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Listen to the meeting by using your computer or tablet speakers or by calling (877) 853-5247 using meeting ID 684-456-030

View the live meeting presentation at https://sbvmwd.zoom.us/j/684456030 PASSCODE: 3802020

Public comments, suggestions or questions regarding technical issues may be emailed to comments@sbvmwd.com



Please use the chat feature in the Zoom toolbar to let the moderator know that you would like to make a comment during the meeting or use the digital "raise hand" but function in Zoom.



Please mute your microphone during the meeting to reduce background noise. Click on the microphone icon to unmute your microphone if needed.

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NOTICE REGARDING (COVID-19)

Before we begin, the record will reflect that pursuant to the provisions of Executive Order N-29-20 issued by Governor Gavin Newsom on March 19, 2020, this meeting will be conducted by teleconference only.

Please note that all actions taken by the Board during today's meeting will be conducted by a roll call vote.



Call to Order

Regular Meeting of the Board of Directors Tuesday, May 18, 2021



Pledge of Allegiance





Roll Call



Paul Kielhold President



June Hayes Vice President



T. Milford Harrison Treasurer



Gil J.
Botello
Director



Susan Longville Director



Public Comment

Any person may address the Board on matters within its jurisdiction.

* Please use the chat feature on the Zoom toolbar or digitally raise your hand to let the moderator know you would like to make a comment.



Approval of Minutes (Pg. 4)

Regular Board Meeting - May 4, 2021

aley MUNICIPAL WATER DISTRICT

Board Motion & Roll Call Vote

Staff Recommendation

To approve the minutes of the May 4, 2021, Regular Meeting of the Board of Directors as presented.



Paul Kielhold President



June Hayes Vice President



T. Milford Harrison Treasurer



Gil J.
Botello
Director



Susan Longville Director



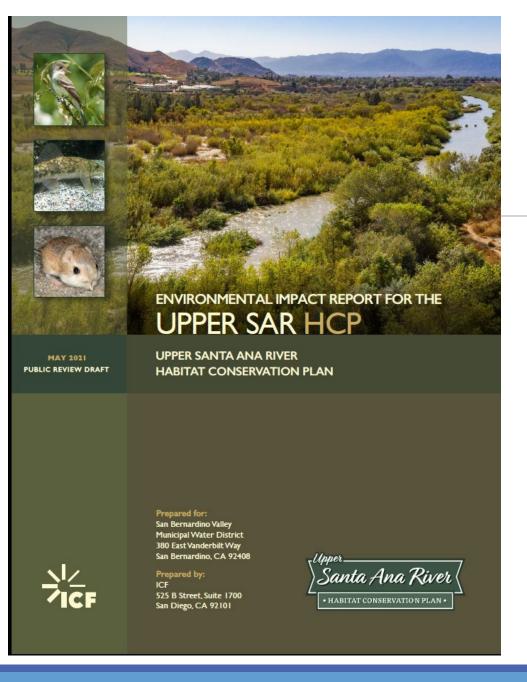
Presentation Item 3.1

Joanna Gibson, MS - Habitat Conservation Program Manager

Update on Release of the Public Draft of the Upper Santa Ana River Habitat Conservation Plan and Environmental Impact Report

Staff Recommendation

Receive and file

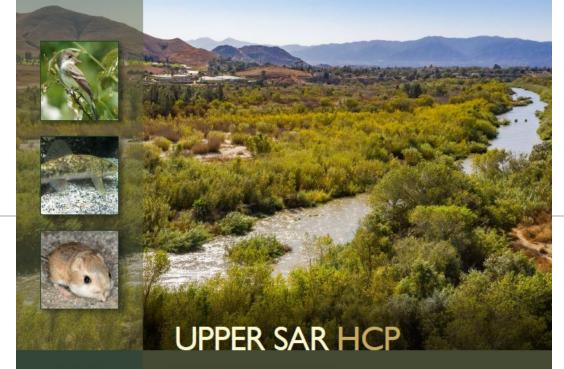




Posted: May 17, 2021

60-day review: May 17 – July 16

Public Meeting: June 15, 6 – 8 PM





MAY 2021 PUBLIC REVIEW DRAFT UPPER SANTA ANA RIVER
HABITAT CONSERVATION PLAN



Prepared for:

San Bernardino Valley Municipal Water District 380 East Vanderbilt Way San Bernardino, CA 92408

Prepared by: ICF 525 B Street, Suite 1700 San Diego, CA 92101



The Upper Santa Ana River Habitat Conservation Plan is dedicated to the memory of our friends and colleagues, Larry Brown and Jason May.







Director Comments and Discussion



Paul Kielhold President



June Hayes Vice President



T. Milford Harrison Treasurer



Gil J. BotelloDirector



Susan Longville Director

Staff Recommendation

Receive and File



Discussion Item 4.1

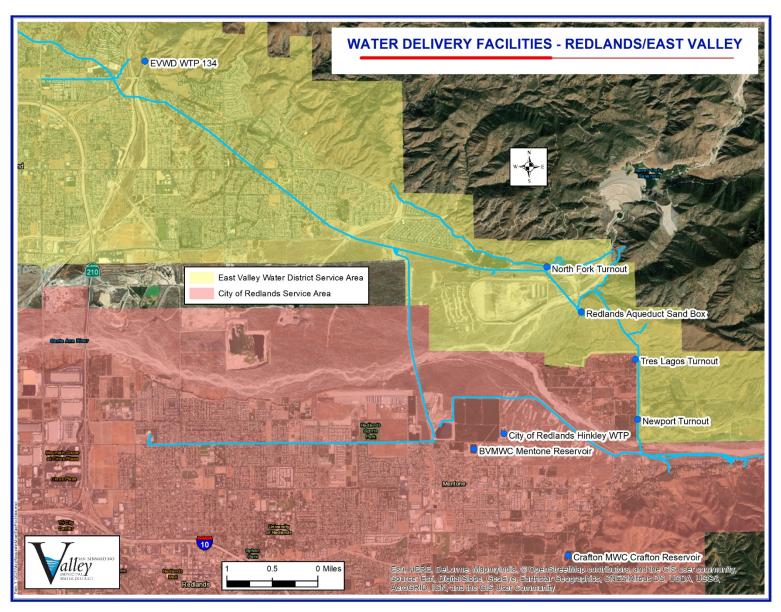
(Pg. 84)

Michael R. Esquer – Senior Project Manager
Wen B. Huang, PE, MS – Chief Engineer/Deputy GM

Consider a Proposed 2021 Water Supply Contingency Program to Meet the BVMWC In-Lieu Water Demand

Staff Recommendation

Authorize a budgetary amount of \$600,000 to be used at the discretion of the General Manager for developing alternative groundwater sources to meet District's In-Lieu in 2021.





Board Motion & Roll Call Vote

Staff Recommendation

Authorize a budgetary amount of \$600,000 to be used at the discretion of the General Manager for developing alternative groundwater sources to meet District's In-Lieu in 2021



Paul Kielhold President



June Hayes Vice President



T. Milford Harrison Treasurer



Gil J.
Botello
Director



Susan Longville Director



Discussion Item 4.2 (Pg. 88)

Heather Dyer, MS, MBA – Chief Executive Officer/General Manager Cindy Saks, CPA - Chief Financial Officer/Deputy General Manager

Consider Adoption of the Necessary Resolutions and Applications to Join the Association of California Water Agencies (ACWA) Joint Insurance Power Authority (JPIA) for Liability, Property and Workers' Comp Insurance Coverage Effective July 1, 2021

Staff Recommendation

- Approve Resolution 1116 to join ACWA JPIA for Liability, Property and Workers' Comp insurance with an effective coverage date of July 1, 2021
- Authorize the CEO / General Manager to sign the ACWA JPIA Agreement
- Approve the Application and Resolution 1117 to the State Department of Industrial Relations for Certificate of Consent to Self-Insure for Workers' Compensation Coverage through ACWA JPIA.

- This item was discussed at the May 6, 2010 Board of Directors' Workshop Resources. Staff was directed to meet individually with directors to answer any specific questions regarding the District's current insurance coverages and bring the item to today's meeting for further discussion and possible action by the entire board.
- To provide background, on July 1 1985, the District Board approved a self-insurance plan for general liability, property damage and comprehensive coverage for vehicles. Annually the board allocates an amount to be set aside for self-Insurance and designates these funds in the board adopted District Reserve Policy. Staff was directed by the board to increase the reserve balance by \$1 million per year, the reserve balance for the self-insurance fund at June 30, 2020 was \$25 million dollars. The Board requested staff provide a list of potential future projects, to better understand our funding needs in the coming years. A list of those projects and estimated costs is attached.

• Staff obtained the following cost proposal from ACWA JPIA for insurance coverage for general liability, property and workers' comp insurance.

| ACWA | JPIA INSURAN | CE COST QUOTE | FOR FYE 2021 / 2022 | |
|----------------------------|------------------|------------------|---------------------------------|---------|
| | | | | PROPOSE |
| | | | | ANNUAL |
| CARRIER | DEDUCTIBLE | LIMITS | DESCRIPTION | PREMIUM |
| ACWA JPIA - PROPERTY | 5,000 | 500,000,000 | PROPERTY PROGRAM | |
| | | | INCLUDES BOILER & MACHINERY | |
| | | | PARTICIPATION IN 1 JPIA PROGRAM | 59,064 |
| | | | PARTICIPATION IN 2 JPIA PROGRAM | 57,883 |
| | | | PARTICIPATION IN 3 JPIA PROGRAM | 56,111 |
| ACWA JPIA - LIABILITY | 25,000 | 55,000,000 | PROPERTY DAMAGE | |
| | RETROSPECTIVE | | ERRORS & OMISSIONS | |
| | ALLOCATION POINT | | AUTOMOBILE LIABILITY | |
| | | | PARTICIPATION IN 1 JPIA PROGRAM | 101,310 |
| | | | PARTICIPATION IN 2 JPIA PROGRAM | 99,284 |
| | | | PARTICIPATION IN 3 JPIA PROGRAM | 96,245 |
| ACWA JPIA - WORKERS' COMP | | 4,000,000 | EMPLOYEE BODILY INJURY | |
| EXPERIENCE MC | DIFICATION RATE | 68% | | |
| | | | PARTICIPATION IN 1 JPIA PROGRAM | 40,502 |
| | | | PARTICIPATION IN 2 JPIA PROGRAM | 39,692 |
| | | | PARTICIPATION IN 3 JPIA PROGRAM | 38,477 |
| ACWA JPIA - CRIME COVERAGE | 1,000 | 1,000,000 | PUBLIC EMPLOYEE DISHONESTY | |
| | | | PARTICIPATION IN 1 JPIA PROGRAM | 1,200 |
| | | | PARTICIPATION IN 2 JPIA PROGRAM | 1,200 |
| | | | PARTICIPATION IN 3 JPIA PROGRAM | 1,200 |
| | ACWA JPIA PROPC | SED PREMIUM COST | TO PARTICIPATE IN ALL PROGRAMS | 192,033 |

At the Workshop, it was discussed to bring the item today to the Board for consideration to join all three (Property, Liability and Workers' Comp) coverage which ACWA JPIA. The extra cost associated with an insurance premium would be \$82,594. However, this would eliminate the requirement for district general fund reserves (currently approximately \$25 million) to be set aside for self-insurance and allows these funds to be used for needed district infrastructure in the future.

Board Motion & Roll Call Vote

Staff Recommendation

- Approve Resolution 1116 to join ACWA JPIA for Liability, Property and Workers' Comp insurance with an effective coverage date of July 1, 2021
- Authorize the CEO / General Manager to sign the ACWA JPIA Agreement Approve the Application and Resolution 1117 to the State Department of
- Approve the Application and Resolution 1117 to the State Department of Industrial Relations for Certificate of Consent to Self-Insure for Workers' Compensation Coverage through ACWA JPIA.



Paul Kielhold President



June Hayes Vice President



T. Milford Harrison Treasurer



Gil J.
Botello
Director



Susan Longville Director



Discussion Item 4.3 (Pg. 118)

Adekunle Ojo, MPA – Manager of Water Resources Chris Jones, MESM – Project Manager II, Biological Resources Wen B. Huang, PE, MS – Chief Engineer/Deputy GM

Consider a consulting services agreement with Geoscience to provide modeling support for the proposed artificial recharge project at the Cactus Basins in the amount of \$84,142

Staff Recommendation

Approve the consulting services agreement with Geoscience and authorize the General Manager to sign the agreement.



| Description | Total | Schedule | |
|--|----------|---------------------------------------|--|
| Task 1: Update perchlorate data from 2015 and 2016 and verify solute transport model calibration for perchlorate using the Integrated Model | \$7,270 | | |
| Fask 2: Develop assumptions for Model scenarios, incl. Baseline \$6,466 (No Project), Project Scenario, and Alternative Project Scenario | | 3 Months | |
| Task 3: Run Model, Particulate Tracking, and Perchlorate Model for Model Scenarios, and Analyze Model Results | \$21,524 | \$21,524 | |
| Task 4: Prepare Draft and Final Technical Memorandum | | | |
| Subtotal (Groundwater Modeling) | \$55,080 | | |
| Task 5: CEQA Process Support | | In accordance with CEQA Process | |
| Task 6: Project Management and Meetings (5) | \$14,730 | Incl. in Tasks 1 through 4 | |
| TOTAL | \$84,142 | | |



Board Motion & Roll Call Vote

Staff Recommendation

Approve the consulting services agreement with Geoscience and authorize the General Manager to sign the agreement.



Paul Kielhold President



June Hayes Vice President



T. Milford Harrison Treasurer



Gil J.
Botello
Director



Susan Longville Director



Discussion Item 4.4 (Pg. 142)

Cindy Saks, CPA – Chief Financial Officer/Deputy General Manager Heather Dyer, MS, MBA - Chief Executive Officer/General Manager

Consider a Consulting Services Agreement with Fieldman, Rolapp & Associates for Advisory and Financial Planning Services

Staff Recommendation

Authorize the CEO / General Manager to sign the consultant agreement with Fieldman, Rolapp & Associates for Advisory and Financial Planning Services.

- This item was discussed at the May 13, 2021 Board of Directors Workshop Policy where the Board directed staff to bring the agreement with Fieldman, Rolapp & Associates for Advisory and Financial Planning Services to a future Board meeting for consideration.
- In 2011, during the issuance of the Revenue Certificates of Participation Bonds to fund the construction of the Baseline Feeder Wells, the District engaged Fieldman, Rolapp & Associates (Fieldman) for financial advisory services. Their services proved to be invaluable to the District with the successful issuance of a AAA financial rating from Standard and Poor.
- These services are different than the investment advisory services performed by PFM Asset Management (Richard Babbe). Richard Babbe and the PFM team provide advisory services on long term investment strategies for the cash held by the District.

- Staff is requesting the board consider an agreement with Fieldman to provide advisory and financial planning services on a variety of specific tasks assigned by staff.
- These services would be on a time and material basis where the District would only be invoiced for actual time spent on a project.
- A list of projects staff has currently identified include:
 - Review current financial policies, provide recommendations on updating the debt management and reserve policies.
 - Review the impacts to the District as a whole regarding future financial commitments for the Sites Reservoir project and Local Resources Investment Program.
 - Review the District's capital improvement program and discuss alternative funding options.

 Staff is recommending an agreement with a not to exceed cost of \$75,000 which will be used to cover time on specific tasks assigned to Fieldman.

• The agreement has been reviewed by house counsel Varner Brandt and Fieldman, Rolapp & Associates and approved to form.



Board Motion & Roll Call Vote

Staff Recommendation

Authorize the CEO / General Manager to sign the consultant agreement with Fieldman, Rolapp & Associates for Advisory and Financial Planning Services.



Paul Kielhold President



June Hayes Vice President



T. Milford Harrison Treasurer



Gil J.
Botello
Director

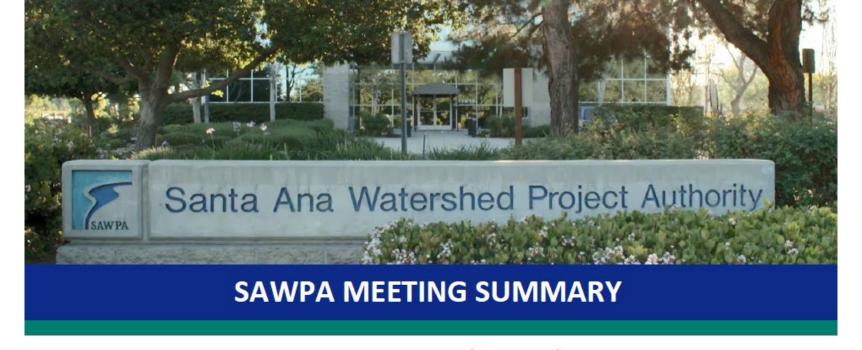


Susan Longville Director



Reports Item 5.1

SAWPA Meeting Report



May 18, 2021, Regular Meeting

SAWPA Commission

- · Received the following informational reports:
 - o Southern California Salinity Coalition Status Report.
 - o Disadvantaged Communitites Water System Grant Support Workshop.



Reports Item 5.2

Director's Primary Representative and Activity Report



Paul Kielhold President



June Hayes Vice President



T. Milford Harrison Treasurer



Gil J.

Botello

Director



Susan Longville Director



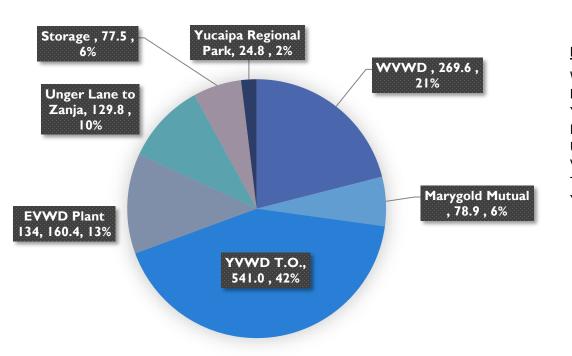
Reports Item 5.3 (Pg. 159)

Operations Report – April 2021



Operations Report – April 2021

Direct Deliveries



| <u>Direct Delivery Turnouts</u> | Amount (Acre-Feet) |
|----------------------------------|--------------------|
| WVWD | 269.6 |
| Marygold Mutual | 78.9 |
| YVWD T.O. | 541.0 |
| EVWD Plant 134 | 160.4 |
| Unger Lane to Zanja | 129.8 |
| Valley District Facility Storage | 77.5 |
| Tres Lagos | 4.9 |
| Yucaipa Regional Park | 24.8 |
| Total = | 1,286.9 |



Reports Item 4.4 (Pg. 165)

Treasurer's Report – April 2021



SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT TREASURER'S REPORT FOR THE MONTH OF APRIL 2021

| RECOMMENDATION: APPROVE THE EXPENSES FOR THE FOR THE FOLLOWING FUNDS: | MONTH OF | APRIL 2021 | |
|---|----------|--------------|------|
| STATE WATER CONTRACT FUND | \$ | 3,227,717.51 | |
| DEVIL CANYON / CASTAIC FUND | \$ | 104,812.00 | |
| GENERAL FUND | \$ | 1,720,540.42 | |
| | | | |
| | | | |
| APPROVED: | | | |
| | TREASUR | ER | DATE |



Board Motion & Roll Call Vote

Staff Recommendation

Staff recommends the Board approve the expenses for the month of April 2021.



Paul Kielhold President



June Hayes Vice President



T. Milford Harrison Treasurer



Gil J. BotelloDirector



Susan Longville Director



Reports Item 5.5 (Pg. 178)

Directors' Fees and Expenses for April 2021



Announcements Item 6.1 (Pg. 185)

May 18, 2021, 9:30 a.m. - SAWPA Commission Meeting

May 18, 2021, 2 p.m. - Regular Board Meeting by Teleconference

May 20, 2021, 6:30 p.m. - Special Advisory Commission on Water Policy Meeting

May 31, 2021 – District Closed for Memorial Day

June 1, 2021, 9:30 a.m. - SAWPA Commission Meeting

June 1, 2021, 10:00 a.m. - SAWPA PA 24 Meeting

June 1, 2021, 2 p.m. – Regular Board Meeting by Teleconference

June 3, 2021, 2 p.m. - Board Workshop - Resources by Teleconference

June 7, 2021, 2 p.m. – Board Workshop – General Fund Budget by Teleconference

June 8, 2021, 8:30 a.m. - SAWPA PA 22 Meeting

June 8, 2021, 2 p.m. - Board Workshop - Engineering by Teleconference

June 9, 2021, 1:30 p.m. - San Bernardino Valley Water Conservation District Board Meeting

June 10, 2021, 2 p.m. – Board Workshop – Policy by Teleconference

June 15, 2021, 9:30 a.m. – SAWPA Commission Meeting

June 15, 2021, 2 p.m. - Regular Board Meeting by Teleconference

June 16-18, 2021 - SBVMWD Strategic Planning Board Retreat



Closed Session 7.1

Conference with Real Property Negotiators - Pursuant to Government Code Section 54956.8

- Properties APN 1210-381-15

Agency Negotiator: Heather Dyer, Wen Huang

Owner Representative: Oliver Roan, Karl Lu

Under Negotiation: Price and Terms



Adjournment