

**REPORT OF WATERMASTER**

**Western Municipal Water District of Riverside County, et al**  
**Plaintiffs**

**vs.**

**East San Bernardino County Water District, et al**  
**Defendants**

**Superior Court of Riverside County**  
**Case No. 78426**

**VOLUME 1 - 1970**

**VERIFIED EXTRACTIONS FROM**  
**SAN BERNARDINO BASIN AREA**

**By Non-Plaintiffs For Use Within San Bernardino County**  
**FOR**  
**CALENDAR YEARS 1959 - 1963 AND 1970**

**ANNUAL ACCOUNTING**  
**FOR INDIVIDUAL WELLS**

**JUNE 1972**

**WATERMASTER**  
**Albert A. Webb**  
**James C. Hanson**

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VERIFIED EXTRACTIONS  
FROM THE SAN BERNARDINO BASIN AREA  
BY NON-PLAINTIFFS FOR USE WITHIN  
SAN BERNARDINO COUNTY FOR CALENDAR YEARS  
1959-1963 & 1970

INTRODUCTION

The provisions of Paragraphs V(b) and VI(c) of the Judgment in Case No. 78426 entered April 17, 1969, entitled "San Bernardino Valley Replenishment," provides as follows:

- V(b) "The total actual average annual extractions from the San Bernardino Basin Area by entities other than Plaintiffs for use within San Bernardino County for the five year period ending with 1963 are assumed to be 165,407 acre feet; the correct figure shall be determined by the Watermaster as herein provided."
- VI(c) "San Bernardino Valley shall provide imported water for replenishment of the San Bernardino Basin Area at least equal to the amount by which extractions therefrom for use within San Bernardino County exceed during any five-year period the sum of: (a) five times the total average annual extractions determined under Paragraph V(b) hereof, adjusted as may be required by the natural safe yield of the San Bernardino Basin Area; and (b) any new conservation to which users within San Bernardino Valley are entitled. Such replenishment shall be supplied in the year following any five-year period; provided that during the first five-year period, San Bernardino Valley shall supply annual amounts on account of its obligations hereunder, and such amounts shall be not less than fifty percent of the gross amount of excess extractions in the previous year."

Compliance with these provisions of the Judgment requires that an accounting of the total actual extractions of surface and ground water within the San Bernardino Basin Area be made annually. Included in this Volume I-1970 is the verified accounting of such production by non-plaintiff owners for the calendar year 1970. The verified production for the five-year period ending with 1963 is also included for comparison. This amount is 171,342 acre feet.

Since the provisions of Paragraph VI are effective from and after January 1, 1971, the findings for the 1970 calendar year reported herein are for illustrative and planning purposes only and actual accounting for administration of the Judgment provisions will begin with the 1971 calendar year.

The total verified extraction of water from the San Bernardino Basin Area by non-plaintiff owners for the calendar year 1970 excluding production from individual facilities which is less than 25 acre-feet is 171,651 acre-feet.

INDEX

BY

OWNER

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                              | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|---|--------------------|-------------------|-------------------|------------|
| AEROSPACE                               |                    |                   |                   |            |
| AHMANSON RANCH                          | NON-FILER          | 1S4W14A           |                   |            |
| AIELLO RANCH C O CRIM GROVE CARE        | NON-FILER          | 1S4W27H           |                   | BNK HILL   |
| ANDERSON, W.D.                          | 3601172            | 1S3W20C000        |                   |            |
| ARMSTRONG, DOUGLAS                      | NON-FILER          | 1N4W25R           |                   | BNK HILL   |
| ARNOLD RANCH                            | 3600076            | 1S3W170000        | 2                 | BNK HILL   |
| ARROWHEAD COUNTRY CLUB                  | NON-FILER          | 1N3W34H           |                   | BNK HILL   |
| ARROYO VERDE MUTUAL WATER CO.           | 3601925            | 1N4W23E000        | 1                 | BNK HILL   |
| ARROYO VERDE MUTUAL WATER CO.           | 3602068            | 1S4W01A02S        |                   | BNK HILL   |
| ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 3602069            | 1S4W01A000        |                   | BNK HILL   |
| ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 3600178            | 1S4W08F02S        | 3                 | BNK HILL   |
| B M I FUNDS                             | 3600179            | 1S4W08F000        | 4                 | BNK HILL   |
| BALCOM                                  | 3600107            | 1S3W21P010        | COLTON 1          | BNK HILL   |
| BALDWIN                                 | NON-FILER          | 1S4W11M           |                   |            |
| BARRIER                                 | NON-FILER          | 1N3W34K           |                   |            |
| BASELINE LAUNDRY                        | NON-FILER          | 1N3W31Q           |                   |            |
| BASE LINE WELL COMPANY                  | 3600456            | 1N3W33R02S        | 1                 | BNK HILL   |
| BASELINE & LAPRAIX WELL                 | 3600466            | 1S3W040000        |                   | BNK HILL   |
| BASELINE GARDENS MUTUAL WATER COMPANY   | 3600457            | 1N4W35J02S        | PAC&BABL          | BNK HILL   |
| BASELINE GARDENS MUTUAL WATER COMPANY   | 3600458            | 1N4W36M01S        | PS & B 2          | BNK HILL   |
| BATCHELOR                               | NON-FILER          | 1N4W14R           |                   |            |
| BATCHELOR                               | NON-FILER          | 1N4W14R           |                   |            |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                       | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|----------------------------------|--------------------|-------------------|-------------------|------------|
| BEAR VALLEY MUTUAL WATER COMPANY | 3600021            | 1N2W26H           |                   |            |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600022            | 1N2W34            |                   |            |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600023            | 1S3W24C000        | JUDSON1           | BNK HILL   |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600024            | 1S2W19D000        | WABASH 2          | BNK HILL   |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600025            | 1N3W29R01S        | PALM AV3          | BNK HILL   |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600026            | 1S3W04J000        | EST3ST 4          | BNK HILL   |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600027            | 1N2W10N           |                   |            |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600028            | 1S2W04N000        |                   | BNK HILL   |
| BEAR VALLEY MUTUAL WATER COMPANY | 3601586            | 1S3W15F02S        | ORANGE 5          | BNK HILL   |
| BEELER, RAYMOND A.               | 3600451            | 1S3W150000        |                   | BNK HILL   |
| BERMAN, JERRY                    | NON-FILER          | 1S4W02K           | OLD WELL          |            |
| BERMAN, JERRY                    | NON-FILER          | 1S4W02J           |                   |            |
| BERMAN, JERRY & SONS             | 3602007            | 1S4W020000        | 2                 | BNK HILL   |
| BEVERLY ASSOCIATES               | 3602065            | 1S3W32J02S        | DOC. LEE          |            |
| BIG BEAR TIMBER COMPANY          | 3602127            | 1S3W15A01S        | 1                 | BNK HILL   |
| BLISS                            | NON-FILER          | 1S2W22E           |                   |            |
| BOUCHER                          | NON-FILER          | 1N4W14J           |                   |            |
| BREAK, ALLEN, ESTATE             | NON-FILER          | 1S3W31A           |                   |            |
| BRISTOL RANCH                    | 3601631            | 1N3W34C02S        | 1                 | BNK HILL   |
| BROOKSIDE DAIRY, INC             | 3600036            | 1S3W33D000        | 1                 | BNK HILL   |
| BRYN MAWR MUTUAL WATER COMPANY   | 3600053            | 1S3W31A000        | 1                 | BNK HILL   |
| BRYN MAWR MUTUAL WATER COMPANY   | 3600054            | 1S3W31A000        | 2                 | BNK HILL   |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                           | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------------------------|--------------------|-------------------|-------------------|------------|
| BRYN MAWR MUTUAL WATER COMPANY       | 3600055            | 1S3W31A000        | 3                 | BNK HILL   |
| BRYN MAWR MUTUAL WATER COMPANY       | 3602109            | 1S3W31B005        | 4                 | BNK HILL   |
| BUOYE WELL                           | 3602062            | 1S2W29N000        | 1                 | BNK HILL   |
| CALAGONIA GROVES                     | 3601171            | 1S3W20F000        | 1                 | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 36000923           | 1N3W32C01S        | PATTON 1          | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 36000924           | 1N3W29M01S        | PATTON 2          | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 36000924-          | 1N3W29M000        | 2A                | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 36000927           | 1N3W31B01S        | PATTON 6          | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 36000928           | 1N3W31L02S        | PATTON 7          | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 36000929           | 1N3W31K02S        | PATTON 8          | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 36000930           | 1N3W31L03S        | PATTON 9          | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 36000931           | 1N3W29N01S        | PATTON10          | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 3601930            | 1N3W32C02S        | PATTON11          | BNK HILL   |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 3602381            | 1N3W29M000        | 14                | BNK HILL   |
| CAMERON RANCHO MUTUAL WATER COMPANY  | 36000643           | 1N4W25K01S        |                   | BNK HILL   |
| CANYON KNOLLS RANCH                  | 3601632            | 2S3W05A2          | MARCUM WELL       |            |
| CARDIFF FARMS MUTUAL WATER COMPANY   | 36000973           | 1S4W12D000        | 1                 | BNK HILL   |
| CARDIFF FARMS MUTUAL WATER COMPANY   | 3601619            | 1S4W12D000        |                   | BNK HILL   |
| CARPENTER                            | NON-FILER          | 1S4W22B           |                   |            |
| CHARLES, J. J.                       | 3600815            | 1S3W060000        |                   | BNK HILL   |
| CHRISTINA WATER COMPANY              | 3601751            | 1S3W21E000        |                   | BNK HILL   |
| CITRUS PROPERTY MANAGEMENT CO.       | 3600449            | 1S3W200000        |                   | BELL WELL  |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                          | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------------------|--------------------|-------------------|-------------------|------------|
| CLIFFSIDE RANCH                     | NON-FILER          | 1S3W03F           |                   |            |
| COLTON AVE. WATER CO.               | 3600085            | 1S3W28J010        | NY ST 1           | BNK HILL   |
| COLTON, CITY OF                     | 3602346            | 1S3W28J020        | 1                 | BNK HILL   |
| COLTON, CITY OF                     | 3601250            | 1S4W08R000        | 4                 | BNK HILL   |
| COLTON, CITY OF                     | 3601251            | 1S4W08R000        | 5                 | BNK HILL   |
| COLTON, CITY OF                     | 3601252            | 1S4W05R000        | 6                 | BNK HILL   |
| COLTON, CITY OF                     | 3601253            | 1S4W08R000        | 7                 | BNK HILL   |
| COLTON, CITY OF                     | 3601254            | 1S4W08F000        | 8                 | BNK HILL   |
| COLTON, CITY OF                     | 3601256            | 1S4W09N000        | PLUNGE12          | BNK HILL   |
| COLTON, CITY OF                     | 3601257            | 1S4W08F000        | 13                | BNK HILL   |
| COLTON, CITY OF                     | 3601258            | 1S4W08R000        | 14                | BNK HILL   |
| COLTON, CITY OF                     | 3601260            | 1S4W08F015        | 16                | BNK HILL   |
| COLTON, CITY OF                     | 3601262            | 1S4W08C025        | BARNHL 18         | BNK HILL   |
| COLTON, CITY OF                     | 3602405            | 1S4W08F000        | 19                | BNK HILL   |
| CONEJO RANCHOS MUTUAL WATER COMPANY | 3601186            | 1N4W36F035        | 1                 | BNK HILL   |
| COOK CANYON                         | NON-FILER          | 1N3W27R           |                   |            |
| COOK ORCHARDS COMPANY               | 3600527            | 1S3W160000        | HOME              | BNK HILL   |
| COUNTY HOSPITAL                     | NON-FILER          | 1N4W35F           |                   |            |
| COURT STREET WATER COMPANY          | 3601384            | 1S4W250000        | 1                 | BNK HILL   |
| COURT STREET WATER COMPANY          | 3601388            | 1S4W250000        | 2                 | BNK HILL   |
| CRAFTON WATER COMPANY               | 3600272            | 1S2W29N000        | 5TH AVE 1         | BNK HILL   |
| CRAFTON WATER COMPANY               | 3602186            | 1S2W21L020        | 2                 | BNK HILL   |

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| OWNER NAME                    | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------------|--------------------|-------------------|-------------------|------------|
| CRAM PATTERSON WELL           | 3600188            | 1S2W160000        | CRAMPAT2          | BNK HILL   |
| CRAM, FRANCES L.              | 3601628            | 1S2W090000        | 2                 | BNK HILL   |
| CRYSTAL SPRINGS               | NON-FILER          | 2S2W06D           |                   |            |
| DANGLO DAIRY                  | NON-FILER          | 1S4W11F           |                   |            |
| DANIELS, HAROLD               | NON-FILER          | 1S3W17R           | RANCH             |            |
| DANIELS, HAROLD               | NON-FILER          | 1S3W17C           | DOMEST. WELL      |            |
| DEL ROSA MUTUAL WATER COMPANY | 3601809            | 1N4W260000        | GOLDNAV1          | BNK HILL   |
| DEL ROSA MUTUAL WATER COMPANY | 3601810            | 1N4W23E000        | PRKSDE 2          | BNK HILL   |
| DEL ROSA MUTUAL WATER COMPANY | 3601811            | 1N4W140000        | EAST TWIN         | DEVIL CAN  |
| DEL ROSA MUTUAL WATER COMPANY | 3602370            | 1N4W25F000        | 4A                | BNK HILL   |
| DEVORE WATER CO.              | 3602382            | 2N5W28D000        | 1                 | L CAJON    |
| DEVORE WATER CO.              | 3602383            | 2N5W28C000        | 2                 | L CAJON    |
| DEVORE WATER CO.              | 3602384            | 2N5W28C000        | 3                 | L CAJON    |
| DEVORE WATER CO.              | 3602385            | 2N5W20H000        | MEDLIN CR.        | L CAJON    |
| DEVORE WATER CO.              | 3602386            | 2N5W21E000        | LETHIN SP.        | L CAJON    |
| DEVORE WATER CO.              | 3602387            | 2N5W22E000        | E. KIMBARK        | L CAJON    |
| DEVORE WATER CO.              | 3602388            | 2N5W21G000        | KIMBARK           | L CAJON    |
| DEVORE WATER CO.              | 3602389            | 2N5W22N000        | HOPPER            | L CAJON    |
| DEVORE WATER CO.              | 3602390            | 2N5W20B000        | SANTA FE          | L CAJON    |
| DEVORE WATER CO.              | 3602391            | 2N5W20D000        | CASADY            | L CAJON    |
| DEVORE WATER CO.              | 3602428            | 2N5W33H000        | 4                 | L CAJON    |
| DILLSON MUT. WTR. CO.         | NON-FILER          | 1N4W13P           | DILLSON AVE       |            |

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| OWNER NAME                        | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------------------|--------------------|-------------------|-------------------|------------|
| DILLSON MUT. WTR. CO.             | NON-FILER          | 1N4W13P           | HARRISON CYN      |            |
| DOUGLAS GAS STATION               | NON-FILER          | 1S4W24J           |                   |            |
| DUDA, WALTER AND BETTY            |                    |                   |                   |            |
| EAST BARTON WATER COMPANY         | 3601839            | 1S3W10D01S        | 1                 | BNK HILL   |
| EAST COLTON AVENUE WATER COMPANY  | 3600608            | 1S3W28B01S        | BARTON            | BNK HILL   |
| EAST COLTON AVENUE WATER COMPANY  | 3600240            | 1S2W300000        | SOUTH WELL        | BNK HILL   |
| EAST HIGHLANDS DOMESTIC WATER CO. | 3601645            | 1S2W30B000        | 1                 | BNK HILL   |
| EAST HIGHLANDS DOMESTIC WATER CO. | 3600607            | 1S3W020000        | SMALL             | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3600607-           | 1S3W020000        | SMALL             | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | NON-FILER          | 1S2W06            | TUNNEL DIV.       |            |
| EAST HIGHLANDS ORANGE COMPANY     | NON-FILER          | 1N3W35B           | BOX SPRING        |            |
| EAST HIGHLANDS ORANGE COMPANY     | 3600598            | 1S3W020000        | NEW 1             | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3600599            | 1S2W130000        | 1                 | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3600600            | 1S2W130000        | UNRISE2           | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3600601            | 1S2W140000        | SUN 3A            | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3600602            | 1S2W15P000        | SUNRISE4          | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3600603            | 1S2W15G000        | SUNRISE5          | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3600604            | 1S2W07B000        | RANNEY            | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3600605            | 1N3W36            |                   |            |
| EAST HIGHLANDS ORANGE COMPANY     | 3600606            | 1N3W350000        | ELDER GULCH       | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3601639            | 1S3W03R010        | 2                 | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3601640            | 1S2W140000        | SUN 6             | BNK HILL   |
| EAST HIGHLANDS ORANGE COMPANY     | 3601969            | 1S2W14L000        | SUNRISE 7         | BNK HILL   |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                        | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------------------|--------------------|-------------------|-------------------|------------|
| EAST LUGONIA MUTUAL WATER CO.     | 3600005            | 1S3W35H08S        | LUETCKE           | BNK HILL   |
| EAST LUGONIA MUTUAL WATER CO.     | 3600006            | 1S2W19G01S        | BERYL ST          | BNK HILL   |
| EAST LUGONIA MUTUAL WATER CO.     | 3600038            | 1S2W170000        |                   | BNK HILL   |
| EAST PIONEER MUTUAL WELL COMPANY  | 3602224            | 1S3W13P000        |                   | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1N3W30C           | NO. 36     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W04N           | NO. 40A    |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W04P           | NO. 43     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1N3W30C           | NO. 44     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1N3W31A           | NO. 45     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W05Q           | NO. 46     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1N4W36H           | NO. 52     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W06            | NO. 69     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1N3W31D           | NO. 70     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W06E           | NO. 71     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W06B           | NO. 72     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W06C           | NO. 74     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S4W02L           | NO. 75     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W06P           | NO. 78     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W05Q           | NO. 80     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W06M           | NO. 81     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W06Q           | NO. 83     |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | NON-FILER         | 1S3W03N           | NO. 84     |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                        | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------------------|--------------------|-------------------|-------------------|------------|
| EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | 1N4W25D           | NO. 85            |            |
| EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | 1S3W03N           | NO. 93            |            |
| EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | 1S3W05J           | NO. 95            |            |
| EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | 1S4W01D           | NO. 96            |            |
| EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | 1S4W06N           | NO. 97            |            |
| EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | 1S3W04Q           |                   |            |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | 1S3W03F000        | NO.53             | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | 1S4W020000        |                   | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. |                    | 1N3W300000        |                   |            |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600058            | 1N3W31L000        | 68                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600183            | 1S4W02221         |                   |            |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600269            | 1N3W31L000        | 68                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600275            | 1N3W320000        | ONE               |            |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600444            | 1N3W30H01S        | 98                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600545            | 1N3W300000        | NUTW DS           |            |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600855            | 1N3W28P01S        | SEAVY 1           | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600864            | 1N3W190000        | 79                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600926            | 1S4W01F02S        | PATTON 4          |            |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600970            | 1N3W190000        | LSC 1             | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3600971            | 1N3W19F000        | L. SAND CR.       | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601184            | 1N3W33F01S        | 1                 | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601584            | 1N3W33H01S        |                   |            |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601653            | 1N4W36K04S        | 1                 | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601654            | 1N4W360000        | 1A                | BNK HILL   |

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| EAST SAN BDNO. COUNTY WATER DIST. | 3601655            | 1N4W36K05S        | 2                 | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601656            | 1N4W36Q01S        | 6                 | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601657            | 1S4W01B04S        | 7                 | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601658            | 1N4W36R01S        |                   | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601659            | 1S3W06H01S        | 9                 | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601660            | 1S3W06H04S        | 9A                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601661            | 1S4W01J08S        | 10                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601662            | 1S4W02Q05S        | 11                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601663            | 1S4W02Q04S        | 12                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601664            | 1S4W02N01S        | 13                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601665            | 1S4W01K04S        | 14                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601666            | 1N4W36F08S        | 16                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601667            | 1S3W06A05S        | 21                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601668            | 1S4W01E02S        | 22                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601669            | 1N4W36H06S        | 23                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601670            | 1N4W26A01S        | 24                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601671            | 1N4W26A02S        | 24A               | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601672            | 1N4W25B000        | 25                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601673            | 1N4W25C02S        | 25A               | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601674            | 1N4W25G01S        | 26                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601675            | 1N4W25A01S        | 27                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST. | 3601676            | 1S4W12B05S        | 28                | BNK HILL   |

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| EAST SAN BDNO. COUNTY WATER DIST.    | 3601677            | 1S3W05A02S        | 31                  | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3601678            | 1S3W05B04S        | 32                  | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3601679            | 1S3W05N05S        | 38                  | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3601781            | 1S3W06K01S        | 35                  | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3601884            | 1N3W31C02S        |                     | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3601978            | 1S3W04N000        | 40                  | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3601979            | 1N4W14A000        | EAST TWIN DEVIL CAN |            |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3602034            | 1S4W01Q000        | 12A                 | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3602113            | 1N3W30N000        | 41                  | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3602274            | 1N3W30J050        | 39                  | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3602337            | 1N4W26A000        | 24 B                | BNK HILL   |
| EAST SAN BDNO. COUNTY WATER DIST.    | 3602338            | 1S3W04N000        | 40A                 | BNK HILL   |
| EASTWOOD FARMS COMMUNITY WATER USERS | 3602130            | 1S4W01P01S        | 1                   | BNK HILL   |
| EASTWOOD FARMS COMMUNITY WATER USERS | 3602131            | 1S4W01P02S        | 2                   | BNK HILL   |
| ELLENA, JOHN B.                      | NON-FILER          | 1N4W08N           |                     |            |
| ELLGOOD                              | NON-FILER          | 1S2W24C           |                     |            |
| ELTINGE & GRAZIADIO                  | 3600766            | 1S3W29A010        | COLTAMA             | BNK HILL   |
| FAIRVIEW WATER COMPANY               | 3600554            | 1S3W170000        | FAIRVW 1            | BNK HILL   |
| FARROW                               | NON-FILER          | 1S2W22E           |                     |            |
| FINCH                                | NON-FILER          | 1S2W29            |                     |            |
| FONTANA UNION WATER COMPANY          | 3600561            | 1N5W23K01S        | FU 1                | LYTLE      |
| FONTANA UNION WATER COMPANY          | 3600562            | 1N5W22F02S        | FU 3                | LYTLE      |

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| FONTANA UNION WATER COMPANY      | 3600563            | 1NSW22C02S        | FU 4              | LYTLE      |
| FONTANA UNION WATER COMPANY      | 3600566            | 1NSW15Q02S        | FU 8              | LYTLE      |
| FONTANA UNION WATER COMPANY      | 3600569            | 1NSW22A01S        | FU 13             | LYTLE      |
| FONTANA UNION WATER COMPANY      | 3600579            | 1NSW22F03S        | FU 24             | LYTLE      |
| FONTANA UNION WATER COMPANY      | 3600580            | 1NSW22F01S        | FU 25             | LYTLE      |
| FONTANA UNION WATER COMPANY      | 3600581            | 1NSW07H01S        | FU 26             | LYTLE      |
| FONTANA UNION WATER COMPANY      | 3600582            | 1NSW06G01S        | FU 27             | LYTLE      |
| FONTANA UNION WATER COMPANY      | 3600585            | 1NSW16K01S        | FU 32             | LYTLE      |
| FONTANA UNION WATER COMPANY      | 3600586            | 1NSW06K02S        | FU 33             | LYTLE      |
| FONTANA UNION WATER COMPANY      | 3600588            | 2N6W26L2          |                   |            |
| FONTANA UNION WATER COMPANY      | 3600590            | 2N6W26L1          |                   |            |
| FONTANA UNION WATER COMPANY      | 3600591            | 1NSW06E000        |                   |            |
| FRIEDMANN, ERNEST C.             | 3600747            | 1N3W31P02S        | WELL 1            | BNK HILL   |
| GAY, PHILIP L.                   | 3601126            | 1S2W30H000        | 1                 | BNK HILL   |
| GIFFORD PARK MUTUAL WATER CO.    | 3602128            | 1S4W14A000        | 1                 | BNK HILL   |
| GIFFORD PARK MUTUAL WATER CO.    | 3602252            | 1S4W14B030        | 2                 | BNK HILL   |
| GLADYSTA WELL & WATER COMPANY    | 3600182            | 1S3W20H010        | 1                 | BNK HILL   |
| GLADYSTA WELL & WATER COMPANY    | 3600182-           | 1S3W20H020        |                   | BNK HILL   |
| GOLCONDA WATER CO.               | NON-FILER          | 1S4W13E           |                   |            |
| GRANT WATER COMPANY              | 3600075            | 1S3W28C010        | GRANT             | BNK HILL   |
| GREENSPOT MUTUAL WATER CO TUNNEL | NON-FILER          | 1N                | E LUGONIA TU      |            |
| GREENSPOT MUTUAL WELL CO.        | 3600266            | 1S2W16C010        | GRNSPTMU          | BNK HILL   |

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| GUERTH, WILLIAM H.        | 3600856            | 1N3W27M000        | CITY CREEK        | BNK HILL   |
| HAGAR                     | NON-FILER          | 1S2W16L           |                   | BNK HILL   |
| HAPPE MUTUAL WELL COMPANY | 3600238            | 1S2W29M010        | 1                 | BNK HILL   |
| HARDISON                  | NON-FILER          | 1N4W13Q           |                   |            |
| HARRISON                  | NON-FILER          | 1S3W04J           |                   |            |
| HARRISON CANYON           | NON-FILER          | 1N4W13P           |                   |            |
| HARRISON CANYON           | NON-FILER          | 1N4W13P           |                   |            |
| HAZAS                     | NON-FILER          | 1S4W11G           |                   |            |
| HEAD, JOE T.              | 3600226            | 1S2W21L010        | 1                 | BNK HILL   |
| HELIPORT                  | NON-FILER          | 1S4W15G           |                   |            |
| HICKS, JOHN LOUISE        | 3600981            | 1S2W21H010        |                   | BNK HILL   |
| HIGHLAND ACRES RANCH      | 3600323            | 1S2W06M000        | ELEC 1            | BNK HILL   |
| HIGHLAND WELL COMPANY     | 3600184            | 1N3W28N010        | APLIN WELL        |            |
| HILL                      | NON-FILER          | 1S2W31B           |                   |            |
| HOBS WELL PARTNERSHIP     | 3600049            | 1S3W25M           | MORRISON          |            |
| HOBS WELL PARTNERSHIP     | 3600049-           | 1S3W25M           |                   |            |
| HOLDEN MUT. WTR. CO.      | NON-FILER          | 1S4W14E           |                   |            |
| HOLDEN MUT. WTR. CO.      | NON-FILER          | 1S4W14F           | HOLDEN AVE.       |            |
| HOLIDAY ROCK CO.          | 3600628            | 1S3W15G000        |                   | BNK HILL   |
| HOOVER WELL               | 3601649            | 1S3W28M000        | HOOVER            | BNK HILL   |
| HOOVER WELL               | 3601649-           | 1S3W28M000        | HOOVER            | BNK HILL   |
| MORTON                    | NON-FILER          | 1S3W32J           |                   |            |

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|-------------------------------------|---------------------|-------------------|-------------------|------------|
| HUNTER                              | NON-FILER 1S3W03D   |                   |                   | BNK HILL   |
| ICE PRODUCTS INC.                   | 3600644 154W09B03S  | 2                 |                   | BNK HILL   |
| INDUST. ACRES C O CITRUS INVESTMENT | 3600139 152W18R01S  |                   |                   | BNK HILL   |
| INDUST. ACRES C O CITRUS INVESTMENT | 3602280 1S2W18Q000  |                   |                   | BNK HILL   |
| INLAND FARMING CO.                  | 3602079 1S3W03F000  | 1                 |                   | BNK HILL   |
| INTER CITY MUT. WTR. CO.            | NON-FILER 154W23P   |                   |                   |            |
| INTER CITY MUTUAL WATER CO          | 3601316 1S4W23N000  | 1                 |                   | BNK HILL   |
| IOWA STREET WELL                    | 3601932 153W29B010  |                   |                   | BNK HILL   |
| JACINTO, FRANK JR                   | 3602020 152W20K     | F•A•R. WELL       |                   | BNK HILL   |
| JEWEL WATER COMPANY, THE            | 3600091 153W200000  | 1                 |                   | BNK HILL   |
| JOHANSSON, RUNE                     | 3602060 154W24P000  | BENNETT WELL      |                   |            |
| JUDSON MUTUAL WATER COMPANY         | 3601647 1S3W23A030  | 1                 |                   | BNK HILL   |
| KANSAS STREET MUTUAL WATER CO.      | 3601092 153W28D010  |                   |                   | BNK HILL   |
| KING                                | NON-FILER 1N4W14R   |                   |                   |            |
| KING STREET MUTUAL WELL COMPANY     | 3600530 1S2W30G010  | 1                 |                   | BNK HILL   |
| KING STREET MUTUAL WELL COMPANY     | 3600530- 1S2W30G020 | 2                 |                   | BNK HILL   |
| KOCH                                | NON-FILER 1S2W32B   |                   |                   |            |
| KOCH, GEORGE J.                     | 3601451 1S2W32G010  | 1                 |                   | BNK HILL   |
| KRANTZ DAIRY                        | NON-FILER 1S4W11F   |                   |                   |            |
| LA ROSSE, CHARLES H.                | 3600708 1S3W290000  | GOODWIN           |                   | BNK HILL   |
| LA TOURETTE                         | NON-FILER 1S2W28M   |                   |                   |            |

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| LAKESIDE AVENUE MUTUAL WELL COMPANY | 3602119            | 1S3W32C01S        |                   | BNK HILL   |
| LAND CAPITOL CORP & DONALD SOJKA    | 3601173            | 1S3W32K000        |                   | BNK HILL   |
| LANGFORD RANCHES                    | 3600523            | 1S3W32G03S        | HNTSCHKE          | BNK HILL   |
| LANGFORD RANCHES                    | 3600524            | 1S3W17L01S        | NEVADA ST         | BNK HILL   |
| LANGFORD RANCHES                    | 3600525            | 1S3W17H01S        | ALABAMA           | BNK HILL   |
| LANGFORD RANCHES                    | 3600526            | 1S3W21G01S        | LUGONIA           | BNK HILL   |
| LANKERSHIM MUT. WTR. CO.            | NON-FILER          | 1S3W06L           | LANKERSHIM A      |            |
| LANKERSHIM MUT. WTR. CO.            | NON-FILER          | 1S3W06F           | MCKINLEY ST.      |            |
| LARSEN, ERNEST R.                   | 3600160            | 1S3W32G010        | GUNTER WELL       |            |
| LOMA LINDA UNIVERSITY               | 3601910            | 1S3W30L000        | PUFFER            | BNK HILL   |
| LOMA LINDA UNIVERSITY               | 3602008            | 1S4W26A000        | 1                 | BNK HILL   |
| LOMA LINDA UNIVERSITY               | 3602009            | 1S4W25G01S        | 3                 | BNK HILL   |
| LOMA LINDA UNIVERSITY               | 3602012            | 1S4W25C01S        | 6                 | BNK HILL   |
| LOMA LINDA UNIVERSITY               | 3602013            | 1S4W24N000        | 7                 | BNK HILL   |
| LOMA LINDA UNIVERSITY               | 3602014            | 1S4W26J01S        | 8                 | BNK HILL   |
| LOMA LINDA UNIVERSITY               | 3602017            | 1S4W25E01S        | 2                 | BNK HILL   |
| LOMA LINDA UNIVERSITY               | 3602249            | 1S4W25D050        | ANDERSON          | BNK HILL   |
| LOMA LINDA, CITY OF                 | 3601989            | 1S4W24R01S        | LLU 1             | BNK HILL   |
| LOMA LINDA, CITY OF                 | 3602010            | 1S4W25H02S        | LLU 4             | BNK HILL   |
| LOMA LINDA, CITY OF                 | 3602011            | 1S4W25B02S        | LLU 5             | BNK HILL   |
| LOMA LINDA, CITY OF                 | 3602015            | 1S4W25B000        | LLU 9             | BNK HILL   |
| LOMA LINDA, CITY OF                 | 3602016            | 1S4W25G000        | ROBINSON          | BNK HILL   |

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| LOMA LINDA, CITY OF    | 3602057            | 154W25F000        | MITTLEID          | BNK HILL   |
| LOMA LINDA, CITY OF    | 3602058            | 154W25F000        | CROOKS            | BNK HILL   |
| LORD                   | NON-FILER          | 152W28M           | SPRING DIV.       |            |
| L.P.R. RANCH           | NON-FILER          | 153W13C           |                   |            |
| LUGO WATER COMPANY     | 3600510            | 153W21K010        | 1                 | BNK HILL   |
| LUGONIA WATER COMPANY  | 3601585            | 153W23A035        | SBDNO AV 1        | BNK HILL   |
| LULY, DR. LUCIAN L.    | 3601376            | 1N4W140000        | WATERMAN          | DEVIL CAN  |
| LULY, DR. LUCIAN L.    | 3601377            | 1N4W140000        | WATERMAN          | DEVIL CAN  |
| LULY, DR. LUCIAN L.    | 3601378            | 1N4W140000        | WATERMAN          | DEVIL CAN  |
| MARIGOLD FARMS COMPANY | 3600418            | 153W190000        | BRAGA WELL        |            |
| MARIGOLD FARMS COMPANY | 3601748            | 153W18H010        | CALIF             | BNK HILL   |
| MARIGOLD FARMS COMPANY | 3601748-           | 153W19A010        | CALIF             | BNK HILL   |
| MARIGOLD FARMS COMPANY | 3601749            | 153W19B010        | JAP               | BNK HILL   |
| MARIGOLD FARMS COMPANY | 3601750            | 153W18L000        | ACQUIL            | BNK HILL   |
| MARSHBURN              | NON-FILER          | 153W17G           |                   |            |
| MASCART WATER COMPANY  | 3601102            | 153W21E000        | 2                 | BNK HILL   |
| MAYBELL, N. O.         | 3600291            | 154W120000        |                   | BNK HILL   |
| MCCALLA BROS           | NON-FILER          | 153W20            |                   |            |
| MCCLINTOCK, W. L.      | 3601280            | 153W29D000        | SOUTH 1           | BNK HILL   |
| MEADOWBROOK DAIRY      | 3600030            | 154W23D000        | IRRIG 2           | BNK HILL   |
| MEADOWBROOK DAIRY      | 3600037            | 154W23D000        | DOMESTC 1         | BNK HILL   |
| MEEKS & DALEY          | NON-FILER          | 1N3W31            |                   |            |

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| MENTONE ACRES MUTUAL WELL CO.        | 3600748            | 153W24A010        | OLD WELL 1        | BNK HILL   |
| MENTONE ACRES MUTUAL WELL CO.        | 3600749            | 153W130000        | NEW 2             | BNK HILL   |
| MENTONE DOMESTIC WTR. CO.            | NON-FILLER         | 152W19J           |                   |            |
| MENTONE DOMESTIC WATER COMPANY, INC. | 3601308            | 152W19K01S        | TENCH             | BNK HILL   |
| MEYER, CHARLES R.                    | 3600760            | 1N5W01R000        | 1                 | DEVIL CAN  |
| MEYER, ERNEST                        | 3602174            | 1S4W020000        |                   | BNK HILL   |
| MILLER MUTUAL WELL CO.               | 3600630            | 1N3W320000        |                   | BNK HILL   |
| MILLER MUTUAL WELL CO.               | 3600630-           | 1N3W32D000        |                   | BNK HILL   |
| MISSION MUTUAL WATER COMPANY         | 3600756            | 1S3W19H000        | 1                 | BNK HILL   |
| MISSION MUTUAL WATER COMPANY         | 3600757            | 1S3W19L000        | 2                 | BNK HILL   |
| MONTECITO MUTUAL WATER COMPANY       | 3600119            | 1S4W26F010        | 1                 | BNK HILL   |
| MOORE, R. H.                         | NON-FILLER         | 154W24K           |                   |            |
| MOUNT VERNON WATER COMPANY           | 3600319            | 1N4W31A01S        | 1                 | BNK HILL   |
| MOUNT VERNON WATER COMPANY           | 3600320            | 1N5W22M000        |                   | LYTLE      |
| MT. HARRISON MUTUAL WATER CO.        | 3600220            | 1S3W01H000        | 1                 | BNK HILL   |
| MT. VIEW CEMETERY OF SAN BERNARDINO  | 3600742            | 1N4W260000        | 1                 | BNK HILL   |
| MT. VIEW CEMETERY OF SAN BERNARDINO  | 3600742-           | 1N4W260000        | 3                 | BNK HILL   |
| MULLINS, JAMES C., JR., EXECUTOR     | 3600743            | 1N4W260000        | 2                 | BNK HILL   |
| MULLINS, JAMES C., JR., EXECUTOR     | 3602074            | 1N3W34B020        | IRRIG. 1          | BNK HILL   |
| MUSCOY MUTUAL WATER COMPANY, NO. 1   | 3602075            | 1N3W34B010        | DOM. 2            | BNK HILL   |
| MUSCOY MUTUAL WATER COMPANY, NO. 1   | 3601497            | 1N5W23H01S        | MUSCOY 1          | LYTLE      |
| MUSCOY MUTUAL WATER COMPANY, NO. 1   | 3601498            | 1N5W24D01S        | NO. 4             | LYTLE      |

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| MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601499            | 1N5W23A01S        | MUSCOY 2          | LYTLE      |
| MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601500            | 1N5W23A02S        | MUSCOY 3          | LYTLE      |
| MUTUAL WELL COMPANY                | 3600765            | 1N3W33C010        | RODDICK WELL      | BNK HILL   |
| NAMIHAS, M.D., IVAN SHIRLEY        | 3601084            | 1S2W20K000        |                   | BNK HILL   |
| NATIONAL ORANGE SHOW               | 3601924            | 1S4W15D000        |                   | BNK HILL   |
| NEALEY MUTUAL WATER COMPANY        | 3601381            | 1N5W07C000        |                   | LYTLE      |
| NEW ENGLAND WATER CO.              | 3602320            | 1S3W160000        |                   | BNK HILL   |
| NICKERSON WATER CO. NO. 2          | 3600124            | 1S3W21M010        | LUGONIA AVE       |            |
| NICKERSON WATER COMPANY NO. 1      | 3600123            | 1S3W20R010        | ALABAMA ST        |            |
| NICKERSON, E. D.                   | 3600270            | 1S3W20P000        | ORANGEDALE        |            |
| NON-FILER                          | 1N3W32M            |                   |                   |            |
| NO NAME WELL                       | 3600678            | 1S2W08C01S        | NO. 1             |            |
| NORTH FORK WATER COMPANY           | 3600679            | 1S2W08C02S        | NO. 2             |            |
| NORTH FORK WATER COMPANY           | 3600680            | 1S3W020000        | NF CRAM3          | BNK HILL   |
| NORTH FORK WATER COMPANY           | 3600681            | 1N3W270000        | CITY CREEK        | BNK HILL   |
| NORTH FORK WATER COMPANY           | 3601643            | 1S3W03Q000        | 4                 | BNK HILL   |
| NORTH FORK WATER COMPANY           | 3601644            | 1S3W01A000        |                   | BNK HILL   |
| NORTHBRAE WATER COMPANY            | 3600296            | 1S3W15R010        | 1                 | BNK HILL   |
| NORTHSIDE WATER COMPANY            | 3600933            | 1S3W23F000        | 1                 | BNK HILL   |
| NORTON AIR FORCE BASE              |                    | 1S4W12B           | LOCAL NO. 2       |            |
| NORTON AIR FORCE BASE              |                    | 1S4W12C           | LOCAL NO. 3       |            |
| NORTON AIR FORCE BASE              |                    | 1S4W12D           | LOCAL NO. 4       |            |

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| NORTON AIR FORCE BASE     | NON-FILER          | 154W12F           | LOCAL NO. 5       |             |
| NORTON AIR FORCE BASE     | NON-FILER          | 153W08A           | LOCAL NO. 11      |             |
| NORTON AIR FORCE BASE     | NON-FILER          | 154W12Q           | NO NO. WELL       |             |
| NORTON AIR FORCE BASE     | NON-FILER          | 154W12G           | LOCAL NO. 44      |             |
| NORTON AIR FORCE BASE     | NON-FILER          | 153W08E           | LOCAL NO. 347     |             |
| NORTON AIR FORCE BASE     | NON-FILER          | 153W08M           | LOCAL NO. 865     |             |
| NORTON VILLAGE, LTD.      | 3600925            | 154W01Q01S        | PATTON 3          | BNK HILL    |
| NORWOOD                   | NON-FILER          | 1N3W34F           |                   |             |
| NYE, WILLIAM H.           | 3600313            | 152W29N01S        | NYE               | BNK HILL    |
| OLD TOWN WELL CO.         | 3600493            | 153W290000        | 1                 | BNK HILL    |
| OLD TOWN WELL CO.         | 3600494            | 153W290000        | 2                 | BNK HILL    |
| ORANGE ST. RANCH          | 3600241            | 153W03Q0000       |                   | BNK HILL    |
| PACIFIC HIGH SCHOOL       | NON-FILER          | 1N4W35H           |                   |             |
| PAINE, ROBERT T., TRUSTEE | 3601641            | 152W30C01S        | OPAL ST           | BNK HILL    |
| PAINE, ROBERT T., TRUSTEE | 3601642            | 152W30B02S        | KING ST           | BNK HILL    |
| PAXTON, R. H.             | 3600468            | 153W300000        | BAHR 1            | BNK HILL    |
| PENN WELL COMPANY         | 3601099            | 153W22F000        | 1                 | BNK HILL    |
| PENN WELL COMPANY         | 3601405            | 153W220000        | 2                 | BNK HILL    |
| PEYTON, A. L. OR IRENE A. | 3601093            | 1N4W240000        | SPRING            | BNK HILL    |
| PEYTON, MRS. A. L.        | 3600865            | 1N4W240000        | MULTOWN2          | BNK HILL    |
| PHAROAH POWELL WATER CO.  | 3600415            | 153W29J010        |                   | BNK HILL    |
| PIERSON                   | NON-FILER          | 1N4W35N           |                   |             |

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|--------------------------------|--------------------|-------------------|-------------------|------------|
| PIONEER MUTUAL WATER CO.       | 3600642            | 153W14P010        | SBDNO 1           | BNK HILL   |
| RAMIREZ BROTHERS               | 3601728            | 153W300000        | 1                 | BNK HILL   |
| RAMSEY                         | NON-FILER          | 152W22F           | SPRING DIV        |            |
| RANCHERIA WATER CO. TOBIN      | 3601929            | 154W06C04S        | NEW RAYN 3        | BNK HILL   |
| RANCHO CITRUS AMIGOS           | 3601753            | 153W290000        | PARK AVE 1        | BNK HILL   |
| RANCHO LADERA                  | 3602188            | 152W29L000        | ROLADERA          | BNK HILL   |
| RAUGHT MUTUAL WELL COMPANY     | 3602193            | 153W14R010        | RAUGHT            | BNK HILL   |
| REDLANDS ASSOCIATES            | NON-FILER          | 152W17B           | NO. 0             |            |
| REDLANDS ASSOCIATES            | NON-FILER          | 152W09P           | BLOCK NO. 6       |            |
| REDLANDS ASSOCIATES            | NON-FILER          | 152W09L           | BLOCK NO. 11      |            |
| REDLANDS ASSOCIATES            | NON-FILER          | 152W09L           | TUNNEL DIV.       |            |
| REDLANDS HEIGHTS WATER COMPANY | 3600918            | 253W01E000        | 1                 | BNK HILL   |
| REDLANDS, CITY OF              | NON-FILER          | 15                | MILL CR. DIV      |            |
| REDLANDS, CITY OF              | 3601281            | 152W21M01S        | MAGUET 1          | BNK HILL   |
| REDLANDS, CITY OF              | 3601282            | 151W08G1          |                   |            |
| REDLANDS, CITY OF              | 3601283            | 152W22C02S        | E LUG 2           | BNK HILL   |
| REDLANDS, CITY OF              | 3601284            | 152W21E01S        | MAGUET 2          | BNK HILL   |
| REDLANDS, CITY OF              | 3601285            | 151W10L1          |                   |            |
| REDLANDS, CITY OF              | 3601286            | 152W21E02S        | MAGUET 3          | BNK HILL   |
| REDLANDS, CITY OF              | 3601287            | 152W21C00O        | ELUGNA3           | BNK HILL   |
| REDLANDS, CITY OF              | 3601288            | 151W11Q1          |                   |            |
| REDLANDS, CITY OF              | 3601289            | 153W35E000        | 4R                | BNK HILL   |

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| REDLANDS, CITY OF | 3601290            | 152W21D01S        | ELUGNA6           | BNK HILL   |
| REDLANDS, CITY OF | 3601291            | 153W35G08S        | 10                | BNK HILL   |
| REDLANDS, CITY OF | 3601292            | 153W35G07S        | 11                | BNK HILL   |
| REDLANDS, CITY OF | 3601293            | 153W35H02S        | 12                | BNK HILL   |
| REDLANDS, CITY OF | 3601294            | 153W35G09S        | 13                | BNK HILL   |
| REDLANDS, CITY OF | 3601295            | 153W35H04S        | 14                | BNK HILL   |
| REDLANDS, CITY OF | 3601296            | 153W35H03S        | 16                | BNK HILL   |
| REDLANDS, CITY OF | 3601297            | 153W35G11S        | 17                | BNK HILL   |
| REDLANDS, CITY OF | 3601298            | 153W21H01S        | 32                | BNK HILL   |
| REDLANDS, CITY OF | 3601299            | 154W24K01S        | 34                | BNK HILL   |
| REDLANDS, CITY OF | 3601300            | 153W27E02S        | 40                | BNK HILL   |
| REDLANDS, CITY OF | 3601301            | 153W28H01S        | 41                | BNK HILL   |
| REDLANDS, CITY OF | 3601302            | 152W14N000        | MILL CR.          |            |
| REDLANDS, CITY OF | 3601636            | 154W240000        | LANGFORD          | BNK HILL   |
| REDLANDS, CITY OF | 3601637            | 153W300000        |                   | BNK HILL   |
| REDLANDS, CITY OF | 3602031            | 153W21H000        | 30 A              | BNK HILL   |
| REDLANDS, CITY OF | 3602032            | 153W22A000        | 35                | BNK HILL   |
| REDLANDS, CITY OF | 3602036            | 153W21H000        | 31 A              | BNK HILL   |
| REDLANDS, CITY OF | 3602082            | 253W03K           |                   |            |
| REDLANDS, CITY OF | 3602106            | 153W22A01S        |                   | BNK HILL   |
| REDLANDS, CITY OF | 3602211            | 153W26C000        | 37SYLVN           | BNK HILL   |
| REDLANDS, CITY OF | 3602351            | 152W13A           |                   |            |

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| REDLANDS WTR. CO.                    | NON-FILER          | 1S2W08            | TUNNEL DIV.       |            |
| REES & PERRICONE RANCH               | 3602171            | 1S2W18M000        | 1                 | BNK HILL   |
| REES REES RANCHES, INC.              | 3600017            | 1S2W290000        | GR REES 3         | BNK HILL   |
| REES REES RANCHES, INC.              | 3600018            | 1S2W290000        | GR REES 2         | BNK HILL   |
| REES REES RANCHES, INC.              | 3600019            | 1S3W230000        | GR REES 1         | BNK HILL   |
| REGINA GRAPE PRODUCTS                | NON-FILER          | 1N5W04M           | WELL NO. 1        |            |
| REGINA GRAPE PRODUCTS                | NON-FILER          | 1N5W04N           | WELL NO. 2        |            |
| REGINA GRAPE PRODUCTS                | NON-FILER          | 1N5W04N           | WELL NO. 3        |            |
| REGINA GRAPE PRODUCTS                | NON-FILER          | 1N5W05B           | SPRING DIV.       |            |
| REGINA GRAPE PRODUCTS                | NON-FILER          | 1N5W05R           | WELL NO. 4        |            |
| REGINA GRAPE PRODUCTS                | NON-FILER          | 1N5W04N           | WELL NO. 5        |            |
| REGINA GRAPE PRODUCTS                | NON-FILER          | 1N5W04N           | WELL NO. 6        |            |
| REGINA GRAPE PRODUCTS                | NON-FILER          | 1N5W04N           | WELL NO. 7        |            |
| RIALTO MUTUAL LAND AND WATER COMPANY | 3601085            | 1N4W31N000        | 1                 | LYTLE      |
| RIALTO, CITY OF                      | 3601263            | 1N5W23Q01S        | CITY WELL         | LYTLE      |
| RIALTO, CITY OF                      | 3601718            | 1N5W22M000        |                   | LYTLE      |
| RIALTO, CITY OF                      | 3602080            | 1N5W23Q000        | CITY 2            | LYTLE      |
| RIEDMAN, FRED M.                     | 3601629            | 1S3W03P00S        | 1                 | BNK HILL   |
| RIVAS                                | NON-FILER          | 1S4W24J           |                   |            |
| RIVAS, RAMON                         | 3600016            | 1S4W24J000        | REES 4            | BNK HILL   |
| ROBBINS, H. W.                       | 3602170            | 1S2W31M000        |                   | BNK HILL   |
| ROBERTS, DR. G                       | NON-FILER          | 1N                |                   |            |

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|-------------------------------------|--------------------|-------------------|-------------------|------------|
| ROZEMA CHICKEN RANCH                | NON-FILER          | 1S3W04R           | NO. 102           |            |
| RULE                                | NON-FILER          | 1N3W34K           | SPRING            | BNK HILL   |
| SAN BERNARDINO AVENUE WATER COMPANY | 3600125            | 1S3W140000        | 1                 | BNK HILL   |
| SAN BERNARDINO WATER UTILITIES COR  | 3601843            | 1NSW03H01S        | 1                 | L CAJON    |
| SAN BERNARDINO WATER UTILITIES COR  | 3601844            | 1NSW030000        | 2                 | L CAJON    |
| SAN BERNARDINO WATER UTILITIES COR  | 3601845            | 1N4W30L000        | 3                 | LYTLE      |
| SAN BERNARDINO, CITY OF             | NON-FILER          | 1S4W21A           | SEWER PLNT 1      |            |
| SAN BERNARDINO, CITY OF             | NON-FILER          | 1S4W22C           | SEWER PLNT 2      |            |
| SAN BERNARDINO, CITY OF             | 3600034            | 1S4W16H000        | SMITH 1           | BNK HILL   |
| SAN BERNARDINO, CITY OF             | 3600035            | 1S4W15M010        |                   | BNK HILL   |
| SAN BERNARDINO, CITY OF             | 3600222            | 1S4W11Q01S        |                   | BNK HILL   |
| SAN BERNARDINO, CITY OF             | 3600709            | 2NSW19Q010        | VINCENT           | L CAJON    |
| SAN BERNARDINO, CITY OF             | 3600710            | 2NSW190000        | CAJON             | L CAJON    |
| SAN BERNARDINO, CITY OF             | 3600711            | 1N4W07F01S        | DEV CYN 2         | DEVIL CAN  |
| SAN BERNARDINO, CITY OF             | 3600712            | 1N4W08M01S        | DEV CYN 1         | DEVIL CAN  |
| SAN BERNARDINO, CITY OF             | 3600713            | 1NSW36R01S        | LYTLE CR 3        | LYTLE      |
| SAN BERNARDINO, CITY OF             | 3600714            | 1N4W16E01S        | NEWRK 1           | DEVIL CAN  |
| SAN BERNARDINO, CITY OF             | 3600715            | 1N4W16E000        | NEWRK 2           | DEVIL CAN  |
| SAN BERNARDINO, CITY OF             | 3600716            | 1N4W16E03S        | NEWRK 3           | DEVIL CAN  |
| SAN BERNARDINO, CITY OF             | 3600717            | 1N4W32D03S        | 19TH STL          | BNK HILL   |
| SAN BERNARDINO, CITY OF             | 3600718            | 1N4W32D04S        | 19ST•2            | BNK HILL   |
| SAN BERNARDINO, CITY OF             | 3600719            | 1N4W27G01S        | MARSHALL          | BNK HILL   |

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| SAN BERNARDINO, CITY OF | 3600720            | 1N4W27M02S        | 27TH ST           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600721            | 1N4W27M01S        | NO E ST           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600722            | 1S4W03D01S        | ACACIA            | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600723            | 1S4W10F01S        | HANFORD 1         | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600724            | 1S4W10F05S        | HANFORD 2         | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600725            | 1N4W34G01S        | 17 ST SW          | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600726            | 1N4W34G03S        | 16TH ST           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600727            | 1N4W26G000        | LYNWOOD           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600728            | 1N4W27A01S        | WTRMN AV          | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600729            | 1N4W35M03S        | GILBERT           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600730            | 1S4W02K01S        | ANTIL 3           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600731            | 1S4W02K02S        | ANTIL 5           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600732            | 1S4W02K05S        | ANTIL 2           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600733            | 1S4W02K04S        | ANTIL 1           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600734            | 1S4W02K03S        | ANTIL 4           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600735            | 1S4W09P01S        | BIRCH ST          | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600736            | 1S4W09J01S        | SO G ST           | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600737            | 1S4W10N06S        | MILL & D          | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3600738            | 1N4W060000        | DEVIL CAN         |            |
| SAN BERNARDINO, CITY OF | 3600739            | 1N5W060000        | LYTLE             |            |
| SAN BERNARDINO, CITY OF | 3601114            | 1N4W35C01S        | PRRSHLL 2         | BNK HILL   |
| SAN BERNARDINO, CITY OF | 3601115            | 1N4W26P03S        | PERRISH           | BNK HILL   |

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| SAN BERNARDINO, CITY OF   | 3601116            | 1N4W35C02S        | PRRSHLL3          | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3601117            | 1N4W35C03S        | PRRSHLL4          | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3601626            | 1S4W100000        | CITYLOTS          | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3602081            | 1N4W27B000        |                   | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3602205            | 1N4W06H01S        | DEVIL 4           | DEVIL CAN  |
| SAN BERNARDINO, CITY OF   | 3602206            | 1N4W06H02S        | DEVIL 3           | DEVIL CAN  |
| SAN BERNARDINO, CITY OF   | 3602264            | 1N4W27N01S        | 23RD ST.          | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3602265            | 1S4W03J000        | 7TH ST.           | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3602285            | 1S4W15D050        | 15DS              | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3602399            | 1N4W16E000        | NEWMARK 4         | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3602400            | 1N4W32N000        | BASE LINE         | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3602401            | 1N4W27A000        | LEROY             | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3602422            | 1S4W02K08S        | ANTIL 6           | BNK HILL   |
| SAN BERNARDINO, CITY OF   | 3602426            | 2N5W19K000        | L CAJON           |            |
| SAN BERNARDINO, COUNTY OF |                    | NON-FILER         | 2N5W33F           | WELL NO. 3 |
| SAN BERNARDINO, COUNTY OF |                    | NON-FILER         | 2N5W33G           | WELL NO. 4 |
| SANDYS RESTAURANT         |                    | NON-FILER         | 1S3W M2           |            |
| SAN MANUAL INDIAN RESERV. |                    | NON-FILER         | 1N3W20N           |            |
| SANTINI                   |                    | NON-FILER         | 1S4W14A           |            |
| SATOSKI, DOCTOR           |                    | NON-FILER         | 1N4W14J           |            |
| SECHREST, RALPH F.        | 3600483            | 1S2W310000        | GPHRRCH1          | BNK HILL   |
| SECHREST, RALPH F.        | 3600484            | 1S3W160000        | BUCKEYE2          | BNK HILL   |

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| SELEY                                 | NON-FILER          | 1N3W19Q           | TUNNEL DIV.       |            |
| SIX HOUSES                            | NON-FILER          | 1S4W22A           |                   |            |
| SMITH                                 | NON-FILER          | 1N4W14J           |                   |            |
| SMITH                                 | NON-FILER          | 1S3W02J           |                   |            |
| SMITH MEAT PACKING PLANT              | NON-FILER          | 1S4W22M           |                   |            |
| SMITH TRACT WELL COMPANY              | 3600001            | 1S3W21R000        | 11                | BNK HILL   |
| SMITH TRACT WELL COMPANY              | 3600001-           | 1S3W21R000        |                   | BNK HILL   |
| SO. SAN BERNARDINO COUNTY WATER DIST. | 3602122            | 1S4W23R03S        | ROSEWOOD          | BNK HILL   |
| SO. SAN BERNARDINO COUNTY WATER DIST. | 3602123            | 1S4W14J000        | NORMAN            | BNK HILL   |
| SO. SAN BERNARDINO COUNTY WATER DIST. | 3602124            | 1S4W14J000        | CENTRAL           | BNK HILL   |
| SO. SAN BERNARDINO COUNTY WATER DIST. | 3602125            | 1S4W24F04S        | OLDGOULD          | BNK HILL   |
| SO. SAN BERNARDINO COUNTY WATER DIST. | 3602126            | 1S4W24F000        | NEWGOULD          | BNK HILL   |
| SOLANO WELL NO. 1                     | 3600187            | 1S2W090000        | 1                 |            |
| SOLANO WELL NO. 3                     | 3602003            | 1S2W16C000        | 3                 | BNK HILL   |
| SOUTHERN CALIFORNIA EDISON COMPANY    | 3600651            | 1S3W280000        |                   | BNK HILL   |
| SOUTHERN CALIFORNIA EDISON COMPANY    | 3601012            | 1S4W08R000        | STM PL 1          | BNK HILL   |
| SOUTHERN CALIFORNIA EDISON COMPANY    | 3601013            | 1S4W08R000        | STM PL 2          | BNK HILL   |
| SOUTHERN CALIFORNIA EDISON COMPANY    | 3601014            | 1S3W180000        | SB STMP1          | BNK HILL   |
| SOUTHERN CALIFORNIA EDISON COMPANY    | 3601015            | 1S3W180000        | SB STMP2          | BNK HILL   |
| SOUTHERN CALIFORNIA EDISON COMPANY    | 3601016            | 1S4W22G01S        | THORN 1           | BNK HILL   |
| SOUTHERN CALIFORNIA EDISON COMPANY    | 3609723            | 1S4W10F01S        | HANFORD 1         | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY     | 3600374            | 1N3W33M01S        | PALMHI 1          | BNK HILL   |

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| SOUTHERN CALIFORNIA WATER COMPANY    | 3600375            | 153W050000        | CULHLD1           | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3600376            | 153W050000        | CULHLD2           | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3600377            | 1N3W27N08S        | CCH1              | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3600378            | 1N3W27N02S        | CCH3              | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3601069            | 1N3W33M02S        | 1                 | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3601588            | 1N4W31H000        | BERDOO 1          | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3601678            | 1N4W29E01S        | DARBY             | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3601879            | 1N4W290000        | GARDENA           | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3601880            | 1N4W29F01S        | COLIMA            | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3601987            | 153W04G000        | HIGHLD 1          | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3602260            | 153W05D060        | CULL 3            | BNK HILL   |
| SOUTHERN CALIFORNIA WATER COMPANY    | 3602417            | 1S3W05D000        | 4                 | BNK HILL   |
| STANLEY BROWN CO.                    | 3601352            | 153W19N000        |                   | BNK HILL   |
| STANLEY, SILAS                       | NON-FILER          | 1S2W24H           |                   |            |
| STEWART, WILLARD                     | NON-FILER          | 153W31D           |                   |            |
| STORKSON, WILLIAM F.                 | 3600083            | 1N5W060000        | 1                 | LYTLE      |
| STOWE WATER COMPANY                  | 3601046            | 1S3W21A000        | 1                 | BNK HILL   |
| STRAWBERRY PATCH                     | NON-FILER          | 1S3W03N           |                   |            |
| STRAWBERRY PATCH                     | NON-FILER          | 153W03N           |                   |            |
| SUNNYSIDE MUTUAL WATER COMPANY       | 3601582            | 1S4W02R000        |                   | BNK HILL   |
| SUPERIOR ORCHARDS                    | NON-FILER          | 1N3W29B           | TUNNEL DIV.       |            |
| SYCAMORE HEIGHTS WATER COMPANY, INC. | 3601837            | 1N3W34B000        | HERCULES          | BNK HILL   |

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| SYCAMORE HEIGHTS WATER COMPANY, INC. | 3601838            | 1N3W34A000        | WALKISHA          | BNK HILL   |
| TENNESSEE MUTUAL WELL COMPANY        | 3601161            | 1S3W16L000        | PIONEER 1         | BNK HILL   |
| TENNESSEE WATER CO.                  | 3600474            | 1S3W16L000        | 1                 | BNK HILL   |
| TERRACE WATER COMPANY                | 3601684            | 1S4W08F065        | LARGE 1           | BNK HILL   |
| TERRACE WATER COMPANY                | 3601684-           | 1S4W08F000        | 4                 | BNK HILL   |
| TERRACE WATER COMPANY                | 3601685            | 1S4W08F000        | SMALL 2           | BNK HILL   |
| TERRACE WATER COMPANY                | 3601686            | 1S4W08F000        | 3                 | BNK HILL   |
| THOMPSON RANDALL                     | NON-FILER          | 1N3W28A           | SPRING DIV.       |            |
| TRI CITY BASELINE                    | 3600935            | 1N4W31N000        | WILSON 2          | LYTLE      |
| TRI CITY CONCRETE                    | 3601309            | 1S4W05M000        | PLANT             | BNK HILL   |
| TRI CITY CONCRETE                    | 3601420            | 1S3W09E000        | ALABAMA 2         | BNK HILL   |
| TRI CITY MUT. WTR. CO.               | NON-FILER          | 1S4W23N           |                   |            |
| TRI CITY MUTUAL WATER COMPANY        | 3601823            | 1S4W23K000        |                   | BNK HILL   |
| TRIPLE FALLS MUT. WTR. CO.           | NON-FILER          | 1S1W19G           |                   |            |
| TRIPLE FALLS MUT. WTR. CO.           | NON-FILER          | 1S1W20D           |                   |            |
| TRIPLE FALLS MUT. WTR. CO.           | NON-FILER          | 1S1W20D           |                   |            |
| UNGER, V.E.                          | 3601168            | 1S4W26F000        |                   | BNK HILL   |
| U.S. FOREST SERVICE                  | NON-FILER          | 1N4W13Q           | MAINT. YARD       |            |
| U.S. FOREST SERVICE                  | NON-FILER          | 1N                | MILL CREEK        |            |
| UNIVERSITY OF REDLANDS               | NON-FILER          | 1S2W17            | PEPPER HOUSE      |            |
| VALDEPENA ACRES                      | 3602241            | 1S3W20F030        | ALMOND            | BNK HILL   |
| VALENCIA AVE. MUT. WTR. CO.          | NON-FILER          | 1N4W23K           | WATERMAN AVE      |            |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                      | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|---------------------------------|--------------------|-------------------|-------------------|------------|
| VALLE VISTA RANCH CO.           | 3601130            | 153W32D000        | FLLR RCH 1        | BNK HILL   |
| VALLEY FARMS MUT. WTR. CO.      | NON-FILER          | 154W15R           | NO 1 WASHTN       |            |
| VALLEY FARMS MUT. WTR. CO.      | NON-FILER          | 154W15Q           | NO 2 WELL         |            |
| VAN CAMP, GILBERT C.            | 3600218            | 1N4W240000        | 1                 | DEVIL CAN  |
| VAN LOON MUTUAL WATER COMPANY   | 3602066            | 154W02B000        | 1                 | BNK HILL   |
| VAN LOON MUTUAL WATER COMPANY   | 3602067            | 1N4W35K000        | 2                 | BNK HILL   |
| VANLEUVEN, CLARENCE             | NON-FILER          | 154W24J           |                   |            |
| VANLEUVEN, ED                   | NON-FILER          | 154W24J           |                   |            |
| VANLEUVEN NURSING HOME          | NON-FILER          | 154W24J           |                   |            |
| VAN MEETER                      | NON-FILER          | 153W02P           | OLD WELL          |            |
| VAN MEETER                      | NON-FILER          | 153W02P           | NEW WELL          |            |
| VICTORIA FARMS MUTUAL WATER CO. | 3602112            | 154W13R01S        |                   | BNK HILL   |
| VICTORIA FARMS MUTUAL WATER CO. | 3602247            | 154W13R030        | 2                 | BNK HILL   |
| VICTORIA GUERNSEY               | 3600399            | 154W020000        | 1                 | BNK HILL   |
| WALLACE                         | NON-FILER          | 1N4W14J           |                   |            |
| WARD, FLOYD                     | NON-FILER          | 1S1W18N           | WELL NO. 1        |            |
| WARD, FLOYD                     | NON-FILER          | 1S1W18P           | WELL NO. 2        |            |
| WARD, FLOYD                     | NON-FILER          | 1S1W18P           | WELL NO. 3        |            |
| WARD, FLOYD                     | NON-FILER          | 1S1W18N           | WELL NO. 4        |            |
| WARD, FLOYD                     | NON-FILER          | 1S1W18M           | WELL NO. 6        |            |
| WARD, FLOYD                     | NON-FILER          | 1S1W18P           | LATERAL SPRG      |            |
| WEATHERWAX, W. G.               | 3600652            | 153W15N01S        | REDLANDS          | BNK HILL   |

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CROSS INDEX BY OWNER

| OWNER NAME                        | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------------------|--------------------|-------------------|-------------------|------------|
| WEST SAN BDNO. COUNTY WATER DIST. | 3600302            | 1N5W26A01S        | LOWER 2           | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600303            | 1N5W26B01S        | LOWER 4           | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600304            | 1N5W26A03S        | L5                | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600305            | 1N5W25E01S        | LOWER 6           | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600306            | 1N5W23P02S        | UPPER 2           | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600307            | 1N5W23P04S        | UPPER 4           | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600312            | 1N5W22M000        |                   | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600996            | 1N5W36J03S        | NO 8              | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600997            | 1N5W36H04S        | LORD 7            | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600998            | 1N5W25E02S        | FERG 1            | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600999            | 1S4W06J01S        | DIXON 1           | BNK HILL   |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601000            | 1S4W06J02S        | DIXON 2           | BNK HILL   |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601002            | 1N4W31P03S        | RAYNOR 1          | BNK HILL   |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601003            | 1S4W06H01S        | RAYNOR 4          | BNK HILL   |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601725            | 1N5W25E00S        |                   | LYTLE      |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601848            | 1S4W05E05S        | RAYNOR 5          | BNK HILL   |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601944            | 1N5W23Q00S        | LOWER 7           | LYTLE      |
| WEST TWIN CREEK WTR. CO.          | NON-FILER          | 1N4W14C           | W TWIN CRK        |            |
| WESTERN FRUIT GROWERS             | NON-FILER          | 1S3W24Q           |                   |            |
| WIDEMEYER                         | NON-FILER          | 1N3W29H           | SPRING DIV.       |            |
| WIDEMEYER                         | NON-FILER          | 1N3W29H           |                   |            |
| WILEY, RUTH NORWOOD               | 3600052            | 1S4W36J000        | 1                 | BNK HILL   |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                      | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|---------------------------------|--------------------|-------------------|-------------------|------------|
| WILLIAMS DAIRY                  | NON-FILER          | 1S4W11G           |                   | BNK HILL   |
| WILLIAMS WELL CORPORATION, LTD. | 3600828            | 1S3W16J000        |                   | BNK HILL   |
| WOEHR MUTUAL WATER COMPANY      | 3600817            | 1S3W29H000        |                   | BNK HILL   |
| YORK                            | NON-FILER          | 1N3W19R           | DOMESTIC          |            |
| YORK                            | NON-FILER          | 1N3W19R           | SAND CYN TUN      |            |
| 7TH AVE. WELL                   | 3601121            | 1S2W310000        | 1                 | BNK HILL   |

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BY  
RECORDATION NO.

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME           | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|----------------------|-------------------|-------------------|------------|
| NON-FILER          | AEROSPACE            | 1S4W14A           |                   |            |
| NON-FILER          | AHMANSON RANCH       | 1S4W27H           |                   |            |
| NON-FILER          | ANDERSON, W.D.       | 1N4W25R           |                   |            |
| NON-FILER          | ARNOLD RANCH         | 1N3W34H           |                   |            |
| NON-FILER          | BALCOM               | 1S4W11M           |                   |            |
| NON-FILER          | BALDWIN              | 1N3W34K           |                   |            |
| NON-FILER          | BARRIER              | 1S4W228           |                   |            |
| NON-FILER          | BASELINE LAUNDRY     | 1N3W31Q           |                   |            |
| NON-FILER          | BATCHELOR            | 1N4W14R           |                   |            |
| NON-FILER          | BATCHELOR            | 1N4W14R           |                   |            |
| NON-FILER          | BERMAN, JERRY        | 1S4W02K           | OLD WELL          |            |
| NON-FILER          | BERMAN, JERRY        | 1S4W02J           |                   |            |
| NON-FILER          | BATCHELOR            | 1S2W22E           |                   |            |
| NON-FILER          | BLISS                | 1N4W14J           |                   |            |
| NON-FILER          | BOUCHER              | 1S3W31A           |                   |            |
| NON-FILER          | BREAK, ALLEN, ESTATE | 1S4W22B           |                   |            |
| NON-FILER          | CLIFFSIDE RANCH      | 1S3W03F           |                   |            |
| NON-FILER          | CARPENTER            | 1N3W27R           |                   |            |
| NON-FILER          | COOK CANYON          | 1N4W35F           |                   |            |
| NON-FILER          | COUNTY HOSPITAL      | 2S2W06D           |                   |            |
| NON-FILER          | CRYSTAL SPRINGS      | 1S4W11F           |                   |            |
| NON-FILER          | DANGLO DAIRY         | 1S3W17R           | RANCH             |            |
| NON-FILER          | DANIELS, HAROLD      |                   |                   |            |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME                        | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|-----------------------------------|-------------------|-------------------|------------|
| NON-FILER          | DANIELS, HAROLD                   | 1S3W17C           | DOMEST. WELL      |            |
| NON-FILER          | DILLSON MUT. WTR. CO.             | 1N4W13P           | DILLSON AVE       |            |
| NON-FILER          | DILLSON MUT. WTR. CO.             | 1N4W13P           | HARRISON CYN      |            |
| NON-FILER          | DOUGLAS GAS STATION               | 1S4W24J           |                   |            |
| NON-FILER          | EAST HIGHLANDS ORANGE COMPANY     | 1S2W06            | TUNNEL DIV.       |            |
| NON-FILER          | EAST HIGHLANDS ORANGE COMPANY     | 1N3W35B           | BOX SPRING        |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1N3W30C           | NO. 36            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W04N           | NO. 40A           |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W04P           | NO. 43            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1N3W30C           | NO. 44            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1N3W31A           | NO. 45            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W05Q           | NO. 46            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W36H           | NO. 52            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06            | NO. 69            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1N3W31D           | NO. 70            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06E           | NO. 71            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06B           | NO. 72            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06C           | NO. 74            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W02L           | NO. 75            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06P           | NO. 78            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W05Q           | NO. 80            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06M           | NO. 81            |            |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME                        | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|-----------------------------------|-------------------|-------------------|------------|
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06Q           | NO. 83            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W03N           | NO. 84            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W25D           | NO. 85            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W03N           | NO. 93            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W05J           | NO. 95            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W01D           | NO. 96            |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W06N           | NO. 97            |            |
| NON-FILER          | ROZEMA CHICKEN RANCH              | 1S3W04R           | NO. 102           |            |
| NON-FILER          | ELLENA, JOHN B.                   | 1N4W08N           |                   |            |
| NON-FILER          | ELLGOOD                           | 1S2W24C           |                   |            |
| NON-FILER          | FARROW                            | 1S2W22E           |                   |            |
| NON-FILER          | FINCH                             | 1S2W29            |                   |            |
| NON-FILER          | GOLCONDA WATER CO.                | 1S4W13E           |                   |            |
| NON-FILER          | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W04Q           |                   |            |
| NON-FILER          | HAGAR                             | 1S2W16L           |                   |            |
| NON-FILER          | HARDISON                          | 1N4W13Q           |                   |            |
| NON-FILER          | HARRISON                          | 1S3W04J           |                   |            |
| NON-FILER          | HARRISON CANYON                   | 1N4W13P           |                   |            |
| NON-FILER          | HARRISON CANYON                   | 1N4W13P           |                   |            |
| NON-FILER          | HAZAS                             | 1S4W11G           |                   |            |
| NON-FILER          | HELIPORT                          | 1S4W15G           |                   |            |
| NON-FILER          | HILL                              | 1S2W31B           |                   |            |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME                | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|---------------------------|-------------------|-------------------|------------|
| NON-FILER          | HOLDEN MUL. WTR. CO.      | 1S4W14E           |                   |            |
| NON-FILER          | HOLDEN MUL. WTR. CO.      | 1S4W14F           | HOLDEN AVE.       |            |
| NON-FILER          | HORTON                    | 1S3W32J           |                   |            |
| NON-FILER          | HUNTER                    | 1S3W03D           |                   |            |
| NON-FILER          | INTER CITY MUL. WTR. CO.  | 1S4W23P           |                   |            |
| NON-FILER          | KING                      | 1N4W14R           |                   |            |
| NON-FILER          | KOCH                      | 1S2W32B           |                   |            |
| NON-FILER          | KRANTZ DAIRY              | 1S4W11F           |                   |            |
| NON-FILER          | LANKERSHIM MUL. WTR. CO.  | 1S3W06L           | LANKERSHIM A      |            |
| NON-FILER          | LANKERSHIM MUL. WTR. CO.  | 1S3W06F           | MCKINLEY ST.      |            |
| NON-FILER          | LA TOURETTE               | 1S2W28M           |                   |            |
| NON-FILER          | LORD                      | 1S2W28M           | SPRING DIV.       |            |
| NON-FILER          | L.P.R. RANCH              | 1S3W13C           |                   |            |
| NON-FILER          | MARSHBURN                 | 1S3W17G           |                   |            |
| NON-FILER          | MEEEKS & DALEY            | 1N3W31            |                   |            |
| NON-FILER          | MENTONE DOMESTIC WTR. CO. | 1S2W19J           |                   |            |
| NON-FILER          | MOORE, R. H.              | 1S4W24K           |                   |            |
| NON-FILER          | NO NAME WELL              | 1N3W32M           |                   |            |
| NON-FILER          | NORTON AIR FORCE BASE     | 1S4W12B           | LOCAL NO. 2       |            |
| NON-FILER          | NORTON AIR FORCE BASE     | 1S4W12C           | LOCAL NO. 3       |            |
| NON-FILER          | NORTON AIR FORCE BASE     | 1S4W12D           | LOCAL NO. 4       |            |
| NON-FILER          | NORTON AIR FORCE BASE     | 1S4W12F           | LOCAL NO. 5       |            |

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| RECORDATION NUMBER | OWNER NAME            | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|-----------------------|-------------------|-------------------|------------|
| NON-FILER          | NORTON AIR FORCE BASE | 1S3W08A           | LOCAL NO. 11.     |            |
| NON-FILER          | NORTON AIR FORCE BASE | 1S4W12Q           | NO NO. WELL       |            |
| NON-FILER          | NORTON AIR FORCE BASE | 1S4W12G           | LOCAL NO. 44      |            |
| NON-FILER          | NORTON AIR FORCE BASE | 1S3W08E           | LOCAL NO. 347     |            |
| NON-FILER          | NORTON AIR FORCE BASE | 1S3W08M           | LOCAL NO. 865     |            |
| NON-FILER          | NORWOOD               | 1N3W34F           |                   |            |
| NON-FILER          | PACIFIC HIGH SCHOOL   | 1N4W35H           |                   |            |
| NON-FILER          | PIERSON               | 1N4W35N           |                   |            |
| NON-FILER          | RAMSEY                | 1S2W22F           | SPRING DIV        |            |
| NON-FILER          | REDLANDS ASSOCIATES   | 1S2W17B           | NO. 0             |            |
| NON-FILER          | REDLANDS ASSOCIATES   | 1S2W09P           | BLOCK NO. 6       |            |
| NON-FILER          | REDLANDS ASSOCIATES   | 1S2W09L           | BLOCK NO. 11      |            |
| NON-FILER          | REDLANDS ASSOCIATES   | 1S2W09L           | TUNNEL DIV.       |            |
| NON-FILER          | REDLANDS, CITY OF     | 1S                | MILL CR. DIV      |            |
| NON-FILER          | REDLANDS WTR. CO.     | 1S2W08            | TUNNEL DIV.       |            |
| NON-FILER          | REGINA GRAPE PRODUCTS | 1N5W04M           | WELL NO. 1        |            |
| NON-FILER          | REGINA GRAPE PRODUCTS | 1N5W04N           | WELL NO. 2        |            |
| NON-FILER          | REGINA GRAPE PRODUCTS | 1N5W04N           | WELL NO. 3        |            |
| NON-FILER          | REGINA GRAPE PRODUCTS | 1N5W05B           | SPRING DIV.       |            |
| NON-FILER          | REGINA GRAPE PRODUCTS | 1N5W05R           | WELL NO. 4        |            |
| NON-FILER          | REGINA GRAPE PRODUCTS | 1N5W04N           | WELL NO. 5        |            |
| NON-FILER          | REGINA GRAPE PRODUCTS | 1N5W04N           | WELL NO. 6        |            |

**SAN BERNARDINO BASIN AREA**  
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| RECORDATION<br>NUMBER | OWNER NAME                | STATE WELL<br>NUMBER | LOCAL<br>DESIGNATION | BASIN<br>NAME |
|-----------------------|---------------------------|----------------------|----------------------|---------------|
| NON-FILER             | REGINA GRAPE PRODUCTS     | 1N5W04N              | WELL NO. 7           |               |
| NON-FILER             | RIVAS                     | 1S4W24J              |                      |               |
| NON-FILER             | RULE                      | 1N3W34K              | SPRING               |               |
| NON-FILER             | SAN BERNARDINO, CITY OF   | 1S4W21A              | SEWER PLNT 1         |               |
| NON-FILER             | SAN BERNARDINO, CITY OF   | 1S4W22C              | SEWER PLNT 2         |               |
| NON-FILER             | SAN BERNARDINO, COUNTY OF | 2N5W33F              | WELL NO. 3           |               |
| NON-FILER             | SAN BERNARDINO, COUNTY OF | 2N5W33G              | WELL NO. 4           |               |
| NON-FILER             | SAN MANUEL INDIAN RESERV. | 1N3W20N              |                      |               |
| NON-FILER             | SANTINI                   | 1S4W14A              |                      |               |
| NON-FILER             | SATOSKI, DOCTOR           | 1N4W14J              |                      |               |
| NON-FILER             | SELEY                     | 1N3W19Q              | TUNNEL DIV.          |               |
| NON-FILER             | SIX HOUSES                | 1S4W22A              |                      |               |
| NON-FILER             | SMITH                     | 1N4W14J              |                      |               |
| NON-FILER             | SMITH                     | 1S3W02J              |                      |               |
| NON-FILER             | SMITH MEAT PACKING PLANT  | 1S4W22M              |                      |               |
| NON-FILER             | STANLEY, SILAS            | 1S2W24H              |                      |               |
| NON-FILER             | STEWART, WILLARD          | 1S3W31D              |                      |               |
| NON-FILER             | STRAWBERRY PATCH          | 1S3W03N              |                      |               |
| NON-FILER             | STRAWBERRY PATCH          | 1S3W03N              |                      |               |
| NON-FILER             | SUPERIOR ORCHARDS         | 1N3W29B              | TUNNEL DIV.          |               |
| NON-FILER             | THOMPSON RANDALL          | 1N3W28A              | SPRING DIV.          |               |
| NON-FILER             | TRI CITY MUT. WTR. CO.    | 1S4W23N              |                      |               |

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| RECORDATION NUMBER | OWNER NAME                  | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|-----------------------------|-------------------|-------------------|------------|
| NON-FILER          | TRIPLE FALLS MUT. WTR. CO.  | 1S1W19G           |                   |            |
| NON-FILER          | TRIPLE FALLS MUT. WTR. CO.  | 1S1W20D           |                   |            |
| NON-FILER          | TRIPLE FALLS MUT. WTR. CO.  | 1S1W20D           |                   |            |
| NON-FILER          | U.S. FOREST SERVICE         | 1N4W13Q           | MAINT. YARD       |            |
| NON-FILER          | U.S. FOREST SERVICE         | 1N                | MILL CREEK        |            |
| NON-FILER          | UNIVERSITY OF REDLANDS      | 1S2W17            | PEPPER HOUSE      |            |
| NON-FILER          | VALENCIA AVE. MUT. WTR. CO. | 1N4W23K           | WATERMAN AVE      |            |
| NON-FILER          | VALLEY FARMS MUT. WTR. CO.  | 1S4W15R           | NO 1 WASHTN       |            |
| NON-FILER          | VALLEY FARMS MUT. WTR. CO.  | 1S4W15Q           | NO 2 WELL         |            |
| NON-FILER          | VANLEUVEN, CLARENCE         | 1S4W24J           |                   |            |
| NON-FILER          | VANLEUVEN, ED               | 1S4W24J           |                   |            |
| NON-FILER          | VANLEUVEN NURSING HOME      | 1S4W24J           |                   |            |
| NON-FILER          | VAN MEETER                  | 1S3W02P           | OLD WELL          |            |
| NON-FILER          | VAN MEETER                  | 1S3W02P           | NEW WELL          |            |
| NON-FILER          | WALLACE                     | 1N4W14J           |                   |            |
| NON-FILER          | WARD, FLOYD                 | 1S1W18N           | WELL NO. 1        |            |
| NON-FILER          | WARD, FLOYD                 | 1S1W18P           | WELL NO. 2        |            |
| NON-FILER          | WARD, FLOYD                 | 1S1W18P           | WELL NO. 3        |            |
| NON-FILER          | WARD, FLOYD                 | 1S1W18N           | WELL NO. 4        |            |
| NON-FILER          | WARD, FLOYD                 | 1S1W18M           | WELL NO. 6        |            |
| NON-FILER          | WARD, FLOYD                 | 1S1W18P           | LATERAL SPRG      |            |
| NON-FILER          | WEST TWIN CREEK WTR. CO.    | 1N4W14C           | W TWIN CRK        |            |

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| RECORDATION NUMBER | OWNER NAME                       | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|----------------------------------|-------------------|-------------------|------------|
| NON-FILER          | WESTERN FRUIT GROWERS            | 1S3W24Q           |                   |            |
| NON-FILER          | WIDEMEYER                        | 1N3W29H           | SPRING DIV.       |            |
| NON-FILER          | WIDEMEYER                        | 1N3W29H           |                   |            |
| NON-FILER          | WILLIAMS DAIRY                   | 1S4W11G           |                   |            |
| NON-FILER          | YORK                             | 1N3W19R           | DOMESTIC          |            |
| NON-FILER          | YORK                             | 1N3W19R           |                   |            |
| NON-FILER          | YORK                             | 1N3W19R           | SAND CYN TUN      |            |
| NON-FILER          | ROBERTS, DR. G                   | 1N                |                   |            |
| NON-FILER          | MCCALLA BROS                     | 1S3W20            |                   |            |
| NON-FILER          | SANDYS RESTAURANT                | 1S3W M2           |                   |            |
| NON-FILER          | GREENSPOT MUTUAL WATER CO TUNNEL | 1N                | E LUGONIA TU      |            |
| 3600001            | SMITH TRACT WELL COMPANY         | 1S3W21R000        | 11                | BNK HILL   |
| 3600001-           | SMITH TRACT WELL COMPANY         | 1S3W21R000        |                   | BNK HILL   |
| 3600005            | EAST LUGONIA MUTUAL WATER CO.    | 1S3W35H08S        | LUETCKE           | BNK HILL   |
| 3600006            | EAST LUGONIA MUTUAL WATER CO.    | 1S2W19G01S        | BERYL ST          | BNK HILL   |
| 3600016            | RIVAS, RAMON                     | 1S4W24J000        | REES 4            | BNK HILL   |
| 3600017            | REES REES RANCHES, INC.          | 1S2W29Q000        | GR REES 3         | BNK HILL   |
| 3600018            | REES REES RANCHES, INC.          | 1S2W29Q000        | GR REES 2         | BNK HILL   |
| 3600019            | REES REES RANCHES, INC.          | 1S3W23Q000        | GR REES 1         | BNK HILL   |
| 3600021            | BEAR VALLEY MUTUAL WATER COMPANY | 1N2W26H           |                   |            |
| 3600022            | BEAR VALLEY MUTUAL WATER COMPANY | 1N2W34            |                   |            |
| 3600023            | BEAR VALLEY MUTUAL WATER COMPANY | 1S3W24C000        | JUDSON1           | BNK HILL   |

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| 3600024            | BEAR VALLEY MUTUAL WATER COMPANY   | 1S2W19D000        | WABASH 2          | BNK HILL   |
| 3600025            | BEAR VALLEY MUTUAL WATER COMPANY   | 1N3W29R015        | PALM AV3          | BNK HILL   |
| 3600026            | BEAR VALLEY MUTUAL WATER COMPANY   | 1S3W04J000        | EST3ST 4          | BNK HILL   |
| 3600027            | BEAR VALLEY MUTUAL WATER COMPANY   | 1N2W10N           |                   |            |
| 3600028            | BEAR VALLEY MUTUAL WATER COMPANY   | 1S2W04N000        |                   | BNK HILL   |
| 3600030            | MEADOWBROOK DAIRY                  | 1S4W23D000        | IRRIG 2           | BNK HILL   |
| 3600034            | SAN BERNARDINO, CITY OF            | 1S4W16H000        | SMITH 1           | BNK HILL   |
| 3600035            | SAN BERNARDINO, CITY OF            | 1S4W15M010        |                   | BNK HILL   |
| 3600036            | BROOKSIDE DAIRY, INC               | 1S3W33D000        | 1                 | BNK HILL   |
| 3600037            | MEADOWBROOK DAIRY                  | 1S4W23D000        | DOMESTC 1         | BNK HILL   |
| 3600038            | EAST LUGONIA MUTUAL WATER CO.      | 1S2W170000        |                   | BNK HILL   |
| 3600049            | HOB'S WELL PARTNERSHIP             | 1S3W25M           | MORRISON          |            |
| 3600049-           | HOB'S WELL PARTNERSHIP             | 1S3W25M           |                   |            |
| 3600052            | WILEY, RUTH NORWOOD                | 1S4W36J000        | 1                 | BNK HILL   |
| 3600053            | BRYN MAWR MUTUAL WATER COMPANY     | 1S3W31A000        | 1                 | BNK HILL   |
| 3600054            | BRYN MAWR MUTUAL WATER COMPANY     | 1S3W31A000        | 2                 | BNK HILL   |
| 3600055            | BRYN MAWR MUTUAL WATER COMPANY     | 1S3W31A000        | 3                 | BNK HILL   |
| 3600058            | EAST SAN BENDO. COUNTY WATER DIST. | 1S3W03F000        | NO.53             | BNK HILL   |
| 3600075            | GRANT WATER COMPANY                | 1S3W28C010        | GRANT             | BNK HILL   |
| 3600076            | ARMSTRONG, DOUGLAS                 | 1S3W170000        | 2                 | BNK HILL   |
| 3600083            | STORKSSON, WILLIAM F.              | 1N5W060000        | 1                 | LYTLE      |
| 3600085            | COLTON AVE. WATER CO.              | 1S3W28J010        | NY ST 1           | BNK HILL   |

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|--------------------|---|-------------------|-------------------|------------|
| 3600091            | JEWEL WATER COMPANY, THE                | 1S3W200000        | 1                 | BNK HILL   |
| 3600107            | B M I FUNDS                             | 1S3W21P010        | COLTON 1          | BNK HILL   |
| 3600119            | MONTECITO MUTUAL WATER COMPANY          | 1S4W26F010        | 1                 | BNK HILL   |
| 3600123            | NICKERSON WATER COMPANY NO. 1           | 1S3W20R010        | ALABAMA ST        |            |
| 3600124            | NICKERSON WATER CO. NO. 2               | 1S3W21M010        | LUGONIA AVE       | BNK HILL   |
| 3600125            | SAN BERNARDINO AVENUE WATER COMPANY     | 1S3W140000        | 1                 | BNK HILL   |
| 3600139            | INDUST. ACRES C O CITRUS INVESTMENT     | 1S2W18R015        |                   | BNK HILL   |
| 3600160            | LARSEN, ERNEST R.                       | 1S3W32G010        | GUNTER WELL       |            |
| 3600178            | ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 1S4W08F025        | 3                 | BNK HILL   |
| 3600179            | ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 1S4W08F000        | 4                 | BNK HILL   |
| 3600182            | GLADYSTA WELL & WATER COMPANY           | 1S3W20H010        | 1                 | BNK HILL   |
| 3600182-           | GLADYSTA WELL & WATER COMPANY           | 1S3W20H020        |                   | BNK HILL   |
| 3600183            | EAST SAN BENDO. COUNTY WATER DIST.      | 1S4W020000        |                   | BNK HILL   |
| 3600184            | HIGHLAND WELL COMPANY                   | 1N3W28N010        | APLIN WELL        |            |
| 3600187            | SOLANO WELL NO. 1                       | 1S2W090000        | 1                 | BNK HILL   |
| 3600188            | CRAM PATTERSON WELL                     | 1S2W160000        | CRAMPAT2          | BNK HILL   |
| 3600218            | VAN CAMP, GILBERT C.                    | 1N4W240000        | 1                 | DEVIL CAN  |
| 3600220            | MT. HARRISON MUTUAL WATER CO.           | 1S3W01H000        | 1                 | BNK HILL   |
| 3600221            | EAST SBDO. COUNTY WATER DIST.           | 1N3W300000        |                   |            |
| 3600222            | SAN BERNARDINO, CITY OF                 | 1S4W11Q015        |                   | BNK HILL   |
| 3600226            | HEAD, JOE T.                            | 1S2W21L010        | 1                 | BNK HILL   |
| 3600238            | HAPPE MUTUAL WELL COMPANY               | 1S2W29M010        | 1                 | BNK HILL   |

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| 3600240            | EAST COLTON AVENUE WATER COMPANY  | 1S2W300000        | SOUTH WELL        | BNK HILL   |
| 3600241            | ORANGE ST. RANCH                  | 1S3W03Q000        |                   | BNK HILL   |
| 3600266            | GREENSPOT MUTUAL WELL CO.         | 1S2W16C010        | GRNSPTMU          | BNK HILL   |
| 3600269            | EAST SAN BDNO. COUNTY WATER DIST. | 1N3W31L000        | 68                | BNK HILL   |
| 3600270            | NICKERSON, E. D.                  | 1S3W20P000        | ORANGEDALE        |            |
| 3600272            | CRAFTON WATER COMPANY             | 1S2W29N000        | 5TH AVE 1         | BNK HILL   |
| 3600275            | EAST SAN BDNO. COUNTY WATER DIST. | 1N3W320000        | ONE               |            |
| 3600291            | MAYBELL, N. O.                    | 1S4W120000        |                   | BNK HILL   |
| 3600296            | NORTHBRAE WATER COMPANY           | 1S3W15R010        | 1                 | BNK HILL   |
| 3600302            | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W26A015        | LOWER 2           | LYTLE      |
| 3600303            | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W26B015        | LOWER 4           | LYTLE      |
| 3600304            | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W26A035        | L5                | LYTLE      |
| 3600305            | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W25E015        | LOWER 6           | LYTLE      |
| 3600306            | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W23P025        | UPPER 2           | LYTLE      |
| 3600307            | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W23P045        | UPPER 4           | LYTLE      |
| 3600312            | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W22M000        |                   | LYTLE      |
| 3600313            | NYE, WILLIAM H.                   | 1S2W29N015        | NYE               | BNK HILL   |
| 3600319            | MOUNT VERNON WATER COMPANY        | 1N4W31A015        | 1                 | BNK HILL   |
| 3600320            | MOUNT VERNON WATER COMPANY        | 1N5W22M000        |                   | LYTLE      |
| 3600323            | HIGHLAND ACRES RANCH              | 1S2W06M000        | ELEC 1            | BNK HILL   |
| 3600374            | SOUTHERN CALIFORNIA WATER COMPANY | 1N3W33M015        | PALMHI 1          | BNK HILL   |
| 3600375            | SOUTHERN CALIFORNIA WATER COMPANY | 1S3W050000        | CULHLD1           | BNK HILL   |

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| 36000376           | SOUTHERN CALIFORNIA WATER COMPANY     | 153W050000        | CULHND2           | BNK HILL   |
| 36000377           | SOUTHERN CALIFORNIA WATER COMPANY     | 1N3W27N08S        | CCH1              | BNK HILL   |
| 36000378           | SOUTHERN CALIFORNIA WATER COMPANY     | 1N3W27N02S        | CCH3              | BNK HILL   |
| 36000399           | VICTORIA GUERNSEY                     | 154W020000        | 1                 | BNK HILL   |
| 36000415           | PHAROAH POWELL WATER CO.              | 153W29J010        |                   | BNK HILL   |
| 36000418           | MARIGOLD FARMS COMPANY                | 153W190000        | BRAGA WELL        | BNK HILL   |
| 36000444           | EAST SAN BEND. COUNTY WATER DIST.     | 1N3W30H01S        | 98                | BNK HILL   |
| 36000449           | CITRUS PROPERTY MANAGEMENT CO.        | 153W200000        | BELL WELL         | BNK HILL   |
| 36000451           | BEELER, RAYMOND A.                    | 153W150000        |                   | BNK HILL   |
| 36000456           | BASE LINE WELL COMPANY                | 1N3W33R02S        | 1                 | BNK HILL   |
| 36000457           | BASELINE GARDENS MUTUAL WATER COMPANY | 1N4W35J02S        | PAC&BRL           | BNK HILL   |
| 36000458           | BASELINE GARDENS MUTUAL WATER COMPANY | 1N4W36M01S        | PS & B 2          | BNK HILL   |
| 36000466           | BASELINE & LAPRAIX WELL               | 153W040000        |                   | BNK HILL   |
| 36000468           | PAXTON, R. H.                         | 153W300000        | BAHR 1            | BNK HILL   |
| 36000474           | TENNESSEE WATER CO.                   | 153W16L000        | 1                 | BNK HILL   |
| 36000483           | SECHREST, RALPH F.                    | 152W310000        | GPHRRCH1          | BNK HILL   |
| 36000484           | SECHREST, RALPH F.                    | 1S3W160000        | BUCKEYE2          | BNK HILL   |
| 36000493           | OLD TOWN WELL CO.                     | 1S3W290000        | 1                 | BNK HILL   |
| 36000494           | OLD TOWN WELL CO.                     | 1S3W290000        | 2                 | BNK HILL   |
| 36000510           | LUGO WATER COMPANY                    | 1S3W21K010        | 1                 | BNK HILL   |
| 36000523           | LANGFORD RANCHES                      | 1S3W32G03S        | HNTSCHKE          | BNK HILL   |
| 36000524           | LANGFORD RANCHES                      | 1S3W17L01S        | NEVADA ST         | BNK HILL   |

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| 3600525               | LANGFORD RANCHES                   | 1S3W17H01S           | ALABAMA              | BNK HILL      |
| 3600526               | LANGFORD RANCHES                   | 1S3W21G01S           | LUGONIA              | BNK HILL      |
| 3600527               | COOK ORCHARDS COMPANY              | 1S3W160000           | HOME                 | BNK HILL      |
| 3600530               | KING STREET MUTUAL WELL COMPANY    | 1S2W30G010           | 1                    | BNK HILL      |
| 3600530-              | KING STREET MUTUAL WELL COMPANY    | 1S2W30G020           | 2                    | BNK HILL      |
| 3600545               | EAST SAN BENDO, COUNTY WATER DIST. | 1N3W300000           | NUTW DS              |               |
| 3600554               | FAIRVIEW WATER COMPANY             | 1S3W170000           | FAIRVW 1             | BNK HILL      |
| 3600561               | FONTANA UNION WATER COMPANY        | 1N5W23K01S           | FU 1                 | LYTLE         |
| 3600562               | FONTANA UNION WATER COMPANY        | 1N5W22F02S           | FU 3                 | LYTLE         |
| 3600563               | FONTANA UNION WATER COMPANY        | 1N5W22C02S           | FU 4                 | LYTLE         |
| 3600566               | FONTANA UNION WATER COMPANY        | 1N5W15Q02S           | FU 8                 | LYTLE         |
| 3600569               | FONTANA UNION WATER COMPANY        | 1N5W22A01S           | FU 13                | LYTLE         |
| 3600579               | FONTANA UNION WATER COMPANY        | 1N5W22F03S           | FU 24                | LYTLE         |
| 3600580               | FONTANA UNION WATER COMPANY        | 1N5W22F01S           | FU 25                | LYTLE         |
| 3600581               | FONTANA UNION WATER COMPANY        | 1N5W07H01S           | FU 26                | LYTLE         |
| 3600582               | FONTANA UNION WATER COMPANY        | 1N5W06G01S           | FU 27                | LYTLE         |
| 3600585               | FONTANA UNION WATER COMPANY        | 1N5W16K01S           | FU 32                | LYTLE         |
| 3600586               | FONTANA UNION WATER COMPANY        | 1N5W06K02S           | FU 33                | LYTLE         |
| 3600588               | FONTANA UNION WATER COMPANY        | 2N6W26L2             |                      |               |
| 3600590               | FONTANA UNION WATER COMPANY        | 2N6W26L1             |                      |               |
| 3600591               | FONTANA UNION WATER COMPANY        | 1N5W06E000           |                      |               |
| 3600598               | EAST HIGHLANDS ORANGE COMPANY      | 1S3W020000           | NEW 1                | BNK HILL      |

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| 3600599            | EAST HIGHLANDS ORANGE COMPANY       | 1S2W130000        | 1                 | BNK HILL   |
| 3600600            | EAST HIGHLANDS ORANGE COMPANY       | 1S2W130000        | UNRISE2           | BNK HILL   |
| 3600601            | EAST HIGHLANDS ORANGE COMPANY       | 1S2W140000        | SUN 3A            | BNK HILL   |
| 3600602            | EAST HIGHLANDS ORANGE COMPANY       | 1S2W15P000        | SUNRISE4          | BNK HILL   |
| 3600603            | EAST HIGHLANDS ORANGE COMPANY       | 1S2W15G000        | SUNRISE5          | BNK HILL   |
| 3600604            | EAST HIGHLANDS ORANGE COMPANY       | 1S2W07B000        | RANNEY            | BNK HILL   |
| 3600605            | EAST HIGHLANDS ORANGE COMPANY       | 1N3W36            |                   |            |
| 3600606            | EAST HIGHLANDS ORANGE COMPANY       | 1N3W350000        | ELDER GULCH       | BNK HILL   |
| 3600607            | EAST HIGHLANDS DOMESTIC WATER CO.   | 1S3W020000        | SMALL             | BNK HILL   |
| 3600607-           | EAST HIGHLANDS DOMESTIC WATER CO.   | 1S3W020000        | SMALL             | BNK HILL   |
| 3600608            | EAST BARTON WATER COMPANY           | 1S3W28B01S        | BARTON            | BNK HILL   |
| 3600628            | HOLIDAY ROCK CO.                    | 1S3W15G000        |                   | BNK HILL   |
| 3600630            | MILLER MUTUAL WELL CO.              | 1N3W320000        |                   | BNK HILL   |
| 3600630-           | MILLER MUTUAL WELL CO.              | 1N3W32D000        |                   | BNK HILL   |
| 3600642            | PIONEER MUTUAL WATER CO.            | 1S3W14P010        | SBONO 1           | BNK HILL   |
| 3600643            | CAMERON RANCHO MUTUAL WATER COMPANY | 1N4W25K01S        |                   | BNK HILL   |
| 3600644            | ICE PRODUCTS INC.                   | 1S4W09B03S        | 2                 | BNK HILL   |
| 3600645            | ICE PRODUCTS INC.                   | 1S4W09B01S        |                   | BNK HILL   |
| 3600651            | SOUTHERN CALIFORNIA EDISON COMPANY  | 1S3W280000        |                   | BNK HILL   |
| 3600652            | WEATHERMAX, W. G.                   | 1S3W15N01S        | REDLANDS          | BNK HILL   |
| 3600678            | NORTH FORK WATER COMPANY            | 1S2W08C01S        | NO. 1             |            |
| 3600679            | NORTH FORK WATER COMPANY            | 1S2W08C02S        | NO. 2             |            |

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| 3600680            | NORTH FORK WATER COMPANY | 1S3W020000        | NF CRAM 3         | BNK HILL   |
| 3600681            | NORTH FORK WATER COMPANY | 1N3W270000        | CITY CREEK        | BNK HILL   |
| 3600708            | LA ROSE, CHARLES H.      | 1S3W290000        | GOODWIN           | BNK HILL   |
| 3600709            | SAN BERNARDINO, CITY OF  | 2N5W19Q010        | VINCENT           | L CAJON    |
| 3600710            | SAN BERNARDINO, CITY OF  | 2N5W190000        | CAJON             | L CAJON    |
| 3600711            | SAN BERNARDINO, CITY OF  | 1N4W07F015        | DEV CYN 2         | DEVIL CAN  |
| 3600712            | SAN BERNARDINO, CITY OF  | 1N4W08M015        | DEV CYN 1         | DEVIL CAN  |
| 3600713            | SAN BERNARDINO, CITY OF  | 1N5W36R015        | LYTLE CR 3        | LYTLE      |
| 3600714            | SAN BERNARDINO, CITY OF  | 1N4W16E015        | NEWMRK 1          | DEVIL CAN  |
| 3600715            | SAN BERNARDINO, CITY OF  | 1N4W16E000        | NEWMRK 2          | DEVIL CAN  |
| 3600716            | SAN BERNARDINO, CITY OF  | 1N4W16E035        | NEWMRK 3          | DEVIL CAN  |
| 3600717            | SAN BERNARDINO, CITY OF  | 1N4W32D035        | 19TH STL          | BNK HILL   |
| 3600718            | SAN BERNARDINO, CITY OF  | 1N4W32D045        | 19ST .2           | BNK HILL   |
| 3600719            | SAN BERNARDINO, CITY OF  | 1N4W27G015        | MARSHALL          | BNK HILL   |
| 3600720            | SAN BERNARDINO, CITY OF  | 1N4W27M025        | 27TH ST           | BNK HILL   |
| 3600721            | SAN BERNARDINO, CITY OF  | 1N4W27M015        | NO E ST           | BNK HILL   |
| 3600722            | SAN BERNARDINO, CITY OF  | 1S4W03D015        | ACACIA            | BNK HILL   |
| 3600723            | SAN BERNARDINO, CITY OF  | 1S4W10F015        | HANFORD 1         | BNK HILL   |
| 3600724            | SAN BERNARDINO, CITY OF  | 1S4W10F055        | HANFORD 2         | BNK HILL   |
| 3600725            | SAN BERNARDINO, CITY OF  | 1N4W34G015        | 17 ST SW          | BNK HILL   |
| 3600726            | SAN BERNARDINO, CITY OF  | 1N4W34G035        | 16TH ST           | BNK HILL   |
| 3600727            | SAN BERNARDINO, CITY OF  | 1N4W26G000        | LYNWOOD           | BNK HILL   |

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| 3600728            | SAN BERNARDINO, CITY OF             | 1N4W27A01S        | WTRMN AV          | BNK HILL   |
| 3600729            | SAN BERNARDINO, CITY OF             | 1N4W35M03S        | GILBRST           | BNK HILL   |
| 3600730            | SAN BERNARDINO, CITY OF             | 1S4W02K01S        | ANTIL 3           | BNK HILL   |
| 3600731            | SAN BERNARDINO, CITY OF             | 1S4W02K02S        | ANTIL 5           | BNK HILL   |
| 3600732            | SAN BERNARDINO, CITY OF             | 1S4W02K05S        | ANTIL 2           | BNK HILL   |
| 3600733            | SAN BERNARDINO, CITY OF             | 1S4W02K04S        | ANTIL 1           | BNK HILL   |
| 3600734            | SAN BERNARDINO, CITY OF             | 1S4W02K03S        | ANTIL 4           | BNK HILL   |
| 3600735            | SAN BERNARDINO, CITY OF             | 1S4W09P01S        | BIRCH ST          | BNK HILL   |
| 3600736            | SAN BERNARDINO, CITY OF             | 1S4W09J01S        | SO G ST           | BNK HILL   |
| 3600737            | SAN BERNARDINO, CITY OF             | 1S4W10N06S        | MILL & D          | BNK HILL   |
| 3600738            | SAN BERNARDINO, CITY OF             | 1N4W060000        |                   | DEVIL CAN  |
| 3600739            | SAN BERNARDINO, CITY OF             | 1N5W060000        |                   | LYTLE      |
| 3600742            | MT. VIEW CEMETERY OF SAN BERNARDINO | 1N4W260000        | 1                 | BNK HILL   |
| 3600742-           | MT. VIEW CEMETERY OF SAN BERNARDINO | 1N4W260000        | 3                 | BNK HILL   |
| 3600743            | MT. VIEW CEMETERY OF SAN BERNARDINO | 1N4W260000        | 2                 | BNK HILL   |
| 3600747            | FRIEDEMANN, ERNEST C.               | 1N3W31P02S        | WELL 1            | BNK HILL   |
| 3600748            | MENTONE ACRES MUTUAL WELL CO.       | 1S3W24A010        | OLD WELL 1        | BNK HILL   |
| 3600749            | MENTONE ACRES MUTUAL WELL CO.       | 1S3W130000        | NEW 2             | BNK HILL   |
| 3600756            | MISSION MUTUAL WATER COMPANY        | 1S3W19H000        | 1                 | BNK HILL   |
| 3600757            | MISSION MUTUAL WATER COMPANY        | 1S3W19L000        | 2                 | BNK HILL   |
| 3600760            | MEYER, CHARLES R.                   | 1N5W01R000        | 1                 | DEVIL CAN  |
| 3600765            | MUTUAL WELL COMPANY                 | 1N3W33C010        | RODDICK WELL      |            |

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| 3600766               | ELTINGE & GRAZIADIO                | 1S3W29A010           | COLTAMA              | BNK HILL      |
| 3600815               | CHARLES, J. J.                     | 1S3W060000           |                      | BNK HILL      |
| 3600817               | WOEHR MUTUAL WATER COMPANY         | 1S3W29H000           |                      | BNK HILL      |
| 3600828               | WILLIAMS WELL CORPORATION, LTD.    | 1S3W16J000           |                      | BNK HILL      |
| 3600855               | EAST SAN BENDO. COUNTY WATER DIST. | 1N3W28P01S           | SEAVEY 1             | BNK HILL      |
| 3600856               | GUERTH, WILLIAM H.                 | 1N3W27M000           | CITY CREEK           | BNK HILL      |
| 3600864               | EAST SAN BENDO. COUNTY WATER DIST. | 1N3W190000           | 79                   | BNK HILL      |
| 3600865               | PEYTON, MRS. A. L.                 | 1N4W240000           | MULTOWN2             | BNK HILL      |
| 3600918               | REDLANDS HEIGHTS WATER COMPANY     | 2S3W01E000           | 1                    | BNK HILL      |
| 3600923               | CALIFORNIA, STATE OF               | 1N3W32C01S           | PATTON 1             | BNK HILL      |
| 3600924               | CALIFORNIA, STATE OF               | 1N3W29M01S           | PATTON 2             | BNK HILL      |
| 3600924-              | CALIFORNIA, STATE OF               | 1N3W29M00            | 2A                   | BNK HILL      |
| 3600925               | NORTON VILLAGE, LTD.               | 1S4W01Q01S           | PATTON 3             | BNK HILL      |
| 3600926               | EAST SAN BENDO. COUNTY WATER DIST. | 1S4W01F02S           | PATTON 4             |               |
| 3600927               | CALIFORNIA, STATE OF               | 1N3W31B01S           | PATTON 6             | BNK HILL      |
| 3600928               | CALIFORNIA, STATE OF               | 1N3W31L02S           | PATTON 7             | BNK HILL      |
| 3600929               | CALIFORNIA, STATE OF               | 1N3W31K02S           | PATTON 8             | BNK HILL      |
| 3600930               | CALIFORNIA, STATE OF               | 1N3W31L03S           | PATTON 9             | BNK HILL      |
| 3600931               | CALIFORNIA, STATE OF               | 1N3W29N01S           | PATTON10             | BNK HILL      |
| 3600933               | NORTHSIDE WATER COMPANY            | 1S3W23F000           | 1                    | BNK HILL      |
| 3600935               | TRI CITY BASELINE                  | 1N4W31N000           | WILSON 2             | LYTLE         |
| 3600970               | EAST SAN BENDO. COUNTY WATER DIST. | 1N3W190000           | LSC 1                | BNK HILL      |

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| 3600971            | EAST SAN BONO. COUNTY WATER DIST.    | 1N3W19F000        | L. SAND CR.       | BNK HILL   |
| 3600973            | CARDIFF FARMS MUTUAL WATER COMPANY   | 1S4W12D000        | 1                 | BNK HILL   |
| 3600981            | HICKS, JOHN LOUISE                   | 1S2W21H010        |                   | BNK HILL   |
| 3600996            | WEST SAN BONO. COUNTY WATER DIST.    | 1N5W36J03S        | NO 8              | LYTLE      |
| 3600997            | WEST SAN BONO. COUNTY WATER DIST.    | 1N5W36H04S        | LORD 7            | LYTLE      |
| 3600998            | WEST SAN BONO. COUNTY WATER DIST.    | 1N5W25E02S        | FERG 1            | LYTLE      |
| 3600999            | WEST SAN BONO. COUNTY WATER DIST.    | 1S4W06J01S        | DIXON 1           | BNK HILL   |
| 3601000            | WEST SAN BONO. COUNTY WATER DIST.    | 1S4W06J02S        | DIXON 2           | BNK HILL   |
| 3601002            | WEST SAN BONO. COUNTY WATER DIST.    | 1N4W31P03S        | RAYNOR 1          | LYTLE      |
| 3601003            | WEST SAN BONO. COUNTY WATER DIST.    | 1S4W06H01S        | RAYNOR 4          | BNK HILL   |
| 3601012            | SOUTHERN CALIFORNIA EDISON COMPANY   | 1S4W0B000         | STM PL 1          | BNK HILL   |
| 3601013            | SOUTHERN CALIFORNIA EDISON COMPANY   | 1S4W0B000         | STM PL 2          | BNK HILL   |
| 3601014            | SOUTHERN CALIFORNIA EDISON COMPANY   | 1S3W180000        | SB STMP1          | BNK HILL   |
| 3601015            | SOUTHERN CALIFORNIA EDISON COMPANY   | 1S3W180000        | SB STMP2          | BNK HILL   |
| 3601016            | SOUTHERN CALIFORNIA EDISON COMPANY   | 1S4W22G01S        | THORN 1           | BNK HILL   |
| 3601046            | STOWE WATER COMPANY                  | 1S3W21A000        | 1                 | BNK HILL   |
| 3601069            | SOUTHERN CALIFORNIA WATER COMPANY    | 1N3W33M02S        | 1                 | BNK HILL   |
| 3601084            | NAMIHAS, M.D., IVAN SHIRLEY          | 1S2W20X000        |                   | BNK HILL   |
| 3601085            | RIALTO MUTUAL LAND AND WATER COMPANY | 1N4W31N000        | 1                 | LYTLE      |
| 3601092            | KANSAS STREET MUTUAL WATER CO.       | 1S3W28D010        |                   | BNK HILL   |
| 3601093            | PEYTON, A. L. OR IRENE A.            | 1N4W240000        | SPRING            | BNK HILL   |
| 3601099            | PENN WELL COMPANY                    | 1S3W22F000        | 1                 | BNK HILL   |

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| 3601102            | MASCART WATER COMPANY               | 1S3W21E000        | 2                 | BNK HILL   |
| 3601114            | SAN BERNARDINO, CITY OF             | 1N4W35C01S        | PRRSHLL 2         | BNK HILL   |
| 3601115            | SAN BERNARDINO, CITY OF             | 1N4W26P03S        | PERRISHS          | BNK HILL   |
| 3601116            | SAN BERNARDINO, CITY OF             | 1N4W35C02S        | PRRSHLL3          | BNK HILL   |
| 3601117            | SAN BERNARDINO, CITY OF             | 1N4W35C03S        | PRRSHLL4          | BNK HILL   |
| 3601121            | 7TH AVE. WELL                       | 1S2W310000        | 1                 | BNK HILL   |
| 3601126            | GAY, PHILIP L.                      | 1S2W30H000        | 1                 | BNK HILL   |
| 3601130            | VALLE VISTA RANCH CO.               | 1S3W32D000        | FLLR RCH 1        | BNK HILL   |
| 3601161            | TENNESSEE MUTUAL WELL COMPANY       | 1S3W16L000        | PIONEER 1         | BNK HILL   |
| 3601168            | UNGER, V.E.                         | 1S4W26F000        |                   | BNK HILL   |
| 3601171            | CALAGONIA GROVES                    | 1S3W20F000        | 1                 | BNK HILL   |
| 3601172            | AIELLO RANCH C O CRIM GROVE CARE    | 1S3W20C000        |                   | BNK HILL   |
| 3601173            | LAND CAPITOL CORP & DONALD SOJKA    | 1S3W32K000        |                   | BNK HILL   |
| 3601184            | EAST SAN BENDO. COUNTY WATER DIST.  | 1N3W33F01S        | 1                 |            |
| 3601186            | CONEJO RANCHOS MUTUAL WATER COMPANY | 1N4W36F03S        | 1                 | BNK HILL   |
| 3601250            | COLTON, CITY OF                     | 1S4W08R000        | 4                 | BNK HILL   |
| 3601251            | COLTON, CITY OF                     | 1S4W08R000        | 5                 | BNK HILL   |
| 3601252            | COLTON, CITY OF                     | 1S4W05R000        | 6                 | BNK HILL   |
| 3601253            | COLTON, CITY OF                     | 1S4W08R000        | 7                 | BNK HILL   |
| 3601254            | COLTON, CITY OF                     | 1S4W08F000        | 8                 | BNK HILL   |
| 3601256            | COLTON, CITY OF                     | 1S4W09N000        | PLUNGE12          | BNK HILL   |
| 3601257            | COLTON, CITY OF                     | 1S4W08F000        | 13                | BNK HILL   |

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| 3601258            | COLTON, CITY OF   | 154W08R000        | 14                | BNK HILL   |
| 3601260            | COLTON, CITY OF   | 154W08F01S        | 16                | BNK HILL   |
| 3601262            | COLTON, CITY OF   | 154W08C02S        | BARNHL 18         | BNK HILL   |
| 3601263            | RIALTO, CITY OF   | 1N5W23Q01S        | CITY WELL         | LYTLE      |
| 3601280            | MCCINTOCK, W. L.  | 153W29D000        | SOUTH 1           | BNK HILL   |
| 3601281            | REDLANDS, CITY OF | 152W21M01S        | MAGUET 1          | BNK HILL   |
| 3601282            | REDLANDS, CITY OF | 151W08G1          |                   |            |
| 3601283            | REDLANDS, CITY OF | 152W22C02S        | E LUG 2           | BNK HILL   |
| 3601284            | REDLANDS, CITY OF | 152W21E01S        | MAGUET 2          | BNK HILL   |
| 3601285            | REDLANDS, CITY OF | 151W10L1          |                   |            |
| 3601286            | REDLANDS, CITY OF | 152W21E02S        | MAGUET 3          | BNK HILL   |
| 3601287            | REDLANDS, CITY OF | 152W21C000        | ELUGNA3           | BNK HILL   |
| 3601288            | REDLANDS, CITY OF | 151W11Q1          |                   |            |
| 3601289            | REDLANDS, CITY OF | 153W35E000        | 4R                | BNK HILL   |
| 3601290            | REDLANDS, CITY OF | 152W21D01S        | ELUGNA6           | BNK HILL   |
| 3601291            | REDLANDS, CITY OF | 153W35G08S        | 10                | BNK HILL   |
| 3601292            | REDLANDS, CITY OF | 153W35G07S        | 11                | BNK HILL   |
| 3601293            | REDLANDS, CITY OF | 153W35H02S        | 12                | BNK HILL   |
| 3601294            | REDLANDS, CITY OF | 153W35G09S        | 13                | BNK HILL   |
| 3601295            | REDLANDS, CITY OF | 153W35H04S        | 14                | BNK HILL   |
| 3601296            | REDLANDS, CITY OF | 153W35H03S        | 16                | BNK HILL   |
| 3601297            | REDLANDS, CITY OF | 153W35G11S        | 17                | BNK HILL   |

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| 3601298            | REDLANDS, CITY OF                    | 1S3W21H01S        | 32                | BNK HILL   |
| 3601299            | REDLANDS, CITY OF                    | 1S4W24K01S        | 34                | BNK HILL   |
| 3601300            | REDLANDS, CITY OF                    | 1S3W27E02S        | 40                | BNK HILL   |
| 3601301            | REDLANDS, CITY OF                    | 1S3W28H01S        | 41                | BNK HILL   |
| 3601302            | REDLANDS, CITY OF                    | 1S2W14N000        | MILL CR.          |            |
| 3601308            | MENTONE DOMESTIC WATER COMPANY, INC. | 1S2W19K01S        | TENCH             | BNK HILL   |
| 3601309            | TRI CITY CONCRETE                    | 1S4W05M000        | PLANT             | BNK HILL   |
| 3601316            | INTER CITY MUTUAL WATER CO           | 1S4W23N000        | 1                 | BNK HILL   |
| 3601352            | STANLEY BROWN CO.                    | 1S3W19N000        |                   | BNK HILL   |
| 3601376            | LULY, DR. LUCIAN L.                  | 1N4W140000        | WATERMAN          | DEVIL CAN  |
| 3601377            | LULY, DR. LUCIAN L.                  | 1N4W140000        | WATERMAN          | DEVIL CAN  |
| 3601378            | LULY, DR. LUCIAN L.                  | 1N4W140000        | WATERMAN          | DEVIL CAN  |
| 3601381            | NEALEY MUTUAL WATER COMPANY          | 1N5W07C000        |                   | LYTLE      |
| 3601384            | COURT STREET WATER COMPANY           | 1S4W250000        | 1                 | BNK HILL   |
| 3601388            | COURT STREET WATER COMPANY           | 1S4W250000        | 2                 | BNK HILL   |
| 3601405            | PENN WELL COMPANY                    | 1S3W220000        | 2                 | BNK HILL   |
| 3601420            | TRI CITY CONCRETE                    | 1S3W09E000        | ALABAMA 2         | BNK HILL   |
| 3601451            | KOCH, GEORGE J.                      | 1S2W32G010        | 1                 | BNK HILL   |
| 3601497            | MUSCOY MUTUAL WATER COMPANY, NO. 1   | 1N5W23H01S        | MUSCOY 1          | LYTLE      |
| 3601498            | MUSCOY MUTUAL WATER COMPANY, NO. 1   | 1N5W24D01S        | NO. 4             | LYTLE      |
| 3601499            | MUSCOY MUTUAL WATER COMPANY, NO. 1   | 1N5W23A01S        | MUSCOY 2          | LYTLE      |
| 3601500            | MUSCOY MUTUAL WATER COMPANY, NO. 1   | 1N5W23A02S        | MUSCOY 3          | LYTLE      |

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| 3601582            | SUNNYSIDE MUTUAL WATER COMPANY     | 1S4W02R000        |                   | BNK HILL   |
| 3601584            | EAST SAN BENDO COUNTY WATER DIST.  | 1N3W33H015        |                   | BNK HILL   |
| 3601585            | LUGONIA WATER COMPANY              | 1S3W23A035        | SBDNO AV 1        | BNK HILL   |
| 3601586            | BEAR VALLEY MUTUAL WATER COMPANY   | 1S3W15F025        | ORANGE 5          | BNK HILL   |
| 3601588            | SOUTHERN CALIFORNIA WATER COMPANY  | 1N4W31H000        | BERDOO 1          | BNK HILL   |
| 3601619            | CARDIFF FARMS MUTUAL WATER COMPANY | 1S4W12D000        |                   | BNK HILL   |
| 3601626            | SAN BERNARDINO CITY OF             | 1S4W100000        | CITYLOTS          | BNK HILL   |
| 3601628            | CRAM, FRANCES L.                   | 1S2W09Q000        | 2                 | BNK HILL   |
| 3601629            | RIEDMAN, FRED M.                   | 1S3W03P005        | 1                 | BNK HILL   |
| 3601631            | BRISTOL RANCH                      | 1N3W34C025        | 1                 | BNK HILL   |
| 3601632            | CANYON KNOLLS RANCH                | 2S3W05A2          | MARCUM WELL       |            |
| 3601636            | REDLANDS CITY OF                   | 1S4W240000        | LANGFORD          | BNK HILL   |
| 3601637            | REDLANDS CITY OF                   | 1S3W300000        |                   | BNK HILL   |
| 3601639            | EAST HIGHLANDS ORANGE COMPANY      | 1S3W03R010        | 2                 | BNK HILL   |
| 3601640            | EAST HIGHLANDS ORANGE COMPANY      | 1S2W140000        | SUN 6             | BNK HILL   |
| 3601641            | PAINES, ROBERT T., TRUSTEE         | 1S2W30C01S        | OPAL ST           | BNK HILL   |
| 3601642            | PAINES, ROBERT T., TRUSTEE         | 1S2W30B025        | KING ST           | BNK HILL   |
| 3601643            | NORTH FORK WATER COMPANY           | 1S3W03Q000        | 4                 | BNK HILL   |
| 3601644            | NORTH FORK WATER COMPANY           | 1S3W01A000        |                   | BNK HILL   |
| 3601645            | EAST COLTON AVENUE WATER COMPANY   | 1S2W30B000        | 1                 | BNK HILL   |
| 3601647            | JUDSON MUTUAL WATER COMPANY        | 1S3W23A030        | 1                 | BNK HILL   |
| 3601649            | HOOVER WELL                        | 1S3W28M000        | HOOVER            | BNK HILL   |

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| 3601649-           | HOOVER WELL                       | 1S3W28M000        | HOOVER            | BNK HILL   |
| 3601653            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W36K04S        | 1                 | BNK HILL   |
| 3601654            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W360000        | 1A                | BNK HILL   |
| 3601655            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W36K05S        | 2                 | BNK HILL   |
| 3601656            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W36Q01S        | 6                 | BNK HILL   |
| 3601657            | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W01B04S        | 7                 | BNK HILL   |
| 3601658            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W36R01S        |                   | BNK HILL   |
| 3601659            | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06H01S        | 9                 | BNK HILL   |
| 3601660            | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06H04S        | 9A                | BNK HILL   |
| 3601661            | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W01J08S        | 10                | BNK HILL   |
| 3601662            | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W02Q05S        | 11                | BNK HILL   |
| 3601663            | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W02Q04S        | 12                | BNK HILL   |
| 3601664            | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W02N01S        | 13                | BNK HILL   |
| 3601665            | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W01K04S        | 14                | BNK HILL   |
| 3601666            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W36F08S        | 16                | BNK HILL   |
| 3601667            | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06A05S        | 21                | BNK HILL   |
| 3601668            | EAST SAN BDNO. COUNTY WATER DIST. | 1S4W01E02S        | 22                | BNK HILL   |
| 3601669            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W36H06S        | 23                | BNK HILL   |
| 3601670            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W26A01S        | 24                | BNK HILL   |
| 3601671            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W26A02S        | 24A               | BNK HILL   |
| 3601672            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W25B000        | 25                | BNK HILL   |
| 3601673            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W25C02S        | 25A               | BNK HILL   |

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| 3601674            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W25G01S        | 26                | BNK HILL   |
| 3601675            | EAST SAN BDNO. COUNTY WATER DIST. | 1N4W25A01S        | 27                | BNK HILL   |
| 3601676            | EAST SAN BDNO. COUNTY WATER DIST. | 1S4N12B05S        | 28                | BNK HILL   |
| 3601677            | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W05A02S        | 31                | BNK HILL   |
| 3601678            | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W05B04S        | 32                | BNK HILL   |
| 3601679            | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W05N05S        | 38                | BNK HILL   |
| 3601684            | TERRACE WATER COMPANY             | 1S4W08F06S        | LARGE 1           | BNK HILL   |
| 3601684-           | TERRACE WATER COMPANY             | 1S4W08F000        | 4                 | BNK HILL   |
| 3601685            | TERRACE WATER COMPANY             | 1S4W08F000        | SMALL 2           | BNK HILL   |
| 3601686            | TERRACE WATER COMPANY             | 1S4W08F000        | 3                 | BNK HILL   |
| 3601718            | RIALTO CITY OF                    | 1N5W22M000        | LYTLE             | LYTLE      |
| 3601725            | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W25E00S        |                   |            |
| 3601728            | RAMIREZ BROTHERS                  | 1S3W300000        | 1                 | BNK HILL   |
| 3601748            | MARIGOLD FARMS COMPANY            | 1S3W18H010        | CALIF             | BNK HILL   |
| 3601748-           | MARIGOLD FARMS COMPANY            | 1S3W19A010        | CALIF             | BNK HILL   |
| 3601749            | MARIGOLD FARMS COMPANY            | 1S3W19B010        | JAP               | BNK HILL   |
| 3601750            | MARIGOLD FARMS COMPANY            | 1S3W18L000        | ACQUIL            | BNK HILL   |
| 3601751            | CHRISTINA WATER COMPANY           | 1S3W21E000        | ALABAMA           | BNK HILL   |
| 3601753            | RANCHO CITRUS AMIGOS              | 1S3W290000        | PARK AVE 1        | BNK HILL   |
| 3601781            | EAST SAN BDNO. COUNTY WATER DIST. | 1S3W06K01S        | 35                | BNK HILL   |
| 3601809            | DEL ROSA MUTUAL WATER COMPANY     | 1N4W260000        | GOLDNAV1          | BNK HILL   |
| 3601810            | DEL ROSA MUTUAL WATER COMPANY     | 1N4W23E000        | PRKSDE 2          | BNK HILL   |

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| 3601811            | DEL ROSA MUTUAL WATER COMPANY        | 1N4W140000        | EAST TWIN         | DEVIL CAN  |
| 3601823            | TRI CITY MUTUAL WATER COMPANY        | 1S4W23K000        |                   | BNK HILL   |
| 3601837            | SYCAMORE HEIGHTS WATER COMPANY, INC. | 1N3W34B000        | HERCULES          | BNK HILL   |
| 3601838            | SYCAMORE HEIGHTS WATER COMPANY, INC. | 1N3W34A000        | WALKISHA          | BNK HILL   |
| 3601839            | DUDA, WALTER AND BETTY               | 1S3W10D015        | 1                 | BNK HILL   |
| 3601843            | SAN BERNARDINO WATER UTILITIES COR   | 1N5W03H015        | 1                 | L CAJON    |
| 3601844            | SAN BERNARDINO WATER UTILITIES COR   | 1N5W030000        | 2                 | L CAJON    |
| 3601845            | SAN BERNARDINO WATER UTILITIES COR   | 1N4W30L000        | 3                 | LYTLE      |
| 3601848            | WEST SAN BDNO. COUNTY WATER DIST.    | 1S4W05E055        | RAYNOR 5          | BNK HILL   |
| 3601878            | SOUTHERN CALIFORNIA WATER COMPANY    | 1N4W29E015        | DARBY             | BNK HILL   |
| 3601879            | SOUTHERN CALIFORNIA WATER COMPANY    | 1N4W290000        | GARDENA           | BNK HILL   |
| 3601880            | SOUTHERN CALIFORNIA WATER COMPANY    | 1N4W29F015        | COLIMA            | BNK HILL   |
| 3601884            | EAST SAN BDNO. COUNTY WATER DIST.    | 1N3W31C025        |                   | BNK HILL   |
| 3601910            | LOMA LINDA UNIVERSITY                | 1S3W30L000        | PUFFER            | BNK HILL   |
| 3601924            | NATIONAL ORANGE SHOW                 | 1S4W15D000        |                   | BNK HILL   |
| 3601925            | ARROWHEAD COUNTRY CLUB               | 1N4W23E000        | 1                 | BNK HILL   |
| 3601929            | RANCHERIA WATER CO. TOBIN            | 1S4W06C045        | NEW RAYN 3        | BNK HILL   |
| 3601930            | CALIFORNIA, STATE OF PATTON HOSPITAL | 1N3W32C025        | PATTON11          | BNK HILL   |
| 3601932            | IOWA STREET WELL                     | 1S3W29B010        |                   | BNK HILL   |
| 3601944            | WEST SAN BDNO. COUNTY WATER DIST.    | 1N5W23Q005        | LOWER 7           | LYTLE      |
| 3601969            | EAST HIGHLANDS ORANGE COMPANY        | 1S2W14L000        | SUNRISE 7         | BNK HILL   |
| 3601978            | EAST SAN BDNO. COUNTY WATER DIST.    | 1S3W04N000        | 40                | BNK HILL   |

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| 3601979            | EAST SAN BENO. COUNTY WATER DIST. | 1N4W14A000        | EAST TWIN         | DEVIL CAN  |
| 3601987            | SOUTHERN CALIFORNIA WATER COMPANY | 153W04G000        | HIGHLD 1          | BNK HILL   |
| 3601989            | LOMA LINDA, CITY OF               | 154W24R01S        | 1                 | BNK HILL   |
| 3602003            | SOLANO WELL NO. 3                 | 152W16C000        | 3                 | BNK HILL   |
| 3602007            | BERMAN, JERRY & SONS              | 154W020000        | 2                 | BNK HILL   |
| 3602008            | LOMA LINDA UNIVERSITY             | 154W26A000        | 1                 | BNK HILL   |
| 3602009            | LOMA LINDA UNIVERSITY             | 154W25G01S        | 3                 | BNK HILL   |
| 3602010            | LOMA LINDA, CITY OF               | 154W25H02S        | LLU 4             | BNK HILL   |
| 3602011            | LOMA LINDA, CITY OF               | 154W25B02S        | LLU 5             | BNK HILL   |
| 3602012            | LOMA LINDA UNIVERSITY             | 154W25C01S        | 6                 | BNK HILL   |
| 3602013            | LOMA LINDA UNIVERSITY             | 154W24N000        | 7                 | BNK HILL   |
| 3602014            | LOMA LINDA UNIVERSITY             | 154W26J01S        | 8                 | BNK HILL   |
| 3602015            | LOMA LINDA, CITY OF               | 154W25B000        | LLU 9             | BNK HILL   |
| 3602016            | LOMA LINDA, CITY OF               | 154W25G000        | ROBINSON          | BNK HILL   |
| 3602017            | LOMA LINDA UNIVERSITY             | 154W25E01S        | 2                 | BNK HILL   |
| 3602020            | JACINTO, FRANK JR                 | 1S2W20K           | F.A.R. WELL       | BNK HILL   |
| 3602031            | REDLANDS, CITY OF                 | 153W21H000        | 30 A              | BNK HILL   |
| 3602032            | REDLANDS, CITY OF                 | 153W22A000        | 35                | BNK HILL   |
| 3602034            | EAST SAN BENO. COUNTY WATER DIST. | 154W01Q000        | 12A               | BNK HILL   |
| 3602036            | REDLANDS, CITY OF                 | 153W21H000        | 31 A              | BNK HILL   |
| 3602057            | LOMA LINDA, CITY OF               | 154W25C000        | MITTLEID          | BNK HILL   |
| 3602058            | LOMA LINDA, CITY OF               | 154W25F000        | CROOKS            | BNK HILL   |

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| 3602060            | JOHANSSON, RUNE                       | 1S4W24P000        | BENNETT WEL       | BNK HILL   |
| 3602062            | BUOYE WELL                            | 1S2W29N000        | 1                 | BNK HILL   |
| 3602065            | BEVERLY ASSOCIATES                    | 1S3W32J025        | DOC. LEE          | BNK HILL   |
| 3602066            | VAN LOON MUTUAL WATER COMPANY         | 1S4W02B000        | 1                 | BNK HILL   |
| 3602067            | VAN LOON MUTUAL WATER COMPANY         | 1N4W35K000        | 2                 | BNK HILL   |
| 3602068            | ARROYO VERDE MUTUAL WATER CO.         | 1S4W01A025        |                   | BNK HILL   |
| 3602069            | ARROYO VERDE MUTUAL WATER CO.         | 1S4W01A000        |                   | BNK HILL   |
| 3602074            | MULLINS, JAMES C., JR., EXECUTOR      | 1N3W34B020        | IRRIG. 1          | BNK HILL   |
| 3602075            | MULLINS, JAMES C., JR., EXECUTOR      | 1N3W34B010        | DOM. 2            | BNK HILL   |
| 3602079            | INLAND FARMING CO.                    | 1S3W03F000        |                   | BNK HILL   |
| 3602080            | RIALTO, CITY OF                       | 1N5W23Q000        | CITY 2            | LYTLE      |
| 3602081            | SAN BERNARDINO, CITY OF               | 1N4W27B000        |                   | BNK HILL   |
| 3602082            | REDLANDS, CITY OF                     | 2S3W03K           |                   | BNK HILL   |
| 3602106            | REDLANDS, CITY OF                     | 1S3W22A01S        |                   | BNK HILL   |
| 3602109            | BRYN MAWR MUTUAL WATER COMPANY        | 1S3W31B00S        | 4                 | BNK HILL   |
| 3602112            | VICTORIA FARMS MUTUAL WATER CO.       | 1S4W13R01S        |                   | BNK HILL   |
| 3602113            | EAST SAN BENDO. COUNTY WATER DIST.    | 1N3W30N000        |                   | BNK HILL   |
| 3602119            | LAKESIDE AVENUE MUTUAL WELL COMPANY   | 1S3W33C01S        |                   | BNK HILL   |
| 3602122            | SO. SAN BERNARDINO COUNTY WATER DIST. | 1S4W23R03S        | ROSEWOOD          | BNK HILL   |
| 3602123            | SO. SAN BERNARDINO COUNTY WATER DIST. | 1S4W14J000        | NORMAN            | BNK HILL   |
| 3602124            | SO. SAN BERNARDINO COUNTY WATER DIST. | 1S4W14J000        | CENTRAL           | BNK HILL   |
| 3602125            | SO. SAN BERNARDINO COUNTY WATER DIST. | 1S4W24F04S        | OLDGOULD          | BNK HILL   |

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| 3602126            | SO. SAN BERNARDINO COUNTY WATER DIST. | 1S4W24F000        | NEWGOULD          | BNK HILL   |
| 3602127            | BIG BEAR TIMBER COMPANY               | 1S3W15A01S        | 1                 | BNK HILL   |
| 3602128            | GIFFORD PARK MUTUAL WATER CO.         | 1S4W14A000        | 1                 | BNK HILL   |
| 3602130            | EASTWOOD FARMS COMMUNITY WATER USERS  | 1S4W01P01S        | 1                 | BNK HILL   |
| 3602131            | EASTWOOD FARMS COMMUNITY WATER USERS  | 1S4W01P02S        | 2                 | BNK HILL   |
| 3602170            | ROBBINS, H. W.                        | 1S2W31M000        |                   | BNK HILL   |
| 3602171            | REES & PERRICONE RANCH                | 1S2W18M000        | 1                 | BNK HILL   |
| 3602174            | MEYER, ERNEST                         | 1S4W020000        |                   | BNK HILL   |
| 3602186            | CRAFTON WATER COMPANY                 | 1S2W21L020        | 2                 | BNK HILL   |
| 3602188            | RANCHO LADERA                         | 1S2W29L000        | ROLADERA          | BNK HILL   |
| 3602193            | RAUGHT MUTUAL WELL COMPANY            | 1S3W14R010        | RAUGHT            | BNK HILL   |
| 3602205            | SAN BERNARDINO, CITY OF               | 1N4W06H01S        | DEVIL 4           | DEVIL CAN  |
| 3602206            | SAN BERNARDINO, CITY OF               | 1N4W06H02S        | DEVIL 3           | DEVIL CAN  |
| 3602211            | REDLANDS, CITY OF                     | 1S3W26C000        | 37SYLVN           | BNK HILL   |
| 3602224            | EAST PIONEER MUTUAL WELL COMPANY      | 1S3W13P000        |                   | BNK HILL   |
| 3602241            | VALDEPENA ACRES                       | 1S3W20F030        | ALMOND            | BNK HILL   |
| 3602247            | VICTORIA FARMS MUTUAL WATER CO.       | 1S4W13R030        | 2                 | BNK HILL   |
| 3602249            | LOMA LINDA UNIVERSITY                 | 1S4W25D050        | ANDERSON          | BNK HILL   |
| 3602252            | GIFFORD PARK MUTUAL WATER CO.         | 1S4W14B030        | 2                 | BNK HILL   |
| 3602260            | SOUTHERN CALIFORNIA WATER COMPANY     | 1S3W05D060        | CULL 3            | BNK HILL   |
| 3602264            | SAN BERNARDINO, CITY OF               | 1N4W27N01S        | 23RD ST.          | BNK HILL   |
| 3602265            | SAN BERNARDINO, CITY OF               | 1S4W03J000        | 7TH ST.           | BNK HILL   |

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| 3602274            | EAST SAN BENDO. COUNTY WATER DIST.   | 1N3W30J050        | 39                | BNK HILL   |
| 3602280            | INDUST. ACRES C O CITRUS INVESTMENT  | 1S2W18Q000        |                   | BNK HILL   |
| 3602285            | SAN BERNARDINO. CITY OF              | 1S4W15D050        | 1SD5              | BNK HILL   |
| 3602320            | NEW ENGLAND WATER CO.                | 1S3W160000        |                   | BNK HILL   |
| 3602337            | EAST SAN BENDO. COUNTY WATER DIST.   | 1N4W26A000        | 24 B              | BNK HILL   |
| 3602338            | EAST SAN BENDO. COUNTY WATER DIST.   | 1S3W04N000        | 40A               | BNK HILL   |
| 3602346            | COLTON AVE. WATER CO.                | 1S3W28J020        | 1                 | BNK HILL   |
| 3602351            | REDLANDS. CITY OF                    | 1S2W13A           |                   |            |
| 3602370            | DEL ROSA MUTUAL WATER COMPANY        | 1N4W25F000        | 4A                | BNK HILL   |
| 3602381            | CALIFORNIA. STATE OF PATTON HOSPITAL | 1N3W29M000        | 14                | BNK HILL   |
| 3602382            | DEVORE WATER CO.                     | 2N5W28D000        | 1                 | L CAJON    |
| 3602383            | DEVORE WATER CO.                     | 2N5W28C000        | 2                 | L CAJON    |
| 3602384            | DEVORE WATER CO.                     | 2N5W28C000        | 3                 | L CAJON    |
| 3602385            | DEVORE WATER CO.                     | 2N5W20H000        | MEDLIN CR.        | L CAJON    |
| 3602386            | DEVORE WATER CO.                     | 2N5W21E000        | LETHIN SP.        | L CAJON    |
| 3602387            | DEVORE WATER CO.                     | 2N5W22E000        | E. KIMBARK        | L CAJON    |
| 3602388            | DEVORE WATER CO.                     | 2N5W21G000        | KIMBARK           | L CAJON    |
| 3602389            | DEVORE WATER CO.                     | 2N5W22N000        | HOPPER            | L CAJON    |
| 3602390            | DEVORE WATER CO.                     | 2N5W28B000        | SANTA FE          | L CAJON    |
| 3602391            | DEVORE WATER CO.                     | 2N5W28D000        | CASADY            | L CAJON    |
| 3602399            | SAN BERNARDINO. CITY OF              | 1N4W16E000        | NEWMARK 4         | BNK HILL   |
| 3602400            | SAN BERNARDINO. CITY OF              | 1N4W32N000        | BASE LINE         | BNK HILL   |

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| 3602401            | SAN BERNARDINO, CITY OF            | 1N4W27A000        | LEROY             | BNK HILL   |
| 3602405            | COLTON, CITY OF                    | 1S4W08F000        | 19                | BNK HILL   |
| 3602417            | SOUTHERN CALIFORNIA WATER COMPANY  | 1S3W05D000        | 4                 | BNK HILL   |
| 3602422            | SAN BERNARDINO, CITY OF            | 1S4W02K085        | ANTIL 6           | BNK HILL   |
| 3602426            | SAN BERNARDINO, CITY OF            | 2N5W19K000        | L CAJON           |            |
| 3602428            | DEVORE WATER CO.                   | 2N5W33H000        | 4                 | L CAJON    |
| 3609723            | SOUTHERN CALIFORNIA EDISON COMPANY | 1S4W10F015        | HANFORD1          | BNK HILL   |

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|-------------------|------------------------------------|--------------------|-------------------|------------|
| 1N                | GREENSPOT MUTUAL WATER CO TUNNEL   | NON-FILER          | E LUGONIA TU      |            |
| 1N                | ROBERTS, DR. G                     | NON-FILER          |                   |            |
| 1N                | U.S. FOREST SERVICE                | NON-FILER          | MILL CREEK        |            |
| 1N2W10N           | BEAR VALLEY MUTUAL WATER COMPANY   | 3600027            |                   |            |
| 1N2W26H           | BEAR VALLEY MUTUAL WATER COMPANY   | 3600021            |                   |            |
| 1N2W34            | BEAR VALLEY MUTUAL WATER COMPANY   | 3600022            |                   |            |
| 1N3W19F000        | EAST SAN BENDO. COUNTY WATER DIST. | 3600971            | L. SAND CR.       | BNK HILL   |
| 1N3W19Q           | SELEY                              | NON-FILER          | TUNNEL DIV.       |            |
| 1N3W19R           | YORK                               | NON-FILER          | DOMESTIC          |            |
| 1N3W19R           | YORK                               | NON-FILER          |                   |            |
| 1N3W19R           | YORK                               | NON-FILER          | SAND CYN TUN      |            |
| 1N3W190000        | EAST SAN BENDO. COUNTY WATER DIST. | 3600864            | 79                | BNK HILL   |
| 1N3W190000        | EAST SAN BENDO. COUNTY WATER DIST. | 3600970            | LSC 1             | BNK HILL   |
| 1N3W20N           | SAN MANUEL INDIAN RESERV.          | NON-FILER          |                   |            |
| 1N3W27M000        | GUERTH, WILLIAM H.                 | 3600856            | CITY CREEK        | BNK HILL   |
| 1N3W27N02S        | SOUTHERN CALIFORNIA WATER COMPANY  | 3600978            | CCH3              | BNK HILL   |
| 1N3W27N08S        | SOUTHERN CALIFORNIA WATER COMPANY  | 3600977            | CCH1              | BNK HILL   |
| 1N3W27R           | COOK CANYON                        | NON-FILER          |                   |            |
| 1N3W270000        | NORTH FORK WATER COMPANY           | 3600681            | CITY CREEK        | BNK HILL   |
| 1N3W28A           | THOMPSON RANDALL                   | NON-FILER          | SPRING DIV.       |            |
| 1N3W28N010        | HIGHLAND WELL COMPANY              | 3600184            | APLIN WELL        |            |
| 1N3W28P015        | EAST SAN BENDO. COUNTY WATER DIST. | 3600855            | SEAVEY 1          | BNK HILL   |

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|-------------------|-----------------------------------|--------------------|-------------------|------------|
| 1N3W29B           | SUPERIOR ORCHARDS                 | NON-FILER          | TUNNEL DIV.       | BNK HILL   |
| 1N3W29H           | WIDEMEYER                         | NON-FILER          | SPRING DIV.       |            |
| 1N3W29H           | WIDEMEYER                         | NON-FILER          |                   |            |
| 1N3W29M000        | CALIFORNIA, STATE OF              | PATTON HOSPITAL    | 3600924-          | 2A         |
| 1N3W29M000        | CALIFORNIA, STATE OF              | PATTON HOSPITAL    | 3602381           | 14         |
| 1N3W29M01S        | CALIFORNIA, STATE OF              | PATTON HOSPITAL    | 3600924           | PATTON 2   |
| 1N3W29N01S        | CALIFORNIA, STATE OF              | PATTON HOSPITAL    | 3600931           | PATTON10   |
| 1N3W29R01S        | BEAR VALLEY MUTUAL WATER COMPANY  |                    | 3600025           | PALM AV3   |
| 1N3W30C           | EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | NO. 36            | BNK HILL   |
| 1N3W30C           | EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | NO. 44            | BNK HILL   |
| 1N3W30H01S        | EAST SAN BDNO. COUNTY WATER DIST. | 3600444            | 98                | BNK HILL   |
| 1N3W30J050        | EAST SAN BDNO. COUNTY WATER DIST. | 3602274            | 39                | BNK HILL   |
| 1N3W30N000        | EAST SAN BDNO. COUNTY WATER DIST. | 3602113            | 41                | BNK HILL   |
| 1N3W300000        | EAST SBDO. COUNTY WATER DIST.     | 3600221            |                   |            |
| 1N3W300000        | EAST SAN BDNO. COUNTY WATER DIST. | 3600545            | NUTW DS           |            |
| 1N3W31            | MEEKS & DALEY                     | NON-FILER          |                   |            |
| 1N3W31A           | EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | NO. 45            | BNK HILL   |
| 1N3W31B01S        | CALIFORNIA, STATE OF              | PATTON HOSPITAL    | 3600927           | PATTON 6   |
| 1N3W31C02S        | EAST SAN BDNO. COUNTY WATER DIST. | 3601884            |                   | BNK HILL   |
| 1N3W31D           | EAST SAN BDNO. COUNTY WATER DIST. | NON-FILER          | NO. 70            |            |
| 1N3W31K02S        | CALIFORNIA, STATE OF              | PATTON HOSPITAL    | 3600929           | PATTON 8   |
| 1N3W31L000        | EAST SAN BDNO. COUNTY WATER DIST. | 3600269            | 68                | BNK HILL   |

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| 1N3W31L02S        | CALIFORNIA, STATE OF PATTON HOSPITAL | 3600928            | PATTON 7          | BNK HILL   |
| 1N3W31L03S        | CALIFORNIA, STATE OF PATTON HOSPITAL | 3600930            | PATTON 9          | BNK HILL   |
| 1N3W31P02S        | FRIEDEMANN, ERNEST C.                | 3600747            | WELL 1            | BNK HILL   |
| 1N3W31Q           | BASELINE LAUNDRY                     | NON-FILER          |                   |            |
| 1N3W32C01S        | CALIFORNIA, STATE OF PATTON HOSPITAL | 3600923            | PATTON 1          | BNK HILL   |
| 1N3W32C02S        | CALIFORNIA, STATE OF PATTON HOSPITAL | 3601930            | PATTON11          | BNK HILL   |
| 1N3W32D000        | MILLER MUTUAL WELL CO.               | 3600630-           |                   | BNK HILL   |
| 1N3W32M           | NO NAME WELL                         | NON-FILER          |                   |            |
| 1N3W320000        | EAST SAN BEND. COUNTY WATER DIST.    | 3600275            | ONE               | BNK HILL   |
| 1N3W320000        | MILLER MUTUAL WELL CO.               | 3600630            |                   | BNK HILL   |
| 1N3W33C010        | MUTUAL WELL COMPANY                  | 3600765            | RODDICK WELL      |            |
| 1N3W33F01S        | EAST SAN BEND. COUNTY WATER DIST.    | 3601184            | 1                 |            |
| 1N3W33H01S        | EAST SAN BEND. COUNTY WATER DIST.    | 3601584            |                   | BNK HILL   |
| 1N3W33M01S        | SOUTHERN CALIFORNIA WATER COMPANY    | 3600374            | PALMHI 1          | BNK HILL   |
| 1N3W33M02S        | SOUTHERN CALIFORNIA WATER COMPANY    | 3601069            | 1                 | BNK HILL   |
| 1N3W33R02S        | BASE LINE WELL COMPANY               | 3600456            | 1                 | BNK HILL   |
| 1N3W34A000        | SYCAMORE HEIGHTS WATER COMPANY, INC. | 3601838            | WALKISHA          | BNK HILL   |
| 1N3W34B000        | SYCAMORE HEIGHTS WATER COMPANY, INC. | 3601837            | HERCULES          | BNK HILL   |
| 1N3W34B010        | MULLINS, JAMES C., JR., EXECUTOR     | 3602075            | DOM. 2            | BNK HILL   |
| 1N3W34B020        | MULLINS, JAMES C., JR., EXECUTOR     | 3602074            | IRRIG. 1          | BNK HILL   |
| 1N3W34C02S        | BRISTOL RANCH                        | 3601631            | 1                 | BNK HILL   |
| 1N3W34F           | NORWOOD                              | NON-FILER          |                   |            |

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| 1N3W34H           | ARNOLD RANCH                       | NON-FILER          |                   |            |
| 1N3W34K           | BALDWIN                            | NON-FILER          |                   |            |
| 1N3W34K           | RULE                               | NON-FILER          | SPRING            |            |
| 1N3W35B           | EAST HIGHLANDS ORANGE COMPANY      | NON-FILER          | BOX SPRING        |            |
| 1N3W350000        | EAST HIGHLANDS ORANGE COMPANY      | 3600606            | ELDER GULCH       | BNK HILL   |
| 1N3W36            | EAST HIGHLANDS ORANGE COMPANY      | 3600605            |                   |            |
| 1N4W06H01S        | SAN BERNARDINO, CITY OF            | 3602205            | DEVIL 4           | DEVIL CAN  |
| 1N4W06H02S        | SAN BERNARDINO, CITY OF            | 3602206            | DEVIL 3           | DEVIL CAN  |
| 1N4W060000        | SAN BERNARDINO, CITY OF            | 3600738            |                   | DEVIL CAN  |
| 1N4W07F01S        | SAN BERNARDINO, CITY OF            | 3600711            | DEV CYN 2         | DEVIL CAN  |
| 1N4W0BM01S        | SAN BERNARDINO, CITY OF            | 3600712            | DEV CYN 1         | DEVIL CAN  |
| 1N4W0BN           | ELLENA • JOHN B.                   | NON-FILER          |                   |            |
| 1N4W13P           | DILLSON MUT. WTR. CO.              | NON-FILER          | DILLSON AVE       |            |
| 1N4W13P           | DILLSON MUT. WTR. CO.              | NON-FILER          | HARRISON CYN      |            |
| 1N4W13P           | HARRISON CANYON                    | NON-FILER          |                   |            |
| 1N4W13P           | HARRISON CANYON                    | NON-FILER          |                   |            |
| 1N4W13Q           | HARDISON                           | NON-FILER          | MAINT. YARD       |            |
| 1N4W13Q           | U.S. FOREST SERVICE                | 3601979            | EAST TWIN         | DEVIL CAN  |
| 1N4W14A000        | EAST SAN BENDO. COUNTY WATER DIST. |                    |                   |            |
| 1N4W14C           | WEST TWIN CREEK WTR. CO.           | NON-FILER          | W TWIN CRK        |            |
| 1N4W14J           | BOUCHER                            | NON-FILER          |                   |            |
| 1N4W14J           | SATOSKI • DOCTOR                   | NON-FILER          |                   |            |

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| 1N4W14J           | SMITH                             | NON-FILER          |                   |            |
| 1N4W14J           | WALLACE                           | NON-FILER          |                   |            |
| 1N4W14R           | BATCHELOR                         | NON-FILER          |                   |            |
| 1N4W14R           | BATCHELOR                         | NON-FILER          |                   |            |
| 1N4W14R           | KING                              | NON-FILER          |                   |            |
| 1N4W140000        | DEL ROSA MUTUAL WATER COMPANY     | 3601811            | EAST TWIN         | DEVIL CAN  |
| 1N4W140000        | LULY, DR. LUCIAN L.               | 3601376            | WATERMAN          | DEVIL CAN  |
| 1N4W140000        | LULY, DR. LUCIAN L.               | 3601377            | WATERMAN          | DEVIL CAN  |
| 1N4W140000        | LULY, DR. LUCIAN L.               | 3601378            | WATERMAN          | DEVIL CAN  |
| 1N4W16E000        | SAN BERNARDINO, CITY OF           | 3600715            | NEWMRK 2          | DEVIL CAN  |
| 1N4W16E000        | SAN BERNARDINO, CITY OF           | 3602399            | NEWMARK 4         | BNK HILL   |
| 1N4W16E01S        | SAN BERNARDINO, CITY OF           | 3600714            | NEWMRK 1          | DEVIL CAN  |
| 1N4W16E03S        | SAN BERNARDINO, CITY OF           | 3600716            | NEWMRK 3          | DEVIL CAN  |
| 1N4W23E000        | ARROWHEAD COUNTRY CLUB            | 3601925            | 1                 | BNK HILL   |
| 1N4W23E000        | DEL ROSA MUTUAL WATER COMPANY     | 3601810            | PRKSDE 2          | BNK HILL   |
| 1N4W23K           | VALENCIA AVE. MUT. WTR. CO.       | NON-FILER          | WATERMAN AVE      |            |
| 1N4W240000        | PEYTON, A. L. OR IRENE A.         | 3601093            | SPRING            | BNK HILL   |
| 1N4W240000        | PEYTON, MRS. A. L.                | 3600865            | MULTOWN2          | BNK HILL   |
| 1N4W240000        | VAN CAMP, GILBERT C.              | 3600218            | 1                 | DEVIL CAN  |
| 1N4W25A01S        | EAST SAN BONO. COUNTY WATER DIST. | 3601675            | 27                | BNK HILL   |
| 1N4W25B000        | EAST SAN BONO. COUNTY WATER DIST. | 3601672            | 25                | BNK HILL   |
| 1N4W25C02S        | EAST SAN BONO. COUNTY WATER DIST. | 3601673            | 25A               | BNK HILL   |

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| 1N4W25D           | EAST SAN BENDO. COUNTY WATER DIST.  | NON-FILER          | NO. 85            | BNK HILL   |
| 1N4W25F000        | DEL ROSA MUTUAL WATER COMPANY       | 3602370            | 4A                | BNK HILL   |
| 1N4W25G01S        | EAST SAN BENDO. COUNTY WATER DIST.  | 3601674            | 26                | BNK HILL   |
| 1N4W25K01S        | CAMERON RANCHO MUTUAL WATER COMPANY | 3600643            |                   | BNK HILL   |
| 1N4W25R           | ANDERSON, W.D.                      | NON-FILER          |                   |            |
| 1N4W26A000        | EAST SAN BENDO. COUNTY WATER DIST.  | 3602337            | 24 B              | BNK HILL   |
| 1N4W26A01S        | EAST SAN BENDO. COUNTY WATER DIST.  | 3601670            | 24                | BNK HILL   |
| 1N4W26A02S        | EAST SAN BENDO. COUNTY WATER DIST.  | 3601671            | 24A               | BNK HILL   |
| 1N4W26G000        | SAN BERNARDINO, CITY OF             | 3600727            | LYNWOOD           | BNK HILL   |
| 1N4W26P03S        | SAN BERNARDINO, CITY OF             | 3601115            | PERRISH           | BNK HILL   |
| 1N4W260000        | DEL ROSA MUTUAL WATER COMPANY       | 3601809            | GOLDNAV1          | BNK HILL   |
| 1N4W260000        | MT. VIEW CEMETERY OF SAN BERNARDINO | 3600742            | 1                 | BNK HILL   |
| 1N4W260000        | MT. VIEW CEMETERY OF SAN BERNARDINO | 3600742-           | 3                 | BNK HILL   |
| 1N4W260000        | MT. VIEW CEMETERY OF SAN BERNARDINO | 3600743            | 2                 | BNK HILL   |
| 1N4W27A000        | SAN BERNARDINO, CITY OF             | 3602401            | LEROY             | BNK HILL   |
| 1N4W27A01S        | SAN BERNARDINO, CITY OF             | 3600728            | WTRMN AV          | BNK HILL   |
| 1N4W27B000        | SAN BERNARDINO, CITY OF             | 3602081            |                   | BNK HILL   |
| 1N4W27G01S        | SAN BERNARDINO, CITY OF             | 3600719            | MARSHALL          | BNK HILL   |
| 1N4W27M01S        | SAN BERNARDINO, CITY OF             | 3600721            | NO E ST           | BNK HILL   |
| 1N4W27M02S        | SAN BERNARDINO, CITY OF             | 3600720            | 27TH ST           | BNK HILL   |
| 1N4W27N01S        | SAN BERNARDINO, CITY OF             | 3602264            | 23RD ST.          | BNK HILL   |
| 1N4W29E01S        | SOUTHERN CALIFORNIA WATER COMPANY   | 3601878            | DARBY             | BNK HILL   |

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| STATE WELL NUMBER | OWNER NAME                            | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|---------------------------------------|--------------------|-------------------|------------|
| 1N4W29F01S        | SOUTHERN CALIFORNIA WATER COMPANY     | 3601880            | COLIMA            | BNK HILL   |
| 1N4W290000        | SOUTHERN CALIFORNIA WATER COMPANY     | 3601879            | GARDENA           | BNK HILL   |
| 1N4W30L000        | SAN BERNARDINO WATER UTILITIES COR    | 3601845            | 3                 | LYTLE      |
| 1N4W31A01S        | MOUNT VERNON WATER COMPANY            | 3600319            | 1                 | BNK HILL   |
| 1N4W31H000        | SOUTHERN CALIFORNIA WATER COMPANY     | 3601588            | BERDOO 1          | BNK HILL   |
| 1N4W31N000        | RIALTO MUTUAL LAND AND WATER COMPANY  | 3601085            | 1                 | LYTLE      |
| 1N4W31N000        | TRI CITY BASELINE                     | 3600935            | WILSON 2          | LYTLE      |
| 1N4W31P03S        | WEST SAN BENDO. COUNTY WATER DIST.    | 3601002            | RAYNOR 1          | LYTLE      |
| 1N4W32D03S        | SAN BERNARDINO, CITY OF               | 3600717            | 19TH STL          | BNK HILL   |
| 1N4W32D04S        | SAN BERNARDINO, CITY OF               | 3600718            | 19ST+2            | BNK HILL   |
| 1N4W32N000        | SAN BERNARDINO, CITY OF               | 3602400            | BASE LINE         | BNK HILL   |
| 1N4W34G01S        | SAN BERNARDINO, CITY OF               | 3600725            | 17 ST SW          | BNK HILL   |
| 1N4W34G03S        | SAN BERNARDINO, CITY OF               | 3600726            | 16TH ST           | BNK HILL   |
| 1N4W35C01S        | SAN BERNARDINO, CITY OF               | 3601114            | PRRSHL 2          | BNK HILL   |
| 1N4W35C02S        | SAN BERNARDINO, CITY OF               | 3601116            | PRRSHL3           | BNK HILL   |
| 1N4W35C03S        | SAN BERNARDINO, CITY OF               | 3601117            | PRRSHL4           | BNK HILL   |
| 1N4W35F           | COUNTY HOSPITAL                       |                    | NON-FILER         |            |
| 1N4W35H           | PACIFIC HIGH SCHOOL                   |                    | NON-FILER         |            |
| 1N4W35J02S        | BASELINE GARDENS MUTUAL WATER COMPANY | 3600457            | PACGBARL          | BNK HILL   |
| 1N4W35K000        | VAN LOON MUTUAL WATER COMPANY         | 3602067            | 2                 | BNK HILL   |
| 1N4W35M03S        | SAN BERNARDINO, CITY OF               | 3600729            | GILBERTST         | BNK HILL   |
| 1N4W35N           | PIERSON                               |                    | NON-FILER         |            |

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| 1N4W36F03S        | CONEJO RANCHOS MUTUAL WATER COMPANY   | 3601186            | 1                 | BNK HILL   |
| 1N4W36F08S        | EAST SAN BENDO. COUNTY WATER DIST.    | 3601666            | 16                | BNK HILL   |
| 1N4W36H           | EAST SAN BENDO. COUNTY WATER DIST.    | NON-FILER          | NO. 52            |            |
| 1N4W36H06S        | EAST SAN BENDO. COUNTY WATER DIST.    | 3601669            | 23                | BNK HILL   |
| 1N4W36K04S        | EAST SAN BENDO. COUNTY WATER DIST.    | 3601653            | 1                 | BNK HILL   |
| 1N4W36K05S        | EAST SAN BENDO. COUNTY WATER DIST.    | 3601655            | 2                 | BNK HILL   |
| 1N4W36M01S        | BASELINE GARDENS MUTUAL WATER COMPANY | 3600458            | PS & B 2          | BNK HILL   |
| 1N4W36Q01S        | EAST SAN BENDO. COUNTY WATER DIST.    | 3601656            | 6                 | BNK HILL   |
| 1N4W36R01S        | EAST SAN BENDO. COUNTY WATER DIST.    | 3601658            |                   | BNK HILL   |
| 1N4W360000        | EAST SAN BENDO. COUNTY WATER DIST.    | 3601654            | 1A                | BNK HILL   |
| 1N5W01R000        | MEYER, CHARLES R.                     | 3600760            | 1                 | DEVIL CAN  |
| 1N5W03H01S        | SAN BERNARDINO WATER UTILITIES COR    | 3601843            | 1                 | L CAJON    |
| 1N5W030000        | SAN BERNARDINO WATER UTILITIES COR    | 3601844            | 2                 | L CAJON    |
| 1N5W04M           | REGINA GRAPE PRODUCTS                 | NON-FILER          | WELL NO. 1        |            |
| 1N5W04N           | REGINA GRAPE PRODUCTS                 | NON-FILER          | WELL NO. 2        |            |
| 1N5W04N           | REGINA GRAPE PRODUCTS                 | NON-FILER          | WELL NO. 3        |            |
| 1N5W04N           | REGINA GRAPE PRODUCTS                 | NON-FILER          | WELL NO. 5        |            |
| 1N5W04N           | REGINA GRAPE PRODUCTS                 | NON-FILER          | WELL NO. 6        |            |
| 1N5W04N           | REGINA GRAPE PRODUCTS                 | NON-FILER          | WELL NO. 7        |            |
| 1N5W05B           | REGINA GRAPE PRODUCTS                 | NON-FILER          | SPRING DIV.       |            |
| 1N5W05R           | REGINA GRAPE PRODUCTS                 | NON-FILER          | WELL NO. 4        |            |
| 1N5W06E000        | FONTANA UNION WATER COMPANY           | 3600591            |                   | LYTLE      |

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| 1N5W06G01S        | FONTANA UNION WATER COMPANY        | 3600582            | FU 27             | LYTLE      |
| 1N5W06K02S        | FONTANA UNION WATER COMPANY        | 3600586            | FU 33             | LYTLE      |
| 1N5W060000        | SAN BERNARDINO, CITY OF            | 3600739            |                   | LYTLE      |
| 1N5W060000        | STORKSON, WILLIAM F.               | 3600083            | 1                 | LYTLE      |
| 1N5W07C000        | NEALEY MUTUAL WATER COMPANY        | 3601281            |                   | LYTLE      |
| 1N5W07H01S        | FONTANA UNION WATER COMPANY        | 3600581            | FU 26             | LYTLE      |
| 1N5W15Q02S        | FONTANA UNION WATER COMPANY        | 3600566            | FU 8              | LYTLE      |
| 1N5W16K01S        | FONTANA UNION WATER COMPANY        | 3600585            | FU 32             | LYTLE      |
| 1N5W22A01S        | FONTANA UNION WATER COMPANY        | 3600569            | FU 13             | LYTLE      |
| 1N5W22C02S        | FONTANA UNION WATER COMPANY        | 3600563            | FU 4              | LYTLE      |
| 1N5W22F01S        | FONTANA UNION WATER COMPANY        | 3600580            | FU 25             | LYTLE      |
| 1N5W22F02S        | FONTANA UNION WATER COMPANY        | 3600562            | FU 3              | LYTLE      |
| 1N5W22F03S        | FONTANA UNION WATER COMPANY        | 3600579            | FU 24             | LYTLE      |
| 1N5W22M000        | MOUNT VERNON WATER COMPANY         | 3600320            |                   | LYTLE      |
| 1N5W22M000        | RIALTO, CITY OF                    | 3601718            |                   | LYTLE      |
| 1N5W22M000        | WEST SAN BEND. COUNTY WATER DIST.  | 3600312            |                   | LYTLE      |
| 1N5W23A01S        | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601499            | MUSCOY 2          | LYTLE      |
| 1N5W23A02S        | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601500            | MUSCOY 3          | LYTLE      |
| 1N5W23H01S        | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601497            | MUSCOY 1          | LYTLE      |
| 1N5W23K01S        | FONTANA UNION WATER COMPANY        | 3600561            | FU 1              | LYTLE      |
| 1N5W23P02S        | WEST SAN BEND. COUNTY WATER DIST.  | 3600306            | UPPER 2           | LYTLE      |
| 1N5W23P04S        | WEST SAN BEND. COUNTY WATER DIST.  | 3600307            | UPPER 4           | LYTLE      |

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| 1NSW23Q005        | WEST SAN BENDO. COUNTY WATER DIST.              | 3601944            | LOWER 7           | LYTLE      |
| 1NSW23Q000        | RIALTO. CITY OF                                 | 3602080            | CITY 2            | LYTLE      |
| 1NSW23Q015        | RIALTO. CITY OF                                 | 3601263            | CITY WELL         | LYTLE      |
| 1NSW24D015        | MUSCOY MUTUAL WATER COMPANY, NO. 1              | 3601498            | NO.4              | LYTLE      |
| 1NSW25E005        | WEST SAN BENDO. COUNTY WATER DIST.              | 3601725            |                   | LYTLE      |
| 1NSW25E015        | WEST SAN BENDO. COUNTY WATER DIST.              | 3600305            | LOWER 6           | LYTLE      |
| 1NSW25E025        | WEST SAN BENDO. COUNTY WATER DIST.              | 3600998            | FERG 1            | LYTLE      |
| 1NSW26A015        | WEST SAN BENDO. COUNTY WATER DIST.              | 3600302            | LOWER 2           | LYTLE      |
| 1NSW26A035        | WEST SAN BENDO. COUNTY WATER DIST.              | 3600304            | L5                | LYTLE      |
| 1NSW26B015        | WEST SAN BENDO. COUNTY WATER DIST.              | 3600303            | LOWER 4           | LYTLE      |
| 1NSW36H045        | WEST SAN BENDO. COUNTY WATER DIST.              | 3600997            | LORD 7            | LYTLE      |
| 1NSW36J035        | WEST SAN BENDO. COUNTY WATER DIST.              | 3600996            | NO 8              | LYTLE      |
| 1NSW36R015        | SAN BERNARDINO. CITY OF<br>1S REDLANDS, CITY OF | 3600713            | LYTLE CR 3        | LYTLE      |
|                   |   |                    | MILL CR. DIV      |            |
| 1SIW08G1          | REDLANDS, CITY OF                               | 3601282            |                   |            |
| 1SIW10L1          | REDLANDS, CITY OF                               | 3601285            |                   |            |
| 1SIW11Q1          | REDLANDS, CITY OF                               | 3601288            |                   |            |
| 1SIW18M           | WARD, FLOYD                                     |                    | NON-FILER         | WELL NO. 6 |
| 1SIW18N           | WARD, FLOYD                                     |                    | NON-FILER         | WELL NO. 1 |
| 1SIW18N           | WARD, FLOYD                                     |                    | NON-FILER         | WELL NO. 4 |
| 1SIW18P           | WARD, FLOYD                                     |                    | NON-FILER         | WELL NO. 2 |
| 1SIW18P           | WARD, FLOYD                                     |                    | NON-FILER         | WELL NO. 3 |

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| STATE WELL<br>NUMBER  | OWNER NAME                       | RECORDATION<br>NUMBER | LOCAL<br>DESIGNATION | BASIN<br>NAME |  |
| 1S1W18P   | WARD, FLOYD                      | NON-FILER             | LATERAL SPRG         |               |  |
| 1S1W19G   | TRIPLE FALLS MUT. WTR. CO.       | NON-FILER             |                      |               |  |
| 1S1W20D   | TRIPLE FALLS MUT. WTR. CO.       | NON-FILER             |                      |               |  |
| 1S1W20D   | TRIPLE FALLS MUT. WTR. CO.       | NON-FILER             |                      |               |  |
| 1S2W04N00   | BEAR VALLEY MUTUAL WATER COMPANY | 3600028               |                      | BNK HILL      |  |
| 1S2W06M06   | EAST HIGHLANDS ORANGE COMPANY    | NON-FILER             | TUNNEL DIV.          |               |  |
| 1S2W06M00   | HIGHLAND ACRES RANCH             | 3600323               | ELEC 1               | BNK HILL      |  |
| 1S2W07B000  | EAST HIGHLANDS ORANGE COMPANY    | 3600604               | RANNEY               | BNK HILL      |  |
| 1S2W08  | REDLANDS WTR. CO.                | NON-FILER             | TUNNEL DIV.          |               |  |
| 1S2W08C01S  | NORTH FORK WATER COMPANY         | 3600678               | NO. 1                |               |  |
| 1S2W08C02S  | NORTH FORK WATER COMPANY         | 3600679               | NO. 2                |               |  |
| 1S2W09L   | REDLANDS ASSOCIATES              | NON-FILER             | BLOCK NO. 11         |               |  |
| 1S2W09L   | REDLANDS ASSOCIATES              | NON-FILER             | TUNNEL DIV.          |               |  |
| 1S2W09P   | REDLANDS ASSOCIATES              | NON-FILER             | BLOCK NO. 6          |               |  |
| 1S2W09Q000  | CRAM, FRANCES L.                 | 3601628               | 2                    | BNK HILL      |  |
| 1S2W09Q000  | SOLANO WELL NO. 1                | 3600187               | 1                    |               |  |
| 1S2W13A   | REDLANDS, CITY OF                | 3602351               |                      |               |  |
| 1S2W130000  | EAST HIGHLANDS ORANGE COMPANY    | 3600599               | 1                    | BNK HILL      |  |
| 1S2W130000  | EAST HIGHLANDS ORANGE COMPANY    | 3600600               | UNRISE2              | BNK HILL      |  |
| 1S2W14L000  | EAST HIGHLANDS ORANGE COMPANY    | 3601969               | SUNRISE 7            | BNK HILL      |  |
| 1S2W14N000  | REDLANDS, CITY OF                | 3601302               | MILL CR.             |               |  |
| 1S2W140000  | EAST HIGHLANDS ORANGE COMPANY    | 3600601               | SUN 3A               | BNK HILL      |  |

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| 1S2W140000        | EAST HIGHLANDS ORANGE COMPANY        | 3601640            | SUN 6             | BNK HILL   |
| 1S2W15G000        | EAST HIGHLANDS ORANGE COMPANY        | 3600603            | SUNRISE5          | BNK HILL   |
| 1S2W15P000        | EAST HIGHLANDS ORANGE COMPANY        | 3600602            | SUNRISE4          | BNK HILL   |
| 1S2W16C000        | SOLANO WELL NO. 3                    | 3602003            | 3                 | BNK HILL   |
| 1S2W16C010        | GREENSPOT MUTUAL WELL CO.            | 3600266            | GRNSPTMU          | BNK HILL   |
| 1S2W16L           | HAGAR                                | NON-FILER          |                   |            |
| 1S2W160000        | CRAM PATTERSON WELL                  | 3600188            | CRAMPAT2          | BNK HILL   |
| 1S2W17            | UNIVERSITY OF REDLANDS               | NON-FILER          | PEPPER HOUSE      |            |
| 1S2W17B           | REDLANDS ASSOCIATES                  | NON-FILER          | NO. 0             |            |
| 1S2W170000        | EAST LUGONIA MUTUAL WATER CO.        | 3600038            |                   | BNK HILL   |
| 1S2W18M000        | REES & PERRICONE RANCH               | 3602171            | 1                 | BNK HILL   |
| 1S2W18Q000        | INDUST. ACRES C O CITRUS INVESTMENT  | 3602280            |                   | BNK HILL   |
| 1S2W18R01S        | INDUST. ACRES C O CITRUS INVESTMENT  | 3600139            |                   | BNK HILL   |
| 1S2W190000        | BEAR VALLEY MUTUAL WATER COMPANY     | 3600024            | WABASH 2          | BNK HILL   |
| 1S2W19G01S        | EAST LUGONIA MUTUAL WATER CO.        | 3600006            | BERYL ST          | BNK HILL   |
| 1S2W19J           | MENTONE DOMESTIC WTR. CO.            | NON-FILER          |                   |            |
| 1S2W19K01S        | MENTONE DOMESTIC WATER COMPANY, INC. | 3601308            | TENCH             | BNK HILL   |
| 1S2W20K           | JACINTO, FRANK JR                    | 3602020            | F.A.R. WELL       | BNK HILL   |
| 1S2W20K000        | NAMIHAS, M.D. • IVAN SHIRLEY         | 3601084            |                   | BNK HILL   |
| 1S2W21C000        | REDLANDS, CITY OF                    | 3601287            | ELUGNA3           | BNK HILL   |
| 1S2W21D01S        | REDLANDS, CITY OF                    | 3601290            | ELUGNA6           | BNK HILL   |
| 1S2W21E01S        | REDLANDS, CITY OF                    | 3601284            | MAGUET 2          | BNK HILL   |

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| 1S2W21E02S        | REDLANDS, CITY OF                | 3601286            | MAGUET 3          | BNK HILL    |
| 1S2W21H010        | HICKS, JOHN LOUISE               | 3600981            |                   | BNK HILL    |
| 1S2W21L010        | HEAD, JOE T.                     | 3600226            | 1                 | BNK HILL    |
| 1S2W21L020        | CRAFTON WATER COMPANY            | 3602186            | 2                 | BNK HILL    |
| 1S2W21M01S        | REDLANDS, CITY OF                | 3601281            | MAGUET 1          | BNK HILL    |
| 1S2W22C02S        | REDLANDS, CITY OF                | 3601283            | E LUG 2           | BNK HILL    |
| 1S2W22E           | BLISS                            |                    | NON-FILER         |             |
| 1S2W22E           | FARROW                           |                    | NON-FILER         |             |
| 1S2W22F           | RAMSEY                           |                    | NON-FILER         | SPRING DIV  |
| 1S2W24C           | ELGOOD                           |                    | NON-FILER         |             |
| 1S2W24H           | STANLEY, SILAS                   |                    | NON-FILER         |             |
| 1S2W28M           | LA TOURETTE                      |                    | NON-FILER         |             |
| 1S2W28M           | LORD                             |                    | NON-FILER         | SPRING DIV. |
| 1S2W29            | FINCH                            |                    | NON-FILER         |             |
| 1S2W29L000        | RANCHO LADERA                    | 3602188            | ROLADERA          | BNK HILL    |
| 1S2W29M010        | HAPPE MUTUAL WELL COMPANY        | 3600238            | 1                 | BNK HILL    |
| 1S2W29N000        | BUOYE WELL                       | 3602062            | 1                 | BNK HILL    |
| 1S2W29N000        | CRAFTON WATER COMPANY            | 3600272            | 5TH AVE 1         | BNK HILL    |
| 1S2W29N01S        | NYE, WILLIAM H.                  | 3600313            | NYE               | BNK HILL    |
| 1S2W290000        | REES REES RANCHES, INC.          | 3600017            | GRREES 3          | BNK HILL    |
| 1S2W290000        | REES REES RANCHES, INC.          | 3600018            | GRREES 2          | BNK HILL    |
| 1S2W30B000        | EAST COLTON AVENUE WATER COMPANY | 3601645            | 1                 | BNK HILL    |

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| 152W30B02S        | PAIN, ROBERT T. • TRUSTEE         | 3601642            | KING ST           | BNK HILL   |
| 152W30C01S        | PAIN, ROBERT T. • TRUSTEE         | 3601641            | OPAL ST           | BNK HILL   |
| 152W30G010        | KING STREET MUTUAL WELL COMPANY   | 3600530            | 1                 | BNK HILL   |
| 152W30G020        | KING STREET MUTUAL WELL COMPANY   | 3600530-           | 2                 | BNK HILL   |
| 152W30H000        | GAY, PHILIP L.                    | 3601126            | 1                 | BNK HILL   |
| 152W300000        | EAST COTTON AVENUE WATER COMPANY  | 3600240            | SOUTH WELL        | BNK HILL   |
| 152W31B           | HILL                              | NON-FILER          |                   |            |
| 152W31M000        | ROBBINS, H. W.                    | 3602170            |                   | BNK HILL   |
| 152W310000        | SECHREST, RALPH F.                | 3600483            | GPHRRCH1          | BNK HILL   |
| 152W310000        | 7TH AVE. WELL                     | 3601121            | 1                 | BNK HILL   |
| 152W32B           | KOCH                              | NON-FILER          |                   |            |
| 152W32G010        | KOCH, GEORGE J.                   | 3601451            | 1                 | BNK HILL   |
| 153W M2           | SANDYS RESTAURANT                 | NON-FILER          |                   |            |
| 153W01A000        | NORTH FORK WATER COMPANY          | 3601644            |                   | BNK HILL   |
| 153W01H000        | MT. HARRISON MUTUAL WATER CO.     | 3600220            | 1                 | BNK HILL   |
| 153W02J           | SMITH,                            | NON-FILER          |                   |            |
| 153W02P           | VAN MEETER                        | NON-FILER          | OLD WELL          |            |
| 153W02P           | VAN MEETER                        | NON-FILER          | NEW WELL          |            |
| 153W020000        | EAST HIGHLANDS DOMESTIC WATER CO. | 3600607            | SMALL             | BNK HILL   |
| 153W020000        | EAST HIGHLANDS DOMESTIC WATER CO. | 3600607-           | SMALL             | BNK HILL   |
| 153W020000        | EAST HIGHLANDS ORANGE COMPANY     | 3600598            | NEW 1             | BNK HILL   |
| 153W020000        | NORTH FORK WATER COMPANY          | 3600680            | NF. CRAM3         | BNK HILL   |

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| 1S3W03D           | HUNTER                             |                    | NON-FILER         |            |
| 1S3W03F           | CLIFFSIDE RANCH                    |                    | NON-FILER         |            |
| 1S3W03F000        | EAST SAN BENDO. COUNTY WATER DIST. | 3600058            | NO. 53            | BNK HILL   |
| 1S3W03F000        | INLAND FARMING CO.                 | 3602079            | 1                 | BNK HILL   |
| 1S3W03N           | EAST SAN BENDO. COUNTY WATER DIST. |                    | NON-FILER         | NO. 84     |
| 1S3W03N           | EAST SAN BENDO. COUNTY WATER DIST. |                    | NON-FILER         | NO. 93     |
| 1S3W03N           | STRAWBERRY PATCH                   |                    | NON-FILER         |            |
| 1S3W03N           | STRAWBERRY PATCH                   |                    | NON-FILER         |            |
| 1S3W03P00S        | RIEDMAN, FRED M.                   | 3601629            | 1                 | BNK HILL   |
| 1S3W03Q000        | NORTH FORK WATER COMPANY           | 3601643            | 4                 | BNK HILL   |
| 1S3W03Q000        | ORANGE ST. RANCH                   | 3600241            |                   | BNK HILL   |
| 1S3W03R010        | EAST HIGHLANDS ORANGE COMPANY      | 3601639            | 2                 | BNK HILL   |
| 1S3W04G000        | SOUTHERN CALIFORNIA WATER COMPANY  | 3601987            | HIGHLD 1          | BNK HILL   |
| 1S3W04J           | HARRISON                           |                    | NON-FILER         |            |
| 1S3W04J000        | BEAR VALLEY MUTUAL WATER COMPANY   | 3600026            | EST3ST 4          | BNK HILL   |
| 1S3W04N           | EAST SAN BENDO. COUNTY WATER DIST. |                    | NON-FILER         | NO. 40A    |
| 1S3W04N000        | EAST SAN BENDO. COUNTY WATER DIST. | 3601978            | 40                | BNK HILL   |
| 1S3W04N000        | EAST SAN BENDO. COUNTY WATER DIST. | 3602338            | 40A               | BNK HILL   |
| 1S3W04P           | EAST SAN BENDO. COUNTY WATER DIST. |                    | NON-FILER         | NO. 43     |
| 1S3W04Q           | EAST SAN BENDO. COUNTY WATER DIST. |                    | NON-FILER         |            |
| 1S3W04R           | ROZEMA CHICKEN RANCH               |                    | NON-FILER         | NO. 102    |
| 1S3W040000        | BASELINE & LAPRAIX WELL            | 3600466            |                   | BNK HILL   |

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| STATE WELL NUMBER | OWNER NAME                         | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|------------------------------------|--------------------|-------------------|------------|
| 1S3W05A02S        | EAST SAN BENDO. COUNTY WATER DIST. | 3601677            | 31                | BNK HILL   |
| 1S3W05B04S        | EAST SAN BENDO. COUNTY WATER DIST. | 3601678            | 32                | BNK HILL   |
| 1S3W05D000        | SOUTHERN CALIFORNIA WATER COMPANY  | 3602417            | 4                 | BNK HILL   |
| 1S3W05D060        | SOUTHERN CALIFORNIA WATER COMPANY  | 3602260            | CULL 3            | BNK HILL   |
| 1S3W05J           | EAST SAN BENDO. COUNTY WATER DIST. | NON-FILER          | NO. 95            |            |
| 1S3W05N05S        | EAST SAN BENDO. COUNTY WATER DIST. | 3601679            | 38                | BNK HILL   |
| 1S3W05Q           | EAST SAN BENDO. COUNTY WATER DIST. | NON-FILER          | NO. 46            |            |
| 1S3W05Q           | EAST SAN BENDO. COUNTY WATER DIST. | NON-FILER          | NO. 80            |            |
| 1S3W050000        | SOUTHERN CALIFORNIA WATER COMPANY  | 3600375            | CULHLDND1         | BNK HILL   |
| 1S3W050000        | SOUTHERN CALIFORNIA WATER COMPANY  | 3600376            | CULHLDND2         | BNK HILL   |
| 1S3W06            | EAST SAN BENDO. COUNTY WATER DIST. | NON-FILER          | NO. 69            |            |
| 1S3W06A05S        | EAST SAN BENDO. COUNTY WATER DIST. | 3601667            | 21                | BNK HILL   |
| 1S3W06B           | EAST SAN BENDO. COUNTY WATER DIST. | NON-FILER          | NO. 72            |            |
| 1S3W06C           | EAST SAN BENDO. COUNTY WATER DIST. | NON-FILER          | NO. 74            |            |
| 1S3W06E           | EAST SAN BENDO. COUNTY WATER DIST. | NON-FILER          | NO. 71            |            |
| 1S3W06F           | LANKERSHIM MUT. WTR. CO.           | NON-FILER          | MCKINLEY ST.      |            |
| 1S3W06H01S        | EAST SAN BENDO. COUNTY WATER DIST. | 3601659            | 9                 | BNK HILL   |
| 1S3W06H04S        | EAST SAN BENDO. COUNTY WATER DIST. | 3601660            | 9A                | BNK HILL   |
| 1S3W06K01S        | EAST SAN BENDO. COUNTY WATER DIST. | 3601781            | 35                | BNK HILL   |
| 1S3W06L           | LANKERSHIM MUT. WTR. CO.           | NON-FILER          | LANKERSHIM A      |            |
| 1S3W06M           | EAST SAN BENDO. COUNTY WATER DIST. | NON-FILER          | NO. 81            |            |
| 1S3W06P           | EAST SAN BENDO. COUNTY WATER DIST. | NON-FILER          | NO. 78            |            |

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|-------------------|-------------------------------------|--------------------|-------------------|------------|
| 1S3W06Q           | EAST SAN BONO. COUNTY WATER DIST.   | NON-FILER          | NO. 83            | BNK HILL   |
| 1S3W060000        | CHARLES, J. J.                      | 3600815            |                   |            |
| 1S3W08A           | NORTON AIR FORCE BASE               | NON-FILER          | LOCAL NO. 11      |            |
| 1S3W08E           | NORTON AIR FORCE BASE               | NON-FILER          | LOCAL NO.347      |            |
| 1S3W08M           | NORTON AIR FORCE BASE               | NON-FILER          | LOCAL NO.865      |            |
| 1S3W09E000        | TRI CITY CONCRETE                   | 3601420            | ALABAMA 2         | BNK HILL   |
| 1S3W10D01S        | DUDA, WALTER AND BETTY              | 3601839            | 1                 | BNK HILL   |
| 1S3W13C           | L.P.R. RANCH                        | NON-FILER          |                   |            |
| 1S3W13P000        | EAST PIONEER MUTUAL WELL COMPANY    | 3602224            |                   | BNK HILL   |
| 1S3W130000        | MONTONE ACRES MUTUAL WELL CO.       | 3600749            | NEW 2             | BNK HILL   |
| 1S3W14P010        | PIONEER MUTUAL WATER CO.            | 3600642            | SBDNO 1           | BNK HILL   |
| 1S3W14R010        | RAUGHT MUTUAL WELL COMPANY          | 3602193            | RAUGHT            | BNK HILL   |
| 1S3W140000        | SAN BERNARDINO AVENUE WATER COMPANY | 3600125            | 1                 | BNK HILL   |
| 1S3W15A01S        | BIG BEAR TIMBER COMPANY             | 3602127            | 1                 | BNK HILL   |
| 1S3W15F02S        | BEAR VALLEY MUTUAL WATER COMPANY    | 3601586            | ORANGE 5          | BNK HILL   |
| 1S3W15G000        | HOLIDAY ROCK CO.                    | 3600628            |                   | BNK HILL   |
| 1S3W15N01S        | WEATHERWAX, W. G.                   | 3600652            | REDLANDS          | BNK HILL   |
| 1S3W15R010        | NORTHBRAE WATER COMPANY             | 3600296            | 1                 | BNK HILL   |
| 1S3W150000        | BEELER, RAYMOND A.                  | 3600451            |                   | BNK HILL   |
| 1S3W16J000        | WILLIAMS WELL CORPORATION, LTD.     | 3600828            |                   | BNK HILL   |
| 1S3W16L000        | TENNESSEE MUTUAL WELL COMPANY       | 3601161            | PIONEER 1         | BNK HILL   |
| 1S3W16L000        | TENNESSEE WATER CO.                 | 3600474            | 1                 | BNK HILL   |

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| 1S3W160000        | COOK ORCHARDS COMPANY              | 3600527            | HOME              | BNK HILL   |
| 1S3W160000        | NEW ENGLAND WATER CO.              | 3602320            |                   | BNK HILL   |
| 1S3W160000        | SECHREST, RALPH F.                 | 3600484            | BUCKEYEZ 2        | BNK HILL   |
| 1S3W17C           | DANIELS, HAROLD                    | NON-FILER          | DOMEST. WELL      |            |
| 1S3W17G           | MARSHBURN                          | NON-FILER          |                   |            |
| 1S3W17H01S        | LANGFORD RANCHES                   | 3600525            | ALABAMA           | BNK HILL   |
| 1S3W17L01S        | LANGFORD RANCHES                   | 3600524            | NEVADA ST         | BNK HILL   |
| 1S3W17R           | DANIELS, HAROLD                    | NON-FILER          | RANCH             |            |
| 1S3W170000        | ARMSTRONG, DOUGLAS                 | 3600076            | 2                 | BNK HILL   |
| 1S3W170000        | FAIRVIEW WATER COMPANY             | 3600554            | FAIRVW 1          | BNK HILL   |
| 1S3W18H010        | MARI GOLD FARMS COMPANY            | 3601748            | CALIF             | BNK HILL   |
| 1S3W18L000        | MARI GOLD FARMS COMPANY            | 3601750            | ACQUIL            | BNK HILL   |
| 1S3W180000        | SOUTHERN CALIFORNIA EDISON COMPANY | 3601014            | SB STMP1          | BNK HILL   |
| 1S3W19B010        | SOUTHERN CALIFORNIA EDISON COMPANY | 3601015            | SB STMP2          | BNK HILL   |
| 1S3W19A010        | MARI GOLD FARMS COMPANY            | 3601748-           | CALIF             | BNK HILL   |
| 1S3W19B010        | MARI GOLD FARMS COMPANY            | 3601749            | JAP               | BNK HILL   |
| 1S3W19H000        | MISSION MUTUAL WATER COMPANY       | 3600756            | 1                 | BNK HILL   |
| 1S3W19L000        | MISSION MUTUAL WATER COMPANY       | 3600757            | 2                 | BNK HILL   |
| 1S3W19N000        | STANLEY BROWN CO.                  | 3601352            |                   | BNK HILL   |
| 1S3W190000        | MARI GOLD FARMS COMPANY            | 3600418            | BRAGA WELL        |            |
| 1S3W20            | MCCALLA BROS                       | NON-FILER          |                   |            |
| 1S3W20C000        | AIELLO RANCH C O CRIM GROVE CARE   | 3601172            |                   | BNK HILL   |

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| 1S3W20F000        | CALAGONIA GROVES               | 3601171            | 1                 | BNK HILL   |
| 1S3W20F030        | VALDEPENA ACRES                | 3602241            | ALMOND            | BNK HILL   |
| 1S3W20H010        | GLADYSTA WELL & WATER COMPANY  | 3600182            | 1                 | BNK HILL   |
| 1S3W20H020        | GLADYSTA WELL & WATER COMPANY  | 3600182-           |                   | BNK HILL   |
| 1S3W20P000        | NICKERSON, E. D.               | 3600270            | ORANGEDALE        |            |
| 1S3W20R010        | NICKERSON WATER COMPANY NO. 1  | 3600123            | ALABAMA ST        |            |
| 1S3W200000        | CITRUS PROPERTY MANAGEMENT CO. | 3600449            | BELL WELL         |            |
| 1S3W200000        | JEWEL WATER COMPANY, THE       | 3600091            | 1                 | BNK HILL   |
| 1S3W21A000        | STONE WATER COMPANY            | 3601046            | 1                 | BNK HILL   |
| 1S3W21E000        | CHRISTINA WATER COMPANY        | 3601751            | ALABAMA           | BNK HILL   |
| 1S3W21E000        | MASCART WATER COMPANY          | 3601102            | 2                 | BNK HILL   |
| 1S3W21G015        | LANGFORD RANCHES               | 3600526            | LUGONIA           | BNK HILL   |
| 1S3W21H000        | REDLANDS, CITY OF              | 3602031            | 30 A              | BNK HILL   |
| 1S3W21H000        | REDLANDS, CITY OF              | 3602036            | 31 A              | BNK HILL   |
| 1S3W21H015        | REDLANDS, CITY OF              | 3601298            | 32                | BNK HILL   |
| 1S3W21K010        | LUGO WATER COMPANY             | 3600510            | 1                 | BNK HILL   |
| 1S3W21M010        | NICKERSON WATER CO. NO. 2      | 3600124            | LUGONIA AVE       |            |
| 1S3W21P010        | B M I FUNDS                    | 3600107            | COLTON 1          | BNK HILL   |
| 1S3W21R000        | SMITH TRACT WELL COMPANY       | 3600001            | 11                | BNK HILL   |
| 1S3W21R000        | SMITH TRACT WELL COMPANY       | 3600001-           |                   | BNK HILL   |
| 1S3W22A000        | REDLANDS, CITY OF              | 3602032            | 35                | BNK HILL   |
| 1S3W22A015        | REDLANDS, CITY OF              | 3602106            |                   | BNK HILL   |

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|-------------------|------------------------------------|--------------------|-------------------|------------|
| 1S3W22F000        | PENN WELL COMPANY                  | 3601099            | 1                 | BNK HILL   |
| 1S3W220000        | PENN WELL COMPANY                  | 3601405            | 2                 | BNK HILL   |
| 1S3W23A035        | LUGONIA WATER COMPANY              | 3601585            | SBDNO AV 1        | BNK HILL   |
| 1S3W23A030        | JUDSON MUTUAL WATER COMPANY        | 3601647            | 1                 | BNK HILL   |
| 1S3W23F000        | NORTHSIDE WATER COMPANY            | 3600933            | 1                 | BNK HILL   |
| 1S3W230000        | REES REES RANCHES, INC.            | 3600019            | GR REES 1         | BNK HILL   |
| 1S3W24A010        | MENTONE ACRES MUTUAL WELL CO.      | 3600748            | OLD WELL 1        | BNK HILL   |
| 1S3W24C000        | BEAR VALLEY MUTUAL WATER COMPANY   | 3600023            | JUDSON1           | BNK HILL   |
| 1S3W24Q           | WESTERN FRUIT GROWERS              |                    | NON-FILER         |            |
| 1S3W25M           | HOBS WELL PARTNERSHIP              | 3600049            | MORRISON          |            |
| 1S3W25M           | HOBS WELL PARTNERSHIP              | 3600049-           |                   |            |
| 1S3W26C000        | REDLANDS, CITY OF                  | 3602211            | 37SYLVN           | BNK HILL   |
| 1S3W27E025        | REDLANDS, CITY OF                  | 3601300            | 40                | BNK HILL   |
| 1S3W28B015        | EAST BARTON WATER COMPANY          | 3600608            | BARTON            | BNK HILL   |
| 1S3W28C010        | GRANT WATER COMPANY                | 3600075            | GRANT             | BNK HILL   |
| 1S3W28D010        | KANSAS STREET MUTUAL WATER CO.     | 3601092            |                   | BNK HILL   |
| 1S3W28H015        | REDLANDS, CITY OF                  | 3601301            | 41                | BNK HILL   |
| 1S3W28J010        | COLTON AVE. WATER CO.              | 3600085            | NY ST 1           | BNK HILL   |
| 1S3W28J020        | COLTEN AVE. WATER CO.              | 3602346            | 1                 | BNK HILL   |
| 1S3W28M000        | HOOVER WELL                        | 3601649            | HOOVER            | BNK HILL   |
| 1S3W28M000        | HOOVER WELL                        | 3601649-           | HOOVER            | BNK HILL   |
| 1S3W280000        | SOUTHERN CALIFORNIA EDISON COMPANY | 3600651            |                   | BNK HILL   |

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|-------------------|--------------------------------|--------------------|-------------------|------------|
| 1S3W29A010        | ELTINGE & GRAZIADIO            | 3600766            | COLTAMA           | BNK HILL   |
| 1S3W29B010        | IOWA STREET WELL               | 3601932            |                   | BNK HILL   |
| 1S3W29D000        | MCCLINTOCK, W. L.              | 3601280            | SOUTH 1           | BNK HILL   |
| 1S3W29H000        | WOEHR MUTUAL WATER COMPANY     | 3600817            |                   | BNK HILL   |
| 1S3W29J010        | PHAROAH POWELL WATER CO.       | 3600415            |                   | BNK HILL   |
| 1S3W290000        | LA ROSSE, CHARLES H.           | 3600708            | GOODWIN           | BNK HILL   |
| 1S3W290000        | OLD TOWN WELL CO.              | 3600493            | 1                 | BNK HILL   |
| 1S3W290000        | OLD TOWN WELL CO.              | 3600494            | 2                 | BNK HILL   |
| 1S3W290000        | RANCHO CITRUS AMIGOS           | 3601753            | PARK AVE 1        | BNK HILL   |
| 1S3W30L000        | LOMA LINDA UNIVERSITY          | 3601910            | PUFFER            | BNK HILL   |
| 1S3W300000        | PAXTON, R. H.                  | 3600468            | BAHR 1            | BNK HILL   |
| 1S3W300000        | RAMIREZ BROTHERS               | 3601728            | 1                 | BNK HILL   |
| 1S3W300000        | REDLANDS, CITY OF              | 3601637            |                   | BNK HILL   |
| 1S3W31A           | BREAK, ALLEN, ESTATE           | NON-FILER          |                   |            |
| 1S3W31A000        | BRYN MAWR MUTUAL WATER COMPANY | 3600053            | 1                 | BNK HILL   |
| 1S3W31A000        | BRYN MAWR MUTUAL WATER COMPANY | 3600054            | 2                 | BNK HILL   |
| 1S3W31A000        | BRYN MAWR MUTUAL WATER COMPANY | 3600055            | 3                 | BNK HILL   |
| 1S3W31B005        | BRYN MAWR MUTUAL WATER COMPANY | 3602109            | 4                 | BNK HILL   |
| 1S3W31D           | STEWART, WILLARD               | NON-FILER          |                   |            |
| 1S3W32D000        | VALLE VISTA RANCH CO.          | 3601130            | FLLR RCH 1        | BNK HILL   |
| 1S3W32G010        | LARSEN, ERNEST R.              | 3600160            | GUNTER WELL       |            |
| 1S3W32G035        | LANGFORD RANCHES               | 3600523            | HNTSCHKE          | BNK HILL   |

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| 153W32J           | HORTON                              | NON-FILER          |                   |            |
| 1S3W32J02S        | BEVERLY ASSOCIATES                  | 3602065            | DOC. LEE          | BNK HILL   |
| 153W32K000        | LAND CAPITOL CORP & DONALD SOJKA    | 3601173            |                   | BNK HILL   |
| 153W33C01S        | LAKESIDE AVENUE MUTUAL WELL COMPANY | 3602119            |                   | BNK HILL   |
| 153W33D000        | BROOKSIDE DAIRY, INC                | 3600036            | 1                 | BNK HILL   |
| 1S3W35E000        | REDLANDS, CITY OF                   | 3601289            | 4R                | BNK HILL   |
| 153W35G07S        | REDLANDS, CITY OF                   | 3601292            | 11                | BNK HILL   |
| 153W35G08S        | REDLANDS, CITY OF                   | 3601291            | 10                | BNK HILL   |
| 153W35G09S        | REDLANDS, CITY OF                   | 3601294            | 13                | BNK HILL   |
| 153W35G11S        | REDLANDS, CITY OF                   | 3601297            | 17                | BNK HILL   |
| 153W35H02S        | REDLANDS, CITY OF                   | 3601293            | 12                | BNK HILL   |
| 153W35H03S        | REDLANDS, CITY OF                   | 3601296            | 16                | BNK HILL   |
| 153W35H04S        | REDLANDS, CITY OF                   | 3601295            | 14                | BNK HILL   |
| 153W35H08S        | EAST LUGONIA MUTUAL WATER CO.       | 3600005            | LUETCKE           | BNK HILL   |
| 154W01A000        | ARROYO VERDE MUTUAL WATER CO.       | 3602069            |                   | BNK HILL   |
| 154W01A02S        | ARROYO VERDE MUTUAL WATER CO.       | 3602068            |                   | BNK HILL   |
| 154W01B04S        | EAST SAN BDNO. COUNTY WATER DIST.   | 3601657            | 7                 | BNK HILL   |
| 154W01D           | EAST SAN BDNO. COUNTY WATER DIST.   | NON-FILER          | No. 96            |            |
| 154W01E02S        | EAST SAN BDNO. COUNTY WATER DIST.   | 3601668            | 22                | BNK HILL   |
| 154W01F02S        | EAST SAN BDNO. COUNTY WATER DIST.   | 3600926            | PATTON 4          |            |
| 154W01J08S        | EAST SAN BDNO. COUNTY WATER DIST.   | 3601661            | 10                | BNK HILL   |
| 154W01K04S        | EAST SAN BDNO. COUNTY WATER DIST.   | 3601665            | 14                | BNK HILL   |

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| 1S4W01P01S        | EASTWOOD FARMS COMMUNITY WATER USERS | 3602130            | 1                 | BNK HILL   |
| 1S4W01P02S        | EASTWOOD FARMS COMMUNITY WATER USERS | 3602131            | 2                 | BNK HILL   |
| 1S4W01Q000        | EAST SAN BDNO. COUNTY WATER DIST.    | 3602034            | 12A               | BNK HILL   |
| 1S4W01Q01S        | NORTON VILLAGE, LTD.                 | 3600925            | PATTON 3          | BNK HILL   |
| 1S4W02B000        | VAN LOON MUTUAL WATER COMPANY        | 3602066            | 1                 | BNK HILL   |
| 1S4W02J           | BERMAN, JERRY                        | NON-FILER          | OLD WELL          |            |
| 1S4W02K           | BERMAN, JERRY                        | NON-FILER          | ANTIL 3           | BNK HILL   |
| 1S4W02K01S        | SAN BERNARDINO, CITY OF              | 3600730            | ANTIL 3           | BNK HILL   |
| 1S4W02K02S        | SAN BERNARDINO, CITY OF              | 3600731            | ANTIL 5           | BNK HILL   |
| 1S4W02K03S        | SAN BERNARDINO, CITY OF              | 3600734            | ANTIL 4           | BNK HILL   |
| 1S4W02K04S        | SAN BERNARDINO, CITY OF              | 3600733            | ANTIL 1           | BNK HILL   |
| 1S4W02K05S        | SAN BERNARDINO, CITY OF              | 3600732            | ANTIL 2           | BNK HILL   |
| 1S4W02K06S        | SAN BERNARDINO, CITY OF              | 3602422            | ANTIL 6           | BNK HILL   |
| 1S4W02L           | EAST SAN BDNO. COUNTY WATER DIST.    | NON-FILER          | NO. 75            |            |
| 1S4W02N01S        | EAST SAN BDNO. COUNTY WATER DIST.    | 3601664            | 13                | BNK HILL   |
| 1S4W02Q04S        | EAST SAN BDNO. COUNTY WATER DIST.    | 3601663            | 12                | BNK HILL   |
| 1S4W02Q05S        | EAST SAN BDNO. COUNTY WATER DIST.    | 3601662            | 11                | BNK HILL   |
| 1S4W02R000        | SUNNYSIDE MUTUAL WATER COMPANY       | 3601582            |                   | BNK HILL   |
| 1S4W020000        | BERMAN, JERRY & SONS                 | 3602007            | 2                 | BNK HILL   |
| 1S4W020000        | EAST SAN BDNO. COUNTY WATER DIST.    | 3600183            |                   | BNK HILL   |
| 1S4W020000        | MEYER, ERNEST                        | 3602174            |                   | BNK HILL   |
| 1S4W020000        | VICTORIA GUERNSEY                    | 3600399            | 1                 | BNK HILL   |

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| 1S4W03D01S        | SAN BERNARDINO, CITY OF                 | 3600722            | ACACIA            | BNK HILL   |
| 1S4W03J000        | SAN BERNARDINO, CITY OF                 | 3602265            | 7TH ST.           | BNK HILL   |
| 1S4W05E05S        | WEST SAN BENDO. COUNTY WATER DIST.      | 3601848            | RAYNOR 5          | BNK HILL   |
| 1S4W05M000        | TRI CITY CONCRETE                       | 3601309            | PLANT             | BNK HILL   |
| 1S4W05R000        | COLTON, CITY OF                         | 3601252            | 6                 | BNK HILL   |
| 1S4W06C04S        | RANCHERIA WATER CO. TOBIN               | 3601929            | NEW RAYN 3        | BNK HILL   |
| 1S4W06H01S        | WEST SAN BENDO. COUNTY WATER DIST.      | 3601003            | RAYNOR 4          | BNK HILL   |
| 1S4W06J01S        | WEST SAN BENDO. COUNTY WATER DIST.      | 3600999            | DIXON 1           | BNK HILL   |
| 1S4W06J02S        | WEST SAN BENDO. COUNTY WATER DIST.      | 3601000            | DIXON 2           | BNK HILL   |
| 1S4W06N           | EAST SAN BENDO. COUNTY WATER DIST.      | NON-FILER          | NO. 97            |            |
| 1S4W08C02S        | COLTON, CITY OF                         | 3601262            | BARNHL 18         | BNK HILL   |
| 1S4W08F000        | ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 3600179            | 4                 | BNK HILL   |
| 1S4W08F000        | COLTON, CITY OF                         | 3601254            | 8                 | BNK HILL   |
| 1S4W08F000        | COLTON, CITY OF                         | 3601257            | 13                | BNK HILL   |
| 1S4W08F000        | COLTON, CITY OF                         | 3602405            | 19                | BNK HILL   |
| 1S4W08F000        | TERRACE WATER COMPANY                   | 3601684-           | 4                 | BNK HILL   |
| 1S4W08F000        | TERRACE WATER COMPANY                   | 3601685            | SMALL 2           | BNK HILL   |
| 1S4W08F000        | TERRACE WATER COMPANY                   | 3601686            | 3                 | BNK HILL   |
| 1S4W08F01S        | COLTON, CITY OF                         | 3601260            | 16                | BNK HILL   |
| 1S4W08F02S        | ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 3600178            | 3                 | BNK HILL   |
| 1S4W08F06S        | TERRACE WATER COMPANY                   | 3601684            | LARGE 1           | BNK HILL   |
| 1S4W08R000        | COLTON, CITY OF                         | 3601250            | 4                 | BNK HILL   |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                         | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME  |
|-------------------|------------------------------------|--------------------|-------------------|-------------|
| 1S4W08R000        | COLTON, CITY OF                    | 3601251            | 5                 | BNK HILL    |
| 1S4W08R000        | COLTON, CITY OF                    | 3601253            | 7                 | BNK HILL    |
| 1S4W08R000        | COLTON, CITY OF                    | 3601258            | 14                | BNK HILL    |
| 1S4W08R000        | SOUTHERN CALIFORNIA EDISON COMPANY | 3601012            | STM PL 1          | BNK HILL    |
| 1S4W08R000        | SOUTHERN CALIFORNIA EDISON COMPANY | 3601013            | STM PL 2          | BNK HILL    |
| 1S4W09B01S        | ICE PRODUCTS INC.                  | 3600645            |                   | BNK HILL    |
| 1S4W09B03S        | ICE PRODUCTS INC.                  | 3600644            | 2                 | BNK HILL    |
| 1S4W09J01S        | SAN BERNARDINO, CITY OF            | 3600736            | SO G ST           | BNK HILL    |
| 1S4W09N000        | COLTON, CITY OF                    | 3601256            | PLUNGE12          | BNK HILL    |
| 1S4W09P01S        | SAN BERNARDINO, CITY OF            | 3600735            | BIRCH ST          | BNK HILL    |
| 1S4W10F01S        | SAN BERNARDINO, CITY OF            | 3600723            | HANFORD 1         | BNK HILL    |
| 1S4W10F01S        | SOUTHERN CALIFORNIA EDISON COMPANY | 3600723            | HANFORD1          | BNK HILL    |
| 1S4W10F05S        | SAN BERNARDINO, CITY OF            | 3600724            | HANFORD2          | BNK HILL    |
| 1S4W10N06S        | SAN BERNARDINO, CITY OF            | 3600737            | MILL & D          | BNK HILL    |
| 1S4W100000        | SAN BERNARDINO, CITY OF            | 3601626            | CITYLOTS          | BNK HILL    |
| 1S4W11F           | DANGLO DAIRY                       |                    | NON-FILER         |             |
| 1S4W11F           | KRANTZ DAIRY                       |                    | NON-FILER         |             |
| 1S4W11G           | HAZAS                              |                    | NON-FILER         |             |
| 1S4W11G           | WILLIAMS DAIRY                     |                    | NON-FILER         |             |
| 1S4W11M           | BALCOM                             |                    | NON-FILER         |             |
| 1S4W11Q01S        | SAN BERNARDINO, CITY OF            | 3600222            |                   | BNK HILL    |
| 1S4W12B           | NORTON AIR FORCE BASE              |                    | NON-FILER         | LOCAL NO. 2 |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                            | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|---------------------------------------|--------------------|-------------------|------------|
| 1S4W12B05S        | EAST SAN BENDO. COUNTY WATER DIST.    | 3601676            | 28                | BNK HILL   |
| 1S4W12C           | NORTON AIR FORCE BASE                 | NON-FILER          | LOCAL NO. 3       |            |
| 1S4W12D           | NORTON AIR FORCE BASE                 | NON-FILER          | LOCAL NO. 4       |            |
| 1S4W12D000        | CARDIFF FARMS MUTUAL WATER COMPANY    | 3600973            | 1                 | BNK HILL   |
| 1S4W12D000        | CARDIFF FARMS MUTUAL WATER COMPANY    | 3601619            |                   | BNK HILL   |
| 1S4W12F           | NORTON AIR FORCE BASE                 | NON-FILER          | LOCAL NO. 5       |            |
| 1S4W12G           | NORTON AIR FORCE BASE                 | NON-FILER          | LOCAL NO. 44      |            |
| 1S4W12Q           | NORTON AIR FORCE BASE                 | NON-FILER          | NO NO. WELL       |            |
| 1S4W120000        | MAYBELL, N. O.                        | 3600291            |                   | BNK HILL   |
| 1S4W13E           | GOLCONDA WATER CO.                    | NON-FILER          |                   |            |
| 1S4W13R01S        | VICTORIA FARMS MUTUAL WATER CO.       | 3602112            |                   | BNK HILL   |
| 1S4W13R030        | VICTORIA FARMS MUTUAL WATER CO.       | 3602247            | 2                 | BNK HILL   |
| 1S4W14A           | AEROSPACE                             | NON-FILER          |                   |            |
| 1S4W14A           | SANTINI                               | NON-FILER          |                   |            |
| 1S4W14A000        | GIFFORD PARK MUTUAL WATER CO.         | 3602128            | 1                 | BNK HILL   |
| 1S4W14B030        | GIFFORD PARK MUTUAL WATER CO.         | 3602252            | 2                 | BNK HILL   |
| 1S4W14E           | HOLDEN MUT. WTR. CO.                  | NON-FILER          |                   |            |
| 1S4W14F           | HOLDEN MUT. WTR. CO.                  | NON-FILER          | HOLDEN AVE.       |            |
| 1S4W14J000        | SO. SAN BERNARDINO COUNTY WATER DIST. | 3602123            | NORMAN            | BNK HILL   |
| 1S4W14J000        | SO. SAN BERNARDINO COUNTY WATER DIST. | 3602124            | CENTRAL           | BNK HILL   |
| 1S4W15D000        | NATIONAL ORANGE SHOW                  | 3601924            |                   | BNK HILL   |
| 1S4W15D050        | SAN BERNARDINO, CITY OF               | 3602285            | 15D5              | BNK HILL   |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                            | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|---------------------------------------|--------------------|-------------------|------------|
| 1S4W15G           | HELIPORT                              | NON-FILER          |                   |            |
| 1S4W15M010        | SAN BERNARDINO, CITY OF               | 3600035            |                   | BNK HILL   |
| 1S4W15Q           | VALLEY FARMS MUT. WTR. CO.            | NON-FILER          | NO 2 WELL         |            |
| 1S4W15R           | VALLEY FARMS MUT. WTR. CO.            | NON-FILER          | NO 1 WASHTN       |            |
| 1S4W16H000        | SAN BERNARDINO, CITY OF               | 3600034            | SMITH 1           | BNK HILL   |
| 1S4W21A           | SAN BERNARDINO, CITY OF               | NON-FILER          | SEWER PLNT 1      |            |
| 1S4W22A           | SIX HOUSES                            | NON-FILER          |                   |            |
| 1S4W22B           | BARRIER                               | NON-FILER          |                   |            |
| 1S4W22B           | CARPENTER                             | NON-FILER          |                   |            |
| 1S4W22C           | SAN BERNARDINO, CITY OF               | NON-FILER          | SEWER PLNT 2      |            |
| 1S4W22G015        | SOUTHERN CALIFORNIA EDISON COMPANY    | 3601016            | THORN 1           | BNK HILL   |
| 1S4W22M           | SMITH MEAT PACKING PLANT              | NON-FILER          |                   |            |
| 1S4W23D000        | MEADOWBROOK DAIRY                     | 3600030            | IRRIG 2           | BNK HILL   |
| 1S4W23D000        | MEADOWBROOK DAIRY                     | 3600037            | DOMESTC 1         | BNK HILL   |
| 1S4W23K000        | TRI CITY MUTUAL WATER COMPANY         | 3601823            |                   | BNK HILL   |
| 1S4W23N           | TRI CITY MUT. WTR. CO.                | NON-FILER          |                   |            |
| 1S4W23N000        | INTER CITY MUTUAL WATER CO            | 3601316            | 1                 | BNK HILL   |
| 1S4W23P           | INTER CITY MUT. WTR. CO.              | NON-FILER          |                   |            |
| 1S4W23R035        | SO. SAN BERNARDINO COUNTY WATER DIST. | 3602122            | ROSEWOOD          | BNK HILL   |
| 1S4W24F000        | SO. SAN BERNARDINO COUNTY WATER DIST. | 3602126            | NEWGOULD          | BNK HILL   |
| 1S4W24F045        | SO. SAN BERNARDINO COUNTY WATER DIST. | 3602125            | OLDGOULD          | BNK HILL   |
| 1S4W24J           | DOUGLAS GAS STATION                   | NON-FILER          |                   |            |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                 | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|----------------------------|--------------------|-------------------|------------|
| 1S4W24J           | RIVAS                      |                    | NON-FILER         |            |
| 1S4W24J           | VANLEUVEN, CLARENCE        |                    | NON-FILER         |            |
| 1S4W24J           | VANLEUVEN, ED              |                    | NON-FILER         |            |
| 1S4W24J           | VANLEUVEN NURSING HOME     |                    | NON-FILER         |            |
| 1S4W24J000        | RIVAS, RAMON               | 3600016            | REES 4            | BNK HILL   |
| 1S4W24K           | MOORE, R. H.               |                    | NON-FILER         |            |
| 1S4W24K01S        | REDLANDS, CITY OF          | 3601299            | 34                | BNK HILL   |
| 1S4W24N000        | LOMA LINDA UNIVERSITY      | 3602013            | 7                 | BNK HILL   |
| 1S4W24P000        | JOHANSSON, RUNE            | 3602060            | BENNENTT WEL      |            |
| 1S4W24R01S        | LOMA LINDA, CITY OF        | 3601989            | 1                 | BNK HILL   |
| 1S4W240000        | REDLANDS, CITY OF          | 3601636            | LANGFORD          | BNK HILL   |
| 1S4W25B000        | LOMA LINDA, CITY OF        | 3602015            | LLU 9             | BNK HILL   |
| 1S4W25B025        | LOMA LINDA, CITY OF        | 3602011            | LLU 5             | BNK HILL   |
| 1S4W25C000        | LOMA LINDA, CITY OF        | 3602057            | MITTLEID          | BNK HILL   |
| 1S4W25C01S        | LOMA LINDA UNIVERSITY      | 3602012            | 6                 | BNK HILL   |
| 1S4W25D050        | LOMA LINDA UNIVERSITY      | 3602249            | ANDERSON          | BNK HILL   |
| 1S4W25E01S        | LOMA LINDA UNIVERSITY      | 3602017            | 2                 | BNK HILL   |
| 1S4w25F000        | LOMA LINDA, CITY OF        | 3602058            | CROOKS            | BNK HILL   |
| 1S4W25G000        | LOMA LINDA, CITY OF        | 3602016            | ROBINSON          | BNK HILL   |
| 1S4W25G01S        | LOMA LINDA UNIVERSITY      | 3602009            | 3                 | BNK HILL   |
| 1S4W25H02S        | LOMA LINDA, CITY OF        | 3602010            | LLU 4             | BNK HILL   |
| 1S4W250000        | COURT STREET WATER COMPANY | 3601384            | 1                 | BNK HILL   |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                     | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--------------------------------|--------------------|-------------------|------------|
| 1S4W250000        | COURT STREET WATER COMPANY     | 3601388            | 2                 | BNK HILL   |
| 1S4W26A000        | LOMA LINDA UNIVERSITY          | 3602008            | 1                 | BNK HILL   |
| 1S4W26F000        | UNGER, V.E.                    | 3601168            |                   | BNK HILL   |
| 1S4W26F010        | MONTECITO MUTUAL WATER COMPANY | 3600119            | 1                 | BNK HILL   |
| 1S4W26J015        | LOMA LINDA UNIVERSITY          | 3602014            | 8                 | BNK HILL   |
| 1S4W27H           | AHMANSON RANCH                 | NON-FILER          |                   |            |
| 1S4W36J000        | WILEY, RUTH NORWOOD            | 3600052            | 1                 | BNK HILL   |
| 2N5W19K000        | SAN BERNARDINO, CITY OF        | 3602426            |                   | L CAJON    |
| 2N5W19Q010        | SAN BERNARDINO, CITY OF        | 3600709            | VINCENT           | L CAJON    |
| 2N5W19Q000        | SAN BERNARDINO, CITY OF        | 3600710            | CAJON             | L CAJON    |
| 2N5W20H000        | DEVORE WATER CO.               | 3602385            | MEDLIN CR.        | L CAJON    |
| 2N5W21E000        | DEVORE WATER CO.               | 3602386            | LETHIN SP.        | L CAJON    |
| 2N5W21G000        | DEVORE WATER CO.               | 3602388            | KIMBARK           | L CAJON    |
| 2N5W22E000        | DEVORE WATER CO.               | 3602387            | E. KIMBARK        | L CAJON    |
| 2N5W22N000        | DEVORE WATER CO.               | 3602389            | HOPPER            | L CAJON    |
| 2N5W28B000        | DEVORE WATER CO.               | 3602390            | SANTA FE          | L CAJON    |
| 2N5W28C000        | DEVORE WATER CO.               | 3602383            | 2                 | L CAJON    |
| 2N5W28D000        | DEVORE WATER CO.               | 3602384            | 3                 | L CAJON    |
| 2N5W33F           | SAN BERNARDINO, COUNTY OF      | 3602382            | 1                 | L CAJON    |
| 2N5W33G           | SAN BERNARDINO, COUNTY OF      | 3602391            | CASADY            | L CAJON    |
|                   |                                | NON-FILER          | WELL NO. 3        |            |
|                   |                                | NON-FILER          | WELL NO. 4        |            |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                     | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME  |
|-------------------|--------------------------------|--------------------|-------------------|-------------|
| 2N5W33H000        | DEVORE WATER CO.               | 3602428            | 4                 | L CAJON     |
| 2N6W26L1          | FONTANA UNION WATER COMPANY    | 3600590            |                   |             |
| 2N6W26L2          | FONTANA UNION WATER COMPANY    | 3600588            |                   |             |
| 2S2W06D           | CRYSTAL SPRINGS                | NON-FILER          |                   |             |
| 2S3W01E000        | REDLANDS HEIGHTS WATER COMPANY | 3600918            | 1                 | BNK HILL    |
| 2S3W03K           | REDLANDS CITY OF               | 3602082            |                   |             |
| 2S3W05A2          | CANYON KNOLES RANCH            | 3601632            |                   | MARCUM WELL |

TABLE NO. I

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE  
RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER   | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| AIELLO RANCH C O CRIM GROVE CARE <sup>1</sup> |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601172 153W20C000 W                          | 380  | 350  | 415  | 362  | 358  | 373               | 281  |      |      |      |      |      |
| ARMSTRONG, DOUGLAS                            |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600076 153W170000 W                          | 286  | 342  | 0    | 0    | 0    | 126               | 0    |      |      |      |      |      |
| ARROWHEAD COUNTRY CLUB                        |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601925 1N4W23E000 W                          | 600  | 607  | 650  | 650  | 650  | 631               | 564  |      |      |      |      |      |
| ARROYO VERDE MUTUAL WATER CO.                 |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602068 154W01A025 W                          | 166  | 186  | 162  | 168  | 141  | 165               | 110  |      |      |      |      |      |
| 3602069 154W01A000 W                          | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 44   |
| OWNER TOTAL                                   | 166* | 186* | 162* | 168* | 141* | 165*              | 154* |      |      |      |      |      |
| ATCHISON, TOPEKA & SANTA FE RAILWAY CO.       |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600178 154W08F025 W                          | 158  | 127  | 113  | 110  | 69   | 115               | 42   |      |      |      |      |      |
| 3600179 154W08F000 W                          | 158  | 127  | 113  | 110  | 69   | 115               | 42   |      |      |      |      |      |
| OWNER TOTAL                                   | 316* | 254* | 226* | 220* | 138* | 231*              | 84*  |      |      |      |      |      |
| B M I FUNDS                                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600107 1S3W21P010 W                          | 343  | 323  | 165  | 165  | 0    | 199               | FC   |      |      |      |      |      |
| BASE LINE WELL COMPANY                        |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600456 1N3W33R025 W                          | 0    | 0    | 0    | 0    | 0    | 0                 | FC   |      |      |      |      |      |
| BASELINE & LAPRAIX WELL                       |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600466 1S3W040000 W                          | 318  | 248  | 316  | 225  | 244  | 270               | 138  |      |      |      |      |      |
| BASELINE GARDENS MUTUAL WATER COMPANY         |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600457 1N4W35J025 W                          | 28   | 28   | 28   | 28   | 28   | 28                | 1    |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER   | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1970   | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|--------|--------|--------|--------|--------|-------------------|--------|------|------|------|------|------|
| BASELINE GARDENS MUTUAL WATER COMPANY (CONTINUED) |        |        |        |        |        |                   |        |      |      |      |      |      |
| 36000458 1N4W36M01S W                             | 275    | 275    | 275    | 275    | 275    | 275               | 275    | 275  | 275  | 275  | 275  | 369  |
| OWNER TOTAL                                       | 303*   | 303*   | 303*   | 303*   | 303*   | 303*              | 303*   | 303* | 303* | 303* | 303* | 370* |
| BEAR VALLEY MUTUAL WATER COMPANY                  |        |        |        |        |        |                   |        |      |      |      |      |      |
| 36000021 1N2W26H W                                | 687    | 556    | 465    | 555    | 532    | 559               | 515    |      |      |      |      |      |
| 36000022 1N2W34 W                                 | 531    | 522    | 351    | 472    | 458    | 467               | 976    |      |      |      |      |      |
| 36000023 1S3W24C000 W                             | 1780   | 1845   | 2434   | 1726   | 1444   | 1846              | 1441   |      |      |      |      |      |
| 36000024 1S2W19D000 W                             | 0      | 219    | 163    | 32     | 8      | 84                | 0      |      |      |      |      |      |
| 36000025 1N3W29R01S W                             | 0      | 0      | 170    | 0      | 0      | 0                 | 34     | 0    |      |      |      |      |
| 36000026 1S3W04J000 W                             | 1711   | 1467   | 2031   | 1017   | 760    | 1397              | 0      |      |      |      |      |      |
| 36000027 1N2W19N W                                | 266    | 170    | 196    | 180    | 106    | 184               | 0      |      |      |      |      |      |
| 36000028 1S2W04N000 D                             | 19622  | 15927  | 11418  | 13528  | 10836  | 14266             | 15394  |      |      |      |      |      |
| 3601586 1S3W15F02S W                              | 0      | 0      | 2177   | 1354   | 1488   | 1004              | 0      |      |      |      |      |      |
| OWNER TOTAL                                       | 24597* | 20706* | 19405* | 18864* | 15632* | 19841*            | 18326* |      |      |      |      |      |
| BEELER, RAYMOND A. <sup>1</sup>                   |        |        |        |        |        |                   |        |      |      |      |      |      |
| 3600451 1S3W150000 W                              | 962    | 700    | 940    | 784    | 816    | 840               | 995    |      |      |      |      |      |
| BERMAN, JERRY & SONS                              |        |        |        |        |        |                   |        |      |      |      |      |      |
| 3602007 1S4W020000 W                              | 0      | 0      | 0      | 28     | 32     | 12                | 33     |      |      |      |      |      |
| BEVERLY ASSOCIATES                                |        |        |        |        |        |                   |        |      |      |      |      |      |
| 3602065 1S3W12J02S W                              | 114    | 97     | 114    | 88     | 80     | 99                | 42     |      |      |      |      |      |
| BIG BEAR TIMBER COMPANY                           |        |        |        |        |        |                   |        |      |      |      |      |      |
| 3602127 1S3W15A01S W                              | 30     | 30     | 33     | 33     | 33     | 32                | 33     |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--------------------------------------|-------|-------|-------|-------|-------|-------------------|------|------|------|------|------|------|
| BRISTOL RANCH                        |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3601631 1N3W34C025 W                 | 90    | 100   | 160   | 108   | 108   | 113               | 122  |      |      |      |      |      |
| BROOKSIDE DAIRY, INC                 |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600036 1S3W33D000 W                 | 302   | 302   | 312   | 312   | 313   | 308               | 284  |      |      |      |      |      |
| BRYN MAWR MUTUAL WATER COMPANY       |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600053 1S3W31A000 W                 | 585   | 470   | 583   | 296   | 249   | 437               | 233  |      |      |      |      |      |
| 3600054 1S3W31A000 W                 | 306   | 330   | 375   | 295   | 0     | 261               | FC   |      |      |      |      |      |
| 3600055 1S3W31A000 W                 | 306   | 330   | 375   | 0     | 249   | 252               | 232  |      |      |      |      |      |
| 3602109 1S3W31B005 W                 | 0     | 0     | 0     | 708   | 554   | 252               | 442  |      |      |      |      |      |
| OWNER TOTAL                          | 1197* | 1130* | 1333* | 1299* | 1052* | 1202*             | 907* |      |      |      |      |      |
| BUOYE WELL                           |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3602062 1S2W29N000 W                 | 0     | 0     | 146   | 160   | 177   | 97                | 121  |      |      |      |      |      |
| CALAGONIA GROVES                     |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3601171 1S3W20F000 W                 | 389   | 343   | 435   | 413   | 396   | 395               | 390  |      |      |      |      |      |
| CALIFORNIA, STATE OF PATTON HOSPITAL |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600923 1N3W32C01S W                 | 211   | 286   | 257   | 218   | 212   | 237               | 0    |      |      |      |      |      |
| 3600924 1N3W29M01S W                 | 175   | 223   | 146   | 156   | 143   | 169               | FC   |      |      |      |      |      |
| 3600924- 1N3W29M000 W                | 0     | 0     | 0     | 0     | 0     | 0                 | 193  |      |      |      |      |      |
| 3600927 1N3W31B01S W                 | 399   | 401   | 259   | 301   | 242   | 320               | 0    |      |      |      |      |      |
| 3600928 1N3W31L025 W                 | 0     | 114   | 229   | 200   | 152   | 139               | 0    |      |      |      |      |      |
| 3600929 1N3W31K025 W                 | 41    | 0     | 0     | 0     | 0     | 8                 | 0    |      |      |      |      |      |
| 3600930 1N3W31L035 W                 | 206   | 133   | 114   | 214   | 110   | 155               | 0    |      |      |      |      |      |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER   | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR  |      | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|-------|-------|-------|-------|-------|---------|------|------|------|------|------|------|------|
|   |       |       |       |       |       | AVERAGE | YEAR |      |      |      |      |      |      |
| <b>CALIFORNIA, STATE OF PATTON HOSPITAL (CONTINUED)</b> |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3600931 1N3W29N015 W                                    | 520   | 227   | 282   | 303   | 307   | 328     | 159  |      |      |      |      |      |      |
| 3601930 1N3W32C025 W                                    | 0     | 340   | 400   | 326   | 295   | 272     | 116  |      |      |      |      |      |      |
| 3602381 1N3W29M000 W                                    | 0     | 0     | 0     | 0     | 0     | 0       | 0    |      |      |      |      |      |      |
| OWNER TOTAL   | 1552* | 1724* | 1687* | 1718* | 1461* | 1628*   | 657* |      |      |      |      |      |      |
| <b>CAMERON RANCHO MUTUAL WATER COMPANY</b>              |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3600643 1N4W25K015 W                                    | 0     | 21    | 14    | 12    | 10    | 11      | 0    |      |      |      |      |      |      |
| <b>CANYON KNOLLS RANCH</b>                              |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3601632 253W05A2  | 104   | 85    | 105   | 88    | 87    | 94      | 261  |      |      |      |      |      |      |
| <b>CARDIFF FARMS MUTUAL WATER COMPANY</b>               |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3600973 154W12D000 W                                    | 445   | 391   | 432   | 339   | 384   | 398     | 278  |      |      |      |      |      |      |
| 3601619 154W12D000 W                                    | 73    | 64    | 70    | 64    | 62    | 67      | 144  |      |      |      |      |      |      |
| OWNER TOTAL   | 518*  | 455*  | 502*  | 403*  | 446*  | 465*    | 422* |      |      |      |      |      |      |
| <b>CHARLES, J. J.</b>                                   |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3600815 1S3W060000 W                                    | 0     | 0     | 0     | 0     | 0     | 0       | 0    |      |      |      |      |      |      |
| <b>CHRISTINA WATER COMPANY</b>                          |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3601751 1S3W21E000 W                                    | 1302  | 1403  | 700   | 865   | 793   | 1013    | 32   |      |      |      |      |      |      |
| <b>CITRUS PROPERTY MANAGEMENT CO.</b>                   |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3600449 1S3W200000 W                                    | 115   | 88    | 30    | 85    | 167   | 97      | 115  |      |      |      |      |      |      |
| <b>COLTON AVE. WATER CO.</b>                            |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3600085 1S3W28J010 W                                    | 190   | 186   | 160   | 180   | 180   | 183     | 0    |      |      |      |      |      |      |
| 3602346 1S3W28J020 W                                    | 0     | 0     | 0     | 0     | 0     | 0       | 1106 |      |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                      | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| OWNER TOTAL                                | 190*  | 186*  | 180*  | 180*  | 180*  | 183*              | 1106* |      |      |      |      |      |
| <b>COLTON, CITY OF</b>                     |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3601250 154W08R000 W                       | 326   | 132   | 102   | 133   | 121   | 163               | 84    |      |      |      |      |      |
| 3601251 154W08R000 W                       | 0     | 101   | 233   | 578   | 227   | 228               | 236   |      |      |      |      |      |
| 3601252 154W05R000 W                       | 463   | 733   | 129   | 154   | 62    | 308               | 156   |      |      |      |      |      |
| 3601253 154W08R000 W                       | 376   | 526   | 364   | 339   | 189   | 359               | 172   |      |      |      |      |      |
| 3601254 154W08F000 W                       | 111   | 172   | 257   | 378   | 651   | 314               | 613   |      |      |      |      |      |
| 3601256 154W09N000 W                       | 114   | 79    | 77    | 13    | 11    | 59                | 20    |      |      |      |      |      |
| 3601257 154W08F000 W                       | 786   | 519   | 726   | 861   | 919   | 762               | 955   |      |      |      |      |      |
| 3601258 154W08R000 W                       | 10    | 4     | 163   | 228   | 210   | 123               | 313   |      |      |      |      |      |
| 3601260 154W08F01S W                       | 628   | 1066  | 967   | 689   | 595   | 789               | 542   |      |      |      |      |      |
| 3601262 154W08C02S W                       | 0     | 274   | 287   | 370   | 282   | 243               | 0     |      |      |      |      |      |
| 3602405 154W08F000 W                       | 0     | 0     | 0     | 0     | 0     | 0                 | 608   |      |      |      |      |      |
| OWNER TOTAL                                | 2814* | 3606* | 3305* | 3743* | 3267* | 3347*             | 3699* |      |      |      |      |      |
| <b>CONEJO RANCHOS MUTUAL WATER COMPANY</b> |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3601186 1N4W36F03S W                       | 0     | 0     | 0     | 0     | 0     | 0                 | 0     |      |      |      |      |      |
| <b>COOK ORCHARDS COMPANY</b>               |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600527 153W160000 W                       | 133   | 133   | 133   | 133   | 133   | 133               | 81    |      |      |      |      |      |
| <b>COURT STREET WATER COMPANY</b>          |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3601384 154W250000 W                       | 0     | 0     | 0     | 20    | 73    | 19                | 30    |      |      |      |      |      |
| 3601388 154W250000 W                       | 111   | 114   | 147   | 140   | 98    | 122               | 135   |      |      |      |      |      |
| OWNER TOTAL                                | 111*  | 114*  | 147*  | 160*  | 171*  | 141*              | 165*  |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                         | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| CRAFTON WATER COMPANY         |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600272 1S2W29N000 W          | 623  | 750  | 854  | 483  | 477  | 637               | 458  |      |      |      |      |      |
| 3602136 1S2W21L020 W          | 0    | 0    | 57   | 262  | 181  | 100               | 202  |      |      |      |      |      |
| OWNER TOTAL                   | 623* | 750* | 911* | 745* | 658* | 737*              | 660* |      |      |      |      |      |
| CRAM PATTERSON WELL           |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600188 1S2W160000 W          | 413  | 257  | 361  | 277  | 294  | 320               | 312  |      |      |      |      |      |
| CRAM, FRANCES L.              |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601628 1S2W09Q000 W          | 312  | 296  | 325  | 181  | 91   | 241               | 0    |      |      |      |      |      |
| DEL ROSA MUTUAL WATER COMPANY |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601809 1N4W260000 W          | 94   | 100  | 561  | 529  | 284  | 314               | 0    |      |      |      |      |      |
| 3601810 1N4W23E000 W          | 31   | 200  | 9    | 0    | 0    | 88                | 0    |      |      |      |      |      |
| 3601811 1N4W140000 D          | 400  | 300  | 302  | 272  | 211  | 297               | 0    |      |      |      |      |      |
| 3602370 1N4W25F000 W          | 0    | 0    | 0    | 0    | 0    | 0                 | 489  |      |      |      |      |      |
| OWNER TOTAL                   | 725* | 600* | 872* | 801* | 495* | 699*              | 489* |      |      |      |      |      |
| DEVORE WATER CO.              |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602382 2N5W28D000 W          | 0    | 0    | 0    | 0    | 0    | 0                 | 0    |      |      |      |      |      |
| 3602383 2N5W28C000 W          | 35   | 57   | 80   | 15   | 32   | 44                | 83   |      |      |      |      |      |
| 3602384 2N5W28C000 W          | 0    | 0    | 0    | 5    | 17   | 4                 | 56   |      |      |      |      |      |
| 3602385 2N5W20H000 D          | 2    | 2    | 2    | 3    | 3    | 2                 | 4    |      |      |      |      |      |
| 3602386 2N5W21E000 D          | 9    | 7    | 6    | 11   | 9    | 8                 | 9    |      |      |      |      |      |
| 3602387 2N5W22E000 D          | 35   | 27   | 22   | 42   | 31   | 31                | 36   |      |      |      |      |      |
| 3602388 2N5W21G000 D          | 45   | 36   | 30   | 56   | 44   | 42                | 45   |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                    | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR  |            | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|------|------|------|------|------|---------|------------|------|------|------|------|------|------|
|  |      |      |      |      |      | AVERAGE | CONTINUED) |      |      |      |      |      |      |
| <b>DEVORE WATER CO.</b>                  |      |      |      |      |      |         |            |      |      |      |      |      |      |
| 3602389 2N5W22N000 D                     | 0    | 0    | 0    | 0    | 0    | 0       | 0          | 0    | 0    | 0    | 0    | 0    | 0    |
| 3602390 2N5W28B000 D                     | 0    | 0    | 0    | 0    | 0    | 0       | 0          | 0    | 0    | 0    | 0    | 0    | 0    |
| 3602391 2N5W28D000 D                     | 0    | 0    | 0    | 0    | 0    | 0       | 0          | 0    | 0    | 0    | 0    | 0    | 0    |
| 3602428 2N5W33H000 W                     | 0    | 0    | 0    | 0    | 0    | 0       | 0          | 0    | 0    | 0    | 0    | 0    | 9    |
| OWNER TOTAL                              | 126* | 129* | 140* | 132* | 136* | 133*    | 242*       |      |      |      |      |      |      |
| <b>DUDA, WALTER AND BETTY</b>            |      |      |      |      |      |         |            |      |      |      |      |      |      |
| 3601639 153W10D015 W                     | 5    | 13   | 37   | 21   | 22   | 20      | 29         |      |      |      |      |      |      |
| <b>EAST BARTON WATER COMPANY</b>         |      |      |      |      |      |         |            |      |      |      |      |      |      |
| 3600608 153W28B015 W                     | 168  | 127  | 135  | 274  | 145  | 170     | 96         |      |      |      |      |      |      |
| <b>EAST COLTON AVENUE WATER COMPANY</b>  |      |      |      |      |      |         |            |      |      |      |      |      |      |
| 3600240 152W300000 W                     | 401  | 325  | 337  | 230  | 176  | 294     | 194        |      |      |      |      |      |      |
| 3601645 152W30B0000 W                    | 417  | 310  | 275  | 232  | 215  | 290     | 253        |      |      |      |      |      |      |
| OWNER TOTAL                              | 818* | 635* | 612* | 462* | 391* | 584*    | 447*       |      |      |      |      |      |      |
| <b>EAST HIGHLANDS DOMESTIC WATER CO.</b> |      |      |      |      |      |         |            |      |      |      |      |      |      |
| 3600607 153W020000 W                     | 955  | 900  | 990  | 945  | 875  | 933     | 0          |      |      |      |      |      |      |
| 3600607- 153W020000 W                    | 0    | 0    | 0    | 0    | 0    | 0       | 0          |      |      |      |      |      | 486  |
| OWNER TOTAL                              | 955* | 900* | 990* | 945* | 875* | 933*    | 486*       |      |      |      |      |      |      |
| <b>EAST HIGHLANDS ORANGE COMPANY</b>     |      |      |      |      |      |         |            |      |      |      |      |      |      |
| 3600598 153W020000 W                     | 1116 | 1071 | 1166 | 1111 | 1071 | 1107    | 17         |      |      |      |      |      |      |
| 3600599 152W130000 W                     | 444  | 397  | 452  | 381  | 381  | 411     | 417        |      |      |      |      |      |      |
| 3600600 152W130000 W                     | 240  | 226  | 253  | 238  | 159  | 223     | 6          |      |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                    | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| <b>EAST HIGHLANDS ORANGE COMPANY</b>     |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600601 152W140000 W                     | 321   | 317   | 313   | 301   | 230   | 296               | 146   |      |      |      |      |      |
| 3600602 152W15P000 W                     | 294   | 230   | 234   | 254   | 238   | 250               | 100   |      |      |      |      |      |
| 3600603 152W15G000 W                     | 238   | 214   | 230   | 222   | 206   | 222               | 170   |      |      |      |      |      |
| 3600604 152W07B000 W                     | 315   | 325   | 0     | 67    | 0     | 141               | 0     |      |      |      |      |      |
| 3600605 1N3W36 D                         | 757   | 430   | 399   | 828   | 662   | 615               | 850   |      |      |      |      |      |
| 3600606 1N3W350000 D                     | 135   | 135   | 135   | 135   | 135   | 135               | 135   |      |      |      |      |      |
| 3601639 153W03R010 W                     | 841   | 944   | 1116  | 1095  | 1111  | 1021              | 241   |      |      |      |      |      |
| 3601640 152W140000 W                     | 320   | 309   | 294   | 317   | 381   | 324               | 98    |      |      |      |      |      |
| 3601969 152W14L000 W                     | 0     | 0     | 343   | 324   | 397   | 213               | 222   |      |      |      |      |      |
| OWNER TOTAL                              | 5021* | 4598* | 4935* | 5273* | 4971* | 4960*             | 2402* |      |      |      |      |      |
| <b>EAST LUGONIA MUTUAL WATER CO.</b>     |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600005 153W35H08S W                     | 741   | 493   | 543   | 448   | 391   | 523               | 589   |      |      |      |      |      |
| 3600006 152W19G015 W                     | 261   | 131   | 94    | 12    | 0     | 100               | 253   |      |      |      |      |      |
| 3600038 1S2W170000 D                     | 0     | 0     | 0     | 0     | 0     | 0                 | 0     |      |      |      |      |      |
| OWNER TOTAL                              | 1002* | 624*  | 637*  | 460*  | 391*  | 623*              | 842*  |      |      |      |      |      |
| <b>EAST PIONEER MUTUAL WELL COMPANY</b>  |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3602224 153W13P000 W                     | 776   | 692   | 876   | 403   | 431   | 636               | 448   |      |      |      |      |      |
| <b>EAST SAN BENDO COUNTY WATER DIST.</b> |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600058 153W03F000 W                     | 178   | 160   | 130   | 124   | 28    | 124               | 0     |      |      |      |      |      |
| 3600183 1S4W020000 W                     | 75    | 70    | 69    | 28    | 28    | 54                | 0     |      |      |      |      |      |
| 3600221 1N3W300000 W                     | 413   | 339   | 415   | 498   | 401   | 0                 |       |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                              | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|------------------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| EAST SAN BENDO, COUNTY WATER DIST. |      |      |      |      |      |                   |      |      |      |      |      |      |
|                                    |      |      |      |      |      | (CONTINUED)       |      |      |      |      |      |      |
| 3600269 1N3W31L000 W               | 40   | 33   | 62   | 53   | 4    | 38                | 0    |      |      |      |      |      |
| 3600275 1N3W320000 W               | 126  | 126  | 159  | 170  | 0    | 116               | 0    |      |      |      |      |      |
| 3600444 1N3W30H01S W               | 115  | 174  | 302  | 383  | 204  | 236               | 0    |      |      |      |      |      |
| 3600545 1N3W300000 W               | 208  | 174  | 141  | 174  | 3    | 140               | 1    |      |      |      |      |      |
| 3600855 1N3W28P01S W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 125  |
| 3600864 1N3W190000 W               | 1    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |
| 3600926 1S4W01F025 W               | 368  | 441  | 512  | 441  | 490  | 450               | 0    |      |      |      |      |      |
| 3600970 1N3W190000 W               | 20   | 20   | 15   | 10   | 10   | 15                | 82   |      |      |      |      |      |
| 3600971 1N3W19F000 D               | 49   | 49   | 49   | 49   | 49   | 49                | 49   | 49   | 49   | 49   | 49   |      |
| 3601184 1N3W33F01S W               | 229  | 485  | 573  | 575  | 497  | 472               | 0    |      |      |      |      |      |
| 3601584 1N3W33H01S W               | 84   | 77   | 75   | 54   | 44   | 67                | 0    |      |      |      |      |      |
| 3601653 1N4W36K04S W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |
| 3601654 1N4W360000 W               | 10   | 0    | 0    | 0    | 0    | 0                 | 2    | 0    | 0    | 0    | 0    |      |
| 3601655 1N4W36K05S W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |
| 3601656 1N4W36001S W               | 0    | 0    | 2    | 28   | 0    | 6                 | 0    |      |      |      |      |      |
| 3601657 1S4W01B04S W               | 0    | 60   | 21   | 17   | 67   | 33                | 0    |      |      |      |      |      |
| 3601658 1N4W36R01S W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |
| 3601659 1S3W06H01S W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |
| 3601660 1S3W06H04S W               | 260  | 572  | 803  | 543  | 771  | 590               | 1761 |      |      |      |      |      |
| 3601661 1S4W01J08S W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |
| 3601662 1S4W02Q05S W               | 739  | 556  | 541  | 407  | 487  | 546               | 0    |      |      |      |      |      |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                              | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|------------------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| EAST SAN BENDO, COUNTY WATER DIST. |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601663 1S4W020045 W               | 257  | 284  | 279  | 265  | 204  | 258               | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601664 1S4W02N015 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601665 1S4W01K045 W               | 254  | 423  | 382  | 153  | 33   | 249               | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601666 1N4W36F085 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601667 1S3W06A055 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601668 1S4W01E025 W               | 68   | 92   | 82   | 104  | 217  | 113               | 312  |      |      |      |      |      |
| 3601669 1N4W36H065 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601670 1N4W26A015 W               | 252  | 261  | 264  | 332  | 168  | 255               | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601671 1N4W26A025 W               | 671  | 830  | 833  | 1042 | 817  | 839               | 1314 |      |      |      |      |      |
| 3601672 1N4W25B000 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601673 1N4W25C025 W               | 656  | 602  | 920  | 865  | 1059 | 820               | 839  |      |      |      |      |      |
| 3601674 1N4W25G015 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601675 1N4W25A015 W               | 913  | 824  | 809  | 538  | 456  | 708               | 584  |      |      |      |      |      |
| 3601676 1S4W12B055 W               | 125  | 145  | 174  | 238  | 264  | 189               | 71   |      |      |      |      |      |
| 3601677 1S3W05A025 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601678 1S3W05B045 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601679 1S3W05N055 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601681 1S3W06K015 W               | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601884 1N3W31C025 W               | 116  | 116  | 116  | 90   | 111  | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601978 1S3W04N000 W               | 1    | 3    | 6    | 6    | 5    | 4                 | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601979 1N4W14A000 D               | 146  | 146  | 146  | 146  | 146  | 146               | 0    | 0    | 0    | 0    | 0    | 0    |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                 | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------------------|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| EAST SAN BENDO. COUNTY WATER DIST.    |       |       |       |       |       |                   |       |      |      |      |      |      |
| (CONTINUED)                           |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3602034 1S4W010000 W                  | 0     | 0     | 0     | 0     | 252   | 1021              | 255   | 970  |      |      |      |      |
| 3602113 1N3W30N003 W                  | 273   | 216   | 254   | 159   | 241   | 229               | 978   |      |      |      |      |      |
| 3602274 1N3W30J050 W                  | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    | 0    | 0    | 834  |      |
| 3602337 1N4W26A000 W                  | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    | 0    | 0    | 652  |      |
| 3602338 1S3W04N000 W                  | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    | 0    | 0    | 517  |      |
| OWNER TOTAL                           | 6647* | 7278* | 8058* | 7667* | 7901* | 7514*             | 9089* |      |      |      |      |      |
| EAST WCCD FARMS COMMUNITY WATER USERS |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3602130 1S4W01P01S W                  | 99    | 115   | 165   | 105   | 125   | 122               | 90    |      |      |      |      |      |
| 3602131 1S4W01P02S W                  | 101   | 115   | 165   | 105   | 125   | 122               | 124   |      |      |      |      |      |
| OWNER TOTAL                           | 200*  | 230*  | 330*  | 210*  | 250*  | 244*              | 214*  |      |      |      |      |      |
| ELTINGE & GRAZIADIO                   |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600766 1S3W29A010 W                  | 122   | 81    | 64    | 49    | 32    | 70                | 0     |      |      |      |      |      |
| FAIRVIEW WATER COMPANY                |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600554 1S3W170000 W                  | 1395  | 875   | 825   | 780   | 575   | 890               | 520   |      |      |      |      |      |
| FCNTANA UNION WATER COMPANY           |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600561 1N5W23K01S W                  | 1393  | 1396  | 1765  | 746   | 726   | 1205              | 942   |      |      |      |      |      |
| 3600562 1N5W22F02S W                  | 1095  | 880   | 994   | 588   | 714   | 854               | 1646  |      |      |      |      |      |
| 3600563 1N5W22C02S W                  | 938   | 625   | 371   | 231   | 195   | 472               | 855   |      |      |      |      |      |
| 3600566 1N5W15002S W                  | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    | 0    | 0    | 0    |      |
| 3600569 1N5W22A01S W                  | 1783  | 1876  | 1539  | 272   | 47    | 1103              | 2097  |      |      |      |      |      |
| 3600579 1N5W22F03S W                  | 0     | 0     | 0     | 0     | 0     | 0                 | 2     |      |      |      |      |      |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                    | 1959         | 1960   | 1961   | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1970   | 1971              | 1972 | 1973 | 1974 | 1975 |
|--|--------------|--------|--------|--------|--------|-------------------|--------|-------------------|------|------|------|------|
|  |              |        |        |        |        |                   |        |                   |      |      |      |      |
| <b>FONTANA UNION WATER COMPANY</b>       |              |        |        |        |        |                   |        |                   |      |      |      |      |
| 3600580                                  | 1N5W22F015 W | 1631   | 1329   | 942    | 855    | 881               | 1128   | 1165              |      |      |      |      |
| 3600581                                  | 1N5W07H015 W | 319    | 0      | 0      | 105    | 0                 | 85     | 0                 |      |      |      |      |
| 3600582                                  | 1N5W06G015 W | 652    | 204    | 58     | 306    | 42                | 252    | 233               |      |      |      |      |
| 3600585                                  | 1N5W16K015 W | 1051   | 6      | 0      | 0      | 0                 | 211    | 1064              |      |      |      |      |
| 3600586                                  | 1N5W06K025 W | 307    | 355    | 299    | 418    | 174               | 311    | 1139              |      |      |      |      |
| 3600588                                  | 2N6W26L2 W   | 0      | 0      | 0      | 0      | 0                 | 0      | 0                 |      |      |      |      |
| 3600590                                  | 2N6W26L1 W   | 2185   | 3145   | 3006   | 2421   | 3162              | 2784   | 1607              |      |      |      |      |
| 3600591                                  | 1N5W06E000 D | 8487   | 5833   | 4321   | 8732   | 6145              | 6704   | 3757 <sup>1</sup> |      |      |      |      |
| OWNER TOTAL                              |              | 19841* | 15649* | 13295* | 14674* | 12086*            | 15109* | 14507*            |      |      |      |      |
| <b>FRIEDMANN, ERNEST C.</b>              |              |        |        |        |        |                   |        |                   |      |      |      |      |
| 3600747                                  | 1N3W31P025 W | 90     | 85     | 75     | 50     | 50                | 70     | 0                 |      |      |      |      |
| GAY, PHILIP L.                           |              |        |        |        |        |                   |        |                   |      |      |      |      |
| 3501126                                  | 1S2W30H000 W | 200    | 200    | 260    | 250    | 200               | 222    | 24                |      |      |      |      |
| <b>GIFFORD PARK MUTUAL WATER CO.</b>     |              |        |        |        |        |                   |        |                   |      |      |      |      |
| 3602128                                  | 1S4W14A000 W | 50     | 50     | 50     | 50     | 51                | 50     | 65                |      |      |      |      |
| 3602252                                  | 1S4W14B030 W | 0      | 0      | 0      | 0      | 0                 | 0      | 51                |      |      |      |      |
| OWNER TOTAL                              |              | 50*    | 50*    | 50*    | 50*    | 51*               | 50*    | 116*              |      |      |      |      |
| <b>GLADYSTA WELL &amp; WATER COMPANY</b> |              |        |        |        |        |                   |        |                   |      |      |      |      |
| 3600182                                  | 1S3W20H010 W | 527    | 486    | 0      | 0      | 0                 | 0      | 203               |      |      |      |      |
| 3600182-                                 | 1S3W20H020 W | 0      | 0      | 609    | 517    | 507               | 327    | 399               |      |      |      |      |
| OWNER TOTAL                              |              | 527*   | 486*   | 609*   | 517*   | 507*              | 529*   | 399*              |      |      |      |      |

<sup>1</sup> Grossable Creek Diversions  
See Table 2 for details from Lytle Creek

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                     | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| GRANT WATER COMPANY       |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600075 1S3W28C010 W      | 429  | 424  | 483  | 436  | 363  | 427               |      |      |      |      |      | 295  |
| GREENSPOT MUTUAL WELL CO. |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600266 1S2W16C010 W      | 142  | 149  | 121  | 105  | 76   | 119               |      |      |      |      |      | 306  |
| GUERTH, WILLIAM H.        |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600856 1N3W27M000 D      | 1585 | 695  | 922  | 1230 | 860  | 1058              |      |      |      |      |      | 381  |
| HAPPE MUTUAL WELL COMPANY |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600238 1S2W29M010 W      | 526  | 592  | 649  | 358  | 500  | 525               |      |      |      |      |      | 287  |
| HEAD, JOE T.              |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600226 1S2W21L010 W      | 0    | 0    | 0    | 0    | 0    | 0                 |      |      |      |      |      | 0    |
| HICKS, JOHN LOUISE        |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600981 1S2W21H010 W      | 3    | 3    | 3    | 3    | 3    | 3                 |      |      |      |      |      | 3    |
| HIGHLAND ACRES RANCH      |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600323 1S2W06M000 W      | 250  | 160  | 350  | 400  | 400  | 312               |      |      |      |      |      | 128  |
| HIGHLAND WELL COMPANY     |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600184 1N3W28N010 W      | 278  | 263  | 265  | 232  | 184  | 244               |      |      |      |      |      | 71   |
| HOBS WELL PARTNERSHIP     |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600049 1S3W25M W         | 174  | 96   | 0    | 0    | 0    | 54                |      |      |      |      |      | 0    |
| 3600049- 1S3W25M W        | 0    | 0    | 696  | 692  | 532  | 384               |      |      |      |      |      | 659  |
| OWNER TOTAL               | 174* | 96*  | 696* | 692* | 532* | 438*              |      |      |      |      |      | 659* |
| HOLIDAY ROCK CO.          |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600628 1S3W15G000 W      | 145  | 235  | 235  | 2    | 2    | 124               |      |      |      |      |      | 2    |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                      | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| <b>HOOVER WELL<sup>1</sup></b>             |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601649 153W28M000 W                       | 100  | 100  | 100  | 0    | 0    | 0                 | 60   | 60   | 0    | 0    | 0    | 0    |
| 3601649- 153W28M000 W                      | 0    | 0    | 0    | 0    | 25   | 85                | 22   | 22   | 75   | 75   | 75   | 75   |
| OWNER TOTAL                                | 100* | 100* | 100* | 25*  | 85*  | 82*               | 75*  | 75*  | 75*  | 75*  | 75*  | 75*  |
| <b>ICE PRODUCTS INC.</b>                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600644 154W09B035 W                       | 591  | 405  | 410  | 345  | 344  | 344               | 419  | 419  | 298  | 298  | 298  | 298  |
| 3600645 154W09B015 W                       | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                | 591* | 405* | 410* | 345* | 344* | 344*              | 419* | 419* | 298* | 298* | 298* | 298* |
| <b>INDUST. ACRES C O CITRUS INVESTMENT</b> |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600139 152W18R015 W                       | 714  | 873  | 637  | 409  | 306  | 588               | 253  | 253  | 253  | 253  | 253  | 253  |
| 3602280 152W180000 W                       | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 997  | 997  | 997  |
| OWNER TOTAL                                | 714* | 873* | 637* | 409* | 306* | 588*              | 253* | 253* | 253* | 253* | 253* | 253* |
| <b>INLAND FARMING CO.</b>                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602079 153W03F000 W                       | 0    | 0    | 0    | 0    | 0    | 34                | 7    | 7    | 45   | 45   | 45   | 45   |
| <b>INTER CITY MUTUAL WATER CO</b>          |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601316 154W23N000 W                       | 238  | 238  | 238  | 238  | 238  | 238               | 238  | 238  | 238  | 238  | 238  | 238  |
| <b>IOWA STREET WELL</b>                    |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601932 153W29B010 W                       | 62   | 62   | 21   | 10   | 7    | 32                | 5    | 5    | 5    | 5    | 5    | 5    |
| JACINTO, FRANK JR                          |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602020 152W20K W                          | 0    | 0    | 0    | 272  | 264  | 107               | 242  | 242  | 242  | 242  | 242  | 242  |
| JEWEL WATER COMPANY, THE                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600091 153W200000 W                       | 504  | 408  | 356  | 293  | 258  | 364               | 195  | 195  | 195  | 195  | 195  | 195  |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                               | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| JOHANSSON, RUNE                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602060 154W24P000 W                | 111  | 71   | 125  | 60   | 79   | 89                | 50   |      |      |      |      |      |
| JUDSON MUTUAL WATER COMPANY         |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601647 153W23A030 W                | 403  | 356  | 348  | 367  | 363  | 367               | 382  |      |      |      |      |      |
| KANSAS STREET MUTUAL WATER CO.      |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601092 153W28D010 W                | 376  | 327  | 378  | 328  | 353  | 352               | 382  |      |      |      |      |      |
| KING STREET MUTUAL WELL COMPANY     |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600530 152W30G010 W                | 408  | 371  | 358  | 281  | 0    | 284               | 0    |      |      |      |      |      |
| 3600530- 152W30G020 W               | 0    | 0    | 0    | 0    | 0    | 372               | 74   | 416  |      |      |      |      |
| OWNER TOTAL                         | 408* | 371* | 358* | 281* | 372* | 358*              | 416* |      |      |      |      |      |
| KOCH, GEORGE J.                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601451 152W32G010 W                | 0    | 0    | 0    | 0    | 0    | 0                 | 0    |      |      |      |      |      |
| LA RO SSE, CHARLES H.               |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600708 153W290000 W                | 38   | 21   | 35   | 18   | 14   | 25                | 15   |      |      |      |      |      |
| LAKESIDE AVENUE MUTUAL WELL COMPANY |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602119 153W33C01S W                | 79   | 48   | 58   | 51   | 20   | 51                | 0    |      |      |      |      |      |
| LAND CAPITOL CORP & DONALD SOJKA    |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601173 153W32K000 W                | 91   | 82   | 99   | 86   | 84   | 88                | 51   |      |      |      |      |      |
| LANGFORD RANCHES                    |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600523 153W32G03S W                | 298  | 222  | 101  | 109  | 103  | 167               | 128  |      |      |      |      |      |
| 3600524 153W17L01S W                | 991  | 876  | 572  | 429  | 772  | 728               | 835  |      |      |      |      |      |
| 3600525 153W17H01S W                | 214  | 263  | 231  | 369  | 336  | 283               | 297  |      |      |      |      |      |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                        | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|------------------------------|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| <b>LANGFORD RANCHES</b>      |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600526 153W21G01S W         | 475   | 425   | 343   | 326   | 360   | 386               | 504   |      |      |      |      |      |
| OWNER TOTAL                  | 1978* | 1786* | 1247* | 1233* | 1571* | 1563*             | 1764* |      |      |      |      |      |
| <b>LARSEN, ERNEST R.</b>     |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600160 153W32G010 W         | 200   | 200   | 200   | 200   | 200   | 200               | 200   | 200  | 200  | 237  |      |      |
| <b>LOMA LINDA UNIVERSITY</b> |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3601910 153W30L000 W         | 112   | 129   | 129   | 97    | 87    | 111               | 0     |      |      |      |      |      |
| 3602008 154W26A000 W         | 146   | 98    | 177   | 203   | 209   | 167               | 11    |      |      |      |      |      |
| 3602009 154W25G01S W         | 195   | 364   | 407   | 304   | 78    | 270               | FC    |      |      |      |      |      |
| 3602012 154W25C01S W         | 323   | 369   | 376   | 463   | 347   | 376               | 54    |      |      |      |      |      |
| 3602013 154W24N000 W         | 149   | 70    | 27    | 13    | 69    | 66                | FC    |      |      |      |      |      |
| 3602014 154W26J01S W         | 86    | 86    | 86    | 86    | 111   | 91                | 0     |      |      |      |      |      |
| 3602017 154W25E01S W         | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    | 0    |      |      |      |
| 3602249 154W25D050 W         | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    | 0    | 589  |      |      |
| OWNER TOTAL                  | 1011* | 1116* | 1202* | 1166* | 901*  | 1079*             | 654*  |      |      |      |      |      |
| <b>LOMA LINDA, CITY OF 1</b> |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3601989 154W24R01S W         | 44    | 40    | 37    | 32    | 42    | 39                | 116   |      |      |      |      |      |
| 3602010 154W25H02S W         | 123   | 160   | 100   | 105   | 131   | 124               | 80    |      |      |      |      |      |
| 3602011 154W25B02S W         | 61    | 150   | 166   | 232   | 219   | 166               | 157   |      |      |      |      |      |
| 3602015 154W25B000 W         | 1077  | 772   | 760   | 615   | 627   | 770               | 504   |      |      |      |      |      |
| 3602016 154W25G000 W         | 57    | 161   | 228   | 157   | 59    | 132               | 0     |      |      |      |      |      |
| 3602057 154W25C000 W         | 335   | 420   | 524   | 400   | 16    | 339               | 89    |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                  | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|------------------------|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| LOMA LINDA, CITY OF    |       |       |       |       |       |                   |       |      |      |      |      |      |
|                        |       |       |       |       |       | (CONTINUED)       |       |      |      |      |      |      |
| 3602058 154W25F000 W   | 19    | 23    | 29    | 28    | 25    | 25                | 89    |      |      |      |      |      |
| OWNER TOTAL            | 1716* | 1726* | 1844* | 1569* | 1119* | 1595*             | 1035* |      |      |      |      |      |
| LUGO WATER COMPANY     |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600510 153W21K010 W   | 414   | 345   | 324   | 300   | 239   | 325               | 192   |      |      |      |      |      |
| LUGONIA WATER COMPANY  |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3601585 153W23A035 W   | 0     | 0     | 1012  | 974   | 882   | 574               | 507   |      |      |      |      |      |
| LULY, DR. LUCIAN L.    |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3601376 1N4W140000 D   | 0     | 0     | 0     | 0     | 0     | 0                 | 0     |      |      |      |      |      |
| 3601377 1N4W140000 D   | 0     | 0     | 0     | 0     | 0     | 0                 | 0     |      |      |      |      |      |
| 3601378 1N4W140000 D   | 0     | 0     | 0     | 0     | 0     | 0                 | 0     |      |      |      |      |      |
| OWNER TOTAL            | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                | 0*    |      |      |      |      |      |
| MARIGOLD FARMS COMPANY |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600948 153W190000 W   | 182   | 173   | 116   | 66    | 57    | 119               | 970   |      |      |      |      |      |
| 3601748 153W18H010 W   | 1133  | 1622  | 1145  | 300   | 475   | 935               | 0     |      |      |      |      |      |
| 3601748- 153W19A010 W  | 0     | 0     | 0     | 0     | 0     | 0                 | 0     |      |      |      |      |      |
| 3601749 153W19B010 W   | 91    | 364   | 180   | 600   | 64    | 260               | 0     |      |      |      |      |      |
| 3601750 153W18L000 W   | 390   | 1072  | 610   | 930   | 1392  | 879               | 1023  |      |      |      |      |      |
| OWNER TOTAL            | 1796* | 3231* | 2051* | 1896* | 1988* | 2192*             | 3867* |      |      |      |      |      |
| MASCART WATER COMPANY  |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3601102 153W21E000 W   | 395   | 302   | 468   | 381   | 367   | 383               | 250   |      |      |      |      |      |
| MAYBELL, N. O.         |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600291 154W120000 W   | 26    | 26    | 12    | 12    | 12    | 12                | 18    |      |      |      |      |      |
|                        |       |       |       |       |       |                   | FC    |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--------------------------------------|-------|-------|-------|-------|-------|-------------------|------|------|------|------|------|------|
| MCCLINTOCK, W. L. <sup>1</sup>       |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3601280 1S3W29D000 W                 | 50    | 95    | 51    | 51    | 51    | 60                | 60   | 60   | 60   | 60   | 64   |      |
| MEADOWBROOK DAIRY                    |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600030 1S4W23D000 W                 | 443   | 343   | 295   | 288   | 421   | 358               | 409  |      |      |      |      |      |
| 3600037 1S4W23D000 W                 | 49    | 45    | 45    | 43    | 41    | 45                | 80   |      |      |      |      |      |
| OWNER TOTAL                          | 492*  | 388*  | 340*  | 331*  | 462*  | 403*              | 489* |      |      |      |      |      |
| MENTONE ACRES MUTUAL WELL CO.        |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600748 1S3W24A010 W                 | 455   | 495   | 505   | 475   | 121   | 410               | 0    |      |      |      |      |      |
| 3600749 1S3W130C000 W                | 885   | 960   | 975   | 940   | 917   | 935               | 958  |      |      |      |      |      |
| OWNER TOTAL                          | 1340* | 1455* | 1480* | 1415* | 1038* | 1346*             | 958* |      |      |      |      |      |
| MENTONE DOMESTIC WATER COMPANY, INC. |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3601303 1S2W19K015 W                 | 772   | 750   | 738   | 487   | 470   | 643               | 740  |      |      |      |      |      |
| MEYER, CHARLES R.                    |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600760 1N5W01R000 W                 | 42    | 42    | 55    | 51    | 53    | 49                | 43   |      |      |      |      |      |
| MEYER, ERNEST                        |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3602174 1S4W020000 W                 | 172   | 172   | 172   | 172   | 172   | 172               | 0    |      |      |      |      |      |
| MILLER MUTUAL WELL CO.               |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600630 1N3W320000 W                 | 20    | 6     | 0     | 0     | 0     | 6                 | FC   |      |      |      |      |      |
| 3600630- 1N3W32D000 W                | 0     | 0     | 41    | 58    | 53    | 30                | 31   |      |      |      |      |      |
| OWNER TOTAL                          | 20*   | 6*    | 41*   | 58*   | 53*   | 36*               | 31*  |      |      |      |      |      |
| MISSION MUTUAL WATER COMPANY         |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600756 1S3W19H000 W                 | 715   | 510   | 675   | 660   | 560   | 624               | 1055 |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                       | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| MISSION MUTUAL WATER COMPANY<br>(CONTINUED) |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600757 1S3W19L000 W                        | 374   | 272   | 367   | 433   | 322   | 354               | 255   |      |      |      |      |      |
| OWNER TOTAL                                 | 1089* | 782*  | 1042* | 1093* | 882*  | 978*              | 1310* |      |      |      |      |      |
| MONTECITO MUTUAL WATER COMPANY              |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600119 1S4W26F010 W                        | 104   | 109   | 110   | 77    | 71    | 94                | 110   |      |      |      |      |      |
| MOUNT VERNON WATER COMPANY                  |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600319 1N4W31A015 W                        | 1020  | 748   | 1030  | 624   | 508   | 786               | 1470  |      |      |      |      |      |
| 3600320 1N5W22M000 D                        | 7301  | 7301  | 7301  | 7301  | 7301  | 7301              | 681 1 |      |      |      |      |      |
| OWNER TOTAL                                 | 1750* | 1478* | 1760* | 1354* | 1238* | 1516*             | 2151* |      |      |      |      |      |
| MT. HARRISON MUTUAL WATER CO.               |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600220 1S3W01H000 W                        | 753   | 874   | 303   | 371   | 310   | 522               | 382   |      |      |      |      |      |
| MT. VIEW CEMETERY OF SAN BERNARDINO         |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3600742 1N4W260000 W                        | 17    | 15    | 12    | 13    | 4     | 12                | FC    |      |      |      |      |      |
| 3600742- 1N4W260000 W                       | 0     | 0     | 0     | 0     | 0     | 0                 | 60    |      |      |      |      |      |
| 3600743 1N4W260000 W                        | 211   | 170   | 133   | 237   | 137   | 178               | 160   |      |      |      |      |      |
| OWNER TOTAL                                 | 228*  | 185*  | 145*  | 250*  | 141*  | 190*              | 220*  |      |      |      |      |      |
| MULLINS, JAMES C., JR., EXECUTOR            |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3602074 1N3W34B020 W                        | 112   | 112   | 112   | 112   | 112   | 112               | 26    |      |      |      |      |      |
| 3602075 1N3W34B010 W                        | 36    | 36    | 36    | 36    | 36    | 36                | 31    |      |      |      |      |      |
| OWNER TOTAL                                 | 148*  | 148*  | 148*  | 148*  | 148*  | 148*              | 57*   |      |      |      |      |      |
| MUSCOY MUTUAL WATER COMPANY, NO. 1          |       |       |       |       |       |                   |       |      |      |      |      |      |
| 3601497 1N5W23H015 W                        | 648   | 624   | 676   | 621   | 562   | 626               | 24    |      |      |      |      |      |

1 Includes Gross Lytle Creek Diversions  
See Table 4 for Verified  
Diversions from Lytle Creek

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                              | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE |       |       |       |       | 1971  | 1972 | 1973 | 1974 | 1975 |
|------------------------------------|-------|-------|-------|-------|-------|-------------------|-------|-------|-------|-------|-------|------|------|------|------|
|                                    |       |       |       |       |       | 1970              | 1971  | 1972  | 1973  | 1974  |       |      |      |      |      |
| (CONTINUED)                        |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| MUSCOY MUTUAL WATER COMPANY, NO. 1 |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 3601498 1N5W24D01S W               | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0     | 0     | 0     | FC    |      |      |      |      |
| 3601499 1N5W23A01S W               | 648   | 623   | 676   | 621   | 561   | 626               | 626   | 626   | 626   | 626   | 1099  |      |      |      |      |
| 3601500 1N5W23A02S W               | 647   | 623   | 676   | 621   | 561   | 626               | 626   | 626   | 626   | 626   | 532   |      |      |      |      |
| OWNER TOTAL                        | 1943* | 1870* | 2028* | 1863* | 1684* | 1878*             | 1878* | 1878* | 1878* | 1878* | 1655* |      |      |      |      |
| MUTUAL WELL COMPANY                |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 36000765 1N3W33C010 W              | 252   | 243   | 353   | 250   | 244   | 244               | 268   | 268   | 268   | 268   | 248   |      |      |      |      |
| NAVIHAS, M.D., IVAN SHIRLEY        |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 3601084 1S2W20K000 W               | 7     | 7     | 9     | 10    | 9     | 8                 | 8     | 8     | 8     | 8     | 15    |      |      |      |      |
| NATIONAL ORANGE SHOW               |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 3601924 1S4W15D000 W               | 135   | 135   | 135   | 135   | 135   | 135               | 135   | 135   | 135   | 135   | 82    |      |      |      |      |
| NEALEY MUTUAL WATER COMPANY        |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 3601381 1N5W07C000 D               | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0     | 0     | 0     | 0     |      |      |      |      |
| NEW ENGLAND WATER CO.              |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 3602320 1S3W160000 W               | 946   | 892   | 1023  | 836   | 880   | 880               | 915   | 915   | 915   | 915   | 473   |      |      |      |      |
| NICKERSON WATER CO. NO. 2          |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 3600124 1S3W21M010 W               | 466   | 331   | 490   | 424   | 290   | 290               | 400   | 400   | 400   | 400   | 139   |      |      |      |      |
| NICKERSON WATER COMPANY NO. 1      |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 3600123 1S3W20R010 W               | 212   | 220   | 348   | 297   | 250   | 250               | 265   | 265   | 265   | 265   | 264   |      |      |      |      |
| NICKERSON, E. D.                   |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 36000270 1S3W20P000 W              | 300   | 248   | 288   | 153   | 139   | 139               | 226   | 226   | 226   | 226   | 169   |      |      |      |      |
| NORTH FORK WATER COMPANY           |       |       |       |       |       |                   |       |       |       |       |       |      |      |      |      |
| 36000678 1S2W08C01S W              | 310   | 291   | 285   | 266   | 277   | 277               | 286   | 286   | 286   | 286   | 227   |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                     | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------|-------|-------|-------|-------|-------|-------------------|------|------|------|------|------|------|
| NORTH FORK WATER COMPANY  |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600679 1S2W08C025 W      | 163   | 142   | 131   | 136   | 119   | 138               | 112  |      |      |      |      |      |
| 3600680 1S3W020000 W      | 789   | 573   | 715   | 533   | 593   | 641               | 430  |      |      |      |      |      |
| 3600681 1N3W270000 D      | 123   | 51    | 7     | 64    | 30    | 55                | 0    |      |      |      |      |      |
| 3601643 1S3W030000 W      | 0     | 0     | 1411  | 1286  | 1064  | 752               | 0    |      |      |      |      |      |
| 3601644 1S3W01A000 D      | 3     | 10    | 0     | 62    | 0     | 15                | 0    |      |      |      |      |      |
| OWNER TOTAL               | 1388* | 1067* | 2549* | 2347* | 2083* | 1887*             | 769* |      |      |      |      |      |
| NORTHBRAE WATER COMPANY   |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600296 1S3W15R010 W      | 394   | 530   | 608   | 395   | 466   | 479               | 0    |      |      |      |      |      |
| NORTHSIDE WATER COMPANY   |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600933 1S3W23F000 W      | 398   | 402   | 491   | 385   | 333   | 402               | 225  |      |      |      |      |      |
| NORTON VILLAGE, LTD.      |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600925 1S4W010015 W      | 384   | 258   | 244   | 292   | 151   | 266               | 0    |      |      |      |      |      |
| NYE, WILLIAM H.           |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600313 1S2W29N015 W      | 164   | 199   | 294   | 156   | 167   | 196               | 0    |      |      |      |      |      |
| OLD TOWN WELL CO.         |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600493 1S3W290000 W      | 205   | 225   | 250   | 220   | 247   | 229               | 234  |      |      |      |      |      |
| 3600494 1S3W290000 W      | 283   | 309   | 322   | 305   | 268   | 297               | 203  |      |      |      |      |      |
| OWNER TOTAL               | 488*  | 534*  | 572*  | 525*  | 515*  | 527*              | 437* |      |      |      |      |      |
| ORANGE ST. RANCH          |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3600241 1S3W03Q0000 W     | 220   | 194   | 179   | 190   | 224   | 201               | 248  |      |      |      |      |      |
| PAINe, ROBERT T., TRUSTEE |       |       |       |       |       |                   |      |      |      |      |      |      |
| 3601641 1S2W30C015 W      | 470   | 462   | 484   | 410   | 470   | 459               | 300  |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                             | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-----------------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| <b>PAINe, ROBERT T. • TRUSTEE</b> |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601642 152W30B02S W              | 133  | 147  | 180  | 120  | 116  | 139               | 154  |      |      |      |      |      |
| OWNER TOTAL                       | 603* | 609* | 664* | 530* | 586* | 598*              | 454* |      |      |      |      |      |
| <b>PAXTON, R. H. 1</b>            |      |      |      |      |      |                   |      |      |      |      |      |      |
| 36009468 153W300000 W             | 511  | 245  | 243  | 378  | 179  | 311               | 217  |      |      |      |      |      |
| <b>PENN WELL COMPANY</b>          |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601099 153W22F000 W              | 0    | 0    | 0    | 0    | 0    | 0                 | 0    |      |      |      |      |      |
| 3601405 153W220000 W              | 539  | 447  | 504  | 550  | 440  | 496               | 652  |      |      |      |      |      |
| OWNER TOTAL                       | 539* | 447* | 504* | 550* | 440* | 496*              | 652* |      |      |      |      |      |
| <b>PEYTON, A. L. OR IRENE A.</b>  |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601093 1N4W240000 D              | 1    | 1    | 1    | 1    | 1    | 1                 | 1    |      |      |      |      |      |
| <b>PEYTON, MRS. A. L.</b>         |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600865 1N4W240000 W              | 5    | 5    | 5    | 5    | 5    | 5                 | 5    |      |      |      |      |      |
| <b>PHAROAH POWELL WATER CO.</b>   |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600415 153W29J010 W              | 326  | 350  | 365  | 371  | 322  | 347               | 332  |      |      |      |      |      |
| <b>PIONEER MUTUAL WATER CO.</b>   |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600642 153W14P010 W              | 314  | 222  | 288  | 316  | 275  | 283               | 419  |      |      |      |      |      |
| <b>RAMIREZ BROTHERS 2</b>         |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601728 153W300000 W              | 61   | 61   | 65   | 62   | 64   | 63                | 68   |      |      |      |      |      |
| <b>RANCHERIA WATER CO. TOBIN</b>  |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601929 1S4W06C04S W              | 374  | 52   | 0    | 458  | 0    | 177               | 0    |      |      |      |      |      |
| <b>RANCHO CITRUS AMIGOS</b>       |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601753 153W290000 W              | 80   | 80   | 80   | 80   | 80   | 80                | 80   |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                 | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| <b>RANCHO LADERA</b>                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602188 152W29L000 W                  | 162  | 148  | 331  | 206  | 313  | 232               | 282  |      |      |      |      |      |
| RAUGHT MUTUAL WELL COMPANY            |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602193 152W14R010 W                  | 504  | 550  | 552  | 506  | 520  | 526               | 526  |      |      |      |      |      |
| <b>REDLANDS HEIGHTS WATER COMPANY</b> |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600916 253W01E000 W                  | 604  | 567  | 554  | 459  | 480  | 533               | 196  |      |      |      |      |      |
| <b>REDLANDS, CITY OF</b>              |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601281 152W21M015 W                  | 133  | 123  | 195  | 75   | 61   | 117               | 0    |      |      |      |      |      |
| 3601282 151W08G1 W                    | 1296 | 916  | 839  | 955  | 1132 | 1028              | 323  |      |      |      |      |      |
| 3601283 152W22C025 W                  | 225  | 186  | 114  | 41   | 7    | 115               | 0    |      |      |      |      |      |
| 3601284 152W21E015 W                  | 162  | 83   | 157  | 67   | 77   | 109               | 7    |      |      |      |      |      |
| 3601285 151W10L1 W                    | 1548 | 939  | 814  | 1123 | 1076 | 1100              | 1102 |      |      |      |      |      |
| 3601286 152W21E025 W                  | 0    | 3    | 0    | 0    | 0    | 1                 | 0    |      |      |      |      |      |
| 3601287 152W21C000 W                  | 319  | 333  | 293  | 358  | 267  | 314               | 0    |      |      |      |      |      |
| 3601288 151W11Q1 W                    | 855  | 817  | 903  | 671  | 745  | 798               | 677  |      |      |      |      |      |
| 3601289 153W35E000 W                  | 0    | 0    | 0    | 0    | 0    | 0                 | 0    |      |      |      |      |      |
| 3601290 152W21D015 W                  | 243  | 209  | 169  | 141  | 138  | 180               | 0    |      |      |      |      |      |
| 3601291 153W35G08S W                  | 196  | 487  | 664  | 131  | 101  | 316               | 326  |      |      |      |      |      |
| 3601292 153W35G07S W                  | 772  | 1077 | 737  | 117  | 103  | 561               | 25   |      |      |      |      |      |
| 3601293 153W35H02S W                  | 2    | 0    | 0    | 0    | 0    | 0                 | 0    |      |      |      |      |      |
| 3601294 153W35G09S W                  | 189  | 646  | 682  | 362  | 453  | 466               | 296  |      |      |      |      |      |
| 3601295 153W35H04S W                  | 915  | 1128 | 871  | 184  | 83   | 636               | 50   |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                   | 1959   | 1960   | 1961   | 1962   | 1963   | AVERAGE | 5 YEAR |      |      |      |      |      |
|-------------------------|--------|--------|--------|--------|--------|---------|--------|------|------|------|------|------|
|                         |        |        |        |        |        |         | 1971   | 1970 | 1971 | 1972 | 1973 | 1974 |
| (CONTINUED)             |        |        |        |        |        |         |        |      |      |      |      |      |
| REDLANDS, CITY OF       |        |        |        |        |        |         |        |      |      |      |      |      |
| 3601296 153W35H03S W    | 545    | 343    | 587    | 491    | 1686   | 730     | 685    |      |      |      |      |      |
| 3601297 153W35G11S W    | 249    | 434    | 507    | 171    | 0      | 272     | 0      |      |      |      |      |      |
| 3601298 153W21H01S W    | 322    | 557    | 1136   | 800    | 1095   | 782     | 1181   |      |      |      |      |      |
| 3601299 154W24K01S W    | 246    | 124    | 1607   | 853    | 133    | 593     | 870    |      |      |      |      |      |
| 3601300 153W27E02S W    | 1278   | 902    | 1113   | 1446   | 1099   | 1168    | 1545   |      |      |      |      |      |
| 3601301 153W28H01S W    | 1443   | 1623   | 1808   | 1226   | 1063   | 1433    | 287    |      |      |      |      |      |
| 3601302 152W14N000 D 1  | 7047   | 6913   | 3615   | 8973   | 4451   | 6200    | 13193  |      |      |      |      |      |
| 3601636 154W24D000 W    | 216    | 230    | 65     | 58     | 51     | 124     |        |      |      |      |      |      |
| 3601637 153W300000 W    | 0      | 0      | 0      | 0      | 0      | 0       | 0      |      |      |      |      |      |
| 3602031 153W21H000 W    | 506    | 1181   | 1429   | 699    | 492    | 861     | 36     |      |      |      |      |      |
| 3602032 153W22A000 W    | 0      | 0      | 50     | 273    | 140    | 93      | 689    |      |      |      |      |      |
| 3602036 153W21H000 W    | 0      | 0      | 0      | 676    | 1244   | 384     | 284    |      |      |      |      |      |
| 3602082 253W03K W       | 0      | 0      | 0      | 0      | 215    | 43      | 50     |      |      |      |      |      |
| 3602106 153W22A01S W 2  | 323    | 292    | 0      | 0      | 0      | 123     | 0      |      |      |      |      |      |
| 3602211 153W26C000 W    | 0      | 0      | 0      | 0      | 0      | 0       | 0      |      |      |      |      |      |
| 3602351 152W13A W       | 0      | 0      | 0      | 0      | 0      | 0       | 380    |      |      |      |      |      |
| OWNER TOTAL             | 19030* | 19546* | 18355* | 19891* | 15912* | 18547*  | 22230* |      |      |      |      |      |
| REES & PERRICONE RANCH  |        |        |        |        |        |         |        |      |      |      |      |      |
| 3602171 152W18M000 W    | 0      | 0      | 0      | 0      | 0      | 0       | 103    |      |      |      |      |      |
| REES REES RANCHES, INC. |        |        |        |        |        |         |        |      |      |      |      |      |
| 3600017 152W290000 W    | 137    | 64     | 278    | 171    | 76     | 145     | 0      |      |      |      |      |      |

1 Formerly Church Street Mutual Well Co.  
2 Production included in current  
Reported by Stanley Brown Co.

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                       | 1959  | 1960 | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|-------|------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| <b>REES REESES RANCHES, INC.</b>            |       |      |       |       |       |                   |       |      |      |      |      |      |
| 36000018 152W290000 W                       | 10    | 163  | 452   | 88    | 330   | 209               | 0     |      |      |      |      |      |
| 36000019 153W230000 W                       | 531   | 288  | 342   | 320   | 461   | 388               | 227   |      |      |      |      |      |
| OWNER TOTAL                                 | 678*  | 515* | 1072* | 579*  | 867*  | 742*              | 227*  |      |      |      |      |      |
| <b>RIALTO MUTUAL LAND AND WATER COMPANY</b> |       |      |       |       |       |                   |       |      |      |      |      |      |
| 3601085 1N4W31N000 W                        | 585   | 775  | 875   | 575   | 470   | 656               | 0     |      |      |      |      |      |
| <b>RIALTO, CITY OF</b>                      |       |      |       |       |       |                   |       |      |      |      |      |      |
| 3601263 1N5W23Q015 W                        | 1035  | 169  | 334   | 481   | 0     | 404               | 1549  |      |      |      |      |      |
| 3601718 1N5W22M000 D                        | 6241  | 6261 | 6251  | 5871  | 6241  | 6171              | 5661  |      |      |      |      |      |
| 3602080 1N5W23Q000 W                        | 0     | 0    | 0     | 0     | 0     | 773               | 155   | 0    |      |      |      |      |
| OWNER TOTAL                                 | 1659* | 795* | 959*  | 1068* | 1397* | 1176*             | 2115* |      |      |      |      |      |
| <b>RIEDMAN, FRED N.</b>                     |       |      |       |       |       |                   |       |      |      |      |      |      |
| 3601629 153W03P005 W                        | 230   | 230  | 230   | 230   | 15    | 187               | 0     |      |      |      |      |      |
| <b>RIVAS, RAMON</b>                         |       |      |       |       |       |                   |       |      |      |      |      |      |
| 36000016 154W24J000 W                       | 30    | 43   | 0     | 0     | 0     | 15                | 0     |      |      |      |      |      |
| <b>ROBBINS, H. W.</b>                       |       |      |       |       |       |                   |       |      |      |      |      |      |
| 3602170 152W31M000 W                        | 0     | 0    | 0     | 0     | 0     | 18                | 4     | 3    |      |      |      |      |
| <b>SAN BERNARDINO AVENUE WATER COMPANY</b>  |       |      |       |       |       |                   |       |      |      |      |      |      |
| 3600125 153W140000 W                        | 371   | 303  | 394   | 352   | 298   | 344               | 410   |      |      |      |      |      |
| <b>SAN BERNARDINO WATER UTILITIES COR</b>   |       |      |       |       |       |                   |       |      |      |      |      |      |
| 3601843 1N5W03H015 W                        | 179   | 13   | 8     | 19    | 6     | 45                | 45    |      |      |      |      |      |
| 3601944 1N5W030000 W                        | 856   | 807  | 630   | 748   | 742   | 757               | 762   |      |      |      |      |      |

<sup>1</sup> Includes Gross Little Creek Diversions  
See Table 4 for Verified  
Diversions from Lytle Creek

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER  | 1959  | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|-------|------|------|------|------|-------------------|------|------|------|------|------|------|
| SAN BERNARDINO WATER UTILITIES COR (CONTINUED) |       |      |      |      |      |                   |      |      |      |      |      |      |
| 36001845 1N4W30L000 W                          | 5     | 19   | 28   | 33   | 33   | 24                | 47   |      |      |      |      |      |
| OWNER TOTAL                                    | 1040* | 839* | 666* | 800* | 781* | 825*              | 854* |      |      |      |      |      |
| SAN BERNARDINO, CITY OF                        |       |      |      |      |      |                   |      |      |      |      |      |      |
| 36000034 154W16H000 W 1                        | 90    | 85   | 76   | 79   | 0    | 66                | 0    |      |      |      |      |      |
| 36000035 1S4W15M010 W 2                        | 85    | 80   | 82   | 12   | 0    | 52                | 0    |      |      |      |      |      |
| 36000222 1S4W11Q015 W                          | 195   | 210  | 0    | 0    | 0    | 81                | 0    |      |      |      |      |      |
| 36000709 2N5W19J010 W                          | 0     | 0    | 0    | 0    | 0    | 0                 | 0    |      |      |      |      |      |
| 36000710 2N5W190000 W                          | 0     | 0    | 0    | 0    | 0    | 0                 | 0    |      |      |      |      |      |
| 36000711 1N4W07F015 W                          | 867   | 726  | 705  | 617  | 295  | 642               | 924  |      |      |      |      |      |
| 36000712 1N4W0BM015 W                          | 141   | 1    | 0    | 0    | 0    | 0                 | 28   | 0    |      |      |      |      |
| 36000713 1N5W36R015 W                          | 378   | 85   | 314  | 199  | 360  | 267               | 1482 |      |      |      |      |      |
| 36000714 1N4W16E015 W                          | 163   | 643  | 624  | 531  | 571  | 506               | 61   |      |      |      |      |      |
| 36000715 1N4W16E000 W                          | 0     | 205  | 233  | 1168 | 623  | 450               | 1372 |      |      |      |      |      |
| 36000716 1N4W16E035 W                          | 964   | 919  | 1093 | 576  | 839  | 878               | 406  |      |      |      |      |      |
| 36000717 1N4W32D035 W                          | 146   | 221  | 30   | 46   | 163  | 121               | 414  |      |      |      |      |      |
| 36000718 1N4W32D045 W                          | 365   | 40   | 96   | 0    | 0    | 100               | 486  |      |      |      |      |      |
| 36000719 1N4W27G015 W                          | 1173  | 1086 | 922  | 998  | 1005 | 1037              | 1332 |      |      |      |      |      |
| 36000720 1N4W27M025 W                          | 0     | 134  | 481  | 293  | 212  | 224               | 200  |      |      |      |      |      |
| 36000721 1N4W27M015 W                          | 0     | 194  | 407  | 313  | 395  | 262               | 736  |      |      |      |      |      |
| 36000722 1S4W03D015 W                          | 0     | 0    | 0    | 0    | 0    | 0                 | 0    |      |      |      |      |      |
| 36000723 1S4W10F015 W                          | 146   | 489  | 345  | 0    | 0    | 196               | FC   |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                    | 1959             | 1960              | 1961              | 1962              | 1963              | 5 YEAR<br>AVERAGE | 1970              | 1971              | 1972              | 1973              | 1974              | 1975              |
|--|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| SAN BERNARDINO, CITY OF                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| 3600724 154W10F055 W                     | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | FC                |
| 3600725 1N4W34G015 W                     | 1102             | 1155              | 1245              | 405               | 538               | 889               | 889               | 889               | 889               | 889               | 889               | 229               |
| 3600726 1N4W34G035 W                     | 354              | 305               | 91                | 12                | 29                | 158               | 158               | 158               | 158               | 158               | 158               | 87                |
| 3600727 1N4W26G000 W                     | 1238             | 927               | 1475              | 1365              | 1180              | 1237              | 1237              | 1237              | 1237              | 1237              | 1237              | 996               |
| 3600728 1N4W27A015 W                     | 1265             | 1724              | 2214              | 1404              | 1122              | 1546              | 1546              | 1546              | 1546              | 1546              | 1546              | 2131              |
| 3600729 1N4W35M035 W                     | 1348             | 940               | 1573              | 2522              | 2574              | 1791              | 1791              | 1791              | 1791              | 1791              | 1791              | 201               |
| 3600730 154W02K015 W                     | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 3600731 1S4W02K025 W                     | 750              | 684               | 1295              | 642               | 750               | 824               | 824               | 824               | 824               | 824               | 824               | 0                 |
| 3600732 154W02K055 W                     | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 3600733 1S4W02K045 W                     | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 3600734 154W02K035 W                     | 1052             | 458               | 411               | 478               | 367               | 553               | 553               | 553               | 553               | 553               | 553               | 376               |
| 3600735 154W09P015 W                     | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 3600736 154W09J015 W                     | 127              | 83                | 103               | 254               | 153               | 144               | 144               | 144               | 144               | 144               | 144               | 0                 |
| 3600737 1S4W10N065 W                     | 66               | 143               | 271               | 32                | 158               | 134               | 134               | 134               | 134               | 134               | 134               | 492               |
| 3600738 1N4W060000 D                     | 1117             | 768               | 549               | 836               | 592               | 772               | 772               | 772               | 772               | 772               | 772               | 869               |
| 3600739 1N5W060000 D — 1069 <sup>1</sup> | 994 <sup>1</sup> | 1286 <sup>1</sup> | 1403 <sup>1</sup> | 1279 <sup>1</sup> | 1206 <sup>1</sup> | 1319 <sup>1</sup> |
| 3601114 1N4W35C015 W                     | 12               | 358               | 353               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 3601115 1N4W26P035 W                     | 33               | 342               | 519               | 899               | 832               | 525               | 525               | 525               | 525               | 525               | 525               | 846               |
| 3601116 1N4W35C025 W                     | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 3601117 1N4W35C035 W                     | 1559             | 1464              | 811               | 386               | 408               | 926               | 926               | 926               | 926               | 926               | 926               | 0                 |
| 3601626 154W100000 W                     | 26               | 23                | 28                | 27                | 24                | 26                | 26                | 26                | 26                | 26                | 26                | FC                |

<sup>1</sup> see footnote #2 on page 119

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                 | 1959   | 1960   | 1961   | 1962   | 1963   | AVERAGE | 5 YEAR |      |      |      |      |      |
|---------------------------------------|--------|--------|--------|--------|--------|---------|--------|------|------|------|------|------|
|                                       |        |        |        |        |        |         | 1970   | 1971 | 1972 | 1973 | 1974 | 1975 |
| (CONTINUED)                           |        |        |        |        |        |         |        |      |      |      |      |      |
| SAN BERNARDINO, CITY OF               |        |        |        |        |        |         |        |      |      |      |      |      |
| 36022081 1N4W27B000 W                 | 0      | 0      | 0      | 0      | 0      | 1019    | 204    | 1093 |      |      |      |      |
| 36022095 1N4W06H01S W                 | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 48   |      |      |      |      |
| 36022096 1N4W06H02S W                 | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 36   |      |      |      |      |
| 3602264 1N4W27N01S W                  | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 885  |      |      |      |      |
| 3602265 1S4W03J000 W                  | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 2455 |      |      |      |      |
| 3602285 1S4W15D050 W                  | 8      | 8      | 8      | 8      | 8      | 1       | 7      | 0    |      |      |      |      |
| 3602399 1N4W16E000 W                  | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 3152 |      |      |      |      |
| 3602400 1N4W32N000 W                  | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 969  |      |      |      |      |
| 3602401 1N4W27A000 W                  | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 693  |      |      |      |      |
| 3602422 1S4W02K08S W                  | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 1379 |      |      |      |      |
| 3602426 2N5W19K000 D                  | 1604*  | 770*   | 966*   | 2141*  | 960*   | 1288*   | 8472   |      |      |      |      |      |
| OWNER TOTAL                           | 17443* | 16264* | 18606* | 17666* | 16449* | 17286*  | 26516* |      |      |      |      |      |
| SECHREST, RALPH F.                    |        |        |        |        |        |         |        |      |      |      |      |      |
| 3600483 152W310000 W                  | 87     | 71     | 192    | 906    | 141    | 279     | 0      |      |      |      |      |      |
| 3600484 1S3W160000 W                  | 246    | 220    | 352    | 224    | 259    | 260     | 157    |      |      |      |      |      |
| OWNER TOTAL                           | 333*   | 291*   | 544*   | 1130*  | 400*   | 540*    | 157*   |      |      |      |      |      |
| SMITH TRACT WELL COMPANY              |        |        |        |        |        |         |        |      |      |      |      |      |
| 3600001 1S3W21R000 W                  | 270    | 177    | 56     | 0      | FC     | 101     | EC     |      |      |      |      |      |
| 3600001-1S3W21R000 W                  | 0      | 0      | 0      | 0      | 0      | 127     | 25     | 38   |      |      |      |      |
| OWNER TOTAL                           | 270*   | 177*   | 56*    | 0*     | 127*   | 126*    | 38*    |      |      |      |      |      |
| SO. SAN BERNARDINO COUNTY WATER DIST. |        |        |        |        |        |         |        |      |      |      |      |      |
| 3602122 1S4W23R03S W                  | 111    | 154    | 114    | 2      | 0      | 76      | 0      |      |      |      |      |      |

1 Formerly Homart Development Co.

2 Includes Gross Lytle Creek Diversions

See Table 4 for Verified  
Diversions from Lytle Creek

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER   | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR  |      |      | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|-------|-------|-------|-------|-------|---------|------|------|------|------|------|------|------|
|   |       |       |       |       |       | AVERAGE | 1970 | 1971 |      |      |      |      |      |
| SO. SAN BERNARDINO COUNTY WATER DIST. (CONTINUED) |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3602123 154W14J000 W                              | 485   | 443   | 526   | 50    | 58    | 312     | 88   |      |      |      |      |      |      |
| 3602124 154W14J000 W                              | 179   | 159   | 158   | 151   | 80    | 145     | 47   |      |      |      |      |      |      |
| 3602125 154W24F045 W                              | 150   | 167   | 226   | 144   | 91    | 156     | 58   |      |      |      |      |      |      |
| 3602126 154W24F000 W                              | 0     | 0     | 0     | 105   | 84    | 38      | 67   |      |      |      |      |      |      |
| OWNER TOTAL                                       | 925*  | 923*  | 1024* | 452*  | 313*  | 727*    | 260* |      |      |      |      |      |      |
| SOLANO WELL NO. 1                                 |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3500187 152W090000 W                              | 212   | 143   | 147   | 88    | 43    | 127     | 92   |      |      |      |      |      |      |
| SOLANO WELL NO. 3                                 |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3602003 152W16C000 W                              | 0     | 0     | 0     | 202   | 179   | 76      | 112  |      |      |      |      |      |      |
| SOUTHERN CALIFORNIA EDISON COMPANY                |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 36000651 153W280000 W                             | 58    | 35    | 64    | 47    | 49    | 51      | 0    |      |      |      |      |      |      |
| 3601012 154W08R000 W                              | 2     | 2     | 2     | 2     | 2     | 2       | 0    |      |      |      |      |      |      |
| 3601013 154W08R000 W                              | 0     | 0     | 0     | 0     | 0     | 0       | 0    |      |      |      |      |      |      |
| 3601014 153W180000 W                              | 266   | 182   | 312   | 307   | 110   | 235     | 126  |      |      |      |      |      |      |
| 3601015 153W180000 W                              | 266   | 239   | 362   | 368   | 583   | 364     | 599  |      |      |      |      |      |      |
| 3601016 154W22G015 W                              | 818   | 761   | 685   | 2     | 0     | 453     | 0    |      |      |      |      |      |      |
| 3609723 154W10F015 W                              | 0     | 0     | 0     | 883   | 883   | 353     | 0    |      |      |      |      |      |      |
| OWNER TOTAL                                       | 1410* | 1219* | 1425* | 1609* | 1627* | 1458*   | 725* |      |      |      |      |      |      |
| SOUTHERN CALIFORNIA WATER COMPANY                 |       |       |       |       |       |         |      |      |      |      |      |      |      |
| 3600374 1N3W33M015 W                              | 81    | 105   | 186   | 45    | 102   | 104     | 14   |      |      |      |      |      |      |
| 3600375 153W050000 W                              | 170   | 198   | 234   | 155   | 195   | 190     | 74   |      |      |      |      |      |      |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970 |      |      |      | 1971 | 1972 | 1973 | 1974 | 1975 |
|--------------------------------------|-------|-------|-------|-------|-------|-------------------|------|------|------|------|------|------|------|------|------|
|                                      |       |       |       |       |       |                   | 1970 | 1971 | 1972 | 1973 |      |      |      |      |      |
| (CONTINUED)                          |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |      |
| SOUTHERN CALIFORNIA WATER COMPANY    |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |      |
| 3600376 153W050000 W                 | 238   | 174   | 240   | 379   | 281   | 262               |      |      |      |      |      |      |      |      |      |
| 3600377 1N3W27N08S W                 | 103   | 11    | 0     | 1     | 0     | 23                |      |      |      |      |      |      |      |      |      |
| 3600378 1N3W27N02S W                 | 278   | 330   | 201   | 196   | 136   | 228               |      |      |      |      |      |      |      |      |      |
| 3601069 1N3W33M02S W                 | 86    | 28    | 61    | 148   | 144   | 93                |      |      |      |      |      |      |      |      |      |
| 3601588 1N4W31H000 W                 | 68    | 75    | 74    | 64    | 72    | 71                |      |      |      |      |      |      |      |      |      |
| 3601678 1N4W29E01S W                 | 181   | 123   | 86    | 17    | 146   | 111               |      |      |      |      |      |      |      |      |      |
| 3601879 1N4W290000 W                 | 205   | 182   | 182   | 136   | 103   | 162               |      |      |      |      |      |      |      |      |      |
| 3601880 1N4W29F01S W                 | 227   | 141   | 193   | 221   | 118   | 180               |      |      |      |      |      |      |      |      |      |
| 3601987 1S3W04G000 W                 | 16    | 115   | 200   | 204   | 332   | 173               |      |      |      |      |      |      |      |      |      |
| 3602260 1S3W05D060 W                 | 0     | 0     | 0     | 0     | 0     | 0                 |      |      |      |      |      |      |      |      |      |
| 3602417 1S3W05D0C0 W                 | 0     | 0     | 0     | 0     | 0     | 0                 |      |      |      |      |      |      |      |      |      |
| OWNER TOTAL                          | 1653* | 1482* | 1657* | 1566* | 1629* | 1597*             |      |      |      |      |      |      |      |      |      |
| STANLEY BROWN CO. 1                  |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |      |
| 3601352 1S3W19N000 W                 | 507   | 493   | 300   | 285   | 280   | 373               |      |      |      |      |      |      |      |      |      |
| STORKSON, WILLIAM F. 2               |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |      |
| 3600093 1N5W060000 W                 | 35    | 30    | 20    | 40    | 35    | 32                |      |      |      |      |      |      |      |      |      |
| STONE WATER COMPANY                  |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |      |
| 3601046 1S2W21A000 W                 | 630   | 598   | 622   | 560   | 667   | 615               |      |      |      |      |      |      |      |      |      |
| SUNNYSIDE MUTUAL WATER COMPANY       |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |      |
| 3601582 1S4W02R000 W                 | 209   | 161   | 154   | 153   | 153   | 166               |      |      |      |      |      |      |      |      |      |
| SYCAMORE HEIGHTS WATER COMPANY, INC. |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |      |
| 3601837 1N3W34B000 W                 | 210   | 0     | 0     | PC    | 0     | 42                |      |      |      |      |      |      |      |      |      |

1 After 1969 includes water pumped by City of Redlands from this well

2 Formerly Long Area Mutual Water Co

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                | 1959  | 1960 | 1961  | 1962  | 1963 | AVERAGE | 1970  | 1971  | 1972  | 1973  | 1974  | 5 YEAR      |     |
|--------------------------------------|-------|------|-------|-------|------|---------|-------|-------|-------|-------|-------|-------------|-----|
|                                      |       |      |       |       |      |         |       |       |       |       |       | (CONTINUED) |     |
| SYCAMORE HEIGHTS WATER COMPANY, INC. |       |      |       |       |      |         |       |       |       |       |       |             |     |
| 3601838 1N3W34A000 W                 | 210   | 52   | 52    | 52    | 52   | 52      | 84    | 84    | 84    | 84    | 84    | FC          |     |
| OWNER TOTAL                          | 420*  | 52*  | 52*   | 52*   | 52*  | 52*     | 126*  | 126*  | 126*  | 126*  | 126*  | 0**         |     |
| TENNESSEE MUTUAL WELL COMPANY        |       |      |       |       |      |         |       |       |       |       |       |             |     |
| 3601161 1S3W16L000 W                 | 537   | 501  | 622   | 516   | 476  | 530     | 373   | 373   | 373   | 373   | 373   |             |     |
| TENNESSEE WATER CO.                  |       |      |       |       |      |         |       |       |       |       |       |             |     |
| 3600474 1S3W16L000 W                 | 530   | 530  | 540   | 540   | 550  | 538     | 530   | 530   | 530   | 530   | 530   |             |     |
| TERRACE WATER COMPANY                |       |      |       |       |      |         |       |       |       |       |       |             |     |
| 3601684 1S4W08F065 W                 | 0     | 191  | 263   | 280   | 280  | 280     | 147   | 147   | 147   | 147   | 147   | FC          |     |
| 3601684- 1S4W08F000 W                | 0     | 0    | 0     | 0     | 0    | 0       | 455   | 455   | 455   | 455   | 455   | 91          | 213 |
| 3601685 1S4W08F000 W                 | 66    | 0    | 0     | 0     | 0    | 0       | 0     | 0     | 0     | 0     | 0     | 0           | 0   |
| 3601686 1S4W08F000 W                 | 1252  | 730  | 814   | 732   | 444  | 444     | 794   | 794   | 794   | 794   | 794   | 792         |     |
| OWNER TOTAL                          | 1318* | 921* | 1077* | 1012* | 899* | 899*    | 1045* | 1045* | 1045* | 1045* | 1045* | 1005*       |     |
| TRI CITY BASELINE                    |       |      |       |       |      |         |       |       |       |       |       |             |     |
| 3600935 1N4W31N000 W                 | 10    | 10   | 10    | 10    | 10   | 10      | 10    | 10    | 10    | 10    | 10    | 0           |     |
| TRI CITY CONCRETE *                  |       |      |       |       |      |         |       |       |       |       |       |             |     |
| 3601309 1S4W05M000 W                 | 125   | 125  | 125   | 125   | 125  | 125     | 125   | 125   | 125   | 125   | 125   | 122         |     |
| 3601420 1S3W09E000 W                 | 221   | 225  | 220   | 220   | 220  | 220     | 295   | 295   | 295   | 295   | 295   | 340         |     |
| OWNER TOTAL                          | 346*  | 350* | 345*  | 345*  | 345* | 345*    | 421*  | 421*  | 421*  | 421*  | 421*  | 462*        |     |
| TRI CITY MUTUAL WATER COMPANY        |       |      |       |       |      |         |       |       |       |       |       |             |     |
| 3601823 1S4W23K000 W                 | 53    | 20   | 0     | 0     | 0    | 0       | 0     | 0     | 0     | 0     | 0     | 0           |     |
| UNGER, V.E.                          |       |      |       |       |      |         |       |       |       |       |       |             |     |
| 3601168 1S4W26F000 W                 | 0     | 0    | 0     | 0     | 0    | 0       | 0     | 0     | 0     | 0     | 0     | 0           |     |

<sup>1</sup> Listed as Tri City Rock in Verifications

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                     | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| <b>VALDEPENA ACRES</b>                    |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602241 1S3W20F030 W                      | 25   | 25   | 25   | 27   | 8    | 22                | 56   |      |      |      |      |      |
| VALLE VISTA RANCH CO.                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3601130 1S3W32D000 W                      | 389  | 401  | 501  | 464  | 290  | 409               | 180  |      |      |      |      |      |
| VAN CAMP, GILBERT C.                      |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600218 1N4W240000 W                      | 50   | 50   | 50   | 50   | 50   | 50                | 50   | 50   | 50   | 50   | 50   | 50   |
| VAN LOON MUTUAL WATER COMPANY             |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602066 1S4W02B000 W                      | 33   | 49   | 25   | 26   | 25   | 32                | 55   |      |      |      |      |      |
| 3602067 1N4W35K000 W                      | 120  | 110  | 74   | 177  | 164  | 129               | 109  |      |      |      |      |      |
| OWNER TOTAL                               | 153* | 159* | 99*  | 203* | 189* | 161*              | 164* |      |      |      |      |      |
| <b>VICTORIA FARMS MUTUAL WATER CO.</b>    |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3602112 1S4W13R01S W                      | 335  | 288  | 320  | 275  | 266  | 297               | FC   |      |      |      |      |      |
| 3602247 1S4W13R030 W                      | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| OWNER TOTAL                               | 335* | 288* | 320* | 275* | 266* | 297*              | 252* |      |      |      |      |      |
| <b>VICTORIA GUERNSEY</b>                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600399 1S4W020000 W                      | 163  | 248  | 200  | 160  | 223  | 199               | FC   |      |      |      |      |      |
| WEATHERWAX, W. G.                         |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600652 1S3W15N01S W                      | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| <b>WEST SAN BENDO, COUNTY WATER DIST.</b> |      |      |      |      |      |                   |      |      |      |      |      |      |
| 3600302 1N5W26A01S W                      | 158  | 259  | 160  | 0    | 0    | 0                 | 115  | FC   |      |      |      |      |
| 3600303 1N5W26B01S W                      | FC   | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | FC   | ✓    |
| 3600304 1N5W26A03S W                      | 816  | 671  | 611  | 540  | 804  | 688               | 59   |      |      |      |      |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER   | 1959   | 1960   | 1961              | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1970             | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|--------|--------|-------------------|--------|--------|-------------------|------------------|------|------|------|------|------|
| WEST SAN BEND COUNTY WATER DIST.<br>(CONTINUED) |        |        |                   |        |        |                   |                  |      |      |      |      |      |
| 3600305 1N5W25E015 W                            | 922    | 990    | 1124              | 471    | 573    | 816               | 161              |      |      |      |      |      |
| 3600306 1N5W23P025 W                            | 0      | 0      | 0                 | 0      | 0      | 0                 | 0                | 0    | 0    | 0    | 0    | 0    |
| 3600307 1N5W23P045 W                            | 1057   | 1152   | 399               | 72     | 435    | 623               | 1056             |      |      |      |      |      |
| 3600312 1N5W22M000 D                            | 4258   | 2709   | 2424              | 4392   | 4097   | 3576              | 4798             |      |      |      |      |      |
| 3600996 1N5W36J035 W                            | 8391   | 13551  | 1048 <sup>1</sup> | 15521  | 13661  | 12321             | 460 <sup>1</sup> |      |      |      |      |      |
| 3600997 1N5W36H045 W                            | 230    | 85     | 0                 | 0      | 0      | 0                 | 63               | 761  |      |      |      |      |
| 3600998 1N5W25E025 W                            | 1228   | 639    | 356               | 8      | 0      | 446               | 0                |      |      |      |      |      |
| 3600999 1S4W06J015 W                            | 531    | 70     | 435               | 70     | 9      | 223               | FC               |      |      |      |      |      |
| 3601000 1S4W06J025 W                            | 312    | 0      | 0                 | 0      | 0      | 0                 | 62               | FC   |      |      |      |      |
| 3601002 1N4W31P035 W                            | 338    | 540    | 554               | 221    | 148    | 360               | 0                |      |      |      |      |      |
| 3601003 1S4W06H015 W                            | 1283   | 929    | 1264              | 794    | 1434   | 1141              | 0                |      |      |      |      |      |
| 3601725 1N5W25E005 W                            | 0      | 0      | 0                 | 0      | 0      | 0                 | 0                | 0    | 0    | 0    | 0    | 0    |
| 3601848 1S4W05E055 W                            | 1612   | 2655   | 3145              | 1951   | 1965   | 2266              | 0                |      |      |      |      |      |
| 3601944 1N5W23Q005 W                            | 0      | 36     | 2067              | 1260   | 1006   | 874               | 165              |      |      |      |      |      |
| OWNER TOTAL                                     | 13584* | 12090* | 13587*            | 11331* | 11837* | 12486*            | 7460*            |      |      |      |      |      |
| WILEY, RUTH NORWOOD                             |        |        |                   |        |        |                   |                  |      |      |      |      |      |
| 3600052 1S4W36J000 W                            | 0      | 0      | 0                 | 0      | 52     | 10                | 20               |      |      |      |      |      |
| WILLIAMS WELL CORPORATION, LTD.                 |        |        |                   |        |        |                   |                  |      |      |      |      |      |
| 3600828 1S3W16J000 W                            | 721    | 684    | 765               | 706    | 595    | 694               | 543              |      |      |      |      |      |
| WOEHR MUTUAL WATER COMPANY                      |        |        |                   |        |        |                   |                  |      |      |      |      |      |
| 3600817 1S3W29H000 W                            | 374    | 465    | 625               | 488    | 423    | 475               | 256              |      |      |      |      |      |

<sup>1</sup> Includes Gross Lytle Creek Diversions  
See Table 4 for Verified  
Diversions from Lytle Creek

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE RECORDATION FILINGS WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER  | 1959   | 1960   | 1961   | 1962   | 1963   | AVERAGE | 1970   | 1971   | 1972   | 1973 | 1974 | 1975 |
|--|--------|--------|--------|--------|--------|---------|--------|--------|--------|------|------|------|
| <b>7TH AVE. WELL</b>   |        |        |        |        |        |         |        |        |        |      |      |      |
| 3601121 1S2W310000 W   | 230    | 342    | 514    | 161    | 271    | 304     | 178    |        |        |      |      |      |
| BASIN TOTAL <sup>1</sup>   | 177260 | 162019 | 167648 | 161479 | 144956 | 162672  | 159798 | 158694 | 156037 |      |      |      |
| TOTAL RECORDED<br>LYTLE CR DIVERSIONS <sup>2</sup>   | 15168  | 10892  | 9386   | 15844  | 12875  | 12833   | 31121  | 3461   |        |      |      |      |
| BASIN TOTAL LESS<br>LYTLE CR DIVERSIONS  | 162092 | 151127 | 158262 | 145635 | 132081 | 149839  | 147573 |        |        |      |      |      |
| TOTAL VERIFIED<br>LYTLE CR DIVERSIONS <sup>3</sup>   | 11499  | 6708   | 4428   | 11755  | 7861   | 8450    | 13949  | x      |        |      |      |      |
| <b>TOTAL VERIFIED PRODUCTION<br/>FROM SAN BERNARDINO<br/>BASIN AREA BY FILERS</b>                        |        |        |        |        |        |         |        |        |        |      |      |      |
| 173591   | 157835 | 162690 | 157390 | 139942 | 158289 | 161522  |        |        |        |      |      |      |
| TOTAL VERIFIED PRODUCTION<br>ALL FACILITIES <sup>2</sup><br>ACRE FEET PER YEAR <sup>4</sup><br>OR LARGER | 173116 | 157553 | 162493 | 157034 | 139484 | 157936  | 161304 |        |        |      |      |      |

<sup>1</sup> Total filed extractions including gross reported diversions from Lytle Creek

<sup>2</sup> From Table number 5

<sup>3</sup> From Table number 4

<sup>4</sup> Excludes those extractions for which the 5-year average was less than 25 acre-feet

## TABLE NO. 2

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE  
NOT FILED WITH THE STATE WATER RESOURCES

CONTROL BOARD

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER             |   | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR  |      | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------|---|------|------|------|------|------|---------|------|------|------|------|------|------|------|
|                   |   |      |      |      |      |      | AVERAGE | 1970 |      |      |      |      |      |      |
| AEROSPACE         |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S4W14A | W | 145  | 145  | 145  | 80   | 80   | 119     | 133  |      |      |      |      |      |      |
| AHMANSON RANCH    |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S4W27H | W | 200  | 200  | 200  | 200  | 200  | 200     | 200  | 200  | 200  | 200  | 200  | 200  | 2    |
| ANDERSON, W.D.    |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1N4W25R | W | 0    | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| ARNOLD RANCH      |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1N3W34H | W | 230  | 230  | 230  | 230  | 230  | 230     | 230  | 230  | 230  | 230  | 230  | 230  | 0    |
| BALCOM            |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S4W11M | W | 1    | 1    | 1    | 1    | 1    | 1       | 1    | 1    | 1    | 1    | 1    | 1    | 0    |
| BALDWIN           |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1N3W34K | W | 1    | 1    | 1    | 1    | 1    | 1       | 1    | 1    | 1    | 1    | 1    | 1    | 0    |
| BARRIER           |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S4W22B | W | 3    | 3    | 3    | 3    | 3    | 3       | 3    | 3    | 3    | 3    | 3    | 3    | 0    |
| BASELINE LAUNDRY  |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1N3W31Q | W | 50   | 50   | 50   | 50   | 50   | 50      | 50   | 50   | 50   | 50   | 50   | 50   | 40   |
| BACHELOR          |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1N4W14R | W | 1    | 1    | 1    | 1    | 1    | 1       | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
| NON-FILER 1N4W14R | D | 1    | 1    | 1    | 1    | 1    | 1       | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
| OWNER TOTAL       |   | 2*   | 2*   | 2*   | 2*   | 2*   | 2*      | 2*   | 2*   | 2*   | 2*   | 2*   | 2*   | 2*   |
| BERMAN, JERRY     |   |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S4W02K | W | 120  | 110  | 130  | 0    | 0    | 0       | 72   | 0    |      |      |      |      |      |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                       | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-----------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| <b>BERMAN, JERRY</b>        |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 154W02J           | W    | 84   | 84   | 84   | 84   | 84                | 84   | 84   | 84   | 84   | 84   | 0    |
| OWNER TOTAL                 | 204* | 194* | 214* | 84*  | 84*  | 84*               | 156* | 156* | 156* | 156* | 156* | 0*   |
| <b>BLISS</b>                |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 152W22E           | W    | 2    | 2    | 2    | 2    | 2                 | 2    | 2    | 2    | 2    | 2    | 0    |
| BOUCHER                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N4W14J           | W    | -1   | -1   | -1   | -1   | -1                | -1   | -1   | -1   | -1   | -1   | -1   |
| <b>BREAK, ALLEN, ESTATE</b> |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 153W31A           | W    | 760  | 608  | 760  | 608  | 608               | 608  | 608  | 608  | 608  | 608  | 10   |
| CARPENTER                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 154W22B           | W    | 4    | 4    | 4    | 4    | 4                 | 4    | 4    | 4    | 4    | 4    | 4    |
| CLIFFSIDE RANCH             |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 153W03F           | W    | 171  | 174  | 181  | 150  | 186               | 172  | 172  | 172  | 172  | 172  | 454  |
| COOK CANYON                 |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N3W27R           | D    | 35   | 35   | 35   | 35   | 35                | 35   | 35   | 35   | 35   | 35   | 35   |
| COUNTY HOSPITAL             |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N4W35F           | W    | 200  | 200  | 200  | 200  | 200               | 200  | 200  | 200  | 200  | 200  | 270  |
| CRYSTAL SPRINGS             |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 252W05D           | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    | 1    |
| DANGLO DAIRY                |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 154W11F           | W    | 35   | 35   | 35   | 35   | 35                | 35   | 35   | 35   | 35   | 35   | 6    |
| DANIELS, HAROLD             |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 153W17R           | W    | 0    | 0    | 0    | 0    | 0                 | 500  | 500  | 500  | 500  | 500  | 500  |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                                  | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| (CONTINUED)                            |      |      |      |      |      |                   |      |      |      |      |      |      |
| DANIELS, HAROLD                        |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S3W17C                      | W    | 2    | 2    | 2    | 2    | 2                 | 2    | 2    | 2    | 2    | 2    |      |
| OWNER TOTAL                            | 2*   | 2*   | 2*   | 2*   | 2*   | 502*              | 102* | 502* | 502* | 502* | 502* |      |
| DILLSON MUT. WTR. CO.                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N4W13P                      | W    | 18   | 18   | 18   | 18   | 18                | 18   | 18   | 18   | 18   | 18   |      |
| NON-FILER 1N4W13P                      | W    | 19   | 18   | 18   | 18   | 18                | 18   | 18   | 18   | 18   | 18   |      |
| OWNER TOTAL                            | 36*  | 36*  | 36*  | 36*  | 36*  | 36*               | 36*  | 36*  | 36*  | 36*  | 36*  |      |
| DOUGLAS GAS STATION                    |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W24J                      | W    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 1    |      |
| EAST HIGHLANDS ORANGE CO.              |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S2W06                       | D    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    |      |
| NON-FILER 1N3W35B                      | D    | 53   | 28   | 40   | 47   | 46                | 46   | 43   | 43   | 43   | 60   |      |
| OWNER TOTAL                            | 54*  | 29*  | 41*  | 48*  | 48*  | 47*               | 47*  | 44*  | 44*  | 44*  | 44*  |      |
| EAST SAN BERNARDINO CO. WATER DISTRICT |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N3W30C                      | W    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |
| NON-FILER 1S3W04N                      | W    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |
| NON-FILER 1S3W04P                      | W    | 24   | 24   | 29   | 30   | 20                | 20   | 25   | 25   | 25   | 25   |      |
| NON-FILER 1N3W30C                      | W    | 50   | 51   | 56   | 38   | 34                | 34   | 46   | 46   | 46   | 46   |      |
| NON-FILER 1N3W31A                      | W    | 216  | 110  | 75   | 0    | 0                 | 0    | 80   | 80   | 80   | 80   |      |
| NON-FILER 1S3W05Q                      | W    | 11   | 9    | 12   | 6    | 3                 | 3    | 8    | 8    | 8    | 8    |      |
| NON-FILER 1N4W36H                      | W    | 35   | 1    | 0    | 0    | 0                 | 0    | 7    | 7    | 7    | 7    |      |
| NON-FILER 1S3W06                       | W    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER  | 1959 | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| EAST SAN BERNARDINO CO. WATER DISTRICT (CONTINUED) |      |       |       |       |       |                   |       |      |      |      |      |      |
| NON-FILER 1N3W31D                                  | W    | 39    | 55    | 2     | 2     | 0                 | 20    | 0    |      |      |      |      |
| NON-FILER 1S3W06E                                  | W    | 35    | 35    | 35    | 0     | 0                 | 21    | 0    |      |      |      |      |
| NON-FILER 1S3W06B                                  | W    | 10    | 10    | 10    | 10    | 10                | 10    | 10   | 0    |      |      |      |
| NON-FILER 1S3W06C                                  | W    | 0     | 0     | 0     | 0     | 0                 | 0     | 0    | 0    |      |      |      |
| NON-FILER 1S4W02L                                  | W    | 20    | 20    | 20    | 20    | 20                | 20    | 20   | 0    |      |      |      |
| NON-FILER 1S3W06P                                  | W    | 4     | 4     | 4     | 4     | 0                 | 3     | 0    |      |      |      |      |
| NON-FILER 1S3W05Q                                  | W    | 1     | 1     | 1     | 1     | 1                 | 1     | 1    | 0    |      |      |      |
| NON-FILER 1S3W06M                                  | W    | 572   | 690   | 848   | 560   | 668               | 668   | 0    |      |      |      |      |
| NON-FILER 1S3W06Q                                  | W    | 27    | 21    | 23    | 25    | 27                | 25    | 0    |      |      |      |      |
| NON-FILER 1N4W03N                                  | W    | 10    | 10    | 10    | 10    | 10                | 10    | 10   | 0    |      |      |      |
| NON-FILER 1N4W25D                                  | W    | 11    | 11    | 11    | 11    | 11                | 11    | 11   | 0    |      |      |      |
| NON-FILER 1S3W03N                                  | W    | 5     | 5     | 5     | 0     | 0                 | 3     | 0    |      |      |      |      |
| NON-FILER 1S3W05J                                  | W    | 2     | 2     | 0     | 0     | 0                 | 1     | 0    |      |      |      |      |
| NON-FILER 1S4W01D                                  | W    | 20    | 20    | 20    | 20    | 20                | 20    | 20   | 0    |      |      |      |
| NON-FILER 1S4W05N                                  | W    | 150   | 99    | 137   | 373   | 190               | 190   | 0    |      |      |      |      |
| NON-FILER 1S3W04Q                                  | W    | 20    | 20    | 20    | 20    | 20                | 20    | 20   | 0    |      |      |      |
| OWNER TOTAL  |      | 1262* | 1198* | 1318* | 1130* | 1034*             | 1168* | 0*   |      |      |      |      |
| ELLENA, JOHN B.                                    |      |       |       |       |       |                   |       |      |      |      |      |      |
| NON-FILER 1N4W08N                                  | W    | 585   | 585   | 585   | 585   | 585               | 585   | 0    |      |      |      |      |
| ELLGOOD  |      |       |       |       |       |                   |       |      |      |      |      |      |
| NON-FILER 1S2W24C                                  | W    | 5     | 5     | 5     | 5     | 5                 | 5     | 5    | 5    | 5    | 5    | 5    |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                            | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|----------------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| FARROW                           |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 152W22E                | W    | 6    | 5    | 28   | 5    | 5                 | 10   | 5    |      |      |      |      |
| FINCH                            |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 152W29                 | W    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    |      |      |      |      |
| GOLCONDA WATER CO.               |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 154W13E                | W    | 96   | 96   | 96   | 96   | 96                | 96   | 96   | 96   | 96   | 96   | 0    |
| GREENSPOT MUTUAL WATER CO TUNNEL |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N                     |      | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 609  |
| HAGAR                            |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 152W16L                | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 0    |      |
| HARDISON                         |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N4W13Q                | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    |      |
| HARRISON                         |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 153W04J                | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    |      |
| HARRISON CANYON                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N4W13P                | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    |      |
| NON-FILER 1N4W12P                | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    |      |
| OWNER TOTAL                      |      | 2*   | 2*   | 2*   | 2*   | 2*                | 2*   | 2*   | 2*   | 2*   | 2*   |      |
| HAZAS                            |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 154W11G                | W    | 8    | 8    | 8    | 8    | 8                 | 8    | 8    | 8    | 8    | 2    |      |
| HELIPORT                         |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 154W15G                | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 0    |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                    | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
|                          |      |      |      |      |      |                   |      |      |      |      |      |      |
| HILL                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S2W31B        | W    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| HOLDEN MUT. WTR. CO.     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W14E        | W    | 2    | 2    | 2    | 2    | 2                 | 2    | 2    | 2    | 2    | 1    | 1    |
| NON-FILER 1S4W14F        | W    | 12   | 12   | 12   | 12   | 12                | 12   | 12   | 12   | 12   | 15   | 15   |
| OWNER TOTAL              |      | 14*  | 14*  | 14*  | 14*  | 14*               | 14*  | 14*  | 14*  | 14*  | 16*  | 16*  |
| HORTON                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S3W32J        | W    | 385  | 300  | 420  | 364  | 357               | 365  | 340  | 340  | 340  | 340  | 340  |
| HUNTER                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S3W03D        | W    | 3    | 3    | 3    | 3    | 3                 | 3    | 3    | 3    | 3    | 2    | 2    |
| INTER CITY MUT. WTR. CO. |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W23P        | W    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 7    | 7    |
| KING                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N4W14R        | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    | 1    |
| KOCH                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S2W32B        | W    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| KRANTZ DAIRY             |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W11F        | W    | 100  | 100  | 100  | 100  | 100               | 100  | 100  | 100  | 100  | 100  | 100  |
| LANKERSHIM MUT. WTR. CO. |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S3W06L        | W    | 100  | 100  | 100  | 100  | 100               | 100  | 100  | 100  | 100  | 62   | 62   |
| NON-FILER 1S3W06F        | W    | 50   | 50   | 50   | 50   | 50                | 50   | 50   | 50   | 50   | 68   | 68   |
| OWNER TOTAL              |      | 150* | 150* | 150* | 150* | 150*              | 150* | 150* | 150* | 150* | 130* | 130* |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                     | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| LA TOURETTE               |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S2W28M         | W    | 30   | 30   | 30   | 30   | 30                | 30   | 30   | 30   | 30   | 18   |      |
| LORD                      |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S2W28M         | D    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    |      |
| L.P.R. RANCH              |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S3W13C         | W    | 0    | 0    | 485  | 660  | 610               | 351  | 450  |      |      |      |      |
| MARSHBURN                 |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S3W17G         | W    | 0    | 0    | 380  | 300  | 290               | 194  | 210  |      |      |      |      |
| MCCALLA BROS              |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S3W20          | 0    | 0    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    |      |
| MEEEKS & DALEY            |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N3W31          | W    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    |      |
| MENTONE DOMESTIC WTR. CO. |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S2W19J         | 0    | 0    | 25   | 0    | 0    | 0                 | 5    | 5    | 5    | 50   |      |      |
| MOORE, R. H.              |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W24K         | W    | 46   | 42   | 89   | 78   | 77                | 66   | 36   |      |      |      |      |
| NO NAME WELL              |      |      |      |      |      |                   |      |      |      |      |      |      |
| NORTON AIR FORCE BASE     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W12B         | W    | 688  | 619  | 640  | 699  | 623               | 654  | 528  |      |      |      |      |
| NON-FILER 1S4W12C         | W    | 473  | 425  | 440  | 480  | 429               | 449  | 363  |      |      |      |      |
| NON-FILER 1S4W12D         | W    | 860  | 773  | 800  | 874  | 780               | 817  | 660  |      |      |      |      |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                             | 1959 | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971  | 1972 | 1973 | 1974 | 1975 |
|-----------------------------------|------|-------|-------|-------|-------|-------------------|-------|-------|------|------|------|------|
| NORTON AIR FORCE BASE (CONTINUED) |      |       |       |       |       |                   |       |       |      |      |      |      |
| NON-FILER 154W12F                 | W    | 1721  | 1546  | 1599  | 1747  | 1559              | 1634  | 1321  |      |      |      |      |
| NON-FILER 153W09A                 | W    | 946   | 850   | 879   | 961   | 857               | 899   | 727   |      |      |      |      |
| NON-FILER 154W12Q                 | W    | 0     | 0     | 0     | 0     | 0                 | 0     | 0     |      |      |      |      |
| NON-FILER 154W12G                 | W    | 860   | 773   | 800   | 874   | 780               | 817   | 660   |      |      |      |      |
| NON-FILER 153W08E                 | W    | 0     | 0     | 0     | 0     | 0                 | 0     | 0     |      |      |      |      |
| NON-FILER 153W08M                 | W    | 344   | 309   | 320   | 350   | 312               | 327   | 0     |      |      |      |      |
| OWNER TOTAL                       |      | 5892* | 5295* | 5478* | 5985* | 5340*             | 5598* | 4259* |      |      |      |      |
| NORWOOD                           |      |       |       |       |       |                   |       |       |      |      |      |      |
| NON-FILER 1N3W34F                 | W    | 1     | 1     | 1     | 1     | 1                 | 1     | 1     | 1    | 1    | 1    | 0    |
| PACIFIC HIGH SCHOOL               |      |       |       |       |       |                   |       |       |      |      |      |      |
| NON-FILER 1N4W35H                 | W    | 75    | 75    | 75    | 75    | 75                | 75    | 75    | 0    |      |      |      |
| PIERSON                           |      |       |       |       |       |                   |       |       |      |      |      |      |
| NON-FILER 1N4W35N                 | W    | 80    | 80    | 80    | 80    | 80                | 0     | 64    | 0    |      |      |      |
| RAMSEY                            |      |       |       |       |       |                   |       |       |      |      |      |      |
| NON-FILER 152W22F                 | D    | 1     | 1     | 1     | 1     | 1                 | 1     | 1     | 1    | 1    | 1    | 1    |
| REDLANDS ASSOCIATES               |      |       |       |       |       |                   |       |       |      |      |      |      |
| NON-FILER 1S2W17B                 | W    | 0     | 0     | 0     | 0     | 0                 | 13    | 3     | 0    |      |      |      |
| NON-FILER 1S2W09P                 | W    | 200   | 162   | 200   | 169   | 166               | 179   | 151   |      |      |      |      |
| NON-FILER 1S2W09L                 | W    | 145   | 119   | 146   | 123   | 122               | 131   | 111   |      |      |      |      |
| NON-FILER 1S2W09L                 | D    | 144   | 97    | 92    | 122   | 110               | 113   | 60    |      |      |      |      |
| OWNER TOTAL                       |      | 489*  | 378*  | 438*  | 414*  | 411*              | 426*  | 322*  |      |      |      |      |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                 | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-----------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| REDLANDS, CITY OF     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S          | D    | 10   | 10   | 10   | 10   | 10                | 10   | 10   | 10   | 10   | 9    |      |
| REDLANDS WTR. CO.     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S2W08      | D    | 544  | 599  | 301  | 754  | 581               | 556  | 1280 |      |      |      |      |
| REGINA GRAPE PRODUCTS |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1NSW04M     | W    | 60   | 60   | 60   | 60   | 60                | 60   | 60   | 60   | 60   | 30   |      |
| NON-FILER 1NSW04N     | W    | 24   | 24   | 24   | 24   | 24                | 24   | 24   | 24   | 24   | 10   |      |
| NON-FILER 1NSW04N     | W    | 27   | 27   | 27   | 27   | 27                | 27   | 27   | 27   | 27   | 10   |      |
| NON-FILER 1NSW05B     | D    | 29   | 29   | 29   | 29   | 29                | 29   | 29   | 29   | 29   | 30   |      |
| NON-FILER 1NSW05R     | W    | 33   | 33   | 33   | 33   | 33                | 33   | 33   | 33   | 33   | 10   |      |
| NON-FILER 1NSW04N     | W    | 24   | 24   | 24   | 24   | 24                | 24   | 24   | 24   | 24   | 10   |      |
| NON-FILER 1NSW04N     | W    | 33   | 33   | 33   | 33   | 33                | 33   | 33   | 33   | 33   | 10   |      |
| NON-FILER 1NSW04N     | W    | 20   | 20   | 20   | 20   | 20                | 20   | 20   | 20   | 20   | 0    |      |
| OWNER TOTAL           |      | 250* | 250* | 250* | 250* | 250*              | 250* | 250* | 250* | 250* | 110* |      |
| RIVAS                 |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W24J     | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    |      |
| ROBERTS, DR. G        |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N          |      |      |      |      |      |                   |      |      |      |      |      |      |
| ROZEMA CHICKEN RANCH  |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S3W04R     | W    | 123  | 123  | 123  | 123  | 123               | 123  | 123  | 123  | 123  | 125  |      |
| RULE                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N3W34K     | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 0    |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                     | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| SAN BERNARDINO, CITY OF   |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W21A         | W    | 3    | 3    | 3    | 3    | 3                 | 3    | 3    | 3    | 3    | 0    |      |
| NON-FILER 1S4W22C         | W    | 5    | 5    | 5    | 5    | 5                 | 5    | 5    | 5    | 5    | 5    |      |
| OWNER TOTAL               |      | 8*   | 8*   | 8*   | 8*   | 8*                | 8*   | 8*   | 8*   | 8*   | 5*   |      |
| SAN BERNARDINO, COUNTY OF |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 2N5W33F         | W    | 428  | 330  | 410  | 308  | 307               | 337  | 337  | 337  | 337  | 337  | 288  |
| NON-FILER 2N5W33G         | W    | 208  | 285  | 399  | 256  | 179               | 265  | 265  | 265  | 265  | 265  | 245  |
| OWNER TOTAL               |      | 636* | 615* | 809* | 564* | 386*              | 602* | 602* | 602* | 602* | 602* | 533* |
| SANDYS RESTAURANT         |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S3W M2         |      |      |      |      |      |                   |      |      |      |      |      | 0 2  |
| SAN MANUAL INDIAN RESERV. |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N3W20N         | W    | 6    | 6    | 6    | 6    | 6                 | 6    | 6    | 6    | 6    | 6    | 6    |
| SANTINI                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W14A         | W    | 90   | 90   | 90   | 90   | 90                | 90   | 90   | 90   | 90   | 90   | 10   |
| SATOSKI, DOCTOR           |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N4W14J         | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    | 1    |
| SELEY                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N3W19Q         | D    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    | 1    |
| SIX HOUSES                |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1S4W22A         | W    | 6    | 6    | 6    | 6    | 6                 | 6    | 6    | 6    | 6    | 6    | 0    |
| SMITH                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 1N4W14J         | W    | 1    | 1    | 1    | 1    | 1                 | 1    | 1    | 1    | 1    | 1    | 1    |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                       | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR  |      | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-----------------------------|------|------|------|------|------|---------|------|------|------|------|------|------|------|
|                             |      |      |      |      |      | AVERAGE | 1970 |      |      |      |      |      |      |
| SMITH,<br>NON-FILER 1S3W02J | W    | 10   | 10   | 10   | 10   | 10      | 10   | 10   | 10   | 10   | 10   | 10   |      |
| SMITH MEAT PACKING PLANT    |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S4W22M           | W    | 3    | 3    | 3    | 3    | 3       | 3    | 3    | 3    | 3    | 3    | 0    |      |
| STANLEY, SILAS              |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S2W24H           | W    | 2    | 2    | 2    | 2    | 2       | 2    | 2    | 2    | 2    | 2    | 2    |      |
| STEWART, WILLARD            |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S3W31D           | W    | 53   | 53   | 53   | 53   | 53      | 53   | 53   | 53   | 53   | 53   | 0    |      |
| STRAWBERRY PATCH            |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S3W03N           | W    | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0    | 28   |      |
| NON-FILER 1S3W03N           | W    | 1    | 1    | 1    | 1    | 1       | 1    | 1    | 1    | 1    | 1    | 1    |      |
| OWNER TOTAL                 |      | 1*   | 1*   | 1*   | 1*   | 1*      | 1*   | 1*   | 1*   | 1*   | 1*   | 29*  |      |
| SUPERIOR ORCHARDS           |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1N3W29B           | D    | 1    | 1    | 1    | 1    | 1       | 1    | 1    | 1    | 1    | 1    | 1    |      |
| THOMPSON RANDALL            |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1N3W28A           | D    | 3    | 3    | 3    | 3    | 3       | 3    | 3    | 3    | 3    | 3    | 0    |      |
| TRI CITY MUT. WTR. CO.      |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S4W23N           | W    | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0    | 0    |      |
| TRIPLE FALLS MUT. WTR. CO.  |      |      |      |      |      |         |      |      |      |      |      |      |      |
| NON-FILER 1S1W19G           | W    | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0    | 0    |      |
| NON-FILER 1S1W20D           | W    | 5    | 5    | 4    | 5    | 5       | 5    | 5    | 5    | 5    | 5    | 12   |      |
| NON-FILER 1S1W20D           | W    | 10   | 7    | 6    | 10   | 13      | 9    | 9    | 9    | 9    | 9    | 0    |      |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                       |   | 5 YEAR |      |      |      |      |         | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-----------------------------|---|--------|------|------|------|------|---------|------|------|------|------|------|------|
|                             |   | 1959   | 1960 | 1961 | 1962 | 1963 | AVERAGE |      |      |      |      |      |      |
| OWNER TOTAL                 |   | 15*    | 12*  | 10*  | 15*  | 18*  | 14*     | 12*  |      |      |      |      |      |
| U.S. FOREST SERVICE         |   |        |      |      |      |      |         |      |      |      |      |      |      |
| NON-FILER 1N4W13Q           | W | 9      | 9    | 9    | 9    | 9    | 9       | 9    | 9    | 9    | 9    | 9    | 5    |
| NON-FILER 1N                |   | 0      | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0    | 0    |
| OWNER TOTAL                 |   | 9*     | 9*   | 9*   | 9*   | 9*   | 9*      | 9*   | 9*   | 9*   | 9*   | 9*   | 5*   |
| UNIVERSITY OF REDLANDS      |   |        |      |      |      |      |         |      |      |      |      |      |      |
| NON-FILER 1S2W17            | W | 0      | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0    | 1    |
| VALENCIA AVE. MUT. WTR. CO. |   |        |      |      |      |      |         |      |      |      |      |      |      |
| NON-FILER 1N4W23K           | W | 30     | 30   | 30   | 30   | 30   | 30      | 30   | 30   | 30   | 30   | 30   | 10   |
| VALLEY FARMS MUT. WTR. CO.  |   |        |      |      |      |      |         |      |      |      |      |      |      |
| NON-FILER 1S4W15R           | W | 90     | 90   | 90   | 90   | 90   | 90      | 90   | 90   | 90   | 90   | 90   | 203  |
| NON-FILER 1S4W15Q           | W | 29     | 29   | 29   | 29   | 29   | 29      | 29   | 29   | 29   | 29   | 29   | 0    |
| OWNER TOTAL                 |   | 119*   | 119* | 119* | 119* | 119* | 119*    | 119* | 119* | 119* | 119* | 119* | 203* |
| VANLEUVEN, CLARENCE         |   |        |      |      |      |      |         |      |      |      |      |      |      |
| NON-FILER 1S4W24J           | W | 26     | 26   | 26   | 26   | 26   | 26      | 26   | 26   | 26   | 26   | 26   | 24   |
| VANLEUVEN, ED               |   |        |      |      |      |      |         |      |      |      |      |      |      |
| NON-FILER 1S4W24J           | W | 15     | 15   | 15   | 15   | 15   | 15      | 15   | 15   | 15   | 15   | 15   | 15   |
| VANLEUVEN NURSING HOME      |   |        |      |      |      |      |         |      |      |      |      |      |      |
| NON-FILER 1S4W24J           | W | 2      | 2    | 2    | 2    | 2    | 2       | 2    | 2    | 2    | 2    | 2    | 2    |
| VAN MEETER                  |   |        |      |      |      |      |         |      |      |      |      |      |      |
| NON-FILER 1S3W02P           | W | 3      | 3    | 0    | 0    | 0    | 0       | 0    | 1    | 0    | 0    | 0    | 0    |
| NON-FILER 1S3W02P           | W | 0      | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0    | 2    |

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER                    | 1959        |     | 1960 |     | 1961 |     | 1962 |     | 1963 |     | 5 YEAR<br>AVERAGE |      | 1970 |     | 1971 |   | 1972 |   | 1973 |   | 1974 |   | 1975 |   |
|--------------------------|-------------|-----|------|-----|------|-----|------|-----|------|-----|-------------------|------|------|-----|------|---|------|---|------|---|------|---|------|---|
|                          | OWNER TOTAL | 3*  | 3*   | 0*  | 0*   | 1   | 1    | 1   | 1    | 1   | 1                 | 1    | 1    | 1   | 1    | 1 | 1    | 1 | 1    | 1 | 1    | 1 | 1    | 1 |
| WALLACE                  |             |     |      |     |      |     |      |     |      |     |                   |      |      |     |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1N4W14J        | W           | 1   | 1    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 16                | 16   | 6    | 0   |      |   |      |   |      |   |      |   |      |   |
| WARD, FLOYD              |             |     |      |     |      |     |      |     |      |     |                   |      |      |     |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1S1W18N        | W           | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 17                | 17   | 7    | 0   |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1S1W18P        | W           | 1   | 1    | 1   | 1    | 1   | 1    | 1   | 1    | 1   | 1                 | 1    | 1    | 1   |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1S1W18P        | W           | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 16                | 16   | 6    | 0   |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1S1W18N        | W           | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 52                | 52   | 21   | 30  |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1S1W18M        | W           | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 1                 | 1    | 0    | 1   |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1S1W18P        | W           | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 103*              | 103* | 42*  | 32* |      |   |      |   |      |   |      |   |      |   |
| OWNER TOTAL              |             | 1*  | 1*   | 1*  | 1*   | 1*  | 1*   | 1*  | 1*   | 1*  | 103*              | 103* | 42*  | 32* |      |   |      |   |      |   |      |   |      |   |
| WEST TWIN CREEK WTR. CO. |             |     |      |     |      |     |      |     |      |     |                   |      |      |     |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1N4W14C        | D           | 200 | 200  | 150 | 150  | 150 | 150  | 150 | 150  | 150 | 50                | 150  | 220  |     |      |   |      |   |      |   |      |   |      |   |
| WESTERN FRUIT GROWERS    |             |     |      |     |      |     |      |     |      |     |                   |      |      |     |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1S3W24Q        | W           | 147 | 220  | 177 | 0    | 0   | 0    | 0   | 0    | 0   | 109               | 109  | 0    |     |      |   |      |   |      |   |      |   |      |   |
| WIDEMEYER                |             |     |      |     |      |     |      |     |      |     |                   |      |      |     |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1N3W29H        | D           | 1   | 1    | 1   | 1    | 1   | 1    | 1   | 1    | 1   | 1                 | 1    | 1    | 1   |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1N3W29H        | W           | 5   | 5    | 5   | 5    | 5   | 5    | 5   | 5    | 5   | 5                 | 5    | 5    | 0   |      |   |      |   |      |   |      |   |      |   |
| OWNER TOTAL              |             | 6*  | 6*   | 6*  | 6*   | 6*  | 6*   | 6*  | 6*   | 6*  | 6*                | 6*   | 6*   | 1*  |      |   |      |   |      |   |      |   |      |   |
| WILLIAMS DAIRY           |             |     |      |     |      |     |      |     |      |     |                   |      |      |     |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1S4W11G        | W           | 142 | 142  | 142 | 142  | 142 | 142  | 142 | 142  | 142 | 142               | 142  | 142  | 0   |      |   |      |   |      |   |      |   |      |   |
| YORK                     |             |     |      |     |      |     |      |     |      |     |                   |      |      |     |      |   |      |   |      |   |      |   |      |   |
| NON-FILER 1N3W19R        | W           | 1   | 1    | 1   | 1    | 1   | 1    | 1   | 1    | 1   | 1                 | 1    | 1    | 1   |      |   |      |   |      |   |      |   |      |   |

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

| OWNER  | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1970   | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|--------|--------|--------|--------|--------|-------------------|--------|------|------|------|------|------|
| YORK   |        |        |        |        |        | (CONTINUED)       |        |      |      |      |      |      |
| NON-FILER 1N3W19R  | W      | 28     | 28     | 28     | 28     | 28                | 28     | 28   | 28   | 28   | 24   |      |
| NON-FILER 1N3W19R  | D      | 30     | 26     | 20     | 30     | 28                | 27     | 27   | 27   | 30   |      |      |
| OWNER TOTAL  | 59*    | 55*    | 49*    | 59*    | 57*    | 56*               | 56*    | 56*  | 56*  | 55*  |      |      |
| TOTAL VERIFIED PRODUCTION<br>FROM SAN BERNARDINO<br>BASIN AREA BY NON-FILERS 13929*            | 12980* | 14412* | 14460* | 13653* | 13887* | 10686*            |        |      |      |      |      |      |
| TOTAL VERIFIED PRODUCTION<br>ALL FACILITIES 25<br>ACRE FEET PER YEAR <sup>1</sup><br>OR LARGER | 13430* | 12505* | 13946* | 13981* | 13167* | 13406*            | 10347* |      |      |      |      |      |

<sup>1</sup> Excludes those extractions for which the 5-year average was less than 25 acre-feet.

TABLE NO. 3

SUMMARY OF EXTRACTIONS (FILED AND NON-FILED)  
FROM SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS  
FOR USE WITHIN SAN BERNARDINO COUNTY

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SUMMARY OF EXTRAKTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                                   | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| <b>AEROSPACE</b>                        |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 145* | 145* | 145* | 80*  | 80*  | 119*              | 119* | 119* | 119* | 119* | 133* |      |
| AHMANSON RANCH                          |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 200* | 200* | 200* | 200* | 200* | 200*              | 200* | 200* | 200* | 200* | 2*   |      |
| AIELLO RANCH C O CRIM GROVE CARE        |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 380* | 350* | 415* | 362* | 358* | 373*              | 373* | 373* | 373* | 373* | 281* |      |
| ANDERSON, W.D.                          |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*   | 0*   | 0*   | 0*   | 0*   |      |
| ARMSTRONG, DOUGLAS                      |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 286* | 342* | 0*   | 0*   | 0*   | 0*                | 0*   | 0*   | 0*   | 126* | 0*   |      |
| ARNOLD RANCH                            |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 230* | 230* | 230* | 230* | 230* | 230*              | 230* | 230* | 230* | 230* | 0*   |      |
| ARROWHEAD COUNTRY CLUB                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 600* | 607* | 650* | 650* | 650* | 631*              | 631* | 631* | 631* | 631* | 564* |      |
| ARROYO VERDE MUTUAL WATER CO.           |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 166* | 186* | 162* | 168* | 168* | 141*              | 141* | 141* | 141* | 141* | 154* |      |
| ATCHISON, TOPEKA & SANTA FE RAILWAY CO. |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 316* | 254* | 226* | 220* | 220* | 220*              | 220* | 220* | 220* | 220* | 84*  |      |
| B M I FUNDS                             |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 343* | 323* | 165* | 165* | 165* | 0*                | 0*   | 0*   | 0*   | 0*   | 0*   |      |
| BALCOM                                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                             | 1*   | 1*   | 1*   | 1*   | 1*   | 1*                | 1*   | 1*   | 1*   | 1*   | 0*   |      |

**SUMMARY OF EXTRactions (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY**

| OWNER                                 |             | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR  |        |      |      |      | 1974 | 1975 |
|---------------------------------------|-------------|--------|--------|--------|--------|--------|---------|--------|------|------|------|------|------|
|                                       |             |        |        |        |        |        | AVERAGE | 1970   | 1971 | 1972 | 1973 |      |      |
| BALDWIN                               | OWNER TOTAL | 1*     | 1*     | 1*     | 1*     | 1*     | 1*      | 1*     | 1*   | 1*   | 1*   | 0*   |      |
| BARRIER                               | OWNER TOTAL | 3*     | 3*     | 3*     | 3*     | 3*     | 3*      | 3*     | 3*   | 3*   | 3*   | 0*   |      |
| BASELINE LAUNDRY                      | OWNER TOTAL | 50*    | 50*    | 50*    | 50*    | 50*    | 50*     | 50*    | 50*  | 50*  | 50*  | 40*  |      |
| BASE LINE WELL COMPANY                | OWNER TOTAL | 0*     | 0*     | 0*     | 0*     | 0*     | 0*      | 0*     | 0*   | 0*   | 0*   | 0*   |      |
| BASELINE & LAPRAIX WELL               | OWNER TOTAL | 318*   | 248*   | 316*   | 25*    | 244*   | 270*    | 270*   | 270* | 270* | 270* | 138* |      |
| BASELINE GARDENS MUTUAL WATER COMPANY | OWNER TOTAL | 303*   | 303*   | 303*   | 303*   | 303*   | 303*    | 303*   | 303* | 303* | 303* | 370* |      |
| BATCHELOR                             | OWNER TOTAL | 2*     | 2*     | 2*     | 2*     | 2*     | 2*      | 2*     | 2*   | 2*   | 2*   | 2*   |      |
| BEAR VALLEY MUTUAL WATER COMPANY      | OWNER TOTAL | 24597* | 20706* | 19405* | 18864* | 15632* | 19841*  | 18326* |      |      |      |      |      |
| BEELER, RAYMOND A.                    | OWNER TOTAL | 962*   | 700*   | 940*   | 784*   | 816*   | 840*    | 840*   | 840* | 840* | 840* | 995* |      |
| BERMAN, JERRY                         | OWNER TOTAL | 204*   | 194*   | 214*   | 84*    | 84*    | 156*    | 156*   | 156* | 156* | 156* | 0*   |      |
| BERMAN, JERRY & SONS                  | OWNER TOTAL | 0*     | 0*     | 0*     | 28*    | 32*    | 12*     | 12*    | 12*  | 12*  | 12*  | 33*  |      |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                          | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|--------------------------------|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| BEVERLY ASSOCIATES             |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 114*  | 97*   | 114*  | 88*   | 80*   | 99*               | 99*   | 42*  |      |      |      |      |
| BIG BEAR TIMBER COMPANY        |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 30*   | 30*   | 33*   | 33*   | 33*   | 32*               | 32*   | 33*  |      |      |      |      |
| BLISS                          |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 2*    | 2*    | 2*    | 2*    | 2*    | 2*                | 2*    | 2*   | 0*   |      |      |      |
| BOUCHER                        |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 1*    | 1*    | 1*    | 1*    | 1*    | 1*                | 1*    | 1*   | 1*   |      |      |      |
| BREAK, ALLEN, ESTATE           |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 760*  | 608*  | 760*  | 608*  | 608*  | 669*              | 669*  | 10*  |      |      |      |      |
| BRISTOL RANCH                  |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 90*   | 100*  | 160*  | 108*  | 108*  | 113*              | 113*  | 122* |      |      |      |      |
| BROOKSIDE DAIRY, INC           |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 302*  | 302*  | 312*  | 312*  | 313*  | 308*              | 308*  | 284* |      |      |      |      |
| BRYN MAWR MUTUAL WATER COMPANY |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 1197* | 1130* | 1333* | 1299* | 1052* | 1202*             | 1202* | 907* |      |      |      |      |
| BUOYE WELL                     |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 0*    | 0*    | 146*  | 160*  | 177*  | 97*               | 97*   | 121* |      |      |      |      |
| CALAGONIA GROVES               |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 389*  | 343*  | 435*  | 413*  | 396*  | 395*              | 395*  | 390* |      |      |      |      |
| CALIFORNIA, STATE OF           |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                    | 1552* | 1724* | 1687* | 1718* | 1461* | 1628*             | 1628* | 657* |      |      |      |      |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
 SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
 USE WITHIN SAN BERNARDINO COUNTY

| OWNER                                      | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| <b>CAMERON RANCHO MUTUAL WATER COMPANY</b> |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 0*    | 21*   | 14*   | 12*   | 10*   | 11*               | 0*    |      |      |      |      |      |
| CANYON KNOLLS RANCH                        |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 104*  | 85*   | 105*  | 88*   | 87*   | 94*               | 261*  |      |      |      |      |      |
| <b>CARDIFF FARMS MUTUAL WATER COMPANY</b>  |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 518*  | 455*  | 502*  | 403*  | 446*  | 465*              | 422*  |      |      |      |      |      |
| <b>CARPENTER</b>                           |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 4*    | 4*    | 4*    | 4*    | 4*    | 4*                | 4*    |      |      |      |      |      |
| CHARLES, J. J.                             |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                | 0*    |      |      |      |      |      |
| <b>CHRISTINA WATER COMPANY</b>             |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 1302* | 1403* | 700*  | 865*  | 793*  | 1013*             | 32*   |      |      |      |      |      |
| <b>CITRUS PROPERTY MANAGEMENT CO.</b>      |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 115*  | 88*   | 30*   | 85*   | 167*  | 97*               | 115*  |      |      |      |      |      |
| <b>CLIFFSIDE RANCH</b>                     |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 171*  | 174*  | 181*  | 150*  | 186*  | 172*              | 454*  |      |      |      |      |      |
| <b>COLTON AVE. WATER CO.</b>               |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 190*  | 186*  | 180*  | 180*  | 180*  | 183*              | 1106* |      |      |      |      |      |
| <b>COLTON, CITY OF</b>                     |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 2814* | 3606* | 3305* | 3743* | 3267* | 3347*             | 3699* |      |      |      |      |      |
| <b>CONEJO RANCHOS MUTUAL WATER COMPANY</b> |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                | 0*    |      |      |      |      |      |

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SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                         | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR  |      |      |      |      |      |
|-------------------------------|------|------|------|------|------|---------|------|------|------|------|------|
|                               |      |      |      |      |      | AVERAGE | 1970 | 1971 | 1972 | 1973 |      |
| <b>COOK CANYON</b>            |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 35*  | 35*  | 35*  | 35*  | 35*  | 35*     | 35*  | 35*  | 35*  | 35*  | 35*  |
| COCK ORCHARDS COMPANY         |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 133* | 133* | 133* | 133* | 133* | 133*    | 133* | 133* | 133* | 133* | 133* |
| COUNTY HOSPITAL               |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 200* | 200* | 200* | 200* | 200* | 200*    | 200* | 200* | 200* | 200* | 200* |
| COURT STREET WATER COMPANY    |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 111* | 114* | 147* | 160* | 171* | 171*    | 171* | 171* | 171* | 171* | 171* |
| CRAFTON WATER COMPANY         |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 623* | 750* | 911* | 745* | 658* | 737*    | 737* | 737* | 737* | 737* | 737* |
| CRAM, PATTERSON WELL          |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 413* | 257* | 361* | 277* | 294* | 320*    | 320* | 320* | 320* | 320* | 320* |
| CRAM, FRANCES L.              |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 312* | 296* | 325* | 181* | 91*  | 241*    | 241* | 241* | 241* | 241* | 0*   |
| <b>CRYSTAL SPRINGS</b>        |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 1*   | 1*   | 1*   | 1*   | 1*   | 1*      | 1*   | 1*   | 1*   | 1*   | 1*   |
| DANGLO DAIRY                  |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 35*  | 35*  | 35*  | 35*  | 35*  | 35*     | 35*  | 35*  | 35*  | 35*  | 35*  |
| DANIELS, HAROLD               |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 2*   | 2*   | 2*   | 2*   | 2*   | 502*    | 502* | 502* | 502* | 502* | 502* |
| DEL ROSA MUTUAL WATER COMPANY |      |      |      |      |      |         |      |      |      |      |      |
| OWNER TOTAL                   | 725* | 600* | 872* | 801* | 495* | 699*    | 699* | 699* | 699* | 699* | 699* |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                              | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|------------------------------------|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| <b>DEVORE WATER CO.</b>            |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 126*  | 129*  | 140*  | 132*  | 136*  | 133*              | 242*  |      |      |      |      |      |
| DILLSON MUT. WTR. CO.              |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 36*   | 36*   | 36*   | 36*   | 36*   | 36*               | 36*   |      |      |      |      |      |
| DOUGLAS GAS STATION                |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                | 0*    |      |      |      |      |      |
| DUDA, WALTER AND BETTY             |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 5*    | 13*   | 37*   | 21*   | 22*   | 20*               | 29*   |      |      |      |      |      |
| EAST BARTON WATER COMPANY          |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 168*  | 127*  | 135*  | 274*  | 145*  | 170*              | 96*   |      |      |      |      |      |
| EAST COLTON AVENUE WATER COMPANY   |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 818*  | 635*  | 612*  | 462*  | 391*  | 584*              | 447*  |      |      |      |      |      |
| EAST HIGHLANDS DOMESTIC WATER CO.  |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 955*  | 900*  | 990*  | 945*  | 875*  | 933*              | 486*  |      |      |      |      |      |
| EAST HIGHLANDS ORANGE COMPANY      |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 5075* | 4627* | 4976* | 5321* | 5018* | 5003*             | 2402* |      |      |      |      |      |
| EAST LUGONIA MUTUAL WATER CO.      |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 1002* | 624*  | 637*  | 460*  | 391*  | 623*              | 842*  |      |      |      |      |      |
| EAST PIONEER MUTUAL WELL COMPANY   |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 776*  | 692*  | 876*  | 403*  | 431*  | 636*              | 448*  |      |      |      |      |      |
| EAST SAN BENDO. COUNTY WATER DIST. |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 1515* | 1428* | 1517* | 1282* | 1090* | 1366*             | 0*    |      |      |      |      |      |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                                       | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR AVERAGE | 1970   | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|--------|--------|--------|--------|--------|----------------|--------|------|------|------|------|------|
| <b>EAST SBDQ. COUNTY WATER DIST.</b>        |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 413*   | 339*   | 339*   | 415*   | 498*   | 401*           | 0*     |      |      |      |      |      |
| EAST SAN BDNO. COUNTY WATER DIST.           |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 5981*  | 6709*  | 7520*  | 7120*  | 7347*  | 6935*          | 9089*  |      |      |      |      |      |
| <b>EASTWOOD FARMS COMMUNITY WATER USERS</b> |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 200*   | 230*   | 330*   | 210*   | 250*   | 244*           | 214*   |      |      |      |      |      |
| ELLENA, JOHN B.                             |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 585*   | 585*   | 585*   | 585*   | 585*   | 585*           | 585*   | 0*   |      |      |      |      |
| ELLGOOD                                     |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 5*     | 5*     | 5*     | 5*     | 5*     | 5*             | 5*     | 5*   |      |      |      |      |
| ELTINGE & GRAZIADIO                         |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 122*   | 81*    | 64*    | 49*    | 32*    | 32*            | 70*    | 0*   |      |      |      |      |
| <b>FAIRVIEW WATER COMPANY</b>               |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 1395*  | 875*   | 825*   | 780*   | 575*   | 890*           | 520*   |      |      |      |      |      |
| FARROW                                      |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 6*     | 5*     | 28*    | 5*     | 5*     | 5*             | 10*    | 5*   |      |      |      |      |
| FINCH                                       |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 0*     | 0*     | 0*     | 0*     | 0*     | 0*             | 0*     | 0*   |      |      |      |      |
| <b>FONTANA UNION WATER COMPANY</b>          |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 19841* | 15649* | 13295* | 14674* | 12086* | 15109*         | 14507* |      |      |      |      |      |
| FRIEDMANN, ERNEST C.                        |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                 | 90*    | 85*    | 75*    | 50*    | 50*    | 70*            | 0*     |      |      |      |      |      |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                            | 1959  | 1960 | 1961 | 1962  | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|----------------------------------|-------|------|------|-------|------|-------------------|------|------|------|------|------|------|
| GAY, PHILIP L.                   |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 200*  | 200* | 260* | 250*  | 200* | 222*              | 24*  |      |      |      |      |      |
| GIFFORD PARK MUTUAL WATER CO.    |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 50*   | 50*  | 50*  | 50*   | 50*  | 51*               | 50*  | 116* |      |      |      |      |
| GLADYSTA WELL & WATER COMPANY    |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 527*  | 486* | 609* | 517*  | 507* | 529*              | 399* |      |      |      |      |      |
| GOLCONDA WATER CO.               |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 96*   | 96*  | 96*  | 96*   | 96*  | 96*               | 96*  | 0*   |      |      |      |      |
| GRANT WATER COMPANY              |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 429*  | 424* | 483* | 436*  | 363* | 427*              | 295* |      |      |      |      |      |
| GREENSPOT MUTUAL WATER CO TUNNEL |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 0*    | 0*   | 0*   | 0*    | 0*   | 0*                | 0*   | 609* |      |      |      |      |
| GREENSPOT MUTUAL WELL CO.        |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 142*  | 149* | 121* | 105*  | 76*  | 119*              | 306* |      |      |      |      |      |
| GUERTH, WILLIAM H.               |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 1585* | 695* | 922* | 1230* | 860* | 1058*             | 381* |      |      |      |      |      |
| HAGAR                            |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 1*    | 1*   | 1*   | 1*    | 1*   | 1*                | 0*   |      |      |      |      |      |
| HARPE MUTUAL WELL COMPANY        |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 526*  | 592* | 649* | 358*  | 500* | 525*              | 287* |      |      |      |      |      |
| HARDISON                         |       |      |      |       |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                      | 1*    | 1*   | 1*   | 1*    | 1*   | 1*                | 1*   |      |      |      |      |      |

SUMMARY OF EXTRactions (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                 | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-----------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
|                       |      |      |      |      |      |                   |      |      |      |      |      |      |
| HARRISON              |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 1*   | 1*   | 1*   | 1*   | 1*   | 1*                | 1*   | 1*   | 1*   | 1*   | 1*   | 1*   |
| HARRISON CANYON       |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 2*   | 2*   | 2*   | 2*   | 2*   | 2*                | 2*   | 2*   | 2*   | 2*   | 2*   | 2*   |
| HAZAS                 |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 8*   | 8*   | 8*   | 8*   | 8*   | 8*                | 8*   | 8*   | 8*   | 8*   | 8*   | 8*   |
| HEAD, JOE T.          |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*   | 0*   | 0*   | 0*   | 0*   | 0*   |
| HELIPORT              |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 1*   | 1*   | 1*   | 1*   | 1*   | 1*                | 1*   | 1*   | 1*   | 1*   | 1*   | 1*   |
| HICKS, JOHN LOUISE    |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 3*   | 3*   | 3*   | 3*   | 3*   | 3*                | 3*   | 3*   | 3*   | 3*   | 3*   | 3*   |
| HIGHLAND ACRES RANCH  |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 250* | 160* | 350* | 400* | 400* | 400*              | 312* | 312* | 312* | 312* | 312* | 312* |
| HIGHLAND WELL COMPANY |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 278* | 263* | 265* | 232* | 184* | 244*              | 244* | 244* | 244* | 244* | 244* | 244* |
| HILL                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*   | 0*   | 0*   | 0*   | 0*   | 0*   |
| HOBS WELL PARTNERSHIP |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 174* | 96*  | 696* | 692* | 532* | 438*              | 438* | 438* | 438* | 438* | 438* | 438* |
| HOLDEN MUL. WTR. CO.  |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL           | 14*  | 14*  | 14*  | 14*  | 14*  | 14*               | 14*  | 14*  | 14*  | 14*  | 14*  | 14*  |

SUMMARY OF EXTRAKTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                                      | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970  | 1971  | 1972  | 1973  | 1974  | 1975  |
|--|------|------|------|------|------|-------------------|-------|-------|-------|-------|-------|-------|
| <b>HOLIDAY ROCK CO.</b>                    |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 145* | 235* | 235* | 2*   | 2*   | 124*              | 2*    | 124*  | 2*    | 124*  | 2*    | 2*    |
| <b>HOOVER WELL</b>                         |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 100* | 100* | 100* | 25*  | 85*  | 82*               | 75*   | 75*   | 75*   | 75*   | 75*   | 75*   |
| <b>MORTON</b>                              |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 365* | 300* | 420* | 364* | 357* | 365*              | 340*  | 340*  | 340*  | 340*  | 340*  | 340*  |
| <b>HUNTER</b>                              |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 3*   | 3*   | 3*   | 3*   | 3*   | 3*                | 3*    | 3*    | 3*    | 3*    | 3*    | 2*    |
| <b>ICE PRODUCTS INC.</b>                   |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 591* | 495* | 410* | 345* | 344* | 419*              | 298*  | 298*  | 298*  | 298*  | 298*  | 298*  |
| <b>INDUST. ACRES C O CITRUS INVESTMENT</b> |      |      |      |      |      |                   |       |       |       |       |       |       |
| CWNER TOTAL                                | 714* | 873* | 637* | 409* | 306* | 588*              | 1250* | 1250* | 1250* | 1250* | 1250* | 1250* |
| <b>INLAND FARMING CO.</b>                  |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 0*   | 0*   | 0*   | 0*   | 0*   | 34*               | 7*    | 7*    | 45*   | 45*   | 45*   | 45*   |
| <b>INTER CITY MUT. WTR. CO.</b>            |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*    | 0*    | 0*    | 0*    | 0*    | 0*    |
| <b>INTER CITY MUTUAL WATER CO</b>          |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 238* | 238* | 238* | 238* | 238* | 238*              | 238*  | 238*  | 238*  | 238*  | 238*  | 238*  |
| <b>IOWA STREET WELL</b>                    |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 62*  | 62*  | 21*  | 10*  | 7*   | 32*               | 5*    | 32*   | 5*    | 32*   | 5*    | 5*    |
| <b>JACINTO, FRANK JR</b>                   |      |      |      |      |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                                | 0*   | 0*   | 0*   | 272* | 264* | 107*              | 242*  | 242*  | 242*  | 242*  | 242*  | 242*  |

SUMMARY OF EXTRactions (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                                  | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| <b>JEWEL WATER COMPANY, THE</b>        |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 504* | 408* | 356* | 293* | 258* | 364*              | 195* |      |      |      |      |      |
| JOHANSSON, RUNE                        |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 111* | 71*  | 125* | 60*  | 79*  | 89*               | 50*  |      |      |      |      |      |
| <b>JUDSON MUTUAL WATER COMPANY</b>     |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 403* | 356* | 348* | 367* | 363* | 367*              | 382* |      |      |      |      |      |
| <b>KANSAS STREET MUTUAL WATER CO.</b>  |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 376* | 327* | 378* | 328* | 353* | 352*              | 382* |      |      |      |      |      |
| <b>KING</b>                            |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 1*   | 1*   | 1*   | 1*   | 1*   | 1*                | 1*   |      |      |      |      |      |
| <b>KING STREET MUTUAL WELL COMPANY</b> |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 408* | 371* | 358* | 281* | 372* | 358*              | 416* |      |      |      |      |      |
| <b>KOCH</b>                            |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*   |      |      |      |      |      |
| <b>KOCH, GEORGE J.</b>                 |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*   |      |      |      |      |      |
| <b>KRANTZ DAIRY</b>                    |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 100* | 100* | 100* | 100* | 100* | 100*              | 100* |      |      |      |      |      |
| <b>LA ROSSE, CHARLES H.</b>            |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 38*  | 21*  | 35*  | 18*  | 14*  | 25*               | 15*  |      |      |      |      |      |
| <b>LA TOURETTE</b>                     |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                            | 30*  | 30*  | 30*  | 30*  | 30*  | 30*               | 18*  |      |      |      |      |      |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                               | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------------------------|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| LAKESIDE AVENUE MUTUAL WELL COMPANY |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 79*   | 48*   | 58*   | 51*   | 20*   | 51*               | 0*    |      |      |      |      |      |
| LAND CAPITOL CORP & DONALD SOJKA    |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 91*   | 82*   | 99*   | 86*   | 84*   | 88*               | 51*   |      |      |      |      |      |
| LANGFORD RANCHES                    |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 1978* | 1786* | 1247* | 1233* | 1571* | 1563*             | 1764* |      |      |      |      |      |
| LANKERSHIM MUT. WTR. CO.            |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 150*  | 150*  | 150*  | 150*  | 150*  | 150*              | 130*  |      |      |      |      |      |
| LARSEN, ERNEST R.                   |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 200*  | 200*  | 200*  | 200*  | 200*  | 200*              | 237*  |      |      |      |      |      |
| LOMA LINDA UNIVERSITY               |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 1011* | 1116* | 1202* | 1166* | 901*  | 1079*             | 654*  |      |      |      |      |      |
| LOMA LINDA, CITY OF                 |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 1716* | 1726* | 1844* | 1569* | 1119* | 1595*             | 1035* |      |      |      |      |      |
| LORD.                               |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 1*    | 1*    | 1*    | 1*    | 1*    | 1*                | 1*    |      |      |      |      |      |
| L.P.R. RANCH                        |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 0*    | 0*    | 485*  | 660*  | 610*  | 351*              | 450*  |      |      |      |      |      |
| LUGO WATER COMPANY                  |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 4144* | 346*  | 324*  | 300*  | 239*  | 325*              | 192*  |      |      |      |      |      |
| LUGONIA WATER COMPANY               |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 0*    | 0*    | 1012* | 974*  | 882*  | 574*              | 507*  |      |      |      |      |      |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                         | 1959  | 1960  | 1961  | 1962  | 1963  | AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------------------|-------|-------|-------|-------|-------|---------|-------|------|------|------|------|------|
| LULY, DR. LUCIAN L.           |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 0*    | 0*    | 0*    | 0*    | 0*    | 0*      | 0*    | 0*   | 0*   | 0*   | 0*   | 0*   |
| MARIGOLD FARMS COMPANY        |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 1796* | 3231* | 2051* | 1896* | 1988* | 2192*   | 3867* |      |      |      |      |      |
| MARSHBURN                     |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 0*    | 0*    | 380*  | 300*  | 290*  | 194*    | 210*  |      |      |      |      |      |
| MASCART WATER COMPANY         |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 395*  | 302*  | 468*  | 381*  | 367*  | 383*    | 250*  |      |      |      |      |      |
| MAYBELL, N. O.                |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 26*   | 26*   | 12*   | 12*   | 12*   | 12*     | 18*   | 0*   |      |      |      |      |
| MCCALLA BROS                  |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 0*    | 0*    | 1*    | 1*    | 1*    | 1*      | 1*    | 1*   | 1*   | 1*   | 1*   | 1*   |
| MCCLINTOCK, W. L.             |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 50*   | 95*   | 51*   | 51*   | 51*   | 51*     | 60*   | 64*  |      |      |      |      |
| MEADOWBROOK DAIRY             |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 492*  | 368*  | 340*  | 331*  | 462*  | 403*    | 489*  |      |      |      |      |      |
| WEEKS & DALEY                 |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 0*    | 0*    | 0*    | 0*    | 0*    | 0*      | 0*    | 0*   | 0*   | 0*   | 0*   | 0*   |
| MENTONE ACRES MUTUAL WELL CO. |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 1340* | 1455* | 1480* | 1415* | 1038* | 1346*   | 958*  |      |      |      |      |      |
| MENTONE DOMESTIC WTR. CO.     |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                   | 0*    | 0*    | 25*   | 0*    | 0*    | 5*      | 50*   |      |      |      |      |      |

SUMMARY OF EXTRactions (FILED & NON-FILED) FROM  
 SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
 USE WITHIN SAN BERNARDINO COUNTY

| OWNER                                       | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| <b>MENTONE DOMESTIC WATER COMPANY, INC.</b> |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 772*  | 750*  | 738*  | 487*  | 470*  | 643*              | 740*  |      |      |      |      |      |
| MEYER, CHARLES R.                           |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 42*   | 42*   | 55*   | 51*   | 53*   | 49*               | 43*   |      |      |      |      |      |
| MEYER, ERNEST                               |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 172*  | 172*  | 172*  | 172*  | 172*  | 172*              | 172*  | 172* | 172* | 172* | 172* | 0*   |
| MILLER MUTUAL WELL CO.                      |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 20*   | 8*    | 41*   | 58*   | 53*   | 36*               | 31*   |      |      |      |      |      |
| MISSION MUTUAL WATER COMPANY                |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 1069* | 782*  | 1042* | 1093* | 882*  | 978*              | 1310* |      |      |      |      |      |
| MONTECITO MUTUAL WATER COMPANY              |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 104*  | 109*  | 110*  | 77*   | 71*   | 94*               | 110*  |      |      |      |      |      |
| MOORE, R. H.                                |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 46*   | 42*   | 89*   | 78*   | 77*   | 66*               | 36*   |      |      |      |      |      |
| MOUNT VERNON WATER COMPANY                  |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 1750* | 1478* | 1760* | 1354* | 1238* | 1516*             | 2151* |      |      |      |      |      |
| MT. HARRISON MUTUAL WATER CO.               |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 753*  | 874*  | 303*  | 371*  | 310*  | 522*              | 382*  |      |      |      |      |      |
| MT. VIEW CEMETERY OF SAN BERNARDINO         |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 228*  | 185*  | 145*  | 250*  | 141*  | 190*              | 220*  |      |      |      |      |      |
| MULLINS, JAMES C., JR., EXECUTOR            |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                                 | 148*  | 148*  | 148*  | 148*  | 148*  | 148*              | 57*   |      |      |      |      |      |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                              | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|------------------------------------|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| MUSCOY MUTUAL WATER COMPANY, NO. 1 |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 1943* | 1870* | 2028* | 1863* | 1684* | 1878*             | 1655* |      |      |      |      |      |
| MUTUAL WELL COMPANY                |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 252*  | 243*  | 353*  | 250*  | 244*  | 268*              | 248*  |      |      |      |      |      |
| NAMIHAS, M.D., IVAN SHIRLEY        |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 7*    | 7*    | 9*    | 10*   | 9*    | 8*                | 15*   |      |      |      |      |      |
| NATIONAL ORANGE SHOW               |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 135*  | 135*  | 135*  | 135*  | 135*  | 135*              | 135*  | 82*  |      |      |      |      |
| NEALEY MUTUAL WATER COMPANY        |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                | 0*    | 0*   |      |      |      |      |
| NEW ENGLAND WATER CO.              |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 946*  | 892*  | 1023* | 836*  | 880*  | 880*              | 915*  | 473* |      |      |      |      |
| NICKERSON WATER CO. NO. 2          |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 466*  | 331*  | 490*  | 424*  | 290*  | 400*              | 139*  |      |      |      |      |      |
| NICKERSON WATER COMPANY NO. 1      |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 212*  | 220*  | 348*  | 297*  | 250*  | 265*              | 264*  |      |      |      |      |      |
| NICKERSON, E. D.                   |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 300*  | 248*  | 288*  | 153*  | 139*  | 226*              | 169*  |      |      |      |      |      |
| NO NAME WELL                       |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 30*   | 27*   | 32*   | 28*   | 28*   | 29*               | 0*    |      |      |      |      |      |
| NORTH FORK WATER COMPANY           |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 1388* | 1067* | 2549* | 2347* | 2083* | 1887*             | 769*  |      |      |      |      |      |

**SUMMARY OF EXTRATIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY**

| OWNER                      | 1959  | 1960  | 1961  | 1962  | 1963  | AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|----------------------------|-------|-------|-------|-------|-------|---------|-------|------|------|------|------|------|
|                            |       |       |       |       |       |         |       |      |      |      |      |      |
| NORTHBRAE WATER COMPANY    |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 394*  | 530*  | 608*  | 395*  | 466*  | 479*    | 479*  | 0*   |      |      |      |      |
| NORTHSIDE WATER COMPANY    |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 398*  | 402*  | 491*  | 385*  | 333*  | 402*    | 225*  |      |      |      |      |      |
| NORTON AIR FORCE BASE      |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 5692* | 5295* | 5478* | 5985* | 5340* | 5598*   | 4259* |      |      |      |      |      |
| NORTON VILLAGE, LTD.       |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 384*  | 258*  | 244*  | 292*  | 151*  | 266*    | 0*    |      |      |      |      |      |
| NORWOOD                    |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 1*    | 1*    | 1*    | 1*    | 1*    | 1*      | 0*    |      |      |      |      |      |
| NYE, WILLIAM H.            |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 164*  | 199*  | 294*  | 156*  | 167*  | 196*    | 0*    |      |      |      |      |      |
| OLD TOWN WELL CO.          |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 488*  | 534*  | 572*  | 525*  | 515*  | 527*    | 437*  |      |      |      |      |      |
| ORANGE ST. RANCH           |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 220*  | 194*  | 179*  | 190*  | 224*  | 201*    | 248*  |      |      |      |      |      |
| PACIFIC HIGH SCHOOL        |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 75*   | 75*   | 75*   | 75*   | 75*   | 75*     | 0*    |      |      |      |      |      |
| PAINES, ROBERT T., TRUSTEE |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 603*  | 609*  | 664*  | 530*  | 586*  | 598*    | 454*  |      |      |      |      |      |
| PAXTON, R. H.              |       |       |       |       |       |         |       |      |      |      |      |      |
| OWNER TOTAL                | 511*  | 245*  | 243*  | 378*  | 179*  | 311*    | 217*  |      |      |      |      |      |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                     | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| PENN WELL COMPANY         |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 539* | 447* | 504* | 550* | 440* | 496*              |      |      |      |      |      | 652* |
| PEYTON, A. L. OR IRENE A. |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 1*   | 1*   | 1*   | 1*   | 1*   | 1*                |      |      |      |      |      | 1*   |
| PEYTON, MRS. A. L.        |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 5*   | 5*   | 5*   | 5*   | 5*   | 5*                |      |      |      |      |      | 5*   |
| PHAROAH POWELL WATER CO.  |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 326* | 350* | 365* | 371* | 322* | 347*              |      |      |      |      |      | 332* |
| PIERSON                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 80*  | 80*  | 80*  | 80*  | 80*  | 80*               |      |      |      |      |      | 0*   |
| PIONEER MUTUAL WATER CO.  |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 314* | 222* | 288* | 316* | 275* | 283*              |      |      |      |      |      | 419* |
| RAMIREZ BROTHERS          |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 61*  | 61*  | 65*  | 62*  | 64*  | 63*               |      |      |      |      |      | 68*  |
| RAMSEY                    |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 1*   | 1*   | 1*   | 1*   | 1*   | 1*                |      |      |      |      |      | 1*   |
| RANCHERIA WATER CO. TOBIN |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 374* | 52*  | 0*   | 458* | 0*   | 177*              |      |      |      |      |      | 0*   |
| RANCHO CITRUS AMIGOS      |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 80*  | 80*  | 80*  | 80*  | 80*  | 80*               |      |      |      |      |      | 80*  |
| RANCHO LADERA             |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL               | 162* | 148* | 331* | 206* | 313* | 232*              |      |      |      |      |      | 282* |

SUMMARY OF EXTRATIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                                | 1959        | 1960   | 1961   | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1970   | 1971   | 1972   | 1973   | 1974   | 1975   |
|--------------------------------------|-------------|--------|--------|--------|--------|-------------------|--------|--------|--------|--------|--------|--------|
|                                      |             |        |        |        |        |                   |        |        |        |        |        |        |
| RAUGHT MUTUAL WELL COMPANY           |             |        |        |        |        |                   |        |        |        |        |        |        |
| REDLANDS ASSOCIATES                  | OWNER TOTAL | 504*   | 550*   | 552*   | 506*   | 520*              | 526*   | 526*   | 526*   | 526*   | 526*   | 526*   |
| REDLANDS HEIGHTS WATER COMPANY       | OWNER TOTAL | 489*   | 378*   | 438*   | 414*   | 411*              | 426*   | 426*   | 426*   | 426*   | 426*   | 422*   |
| REDLANDS, CITY OF                    | OWNER TOTAL | 604*   | 567*   | 554*   | 459*   | 480*              | 533*   | 533*   | 533*   | 533*   | 533*   | 196*   |
| REDLANDS WTR. CO.                    | OWNER TOTAL | 19040* | 19556* | 18365* | 19901* | 15922*            | 18557* | 18557* | 18557* | 18557* | 18557* | 22239* |
| REES & PERRICONE RANCH               | OWNER TOTAL | 544*   | 599*   | 301*   | 754*   | 581*              | 556*   | 556*   | 556*   | 556*   | 556*   | 1280*  |
| REES REES RANCHES, INC.              | OWNER TOTAL | 0*     | 0*     | 0*     | 0*     | 0*                | 0*     | 0*     | 0*     | 0*     | 0*     | 103*   |
| REGINA GRAPE PRODUCTS                | OWNER TOTAL | 678*   | 515*   | 1072*  | 579*   | 867*              | 742*   | 742*   | 742*   | 742*   | 742*   | 227*   |
| RIALTO MUTUAL LAND AND WATER COMPANY | OWNER TOTAL | 250*   | 250*   | 250*   | 250*   | 250*              | 250*   | 250*   | 250*   | 250*   | 250*   | 110*   |
| RIALTO, CITY OF                      | OWNER TOTAL | 585*   | 775*   | 875*   | 575*   | 470*              | 656*   | 656*   | 656*   | 656*   | 656*   | 0*     |
| RIEDMAN, FRED M.                     | OWNER TOTAL | 1659*  | 795*   | 959*   | 1068*  | 1397*             | 1176*  | 1176*  | 1176*  | 1176*  | 1176*  | 2115*  |
|                                      | OWNER TOTAL | 230*   | 230*   | 230*   | 230*   | 15*               | 187*   | 187*   | 187*   | 187*   | 187*   | 0*     |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
 SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
 USE WITHIN SAN BERNARDINO COUNTY

| OWNER                               | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1970   | 1971   | 1972   | 1973   | 1974 | 1975 |
|-------------------------------------|--------|--------|--------|--------|--------|-------------------|--------|--------|--------|--------|------|------|
| RIVAS                               |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 1*     | 1*     | 1*     | 1*     | 1*     | 1*                | 1*     | 1*     | 1*     | 1*     | 1*   | 1*   |
| RIVAS, RAMON                        |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 30*    | 43*    | 0*     | 0*     | 0*     | 0*                | 15*    | 15*    | 0*     |        |      |      |
| ROBBINS, H. W.                      |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 0*     | 0*     | 0*     | 0*     | 0*     | 18*               | 4*     | 4*     | 3*     |        |      |      |
| ROBERTS, DR. G                      |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 0*     | 0*     | 0*     | 0*     | 0*     | 0*                | 0*     | 0*     | 10*    |        |      |      |
| ROZEMA CHICKEN RANCH                |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 123*   | 123*   | 123*   | 123*   | 123*   | 123*              | 123*   | 123*   | 123*   | 125*   |      |      |
| RULE                                |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 1*     | 1*     | 1*     | 1*     | 1*     | 1*                | 1*     | 1*     | 1*     | 0*     |      |      |
| SAN BERNARDINO AVENUE WATER COMPANY |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 371*   | 303*   | 394*   | 352*   | 298*   | 344*              | 344*   | 344*   | 344*   | 410*   |      |      |
| SAN BERNARDINO WATER UTILITIES COR  |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 1040*  | 839*   | 666*   | 800*   | 781*   | 825*              | 825*   | 825*   | 825*   | 854*   |      |      |
| SAN BERNARDINO, CITY OF             |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 17451* | 16272* | 18614* | 17674* | 16457* | 17294*            | 17294* | 17294* | 17294* | 26521* |      |      |
| SAN BERNARDINO, COUNTY OF           |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 636*   | 615*   | 809*   | 564*   | 386*   | 602*              | 602*   | 602*   | 602*   | 533*   |      |      |
| SANDYS RESTAURANT                   |        |        |        |        |        |                   |        |        |        |        |      |      |
| OWNER TOTAL                         | 0*     | 0*     | 0*     | 0*     | 0*     | 0*                | 0*     | 0*     | 0*     | 2*     |      |      |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                                 |             | 5 YEAR |      |       |       |      |         | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------------------|-------------|--------|------|-------|-------|------|---------|------|------|------|------|------|------|
|                                       |             | 1959   | 1960 | 1961  | 1962  | 1963 | AVERAGE |      |      |      |      |      |      |
| <b>SAN MANUEL INDIAN RESERV.</b>      |             |        |      |       |       |      |         |      |      |      |      |      |      |
| OWNER TOTAL                           |             | 6*     | 6*   | 6*    | 6*    | 6*   | 6*      | 6*   | 6*   | 6*   | 6*   | 6*   | 6*   |
| SANTINI                               | OWNER TOTAL | 90*    | 90*  | 90*   | 90*   | 90*  | 90*     | 90*  | 90*  | 90*  | 90*  | 90*  | 10*  |
| SATOSKI, DOCTOR                       | OWNER TOTAL | 1*     | 1*   | 1*    | 1*    | 1*   | 1*      | 1*   | 1*   | 1*   | 1*   | 1*   | 1*   |
| SECHREST, RALPH F.                    | OWNER TOTAL | 333*   | 291* | 544*  | 1130* | 400* | 540*    | 540* | 540* | 540* | 540* | 540* | 157* |
| SELEY                                 | OWNER TOTAL | 1*     | 1*   | 1*    | 1*    | 1*   | 1*      | 1*   | 1*   | 1*   | 1*   | 1*   | 1*   |
| SIX HOUSES                            | OWNER TOTAL | 6*     | 6*   | 6*    | 6*    | 6*   | 6*      | 6*   | 6*   | 6*   | 6*   | 6*   | 0*   |
| SMITH                                 | OWNER TOTAL | 1*     | 1*   | 1*    | 1*    | 1*   | 1*      | 1*   | 1*   | 1*   | 1*   | 1*   | 1*   |
| SMITH,                                | OWNER TOTAL | 10*    | 10*  | 10*   | 10*   | 10*  | 10*     | 10*  | 10*  | 10*  | 10*  | 10*  | 10*  |
| SMITH MEAT PACKING PLANT              | OWNER TOTAL | 3*     | 3*   | 3*    | 3*    | 3*   | 3*      | 3*   | 3*   | 3*   | 3*   | 3*   | 0*   |
| SMITH TRACT WELL COMPANY              | OWNER TOTAL | 270*   | 177* | 56*   | 0*    | 127* | 126*    | 126* | 126* | 126* | 126* | 126* | 38*  |
| SO. SAN BERNARDINO COUNTY WATER DIST. | OWNER TOTAL | 925*   | 923* | 1024* | 452*  | 313* | 727*    | 727* | 727* | 727* | 727* | 727* | 260* |

SUMMARY OF EXTRactions (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                              | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|------------------------------------|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| SOLANO WELL NO. 1                  |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 212*  | 143*  | 147*  | 88*   | 43*   | 127*              | 92*   |      |      |      |      |      |
| SOLANO WELL NO. 3                  |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 0*    | 0*    | 0*    | 202*  | 179*  | 76*               | 112*  |      |      |      |      |      |
| SOUTHERN CALIFORNIA EDISON COMPANY |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 1410* | 1219* | 1425* | 1609* | 1627* | 1458*             | 725*  |      |      |      |      |      |
| SOUTHERN CALIFORNIA WATER COMPANY  |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 1653* | 1482* | 1657* | 1566* | 1629* | 1597*             | 2659* |      |      |      |      |      |
| STANLEY BROWN CO.                  |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 507*  | 493*  | 300*  | 285*  | 280*  | 373*              | 478*  |      |      |      |      |      |
| STANLEY, SILAS                     |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 2*    | 2*    | 2*    | 2*    | 2*    | 2*                | 2*    |      |      |      |      |      |
| STEWART, WILLARD                   |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 53*   | 53*   | 53*   | 53*   | 53*   | 53*               | 0*    |      |      |      |      |      |
| STORKSON, WILLIAM F.               |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 35*   | 30*   | 20*   | 40*   | 35*   | 32*               | 106*  |      |      |      |      |      |
| STOWE WATER COMPANY                |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 630*  | 598*  | 622*  | 560*  | 667*  | 615*              | 567*  |      |      |      |      |      |
| STRAWBERRY PATCH                   |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 1*    | 1*    | 1*    | 1*    | 1*    | 1*                | 29*   |      |      |      |      |      |
| SUNNYSIDE MUTUAL WATER COMPANY     |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                        | 209*  | 161*  | 154*  | 153*  | 153*  | 166*              | 132*  |      |      |      |      |      |

SUMMARY OF EXTRactions (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                                | 1959  | 1960 | 1961  | 1962  | 1963 | 5 YEAR<br>AVERAGE | 1970  | 1971  | 1972  | 1973  | 1974  | 1975  |
|--------------------------------------|-------|------|-------|-------|------|-------------------|-------|-------|-------|-------|-------|-------|
|                                      |       |      |       |       |      |                   |       |       |       |       |       |       |
| <b>SUPERIOR ORCHARDS</b>             |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 1*    | 1*   | 1*    | 1*    | 1*   | 1*                | 1*    | 1*    | 1*    | 1*    | 1*    | 1*    |
| SYCAMORE HEIGHTS WATER COMPANY, INC. |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 420*  | 52*  | 52*   | 52*   | 52*  | 52*               | 126*  | 126*  | 126*  | 126*  | 126*  | 0*    |
| TENNESSEE MUTUAL WELL COMPANY        |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 537*  | 501* | 622*  | 516*  | 476* | 530*              | 373*  | 373*  | 373*  | 373*  | 373*  | 0*    |
| TENNESSEE WATER CO.                  |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 530*  | 530* | 540*  | 540*  | 540* | 540*              | 538*  | 538*  | 538*  | 538*  | 538*  | 530*  |
| TERRACE WATER COMPANY                |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 1318* | 921* | 1077* | 1012* | 899* | 899*              | 1045* | 1045* | 1045* | 1045* | 1045* | 1005* |
| THOMPSON RANDALL                     |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 3*    | 3*   | 3*    | 3*    | 3*   | 3*                | 3*    | 3*    | 3*    | 3*    | 3*    | 0*    |
| TRI CITY BASELINE                    |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 10*   | 10*  | 10*   | 10*   | 10*  | 10*               | 10*   | 10*   | 10*   | 10*   | 10*   | 0*    |
| TRI CITY CONCRETE                    |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 346*  | 350* | 345*  | 348*  | 418* | 421*              | 376*  | 376*  | 376*  | 376*  | 376*  | 462*  |
| TRI CITY MUT. WTR. CO.               |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 0*    | 0*   | 0*    | 0*    | 0*   | 0*                | 0*    | 0*    | 0*    | 0*    | 0*    | 0*    |
| TRI CITY MUTUAL WATER COMPANY        |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 53*   | 20*  | 0*    | 0*    | 0*   | 0*                | 15*   | 15*   | 15*   | 15*   | 15*   | 0*    |
| TRIPLE FALLS MUT. WTR. CO.           |       |      |       |       |      |                   |       |       |       |       |       |       |
| OWNER TOTAL                          | 15*   | 12*  | 10*   | 15*   | 18*  | 18*               | 14*   | 14*   | 14*   | 14*   | 14*   | 12*   |

SUMMARY OF EXTRACTIONS (FILED & NON-FILED) FROM  
 SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
 USE WITHIN SAN BERNARDINO COUNTY

| OWNER                         | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------------------|------|------|------|------|------|-------------------|------|------|------|------|------|------|
|                               |      |      |      |      |      |                   |      |      |      |      |      |      |
| UNGER, V.E.                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*   | 0*   | 0*   | 0*   | 0*   | 0*   |
| U.S. FOREST SERVICE           |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 9*   | 9*   | 9*   | 9*   | 9*   | 9*                | 9*   | 9*   | 9*   | 9*   | 9*   | 5*   |
| UNIVERSITY OF REDLANDS        |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*   | 0*   | 0*   | 0*   | 0*   | 1*   |
| VALDEPENA ACRES               |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 25*  | 25*  | 25*  | 25*  | 25*  | 25*               | 25*  | 25*  | 25*  | 25*  | 25*  | 56*  |
| VALENCIA AVE. MUT. WTR. CO.   |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 30*  | 30*  | 30*  | 30*  | 30*  | 30*               | 30*  | 30*  | 30*  | 30*  | 30*  | 10*  |
| VALLE VISTA RANCH CO.         |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 389* | 401* | 501* | 464* | 464* | 290*              | 409* | 409* | 409* | 409* | 409* | 180* |
| VALLEY FARMS MUT. WTR. CO.    |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 119* | 119* | 119* | 119* | 119* | 119*              | 119* | 119* | 119* | 119* | 119* | 203* |
| VAN CAMP, GILBERT C.          |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 50*  | 50*  | 50*  | 50*  | 50*  | 50*               | 50*  | 50*  | 50*  | 50*  | 50*  | 50*  |
| VAN LOON MUTUAL WATER COMPANY |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 153* | 159* | 99*  | 203* | 189* | 189*              | 161* | 161* | 161* | 161* | 161* | 164* |
| VANLEUVEN, CLARENCE           |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 26*  | 26*  | 26*  | 26*  | 26*  | 26*               | 26*  | 26*  | 26*  | 26*  | 26*  | 24*  |
| VANLEUVEN, ED                 |      |      |      |      |      |                   |      |      |      |      |      |      |
| OWNER TOTAL                   | 15*  | 15*  | 15*  | 15*  | 15*  | 15*               | 15*  | 15*  | 15*  | 15*  | 15*  | 15*  |

SUMMARY OF EXTRACCTIONS (FILED & NON-FILED) FROM  
SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
USE WITHIN SAN BERNARDINO COUNTY

| OWNER                             | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1970   | 1971   | 1972  | 1973  | 1974  | 1975  |
|-----------------------------------|--------|--------|--------|--------|--------|-------------------|--------|--------|-------|-------|-------|-------|
| <b>VANLEUVEN NURSING HOME</b>     |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 2*     | 2*     | 2*     | 2*     | 2*     | 2*                | 2*     | 2*     | 2*    | 2*    | 2*    | 2*    |
| VAN MEETER                        |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 3*     | 3*     | 0*     | 0*     | 0*     | 0*                | 1*     | 1*     | 2*    | 2*    | 2*    | 2*    |
| VICTORIA FARMS MUTUAL WATER CO.   |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 335*   | 288*   | 320*   | 275*   | 266*   | 266*              | 297*   | 297*   | 252*  | 252*  | 252*  | 252*  |
| VICTORIA GUERNSEY                 |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 163*   | 248*   | 200*   | 160*   | 223*   | 223*              | 199*   | 199*   | 0*    | 0*    | 0*    | 0*    |
| WALLACE                           |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 1*     | 1*     | 1*     | 1*     | 1*     | 1*                | 1*     | 1*     | 1*    | 1*    | 1*    | 1*    |
| WARD, FLOYD                       |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 1*     | 1*     | 1*     | 103*   | 103*   | 103*              | 42*    | 42*    | 32*   | 32*   | 32*   | 32*   |
| WEATHERWAX, W. G.                 |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 0*     | 0*     | 0*     | 0*     | 0*     | 0*                | 0*     | 0*     | 0*    | 0*    | 0*    | 0*    |
| WEST SAN BENDO COUNTY WATER DIST. |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 13584* | 12090* | 13587* | 11331* | 11837* | 11837*            | 12486* | 12486* | 7460* | 7460* | 7460* | 7460* |
| WEST TWIN CREEK WTR. CO.          |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 200*   | 200*   | 150*   | 150*   | 50*    | 50*               | 150*   | 150*   | 220*  | 220*  | 220*  | 220*  |
| WESTERN FRUIT GROWERS             |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 147*   | 220*   | 177*   | 0*     | 0*     | 0*                | 109*   | 109*   | 0*    | 0*    | 0*    | 0*    |
| WIDEMEYER                         |        |        |        |        |        |                   |        |        |       |       |       |       |
| OWNER TOTAL                       | 6*     | 6*     | 6*     | 6*     | 6*     | 6*                | 6*     | 6*     | 1*    | 1*    | 1*    | 1*    |

SUMMARY OF EXTRACtIONS (FILED & NON-FILED) FROM  
 SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR  
 USE WITHIN SAN BERNARDINO COUNTY

| OWNER                           | 1959 | 1960 | 1961 | 1962 | 1963 | AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------------|------|------|------|------|------|---------|------|------|------|------|------|------|
| WILEY, RUTH NORWOOD             |      |      |      |      |      |         |      |      |      |      |      |      |
| OWNER TOTAL                     | 0*   | 0*   | 0*   | 0*   | 52*  | 52*     | 10*  | 10*  | 20*  |      |      |      |
| WILLIAMS DAIRY                  |      |      |      |      |      |         |      |      |      |      |      |      |
| OWNER TOTAL                     | 142* | 142* | 142* | 142* | 142* | 142*    | 142* | 142* | 142* | 0*   |      |      |
| WILLIAMS WELL CORPORATION, LTD. |      |      |      |      |      |         |      |      |      |      |      |      |
| OWNER TOTAL                     | 721* | 684* | 765* | 706* | 595* | 595*    | 694* | 694* | 543* |      |      |      |
| WOEHR MUTUAL WATER COMPANY      |      |      |      |      |      |         |      |      |      |      |      |      |
| OWNER TOTAL                     | 374* | 465* | 625* | 488* | 423* | 423*    | 475* | 475* | 256* |      |      |      |
| YORK                            |      |      |      |      |      |         |      |      |      |      |      |      |
| OWNER TOTAL                     | 59*  | 55*  | 49*  | 59*  | 57*  | 57*     | 56*  | 56*  | 55*  |      |      |      |
| 7TH AVE. WELL                   |      |      |      |      |      |         |      |      |      |      |      |      |
| OWNER TOTAL                     | 230* | 342* | 514* | 161* | 271* | 271*    | 304* | 304* | 178* |      |      |      |

|   | 1959   | 1960   | 1961   | 1962   | 1963   | AVERAGE | 1970    | 1971    | 1972    | 1973    | 1974    | 1975    |
|---|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|
| BASIN TOTAL 1   | 191319 | 175629 | 182690 | 176541 | 159239 | 17184   | 170984  | 17184   | 170984  | 17184   | 170984  | 17184   |
| TOTAL RECORDED  | 191189 | 174599 | 182060 | 175939 | 158609 | 176559  | 169380  | 169380  | 169380  | 169380  | 169380  | 169380  |
| LYTLE CR DIVERSIONS 2   | 15168  | 10892  | 9386   | 15844  | 12875  | 12833   | -11121- | -11121- | -11121- | -11121- | -11121- | -11121- |
| BASIN TOTAL LESS<br>LYTLE CR DIVERSIONS   | 176021 | 164107 | 172674 | 160095 | 145734 | 163726  | 158259  | 158259  | 158259  | 158259  | 158259  | 158259  |
| TOTAL VERIFIED<br>LYTLE CR DIVERSIONS 3   | 11499  | 6708   | 4428   | 11755  | 7861   | 8450    | 13949   | 13949   | 13949   | 13949   | 13949   | 13949   |
| TOTAL VERIFIED PRODUCTION<br>FROM SAN BERNARDINO<br>BASIN AREA                      | 187520 | 170815 | 177102 | 171850 | 153595 | 172176  | 172208  | 172208  | 172208  | 172208  | 172208  | 172208  |
| TOTAL VERIFIED PRODUCTION<br>ALL FACILITIES 25<br>ACRE FEET PER YEAR 4<br>OR LARGER | 186546 | 170058 | 176439 | 171015 | 152651 | 171342  | 171651  | 171651  | 171651  | 171651  | 171651  | 171651  |

1 Total filed extractions including gross reported diversions from Lytle Creek

2 From Table number 5

3 From Table number 4

4 Excludes those extractions for which the 5-year average was less than 25 acre-feet

TABLE NO. 4

LYTLE CREEK VERIFICATION OF EXTRACTIONS FOR  
CALENDAR YEARS 1959, 1960, 1961, 1962, 1963 & 1970

TABLE NO. 4  
LITTLE CREEK  
VERIFICATIONS OF  
EXTRactions  
FOR  
CALENDAR YEAR 1959

| LINE<br>NO.   | LOCATION OF MEASUREMENT | JAN.  | FEB.  | MARCH | APRIL | MAY   | JUNE  | JULY | AUG. | SEPT. | OCT.  | NOV. | DEC. | TOTAL  | REMARKS         |
|---|-------------------------|-------|-------|-------|-------|-------|-------|------|------|-------|-------|------|------|--------|-----------------|
| 1 Weir No. 1  |                         | 1,337 | 1,043 | 1,406 | 1,085 | 1,026 | 948   | 797  | 732  | 875   | 910   | 847  | 873  | 11,879 | See Note 1      |
| 2 Weir No. 2  |                         | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0    | 0     | 0     | 0    | 0    | 0      | See Note 2      |
| 3 Weir No. 3  |                         | 292   | 235   | 575   | 323   | 307   | 241   | 200  | 188  | 150   | 182   | 137  | 123  | 2,953  | See Note 3      |
| 4 Total of Weirs No. 1, 2, & 3                                  |                         | 1,629 | 1,278 | 1,981 | 1,408 | 1,333 | 1,189 | 997  | 920  | 1,025 | 1,082 | 984  | 996  | 14,832 | Lines 1 + 2 + 3 |
| 5 Ducted Stream Return Over 20' Weir                            |                         | 8     | 3     | 0     | 0     | 0     | 0     | 0    | 0    | 0     | 0     | 0    | 0    | 0      | See Note 4      |
| 6 Total Calculated Flow to Lower Power House                    |                         | 1,621 | 1,275 | 1,981 | 1,408 | 1,333 | 1,189 | 997  | 920  | 1,025 | 1,092 | 984  | 996  | 14,821 | Line 4 = 5      |
| 7 Annual % Difference   | Line 8 - Line 6 x 100%  |       |       |       |       |       |       |      |      |       |       |      |      | - 1.2% | See Note 5      |
| 8 Measured Flow to Lower Power House                            |                         | 1,623 | 1,253 | 1,955 | 1,374 | 1,342 | 1,174 | 991  | 906  | 1,028 | 1,069 | 954  | 978  | 14,647 | See Note 6      |
| Ducted Miller Narrows Wells                                     |                         |       |       |       |       |       |       |      |      |       |       |      |      |        | See Note 7      |
| 9 Well No. 1 SDWR Recordation No. 3600588                       |                         | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0    | 0     | 0     | 0    | 0    | 0      | See Note 7      |
| 10 Well No. 2 SDWR Recordation No. 3600590                      |                         | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0    | 0     | 0     | 0    | 0    | 0      | See Note 7      |
| 11 Total Pumped Water   |                         | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0    | 0     | 0     | 0    | 0    | 0      | See Note 7      |
| 12 Stream Flow Diverted From Little Creek                       |                         | 1,623 | 1,253 | 1,955 | 1,374 | 1,201 | 841   | 650  | 566  | 760   | 803   | 695  | 741  | 12,462 | Line 8 - 11     |
| 13 Ducted Flow Returned to Stream Below Lower Power House       |                         | 400   | 411   | 326   | 19    | 0     | 0     | 0    | 0    | 172   | 35    | 6    | 95   | 1,464  | See Note 8      |
| 14 Total Stream Diversion at Lower Power House                  |                         | 1,223 | 842   | 1,629 | 1,355 | 1,201 | 841   | 650  | 566  | 588   | 768   | 689  | 646  | 10,998 | Line 12 - 13    |
| Breed Line Calculation  |                         |       |       |       |       |       |       |      |      |       |       |      |      |        |                 |
| 15 Weir No. 4   |                         | 80    | 141   | 91    | 112   | 112   | 101   | 102  | 95   | 79    | 83    | 84   | 73   | 1,153  | See Note 9      |
| 16 Less Water Pumped Fontana Union Well No. 27 SDWR             |                         | 39    | 19    | 65    | 81    | 84    | 75    | 69   | 62   | 46    | 46    | 41   | 25   | 652    | See Note 10     |
| 17 Total Stream Diversion at Fontana Union Intake to Breed Line |                         | 41    | 122   | 26    | 31    | 28    | 26    | 33   | 33   | 33    | 37    | 43   | 48   | 501    | Line 15 - 16    |
| 18 Total Little Creek Stream Diversion as Verified              |                         | 1,264 | 964   | 1,655 | 1,386 | 1,229 | 867   | 683  | 599  | 621   | 805   | 732  | 694  | 11,499 | Line 16 + 17    |
| NOTES   |                         |       |       |       |       |       |       |      |      |       |       |      |      |        |                 |

1. Weir No. 1 measures Southern California Edison Conduit near Fontana (USGS).  
 2. Weir No. 2 measures Infiltration Line Water to Fontana Union Intake (USGS).  
 3. Weir No. 3 measures either stream diversion or infiltration water (USGS).  
 4. 20 foot weir measures flow returned to stream at Intake (Fontana Union).  
 5. Annual Percentage of difference between Measured & Calculated Flow at Lower Power House.  
 6. Measured Flow at Lower Power House USGS assumed to be correct.  
 7. Water extracted by Fontana Union Water Company Miller Narrows wells and discharged to Edison Conduit.  
 8. Water returned to stream from afterbay at Lower Power House Fontana Union.  
 9. Weir No. 4 measures flow to Breed Line at Intake (SSCS).  
 10. Fontana Union Water Company Well #27 pumps intermittently to Breed Line Fontana Union Water Company.

TABLE NO. 4  
LYTLE CREEK  
VERIFICATIONS OF  
EXTRactions  
FOR  
CALENDAR YEAR 1960

| LINE<br>NO. | LOCATION OF MEASUREMENT  | APRIL |       |       | MAY  |       |      | JUNE  |      |      | JULY |       |     | AUG.   |                 |             | SEPT. |  |  | OCT. |  |  | NOV. |  |  | DEC. |  |  | TOTAL |  |  | REMARKS |
|-------------|--|-------|-------|-------|------|-------|------|-------|------|------|------|-------|-----|--------|-----------------|-------------|-------|--|--|------|--|--|------|--|--|------|--|--|-------|--|--|---------|
|             |  | JAN.  | FEB.  | MARCH | JUN. | JUL.  | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL |     |        |                 |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 1           | Weir No. 1   | 989   | 1,007 | 956   | 772  | 855   | 591  | 497   | 456  | 432  | 520  | 666   | 704 | 8,445  | See Note 1      |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 2           | Weir No. 2   | 0     | 0     | 0     | 0    | 0     | 0    | 0     | 0    | 0    | 0    | 0     | 0   | 0      | 0               | See Note 2  |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 3           | Weir No. 3   | 118   | 125   | 141   | 113  | 136   | 146  | 152   | 135  | 125  | 112  | 78    | 145 | 145    | 1,526           | See Note 3  |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 4           | Total of Weirs No. 1, 2, & 3   | 1,107 | 1,132 | 1,097 | 885  | 991   | 737  | 649   | 591  | 557  | 632  | 744   | 849 | 9,971  | Lines 1 + 2 + 3 |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 5           | Deduct Stream Return Over 2nd Weir                                       | 0     | 0     | 1     | 0    | 0     | 0    | 0     | 0    | 0    | 0    | 1     | 0   | 0      | 2               | See Note 4  |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 6           | Total Calculated Flow to Lower Power House                               | 1,107 | 1,137 | 1,096 | 885  | 991   | 737  | 649   | 591  | 557  | 632  | 743   | 849 | 9,969  | Line 4 - 5      |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 7           | Annual % Difference Line 8 - Line 6 x 100                                |       |       |       |      |       |      |       |      |      |      |       |     |        | + 1.2%          | See Note 5  |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 8           | Measured Flow to Lower Power House                                       | 1,106 | 1,127 | 1,119 | 910  | 1,000 | 738  | 649   | 602  | 566  | 647  | 760   | 869 | 10,093 | See Note 6      |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
|             | Deduct Miller Narrow Wells   |       |       |       |      |       |      |       |      |      |      |       |     |        |                 | See Note 7  |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 9           | Well No. 1 SDMR Recordation No. 3600588                                  | 0     | 0     | 0     | 0    | 0     | 0    | 0     | 0    | 0    | 0    | 0     | 0   | 0      | 0               | See Note 7  |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 10          | Well No. 2 SDMR Recordation No. 3600590                                  | 186   | 213   | 280   | 244  | 302   | 293  | 302   | 299  | 291  | 302  | 159   | 274 | 3,145  | See Note 7      |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 11          | Total Pumped Water   | 186   | 213   | 280   | 244  | 302   | 293  | 302   | 299  | 291  | 302  | 159   | 274 | 3,145  | Line 9 + 10     |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 12          | Stream Flow Diverted From Lytle Creek                                    | 920   | 914   | 839   | 666  | 698   | 445  | 347   | 303  | 275  | 345  | 601   | 595 | 6,946  | Line 8 - 11     |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 13          | Deduct Flow Returned to Stream Below Lower Power House                   | 144   | 160   | 45    | 63   | 0     | 0    | 0     | 0    | 0    | 0    | 36    | 304 | 9      | 761             | See Note 8  |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 14          | Total Stream Diversion at Lower Power House                              | 776   | 754   | 794   | 603  | 698   | 445  | 347   | 303  | 275  | 309  | 297   | 586 | 6,187  | Line 12 - 13    |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
|             | Breed Line Calculation   |       |       |       |      |       |      |       |      |      |      |       |     |        |                 | See Note 9  |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 15          | Weir No. 4   | 82    | 76    | 37    | 61   | 36    | 62   | 75    | 52   | 47   | 54   | 101   | 42  | 725    | See Note 9      |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 16          | Less Water Pumped Fontana Union Well No. 27 SDMR Recordation No. 3600382 | 33    | 19    | 0     | 0    | 0     | 0    | 30    | 41   | 22   | 16   | 16    | 13  | 14     | 204             | See Note 10 |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 17          | Total Stream Diversion at Fontana Union Intake to Breed Line             | 49    | 57    | 37    | 61   | 36    | 32   | 34    | 30   | 31   | 38   | 88    | 28  | 521    | Line 15 - 16    |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
| 18          | Total Lytle Creek Stream Diversion as Verified                           | 825   | 811   | 831   | 664  | 734   | 477  | 381   | 333  | 306  | 347  | 385   | 614 | 6,708  | Line 14 + 17    |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |
|             | NOTES  |       |       |       |      |       |      |       |      |      |      |       |     |        |                 |             |       |  |  |      |  |  |      |  |  |      |  |  |       |  |  |         |

- Weir No. 1 measures Southern California Edison Conduit near Fontana (USGS).
- Weir No. 2 measures Infiltration Line Water to Fontana Union Intake (USGS).
- Weir No. 3 measures either stream diversion or infiltration water (USGS).
- 20 foot weir measures flow returned to stream at Intake at Lower Power House (Fontana Union).
- Annual Percentage of difference between Measured & Calculated Flow at Lower Power House.
- Measured Flow at Lower Power House USGS assumed to be correct.
- Water extracted by Fontana Union Water Company Miller Narrows Wells and discharged to Edison Conduit.
- Water returned to stream from afterbay at Lower Power House Fontana Union.
- Weir No. 4 measures flow to Breed Line at Intake (USGS).
- Pontana Union Water Company Well #27 pumps intermittently to Breed Line Fontana Union Water Company.

TABLE NO. 4  
LYTLE CREEK  
VERIFICATIONS OF  
EXTRACTIONS  
FOR  
CALENDAR YEAR 1961

| LINE<br>NO. | LOCATION OF MEASUREMENT  |      |      |       |       |     |      |      |      |       |      |      |       | REMARKS            |                  |
|-------------|--|------|------|-------|-------|-----|------|------|------|-------|------|------|-------|--------------------|------------------|
|             |  | JAN. | FEB. | MARCH | APRIL | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC.  | TOTAL              |                  |
| 1           | Weir No. 1   | 634  | 624  | 658   | 551   | 505 | 442  | 378  | 366  | 362   | 418  | 626  | 5,936 | See Note 1         |                  |
| 2           | Weir No. 2   | 0    | 0    | 0     | 0     | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 0     | See Note 2         |                  |
| 3           | Weir No. 3   | 117  | 115  | 130   | 114   | 117 | 108  | 109  | 93   | 86    | 70   | 48   | 110   | 1,217              | See Note 3       |
| 4           | Total of Weirs No. 1, 2, & 3   | 751  | 739  | 788   | 665   | 622 | 550  | —    | 487  | 465   | 452  | 432  | 736   | 7,153              | Lines 1 + 2 + 3  |
| 5           | Deduct Stream Return Over 20' Weir                                       | 2    | 0    | 0     | 0     | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 0     | 3                  | See Note 4       |
| 6           | Total Calculated Flow to Lower Power House                               | 749  | 739  | 788   | 665   | 622 | 550  | —    | 487  | 465   | 452  | 432  | 466   | 733                | 7,148 Line 4 - 5 |
| 7           | Annual % Difference Line 8 - Line 6<br>Line 8 x 100                      | —    | —    | —     | —     | —   | —    | —    | —    | —     | —    | —    | —     | + 2.5%             | See Note 5       |
| 8           | Measured Flow to Lower Power House                                       | 752  | 762  | 813   | 700   | 637 | 544  | 488  | 480  | 472   | 431  | 469  | 785   | 7,333              | See Note 6       |
|             | Deduct Miller Narrows Wells  | —    | —    | —     | —     | —   | —    | —    | —    | —     | —    | —    | —     | —                  | See Note 7       |
| 9           | Weir No. 1 SDWR Recordation No. 3600588                                  | 0    | 0    | 0     | 0     | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 0     | 0                  | See Note 7       |
| 10          | Weir No. 2 SDWR Recordation No. 3600590                                  | 220  | 231  | 265   | 253   | 262 | 253  | 262  | 259  | 250   | 261  | 233  | 257   | 3,006              | See Note 7       |
| 11          | Total Pumped Water   | 220  | 231  | 265   | 253   | 262 | 253  | 262  | 259  | 250   | 261  | 233  | 257   | 3,006              | Line 9 + 10      |
| 12          | Stream Flow Diverted From Lytle Creek                                    | 532  | 531  | 548   | 447   | 375 | 291  | 226  | 221  | 222   | 170  | 236  | 528   | 4,327 Line 8 - 11  |                  |
| 13          | Deduct Flow Returned to Stream Below Lower Power House                   | 89   | 32   | 22    | 6     | 3   | 0    | 0    | 0    | 0     | 0    | 78   | 82    | 312                | See Note 8       |
| 14          | Total Stream Diversion at Lower Power House                              | 443  | 499  | 526   | 441   | 372 | 291  | 226  | 221  | 221   | 170  | 158  | 446   | 4,015 Line 12 - 13 |                  |
|             | Breed Line Calculation   | —    | —    | —     | —     | —   | —    | —    | —    | —     | —    | —    | —     | —                  | See Note 9       |
| 15          | Weir No. 4   | 65   | 35   | 31    | 32    | 35  | 32   | 32   | 33   | 31    | 32   | 45   | 68    | 471                | See Note 9       |
| 16          | Less Water Pumped Fontana Union Well No. 27 SDWR Recordation No. 3600562 | 13   | 1    | 1     | 3     | 4   | 6    | 8    | 6    | 3     | 4    | 3    | 6     | 58                 | See Note 10      |
| 17          | Total Stream Diversion at Fontana Union Intake to Breed Line             | 52   | 34   | 30    | 29    | 31  | 26   | 24   | 27   | 28    | 28   | 42   | 62    | 413                | Line 15 - 16     |
| 18          | Total Lytle Creek Stream Diversion as Verified                           | 495  | 533  | 556   | 470   | 403 | 317  | 250  | 248  | 250   | 198  | 200  | 508   | 4,428 Line 14 + 17 |                  |
|             | NOTES  | —    | —    | —     | —     | —   | —    | —    | —    | —     | —    | —    | —     | —                  | See Note 10      |

1. Weir No. 1 measures Southern California Edison Conduit near Fontana (USGS).
2. Weir No. 2 measures Infiltration Line Water to Fontana Union Intake (USGS).
3. Weir No. 3 measures either stream diversion or infiltration water (USGS).
4. 20 foot weir measures flow returned to stream at intake (Fontana Union).
5. Annual Percentage of difference between Measured & Calculated Flow at Lower Power House.
6. Measured Flow at Lower Power House USGS assumed to be correct.
7. Water extracted by Fontana Union Water Company Miller Narrows Wells and discharged to Edison Conduit.
8. Water returned to stream from afterbay at Lower Power House (Fontana Union).
9. Weir No. 4 measures flow to Breed Line at Intake (USGS).
10. Fontana Union Water Company Well #27 pumps intermittently to Breed Line (Fontana Union Water Company).

TABLE NO. 4  
LITTLE CREEK  
VERIFICATIONS OF  
EXTRactions  
FOR  
CALENDAR YEAR 1962

| LINE<br>NO. | LOCATION OF MEASUREMENT  | REMARKS |       |       |       |       |       |      |      |       |       |       |        |                     |
|-------------|--|---------|-------|-------|-------|-------|-------|------|------|-------|-------|-------|--------|---------------------|
|             |  | JAN.    | FEB.  | MARCH | APRIL | MAY   | JUNE  | JULY | AUG. | SEPT. | OCT.  | NOV.  | DEC.   | TOTAL               |
| 1           | Weir No. 1   | 698     | 721   | 1,448 | 1,359 | 966   | 847   | 738  | 636  | 738   | 1,289 | 1,327 | 1,254  | 12,021              |
| 2           | Weir No. 2   | 0       | 196   | 403   | 0     | 0     | 0     | 0    | 0    | 0     | 0     | 0     | 0      | 599                 |
| 3           | Weir No. 3   | 177     | 335   | 526   | 477   | 327   | 290   | 238  | 230  | 208   | 196   | 183   | 174    | 3,411               |
| 4           | Total of Weirs No. 1, 2, & 3,  | 675     | 1,252 | 2,427 | 1,836 | 1,293 | 1,137 | 976  | 866  | 946   | 1,485 | 1,510 | 1,428  | 16,031              |
| 5           | Deduct Stream Return Over 20' Weir                                       | 0       | 69    | 72    | 0     | 0     | 0     | 0    | 0    | 0     | 0     | 0     | 0      | 141                 |
| 6           | Total Calculated Flow to Lower Power House                               | 875     | 1,183 | 2,355 | 1,836 | 1,293 | 1,137 | 976  | 866  | 946   | 1,485 | 1,510 | 1,428  | 15,890              |
| 7           | Annual % Difference Line 8 - Line 6 x 100                                | 894     | 1,187 | 2,386 | 1,827 | 1,291 | 1,113 | 978  | 845  | 904   | 1,450 | 1,454 | 1,361  | - 1.3%              |
| 8           | Measured Flow to Lower Power House                                       |         |       |       |       |       |       |      |      |       |       |       | 15,690 | See Note 6          |
|             | Deduct Miller Narrow Wells   |         |       |       |       |       |       |      |      |       |       |       |        | See Note 7          |
| 9           | Well No. 1 SDIR Recordation No. 3600588                                  | 0       | 0     | 0     | 0     | 0     | 0     | 0    | 0    | 0     | 0     | 0     | 0      | 0                   |
| 10          | Well No. 2 SDIR Recordation No. 3600590                                  | 293     | 81    | 0     | 0     | 0     | 0     | 232  | 308  | 310   | 299   | 303   | 294    | 301                 |
| 11          | Total Pumped Water   | 293     | 81    | 0     | 0     | 0     | 0     | 232  | 308  | 310   | 299   | 303   | 294    | 301                 |
| 12          | Stream Flow Diverted From Lytle Creek                                    | 601     | 1,106 | 2,386 | 1,827 | 1,291 | 881   | 670  | 535  | 605   | 1,147 | 1,160 | 1,060  | 13,269              |
| 13          | Deduct Flow Returned to Stream Below Lower Power House                   | 49      | 515   | 809   | 616   | 20    | 0     | 0    | 0    | 0     | 31    | 0     | 0      | 2,040               |
| 14          | Total Stream Diversion at Lower Power House                              | 552     | 591   | 1,577 | 1,211 | 1,271 | 881   | 670  | 535  | 605   | 1,116 | 1,160 | 1,060  | 11,229              |
|             | Breed Line Calculation   |         |       |       |       |       |       |      |      |       |       |       |        | Line 12 - 13        |
| 15          | Weir No. 4   | 41      | 143   | 40    | 101   | 81    | 77    | 77   | 73   | 65    | 59    | 43    | 32     | 832 See Note 9      |
| 16          | Less Water Pumped Fontana Union Well No. 27 SDIR Recordation No. 3600582 | 2       | 8     | 3     | 59    | 42    | 40    | 38   | 34   | 28    | 33    | 18    | 1      | 306 See Note 10     |
| 17          | Total Stream Diversion at Fontana Union Intake to Breed Line             | 39      | 135   | 37    | 42    | 39    | 37    | 39   | 39   | 37    | 26    | 25    | 31     | 526 Line 15 - 16    |
| 18          | Total Little Creek Stream Diversion as Verified                          | 591     | 726   | 1,614 | 1,253 | 1,310 | 918   | 709  | 574  | 642   | 1,142 | 1,185 | 1,091  | 11,755 Line 16 + 17 |
|             | NOTES  |         |       |       |       |       |       |      |      |       |       |       |        |                     |

1. Weir No. 1 measures Southern California Edison Conduit near Fontana (USGS).
2. Weir No. 2 measures Infiltration Line Water to Fontana Union Water Company.
3. Weir No. 3 measures either stream diversion or infiltration water (USGS).
4. 20 foot weir measures flow returned to stream at Intake (Fontana Union).
5. Annual Percentage of difference between Measured & Calculated Flow at Lower Power House.
6. Measured Flow at Lower Power House assumed to be correct.
7. Water extracted by Fontana Union Water Company Miller Narrows Wells and discharged to Edison Conduit.
8. Water returned to stream from afterbay at Lower Power House (Fontana Union).
9. Weir No. 4 measures flow to Breed Line at Intake (USGS).
10. Fontana Union Water Company Well #27 pumps intermittently to Breed Line (Fontana Union Water Company).

TABLE NO. 4  
 LYTLE CREEK  
 VERIFICATIONS OF  
 EXTRACTIONS  
 FOR  
 CALENDAR YEAR 1963

| LINE<br>NO. | LOCATION OF MEASUREMENT  | JAN.  |       | FEB.  |       | MARCH |      | APRIL |      | MAY  |      | JUNE |      | JULY   |                 | AUG.        |      | SEPT. |      | OCT. |      | NOV. |      | DEC. |      | TOTAL |      | REMARKS |            |            |  |  |
|-------------|--|-------|-------|-------|-------|-------|------|-------|------|------|------|------|------|--------|-----------------|-------------|------|-------|------|------|------|------|------|------|------|-------|------|---------|------------|------------|--|--|
|             |  | WEE.  | WEE.  | WEE.  | WEE.  | WEE.  | WEE. | WEE.  | WEE. | WEE. | WEE. | WEE. | WEE. | WEE.   | WEE.            | WEE.        | WEE. | WEE.  | WEE. | WEE. | WEE. | WEE. | WEE. | WEE. | WEE. | WEE.  | WEE. | WEE.    | WEE.       |            |  |  |
| 1           | Weir No. 1   | 1,174 | 947   | 1,095 | 944   | 918   | 718  | 574   | 528  | 521  | 660  | 616  | 726  | 9,421  | See Note 1      |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 2           | Weir No. 2   | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0      | 0               | 0           | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0    | 0       | 0          |            |  |  |
| 3           | Weir No. 3   | 155   | 145   | 223   | 194   | 196   | 154  | 154   | 139  | 75   | 73   | 68   | 74   | 1,650  | See Note 3      |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 4           | Total of Weirs No. 1, 2, & 3   | 1,329 | 1,092 | 1,318 | 1,138 | 1,114 | 872  | 728   | 667  | 596  | 733  | 684  | 800  | 11,071 | Lines 1 + 2 + 3 |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 5           | Deduct Stream Return Over 20' Weir   | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0      | 0               | 0           | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0    | 0       | 0          |            |  |  |
| 6           | Total Calculated Flow to Lower Power House                                   | 1,329 | 1,092 | 1,318 | 1,138 | 1,114 | 872  | 728   | 667  | 596  | 733  | 680  | 800  | 11,067 | Line 4 - 5      |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 7           | Annual % Difference Line 8 - Line 6 x 100<br>Line 8                          | 1,246 | 1,038 | 1,273 | 1,121 | 1,109 | 881  | 742   | 688  | 615  | 803  | 725  | 881  | + 0.5% | See Note 5      |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 8           | Measured Flow to Lower Power House   |       |       |       |       |       |      |       |      |      |      |      |      |        |                 |             |      |       |      |      |      |      |      |      |      |       |      |         |            | See Note 6 |  |  |
|             | Deduct Miller Narrow Wells   |       |       |       |       |       |      |       |      |      |      |      |      |        |                 |             |      |       |      |      |      |      |      |      |      |       |      |         |            | See Note 7 |  |  |
| 9           | Well No. 1 SDWR Recordation No. 3600588                                      | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0      | 0               | 0           | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0    | 0       | See Note 7 |            |  |  |
| 10          | Well No. 2 SDWR Recordation No. 3600590                                      | 296   | 172   | 253   | 283   | 299   | 289  | 294   | 303  | 201  | 277  | 183  | 312  | 3,162  | See Note 7      |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 11          | Total Pumped Water   | 296   | 172   | 253   | 283   | 299   | 289  | 294   | 303  | 201  | 277  | 183  | 312  | 3,162  | Line 9 + 10     |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 12          | Stream Flow Diverted From Lytle Creek  | 950   | 866   | 1,020 | 638   | 810   | 592  | 448   | 385  | 414  | 526  | 542  | 569  | 7,960  | Line 8 - 11     |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 13          | Deduct Flow Returned to Stream Below Lower Power House                       | 11    | 100   | 51    | 64    | 10    | 0    | 16    | 0    | 16   | 0    | 36   | 112  | 2      | 621             | See Note 8  |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 14          | Total Stream Diversion at Lower Power House                                  | 939   | 766   | 969   | 774   | 800   | 592  | 432   | 385  | 195  | 490  | 430  | 567  | 7,339  | Line 12 - 13    |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
|             | Breed Line Calculation   |       |       |       |       |       |      |       |      |      |      |      |      |        |                 |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 15          | Weir No. 4   | 32    | 64    | 42    | 41    | 31    | 29   | 37    | 42   | 35   | 51   | 68   | 42   | 564    | See Note 9      |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 15          | Lewis Water Pumped Fontana Union Well No. 27 SDWR<br>Recordation No. 3600582 | 0     | 0     | 0     | 2     | 0     | 0    | 10    | 17   | 7    | 0    | 0    | 0    | 6      | 42              | See Note 10 |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 17          | Total Stream Diversion at Fontana Union Intake to<br>Breed Line              | 32    | 64    | 42    | 39    | 31    | 29   | 27    | 25   | 78   | 51   | 68   | 36   | 522    | Line 15 - 16    |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |
| 18          | Total Little Creek Stream Diversion as Verified                              | 971   | 830   | 1,011 | 813   | 831   | 621  | 459   | 410  | 273  | 541  | 498  | 603  | 7,861  | Line 14 + 17    |             |      |       |      |      |      |      |      |      |      |       |      |         |            |            |  |  |

NOTES

1. Weir No. 1 measures Southern California Edison Conduit near Fontana (USGS).
2. Weir No. 2 measures Infiltration Line Water to Fontana Union Intake (USGS).
3. Weir No. 3 measures either stream diversion or infiltration water (USGS).
4. 20 foot weir measured flow returned to stream at intake (Fontana Union).
5. Annual Percentage of difference between Measured & Calculated Flow at Lower Power House.
6. Measured Flow at Lower Power House USGS assumed to be correct.
7. Water extracted by Fontana Union Water Company Miller Narrows Wells and discharged to Edison Conduit.
8. Water returned to stream from afterbay at Lower Power House (Fontana Union).
9. Weir No. 4 measures flow to Breed Line at Intake (USGS).
10. Fontana Union Water Company Well #27 pumps intermittently to Breed Line (Fontana Union Water Company).

TABLE NO. 4  
LITTLE CREEK  
VERIFICATIONS OF  
EXTRactions  
FOR  
CALENDAR YEAR 1970

| LINE<br>NO. | LOCATION OF MEASUREMENT  | APRIL |       |       | MAY   |       |       | JUNE  |       |       | JULY  |        |            | AUG.        |                |            | SEPT. |   |   | OCT. |   |   | NOV. |   |   | DEC. |   |   | REMARKS |              |  |  |
|-------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------|-------------|----------------|------------|-------|---|---|------|---|---|------|---|---|------|---|---|---------|--------------|--|--|
|             |  | JAN.  | FEB.  | MARCH | JUN.  | JUL.  | AUG.  | SEP.  | OCT.  | NOV.  | DEC.  |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 1           | Weir No. 1   | 1,440 | 1,260 | 1,380 | 1,410 | 1,240 | 1,030 | 958   | 809   | 1,046 | 980   | 13,741 | See Note 1 |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 2           | Weir No. 2   | 221   | 165   | 459   | 313   | 284   | 170   | 159   | 26    | 0     | 0     | 0      | 1,797      | See Note 2  |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 3           | Weir No. 3   | 220   | 168   | 483   | 55    | 0     | 0     | 0     | 122   | 143   | 242   | 149    | 116        | 1,698       | See Note 3     |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 3a          | Well No. 27 SDWR Recordation No. 3600582   | 0     | 0     | 0     | 40    | 6     | 69    | 51    | 0     | 0     | 0     | 0      | 232        | See Note 1a |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 4           | Total of Weirs No. 1, 2 & 3 & Well No. 27  | 1,881 | 1,593 | 2,322 | 1,778 | 1,564 | 1,376 | 1,258 | 1,172 | 1,182 | 1,051 | 1,195  | 1,096      | 17,468      | Lines 1+2+3+3a |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 5           | Deduct Stream Return Over 20' Weir   | 0     | 0     | 83    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0      | 10         | 80          | 173            | See Note 4 |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 6           | Total Calculated Flow to Lower Power House   | 1,881 | 1,593 | 2,239 | 1,778 | 1,564 | 1,376 | 1,258 | 1,172 | 1,182 | 1,051 | 1,185  | 1,016      | 17,295      | Line 4 - 5     |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 7           | Annual % Difference Line 8 - Line 6 x 100  |       |       |       |       |       |       |       |       |       |       |        | - 2.4%     | See Note 5  |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 8           | Measured Flow to Lower Power House   | 1,930 | 1,560 | 2,190 | 1,330 | 1,510 | 1,370 | 1,280 | 1,200 | 1,190 | 1,150 | 1,170  | 1,010      | 16,890      | See Note 6     |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
|             | Breed Miller Narrows Wells & Well No. 27   |       |       |       |       |       |       |       |       |       |       |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 9           | Well No. 1 SDWR Recordation No. 3600588  | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 290   | 299   | 286   | 181    | 252        | 0           | 0              | 0          | 0     | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0       | See Note 7   |  |  |
| 10          | Well No. 2 SDWR Recordation No. 3600580  | 0     | 0     | 0     | 0     | 0     | 0     | 40    | 6     | 69    | 51    | 0      | 0          | 0           | 0              | 0          | 0     | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0       | See Note 7   |  |  |
| 10a         | Well No. 27 SDWR Recordation No. 3600582   | 0     | 0     | 0     | 0     | 0     | 0     | 40    | 6     | 69    | 51    | 0      | 0          | 0           | 0              | 0          | 0     | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0       | See Note 3a  |  |  |
| 11          | Total Pumped Water   | 0     | 0     | 0     | 0     | 0     | 0     | 296   | 368   | 365   | 337   | 181    | 252        | 0           | 0              | 0          | 0     | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0       | Line 9+10+1a |  |  |
| 12          | Stream Flow Diverted From Little Creek   | 1,930 | 1,560 | 2,190 | 1,330 | 1,470 | 1,074 | 912   | 835   | 853   | 969   | 918    | 1,010      | 15,051      | Line 8 - 11    |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 13          | Stream Flow Returned to Stream Below Lower Power House                                   | 441   | 310   | 685   | 113   | 0     | 3     | 0     | 0     | 0     | 0     | 9      | 18         | 108         | 1,587          | See Note 8 |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 14          | Total Stream Diversion at Lower Power House  | 1,489 | 1,250 | 1,505 | 1,317 | 1,470 | 1,071 | 912   | 835   | 853   | 960   | 900    | 902        | 13,464      | Line 12 - 13   |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
|             | Breed Line Calculation   |       |       |       |       |       |       |       |       |       |       |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 15          | Weir No. 4 Less Water Pumped Fontana Union Well No. 27 SDWR                              | 33    | 43    | 59    | 35    | 33    | 39    | 36    | 33    | 32    | 29    | 33     | 75         | 485         | See Note 9     |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 16          | Recordation No. 3600582 to Breed Line  | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0      | 0          | 0           | 0              | 0          | 0     | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0    | 0 | 0 | 0       | See Note 10  |  |  |
| 17          | Total Stream Diversion at Fontana Union Intake to Breed Line                             | 33    | 48    | 59    | 35    | 33    | 39    | 36    | 33    | 32    | 29    | 33     | 75         | 485         | Line 15 - 16   |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 18          | Total Little Creek Stream Diversion as Verified  | 1,522 | 1,298 | 1,564 | 1,352 | 1,503 | 1,110 | 948   | 868   | 885   | 989   | 933    | 977        | 13,949      | Line 14 + 17   |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
|             | NOTES  |       |       |       |       |       |       |       |       |       |       |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 1.          | Weir No. 1 measures Southern California Edison Conduit near Fontana (USGS).              |       |       |       |       |       |       |       |       |       |       |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 2.          | Weir No. 2 measures Infiltration Line Water to Fontana Union Intake (USGS).              |       |       |       |       |       |       |       |       |       |       |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 3.          | Weir No. 3 measures either stream diversion or infiltration water (USGS).                |       |       |       |       |       |       |       |       |       |       |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 3a.         | Fontana Union Water Co. Well No. 27 Pumps Intermittently to Fontana Power House Intake.  |       |       |       |       |       |       |       |       |       |       |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 4.          | 20 foot weir measures flow returned to stream at intake (Fontana Union).                 |       |       |       |       |       |       |       |       |       |       |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |
| 5.          | Annual Percentage of difference between Measured & Calculated Flow at Lower Power House. |       |       |       |       |       |       |       |       |       |       |        |            |             |                |            |       |   |   |      |   |   |      |   |   |      |   |   |         |              |  |  |

6. Measured Flow at Lower Power House USGS assumed to be correct.  
 7. Water extracted by Fontana Union Water Company Miller Narrows wells and discharged to Edison Conduit.  
 8. Water returned to stream from afterbay at Lower Power House Fontana Union.  
 9. Weir No. 4 measures flow to Breed Line at Intake (USGS).  
 10. Fontana Union Water Company Well #27 pumps intermittently to Breed Line Fontana Union Water Company.

TABLE NO. 5

SUMMARY OF RECORDED EXTRACTIONS FROM LYTLE CREEK  
BY OWNER

200 ft

TABLE 5  
RECORDED LYTLE CREEK DIVERSIONS

| OWNER                   | 1959  | 1960  | 1961 | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971  | 1972  | 1973  | 1974  | 1975 |
|-------------------------|-------|-------|------|-------|-------|-------------------|-------|-------|-------|-------|-------|------|
| FONTANA UNION WATER CO  | 8487  | 5833  | 4321 | 8732  | 6145  | 6704              | 3757  | 1831  | 292   | 681   | 235   |      |
| MT. VERNON WATER CO     | 730   | 730   | 730  | 730   | 730   | 730               | 730   | 730   | 730   | 730   | 730   |      |
| RIALTO, CITY OF         | 624   | 626   | 625  | 587   | 624   | 617               | 566   | 509   | 48    | 49    | 76    |      |
| SAN BERNARDINO, CITY OF | 1069  | 994   | 1286 | 1403  | 1279  | 1206              | 4319  | 4319  | 4319  | 4319  | 4319  |      |
| WEST SAN BERNARDINO CWD | 4258  | 2709  | 2424 | 4392  | 4097  | 3576              | 4798  | 3712  | 3712  | 3712  | 3712  |      |
| TOTAL RECORDED          | 15168 | 10852 | 9386 | 15844 | 12875 | 12833             | 11121 | 11121 | 11121 | 11121 | 11121 |      |

**Volume 1A - 1970**

**REPORT OF WATERMASTER**

**Western Municipal Water District of Riverside County, et al**  
**Plaintiffs**

**vs.**

**East San Bernardino County Water District, et al**  
**Defendants**

**Superior Court of Riverside County**  
**Case No. 78426**

**VOLUME 1A - 1970**

**VERIFIED EXTRACTIONS FROM  
SAN BERNARDINO BASIN AREA  
FOR  
CALENDAR YEARS 1959 - 1963 AND 1970  
BY**

**City of Riverside, The Gage Canal Co.,  
Meeks & Daley Water Co., Aqua Mansa Water Co.,  
Riverside Highland Water Co.,  
and Regents of University of California**

**ANNUAL ACCOUNTING**  
**FOR INDIVIDUAL WELLS**

**JUNE 1972**

**WATERMASTER  
Albert A. Webb  
James C. Hanson**

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## CHAPTER I

### PLAINTIFFS EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA FOR CALENDAR YEARS 1959-1963 AND 1970

The provisions of Paragraph VI(b,3) of the Judgment in Case No. 78426 entered April 17, 1969, entitled "San Bernardino Basin Area Rights and Replenishment (Annual Adjusted Rights of Plaintiffs)" provides as follows:

In any five-year period, each Plaintiff shall have the right to extract from the San Bernardino Basin Area for use in each service area designated in Table B-1 an amount of water equal to five times its adjusted right for such service area; provided, however, that extractions by each Plaintiff in any year in any service area shall not exceed such Plaintiff's adjusted right for that service area by more than 30 percent.

Compliance with this provision of the Judgment requires that an accounting of the total actual extractions of surface and ground water by the Plaintiffs City of Riverside, The Gage Canal Co., Meeks & Daley Water Co., Agua Mansa Water Co., Riverside Highland Water Co., and the Regents of the University of California from the San Bernardino Basin Area be made annually. Included in the Volume 1A-1970 is the verified accounting of such extractions by the Plaintiffs for the calendar year 1970. The extractions for the five-year base period ending with 1963 is also included for comparison.

Since the provisions of Paragraph VI are effective from and after January 1, 1971, the findings for the 1970 calendar year reported herein are for illustrative and planning purposes only, and actual accounting for administration of the Judgment provisions will begin with the 1971 calendar year.

Three indexes are included which provide a cross index by owner's name, State Water Resources Control Board Well Recordation Number, and State Well Number. Each index shows, in addition, the local designation of each well and groundwater basin in which the well is located.

The individual wells of each owner are listed in Table No. 1, showing

the extractions from each well for each year in the five-year base period ending in 1963, the five-year base period average, and the extractions for the year of 1970, together with the owner's total annual extractions.

Table No. 2 on page 22 summarizes, by owner, the total annual extractions for the base period and base period average, together with the annual extractions for the year of 1970. The total annual extractions for 1970 are 55,904 acre feet as compared with the 1959 through 1963 base period of average annual extractions of 66,454 acre feet.

## CHAPTER II

### PLAINTIFF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA FOR CALENDAR YEARS 1959 THROUGH 1970 AND DISTRIBUTION BY SERVICE AREA

Paragraph XVI of the Judgment states -

"The provisions of Paragraphs 3 and 5 through 12 of this Judgment shall be in effect from and after January 1, 1971; and remaining provisions are in effect immediately."

Thus the annual accounting provisions which relate to extractions from the San Bernardino Basin Area by Plaintiffs are not effective until January 1, 1971.

Table No. 1 of Chapter I shows the extractions from individual wells owned by each Plaintiff for the five calendar year period ending with 1963, the annual average for said five-year period, and the extractions for the calendar year 1970. Table No. 2 described in Chapter I summarizes the total annual extractions for each Plaintiff during the five-year period 1959 through 1963, the annual average for the five-year period, and the 1970 extractions.

Although the annual accounting is not required prior to January 1, 1971, the extractions for the period 1959 through 1970, with five-year averages for the periods 1959 through 1963 and 1964 through 1968, if tabulated by Plaintiff, are of interest to the Watermaster and other interested parties as an indication of the trend in Plaintiff's extractions from the San Bernardino Basin Area.

This tabulation is presented in Table No. 3.

To facilitate the comparison of the total annual extractions as well as the portions thereof delivered within the San Bernardino Basin Area, the Colton Basin and Riverside Basin within San Bernardino County, and to areas outside San Bernardino Valley, four additional tables have been prepared which summarize the total annual extraction from the San Bernardino Basin Area for the period 1959 through 1970 for each Plaintiff, as well as the portions thereof delivered to various service areas described above.

Table No. 4 lists the Total Extractions from the San Bernardino Basin Area for each Plaintiff annually for the period 1959 through 1970, with five-year averages for the periods 1959 through 1963 and 1964 through 1968.

Similar listings were made for the same periods which show the deliveries within the San Bernardino Basin Area, the deliveries to Colton Basin, and that portion of the Riverside Basin within San Bernardino County, and the deliveries to areas outside San Bernardino Valley. These listings are shown on Tables No. 5, 6 and 7 respectively.

INDEX BY OWNER

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                       | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|----------------------------------|--------------------|-------------------|-------------------|------------|
| MEEKS & DALEY WATER CO.          | 3600000            | 1S4W16R000        | 69                | BNK HILL   |
| MEEKS & DALEY WATER CO.          | 3601511            | 1S4W15M02S        | E STREET          | BNK HILL   |
| MEEKS & DALEY WATER CO.          | 3601512            | 1S4W15N05S        | 51                | BNK HILL   |
| MEEKS & DALEY WATER CO.          | 3601513            | 1S4W16R03S        | 54                | BNK HILL   |
| MEEKS & DALEY WATER CO.          | 3601514            | 1S4W16Q000        | WARM CRK          | BNK HILL   |
| MEEKS & DALEY WATER CO.          | 3601515            | 1S4W16Q000        | WORKMAN           | BNK HILL   |
| MEEKS & DALEY WATER CO.          | 3601737            | 1S4W16J09S        | COBURN            | BNK HILL   |
| MEEKS & DALEY WATER CO.          | 3601887            | 1S4W15L03S        | 59                | BNK HILL   |
| MEEKS & DALEY WATER CO.          | 3602169            | 1S4W15M10S        | NEW E ST          | BNK HILL   |
| MEEKS & DALEY WATER CO.          | 3602329            | 1S4W15E000        | STA 66            | BNK HILL   |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601522            | 1S4W22M07S        | 1                 | BNK HILL   |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601523            | 1S4W22L00S        | 2                 | BNK HILL   |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601527            | 1S4W22P000        | 8                 | BNK HILL   |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601528            | 1S4W22N000        | 10                | BNK HILL   |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601529            | 1S4W22P000        | 11                | BNK HILL   |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601530            | 1S4W22L08S        | 12                | BNK HILL   |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601533            | 1S4W22L05S        | 18                | BNK HILL   |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601535            | 1N4W31E01S        | L.C. 1            | LYTLE      |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601536            | 1N4W31E02S        | LC 2              | LYTLE      |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601537            | 1S4W22N000        | FLOWING           | BNK HILL   |
| RIVERSIDE HIGHLAND WATER COMPANY | 3602254            | 1S4W22P050        | 24                | BNK HILL   |
| RIVERSIDE, CITY OF               | 3601218            | 1S4W14P02S        | RAUB 1            | BNK HILL   |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME         | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|--------------------|-------------------|-------------------|------------|
| RIVERSIDE, CITY OF | 3601219            | 1S4W23C02S        | RAUB 2            | BNK HILL   |
| RIVERSIDE, CITY OF | 3601220            | 1S4W02P04S        | COOLEY E          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601222            | 1S4W27A11S        | HUNT 6            | BNK HILL   |
| RIVERSIDE, CITY OF | 3601224            | 1S4W02P03S        | COOLEY C          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601225            | 1S4W02P02S        | COOLEY D          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601226            | 1S4W02L02S        | COOLEY F          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601227            | 1S4W02N02S        | COOLEY G          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601228            | 1S4W11D02S        | COOLEY H          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601229            | 1S4W11D03S        | COOLEY I          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601230            | 1S4W22H03S        | WARREN 3          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601231            | 1S4W22H01S        | WARREN 2          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601232            | 1S4W11D04S        | COOLEY A          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601233            | 1S4W27A13S        | STEWRT 21         | BNK HILL   |
| RIVERSIDE, CITY OF | 3601234            | 1S4W27A19S        | STEWRT 19         | BNK HILL   |
| RIVERSIDE, CITY OF | 3601237            | 1S4W22B02S        | BYRNE 1           | BNK HILL   |
| RIVERSIDE, CITY OF | 3601238            | 1S4W23C03S        | RAUB 4            | BNK HILL   |
| RIVERSIDE, CITY OF | 3601239            | 1S4W14P06S        | RAUB 3            | BNK HILL   |
| RIVERSIDE, CITY OF | 3601240            | 1S4W22H04S        | WARREN 1          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601241            | 1S4W27A07S        | HUNT 8            | BNK HILL   |
| RIVERSIDE, CITY OF | 3601242            | 1S4W27A08S        | HUNT 9            | BNK HILL   |
| RIVERSIDE, CITY OF | 3601243            | 1S4W22H02S        | WARREN 4          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601244            | 1S4W27A09S        | HUNT 10           | BNK HILL   |

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| OWNER NAME         | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|--------------------|-------------------|-------------------|------------|
| RIVERSIDE, CITY OF | 3601425            | 154W27A105        | HUNT 11           | BNK HILL   |
| RIVERSIDE, CITY OF | 3601431            | 154W27H015        | STEWRT 20         | BNK HILL   |
| RIVERSIDE, CITY OF | 3601432            | 154W11D015        | COOLEY B          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601457            | 154W01B035        | MCCRARY 1         | BNK HILL   |
| RIVERSIDE, CITY OF | 3601458            | 154W01B025        | MCCRARY 2         | BNK HILL   |
| RIVERSIDE, CITY OF | 3601459            | 154W01B000        | MCCRARY 3         | BNK HILL   |
| RIVERSIDE, CITY OF | 3601460            | 154W01B005        | MCCRARY 4         | BNK HILL   |
| RIVERSIDE, CITY OF | 3601461            | 154W01B000        | MCCRARY 5         | BNK HILL   |
| RIVERSIDE, CITY OF | 3601462            | 154W01E015        | POOLE             | BNK HILL   |
| RIVERSIDE, CITY OF | 3601463            | 154W02A035        | STILES            | BNK HILL   |
| RIVERSIDE, CITY OF | 3601464            | 154W02P065        | GARNER 1          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601465            | 154W020035        | GARNER 2          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601466            | 154W02Q075        | GARNER 3          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601467            | 154W020065        | GARNER 4          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601468            | 154W02P015        | GARNER 5          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601469            | 154W22A015        | PAINETHOT         | BNK HILL   |
| RIVERSIDE, CITY OF | 3601470-           | 154W22B075        | THORN 12          | BNK HILL   |
| RIVERSIDE, CITY OF | 3601470            | 154W22G155        | THORN 2           | BNK HILL   |
| RIVERSIDE, CITY OF | 3601471            | 154W22G145        | THORN 3           | BNK HILL   |
| RIVERSIDE, CITY OF | 3601472            | 154W22G115        | THORN 4           | BNK HILL   |
| RIVERSIDE, CITY OF | 3601473            | 154W22G165        | THORN 5           | BNK HILL   |
| RIVERSIDE, CITY OF | 3601474            | 154W22G185        | THORN 6           | BNK HILL   |

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| OWNER NAME                    | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------------|--------------------|-------------------|-------------------|------------|
| RIVERSIDE, CITY OF            | 3601475            | 1S4W22G17S        | THORN 7           | BNK HILL   |
| RIVERSIDE, CITY OF            | 3601476            | 1S4W22G19S        | THORN 8           | BNK HILL   |
| RIVERSIDE, CITY OF            | 3601477            | 1S4W22B01S        | THORN 9           | BNK HILL   |
| RIVERSIDE, CITY OF            | 3601478            | 1S4W22B03S        | THORN 10          | BNK HILL   |
| RIVERSIDE, CITY OF            | 3601479            | 1S4W22B05S        | THORN 11          | BNK HILL   |
| RIVERSIDE, CITY OF            | 3601489            | 1S4W02L01S        | SCHEUER           | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600784            | 1S4W13L01S        | 6                 | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600785            | 1S4W14R000        | 17                | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600786            | 1S4W13L02S        | GAGE 21           | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600787            | 1S4W23A02S        | 26 1              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600788            | 1S4W23H01S        | 27 1              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600789            | 1S4W23K01S        | 27 2              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600790            | 1S4W23K02S        | 29 1              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600791            | 1S4W13N01S        | 29 2              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600792            | 1S4W13N02S        | 29 3              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600793            | 1S4W13M02S        | 30 1              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600794            | 1S4W13F02S        | 31 1              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600795            | 1S4W13G02S        | 46 1              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600796            | 1S4W23A05S        | 51 1              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600797            | 1S4W13G03S        | 56 1              | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3600798            | 1S4W23G01S        | COWLANE           | BNK HILL   |
| RIVERSIDE, CITY OF GAGE CANAL | 3602331            | 1S4W23G000        | 66 1              | BNK HILL   |

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| OWNER NAME                           | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------------------------|--------------------|-------------------|-------------------|------------|
| RIVERSIDE, CITY OF GAGE CANAL        | 3602423            | 1S4W13P000        | 6                 | BNK HILL   |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691222            | 1S4W27A11S        | HUNT 6            | BNK HILL   |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691241            | 1S4W27A07S        | HUNT 8            | BNK HILL   |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691242            | 1S4W27A08S        | HUNT 9            | BNK HILL   |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691244            | 1S4W27A09S        | HUNT 10           | BNK HILL   |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691245            | 1S4W27A10S        | HUNT 11           | BNK HILL   |

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| RECORDATION NUMBER | OWNER NAME                    | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|-------------------------------|-------------------|-------------------|------------|
| 3600000            | WEEKS & DALEY WATER CO.       | 154W16R000        | 69                | BNK HILL   |
| 3600784            | RIVERSIDE, CITY OF GAGE CANAL | 154W13L015        | 6                 | BNK HILL   |
| 3600785            | RIVERSIDE, CITY OF GAGE CANAL | 154W14R000        | 17                | BNK HILL   |
| 3600786            | RIVERSIDE, CITY OF GAGE CANAL | 154W13L025        | GAGE 21           | BNK HILL   |
| 3600787            | RIVERSIDE, CITY OF GAGE CANAL | 154W23A025        | 26 1              | BNK HILL   |
| 3600788            | RIVERSIDE, CITY OF GAGE CANAL | 154W23H015        | 27 1              | BNK HILL   |
| 3600789            | RIVERSIDE, CITY OF GAGE CANAL | 154W23K015        | 27 2              | BNK HILL   |
| 3600790            | RIVERSIDE, CITY OF GAGE CANAL | 154W23K025        | 29 1              | BNK HILL   |
| 3600791            | RIVERSIDE, CITY OF GAGE CANAL | 154W13N015        | 29 2              | BNK HILL   |
| 3600792            | RIVERSIDE, CITY OF GAGE CANAL | 154W13N025        | 29 3              | BNK HILL   |
| 3600793            | RIVERSIDE, CITY OF GAGE CANAL | 154W13M025        | 30 1              | BNK HILL   |
| 3600794            | RIVERSIDE, CITY OF GAGE CANAL | 154W13F025        | 31 1              | BNK HILL   |
| 3600795            | RIVERSIDE, CITY OF GAGE CANAL | 154W13G025        | 46 1              | BNK HILL   |
| 3600796            | RIVERSIDE, CITY OF GAGE CANAL | 154W23A055        | 51 1              | BNK HILL   |
| 3600797            | RIVERSIDE, CITY OF GAGE CANAL | 154W13G035        | 56 1              | BNK HILL   |
| 3600798            | RIVERSIDE, CITY OF GAGE CANAL | 154W23G015        | COWLANE           | BNK HILL   |
| 3601218            | RIVERSIDE, CITY OF            | 154W14P025        | RAUB 1            | BNK HILL   |
| 3601219            | RIVERSIDE, CITY OF            | 154W23C025        | RAUB 2            | BNK HILL   |
| 3601220            | RIVERSIDE, CITY OF            | 154W02P045        | COOLEY E          | BNK HILL   |
| 3601222            | RIVERSIDE, CITY OF            | 154W27A115        | HUNT 6            | BNK HILL   |
| 3601224            | RIVERSIDE, CITY OF            | 154W02P035        | COOLEY C          | BNK HILL   |
| 3601225            | RIVERSIDE, CITY OF            | 154W02P025        | COOLEY D          | BNK HILL   |

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| 3601226            | RIVERSIDE, CITY OF | 154W02L02S        | COOLEY F          | BNK HILL   |
| 3601227            | RIVERSIDE, CITY OF | 154W02N02S        | COOLEY G          | BNK HILL   |
| 3601228            | RIVERSIDE, CITY OF | 154W11D02S        | COOLEY H          | BNK HILL   |
| 3601229            | RIVERSIDE, CITY OF | 154W11D03S        | COOLEY I          | BNK HILL   |
| 3601230            | RIVERSIDE, CITY OF | 154W22H03S        | WARREN 3          | BNK HILL   |
| 3601231            | RIVERSIDE, CITY OF | 154W22H01S        | WARREN 2          | BNK HILL   |
| 3601232            | RIVERSIDE, CITY OF | 154W11D04S        | COOLEY A          | BNK HILL   |
| 3601233            | RIVERSIDE, CITY OF | 154W27A13S        | STEWRT 21         | BNK HILL   |
| 3601234            | RIVERSIDE, CITY OF | 154W27A19S        | STEWRT 19         | BNK HILL   |
| 3601237            | RIVERSIDE, CITY OF | 154W22B02S        | BYRNE 1           | BNK HILL   |
| 3601238            | RIVERSIDE, CITY OF | 154W23C03S        | RAUB 4            | BNK HILL   |
| 3601239            | RIVERSIDE, CITY OF | 154W14P06S        | RAUB 3            | BNK HILL   |
| 3601240            | RIVERSIDE, CITY OF | 154W22H04S        | WARREN 1          | BNK HILL   |
| 3601241            | RIVERSIDE, CITY OF | 154W27A07S        | HUNT 8            | BNK HILL   |
| 3601242            | RIVERSIDE, CITY OF | 154W27A08S        | HUNT 9            | BNK HILL   |
| 3601243            | RIVERSIDE, CITY OF | 154W22H02S        | WARREN 4          | BNK HILL   |
| 3601244            | RIVERSIDE, CITY OF | 154W27A09S        | HUNT 10           | BNK HILL   |
| 3601245            | RIVERSIDE, CITY OF | 154W27A10S        | HUNT 11           | BNK HILL   |
| 3601431            | RIVERSIDE, CITY OF | 154W27H01S        | STEWRT 20         | BNK HILL   |
| 3601432            | RIVERSIDE, CITY OF | 154W11D01S        | COOLEY B          | BNK HILL   |
| 3601457            | RIVERSIDE, CITY OF | 154W01B03S        | MCCRARY 1         | BNK HILL   |
| 3601458            | RIVERSIDE, CITY OF | 154W01B02S        | MCCRARY 2         | BNK HILL   |

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| RECORDATION NUMBER | OWNER NAME         | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
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| 3601459            | RIVERSIDE, CITY OF | 1S4W01B000        | MCCRARY 3         | BNK HILL   |
| 3601460            | RIVERSIDE, CITY OF | 1S4W01B005        | MCCRARY 4         | BNK HILL   |
| 3601461            | RIVERSIDE, CITY OF | 1S4W01B000        | MCCRARY 5         | BNK HILL   |
| 3601462            | RIVERSIDE, CITY OF | 1S4W01E01S        | POOLE             | BNK HILL   |
| 3601463            | RIVERSIDE, CITY OF | 1S4W02A03S        | STILES            | BNK HILL   |
| 3601464            | RIVERSIDE, CITY OF | 1S4W02P06S        | GARNER 1          | BNK HILL   |
| 3601465            | RIVERSIDE, CITY OF | 1S4W02Q03S        | GARNER 2          | BNK HILL   |
| 3601466            | RIVERSIDE, CITY OF | 1S4W02Q07S        | GARNER 3          | BNK HILL   |
| 3601467            | RIVERSIDE, CITY OF | 1S4W02Q06S        | GARNER 4          | BNK HILL   |
| 3601468            | RIVERSIDE, CITY OF | 1S4W02P01S        | GARNER 5          | BNK HILL   |
| 3601469            | RIVERSIDE, CITY OF | 1S4W22A01S        | PAINEHOT          | BNK HILL   |
| 3601470            | RIVERSIDE, CITY OF | 1S4W22G15S        | THORN 2           | BNK HILL   |
| 3601470-           | RIVERSIDE, CITY OF | 1S4W22B07S        | THORN 12          | BNK HILL   |
| 3601471            | RIVERSIDE, CITY OF | 1S4W22G14S        | THORN 3           | BNK HILL   |
| 3601472            | RIVERSIDE, CITY OF | 1S4W22G11S        | THORN 4           | BNK HILL   |
| 3601473            | RIVERSIDE, CITY OF | 1S4W22G16S        | THORN 5           | BNK HILL   |
| 3601474            | RIVERSIDE, CITY OF | 1S4W22G18S        | THORN 6           | BNK HILL   |
| 3601475            | RIVERSIDE, CITY OF | 1S4W22G17S        | THORN 7           | BNK HILL   |
| 3601476            | RIVERSIDE, CITY OF | 1S4W22G19S        | THORN 8           | BNK HILL   |
| 3601477            | RIVERSIDE, CITY OF | 1S4W22B01S        | THORN 9           | BNK HILL   |
| 3601478            | RIVERSIDE, CITY OF | 1S4W22B03S        | THORN 10          | BNK HILL   |
| 3601479            | RIVERSIDE, CITY OF | 1S4W22B05S        | THORN 11          | BNK HILL   |

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| 3601489            | RIVERSIDE, CITY OF               | 1S4W02L01S        | SCHEUER           | BNK HILL   |
| 3601511            | MEEEKS & DALEY WATER CO.         | 1S4W15M02S        | E STREET          | BNK HILL   |
| 3601512            | MEEEKS & DALEY WATER CO.         | 1S4W15N05S        | 51                | BNK HILL   |
| 3601513            | MEEEKS & DALEY WATER CO.         | 1S4W16R03S        | 54                | BNK HILL   |
| 3601514            | MEEEKS & DALEY WATER CO.         | 1S4W16Q000        | WARM CRK          | BNK HILL   |
| 3601515            | MEEEKS & DALEY WATER CO.         | 1S4W16Q000        | WORKMAN           | BNK HILL   |
| 3601522            | RIVERSIDE HIGHLAND WATER COMPANY | 1S4W22M07S        | 1                 | BNK HILL   |
| 3601523            | RIVERSIDE HIGHLAND WATER COMPANY | 1S4W22L00S        | 2                 | BNK HILL   |
| 3601527            | RIVERSIDE HIGHLAND WATER COMPANY | 1S4W22P000        | 8                 | BNK HILL   |
| 3601528            | RIVERSIDE HIGHLAND WATER COMPANY | 1S4W22N000        | 10                | BNK HILL   |
| 3601529            | RIVERSIDE HIGHLAND WATER COMPANY | 1S4W22P000        | 11                | BNK HILL   |
| 3601530            | RIVERSIDE HIGHLAND WATER COMPANY | 1S4W22L08S        | 12                | BNK HILL   |
| 3601533            | RIVERSIDE HIGHLAND WATER COMPANY | 1S4W22L05S        | 18                | BNK HILL   |
| 3601535            | RIVERSIDE HIGHLAND WATER COMPANY | 1N4W31E01S        | L.C. 1            | LYTLE      |
| 3601536            | RIVERSIDE HIGHLAND WATER COMPANY | 1N4W31E02S        | L.C. 2            | LYTLE      |
| 3601537            | RIVERSIDE HIGHLAND WATER COMPANY | 1S4W22N000        | FLOWING           | BNK HILL   |
| 3601737            | MEEEKS & DALEY WATER CO.         | 1S4W16J09S        | COBURN            | BNK HILL   |
| 3601887            | MEEEKS & DALEY WATER CO.         | 1S4W15L03S        | 59                | BNK HILL   |
| 3602169            | MEEEKS & DALEY WATER CO.         | 1S4W15M10S        | NEW E ST          | BNK HILL   |
| 3602254            | RIVERSIDE HIGHLAND WATER COMPANY | 1S4W22P050        | 24                | BNK HILL   |
| 3602329            | MEEEKS & DALEY WATER CO.         | 1S4W15E000        | STA 66            | BNK HILL   |
| 3602331            | RIVERSIDE, CITY OF GAGE CANAL    | 1S4W23G000        | 66 1              | BNK HILL   |

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| 3602423            | RIVERSIDE, CITY OF GAGE CANAL        | 1S4W13P000        | 6                 | BNK HILL   |
| 3691222            | UNIVERSITY OF CALIFORNIA, REGENTS OF | 1S4W27A11S        | HUNT 6            | BNK HILL   |
| 3691241            | UNIVERSITY OF CALIFORNIA, REGENTS OF | 1S4W27A07S        | HUNT 8            | BNK HILL   |
| 3691242            | UNIVERSITY OF CALIFORNIA, REGENTS OF | 1S4W27A08S        | HUNT 9            | BNK HILL   |
| 3691244            | UNIVERSITY OF CALIFORNIA, REGENTS OF | 1S4W27A09S        | HUNT 10           | BNK HILL   |
| 3691245            | UNIVERSITY OF CALIFORNIA, REGENTS OF | 1S4W27A10S        | HUNT 11           | BNK HILL   |

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| 1N4W31E01S        | RIVERSIDE HIGHLAND WATER COMPANY | 3601535            | L.C. 1            | LYTLE      |
| 1N4W31E02S        | RIVERSIDE HIGHLAND WATER COMPANY | 3601536            | L.C. 2            | LYTLE      |
| 1S4W01B00S        | RIVERSIDE, CITY OF               | 3601460            | MCCRARY 4         | BNK HILL   |
| 1S4W01B000        | RIVERSIDE, CITY OF               | 3601459            | MCCRARY 3         | BNK HILL   |
| 1S4W01B0000       | RIVERSIDE, CITY OF               | 3601461            | MCCRARY 5         | BNK HILL   |
| 1S4W01B02S        | RIVERSIDE, CITY OF               | 3601458            | MCCRARY 2         | BNK HILL   |
| 1S4W01B03S        | RIVERSIDE, CITY OF               | 3601457            | MCCRARY 1         | BNK HILL   |
| 1S4W01E01S        | RIVERSIDE, CITY OF               | 3601462            | POOLE             | BNK HILL   |
| 1S4W02A03S        | RIVERSIDE, CITY OF               | 3601463            | STILES            | BNK HILL   |
| 1S4W02L01S        | RIVERSIDE, CITY OF               | 3601489            | SCHEUER           | BNK HILL   |
| 1S4W02L02S        | RIVERSIDE, CITY OF               | 3601226            | COOLEY F          | BNK HILL   |
| 1S4W02N02S        | RIVERSIDE, CITY OF               | 3601227            | COOLEY G          | BNK HILL   |
| 1S4W02P01S        | RIVERSIDE, CITY OF               | 3601468            | GARNER 5          | BNK HILL   |
| 1S4W02P02S        | RIVERSIDE, CITY OF               | 3601225            | COOLEY D          | BNK HILL   |
| 1S4W02P03S        | RIVERSIDE, CITY OF               | 3601224            | COOLEY C          | BNK HILL   |
| 1S4W02P04S        | RIVERSIDE, CITY OF               | 3601220            | COOLEY E          | BNK HILL   |
| 1S4W02P06S        | RIVERSIDE, CITY OF               | 3601464            | GARNER 1          | BNK HILL   |
| 1S4W02Q03S        | RIVERSIDE, CITY OF               | 3601465            | GARNER 2          | BNK HILL   |
| 1S4W02Q06S        | RIVERSIDE, CITY OF               | 3601467            | GARNER 4          | BNK HILL   |
| 1S4W02Q07S        | RIVERSIDE, CITY OF               | 3601466            | GARNER 3          | BNK HILL   |
| 1S4W11D01S        | RIVERSIDE, CITY OF               | 3601432            | COOLEY B          | BNK HILL   |
| 1S4W11D02S        | RIVERSIDE, CITY OF               | 3601228            | COOLEY H          | BNK HILL   |

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| 1S4W11D03S        | RIVERSIDE, CITY OF            | 3601229            | COOLEY 1          | BNK HILL   |
| 1S4W11D04S        | RIVERSIDE, CITY OF            | 3601232            | COOLEY A          | BNK HILL   |
| 1S4W13F02S        | RIVERSIDE, CITY OF GAGE CANAL | 3600794            | 31 1              | BNK HILL   |
| 1S4W13G02S        | RIVERSIDE, CITY OF GAGE CANAL | 3600795            | 46 1              | BNK HILL   |
| 1S4W13G03S        | RIVERSIDE, CITY OF GAGE CANAL | 3600797            | 56 1              | BNK HILL   |
| 1S4W13L01S        | RIVERSIDE, CITY OF GAGE CANAL | 3600784            | 6                 | BNK HILL   |
| 1S4W13L02S        | RIVERSIDE, CITY OF GAGE CANAL | 3600786            | GAGE 21           | BNK HILL   |
| 1S4W13M02S        | RIVERSIDE, CITY OF GAGE CANAL | 3600793            | 30 1              | BNK HILL   |
| 1S4W13N01S        | RIVERSIDE, CITY OF GAGE CANAL | 3600791            | 29 2              | BNK HILL   |
| 1S4W13N02S        | RIVERSIDE, CITY OF GAGE CANAL | 3600792            | 29 3              | BNK HILL   |
| 1S4W13P000        | RIVERSIDE, CITY OF GAGE CANAL | 3602423            | 6                 | BNK HILL   |
| 1S4W14P02S        | RIVERSIDE, CITY OF            | 3601218            | RAUB 1            | BNK HILL   |
| 1S4W14P06S        | RIVERSIDE, CITY OF            | 3601239            | RAUB 3            | BNK HILL   |
| 1S4W14R000        | RIVERSIDE, CITY OF GAGE CANAL | 3600785            | 17                | BNK HILL   |
| 1S4W15E000        | MEEEKS & DALEY WATER CO.      | 3602329            | STA 66            | BNK HILL   |
| 1S4W15L03S        | MEEEKS & DALEY WATER CO.      | 3601887            | 59                | BNK HILL   |
| 1S4W15M02S        | MEEEKS & DALEY WATER CO.      | 3601511            | E STREET          | BNK HILL   |
| 1S4W15M10S        | MEEEKS & DALEY WATER CO.      | 3602169            | NEW E ST          | BNK HILL   |
| 1S4W15N05S        | MEEEKS & DALEY WATER CO.      | 3601512            | 51                | BNK HILL   |
| 1S4W16J09S        | MEEEKS & DALEY WATER CO.      | 3601737            | COBURN            | BNK HILL   |
| 1S4W16Q000        | MEEEKS & DALEY WATER CO.      | 3601514            | WARM CRK          | BNK HILL   |
| 1S4W16Q000        | MEEEKS & DALEY WATER CO.      | 3601515            | WORKMAN           | BNK HILL   |

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| 1S4W16R000        | MEEEKS & DALEY WATER CO.         | 3600000            | 69                | BNK HILL   |
| 1S4W16R035        | MEEEKS & DALEY WATER CO.         | 3601513            | 54                | BNK HILL   |
| 1S4W22A01S        | RIVERSIDE, CITY OF               | 3601469            | PAINEHOT          | BNK HILL   |
| 1S4W22B01S        | RIVERSIDE, CITY OF               | 3601477            | THORN 9           | BNK HILL   |
| 1S4W22B02S        | RIVERSIDE, CITY OF               | 3601237            | BYRNE 2           | BNK HILL   |
| 1S4W22B03S        | RIVERSIDE, CITY OF               | 3601478            | THORN 10          | BNK HILL   |
| 1S4W22B05S        | RIVERSIDE, CITY OF               | 3601479            | THORN 11          | BNK HILL   |
| 1S4W22B07S        | RIVERSIDE, CITY OF               | 3601470-           | THORN 12          | BNK HILL   |
| 1S4W22G11S        | RIVERSIDE, CITY OF               | 3601472            | THORN 4           | BNK HILL   |
| 1S4W22G14S        | RIVERSIDE, CITY OF               | 3601471            | THORN 3           | BNK HILL   |
| 1S4W22G15S        | RIVERSIDE, CITY OF               | 3601470            | THORN 2           | BNK HILL   |
| 1S4W22G16S        | RIVERSIDE, CITY OF               | 3601473            | THORN 5           | BNK HILL   |
| 1S4W22G17S        | RIVERSIDE, CITY OF               | 3601475            | THORN 7           | BNK HILL   |
| 1S4W22G18S        | RIVERSIDE, CITY OF               | 3601474            | THORN 6           | BNK HILL   |
| 1S4W22G19S        | RIVERSIDE, CITY OF               | 3601476            | THORN 8           | BNK HILL   |
| 1S4W22H01S        | RIVERSIDE, CITY OF               | 3601231            | WARREN 2          | BNK HILL   |
| 1S4W22H02S        | RIVERSIDE, CITY OF               | 3601243            | WARREN 4          | BNK HILL   |
| 1S4W22H03S        | RIVERSIDE, CITY OF               | 3601230            | WARREN 3          | BNK HILL   |
| 1S4W22H04S        | RIVERSIDE, CITY OF               | 3601240            | WARREN 1          | BNK HILL   |
| 1S4W22L00S        | RIVERSIDE HIGHLAND WATER COMPANY | 3601523            | 2                 | BNK HILL   |
| 1S4W22L05S        | RIVERSIDE HIGHLAND WATER COMPANY | 3601533            | 18                | BNK HILL   |
| 1S4W22L08S        | RIVERSIDE HIGHLAND WATER COMPANY | 3601530            | 12                | BNK HILL   |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                           | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--------------------------------------|--------------------|-------------------|------------|
| 1S4W22M07S        | RIVERSIDE HIGHLAND WATER COMPANY     | 3601522            | 1                 | BNK HILL   |
| 1S4W22N000        | RIVERSIDE HIGHLAND WATER COMPANY     | 3601528            | 10                | BNK HILL   |
| 1S4W22N000        | RIVERSIDE HIGHLAND WATER COMPANY     | 3601537            | FLOWING           | BNK HILL   |
| 1S4W22P000        | RIVERSIDE HIGHLAND WATER COMPANY     | 3601527            | 8                 | BNK HILL   |
| 1S4W22P000        | RIVERSIDE HIGHLAND WATER COMPANY     | 3601529            | 11                | BNK HILL   |
| 1S4W22P050        | RIVERSIDE HIGHLAND WATER COMPANY     | 3602254            | 24                | BNK HILL   |
| 1S4W23A02S        | RIVERSIDE, CITY OF GAGE CANAL        | 3600787            | 26 1              | BNK HILL   |
| 1S4W23A05S        | RIVERSIDE, CITY OF GAGE CANAL        | 3600796            | 51 1              | BNK HILL   |
| 1S4W23C02S        | RIVERSIDE, CITY OF                   | 3601219            | RAUB 2            | BNK HILL   |
| 1S4W23C03S        | RIVERSIDE, CITY OF                   | 3601238            | RAUB 4            | BNK HILL   |
| 1S4W23G000        | RIVERSIDE, CITY OF GAGE CANAL        | 3602331            | 66 1              | BNK HILL   |
| 1S4W23G01S        | RIVERSIDE, CITY OF GAGE CANAL        | 3600798            | COWLANE           | BNK HILL   |
| 1S4W23H01S        | RIVERSIDE, CITY OF GAGE CANAL        | 3600788            | 27 1              | BNK HILL   |
| 1S4W23K01S        | RIVERSIDE, CITY OF GAGE CANAL        | 3600789            | 27 2              | BNK HILL   |
| 1S4W23K02S        | RIVERSIDE, CITY OF GAGE CANAL        | 3600790            | 29 1              | BNK HILL   |
| 1S4W27A07S        | RIVERSIDE, CITY OF                   | 3601241            | HUNT 8            | BNK HILL   |
| 1S4W27A07S        | UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691241            | HUNT 8            | BNK HILL   |
| 1S4W27A08S        | RIVERSIDE, CITY OF                   | 3601242            | HUNT 9            | BNK HILL   |
| 1S4W27A08S        | UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691242            | HUNT 9            | BNK HILL   |
| 1S4W27A09S        | RIVERSIDE, CITY OF                   | 3601244            | HUNT 10           | BNK HILL   |
| 1S4W27A09S        | UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691244            | HUNT 10           | BNK HILL   |
| 1S4W27A10S        | RIVERSIDE, CITY OF                   | 3601245            | HUNT 11           | BNK HILL   |

SAN BERNARDINO BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                           | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--------------------------------------|--------------------|-------------------|------------|
| 1S4W27A10S        | UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691245            | HUNT 11           | BNK HILL   |
| 1S4W27A11S        | RIVERSIDE, CITY OF                   | 3601222            | HUNT 6            | BNK HILL   |
| 1S4W27A11S        | UNIVERSITY OF CALIFORNIA, REGENTS OF | 3691222            | HUNT 6            | BNK HILL   |
| 1S4W27A13S        | RIVERSIDE, CITY OF                   | 3601233            | STEWRT 21         | BNK HILL   |
| 1S4W27A19S        | RIVERSIDE, CITY OF                   | 3601234            | STEWRT 19         | BNK HILL   |
| 1S4W27H01S        | RIVERSIDE, CITY OF                   | 3601431            | STEWRT 20         | BNK HILL   |

T A B L E   N O .   1

EXTRactions BY OWNERS (PLAINTIFFS)  
FROM THE SAN BERNARDINO BASIN AREA

TABLE NO. 1  
EXTRactions BY OWNERS (PLAINTIFFS)  
FROM THE SAN BERNARDINO BASIN AREA

| OWNER                                   | 1959  | 1960  | 1961  | 1962  | 1963  | AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|-------|-------|-------|-------|-------|---------|-------|------|------|------|------|------|
| <b>MEEEKS &amp; DALEY WATER CO.</b>     |       |       |       |       |       |         |       |      |      |      |      |      |
| 36000000 1S4W16R000 W                   | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 143  |
| 3601511 1S4W15M025 W                    | 1711  | 488   | 672   | 1213  | 1126  | 1042    | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601512 1S4W15N055 W                    | 2157  | 2230  | 2201  | 1788  | 2256  | 2126    | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601513 1S4W16R035 W                    | 1518  | 1190  | 1519  | 910   | 1119  | 1251    | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601514 1S4W16Q000 D                    | 18    | 2     | 0     | 0     | 0     | 4       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601515 1S4W16Q000 D                    | 2     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601737 1S4W16J095 W                    | 600   | 314   | 447   | 299   | 280   | 388     | 207   | 0    | 0    | 0    | 0    | 0    |
| 3601887 1S4W15L035 W                    | 1276  | 3813  | 4560  | 3350  | 3073  | 3214    | 2351  | 0    | 0    | 0    | 0    | 0    |
| 3602169 1S4W15M105 W                    | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 2348 |
| 3602329 1S4W15E000 W                    | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| OWNER TOTAL                             | 7282* | 8037* | 9399* | 7560* | 7854* | 8026*   | 5049* | 0    | 0    | 0    | 0    | 0    |
| <b>RIVERSIDE HIGHLAND WATER COMPANY</b> |       |       |       |       |       |         |       |      |      |      |      |      |
| 3601522 1S4W22M075 W                    | 740   | 757   | 887   | 739   | 399   | 704     | 56    | 0    | 0    | 0    | 0    | 0    |
| 3601523 1S4W22L005 W                    | 802   | 576   | 995   | 796   | 634   | 761     | 103   | 0    | 0    | 0    | 0    | 0    |
| 3601527 1S4W22P000 W                    | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601528 1S4W22N000 W                    | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601529 1S4W22P000 W                    | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601530 1S4W22L085 W                    | 255   | 200   | 546   | 346   | 379   | 345     | 620   | 0    | 0    | 0    | 0    | 0    |
| 3601533 1S4W22L055 W                    | 1551  | 1482  | 1749  | 1125  | 1062  | 1394    | 961   | 0    | 0    | 0    | 0    | 0    |
| 3601535 1N4W31E015 W                    | 1397  | 1226  | 1358  | 1141  | 852   | 1195    | 1386  | 0    | 0    | 0    | 0    | 0    |
| 3601536 1N4W31E025 W                    | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |

TABLE NO. 1  
EXTRACTIONS BY OWNERS (PLAINTIFFS)  
FROM THE SAN BERNARDINO BASIN AREA

| OWNER  | 1959  | 1960  | 1961  | 1962  | 1963  | AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|-------|-------|-------|-------|-------|---------|-------|------|------|------|------|------|
| RIVERSIDE HIGHLAND WATER COMPANY (CONTINUED) |       |       |       |       |       |         |       |      |      |      |      |      |
| 3601537 154W22N000 W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3602254 154W22P050 W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 1071 |
| OWNER TOTAL                                  | 4745* | 4241* | 5535* | 4147* | 3326* | 4399*   | 4197* |      |      |      |      |      |
| RIVERSIDE, CITY OF                           |       |       |       |       |       |         |       |      |      |      |      |      |
| 3601218 154W14P025 W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601219 154W23C025 W                         | 537   | 484   | 637   | 712   | 682   | 610     | 959   |      |      |      |      |      |
| 3601220 154W02P04S W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601222 154W27A11S W                         | 70    | 234   | 105   | 212   | 136   | 151     | 154   |      |      |      |      |      |
| 3601224 154W02P03S W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601225 154W02P025 W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601226 154W02L02S W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601227 154W02N02S W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601228 154W11D02S W                         | 957   | 572   | 224   | 793   | 1110  | 731     | 1345  |      |      |      |      |      |
| 3601229 154W11D03S W                         | 3062  | 1465  | 1770  | 2307  | 2669  | 2255    | 3166  |      |      |      |      |      |
| 3601230 154W22H03S W                         | 346   | 408   | 368   | 323   | 177   | 324     | 192   |      |      |      |      |      |
| 3601231 154W22H01S W                         | 709   | 869   | 844   | 568   | 550   | 708     | 891   |      |      |      |      |      |
| 3601232 154W11D04S W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601233 154W27A13S W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601234 154W27A19S W                         | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    | 0    | 0    | 0    | 0    |
| 3601237 154W22B02S W                         | 440   | 551   | 330   | 371   | 309   | 400     | 0     |      |      |      |      |      |
| 3601238 154W23C03S W                         | 826   | 557   | 815   | 857   | 591   | 729     | 1703  |      |      |      |      |      |

TABLE NO. 1  
EXTRactions BY OWNERS (PLAINTIFFS)  
FROM THE SAN BERNARDINO BASIN AREA

| OWNER       | RIVERSIDE, CITY OF | 1959 | 1960 | 1961 | 1962 | 1963 | AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------|--------------------|------|------|------|------|------|---------|------|------|------|------|------|------|
| (CONTINUED) |                    |      |      |      |      |      |         |      |      |      |      |      |      |
| 3601239     | 154W14P065 W       | 390  | 444  | 356  | 524  | 318  | 406     | 476  |      |      |      |      |      |
| 3601240     | 154W22H045 W       | 2445 | 2170 | 1894 | 1440 | 1651 | 1920    | 1619 |      |      |      |      |      |
| 3601241     | 154W27A075 W       | 0    | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601242     | 154W27A085 W       | 0    | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 0    | 0    | 0    |
| 3601243     | 154W22H025 W       | 3222 | 2840 | 2834 | 2839 | 2444 | 2836    | 1408 |      |      |      |      |      |
| 3601244     | 154W27A095 W       | 1202 | 1086 | 961  | 1294 | 891  | 1087    | 289  |      |      |      |      |      |
| 3601245     | 154W27A105 W       | 472  | 217  | 54   | 354  | 200  | 259     | 0    |      |      |      |      |      |
| 3601431     | 154W27H015 W       | 6    | 5    | 5    | 4    | 5    | 5       | 9    |      |      |      |      |      |
| 3601432     | 154W11D015 W       | 0    | 0    | 0    | 0    | 0    | 0       | 0    |      |      |      |      |      |
| 3601457     | 154W01B035 W       | 0    | 0    | 0    | 0    | 0    | 0       | 0    |      |      |      |      |      |
| 3601458     | 154W01R025 W       | 0    | 0    | 0    | 0    | 0    | 0       | 0    |      |      |      |      |      |
| 3601459     | 154W01B000 W       | 0    | 0    | 0    | 0    | 0    | 0       | 0    |      |      |      |      |      |
| 3601460     | 154W01R005 W       | 0    | 0    | 0    | 0    | 0    | 0       | 0    |      |      |      |      |      |
| 3601461     | 154W01B000 W       | 0    | 0    | 0    | 0    | 0    | 0       | 0    |      |      |      |      |      |
| 3601462     | 154W01E015 W       | 887  | 1043 | 1428 | 1088 | 1004 | 1090    | 1788 |      |      |      |      |      |
| 3601463     | 154W02A035 W       | 1808 | 1070 | 1686 | 1354 | 1220 | 1428    | 1638 |      |      |      |      |      |
| 3601464     | 154W02P065 W       | 613  | 1379 | 1190 | 988  | 989  | 1032    | 586  |      |      |      |      |      |
| 3601465     | 154W02C035 W       | 512  | 527  | 884  | 611  | 546  | 656     | 538  |      |      |      |      |      |
| 3601466     | 154W02C075 W       | 0    | 0    | 0    | 0    | 0    | 0       | 0    |      |      |      |      |      |
| 3601467     | 154W02C065 W       | 373  | 595  | 967  | 957  | 986  | 776     | 662  |      |      |      |      |      |
| 3601468     | 154W02P015 W       | 1822 | 1853 | 1523 | 978  | 912  | 1418    | 1780 |      |      |      |      |      |

TABLE NO. 1  
EXTRactions BY OWNERS (PLAINTIFFS)  
FROM THE SAN BERNARDINO BASIN AREA

| OWNER                         | RIVERSIDE, CITY OF | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR  |        |      |      |      |
|-------------------------------|--------------------|--------|--------|--------|--------|--------|---------|--------|------|------|------|
|                               |                    |        |        |        |        |        | AVERAGE | 1970   | 1971 | 1972 | 1973 |
| (CONTINUED)                   |                    |        |        |        |        |        |         |        |      |      |      |
| 3601469                       | 154W22A01S W       | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0    | 0    | 0    |
| 3601470-                      | 154W22B07S W       | 0      | 476    | 1345   | 1244   | 1471   | 907     | 895    |      |      |      |
| 3601470                       | 154W22G15S W       | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0    | 0    | 0    |
| 3601471                       | 154W22G14S W       | 1264   | 980    | 1225   | 820    | 545    | 967     | 294    |      |      |      |
| 3601472                       | 154W22G11S W       | 198    | 98     | 48     | 60     | 0      | 81      | 0      |      |      |      |
| 3601473                       | 154W22G16S W       | 691    | 584    | 343    | 443    | 364    | 485     | 0      |      |      |      |
| 3601474                       | 154W22G18S W       | 552    | 392    | 326    | 289    | 348    | 381     | 0      |      |      |      |
| 3601475                       | 154W22G17S W       | 509    | 422    | 316    | 377    | 323    | 389     | 0      |      |      |      |
| 3601476                       | 154W22G19S W       | 443    | 277    | 236    | 481    | 270    | 341     | 137    |      |      |      |
| 3601477                       | 154W22B01S W       | 543    | 332    | 392    | 398    | 298    | 393     | 0      |      |      |      |
| 3601478                       | 154W22B03S W       | 597    | 367    | 412    | 392    | 322    | 418     | 81     |      |      |      |
| 3601479                       | 154W22B05S W       | 487    | 317    | 334    | 355    | 259    | 350     | 0      |      |      |      |
| 3601489                       | 154W02L01S W       | 0      | 410    | 830    | 758    | 789    | 557     | 205    |      |      |      |
| OWNER TOTAL                   |                    | 25983* | 23024* | 24682* | 24391* | 22379* | 24092*  | 20815* |      |      |      |
| RIVERSIDE, CITY OF GAGE CANAL |                    |        |        |        |        |        |         |        |      |      |      |
| 3600784                       | 154W13L01S W       | 10     | 44     | 68     | 36     | 12     | 34      | 0      |      |      |      |
| 3600785                       | 154W14R000 W       | 0      | 0      | 0      | 0      | 0      | 0       | 0      |      |      |      |
| 3600786                       | 154W13L02S W       | 0      | 0      | 0      | 0      | 0      | 0       | 588    |      |      |      |
| 3600787                       | 154W23A02S W       | 2950   | 2805   | 2762   | 2535   | 2773   | 2765    | 1396   |      |      |      |
| 3600788                       | 154W23H01S W       | 2840   | 1566   | 2163   | 2207   | 2465   | 2248    | 2077   |      |      |      |
| 3600789                       | 154W23K01S W       | 3466   | 2409   | 2076   | 2928   | 2239   | 2624    | 1089   |      |      |      |

TABLE NO. 1  
EXTRactions BY OWNERS (PLAINTIFFS)  
FROM THE SAN BERNARDINO BASIN AREA

| OWNER  | 1959         | 1960   | 1961   | 1962   | 1963   | AVERAGE | 1970   | 1971   | 1972 | 1973 | 1974 | 1975 |
|--|--------------|--------|--------|--------|--------|---------|--------|--------|------|------|------|------|
| RIVERSIDE, CITY OF GAGE CANAL (CONTINUED)      |              |        |        |        |        |         |        |        |      |      |      |      |
| 3600790  | 154W23K02S W | 2235   | 2725   | 2904   | 2155   | 2394    | 2483   | 2290   |      |      |      |      |
| 3600791  | 154W13N01S W | 3633   | 3693   | 4680   | 3387   | 3475    | 3774   | 3269   |      |      |      |      |
| 3600792  | 154W13N02S W | 3537   | 4709   | 5071   | 4094   | 3750    | 4232   | 3122   |      |      |      |      |
| 3600793  | 154W13M02S W | 1582   | 1768   | 1495   | 2145   | 1719    | 1742   | 1500   |      |      |      |      |
| 3600794  | 154W13F02S W | 3219   | 2141   | 2353   | 2057   | 1372    | 2228   | 631    |      |      |      |      |
| 3600795  | 154W13G02S W | 3640   | 2828   | 2909   | 2820   | 2765    | 2992   | 3295   |      |      |      |      |
| 3600796  | 154W23A05S W | 1314   | 1183   | 946    | 642    | 736     | 964    | 531    |      |      |      |      |
| 3600797  | 154W13G03S W | 3379   | 3148   | 3243   | 3434   | 3299    | 3301   | 2883   |      |      |      |      |
| 3600798  | 154W23G01S W | 0      | 0      | 0      | 0      | 0       | 0      | 0      |      |      |      |      |
| 3602331  | 154W23G000 W | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 2765 |      |      |      |
| 3602423  | 154W13P000 W | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 139  |      |      |      |
| OWNER TOTAL                                    |              | 31805* | 29019* | 30670* | 28440* | 26999*  | 29387* | 25575* |      |      |      |      |
| UNIVERSITY OF CALIFORNIA, REGENTS OF           |              |        |        |        |        |         |        |        |      |      |      |      |
| 3691222  | 154W27A11S W | 22     | 83     | 62     | 65     | 47      | 56     | 93     |      |      |      |      |
| 3691241  | 154W27A07S W | 0      | 0      | 0      | 0      | 0       | 0      | 0      |      |      |      |      |
| 3691242  | 154W27A08S W | 0      | 0      | 0      | 0      | 0       | 0      | 0      |      |      |      |      |
| 3691244  | 154W27A09S W | 385    | 386    | 564    | 392    | 309     | 407    | 175    |      |      |      |      |
| 3691245  | 154W27A10S W | 151    | 77     | 32     | 107    | 69      | 87     | 0      |      |      |      |      |
| OWNER TOTAL                                    |              | 558*   | 546*   | 658*   | 564*   | 425*    | 550*   | 268*   |      |      |      |      |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES |              | 70373* | 64867* | 70944* | 65102* | 60983*  | 66454* | 55904* |      |      |      |      |

T A B L E   N O .   2

SUMMARY OF EXTRACTIONS BY ALL PLAINTIFFS  
FROM THE SAN BERNARDINO BASIN AREA

TABLE NO. 2  
SUMMARY OF EXTRactions BY ALL PLAINTIFFS  
FROM THE SAN BERNARDINO BASIN AREA

|  |        | 1959   | 1960   | 1961   | 1962   | 1963   | AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|--------|--------|--------|--------|--------|--------|---------|------|------|------|------|------|------|
| OWNER  |        | 5 YEAR |        |        |        |        |         |      |      |      |      |      |      |
| MEEKS & DALEY WATER CO.                        |        |        |        |        |        |        |         |      |      |      |      |      |      |
| OWNER TOTAL                                    | 7282*  | 8037*  | 9399*  | 7560*  | 7854*  | 8026*  | 5049*   |      |      |      |      |      |      |
| RIVERSIDE HIGHLAND WATER COMPANY               |        |        |        |        |        |        |         |      |      |      |      |      |      |
| OWNER TOTAL                                    | 4745*  | 4241*  | 5535*  | 4147*  | 3326*  | 4399*  | 4197*   |      |      |      |      |      |      |
| RIVERSIDE, CITY OF                             |        |        |        |        |        |        |         |      |      |      |      |      |      |
| OWNER TOTAL                                    | 25983* | 23024* | 24682* | 24391* | 22379* | 24092* | 20815*  |      |      |      |      |      |      |
| RIVERSIDE, CITY OF GAGE CANAL                  |        |        |        |        |        |        |         |      |      |      |      |      |      |
| OWNER TOTAL                                    | 31805* | 29019* | 30670* | 28440* | 26999* | 29387* | 25575*  |      |      |      |      |      |      |
| UNIVERSITY OF CALIFORNIA, REGENTS OF           |        |        |        |        |        |        |         |      |      |      |      |      |      |
| OWNER TOTAL                                    | 558*   | 546*   | 658*   | 564*   | 425*   | 550*   | 268*    |      |      |      |      |      |      |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES | 70373* | 64867* | 70944* | 65102* | 60983* | 66454* | 55904*  |      |      |      |      |      |      |

T A B L E   N O .   3

EXTRactions BY PLAINTIFFS  
FROM THE SAN BERNARDINO  
BASIN AREA FOR AVERAGE OF  
FIVE-YEAR PERIOD ENDING WITH 1963

TABLE NO. 1  
EXTRactions BY PLAINTIFFS  
FROM THE SAN BERNARDINO BASIN AREA  
FOR AVERAGE OF FIVE-YEAR PERIOD ENDING WITH 1963  
FALL VALUES IN ACRE FEET  
CLASSIFIED ACCORDING TO SERVICE AREA

| PLAINTIFFS  | EXTRactions FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN & EXPORTS THEREFROM |      |      |       |       |                   |       |       |       |     |       |       |       |     |       |       |       |     |       |       |       |      |       |       |
|---|---|------|------|-------|-------|-------------------|-------|-------|-------|-----|-------|-------|-------|-----|-------|-------|-------|-----|-------|-------|-------|------|-------|-------|
|   | 1959  | 1960 | 1961 | 1962  | 1963  | Five-Year Average |       |       |       |     |       |       |       |     |       |       |       |     |       |       |       |      |       |       |
| CITY OF RIVERSIDE<br>City & Riverside<br>Water Co. Wells            | 25983   | 2369 | 382  | 23232 | 23024 | 356               | 20662 | 24682 | 0     | 138 | 24364 | 24391 | 0     | 345 | 24046 | 22379 | 0     | 435 | 21944 | 24092 | 875   | 371  | 22846 |       |
| CITY OF RIVERSIDE<br>Gabe Canal Co.<br>Wells                        | 31805   | 501  | 1001 | 39303 | 29019 | 539               | 892   | 27588 | 30670 | 461 | 1010  | 29199 | 28440 | 751 | 783   | 26906 | 26999 | 683 | 758   | 25558 | 29387 | 587  | 889   | 27911 |
| RIVERSIDE HIGHLAND<br>WATER COMPANY<br>(c)                          | 4745  | 0    | 2561 | 2184  | 4241  | 0                 | 2352  | 1889  | 5535  | 0   | 3026  | 2509  | 4147  | 0   | 2569  | 1578  | 3326  | 0   | 2037  | 1289  | 4399  | 0    | 2509  | 1690  |
| WEEKS & DALEY WATER<br>COMPANY & AGUA<br>MANSA WATER COMPANY<br>(d) | 7282  | 0    | 295  | 6987  | 8037  | 0                 | 312   | 7725  | 9399  | 0   | 363   | 9036  | 7560  | 0   | 363   | 7197  | 7854  | 0   | 297   | 7557  | 8026  | 0    | 326   | 7700  |
| UNIVERSITY OF<br>CALIFORNIA   | 558   | 0    | 0    | 558   | 546   | 0                 | 0     | 546   | 658   | 0   | 0     | 658   | 564   | 0   | 0     | 564   | 425   | 0   | 0     | 425   | 550   | 0    | 0     | 550   |
| TOTAL   | 70373   | 2870 | 4239 | 63364 | 64867 | 2545              | 3912  | 58610 | 70944 | 461 | 4737  | 65746 | 65102 | 751 | 4060  | 60291 | 60983 | 683 | 3527  | 56773 | 65454 | 1462 | 4095  | 60897 |

TABLE NO. 3  
EXTRACTIONS BY PLATINUMS  
FROM THE SAN BERNARDINO BASIN AREA  
FOR AVERAGE OF FIVE-YEAR PERIOD ENDING WITH 1968  
(ALL VALUES IN ACRE FEET)  
CLASSIFIED ACCORDING TO SERVICE AREA

| PLAINTIFFS   | EXTRACCTIONS FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN & EXPORTS THEREFROM |      |      |       | Five-Year Average |     |      |       |       |     |      |       |       |     |      |       |       |     |      |       |       |     |      |       |
|--|--|------|------|-------|-------------------|-----|------|-------|-------|-----|------|-------|-------|-----|------|-------|-------|-----|------|-------|-------|-----|------|-------|
|  | 1964   | 1965 | 1966 | 1967  |                   |     |      |       |       |     |      |       |       |     |      |       |       |     |      |       |       |     |      |       |
| CITY OF RIVERSIDE (a)<br>City & Riverside Water Co., Wells | 23860  | 0    | 245  | 23615 | 20973             | 0   | 166  | 20807 | 20960 | 0   | 173  | 20727 | 19185 | 0   | 0    | 19185 | 21230 | 0   | 0    | 21230 | 21230 | 0   | 117  | 21113 |
| CITY OF RIVERSIDE (b)<br>Gage Canal Co., Wells             | 28790  | 515  | 766  | 27209 | 22238             | 379 | 586  | 21273 | 24910 | 503 | 636  | 23771 | 22903 | 431 | 528  | 21944 | 28581 | 653 | 669  | 27259 | 25484 | 496 | 637  | 24351 |
| RIVERSIDE HIGHLAND (c)<br>WATER COMPANY                    | 4303   | 0    | 2190 | 2113  | 3932              | 0   | 2076 | 1856  | 4000  | 0   | 2029 | 1971  | 4076  | 0   | 2074 | 2002  | 4354  | 0   | 2443 | 1911  | 4133  | 0   | 2162 | 1971  |
| WEEKS & DALEY WATER COMPANY & AGUA MANGA WATER COMPANY (d) | 8496   | 0    | 449  | 8047  | 7388              | 0   | 303  | 7085  | 7205  | 0   | 238  | 6967  | 7383  | 0   | 354  | 7029  | 8972  | 0   | 318  | 8654  | 7889  | 0   | 333  | 7556  |
| UNIVERSITY OF CALIFORNIA                                   | 443  | 0    | 0    | 443   | 410               | 0   | 0    | 410   | 323   | 0   | 0    | 323   | 104   | 0   | 0    | 104   | 73    | 0   | 0    | 73    | 270   | 0   | 0    | 270   |
| TOTAL  | 65892  | 515  | 3650 | 61727 | 54941             | 379 | 3131 | 51431 | 57338 | 503 | 3076 | 53759 | 53651 | 431 | 2956 | 50264 | 63210 | 653 | 3430 | 59127 | 59006 | 496 | 3249 | 55361 |

See Volume 5, Chapter I, Table No. 36-A.

TABLE NO. 3  
EXTRactions BY PLANTiffs  
FROM THE SAN BERNARDINO BASIN AREA  
FOR AVERAGE OF FIVE-YEAR PERIOD ENDING WITH 1973  
(ALL VALUES IN ACRES FEET)

CLASSIFIED ACCORDING TO SERVICE AREA

| PLAINTIFFS  | EXTRactions FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN & EXPORTS THEREFROM |      |       |       |                   |
|---|---|------|-------|-------|-------------------|
|   | 1969  | 1970 | 1971  | 1972  | 1973              |
| CITY OF RIVERSIDE<br>City & Riverside (a)<br>Water Co., Wells       | 19088   | 0    | 19088 | 20815 | 0                 |
| DeliVERIES San<br>Bernardino Basin                                  |   |      |       |       | 20815             |
| Total Extractions   |   |      |       |       |                   |
| CITY OF RIVERSIDE<br>Gas Canal Co.<br>Wells (b)                     | 21737   | 398  | 554   | 20785 | 1473              |
| Riverside DeliVERIES<br>Basin                                       |   |      |       |       | 589               |
| Total Extractions   |   |      |       |       | 23513             |
| RIVERSIDE HIGHLAND (c)<br>WATER COMPANY                             | 2699  | 0    | 1591  | 1108  | 4197              |
| Riverside DeliVERIES<br>Basin                                       |   |      |       |       | 0                 |
| Total Extractions   |   |      |       |       | 2200              |
| WEEKS & DALEY WATER<br>COMPANY & AGUA (d)<br>MANSA WATER COMPANY    | 5348  | 0    | 299   | 5049  | 5049              |
| Deliveries Colton &<br>Riverside Basins In<br>San Bernardino County |   |      |       |       | 0                 |
| Total Extractions   |   |      |       |       | 561               |
| UNIVERSITY OF<br>CALIFORNIA (e)                                     | 148   | 0    | 0     | 148   | 268               |
| Deliveries San<br>Bernardino Basin                                  |   |      |       |       | 0                 |
| Total Extractions   |   |      |       |       | 268               |
| TOTAL   | 49020   | 398  | 2444  | 46178 | 55904             |
|   |   |      |       |       | 1473              |
|   |   |      |       |       | 3350              |
|   |   |      |       |       | 51081             |
|   |   |      |       |       | Five-Year Average |

TABLE NO. 4

TOTAL EXTRACTIONS FROM  
SAN BERNARDINO BASIN AREA  
(Quantities in Acre Feet)

| EXTRACTING PLAINTIFF |                      |               |                       |                  |                    |         |
|----------------------|----------------------|---------------|-----------------------|------------------|--------------------|---------|
| Year                 | City of<br>Riverside | Gage<br>Canal | Riverside<br>Highland | Meeks &<br>Daley | Univ. of<br>Calif. | Total   |
| 1959                 | 25,983               | 31,805        | 4,745                 | 7,282            | 558                | 70,373  |
| 1960                 | 23,024               | 29,019        | 4,241                 | 8,037            | 546                | 64,867  |
| 1961                 | 24,682               | 30,670        | 5,535                 | 9,399            | 658                | 70,944  |
| 1962                 | 24,391               | 28,440        | 4,147                 | 7,560            | 564                | 65,102  |
| 1963                 | 22,379               | 26,999        | 3,326                 | 7,854            | 425                | 60,983  |
| Total                | 120,459              | 146,933       | 21,994                | 40,132           | 2,751              | 332,269 |
| 5-Yr.Avg             | 24,092               | 29,387        | 4,399                 | 8,026            | 550                | 66,454  |
| 1964                 | 23,860               | 28,790        | 4,303                 | 8,496            | 443                | 65,892  |
| 1965                 | 20,973               | 22,238        | 3,932                 | 7,388            | 410                | 54,941  |
| 1966                 | 20,900               | 24,910        | 4,000                 | 7,205            | 323                | 57,338  |
| 1967                 | 19,185               | 22,903        | 4,076                 | 7,383            | 104                | 53,651  |
| 1968                 | 21,230               | 28,581        | 4,354                 | 8,972            | 73                 | 63,210  |
| Total                | 106,148              | 127,422       | 20,665                | 39,444           | 1,353              | 295,032 |
| 5-Yr.Avg             | 21,230               | 25,484        | 4,133                 | 7,889            | 270                | 59,006  |
| 1969                 | 19,088               | 21,737        | 2,699                 | 5,348            | 148                | 49,020  |
| 1970                 | 20,815               | 25,575        | 4,197                 | 5,049            | 268                | 55,904  |

From Table No. 3.

TABLE NO. 5

DELIVERIES IN

SAN BERNARDINO BASIN AREA  
(Quantities in Acre Feet)

| EXTRACTING PLAINTIFF |                      |               |                       |                  |                    |                |
|----------------------|----------------------|---------------|-----------------------|------------------|--------------------|----------------|
| Year                 | City of<br>Riverside | Gage<br>Canal | Riverside<br>Highland | Meeks &<br>Daley | Univ. of<br>Calif. | Total          |
| 1959                 | 2,369                | 501           | 0                     | 0                | 0                  | 2,870          |
| 1960                 | 2,006                | 539           | 0                     | 0                | 0                  | 2,545          |
| 1961                 | 0                    | 461           | 0                     | 0                | 0                  | 461            |
| 1962                 | 0                    | 751           | 0                     | 0                | 0                  | 751            |
| 1963                 | 0                    | 683           | 0                     | 0                | 0                  | 683            |
| Total<br>5-Yr.Avg    | 4,375<br>875         | 2,935<br>587  | 0<br>0                | 0<br>0           | 0<br>0             | 7,310<br>1,462 |
| 1964                 | 0                    | 515           | 0                     | 0                | 0                  | 515            |
| 1965                 | 0                    | 379           | 0                     | 0                | 0                  | 379            |
| 1966                 | 0                    | 503           | 0                     | 0                | 0                  | 503            |
| 1967                 | 0                    | 431           | 0                     | 0                | 0                  | 431            |
| 1968                 | 0                    | 653           | 0                     | 0                | 0                  | 653            |
| Total<br>5-Yr.Avg    | 0<br>0               | 2,481<br>496  | 0<br>0                | 0<br>0           | 0<br>0             | 2,481<br>496   |
| 1969                 | 0                    | 398           | 0                     | 0                | 0                  | 398            |
| 1970                 | 0                    | 1,473         | 0                     | 0                | 0                  | 1,473          |

From Table No. 3.

TABLE NO. 6

DELIVERIES IN COLTON &  
RIVERSIDE BASINS IN  
SAN BERNARDINO COUNTY  
(Quantities in Acre Feet)

| EXTRACTING PLAINTIFF |                      |               |                       |                  |                    |                 |
|----------------------|----------------------|---------------|-----------------------|------------------|--------------------|-----------------|
| Year                 | City of<br>Riverside | Gage<br>Canal | Riverside<br>Highland | Meeks &<br>Daley | Univ. of<br>Calif. | Total           |
| 1959                 | 382                  | 1,001         | 2,561                 | 295              | 0                  | 4,239           |
| 1960                 | 356                  | 892           | 2,352                 | 312              | 0                  | 3,912           |
| 1961                 | 338                  | 1,010         | 3,026                 | 363              | 0                  | 4,737           |
| 1962                 | 345                  | 783           | 2,569                 | 363              | 0                  | 4,060           |
| 1963                 | 435                  | 758           | 2,037                 | 297              | 0                  | 3,527           |
| Total<br>5-Yr.Avg    | 1,856<br>371         | 4,444<br>889  | 12,545<br>2,509       | 1,630<br>326     | 0<br>0             | 20,475<br>4,095 |
| 1964                 | 245                  | 766           | 2,190                 | 449              | 0                  | 3,650           |
| 1965                 | 166                  | 586           | 2,076                 | 303              | 0                  | 3,131           |
| 1966                 | 173                  | 636           | 2,029                 | 238              | 0                  | 3,076           |
| 1967                 | 0                    | 528           | 2,074                 | 354              | 0                  | 2,956           |
| 1968                 | 0                    | 669           | 2,443                 | 318              | 0                  | 3,430           |
| Total<br>5-Yr.Avg    | 584<br>117           | 3,185<br>637  | 10,812<br>2,162       | 1,662<br>333     | 0<br>0             | 16,243<br>3,249 |
| 1969                 | 0                    | 554           | 1,591                 | 299              | 0                  | 2,444           |
| 1970                 | 0                    | 589           | 2,200                 | 561              | 0                  | 3,350           |

From Table No. 3.

TABLE NO. 7

DELIVERIES OUTSIDE  
SAN BERNARDINO VALLEY  
 (Quantities in Acre Feet)

| EXTRACTING PLAINTIFF |                      |               |                       |                  |                    |         |
|----------------------|----------------------|---------------|-----------------------|------------------|--------------------|---------|
| Year                 | City of<br>Riverside | Gage<br>Canal | Riverside<br>Highland | Meeks &<br>Daley | Univ. of<br>Calif. | Total   |
| 1959                 | 23,232               | 30,303        | 2,184                 | 6,987            | 558                | 63,264  |
| 1960                 | 20,662               | 27,588        | 1,889                 | 7,725            | 546                | 58,410  |
| 1961                 | 24,344               | 29,199        | 2,509                 | 9,036            | 658                | 65,746  |
| 1962                 | 24,046               | 26,906        | 1,578                 | 7,197            | 564                | 60,291  |
| 1963                 | 21,944               | 25,558        | 1,289                 | 7,557            | 425                | 56,773  |
| Total                | 114,228              | 139,554       | 9,449                 | 38,502           | 2,751              | 304,484 |
| 5-Yr.Avg             | 22,846               | 27,911        | 1,890                 | 7,700            | 550                | 60,897  |
| 1964                 | 23,615               | 27,509        | 2,113                 | 8,047            | 443                | 61,727  |
| 1965                 | 20,807               | 21,273        | 1,856                 | 7,085            | 410                | 51,431  |
| 1966                 | 20,727               | 23,771        | 1,971                 | 6,967            | 323                | 53,759  |
| 1967                 | 19,185               | 21,944        | 2,002                 | 7,029            | 104                | 50,264  |
| 1968                 | 21,230               | 27,259        | 1,911                 | 8,654            | 73                 | 59,127  |
| Total                | 105,564              | 121,756       | 9,853                 | 37,782           | 1,353              | 276,308 |
| 5-Yr.Avg             | 21,113               | 24,351        | 1,971                 | 7,556            | 270                | 55,261  |
| 1969                 | 19,088               | 20,785        | 1,108                 | 5,049            | 148                | 46,178  |
| 1970                 | 20,815               | 23,513        | 1,997                 | 4,488            | 268                | 51,081  |

From Table No. 3.

**Volume 2 - 1970**

**REPORT OF WATERMASTER**

**Western Municipal Water District of Riverside County, et al**  
**Plaintiffs**

**vs.**

**East San Bernardino County Water District, et al**  
**Defendants**

**Superior Court of Riverside County**  
**Case No. 78426**

**VOLUME 2 - 1970**

**VERIFIED EXTRACTIONS FROM  
COLTON BASIN AREA  
FOR  
CALENDAR YEARS 1959-1963 & 1970**

**ANNUAL ACCOUNTING  
FOR INDIVIDUAL WELLS**

**AUGUST 1972**

**WATERMASTER**  
**Albert A. Webb**  
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VERIFIED EXTRACTIONS FROM  
THE COLTON BASIN AREA  
FOR  
CALENDAR YEARS 1959-1963 & 1970

INTRODUCTION

The provisions of Paragraph VIII(a) and VIII(b) of the Judgment in Case No. 78426 entered April 17, 1969, entitled "Extractions from Colton Basin Area and Riverside Basin Area in San Bernardino County" provide as follows:

"(a) The average annual extractions from the Colton Basin Area and that portion of the Riverside Basin Area within San Bernardino County, for use outside San Bernardino Valley, for the five year period ending with 1963 are assumed to be 3,349 acre feet and 20,191 acre feet, respectively; the correct figures shall be determined by the Watermaster as herein provided.

"(b) Over any five year period, there may be extracted from each such Basin Area for use outside San Bernardino Valley, without replenishment obligation, an amount equal to five times such annual average for the Basin Area; provided, however, that if extractions in any year exceed such average by more than 20 percent, Western shall provide replenishment in the following year equal to the excess extractions over such 20 percent peaking allowance."

Compliance with these provisions of the Judgment requires that an accounting of the total actual extractions of surface and ground water within the Colton Basin Area and the Riverside Basin Area within San Bernardino County be made annually. Included in this Volume 2-1970 is the verified accounting of the production from the Colton Basin Area by owners for the calendar year 1970. The verified production for the five-year period ending with 1963 is also included for comparison. This amount is 11,529 acre feet.

Paragraph VIII(a) of the Judgment requires that only those extractions from the Colton Basin Area which are used outside San Bernardino Valley be verified for the five calendar years ending with 1963 and accounted for annually from and after January 1, 1971. Accordingly, those extractions from the Colton Basin Area by Riverside entities for the 5 calendar years ending with 1963 have been determined and are set forth in Table No. 4. Such extractions average 3,496 acre feet for

said five year period of which 3,381 acre feet were delivered outside San Bernardino Valley.

Table No. 4 also shows the extractions from the Colton Basin Area for the years 1964 through 1970. Since the provisions of Paragraph VIII are effective from and after January 1, 1971, the findings for the years 1964 through 1970 are for illustrative and planning purposes only. The actual accounting for administration of the Judgment provisions will begin with the 1971 calendar year.

I N D E X   B Y   O W N E R

COLTON BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                          | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------------------|--------------------|-------------------|-------------------|------------|
| COLTON, CITY OF                     | 3601255            | 154W18B000        | 9                 | RIAL-COLT  |
| COLTON, CITY OF                     | 3601259            | 154W18G000        | 15                | RIAL-COLT  |
| COLTON, CITY OF                     | 3601261            | 154W18F000        | 17                | RIAL-COLT  |
| FONTANA UNION WATER COMPANY         | 3600577            | 155W05A03S        | 22                | RIAL-COLT  |
| FONTANA UNION WATER COMPANY         | 3600578            | 155W05A02S        | 23                | RIAL-COLT  |
| FONTANA UNION WATER COMPANY         | 3600589            | 155W04D01S        | 35                | RIAL-COLT  |
| FONTANA UNION WATER COMPANY         | 3602129            | 1N5W30A000        | 36                | RIAL-COLT  |
| HAYES, GEO. G.                      | 3601141            | 154W18K01S        | 1                 | RIAL-COLT  |
| INDIAN KNOOL FARM & DAIRY           | NON-FILER          | 154W28G000        | 4                 | RIAL-COLT  |
| INDIAN KNOOL FARM & DAIRY           | NON-FILER          | 154W280000        | 5                 | RIAL-COLT  |
| INDIAN KNOOL FARM & DAIRY           | 3601548            | 154W28G01S        | 1                 | RIAL-COLT  |
| INDIAN KNOOL FARM & DAIRY           | 3601550            | 154W28A05S        | 3                 | RIAL-COLT  |
| JAMES SULLIVAN MUTUAL WATER COMPANY | 3602356            | 154W34H000        | 5731              | RIAL-COLT  |
| KATZ, WILLIAM                       | 3602255            | 154W27L010        |                   | RIAL-COLT  |
| LA SIERRA WATER CO.                 | 3602227            | 154W18G000        | 15                | RIAL-COLT  |
| LA SIERRA WATER CO.                 | 3602228            | 154W18F000        | 17                | RIAL-COLT  |
| LEDIG, ALFRED H.                    | 3601383            | 1N5W180000        |                   | RIAL-COLT  |
| MEEEKS & DALEY WATER CO.            | 3601510            | 154W21N01S        | 36                | RIAL-COLT  |
| PATTERSON, JOHN A., M.D.            | 3600634            | 154W17M01S        | PATTERSN          | RIAL-COLT  |
| RIALTO, CITY OF                     | 3601264            | 155W03A000        | DUNCAN            | RIAL-COLT  |
| RIALTO, CITY OF                     | 3601993            | 1N5W34B000        | HIGHLAND          | RIAL-COLT  |
| RIALTO, CITY OF                     | 3602253            | 1N5W27D010        | CEDAR             | RIAL-COLT  |

COLTON BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                         | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|------------------------------------|--------------------|-------------------|-------------------|------------|
| RIALTO, CITY OF                    | 3602269            | 1S5W03N020        | TUDOR 1           | RIAL-COLT  |
| RIALTO, CITY OF                    | 3602271            | 1S5W03J010        | TUDOR             | RIAL-COLT  |
| RIVERSIDE HIGHLAND WATER COMPANY   | 3601525            | 1S4W28K015        | 4                 | RIAL-COLT  |
| RIVERSIDE HIGHLAND WATER COMPANY   | 3602182            | 1S4W28K025        | 4 A               | RIAL-COLT  |
| RIVERSIDE, CITY OF                 | 3601480            | 1S4W21Q035        | JOHNSON 1         | RIAL-COLT  |
| RIVERSIDE, CITY OF                 | 3601481            | 1S4W21L015        | VAUGHN 1          | RIAL-COLT  |
| RIVERSIDE, CITY OF                 | 3601482            | 1S4W28C015        | MEEKS 1           | RIAL-COLT  |
| RIVERSIDE, CITY OF                 | 3601494            | 1S4W21P015        | JOHNSON 2         | RIAL-COLT  |
| RIVERSIDE, CITY OF                 | 3601495            | 1S4W21Q015        | JOHNSON 3         | RIAL-COLT  |
| RIVERSIDE, CITY OF                 | 3601496            | 1S4W21P000        | WARM CR.          | RIAL-COLT  |
| RIVERSIDE, CITY OF                 | 3602208            | 1S4W28D015        | MILL              | RIAL-COLT  |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601008            | 1S5W12A000        | 1                 | RIAL-COLT  |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601010            | 1S5W12A000        | 2                 | RIAL-COLT  |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3602218            | 1S4W29H035        | COLTON            | RIAL-COLT  |
| TAYLOR, JOHN S.                    | 3600867            | 1N5W07P000        | TAYLOR 1          | RIAL-COLT  |
| TAYLOR, JOHN S.                    | 3600868            | 1N5W07P000        |                   | RIAL-COLT  |
| WEST SAN BONO. COUNTY WATER DIST.  | 3600309            | 1S5W02C015        | BRILL             | RIAL-COLT  |
| WEST SAN BONO. COUNTY WATER DIST.  | 3600311            | 1S5W32K015        | WILLOW            | RIAL-COLT  |
| WEST SAN BONO. COUNTY WATER DIST.  | 3600995            | 1S5W12N015        | ACACIA            | RIAL-COLT  |
| WEST SAN BONO. COUNTY WATER DIST.  | 3601001            | 1S5W12L015        | BOYD              | RIAL-COLT  |
| WEST SAN BONO. COUNTY WATER DIST.  | 3601689            | 1NSW17K015        | PLANT 21          | RIAL-COLT  |
| WEST SAN BONO. COUNTY WATER DIST.  | 3601690            | 1NSW28J015        | PLANT 22          | RIAL-COLT  |

COLTON BASIN AREA  
CROSS INDEX BY OWNER

| OWNER NAME                        | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------------------|--------------------|-------------------|-------------------|------------|
| WEST SAN BONO. COUNTY WATER DIST. | 3601691            | 1N5W17G01S        | 3                 | RIAL-COLT  |
| WEST SAN BONO. COUNTY WATER DIST. | 3601931            | 1N5W17K02S        | 4                 | RIAL-COLT  |

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RECORDATION NUMBER

CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME                         | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|------------------------------------|-------------------|-------------------|------------|
| NON-FILER          | INDIAN KNOLL FARM & DAIRY          | 154W28G000        | 4                 | RIAL-COLT  |
| NON-FILER          | INDIAN KNOLL FARM & DAIRY          | 154W280000        | 5                 | RIAL-COLT  |
| 3600309            | WEST SAN BONO. COUNTY WATER DIST.  | 155W02C01S        | BRILL             | RIAL-COLT  |
| 3600311            | WEST SAN BONO. COUNTY WATER DIST.  | 155W02K01S        | WILLOW            | RIAL-COLT  |
| 3600577            | FONTANA UNION WATER COMPANY        | 155W05A03S        | 22                | RIAL-COLT  |
| 3600578            | FONTANA UNION WATER COMPANY        | 155W05A02S        | 23                | RIAL-COLT  |
| 3600589            | FONTANA UNION WATER COMPANY        | 155W04D01S        | 35                | RIAL-COLT  |
| 3600634            | PATTERSON, JOHN A., M.D.           | 154W17M01S        | PATTERSN          | RIAL-COLT  |
| 3600867            | TAYLOR, JOHN S.                    | 1N5W07P000        | TAYLOR 1          | RIAL-COLT  |
| 3600868            | TAYLOR, JOHN S.                    | 1N5W07P000        |                   | RIAL-COLT  |
| 3600995            | WEST SAN BONO. COUNTY WATER DIST.  | 155W12N01S        | ACACIA            | RIAL-COLT  |
| 3601001            | WEST SAN BONO. COUNTY WATER DIST.  | 155W12L01S        | BOYD              | RIAL-COLT  |
| 3601008            | SOUTHERN CALIFORNIA EDISON COMPANY | 155W12A000        | 1                 | RIAL-COLT  |
| 3601010            | SOUTHERN CALIFORNIA EDISON COMPANY | 155W12A000        | 2                 | RIAL-COLT  |
| 3601141            | HAYES, GEO. G.                     | 154W18K01S        | 1                 | RIAL-COLT  |
| 3601255            | COLTON, CITY OF                    | 154W18B000        | 9                 | RIAL-COLT  |
| 3601259            | COLTON, CITY OF                    | 154W18G000        | 15                | RIAL-COLT  |
| 3601261            | COLTON, CITY OF                    | 154W18F000        | 17                | RIAL-COLT  |
| 3601264            | RIALTO, CITY OF                    | 155W03A000        | DUNCAN            | RIAL-COLT  |
| 3601383            | LEDIG, ALFRED H.                   | 1N5W180000        |                   | RIAL-COLT  |
| 3601480            | RIVERSIDE, CITY OF                 | 154W21003S        | JOHNSON 1         | RIAL-COLT  |
| 3601481            | RIVERSIDE, CITY OF                 | 154W21L01S        | VAUGHN 1          | RIAL-COLT  |

CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME                         | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|------------------------------------|-------------------|-------------------|------------|
| 3601482            | RIVERSIDE, CITY OF                 | 1S4W28C01S        | MEEKS 1           | RIAL-COLT  |
| 3601494            | RIVERSIDE, CITY OF                 | 1S4W21P01S        | JOHNSON 2         | RIAL-COLT  |
| 3601495            | RIVERSIDE, CITY OF                 | 1S4W21G01S        | JOHNSON 3         | RIAL-COLT  |
| 3601496            | RIVERSIDE, CITY OF                 | 1S4W21P000        | WARM CR.          | RIAL-COLT  |
| 3601510            | MEEEKS & DALEY WATER CO.           | 1S4W21N01S        | 36                | RIAL-COLT  |
| 3601525            | RIVERSIDE HIGHLAND WATER COMPANY   | 1S4W28K01S        | 4                 | RIAL-COLT  |
| 3601548            | INDIAN KNOB FARM & DAIRY           | 1S4W28G01S        | 1                 | RIAL-COLT  |
| 3601550            | INDIAN KNOB FARM & DAIRY           | 1S4W28A05S        | 3                 | RIAL-COLT  |
| 3601689            | WEST SAN BENDO, COUNTY WATER DIST. | 1N5W17K01S        | PLANT 21          | RIAL-COLT  |
| 3601690            | WEST SAN BENDO, COUNTY WATER DIST. | 1N5W28J01S        | PLANT 22          | RIAL-COLT  |
| 3601691            | WEST SAN BENDO, COUNTY WATER DIST. | 1N5W17G01S        | 3                 | RIAL-COLT  |
| 3601931            | WEST SAN BENDO, COUNTY WATER DIST. | 1N5W17K02S        | 4                 | RIAL-COLT  |
| 3601993            | RIALTO, CITY OF                    | 1N5W34B000        | HIGHLAND          | RIAL-COLT  |
| 3602129            | FONTANA UNION WATER COMPANY        | 1N5W30A000        | 36                | RIAL-COLT  |
| 3602182            | RIVERSIDE HIGHLAND WATER COMPANY   | 1S4W28K02S        | 4 A               | RIAL-COLT  |
| 3602208            | RIVERSIDE, CITY OF                 | 1S4W28D01S        | MILL              | RIAL-COLT  |
| 3602218            | SOUTHERN CALIFORNIA EDISON COMPANY | 1S4W29H03S        | COLTON            | RIAL-COLT  |
| 3602227            | LA SIERRA WATER CO.                | 1S4W18G000        | 15                | RIAL-COLT  |
| 3602228            | LA SIERRA WATER CO.                | 1S4W18F000        | 17                | RIAL-COLT  |
| 3602253            | RIALTO, CITY OF                    | 1N5W27D010        | CEDAR             | RIAL-COLT  |
| 3602255            | KATZ, WILLIAM                      | 1S4W27L010        |                   | RIAL-COLT  |
| 3602269            | RIALTO, CITY OF                    | 1S5W03N020        | TUDOR 1           | RIAL-COLT  |

CROSS INDEX COLTON BASIN AREA  
INDEX BY RECORDATION NUMBER

| RECORDATION<br>NUMBER | OWNER NAME                          | STATE WELL<br>NUMBER | LOCAL<br>DESIGNATION | BASIN<br>NAME |
|-----------------------|-------------------------------------|----------------------|----------------------|---------------|
| 3602271               | RIALTO, CITY OF                     | 155W03J010           | TUDOR                | RIAL-COLT     |
| 3602356               | JAMES SULLIVAN MUTUAL WATER COMPANY | 154W34H000           | 5731                 | RIAL-COLT     |

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COLTON BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                        | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-----------------------------------|--------------------|-------------------|------------|
| 1NSW07P000        | TAYLOR, JOHN S.                   | 3600867            | TAYLOR 1          | RIAL-COLT  |
| 1NSW07P000        | TAYLOR, JOHN S.                   | 3600868            |                   | RIAL-COLT  |
| 1NSW17G01S        | WEST SAN BONO. COUNTY WATER DIST. | 3601691            | 3                 | RIAL-COLT  |
| 1NSW17K01S        | WEST SAN BONO. COUNTY WATER DIST. | 3601689            | PLANT 21          | RIAL-COLT  |
| 1NSW17K02S        | WEST SAN BONO. COUNTY WATER DIST. | 3601931            | 4                 | RIAL-COLT  |
| 1NSW180000        | LEDIG, ALFRED H.                  | 3601383            |                   | RIAL-COLT  |
| 1NSW27D010        | RIALTO, CITY OF                   | 3602253            | CEDAR             | RIAL-COLT  |
| 1NSW28J01S        | WEST SAN BONO. COUNTY WATER DIST. | 3601690            | PLANT 22          | RIAL-COLT  |
| 1NSW30A000        | FONTANA UNION WATER COMPANY       | 3602129            | 36                | RIAL-COLT  |
| 1NSW34B030        | RIALTO, CITY OF                   | 3601993            | HIGHLAND          | RIAL-COLT  |
| 154W17M01S        | PATTERSON, JOHN A., M.D.          | 3600634            | PATTERSON         | RIAL-COLT  |
| 154W18B000        | COLTON, CITY OF                   | 3601255            | 9                 | RIAL-COLT  |
| 154W18F000        | COLTON, CITY OF                   | 3601261            | 17                | RIAL-COLT  |
| 154W18F000        | LA SIERRA WATER CO.               | 3602228            | 17                | RIAL-COLT  |
| 154W18G000        | COLTON, CITY OF                   | 36C1259            | 15                | RIAL-COLT  |
| 154W18G000        | LA SIERRA WATER CO.               | 36C2227            | 15                | RIAL-COLT  |
| 154W1A01S         | HAYES, GEO. G.                    | 36C1141            | 1                 | RIAL-COLT  |
| 154W21L01S        | RIVERSIDE, CITY OF                | 36C1481            | VAUGHN 1          | RIAL-COLT  |
| 154W21N01S        | MEEKS & DALEY WATER CO.           | 36C1510            | 36                | RIAL-COLT  |
| 154W21P000        | RIVERSIDE, CITY OF                | 36C1496            | WARM CR.          | RIAL-COLT  |
| 154W21P01S        | RIVERSIDE, CITY OF                | 3601494            | JOHNSON 2         | RIAL-COLT  |
| 154W21Q01S        | RIVERSIDE, CITY OF                | 3601495            | JOHNSON 3         | RIAL-COLT  |

COLTON BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                          | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-------------------------------------|--------------------|-------------------|------------|
| 154W21Q03S        | RIVERSIDE, CITY OF                  | 3601480            | JOHNSON 1         | RIAL-COLT  |
| 154W27L010        | KATZ, WILLIAM                       | 3602255            |                   | RIAL-COLT  |
| 154W28A05S        | INDIAN KNOll FARM & DAIRY           | 3601550            | 3                 | RIAL-COLT  |
| 154W28C01S        | RIVERSIDE, CITY OF                  | 3601482            | MEEEKS 1          | RIAL-COLT  |
| 154W28D01S        | RIVERSIDE, CITY OF                  | 3602208            | MILL              | RIAL-COLT  |
| 154W28G003        | INDIAN KNOll FARM & DAIRY           | NON-FILER          | 4                 | RIAL-COLT  |
| 154W28G01S        | INDIAN KNOll FARM & DAIRY           | 3601548            | 1                 | RIAL-COLT  |
| 154W28K01S        | RIVERSIDE HIGHLAND WATER COMPANY    | 3601525            | 4                 | RIAL-COLT  |
| 154W28K02S        | RIVERSIDE HIGHLAND WATER COMPANY    | 3602182            | 4 A               | RIAL-COLT  |
| 154W28R0000       | INDIAN KNOll FARM & DAIRY           | NON-FILER          | 5                 | RIAL-COLT  |
| 154W29H03S        | SOUTHERN CALIFORNIA EDISON COMPANY  | 3602218            | COLTON            | RIAL-COLT  |
| 154W34H000        | JAMES SULLIVAN MUTUAL WATER COMPANY | 3602356            | 5731              | RIAL-COLT  |
| 155W02C01S        | WEST SAN BENDO. COUNTY WATER DIST.  | 3600309            | BRILL             | RIAL-COLT  |
| 155W02K01S        | WEST SAN BENDO. COUNTY WATER DIST.  | 3600311            | WILLOW            | RIAL-COLT  |
| 155W03A000        | RIALTO, CITY OF                     | 3601264            | DUNCAN            | RIAL-COLT  |
| 155W03J010        | RIALTO, CITY OF                     | 3602271            | TUDOR             | RIAL-COLT  |
| 155W03N020        | RIALTO, CITY OF                     | 3602269            | TUDOR 1           | RIAL-COLT  |
| 155W04D01S        | FONTANA UNION WATER COMPANY         | 3600589            | 35                | RIAL-COLT  |
| 155W05A02S        | FONTANA UNION WATER COMPANY         | 3600578            | 23                | RIAL-COLT  |
| 155W05A03S        | FONTANA UNION WATER COMPANY         | 3600577            | 22                | RIAL-COLT  |
| 155W12A000        | SOUTHERN CALIFORNIA EDISON COMPANY  | 3601008            | 1                 | RIAL-COLT  |
| 155W12A000        | SOUTHERN CALIFORNIA EDISON COMPANY  | 3601010            | 2                 | RIAL-COLT  |

COLTON BASIN AREA  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                        | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-----------------------------------|--------------------|-------------------|------------|
| 155W12L015        | WEST SAN BONO. COUNTY WATER DIST. | 3601001            | BOYD              | RIAL-COLT  |
| 155W12N015        | WEST SAN BONO. COUNTY WATER DIST. | 3600995            | ACACIA            | RIAL-COLT  |

T A B L E   N O .   1

VERIFIED EXTRACTIONS BY OWNERS WHICH  
HAVE RECORDATION FILINGS WITH THE STATE  
WATER RESOURCES CONTROL BOARD

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                               | 1959  | 1960  | 1961  | 1962 | 1963  | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------------------------|-------|-------|-------|------|-------|-------------------|------|------|------|------|------|------|
| COLTON, CITY OF                     |       |       |       |      |       |                   |      |      |      |      |      |      |
| 3601255 154W18B000 W                | 101   | 101   | 106   | 135  | 103   | 109               | 91   |      |      |      |      |      |
| 3601259 154W18G000 W                | 1064  | 781   | 787   | 377  | 455   | 693               | 98   |      |      |      |      |      |
| 3601261 154W18F000 W                | 761   | 880   | 752   | 394  | 474   | 652               | 170  |      |      |      |      |      |
| OWNER TOTAL                         | 1926* | 1762* | 1645* | 906* | 1032* | 1454*             | 359* |      |      |      |      |      |
| FONTANA UNION WATER COMPANY         |       |       |       |      |       |                   |      |      |      |      |      |      |
| 3600577 155W05A03S W                | 0     | 132   | 546   | 0    | 400   | 216               | 674  |      |      |      |      |      |
| 3600578 155W05A02S W                | 0     | 0     | 429   | 0    | 0     | 86                | 0    |      |      |      |      |      |
| 3600589 155W04D01S W                | 437   | 621   | 227   | 407  | 449   | 428               | 0    |      |      |      |      |      |
| 3602129 1N5W30A000 W                | 31    | 31    | 31    | 31   | 31    | 31                | 0    |      |      |      |      |      |
| OWNER TOTAL                         | 468*  | 784*  | 1233* | 438* | 880*  | 761*              | 674* |      |      |      |      |      |
| HAYES, GEO. G.                      |       |       |       |      |       |                   |      |      |      |      |      |      |
| 3601141 154W18K01S W                | 0     | 0     | 0     | 0    | 0     | 0                 | 0    |      |      |      |      |      |
| INDIAN KNOLL FARM & DAIRY           |       |       |       |      |       |                   |      |      |      |      |      |      |
| 3601548 154W28G01S W                | 246   | 171   | 209   | 105  | 41    | 154               | 331  |      |      |      |      |      |
| 3601550 154W28A05S W                | 193   | 147   | 172   | 75   | 2     | 118               | 0    |      |      |      |      |      |
| OWNER TOTAL                         | 439*  | 318*  | 381*  | 180* | 43*   | 272*              | 331* |      |      |      |      |      |
| JAMES SULLIVAN MUTUAL WATER COMPANY |       |       |       |      |       |                   |      |      |      |      |      |      |
| 3602356 154W34H000 W                | 22    | 24    | 12    | 13   | 14    | 17                | 28   |      |      |      |      |      |
| KATZ, WILLIAM                       |       |       |       |      |       |                   |      |      |      |      |      |      |
| 3602255 154W27L010 W                | 283   | 283   | 283   | 0    | 226   | 0                 |      |      |      |      |      |      |
| LA SIERRA WATER CO.                 | 0     | 0     | 0     | 0    | 0     | 0                 | 432  |      |      |      |      |      |
| 3602227 154W18G000 W                | 0     | 0     | 0     | 0    | 0     | 0                 |      |      |      |      |      |      |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                                   |              | 1959  | 1960  | 1961  | 1962  | 1963  | AVERAGE | 5 YEAR |      |      |      |       |
|---|--------------|-------|-------|-------|-------|-------|---------|--------|------|------|------|-------|
|   |              |       |       |       |       |       |         | 1970   | 1971 | 1972 | 1973 | 1974  |
| <b>LA SIERRA WATER CO.</b>              |              |       |       |       |       |       |         |        |      |      |      |       |
| 3602228                                 | 154W18F000 W | 0     | 0     | 0     | 0     | 0     | 0       | 0      | 0    | 0    | 0    | 640   |
| OWNER TOTAL                             |              | 0*    | 0*    | 0*    | 0*    | 0*    | 0*      | 0*     | 0*   | 0*   | 0*   | 1072* |
| <b>LEDIG, ALFRED H.</b>                 |              |       |       |       |       |       |         |        |      |      |      |       |
| 3601383                                 | 1N5W180000 D | 0     | 0     | 0     | 0     | 0     | 0       | 0      | 0    | 0    | 0    | 0     |
| <b>MEEKS &amp; DALEY WATER CO.</b>      |              |       |       |       |       |       |         |        |      |      |      |       |
| 3601510                                 | 154W21N01S W | 2168  | 23    | 465   | 1185  | 339   | 836     | 0      |      |      |      |       |
| PATTERSON, JOHN A. M.D.                 |              |       |       |       |       |       |         |        |      |      |      |       |
| 3600634                                 | 154W17W01S W | 137   | 0     | 0     | 0     | 0     | 0       | 0      | 27   | 0    |      |       |
| <b>RIALTO, CITY OF</b>                  |              |       |       |       |       |       |         |        |      |      |      |       |
| 3601264                                 | 155W03A000 W | 987   | 808   | 1372  | 754   | 894   | 963     | 1046   |      |      |      |       |
| 3601993                                 | 1N5W34B000 W | 0     | 0     | 0     | 723   | 336   | 212     | 84     |      |      |      |       |
| 3602253                                 | 1N5W27D010 W | 0     | 0     | 0     | 0     | 0     | 0       | 0      | 0    | 0    | 0    | 993   |
| 3602269                                 | 155W03N020 W | 0     | 275   | 342   | 236   | 385   | 248     | 0      |      |      |      |       |
| 3602271                                 | 155W03J010 W | 160   | 160   | 160   | 160   | 160   | 160     | 0      |      |      |      |       |
| OWNER TOTAL                             |              | 1147* | 1243* | 1874* | 1873* | 1775* | 1582*   | 2123*  |      |      |      |       |
| <b>RIVERSIDE HIGHLAND WATER COMPANY</b> |              |       |       |       |       |       |         |        |      |      |      |       |
| 3601525                                 | 154W28K01S W | 211   | 126   | 357   | 280   | 163   | 227     | 219    |      |      |      |       |
| 3602182                                 | 154W28K02S W | 0     | 0     | 0     | 0     | 0     | 0       | 0      | 0    | 0    | 0    | 2     |
| OWNER TOTAL                             |              | 211*  | 126*  | 357*  | 280*  | 163*  | 227*    | 221*   |      |      |      |       |
| <b>RIVERSIDE, CITY OF</b>               |              |       |       |       |       |       |         |        |      |      |      |       |
| 3601480                                 | 1S4W21003S W | 2183  | 1569  | 1569  | 963   | 789   | 1415    | 751    |      |      |      |       |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                              | RIVERSIDE, CITY OF | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR  |       |      |      |      |      |
|------------------------------------|--------------------|-------|-------|-------|-------|-------|---------|-------|------|------|------|------|
|                                    |                    |       |       |       |       |       | AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 |
| (CONTINUED)                        |                    |       |       |       |       |       |         |       |      |      |      |      |
| 3601481                            | 1S4W21L01S W       | 39    | 135   | 1378  | 498   | 593   | 529     | 830   |      |      |      |      |
| 3601482                            | 1S4W28C01S W       | 649   | 461   | 539   | 374   | 425   | 490     | 339   |      |      |      |      |
| 3601494                            | 1S4W21P01S W       | 0     | 0     | 0     | 0     | 0     | 0       | 0     |      |      |      |      |
| 3601495                            | 1S4W21001S W       | 0     | 0     | 0     | 0     | 0     | 0       | 0     |      |      |      |      |
| 3601496                            | 1S4W21P000 D       | 0     | 0     | 0     | 0     | 0     | 0       | 0     |      |      |      |      |
| 3602208                            | 1S4W28D01S W       | 0     | 0     | 0     | 0     | 0     | 0       | 0     |      |      |      |      |
| OWNER TOTAL                        |                    | 2871* | 2165* | 3486* | 1835* | 1807* | 2433*   | 2260* |      |      |      |      |
| SOUTHERN CALIFORNIA EDISON COMPANY |                    |       |       |       |       |       |         |       |      |      |      |      |
| 3601008                            | 1S5W12A000 W       | 199   | 200   | 215   | 200   | 200   | 203     | 200   |      |      |      |      |
| 3601010                            | 1S5W12A000 W       | 0     | 0     | 0     | 0     | 0     | 0       | 0     |      |      |      |      |
| 3602218                            | 1S4W29H03S W       | 8     | 8     | 7     | 8     | 8     | 8       | 8     |      |      |      |      |
| OWNER TOTAL                        |                    | 207*  | 208*  | 222*  | 208*  | 208*  | 211*    | 208*  |      |      |      |      |
| TAYLOR, JOHN S.                    |                    |       |       |       |       |       |         |       |      |      |      |      |
| 3600867                            | 1N5W07P000 W       | 0     | 0     | 0     | 0     | 0     | 0       | 0     |      |      |      |      |
| 3600868                            | 1N5W07P000 D       | 0     | 0     | 0     | 0     | 0     | 0       | 0     |      |      |      |      |
| OWNER TOTAL                        |                    | 0*    | 0*    | 0*    | 0*    | 0*    | 0*      | 0*    |      |      |      |      |
| WEST SAN BENDO, COUNTY WATER DIST. |                    |       |       |       |       |       |         |       |      |      |      |      |
| 3600309                            | 1S5W02C01S W       | 1222  | 1032  | 837   | 763   | 825   | 936     | 784   |      |      |      |      |
| 3600311                            | 1S5W02K01S W       | 0     | 1096  | 1123  | 563   | 1042  | 765     | 1526  |      |      |      |      |
| 3600995                            | 1S5W12N01S W       | 476   | 795   | 630   | 475   | 128   | 501     | 0     |      |      |      |      |
| 3601001                            | 1S5W12L01S W       | 1418  | 1145  | 1453  | 1089  | 627   | 1146    | 1165  |      |      |      |      |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER  |              | 1959   | 1960   | 1961   | 1962   | 1963  | 5 YEAR  |        |        |        |      |      |
|--|--------------|--------|--------|--------|--------|-------|---------|--------|--------|--------|------|------|
|  |              |        |        |        |        |       | AVERAGE | 1970   | 1971   | 1972   | 1973 | 1974 |
| <b>WEST SAN BENDO. COUNTY WATER DIST.</b>      |              |        |        |        |        |       |         |        |        |        |      |      |
| 3601689  | 1N5W17K01S W | 3      | 0      | 0      | 1      | 0     | 1       | 0      | 1      | 0      | 0    |      |
| 3601690  | 1N5W28J01S W | 0      | 0      | 0      | 0      | 0     | 0       | 0      | 0      | 0      | 0    |      |
| 3601691  | 1N5W17G01S W | 116    | 43     | 15     | 54     | 15    | 49      | 49     | 49     | 223    |      |      |
| 3601931  | 1N5W17K02S W | 0      | 84     | 115    | 95     | 132   | 85      | 85     | 85     | 330    |      |      |
| OWNER TOTAL                                    |              | 3235*  | 4195*  | 4173*  | 3040*  | 2769* | 3482*   | 3482*  | 3482*  | 4028*  |      |      |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES |              | 13114* | 11131* | 14131* | 10241* | 9030* | 11529*  | 11529* | 11529* | 11304* |      |      |

(CONTINUED)

T A B L E   N O .   2

VERIFIED EXTRACTIONS BY OWNERS WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

TABLE NO. 2  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE NOT FILED  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER  | 5 YEAR |      |      |      |      |         |
|--|--------|------|------|------|------|---------|
|  | 1959   | 1960 | 1961 | 1962 | 1963 | AVERAGE |
| <b>INDIAN KNOLL FARM &amp; DAIRY</b>           |        |      |      |      |      |         |
| NON-FILER 1S4W28G000 W                         | 0      | 0    | 0    | 0    | 0    | 0       |
| NON-FILER 1S4W280000 W                         | 0      | 0    | 0    | 0    | 0    | 0       |
| OWNER TOTAL                                    | 0*     | 0*   | 0*   | 0*   | 0*   | 0*      |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES | 0*     | 0*   | 0*   | 0*   | 0*   | 0*      |

T A B L E   N O .   3

SUMMARY OF VERIFIED EXTRACTIONS  
(FILED AND NON-FILED) FROM COLTON  
BASIN AREA

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRATIONS (FILED AND NON-FILED)  
FROM COLTON BASIN AREA

| OWNER                               | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------------------------|-------|-------|-------|-------|-------|-------------------|-------|------|------|------|------|------|
| COLTON, CITY OF                     |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 1926* | 1762* | 1645* | 906*  | 1032* | 1454*             | 359*  |      |      |      |      |      |
| FONTANA UNION WATER COMPANY         |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 468*  | 784*  | 1233* | 438*  | 880*  | 761*              | 674*  |      |      |      |      |      |
| HAYES, GEO. G.                      |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                | 0*    |      |      |      |      |      |
| INDIAN KNOLL FARM & DAIRY           |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 439*  | 318*  | 381*  | 180*  | 43*   | 272*              | 331*  |      |      |      |      |      |
| JAMES SULLIVAN MUTUAL WATER COMPANY |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 22*   | 24*   | 12*   | 13*   | 14*   | 17*               | 28*   |      |      |      |      |      |
| KATZ, WILLIAM                       |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 283*  | 283*  | 283*  | 283*  | 0*    | 226*              | 0*    |      |      |      |      |      |
| LA SIERRA WATER CO.                 |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                | 0*    |      |      |      |      |      |
| LEDIG, ALFRED H.                    |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                | 0*    |      |      |      |      |      |
| MEEKS & DALEY WATER CO.             |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 2168* | 23*   | 465*  | 1185* | 339*  | 836*              | 0*    |      |      |      |      |      |
| PATTERSON, JOHN A., M.D.            |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 137*  | 0*    | 0*    | 0*    | 0*    | 0*                | 27*   |      |      |      |      |      |
| RIALTO, CITY OF                     |       |       |       |       |       |                   |       |      |      |      |      |      |
| OWNER TOTAL                         | 1147* | 1243* | 1874* | 1873* | 1775* | 1582*             | 2123* |      |      |      |      |      |

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM COLTON BASIN AREA

| OWNER  | 1959   | 1960   | 1961   | 1962   | 1963  | AVERAGE | 1970   | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|--------|--------|--------|--------|-------|---------|--------|------|------|------|------|------|
| RIVERSIDE HIGHLAND WATER COMPANY               |        |        |        |        |       |         |        |      |      |      |      |      |
| OWNER TOTAL                                    | 211*   | 126*   | 357*   | 280*   | 163*  | 227*    |        |      |      |      |      |      |
| RIVERSIDE, CITY OF                             |        |        |        |        |       |         |        |      |      |      |      |      |
| OWNER TOTAL                                    | 2871*  | 2165*  | 3486*  | 1835*  | 1807* | 2433*   | 2260*  |      |      |      |      |      |
| SOUTHERN CALIFORNIA EDISON COMPANY             |        |        |        |        |       |         |        |      |      |      |      |      |
| OWNER TOTAL                                    | 207*   | 208*   | 222*   | 208*   | 208*  | 211*    | 208*   |      |      |      |      |      |
| TAYLOR, JOHN S.                                |        |        |        |        |       |         |        |      |      |      |      |      |
| OWNER TOTAL                                    | 0*     | 0*     | 0*     | 0*     | 0*    | 0*      | 0*     | 0*   | 0*   | 0*   | 0*   | 0*   |
| WEST SAN BONO, COUNTY WATER DIST.              |        |        |        |        |       |         |        |      |      |      |      |      |
| OWNER TOTAL                                    | 3235*  | 4195*  | 4173*  | 3040*  | 2769* | 3482*   | 4028*  |      |      |      |      |      |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES | 13114* | 11131* | 14131* | 10241* | 9030* | 11529*  | 11304* |      |      |      |      |      |

T A B L E   N O .   4

GROUND WATER EXTRACTIONS  
FROM COLTON BASIN AREA BY RIVERSIDE ENTITIES  
FOR USE IN RIVERSIDE AND SAN BERNARDINO COUNTIES  
DURING THE 5-YEAR BASE PERIOD 1959 THROUGH 1963  
AND CALENDAR YEARS 1964 THROUGH 1970

Page 1 of 3

**GROUND WATER EXTRactions FROM COLTON BASIN AREA BY RIVERSIDE ENTITIES  
FOR USE IN RIVERSIDE AND SAN BERNARDINO COUNTIES DURING THE  
5-YEAR BASE PERIOD 1959 THROUGH 1963 AND CALENDAR YEARS 1964 THROUGH 1970**

(ALL VALUES IN ACRE FEET)

TABLE NO. 4

| Riverside Entities               | EXTRactions FROM COLTON BASIN AREA FOR USE WITHIN & EXPORT THEREFROM |            |              |              |           | 5-Year Avg.  |
|----------------------------------|--|------------|--------------|--------------|-----------|--------------|
|                                  | 1959   | 1960       | 1961         | 1962         | 1963      |              |
| City of Riverside Dom. & Irrig.  | 2,871  | 41         | 2,165        | 28           | 2,137     | 3,486        |
| Hicks & Daley Water Company      | 2,168  | 88         | 2,080        | 23           | 1         | 465          |
| Riverside Highland Water Company | 211  | 50         | 161          | 126          | 27        | 99           |
| <b>TOTAL</b>                     | <b>5,250</b>   | <b>179</b> | <b>5,071</b> | <b>2,314</b> | <b>56</b> | <b>2,258</b> |
|                                  |  |            |              |              |           | 4,183        |
|                                  |  |            |              |              |           | 3,300        |
|                                  |  |            |              |              |           | 153          |
|                                  |  |            |              |              |           | 3,147        |
|                                  |  |            |              |              |           | 2,309        |
|                                  |  |            |              |              |           | 67           |
|                                  |  |            |              |              |           | 2,242        |
|                                  |  |            |              |              |           | 3,496        |
|                                  |  |            |              |              |           | 115          |
|                                  |  |            |              |              |           | 3,381        |

See Volume 5, Distribution of Extractions, Chapter II, Table No. 37.

GROUND WATER EXTRACCTIONS FROM COLTON BASIN AREA BY RIVERSIDE ENTITIES  
FOR USE IN RIVERSIDE AND SAN BERNARDINO COUNTIES DURING THE  
5-YEAR BASE PERIOD 1959 THROUGH 1963 AND CALENDAR YEARS 1964 THROUGH 1970  
(ALL VALUES IN ACRE FEET)

| Riverside Entities                        | EXTRACCTIONS FROM COLTON BASIN AREA FOR USE WITHIN & EXPORT THEREFROM |      |      |      |      |
|---|---|------|------|------|------|
|   | 1964  | 1965 | 1966 | 1967 | 1968 |
| <u>Delivery Within San Bernardino Co.</u> |   |      |      |      |      |
| Deliveries Within Riverside Co.           |   |      |      |      |      |
| Delivery Within San Bernardino Co.        |   |      |      |      |      |
| Delivery Within Riverside Co.             |   |      |      |      |      |
| Delivery Within San Bernardino Co.        |   |      |      |      |      |
| Delivery Within Riverside Co.             |   |      |      |      |      |
| Total Extractions                         |   |      |      |      |      |
| Delivery Within San Bernardino Co.        |   |      |      |      |      |
| Delivery Within Riverside Co.             |   |      |      |      |      |
| Delivery Within San Bernardino Co.        |   |      |      |      |      |
| Delivery Within Riverside Co.             |   |      |      |      |      |
| Delivery Within San Bernardino Co.        |   |      |      |      |      |
| Delivery Within Riverside Co.             |   |      |      |      |      |
| Total Extractions                         |   |      |      |      |      |
| Delivery Within San Bernardino Co.        |   |      |      |      |      |
| Delivery Within Riverside Co.             |   |      |      |      |      |
| Delivery Within San Bernardino Co.        |   |      |      |      |      |
| Delivery Within Riverside Co.             |   |      |      |      |      |
| Delivery Within San Bernardino Co.        |   |      |      |      |      |
| Delivery Within Riverside Co.             |   |      |      |      |      |
| Total Extractions                         |   |      |      |      |      |
| <u>Riverside</u>                          |   |      |      |      |      |
| <u>Entities</u>                           |   |      |      |      |      |

See Volume 5, Distribution of Extractions, Chapter II, Table No. 37.

Page 3 of 3

GROUND WATER EXTRactions FROM COLTON BASIN AREA BY RIVERSIDE ENTITIES  
 FOR USE IN RIVERSIDE AND SAN BERNARDINO COUNTIES DURING THE  
 5-YEAR AVERAGE PERIOD 1959 THROUGH 1963 AND CALENDAR YEARS 1964 THROUGH 1970  
 (ALL VALUES IN ACRE FEET)

EXTRactions FROM COLTON BASIN AREA FOR USE WITHIN & EXPORT THEREFROM

| Riverside Entities               | 1969         | 1970       | 1971         | 1972         | 1973       | 5-Year Avg.       |                                    |
|----------------------------------|--------------|------------|--------------|--------------|------------|-------------------|------------------------------------|
|                                  |              |            |              |              |            | Total Extractions | Delivery Within Riverside Co.      |
| City of Riverside Dom. & Irrig.  | 1,130        | 0          | 1,130        | 2,260        | 0          | 2,260             | Delivery Within San Bernardino Co. |
| Weeks & Daley Water Company      | 753          | 66         | 687          | 0            | 0          | 0                 | Delivery Within San Bernardino Co. |
| Riverside Highland Water Company | 263          | 254        | 9            | 221          | 214        | 7                 | Delivery Within San Bernardino Co. |
| <b>TOTAL</b>                     | <b>2,146</b> | <b>320</b> | <b>1,826</b> | <b>2,481</b> | <b>214</b> | <b>2,267</b>      | <b>Riverside Co.</b>               |

See Volume 5, Distribution of Extractions, Chapter II, Table No. 37.

**Volume 3 - 1970**

**REPORT OF WATERMASTER**

**Western Municipal Water District of Riverside County, et al**  
**Plaintiffs**

**vs.**

**East San Bernardino County Water District, et al**  
**Defendants**

**Superior Court of Riverside County**  
**Case No. 78426**

**VOLUME 3-1970**

**VERIFIED EXTRACTIONS FROM THE  
RIVERSIDE BASIN AREA WITHIN  
SAN BERNARDINO COUNTY  
FOR  
CALENDAR YEARS 1959-1963 & 1970**

**ANNUAL ACCOUNTING**  
**FOR INDIVIDUAL WELLS**

**AUGUST 1972**

**WATERMASTER**  
**Albert A. Webb**  
**James C. Hanson**

**REPORT OF WATERMASTER**

**Western Municipal Water District of Riverside County, et al.  
Plaintiffs**

**vs.**

**East San Bernardino County Water District, et al.  
Defendants**

**Superior Court of Riverside County  
Case No. 78426**

**VOLUME 3-1970**

**VERIFIED EXTRACTIONS FROM THE  
RIVERSIDE BASIN AREA WITHIN  
SAN BERNARDINO COUNTY  
FOR  
CALENDAR YEARS 1959-1963 & 1970**

**AUGUST 1972**

**WATERMASTER  
Albert A. Webb  
James C. Hanson**

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VERIFIED EXTRACTIONS FROM  
THE RIVERSIDE BASIN AREA  
WITHIN SAN BERNARDINO COUNTY FOR  
CALENDAR YEARS 1959-1963 & 1970

INTRODUCTION

The provisions of Paragraphs VIII(a) and VIII(b) of the Judgment in Case No. 78426 entered April 17, 1969, entitled "Extractions from Colton Basin Area and Riverside Basin Area in San Bernardino County" provide as follows:

"(a) The average annual extractions from the Colton Basin Area and that portion of the Riverside Basin Area within San Bernardino County, for use outside San Bernardino Valley, for the five year period ending with 1963 are assumed to be 3,349 acre feet and 20,191 acre feet, respectively; the correct figures shall be determined by the Watermaster as herein provided.

"(b) Over any five year period, there may be extracted from each such Basin Area and for use outside San Bernardino Valley, without replenishment obligation, an amount equal to five times such annual average for the Basin Area; provided, however, that if extractions in any year exceed such average by more than 20 percent, Western shall provide replenishment in the following year equal to the excess extractions over such 20 percent peaking allowance."

Compliance with these provisions of the Judgment requires that an accounting of the total actual extractions of surface and ground water from the Colton Basin Area and the Riverside Basin Area within San Bernardino County be made annually. Included in this Volume 3-1970 is the verified accounting of the production from the Riverside Basin Area in San Bernardino County by owners for the calendar year 1970. The verified production for the five-year period ending with 1963 is also included for comparison. This amount is 33,729 acre feet.

Paragraph VIII(a) of the Judgment requires that only those extractions from the Riverside Basin Area in San Bernardino County, which are used outside San Bernardino Valley, be verified for the five calendar years ending with 1963 and accounted for annually from and after January 1, 1971. Accordingly, those extractions from the Riverside Basin Area in San Bernardino County by Riverside entities for the calendar years ending with 1963 have been determined and are

set forth in Table No. 4. Such extractions average 24,120 acre feet for said five year period, of which 21,085 acre feet were delivered outside San Bernardino Valley.

Table No. 4 also shows the extractions from the Riverside Basin Area in San Bernardino County for the years 1964 through 1970. Since the provisions of Paragraph VIII are effective from and after January 1, 1971, the findings for the years 1964 through 1970 are for illustrative and planning purposes only. The actual accounting for administration of the Judgment provisions will begin with the 1971 calendar year.

I N D E X   B Y   O W N E R

RIVERSIDE BASIN AREA IN SAN BERN. CO.  
CROSS INDEX BY OWNER

| OWNER NAME                          | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------------------|--------------------|-------------------|-------------------|------------|
| ALPERSON RANCH                      | 3601891            | 155W36F000        |                   | RIV-NORTH  |
| ALPERSON RANCH                      | 3601892            | 155W36F000        |                   | RIV-NORTH  |
| AMERICAN CEMENT CORPORATION         | 3600873            | 155W34K02S        | 57                | RIV-NORTH  |
| AMERICAN CEMENT CORPORATION         | 3600874            | 255W02A000        | WHITE             | RIV-NORTH  |
| AMERICAN CEMENT CORPORATION         | 3600883            | 255W02G02S        | WRIGHT            | RIV-NORTH  |
| AMERICAN CEMENT CORPORATION         | 3601721            | 155W34K000        | 56                | RIV-NORTH  |
| AMERICAN CEMENT CORPORATION         | 3601722            | 255W02R000        | 58 1              | RIV-NORTH  |
| AMERICAN CEMENT CORPORATION         | 3601782            | 255W02L02S        |                   | RIV-NORTH  |
| AMERICAN CEMENT CORPORATION         | 3602114            | 255W02G000        | 63 1              | RIV-NORTH  |
| ANDERSON & YEAGER                   | 3601996            | 255W02J000        | SND RIV 1         | RIV-NORTH  |
| ATLAS MATERIALS COMPANY             | 3600627            | 155W25M000        | 1                 | RIV-NORTH  |
| BOHR, MUMPAR, DAVIDSON & YEAGER     | 3601488-           | 255W01Q015        | WILLIAMS          | RIV-NORTH  |
| BRADVICA, LOUIS A.                  | 3600972            | 255W02Q000        | RNCH 1            | RIV-NORTH  |
| CALIFORNIA PORTLAND CEMENT COMPANY  | NON-FILER          | 155W25P000        |                   | RIV-NORTH  |
| CALIFORNIA PORTLAND CEMENT COMPANY  | 3601425            | 154W30D000        | 4                 | RIV-NORTH  |
| CALIFORNIA PORTLAND CEMENT COMPANY  | 3601426            | 154W30D06S        | 5                 | RIV-NORTH  |
| CALIFORNIA PORTLAND CEMENT COMPANY  | 3601427            | 155W25A02S        | 7                 | RIV-NORTH  |
| CALIFORNIA PORTLAND CEMENT COMPANY  | 3602028            | 155W25B02S        | SEINTUR           | RIV-NORTH  |
| CARSON, K. R.                       | NON-FILER          | 155W35B000        |                   | RIV-NORTH  |
| CRAM & WRIGHT, ESTATE OF HENRY CRAM | 3600074            | 155W23Q015        | 1                 | RIV-NORTH  |
| CRESTMORE VILLAGE WATER CO.         | 3601683            | 155W34B02S        | 1                 | RIV-NORTH  |
| DAGGETT, FOREST N.                  | 3601100            | 154W31C000        | BARN 1            | RIV-NORTH  |

RIVERSIDE BASIN AREA IN SAN BERN. CO.  
CROSS INDEX BY OWNER

| OWNER NAME                            | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|---------------------------------------|--------------------|-------------------|-------------------|------------|
| DAGGETT, FOREST N.                    | 3601101            | 1S4W31C000        | RIVER 2           | RIV-NORTH  |
| DOUBLE H RANCH                        | 3601717            | 1S5W35R000        |                   | RIV-NORTH  |
| DUNN, ELMER                           | NON-FILER          | 1S5W36B000        |                   | RIV-NORTH  |
| FIRESTONE GROUP LTD                   | 3600413            | 1S5W34B01S        |                   | RIV-NORTH  |
| GENERAL AMERICAN TRANSPORTATION CORP. | 3601124            | 1S5W24R01S        | 1 SOUTH           | RIV-NORTH  |
| GREEN ACRES MEMORIAL PARK ASS N.      | 3601706            | 1S5W34L02S        | 8TH ST.           | RIV-NORTH  |
| GREEN ACRES MEMORIAL PARK ASS N.      | 3601707            | 1S5W34J01S        | CACTUS            | RIV-NORTH  |
| GREEN, LUMAN & ABBOTT, HARRY          | 3600097            | 2S5W01Q000        |                   | RIV-NORTH  |
| HAMADA BROS.                          | 3600507            | 1S5W35D01S        | 1                 | RIV-NORTH  |
| HENDRIX, ALBERT                       | 3602233            | 1S5W35J000        |                   | RIV-NORTH  |
| HOLTER RANCH                          | NON-FILER          | 1S5W36N000        |                   | RIV-NORTH  |
| HOPKINS, ARVA F.                      | NON-FILER          | 1S5W36F000        |                   | RIV-NORTH  |
| HUNGERFORD, FRANK B.                  | 3601345            | 2S4W06A000        | JOHNSON           | RIV-NORTH  |
| HYDRO CONDUIT CORPORATION             | 3602326            | 1S4W300000        |                   | RIV-NORTH  |
| INDIAN KNOB FARM & DAIRY              | 3601549            | 1S4W28M01S        | 2                 | RIV-NORTH  |
| INTER COUNTY WATER COMPANY            | 3301347            | 2S5W02C000        | 1                 | RIV-NORTH  |
| JAMES SULLIVAN MUTUAL WATER COMPANY   | 3602357            | 1S4W34L000        | 6610              | RIV-NORTH  |
| JAMES SULLIVAN MUTUAL WATER COMPANY   | 3602358            | 1S4W34L000        | 7418              | RIV-NORTH  |
| JOHNSON, DOROTHY                      | 3600820            | 2S4W05P000        | 1                 | RIV-NORTH  |
| JUMAL WATER COMPANY                   | 3600537            | 2S4W05F02S        |                   | RIV-NORTH  |
| JURUPA WATER COMPANY                  | 3600535            | 1S5W36C09S        | 1                 | RIV-NORTH  |
| JURUPA WATER COMPANY                  | 3600535-           | 1S5W36C11S        | 3                 | RIV-NORTH  |

RIVERSIDE BASIN AREA IN SAN BERN. CO.  
CROSS INDEX BY OWNER

| OWNER NAME                       | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|----------------------------------|--------------------|-------------------|-------------------|------------|
| JURUPA WATER COMPANY             | 3600536            | 1S5W36C10S        | 1 AND HALF        | RIV-NORTH  |
| LA SIERRA WATER CO.              | 3601539            | 1S4W32E01S        | 1                 | RIV-NORTH  |
| LA SIERRA WATER CO.              | 3601540            | 1S4W32E03S        | 2                 | RIV-NORTH  |
| LA SIERRA WATER CO.              | 3601541            | 1S4W32E06S        | 4                 | RIV-NORTH  |
| LA SIERRA WATER CO.              | 3601542            | 1S4W32E05S        | 5                 | RIV-NORTH  |
| LA SIERRA WATER CO.              | 3601543            | 1S4W32E02S        | 6                 | RIV-NORTH  |
| LA SIERRA WATER CO.              | 3601544            | 1S4W32E07S        | 7                 | RIV-NORTH  |
| LA SIERRA WATER CO.              | 3601545            | 1S4W32E11S        | 8                 | RIV-NORTH  |
| LA SIERRA WATER CO.              | 3601546            | 1S4W32E09S        | 10                | RIV-NORTH  |
| LA SIERRA WATER CO.              | 3601547            | 1S4W32E10S        | 9                 | RIV-NORTH  |
| MAAS, HARRY, ET AL               | 3601110            | 1S5W34A000        | 1                 | RIV-NORTH  |
| MCDANIAL & SON DAIRY             | NON-FILER          | 1S4W30P000        |                   | RIV-NORTH  |
| MERRYFIELD WATER COMPANY         | 3600962            | 2S4W06A01S        | 1                 | RIV-NORTH  |
| RANCHO DE SANTA FE               | 3601088            | 1S5W33A01S        | 1                 | RIV-NORTH  |
| RANCHO DE SANTA FE               | 3602222            | 1S5W33A02S        | 2                 | RIV-NORTH  |
| RIALTO, CITY OF                  | 3601680            | 1S5W25L02S        | DISPOSAL          | RIV-NORTH  |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601524            | 1S4W28L01S        | 3                 | RIV-NORTH  |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601526            | 2S4W06R01S        | 7                 | RIV-NORTH  |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601531            | 1S4W33B0SS        | 16                | RIV-NORTH  |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601532            | 1S4W28N0SS        | 17                | RIV-NORTH  |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601534            | 1S4W28L02S        | 20                | RIV-NORTH  |
| RIVERSIDE HIGHLAND WATER COMPANY | 3601789            | 1S4W32M01S        | LV 1              | RIV-NORTH  |

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| OWNER NAME                       | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
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| RIVERSIDE HIGHLAND WATER COMPANY | 3601790            | 154W32M000        | LV 2              | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3301088            | 155W36Q000        | PELISIER          | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3600898            | 155W25R000        | TW. BT. 1         | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3600898-           | 155W25R04S        | TW. BT. 2         | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601221            | 255W01J03S        | DOMESTIC          | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601223            | 255W01G02S        | MAIN              | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601235            | 255W01G01S        | LA LOMA           | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601236            | 155W36L01S        | AQUA MNSA         | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601271            | 254W06Q03S        | MARCY             | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601483            | 154W29H02S        | FLUME 1           | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601484            | 154W29H01S        | FLUME 2           | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601485            | 154W29R01S        | FLUME 3           | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601486            | 154W29Q03S        | FLUME 4           | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601487            | 154W29Q01S        | FLUME 5           | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601488            | 255W01Q01S        | WILLIAMS          | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601490            | 255W02R000        | JURUPA 1          | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601491            | 255W02R03S        | JURUPA 3          | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601492            | 255W02R02S        | JURUPA 4          | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3601493            | 255W02R01S        | JURUPA 5          | RIV-NORTH  |
| RIVERSIDE, CITY OF               | 3602234            | 255W02Q07S        | JURUPA 6          | RIV-NORTH  |
| RIVERSIDE, CITY OF GAGE CANAL    | 3600783            | 254W05C01S        | DEBERRY           | RIV-NORTH  |
| ROQUET, HARRY V.                 | 3601423            | 254W06N000        | 2 WEST            | RIV-NORTH  |

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| OWNER NAME                         | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
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| ROQUET, HARRY V.                   | 3601424            | 2S4W06P000        |                   | RIV-NORTH  |
| ROSEDALE WATER COMPANY             | 3600915            | 1S4W31J01S        | NEW WELL          | RIV-NORTH  |
| SERVICE ROCK CO.                   | 3600910            | 1S5W35G02S        | 1                 | RIV-NORTH  |
| SERVICE ROCK CO.                   | 3600911            | 1S5W35J000        | 2                 | RIV-NORTH  |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601009            | 2S4W06J01S        | KELLY 1           | RIV-NORTH  |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601011            | 2S4W06R04S        | DAHL 2            | RIV-NORTH  |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601020            | 2S4W06R05S        | 3                 | RIV-NORTH  |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601023            | 2S4W06R060        | 4                 | RIV-NORTH  |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601970            | 2S4W05M000        | PICO              | RIV-NORTH  |
| TEMESCAL WATER COMPANY             | 3601509            | 2S4W06A03S        | PALM AVE.         | RIV-NORTH  |
| TRINITY WATER CO.                  | 3601422            | 2S4W06Q000        | 1. HOUSE          | RIV-NORTH  |
| WAGONER, JOHN J., JR.              | 3600899            | 2S4W05F000        | DOM. 1            | RIV-NORTH  |
| WARD DUCK COMPANY                  | NON-FILER          | 1S5W25R000        |                   | RIV-NORTH  |
| WEST RIVERSIDE 350 WATER CO.       | 3600829            | 1S4W32G02S        | 1                 | RIV-NORTH  |
| WEST RIVERSIDE 350 WATER CO.       | 3600830            | 1S4W32G04S        | 2                 | RIV-NORTH  |
| WEST RIVERSIDE 350 WATER CO.       | 3600831            | 1S4W32H01S        | 4                 | RIV-NORTH  |
| WEST RIVERSIDE 350 WATER CO.       | 3600832            | 1S4W32B01S        | 5                 | RIV-NORTH  |
| WEST RIVERSIDE 350 WATER CO.       | 3600833            | 1S4W32G01S        | 6                 | RIV-NORTH  |
| WEST RIVERSIDE 350 WATER CO.       | 3601953            | 1S4W32B02S        | 7                 | RIV-NORTH  |
| WEST SAN BEND. COUNTY WATER DIST.  | 3601004            | 1S5W23N01S        | SLOVER 1          | RIV-NORTH  |
| WEST SAN BEND. COUNTY WATER DIST.  | 3601434            | 1S5W34D01S        | PARK 44A          | RIV-NORTH  |
| WEST SAN BEND. COUNTY WATER DIST.  | 3601763            | 1S5W24M01S        | SLOVER            | RIV-NORTH  |

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| OWNER NAME                           | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
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| YEAGER CONSTRUCTION CO., INC., E. L. | 3601961            | 155W25P000        | AMRCH 1           | RIV-NORTH  |

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|--------------------|-------------------------------------|-------------------|-------------------|------------|
| NON-FILER          | CALIFORNIA PORTLAND CEMENT COMPANY  | 155W25P000        |                   | RIV-NORTH  |
| NON-FILER          | CARSON, K. R.                       | 155W35B000        |                   | RIV-NORTH  |
| NON-FILER          | DUNN, ELMER                         | 155W36B000        |                   | RIV-NORTH  |
| NON-FILER          | HOLTER RANCH                        | 155W36N000        |                   | RIV-NORTH  |
| NON-FILER          | HOPKINS, ARVA F.                    | 155W36F000        |                   | RIV-NORTH  |
| NON-FILER          | MCDANIAL & SON DAIRY                | 154W30P000        |                   | RIV-NORTH  |
| NON-FILER          | WARD DUCK COMPANY                   | 155W25R000        |                   | RIV-NORTH  |
| 3301088            | RIVERSIDE, CITY OF                  | 155W36Q000        | PELISIER          | RIV-NORTH  |
| 3301347            | INTER COUNTY WATER COMPANY          | 255W02C000        | 1                 | RIV-NORTH  |
| 3600074            | CRAM & WRIGHT, ESTATE OF HENRY CRAM | 155W23Q01S        | 1                 | RIV-NORTH  |
| 3600097            | GREEN, LUMAN & ABBOTT, HARRY        | 255W01Q000        |                   | RIV-NORTH  |
| 3600413            | FIRESTONE GROUP LTD                 | 155W34B01S        |                   | RIV-NORTH  |
| 3600507            | HAMADA BROS.                        | 155W35D01S        | 1                 | RIV-NORTH  |
| 3600535            | JURUPA WATER COMPANY                | 155W36C09S        | 1                 | RIV-NORTH  |
| 3600535-           | JURUPA WATER COMPANY                | 155W36C11S        | 3                 | RIV-NORTH  |
| 3600536            | JURUPA WATER COMPANY                | 155W36C10S        | 1 AND HALF        | RIV-NORTH  |
| 3600537            | JUMAL WATER COMPANY                 | 254W05F02S        |                   | RIV-NORTH  |
| 3600627            | ATLAS MATERIALS COMPANY             | 155W25M000        | 1                 | RIV-NORTH  |
| 3600783            | RIVERSIDE, CITY OF GAGE CANAL       | 254W05C01S        | DEBERRY           | RIV-NORTH  |
| 3600820            | JOHNSON, DOROTHY                    | 254W05P000        | 1                 | RIV-NORTH  |
| 3600829            | WEST RIVERSIDE 350 WATER CO.        | 154W32G02S        | 1                 | RIV-NORTH  |
| 3600830            | WEST RIVERSIDE 350 WATER CO.        | 154W32G04S        | 2                 | RIV-NORTH  |

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| 3600831               | WEST RIVERSIDE 350 WATER CO.       | 1S4W32H01S           | 4                    | RIV-NORTH     |
| 3600832               | WEST RIVERSIDE 350 WATER CO.       | 1S4W32B01S           | 5                    | RIV-NORTH     |
| 3600833               | WEST RIVERSIDE 350 WATER CO.       | 1S4W32G01S           | 6                    | RIV-NORTH     |
| 3600873               | AMERICAN CEMENT CORPORATION        | 1S5W34K02S           | 57                   | RIV-NORTH     |
| 3600874               | AMERICAN CEMENT CORPORATION        | 2S5W02A000           | WHITE                | RIV-NORTH     |
| 3600883               | AMERICAN CEMENT CORPORATION        | 2S5W02G02S           | WRIGHT               | RIV-NORTH     |
| 3600898               | RIVERSIDE, CITY OF                 | 1S5W25R000           | TW. BT. 1            | RIV-NORTH     |
| 3600898-              | RIVERSIDE, CITY OF                 | 1S5W25R04S           | TW. BT. 2            | RIV-NORTH     |
| 3600899               | WAGONER, JOHN J. • JR.             | 2S4W05F000           | DOM. 1               | RIV-NORTH     |
| 3600910               | SERVICE ROCK CO.                   | 1S5W35G02S           | 1                    | RIV-NORTH     |
| 3600911               | SERVICE ROCK CO.                   | 1S5W35J000           | 2                    | RIV-NORTH     |
| 3600915               | ROSEDALE WATER COMPANY             | 1S4W31J01S           | NEW WELL             | RIV-NORTH     |
| 3600962               | MERRYFIELD WATER COMPANY           | 2S4W06A01S           | 1                    | RIV-NORTH     |
| 3600972               | BRADVICA, LOUIS A.                 | 2S5W02Q000           | RANCH 1              | RIV-NORTH     |
| 3601004               | WEST SAN BENDO. COUNTY WATER DIST. | 1S5W23N01S           | SLOVER 1             | RIV-NORTH     |
| 3601009               | SOUTHERN CALIFORNIA EDISON COMPANY | 2S4W06J01S           | KELLY 1              | RIV-NORTH     |
| 3601011               | SOUTHERN CALIFORNIA EDISON COMPANY | 2S4W06R04S           | DAHL 2               | RIV-NORTH     |
| 3601020               | SOUTHERN CALIFORNIA EDISON COMPANY | 2S4W06R05S           | 3                    | RIV-NORTH     |
| 3601023               | SOUTHERN CALIFORNIA EDISON COMPANY | 2S4W06R060           | 4                    | RIV-NORTH     |
| 3601088               | RANCHO DE SANTA FE                 | 1S5W33A01S           | 1                    | RIV-NORTH     |
| 3601100               | DAGGETT, FOREST N.                 | 1S4W31C000           | BARN 1               | RIV-NORTH     |
| 3601101               | DAGGETT, FOREST N.                 | 1S4W31C000           | RIVER 2              | RIV-NORTH     |

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| 3601110               | MAAS, HARRY, ET AL                    | 155W34A000           | 1                    | RIV-NORTH     |
| 3601124               | GENERAL AMERICAN TRANSPORTATION CORP. | 155W24R01S           | 1 SOUTH              | RIV-NORTH     |
| 3601221               | RIVERSIDE, CITY OF                    | 255W01J03S           | DOMESTIC             | RIV-NORTH     |
| 3601223               | RIVERSIDE, CITY OF                    | 255W01G02S           | MAIN                 | RIV-NORTH     |
| 3601235               | RIVERSIDE, CITY OF                    | 255W01G01S           | LA LOMA              | RIV-NORTH     |
| 3601236               | RIVERSIDE, CITY OF                    | 155W36L01S           | AQUA MNSA            | RIV-NORTH     |
| 3601271               | RIVERSIDE, CITY OF                    | 254W06Q03S           | MARCY                | RIV-NORTH     |
| 3601345               | HUNGERFORD, FRANK B.                  | 254W06A000           | JOHNSON              | RIV-NORTH     |
| 3601422               | TRINITY WATER CO.                     | 254W06Q000           | 1 HOUSE              | RIV-NORTH     |
| 3601423               | ROQUET, HARRY V.                      | 254W06N000           | 2 WEST               | RIV-NORTH     |
| 3601424               | ROQUET, HARRY V.                      | 254W06P000           |                      | RIV-NORTH     |
| 3601425               | CALIFORNIA PORTLAND CEMENT COMPANY    | 154W30D000           | 4                    | RIV-NORTH     |
| 3601426               | CALIFORNIA PORTLAND CEMENT COMPANY    | 154W30D06S           | 5                    | RIV-NORTH     |
| 3601427               | CALIFORNIA PORTLAND CEMENT COMPANY    | 155W25A02S           | 7                    | RIV-NORTH     |
| 3601434               | WEST SAN BENDO, COUNTY WATER DIST.    | 155W34D01S           | PARK 44A             | RIV-NORTH     |
| 3601483               | RIVERSIDE, CITY OF                    | 154W29H02S           | FLUME 1              | RIV-NORTH     |
| 3601484               | RIVERSIDE, CITY OF                    | 154W29H01S           | FLUME 2              | RIV-NORTH     |
| 3601485               | RIVERSIDE, CITY OF                    | 154W29R01S           | FLUME 3              | RIV-NORTH     |
| 3601486               | RIVERSIDE, CITY OF                    | 154W29Q03S           | FLUME 4              | RIV-NORTH     |
| 3601487               | RIVERSIDE, CITY OF                    | 154W29Q01S           | FLUME 5              | RIV-NORTH     |
| 3601488               | RIVERSIDE, CITY OF                    | 255W01Q01S           | WILLIAMS             | RIV-NORTH     |
| 3601488-              | BOHR, MUMPAR, DAVIDSON & YEAGAR       | 255W01Q01S           | WILLIAMS             | RIV-NORTH     |

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| 3601490               | RIVERSIDE, CITY OF               | 255W02R000           | JURUPA 1             | RIV-NORTH     |
| 3601491               | RIVERSIDE, CITY OF               | 255W02R035           | JURUPA 3             | RIV-NORTH     |
| 3601492               | RIVERSIDE, CITY OF               | 255W02R025           | JURUPA 4             | RIV-NORTH     |
| 3601493               | RIVERSIDE, CITY OF               | 255W02R015           | JURUPA 5             | RIV-NORTH     |
| 3601509               | TEMESCAL WATER COMPANY           | 254W06A035           | PALM AVE.            | RIV-NORTH     |
| 3601524               | RIVERSIDE HIGHLAND WATER COMPANY | 154W28L015           | 3                    | RIV-NORTH     |
| 3601526               | RIVERSIDE HIGHLAND WATER COMPANY | 254W06R015           | 7                    | RIV-NORTH     |
| 3601531               | RIVERSIDE HIGHLAND WATER COMPANY | 154W33B055           | 16                   | RIV-NORTH     |
| 3601532               | RIVERSIDE HIGHLAND WATER COMPANY | 154W28N055           | 17                   | RIV-NORTH     |
| 3601534               | RIVERSIDE HIGHLAND WATER COMPANY | 154W28L025           | 20                   | RIV-NORTH     |
| 3601539               | LA SIERRA WATER CO.              | 154W32E015           | 1                    | RIV-NORTH     |
| 3601540               | LA SIERRA WATER CO.              | 154W32E035           | 2                    | RIV-NORTH     |
| 3601541               | LA SIERRA WATER CO.              | 154W32E065           | 4                    | RIV-NORTH     |
| 3601542               | LA SIERRA WATER CO.              | 154W32E055           | 5                    | RIV-NORTH     |
| 3601543               | LA SIERRA WATER CO.              | 154W32E025           | 6                    | RIV-NORTH     |
| 3601544               | LA SIERRA WATER CO.              | 154W32E075           | 7                    | RIV-NORTH     |
| 3601545               | LA SIERRA WATER CO.              | 154W32E115           | 8                    | RIV-NORTH     |
| 3601546               | LA SIERRA WATER CO.              | 154W32E095           | 10                   | RIV-NORTH     |
| 3601547               | LA SIERRA WATER CO.              | 154W32E105           | 9                    | RIV-NORTH     |
| 3601549               | INDIAN KNOLL FARM & DAIRY        | 154W28M015           | 2                    | RIV-NORTH     |
| 3601680               | RIALTO, CITY OF                  | 155W25L025           | DISPOSAL             | RIV-NORTH     |
| 3601683               | CRESTMORE VILLAGE WATER CO.      | 155W34B025           | 1                    | RIV-NORTH     |

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| 3601706            | GREEN ACRES MEMORIAL PARK ASS N.     | 155W34L02S        | 8TH ST.           | RIV-NORTH  |
| 3601707            | GREEN ACRES MEMORIAL PARK ASS N.     | 155W34J01S        | CACTUS            | RIV-NORTH  |
| 3601717            | DOUBLE H RANCH                       | 155W35R000        |                   | RIV-NORTH  |
| 3601721            | AMERICAN CEMENT CORPORATION          | 155W34K000        | 56                | RIV-NORTH  |
| 3601722            | AMERICAN CEMENT CORPORATION          | 255W02R000        | 58 1              | RIV-NORTH  |
| 3601763            | WEST SAN BEND. COUNTY WATER DIST.    | 155W24M01S        | SLOVER            | RIV-NORTH  |
| 3601782            | AMERICAN CEMENT CORPORATION          | 255W02L02S        |                   | RIV-NORTH  |
| 3601789            | RIVERSIDE HIGHLAND WATER COMPANY     | 154W32M01S        | LV 1              | RIV-NORTH  |
| 3601790            | RIVERSIDE HIGHLAND WATER COMPANY     | 154W32M000        | LV 2              | RIV-NORTH  |
| 3601891            | ALPERSON RANCH                       | 155W36F000        |                   | RIV-NORTH  |
| 3601892            | ALPERSON RANCH                       | 155W36F000        |                   | RIV-NORTH  |
| 3601953            | WEST RIVERSIDE 350 WATER CO.         | 154W32B02S        | 7                 | RIV-NORTH  |
| 3601961            | YEAGER CONSTRUCTION CO., INC., E. L. | 155W25P000        | AMRCH 1           | RIV-NORTH  |
| 3601970            | SOUTHERN CALIFORNIA EDISON COMPANY   | 254W05M000        | PICO              | RIV-NORTH  |
| 3601996            | ANDERSON & YEAGER                    | 255W02J000        | SND RIV 1         | RIV-NORTH  |
| 3602028            | CALIFORNIA PORTLAND CEMENT COMPANY   | 155W25B02S        | SEINTUR           | RIV-NORTH  |
| 3602114            | AMERICAN CEMENT CORPORATION          | 255W02G000        | 63 1              | RIV-NORTH  |
| 3602222            | RANCHO DE SANTA FE                   | 155W33A02S        | 2                 | RIV-NORTH  |
| 3602233            | HENDRIX, ALBERT                      | 155W35J000        |                   | RIV-NORTH  |
| 3602234            | RIVERSIDE, CITY OF                   | 255W02Q007S       | JURUPA 6          | RIV-NORTH  |
| 3602326            | HYDRO CONDUIT CORPORATION            | 154W300000        |                   | RIV-NORTH  |
| 3602357            | JAMES SULLIVAN MUTUAL WATER COMPANY  | 154W34L000        | 6610              | RIV-NORTH  |

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| 3602358               | JAMES SULLIVAN MUTUAL WATER COMPANY | 1S4W34L000           | 7418                 | RIV-NORTH     |

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| 154W28L01S        | RIVERSIDE HIGHLAND WATER COMPANY   | 3601524            | 3                 | RIV-NORTH  |
| 154W28L02S        | RIVERSIDE HIGHLAND WATER COMPANY   | 3601534            | 20                | RIV-NORTH  |
| 154W28M01S        | INDIAN KNOLL FARM & DAIRY          | 3601549            | 2                 | RIV-NORTH  |
| 154W28N05S        | RIVERSIDE HIGHLAND WATER COMPANY   | 3601532            | 17                | RIV-NORTH  |
| 154W29H01S        | RIVERSIDE, CITY OF                 | 3601484            | FLUME 2           | RIV-NORTH  |
| 154W29H02S        | RIVERSIDE, CITY OF                 | 3601483            | FLUME 1           | RIV-NORTH  |
| 154W29Q01S        | RIVERSIDE, CITY OF                 | 3601487            | FLUME 5           | RIV-NORTH  |
| 154W29Q03S        | RIVERSIDE, CITY OF                 | 3601486            | FLUME 4           | RIV-NORTH  |
| 154W29R01S        | RIVERSIDE, CITY OF                 | 3601485            | FLUME 3           | RIV-NORTH  |
| 154W30D000        | CALIFORNIA PORTLAND CEMENT COMPANY | 3601425            | 4                 | RIV-NORTH  |
| 154W30D06S        | CALIFORNIA PORTLAND CEMENT COMPANY | 3601426            | 5                 | RIV-NORTH  |
| 154W30P000        | MCDANIAL & SON DAIRY               | NON-FILER          |                   | RIV-NORTH  |
| 154W300000        | HYDRO CONDUIT CORPORATION          | 3602326            |                   | RIV-NORTH  |
| 154W31C000        | DAGGETT, FOREST N.                 | 3601100            | BARN 1            | RIV-NORTH  |
| 154W31C000        | DAGGETT, FOREST N.                 | 3601101            | RIVER 2           | RIV-NORTH  |
| 154W31J01S        | ROSEDALE WATER COMPANY             | 3600915            | NEW WELL          | RIV-NORTH  |
| 154W32B01S        | WEST RIVERSIDE 350 WATER CO.       | 3600832            | 5                 | RIV-NORTH  |
| 154W32B02S        | WEST RIVERSIDE 350 WATER CO.       | 3601953            | 7                 | RIV-NORTH  |
| 154W32E01S        | LA SIERRA WATER CO.                | 3601539            | 1                 | RIV-NORTH  |
| 154W32E02S        | LA SIERRA WATER CO.                | 3601543            | 6                 | RIV-NORTH  |
| 154W32E03S        | LA SIERRA WATER CO.                | 3601540            | 2                 | RIV-NORTH  |
| 154W32E05S        | LA SIERRA WATER CO.                | 3601542            | 5                 | RIV-NORTH  |

RIVERSIDE BASIN AREA IN SAN BERN. CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                            | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|---------------------------------------|--------------------|-------------------|------------|
| 1S4W32E06S        | LA SIERRA WATER CO.                   | 3601541            | 4                 | RIV-NORTH  |
| 1S4W32E07S        | LA SIERRA WATER CO.                   | 3601544            | 7                 | RIV-NORTH  |
| 1S4W32E09S        | LA SIERRA WATER CO.                   | 3601546            | 10                | RIV-NORTH  |
| 1S4W32E10S        | LA SIERRA WATER CO.                   | 3601547            | 9                 | RIV-NORTH  |
| 1S4W32E11S        | LA SIERRA WATER CO.                   | 3601545            | 8                 | RIV-NORTH  |
| 1S4W32G01S        | WEST RIVERSIDE 350 WATER CO.          | 3600833            | 6                 | RIV-NORTH  |
| 1S4W32G02S        | WEST RIVERSIDE 350 WATER CO.          | 3600829            | 1                 | RIV-NORTH  |
| 1S4W32G04S        | WEST RIVERSIDE 350 WATER CO.          | 3600830            | 2                 | RIV-NORTH  |
| 1S4W32H01S        | WEST RIVERSIDE 350 WATER CO.          | 3600831            | 4                 | RIV-NORTH  |
| 1S4W32M00O        | RIVERSIDE HIGHLAND WATER COMPANY      | 3601790            | LV 2              | RIV-NORTH  |
| 1S4W32M01S        | RIVERSIDE HIGHLAND WATER COMPANY      | 3601789            | LV 1              | RIV-NORTH  |
| 1S4W33B05S        | RIVERSIDE HIGHLAND WATER COMPANY      | 3601531            | 16                | RIV-NORTH  |
| 1S4W34L00O        | JAMES SULLIVAN MUTUAL WATER COMPANY   | 3602357            | 6610              | RIV-NORTH  |
| 1S4W34L00O        | JAMES SULLIVAN MUTUAL WATER COMPANY   | 3602358            | 7418              | RIV-NORTH  |
| 1S5W23N01S        | WEST SAN BEND. COUNTY WATER DIST.     | 3601004            | SLOVER 1          | RIV-NORTH  |
| 1S5W23Q01S        | CRAM & WRIGHT. ESTATE OF HENRY CRAM   | 3600074            | 1                 | RIV-NORTH  |
| 1S5W24M01S        | WEST SAN BEND. COUNTY WATER DIST.     | 3601763            | SLOVER            | RIV-NORTH  |
| 1S5W24R01S        | GENERAL AMERICAN TRANSPORTATION CORP. | 3601124            | 1 SOUTH           | RIV-NORTH  |
| 1S5W25A02S        | CALIFORNIA PORTLAND CEMENT COMPANY    | 3601427            | 7                 | RIV-NORTH  |
| 1S5W25B02S        | CALIFORNIA PORTLAND CEMENT COMPANY    | 3602028            | SEINTUR           | RIV-NORTH  |
| 1S5W25L02S        | RIALTO. CITY OF                       | 3601680            | DISPOSAL          | RIV-NORTH  |
| 1S5W25M00O        | ATLAS MATERIALS COMPANY               | 3600627            | 1                 | RIV-NORTH  |

RIVERSIDE BASIN AREA IN SAN BERN. CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                           | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--------------------------------------|--------------------|-------------------|------------|
| 155W25P000        | CALIFORNIA PORTLAND CEMENT COMPANY   | NON-FILER          |                   | RIV-NORTH  |
| 155W25P000        | YEAGER CONSTRUCTION CO., INC., E. L. | 3601961            | AMRCH 1           | RIV-NORTH  |
| 155W25R000        | RIVERSIDE, CITY OF                   | 3600898            | TW. BT. 1         | RIV-NORTH  |
| 155W25R000        | WARD DUCK COMPANY                    | NON-FILER          |                   | RIV-NORTH  |
| 155W25R04S        | RIVERSIDE, CITY OF                   | 3600898-           | TW. BT. 2         | RIV-NORTH  |
| 155W33A01S        | RANCHO DE SANTA FE                   | 3601088            | 1                 | RIV-NORTH  |
| 155W33A02S        | RANCHO DE SANTA FE                   | 3602222            | 2                 | RIV-NORTH  |
| 155W34A000        | MAAS, HARRY, ET AL                   | 3601110            | 1                 | RIV-NORTH  |
| 155W34B01S        | FIRESTONE GROUP LTD                  | 3600413            |                   | RIV-NORTH  |
| 155W34B02S        | CRESTMORE VILLAGE WATER CO.          | 3601683            | 1                 | RIV-NORTH  |
| 155W34D01S        | WEST SAN BONO. COUNTY WATER DIST.    | 3601434            | PARK 44A          | RIV-NORTH  |
| 155W34J01S        | GREEN ACRES MEMORIAL PARK ASS N.     | 3601707            | CACTUS            | RIV-NORTH  |
| 155W34K000        | AMERICAN CEMENT CORPORATION          | 3601721            | 56                | RIV-NORTH  |
| 155W34K02S        | AMERICAN CEMENT CORPORATION          | 3600873            | 57                | RIV-NORTH  |
| 155W34L02S        | GREEN ACRES MEMORIAL PARK ASS N.     | 3601706            | 8TH ST.           | RIV-NORTH  |
| 155W35B000        | CARSON, K. R.                        | NON-FILER          |                   | RIV-NORTH  |
| 155W35D01S        | HAMADA BROS.                         | 3600507            | 1                 | RIV-NORTH  |
| 155W35G02S        | SERVICE ROCK CO.                     | 3600910            | 1                 | RIV-NORTH  |
| 155W35J000        | HENDRIX, ALBERT                      | 3602233            |                   | RIV-NORTH  |
| 155W35J000        | SERVICE ROCK CO.                     | 3600911            | 2                 | RIV-NORTH  |
| 155W35R000        | DOUBLE H RANCH                       | 3601717            |                   | RIV-NORTH  |
| 155W36B000        | DUNN, ELMER                          | NON-FILER          |                   | RIV-NORTH  |

RIVERSIDE BASIN AREA IN SAN BERN. CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                         | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|------------------------------------|--------------------|-------------------|------------|
| 155W36C09S        | JURUPA WATER COMPANY               | 3600535            | 1                 | RIV-NORTH  |
| 155W36C10S        | JURUPA WATER COMPANY               | 3600536            | 1 AND HALF        | RIV-NORTH  |
| 155W36C11S        | JURUPA WATER COMPANY               | 3600535-           | 3                 | RIV-NORTH  |
| 155W36F00Q        | ALPERSON RANCH                     | 3601891            |                   | RIV-NORTH  |
| 155W36F000        | ALPERSON RANCH                     | 3601892            |                   | RIV-NORTH  |
| 155W36F000        | HOPKINS, ARVA F.                   | NON-FILER          |                   | RIV-NORTH  |
| 155W36L01S        | RIVERSIDE, CITY OF                 | 3601236            | AQUA MNSA         | RIV-NORTH  |
| 155W36N000        | HOLTER RANCH                       | NON-FILER          |                   | RIV-NORTH  |
| 155W36Q000        | RIVERSIDE, CITY OF                 | 3301088            | PELISIER          | RIV-NORTH  |
| 254W05C01S        | RIVERSIDE, CITY OF GAGE CANAL      | 3600783            | DEBERRY           | RIV-NORTH  |
| 254W05F000        | WAGONER, JOHN J., JR.              | 3600899            | DOM. 1            | RIV-NORTH  |
| 254W05F02S        | JUMAL WATER COMPANY                | 3600537            |                   | RIV-NORTH  |
| 254W05M000        | SOUTHERN CALIFORNIA EDISON COMPANY | 3601970            | PICO              | RIV-NORTH  |
| 254W05P000        | JOHNSON, DOROTHY                   | 3600820            | 1                 | RIV-NORTH  |
| 254W06A000        | HUNGERFORD, FRANK B.               | 3601345            | JOHNSON           | RIV-NORTH  |
| 254W06A01S        | MERRYFIELD WATER COMPANY           | 3600962            | 1                 | RIV-NORTH  |
| 254W06A03S        | TEMESCAL WATER COMPANY             | 3601509            | PALM AVE.         | RIV-NORTH  |
| 254W06J01S        | SOUTHERN CALIFORNIA EDISON COMPANY | 3601009            | KELLY 1           | RIV-NORTH  |
| 254W06N000        | ROQUEST, HARRY V.                  | 3601423            | 2 WEST            | RIV-NORTH  |
| 254W06P000        | ROQUEST, HARRY V.                  | 3601424            |                   | RIV-NORTH  |
| 254W06Q000        | TRINITY WATER CO.                  | 3601422            | 1 HOUSE           | RIV-NORTH  |
| 254W06Q03S        | RIVERSIDE, CITY OF                 | 3601271            | MARCY             | RIV-NORTH  |

RIVERSIDE BASIN AREA IN SAN BERN. CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                         | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|------------------------------------|--------------------|-------------------|------------|
| 254W06R01S        | RIVERSIDE HIGHLAND WATER COMPANY   | 3601526            | 7                 | RIV-NORTH  |
| 254W06R04S        | SOUTHERN CALIFORNIA EDISON COMPANY | 3601011            | DAHL 2            | RIV-NORTH  |
| 254W06R05S        | SOUTHERN CALIFORNIA EDISON COMPANY | 3601020            | 3                 | RIV-NORTH  |
| 254W06R06D        | SOUTHERN CALIFORNIA EDISON COMPANY | 3601023            | 4                 | RIV-NORTH  |
| 255W01G01S        | RIVERSIDE, CITY OF                 | 3601235            | LA LOMA           | RIV-NORTH  |
| 255W01G02S        | RIVERSIDE, CITY OF                 | 3601223            | MAIN              | RIV-NORTH  |
| 255W01J03S        | RIVERSIDE, CITY OF                 | 3601221            | DOMESTIC          | RIV-NORTH  |
| 255W01Q000        | GREEN, LUMAN & ABBOTT, HARRY       | 3600097            |                   | RIV-NORTH  |
| 255W01Q01S        | BOHR, MUMPAR, DAVIDSON & YEAGAR    | 3601488-           | WILLIAMS          | RIV-NORTH  |
| 255W01Q01S        | RIVERSIDE, CITY OF                 | 3601488            | WILLIAMS          | RIV-NORTH  |
| 255W02A00O        | AMERICAN CEMENT CORPORATION        | 3600374            | WHITE             | RIV-NORTH  |
| 255W02C00O        | INTER COUNTY WATER COMPANY         | 3301347            | 1                 | RIV-NORTH  |
| 255W02G00O        | AMERICAN CEMENT CORPORATION        | 3602114            | 63 1              | RIV-NORTH  |
| 255W02G02S        | AMERICAN CEMENT CORPORATION        | 3600883            | WRIGHT            | RIV-NORTH  |
| 255W02J00O        | ANDERSON & YEAGER                  | 3601996            | SND RIV 1         | RIV-NORTH  |
| 255W02L02S        | AMERICAN CEMENT CORPORATION        | 3601762            |                   | RIV-NORTH  |
| 255W02Q00O        | BRADVICA, LOUIS A.                 | 3600972            | RNCH 1            | RIV-NORTH  |
| 255W02Q007S       | RIVERSIDE, CITY OF                 | 3602234            | JURUPA 6          | RIV-NORTH  |
| 255W02R00O        | AMERICAN CEMENT CORPORATION        | 3601722            | 58 1              | RIV-NORTH  |
| 255W02R00D        | RIVERSIDE, CITY OF                 | 3601490            | JURUPA 1          | RIV-NORTH  |
| 255W02R01S        | RIVERSIDE, CITY OF                 | 3601493            | JURUPA 5          | RIV-NORTH  |
| 255W02R02S        | RIVERSIDE, CITY OF                 | 3601492            | JURUPA 4          | RIV-NORTH  |

RIVERSIDE BASIN AREA IN SAN BERN. CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL<br>NUMBER | OWNER NAME         | RECORDATION<br>NUMBER | LOCAL<br>DESIGNATION | BASIN<br>NAME |
|----------------------|--------------------|-----------------------|----------------------|---------------|
| 255W02R03S           | RIVERSIDE, CITY OF | 3601491               | JURUPA 3             | RIV-NORTH     |

T A B L E   N O .   1

VERIFIED EXTRACTIONS BY OWNERS WHICH  
HAVE RECORDATION FILINGS WITH THE STATE  
WATER RESOURCES CONTROL BOARD

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                                      | 1959         | 1960  | 1961  | 1962  | 1963 | AVERAGE | 5 YEAR |       |      |      |
|--|--------------|-------|-------|-------|------|---------|--------|-------|------|------|
|  |              |       |       |       |      |         | 1970   | 1971  | 1972 | 1973 |
| <b>ALPERSON RANCH</b>                      |              |       |       |       |      |         |        |       |      |      |
| 3601891                                    | 155W36F000 W | 0     | 1     | 1     | 0    | 0       | 0      | 0     | 120  |      |
| 3601892                                    | 155W36F000 W | 150   | 150   | 165   | 200  | 200     | 173    | 173   | 120  |      |
| OWNER TOTAL                                | 150*         | 151*  | 166*  | 200*  | 200* | 173*    | 173*   | 173*  | 240* |      |
| <b>AMERICAN CEMENT CORPORATION</b>         |              |       |       |       |      |         |        |       |      |      |
| 3600873                                    | 155W34K025 W | 726   | 544   | 0     | 0    | 130     | 280    | 280   | 91   |      |
| 3600874                                    | 255W02A000 W | 2     | 2     | 1     | 1    | 0       | 1      | 1     | 0    |      |
| 3600883                                    | 255W02G025 W | 0     | 0     | 0     | 0    | 0       | 0      | 0     | 0    |      |
| 3601721                                    | 155W34K000 W | 1087  | 915   | 314   | 543  | 520     | 676    | 676   | 494  |      |
| 3601722                                    | 255W02R000 W | 606   | 612   | 726   | 404  | 271     | 524    | 524   | 0    |      |
| 3601782                                    | 255W02L025 W | 105   | 105   | 105   | 105  | 0       | 84     | 84    | 0    |      |
| 3602114                                    | 255W02G000 W | 0     | 0     | 0     | 0    | 27      | 5      | 5     | 154  |      |
| OWNER TOTAL                                | 2526*        | 2178* | 1146* | 1053* | 948* | 1570*   | 1570*  | 1570* | 739* |      |
| <b>ANDERSON &amp; YEAGER</b>               |              |       |       |       |      |         |        |       |      |      |
| 3601996                                    | 255W02J000 W | 0     | 0     | 18    | 67   | 161     | 49     | 49    | 0    |      |
| <b>ATLAS MATERIALS COMPANY</b>             |              |       |       |       |      |         |        |       |      |      |
| 3600627                                    | 155W25M000 W | 158   | 155   | 151   | 148  | 149     | 152    | 152   | 96   |      |
| <b>BOHR, MUMPAR, DAVIDSON &amp; YEAGAR</b> |              |       |       |       |      |         |        |       |      |      |
| (1) 3601488                                | 255W01Q015 W |       |       |       |      |         | 0      | 0     | 0    |      |
| <b>BRADVICA, LOUIS A.</b>                  |              |       |       |       |      |         |        |       |      |      |
| 3600972                                    | 255W02Q000 W | 105   | 123   | 83    | 78   | 61      | 90     | 90    | 71   |      |
| <b>CALIFORNIA PORTLAND CEMENT COMPANY</b>  |              |       |       |       |      |         |        |       |      |      |
| 3601425                                    | 154W30D000 W | 749   | 7     | 45    | 86   | 84      | 194    | 194   | 353  |      |

(1) Well purchased in 1966 from City of Riverside without the prescriptive water rights.

TABLE NO. 1  
VERIFIED EXTRactions BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER   | 1959         | 1960  | 1961  | 1962  | 1963 | 5 YEAR  |       |       |      |      |
|---|--------------|-------|-------|-------|------|---------|-------|-------|------|------|
|   |              |       |       |       |      | AVERAGE | 1970  | 1971  | 1972 | 1973 |
| <b>CALIFORNIA PORTLAND CEMENT COMPANY (CONTINUED)</b> |              |       |       |       |      |         |       |       |      |      |
| 3601426   | 154W30D06S W | 1363  | 515   | 347   | 545  | 698     | 694   | 921   | —    |      |
| 3601427   | 155W25A02S W | 4     | 1328  | 1090  | 178  | 322     | 584   | 535   | —    |      |
| 3602028   | 155W25R02S W | 61    | 140   | 238   | 68   | 135     | 128   | 304   | —    |      |
| OWNER TOTAL   |              | 2177* | 1990* | 1720* | 877* | 1239*   | 1601* | 2113* |      |      |
| <b>CRAM &amp; WRIGHT, ESTATE OF HENRY CRAM</b>        |              |       |       |       |      |         |       |       |      |      |
| 3600074   | 155W23Q01S W | 150   | 150   | 150   | 150  | 150     | 150   | 150   | 150  | —    |
| <b>CRESTMORE VILLAGE WATER CO.</b>                    |              |       |       |       |      |         |       |       |      |      |
| 3601683   | 155W34B02S W | 146   | 170   | 193   | 118  | 117     | 149   | 64    | —    |      |
| DAGGETT, FOREST N.                                    |              |       |       |       |      |         |       |       |      |      |
| 3601100   | 154W31C000 W | 227   | 169   | 174   | 181  | 0       | 150   | 0     | —    |      |
| 3601101   | 154W31C000 W | 198   | 178   | 159   | 167  | 0       | 140   | 0     | —    |      |
| OWNER TOTAL   |              | 425*  | 367*  | 333*  | 348* | 0*      | 291*  | 0*    |      |      |
| <b>DOUBLE H RANCH</b>                                 |              |       |       |       |      |         |       |       |      |      |
| 3601717   | 155W35R000 W | 112   | 118   | 123   | 123  | 125     | 120   | 90    | —    |      |
| <b>FIRESTONE GROUP LTD</b>                            |              |       |       |       |      |         |       |       |      |      |
| 3600413   | 155W34R01S W | 285   | 240   | 379   | 338  | 205     | 289   | 117   | —    |      |
| <b>GENERAL AMERICAN TRANSPORTATION CORP.</b>          |              |       |       |       |      |         |       |       |      |      |
| 3601124   | 155W24R01S W | 30    | 30    | 28    | 31   | 34      | 31    | 24    | —    |      |
| <b>GREEN ACRES MEMORIAL PARK ASS N.</b>               |              |       |       |       |      |         |       |       |      |      |
| 3601706   | 155W34L02S W | 105   | 110   | 112   | 115  | 124     | 113   | 174   | —    |      |
| 3601707   | 155W34J01S W | 733   | 733   | 733   | 733  | 733     | 733   | 889   | —    |      |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                               | 1959 | 1960 | 1961 | 1962 | 1963 | AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------------------------|------|------|------|------|------|---------|-------|------|------|------|------|------|
| OWNER TOTAL                         | 838* | 843* | 845* | 848* | 857* | 846*    | 1063* |      |      |      |      |      |
| GREEN, LUMAN & ABBOTT, HARRY        |      |      |      |      |      |         |       |      |      |      |      |      |
| 3600097 255W010000 W                | 50   | 50   | 50   | 50   | 50   | 50      | 50    | 50   | 50   | 71—  |      |      |
| HAMADA BROS.                        |      |      |      |      |      |         |       |      |      |      |      |      |
| 3600507 155W350015 W                | 323  | 325  | 348  | 390  | 346  | 346     | 487—  |      |      |      |      |      |
| HENDRIX, ALBERT                     |      |      |      |      |      |         |       |      |      |      |      |      |
| 3602233 155W35J000 W                | 9    | 9    | 9    | 9    | 9    | 9       | 9     | 9    | 9    | 0—   |      |      |
| HUNGERFORD, FRANK B.                |      |      |      |      |      |         |       |      |      |      |      |      |
| 3601345 254W06A000 W                | 0    | 0    | 0    | 0    | 0    | 0       | 0     | 0    | 0    | 0    | 0    |      |
| HYDRO CONDUIT CORPORATION           |      |      |      |      |      |         |       |      |      |      |      |      |
| 3602326 154W300000 W                | 55   | 58   | 61   | 68   | 71   | 63      | 157—  |      |      |      |      |      |
| INDIAN KNOLL FARM & DAIRY           |      |      |      |      |      |         |       |      |      |      |      |      |
| 3601549 154W28M015 W                | 600  | 680  | 820  | 680  | 580  | 672     | 549—  |      |      |      |      |      |
| INTER COUNTY WATER COMPANY          |      |      |      |      |      |         |       |      |      |      |      |      |
| 3301347 255W02C000 W                | 145  | 141  | 133  | 117  | 131  | 133     | 116—  |      |      |      |      |      |
| JAMES SULLIVAN MUTUAL WATER COMPANY |      |      |      |      |      |         |       |      |      |      |      |      |
| 3602357 154W34L000 W                | 0    | 0    | 11   | 11   | 11   | 7       | 26—   |      |      |      |      |      |
| 3602358 154W34L000 W                | 0    | 0    | 0    | 0    | 0    | 0       | 25—   |      |      |      |      |      |
| OWNER TOTAL                         | 0*   | 0*   | 11*  | 11*  | 11*  | 7*      | 51*   |      |      |      |      |      |
| JOHNSON, DOROTHY                    |      |      |      |      |      |         |       |      |      |      |      |      |
| 3500820 254W05P000 W                | 0    | 0    | 0    | 0    | 0    | 0       | 0     | 0    | 0    | 0    | 0    |      |
| JUMAL WATER COMPANY                 |      |      |      |      |      |         |       |      |      |      |      |      |
| 3600537 254W05F025 W                | 322  | 272  | 257  | 210  | 141  | 240     | 101—  |      |      |      |      |      |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                           | 1959  | 1960  | 1961  | 1962  | 1963 | 5 YEAR<br>AVERAGE | 1970  | 1971  | 1972  | 1973  | 1974  | 1975  |
|---------------------------------|-------|-------|-------|-------|------|-------------------|-------|-------|-------|-------|-------|-------|
| <b>JURUPA WATER COMPANY</b>     |       |       |       |       |      |                   |       |       |       |       |       |       |
| 3600535 155W36C09S W            | 58    | 67    | 73    | 73    | 29   | 60                | 0     | 0     | 0     | 0     | 0     | 0     |
| 3600535- 155W36C11S W           | 0     | 0     | 0     | 0     | 0    | 0                 | 0     | 0     | 0     | 0     | 0     | 121   |
| 3600536 155W36C10S W            | 753   | 695   | 1041  | 672   | 304  | 693               | 0     | 0     | 0     | 0     | 0     | 0     |
| OWNER TOTAL                     | 811*  | 762*  | 1114* | 745*  | 333* | 753*              | 121*  | 121*  | 121*  | 121*  | 121*  | 121*  |
| <b>LA SIERRA WATER CO.</b>      |       |       |       |       |      |                   |       |       |       |       |       |       |
| 3601539 154W32E01S W            | 0     | 0     | 0     | 0     | FC   | 0                 | 0     | 0     | 0     | 0     | 0     | 0     |
| 3601540 154W32E03S W            | 0     | 0     | 0     | 0     | 0    | 0                 | 0     | 0     | 0     | 0     | 0     | 0     |
| 3601541 154W32E06S W            | 0     | 0     | 0     | 0     | 0    | 0                 | 0     | 0     | 0     | 0     | 0     | 0     |
| 3601542 154W32E05S W            | 0     | 0     | 0     | 0     | 0    | 0                 | 0     | 0     | 0     | 0     | 0     | 0     |
| 3601543 154W32E02S W            | 188   | 191   | 132   | 59    | 5    | 115               | 0     | 0     | 0     | 0     | 0     | 0     |
| 3601544 154W32E07S W            | 1083  | 981   | 1254  | 646   | 108  | 814               | 1550  | 1550  | 1550  | 1550  | 1550  | 1550  |
| 3601545 154W32E11S W            | 1104  | 1005  | 1005  | 847   | 577  | 908               | 1963  | 1963  | 1963  | 1963  | 1963  | 1963  |
| 3601546 154W32E09S W            | 614   | 610   | 428   | 276   | 274  | 441               | 1154  | 1154  | 1154  | 1154  | 1154  | 1154  |
| 3601547 154W32E10S W            | 474   | 403   | 568   | 31    | 0    | 295               | 0     | 0     | 0     | 0     | 0     | 0     |
| OWNER TOTAL                     | 3463* | 3190* | 3387* | 1861* | 964* | 2573*             | 4667* | 4667* | 4667* | 4667* | 4667* | 4667* |
| <b>MAAS, HARRY, ET AL</b>       |       |       |       |       |      |                   |       |       |       |       |       |       |
| 3601110 155W34A000 W            | 161   | 156   | 182   | 115   | 97   | 142               | 161   | 161   | 161   | 161   | 161   | 161   |
| <b>MERRYFIELD WATER COMPANY</b> |       |       |       |       |      |                   |       |       |       |       |       |       |
| 3600962 254W06A01S W            | 490   | 310   | 444   | 252   | 242  | 348               | 181   | 181   | 181   | 181   | 181   | 181   |
| <b>RANCHO DE SANTA FE</b>       |       |       |       |       |      |                   |       |       |       |       |       |       |
| 3601088 155W33A01S W            | 378   | 335   | 518   | 448   | 377  | 411               | 0     | 0     | 0     | 0     | 0     | 0     |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                                   | 1959         | 1960         | 1961         | 1962         | 1963         | AVERAGE      | 5 YEAR       |              |              |              |              |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|   |              |              |              |              |              |              | 1970         | 1971         | 1972         | 1973         | 1974         |
| <b>RANCHO DE SANTA FE</b>               |              |              |              |              |              |              |              |              |              |              |              |
| 3602222 155W33A02S W                    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 90           | —            | —            |
| <b>OWNER TOTAL</b>                      | <b>378*</b>  | <b>335*</b>  | <b>518*</b>  | <b>448*</b>  | <b>377*</b>  | <b>411*</b>  | <b>401*</b>  | <b>401*</b>  | <b>401*</b>  | <b>401*</b>  | <b>401*</b>  |
| <b>RIALTO, CITY OF</b>                  |              |              |              |              |              |              |              |              |              |              |              |
| 3601680 155W25L02S W                    | 130          | 130          | 130          | 130          | 130          | 130          | 130          | 130          | 130          | 130          | 130          |
| <b>RIVERSIDE HIGHLAND WATER COMPANY</b> |              |              |              |              |              |              |              |              |              |              |              |
| 3601524 154W28L01S W                    | 43           | 150          | 150          | 150          | 150          | 13           | 0            | 0            | 41           | 0            | —            |
| 3601526 254W06R01S W                    | 1338         | 1226         | 1226         | 1226         | 1226         | 1834         | 1549         | 1429         | 1475         | 1410         | —            |
| 3601531 154W33B05S W                    | 42           | 2            | 2            | 2            | 2            | 4            | 30           | 4            | 16           | 0            | —            |
| 3601532 154W28N05S W                    | 944          | 1164         | 1164         | 1164         | 1164         | 1129         | 820          | 1C29         | 1017         | 2193         | —            |
| 3601534 154W28L02S W                    | 973          | 428          | 428          | 428          | 428          | 460          | 560          | 795          | 643          | 757          | —            |
| 3601789 154W32M01S W                    | 461          | 409          | 409          | 409          | 409          | 664          | 621          | 572          | 545          | 0            | —            |
| 3601790 154W32M000 W                    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 69           | 14           | 0            | —            |
| <b>OWNER TOTAL</b>                      | <b>3801*</b> | <b>3379*</b> | <b>4104*</b> | <b>3580*</b> | <b>3698*</b> | <b>3580*</b> | <b>3698*</b> | <b>3752*</b> | <b>4360*</b> | <b>4360*</b> | <b>4360*</b> |
| <b>RIVERSIDE, CITY OF</b>               |              |              |              |              |              |              |              |              |              |              |              |
| 3301088 155W36Q0000 D                   | 67           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 13           | 0            | —            |
| 3600898 155W25R0000 W                   | 1196         | 1042         | 869          | 869          | 869          | 0            | 0            | 0            | 621          | 0            | —            |
| 3600898- 155W25R04S W                   | 0            | 0            | 0            | 0            | 0            | 1082         | 1127         | 1127         | 442          | 24           | —            |
| 3601221 255W01J03S W                    | 38           | 13           | 20           | 20           | 20           | 26           | 5            | 5            | 20           | 6            | —            |
| 3601223 255W01G02S W                    | 1070         | 518          | 392          | 392          | 392          | 0            | 0            | 0            | 396          | 0            | —            |
| 3601235 255W01G01S W                    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | —            |
| 3601236 155W36L01S W                    | 0            | 0            | 402          | 402          | 402          | 0            | 0            | 0            | 80           | 88           | —            |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                         | RIVERSIDE, CITY OF | (CONTINUED) |       |        |       |       | 5 YEAR  |       |      |      |      |      |
|-------------------------------|--------------------|-------------|-------|--------|-------|-------|---------|-------|------|------|------|------|
|                               |                    | 1959        | 1960  | 1961   | 1962  | 1963  | AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 |
| 3601271                       | 254W060035 W       | 61          | 20    | 25     | 47    | 42    | 39      | 0     | 0    | 0    | 0    | 0    |
| 3601483                       | 154W29H02S W       | 576         | 481   | 140    | 0     | 0     | 239     | 0     | 0    | 0    | 0    | 0    |
| 3601484                       | 154W29H01S W       | 1257        | 968   | 1237   | 854   | 642   | 992     | 1147  |      |      |      |      |
| 3601485                       | 154W29R01S W       | 1497        | 979   | 1862   | 1458  | 1165  | 1392    | 131   |      |      |      |      |
| 3601486                       | 154W29Q035 W       | 2218        | 1501  | 1663   | 1316  | 1503  | 1640    | 40    |      |      |      |      |
| 3601487                       | 154W29Q001S W      | 1665        | 1198  | 981    | 657   | 636   | 1027    | 0     |      |      |      |      |
| 3601488                       | 255W01001S W       | 562         | 493   | 634    | 251   | 265   | 441     | (1)   |      |      |      |      |
| 3601490                       | 255W02R000 W       | 310         | 65    | 582    | 694   | 582   | 447     | 8     |      |      |      |      |
| 3601491                       | 255W02R035 W       | 720         | 1060  | 1141   | 862   | 796   | 916     | 760   |      |      |      |      |
| 3601492                       | 255W02R025 W       | 237         | 0     | 141    | 123   | 296   | 159     | 331   |      |      |      |      |
| 3601493                       | 255W02R015 W       | 1500        | 1301  | 1590   | 1345  | 1200  | 1387    | 1170  |      |      |      |      |
| 3602234                       | 255W02Q07S W       | 0           | 0     | 0      | 0     | 0     | 0       | 0     | 67   |      |      |      |
| OWNER TOTAL                   |                    | 12974*      | 9639* | 11679* | 8715* | 8259* | 10253*  | 3772* |      |      |      |      |
| RIVERSIDE, CITY OF GAGE CANAL |                    |             |       |        |       |       |         |       |      |      |      |      |
| 3600783                       | 254W05C015 W       | 1504        | 1474  | 1639   | 1231  | 1169  | 1403    | 419   |      |      |      |      |
| ROQUET, HARRY V.              |                    |             |       |        |       |       |         |       |      |      |      |      |
| 3601423                       | 254W06N000 W       | 0           | 0     | 0      | 0     | 0     | 0       | 0     |      |      |      |      |
| 3601424                       | 254W06P000 D       | 67          | 67    | 67     | 67    | 67    | 67      | 67    | 67   |      |      |      |
| OWNER TOTAL                   |                    | 67*         | 67*   | 67*    | 67*   | 67*   | 67*     | 67*   | 67*  |      |      |      |
| ROSEDALE WATER COMPANY        |                    |             |       |        |       |       |         |       |      |      |      |      |
| 3600915                       | 154W31J01S W       | 43          | 45    | 25     | 25    | 25    | 33      | 0     |      |      |      |      |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                                     | 1959 | 1960 | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|------|------|-------|-------|-------|-------------------|------|------|------|------|------|------|
| <b>SERVICE ROCK CO.</b>                   |      |      |       |       |       |                   |      |      |      |      |      |      |
| 3600910 155W35G02S W                      | 133  | 124  | 125   | 115   | 118   | 123               | 0    | 0    | 0    | 0    | 0    | 0    |
| 3600911 155W35J000 W                      | 123  | 104  | 46    | 7     | 8     | 58                | 0    | 0    | 0    | 0    | 0    | 0    |
| OWNER TOTAL                               | 256* | 228* | 171*  | 122*  | 126*  | 181*              | 0*   | 0*   | 0*   | 0*   | 0*   | 0*   |
| <b>SOUTHERN CALIFORNIA EDISON COMPANY</b> |      |      |       |       |       |                   |      |      |      |      |      |      |
| 3601009 254W06J01S W                      | 25   | 35   | 38    | 51    | 53    | 40                | 43   | 43   | 43   | 43   | 43   | 43   |
| 3601011 254W06R04S W                      | 26   | 25   | 52    | 52    | 59    | 43                | 43   | 43   | 43   | 43   | 43   | 43   |
| 3601020 254W06R05S W                      | 292  | 482  | 526   | 494   | 701   | 499               | 66   | 66   | 66   | 66   | 66   | 66   |
| 3601023 254W06R060 W                      | 282  | 406  | 508   | 507   | 540   | 449               | 66   | 66   | 66   | 66   | 66   | 66   |
| 3601970 254W05M000 W                      | 0    | 0    | 139   | 211   | 244   | 119               | 359  | 359  | 359  | 359  | 359  | 359  |
| OWNER TOTAL                               | 625* | 948* | 1263* | 1315* | 1597* | 1150*             | 964* | 964* | 964* | 964* | 964* | 964* |
| <b>TEMESCAL WATER COMPANY</b>             |      |      |       |       |       |                   |      |      |      |      |      |      |
| 3601509 254W06A03S W                      | 1203 | 1319 | 1363  | 1163  | 1265  | 1263              | 970  | 970  | 970  | 970  | 970  | 970  |
| <b>TRINITY WATER CO.</b>                  |      |      |       |       |       |                   |      |      |      |      |      |      |
| 3601422 254W060000 W                      | 23   | 23   | 23    | 23    | 23    | 23                | 23   | 23   | 23   | 23   | 23   | 23   |
| WAGONER, JOHN J. JR.                      |      |      |       |       |       |                   |      |      |      |      |      |      |
| 3600899 254W05F000 W                      | 0    | 0    | 0     | 0     | 0     | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| <b>WEST RIVERSIDE 350 WATER CO.</b>       |      |      |       |       |       |                   |      |      |      |      |      |      |
| 3600829 154W32G02S W                      | 26   | 10   | 0     | 0     | 0     | 0                 | 7    | 0    | 0    | 0    | 0    | 0    |
| 3600830 154W32G04S W                      | 310  | 252  | 245   | 0     | 0     | 0                 | 161  | 0    | 0    | 0    | 0    | 0    |
| 3600831 154W32H01S W                      | 58   | 30   | 150   | 0     | 0     | 0                 | 48   | 0    | 0    | 0    | 0    | 0    |
| 3600832 154W32B01S W                      | 723  | 784  | 571   | 0     | 180   | 452               | 627  | 627  | 627  | 627  | 627  | 627  |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER   | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1970   | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|--------|--------|--------|--------|--------|-------------------|--------|------|------|------|------|------|
| WEST RIVERSIDE 350 WATER CO. (CONTINUED)              |        |        |        |        |        |                   |        |      |      |      |      |      |
| OWNER TOTAL 2295* 1972* 2148* 2989* 2692* 2419* 2830* |        |        |        |        |        |                   |        |      |      |      |      |      |
| WEST SAN BENDO COUNTY WATER DIST.                     |        |        |        |        |        |                   |        |      |      |      |      |      |
| 3601004 155W23N015 W                                  | 824    | 904    | 831    | 808    | 622    | 798               | 790    |      |      |      |      |      |
| 3601434 155W34D015 W                                  | 204    | 211    | 212    | 203    | 201    | 206               | 115    |      |      |      |      |      |
| 3601763 155W24M015 W                                  | 35     | 40     | 46     | 35     | 35     | 38                | 5      |      |      |      |      |      |
| OWNER TOTAL 1063* 1155* 1089* 1046* 858* 1042* 910*   |        |        |        |        |        |                   |        |      |      |      |      |      |
| YEAGER CONSTRUCTION CO., INC. & E. L.                 |        |        |        |        |        |                   |        |      |      |      |      |      |
| 3601961 155W25P000 W                                  | 20     | 18     | 149    | 141    | 107    | 87                | 0      |      |      |      |      |      |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES        | 37915* | 33180* | 36519* | 29882* | 27864* | 33072*            | 26019* |      |      |      |      |      |

T A B L E   N O .   2

VERIFIED EXTRACTIONS BY OWNERS WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

TABLE NO. 2  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE NOT FILED  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER  | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|------|------|------|------|------|-------------------|------|------|------|------|------|------|
| CALIFORNIA PORTLAND CEMENT COMPANY             |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 155W25P0000 W                        | 0    | 0    | 0    | 0    | 0    | 0                 | 0    | 0    | 0    | 0    | 0    | 0    |
| CARSON, K. R.                                  |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 155W35B0000 W                        | 50   | 50   | 50   | 50   | 50   | 50                | 50   | 50   | 50   | 50   | 50   | 0    |
| DUNN, ELMER                                    |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 155W36B0000 W (1)                    |      |      |      |      |      | 0                 |      |      |      |      |      |      |
| HOLTER RANCH                                   |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 155W36N0000 W                        | 38   | 38   | 38   | 38   | 38   | 38                | 38   | 38   | 38   | 38   | 38   | 142  |
| HOPKINS, ARVA F.                               |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 155W36F0000 W (1)                    |      |      |      |      |      | 0                 |      |      |      |      |      |      |
| MCDANTAL & SON DAIRY                           |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 154W30P0000 W                        | 13   | 13   | 13   | 13   | 13   | 13                | 13   | 13   | 13   | 13   | 13   | 0    |
| WARD DUCK COMPANY                              |      |      |      |      |      |                   |      |      |      |      |      |      |
| NON-FILER 155W25R0000 W                        | 556  | 556  | 556  | 556  | 556  | 556               | 556  | 556  | 556  | 556  | 556  | 568  |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES | 657* | 657* | 657* | 657* | 657* | 657*              | 657* | 657* | 657* | 657* | 657* | 843* |

(1) Well extractions not verified for 1959 to 1963 (well located by Watermaster during 1970 Verification).

TABLE NO. 3

SUMMARY OF VERIFIED EXTRACTIONS  
(FILED AND NON-FILED) FROM RIVERSIDE  
BASIN AREA WITHIN SAN BERNARDINO COUNTY

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

| OWNER  | 1959  | 1960  | 1961  | 1962  | 1963  | AVERAGE | 5 YEAR |      |      |      |      |
|--|-------|-------|-------|-------|-------|---------|--------|------|------|------|------|
|  |       |       |       |       |       |         | 1970   | 1971 | 1972 | 1973 | 1974 |
| <b>ALPERSON RANCH</b>                          |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 150*  | 151*  | 166*  | 200*  | 200*  | 173*    | 240*   |      |      |      |      |
| <b>AMERICAN CEMENT CORPORATION</b>             |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 2526* | 2178* | 1146* | 1053* | 948*  | 1570*   | 739*   |      |      |      |      |
| <b>ANDERSON &amp; YEAGER</b>                   |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 0*    | 0*    | 18*   | 67*   | 161*  | 49*     | 0*     |      |      |      |      |
| <b>ATLAS MATERIALS COMPANY</b>                 |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 158*  | 155*  | 151*  | 148*  | 149*  | 152*    | 96*    |      |      |      |      |
| <b>BOHR, MUMPAR, DAVIDSON &amp; YEAGAR</b>     |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 0*    | 0*    | 0*    | 0*    | 0*    | 0*      | 0*     |      |      |      |      |
| <b>BRADVICA, LOUIS A.</b>                      |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 105*  | 123*  | 83*   | 78*   | 61*   | 90*     | 71*    |      |      |      |      |
| <b>CALIFORNIA PORTLAND CEMENT COMPANY</b>      |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 2177* | 1990* | 1720* | 877*  | 1239* | 1601*   | 2113*  |      |      |      |      |
| <b>CARSON, K. R.</b>                           |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 50*   | 50*   | 50*   | 50*   | 50*   | 50*     | 50*    |      |      |      |      |
| <b>CRAM &amp; WRIGHT, ESTATE OF HENRY CRAM</b> |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 150*  | 150*  | 150*  | 150*  | 150*  | 150*    | 150*   |      |      |      |      |
| <b>CRESTMORE VILLAGE WATER CO.</b>             |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 146*  | 170*  | 193*  | 118*  | 117*  | 149*    | 64*    |      |      |      |      |
| <b>DAGGETT, FOREST N.</b>                      |       |       |       |       |       |         |        |      |      |      |      |
| OWNER TOTAL                                    | 425*  | 347*  | 333*  | 348*  | 0*    | 291*    | 0*     |      |      |      |      |

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

| OWNER  | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|------|------|------|------|------|-------------------|-------|------|------|------|------|------|
| <b>DOUBLE H RANCH</b>                        |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 112* | 118* | 123* | 123* | 125* | 120*              | 90*   |      |      |      |      |      |
| DUNN, ELMER                                  |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*    |      |      |      |      |      |
| <b>FIRESTONE GROUP LTD</b>                   |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 285* | 240* | 379* | 338* | 205* | 289*              | 117*  |      |      |      |      |      |
| <b>GENERAL AMERICAN TRANSPORTATION CORP.</b> |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 30*  | 30*  | 28*  | 31*  | 34*  | 31*               | 24*   |      |      |      |      |      |
| <b>GREEN ACRES MEMORIAL PARK ASS N.</b>      |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 838* | 843* | 845* | 848* | 857* | 846*              | 1063* |      |      |      |      |      |
| <b>GREEN, LUMAN &amp; ABBOTT, HARRY</b>      |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 50*  | 50*  | 50*  | 50*  | 50*  | 50*               | 50*   |      |      |      |      |      |
| <b>HAMADA BROS.</b>                          |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 323* | 325* | 348* | 390* | 346* | 346*              | 487*  |      |      |      |      |      |
| <b>HENDRIX, ALBERT</b>                       |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 9*   | 9*   | 9*   | 9*   | 9*   | 9*                | 9*    |      |      |      |      |      |
| <b>HOLTER RANCH</b>                          |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 38*  | 38*  | 38*  | 38*  | 38*  | 38*               | 142*  |      |      |      |      |      |
| <b>HOPKINS, ARVA F.</b>                      |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*    |      |      |      |      |      |
| <b>HUNGERFORD, FRANK B.</b>                  |      |      |      |      |      |                   |       |      |      |      |      |      |
| OWNER TOTAL                                  | 0*   | 0*   | 0*   | 0*   | 0*   | 0*                | 0*    |      |      |      |      |      |

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

| OWNER                               | 1959  | 1960  | 1961  | 1962  | 1963 | AVERAGE | 5 YEAR |       | 1974 | 1975 |
|-------------------------------------|-------|-------|-------|-------|------|---------|--------|-------|------|------|
|                                     |       |       |       |       |      |         | 1970   | 1971  |      |      |
| <b>HYDRO CONDUIT CORPORATION</b>    |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 55*   | 58*   | 61*   | 68*   | 71*  | 63*     | 63*    | 63*   | 157* |      |
| INDIAN KNOll FARM & DAIRY           |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 600*  | 680*  | 820*  | 680*  | 580* | 672*    | 672*   | 549*  |      |      |
| <b>INTER COUNTY WATER COMPANY</b>   |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 145*  | 141*  | 133*  | 117*  | 131* | 133*    | 133*   | 116*  |      |      |
| JAMES SULLIVAN MUTUAL WATER COMPANY |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 0*    | 0*    | 11*   | 11*   | 11*  | 11*     | 11*    | 7*    | 51*  |      |
| JOHNSON, DOROTHY                    |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 0*    | 0*    | 0*    | 0*    | 0*   | 0*      | 0*     | 0*    | 0*   |      |
| JUJAL WATER COMPANY                 |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 322*  | 272*  | 257*  | 210*  | 141* | 240*    | 240*   | 101*  |      |      |
| JURUPA WATER COMPANY                |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 811*  | 762*  | 1114* | 745*  | 333* | 753*    | 753*   | 121*  |      |      |
| MCDANIAL & SON DAIRY                |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 13*   | 13*   | 13*   | 13*   | 13*  | 13*     | 13*    | 13*   | 0*   |      |
| LA SIERRA WATER CO.                 |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 3463* | 3190* | 3387* | 1861* | 964* | 2573*   | 2573*  | 4667* |      |      |
| MAAS, HARRY, ET AL                  |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 161*  | 156*  | 182*  | 115*  | 97*  | 142*    | 142*   | 161*  |      |      |
| MERRYFIELD WATER COMPANY            |       |       |       |       |      |         |        |       |      |      |
| OWNER TOTAL                         | 490*  | 310*  | 444*  | 252*  | 242* | 348*    | 348*   | 181*  |      |      |

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

| OWNER                              | 1959   | 1960  | 1961   | 1962  | 1963  | AVERAGE | 1970. | 1971  | 1972  | 1973  | 1974  | 1975 |
|------------------------------------|--------|-------|--------|-------|-------|---------|-------|-------|-------|-------|-------|------|
|                                    |        |       |        |       |       |         |       |       |       |       |       |      |
| RANCHO DE SANTA FE                 |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 378*   | 335*  | 518*   | 448*  | 377*  | 411*    | 90*   |       |       |       |       |      |
| RIALTO, CITY OF                    |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 130*   | 130*  | 130*   | 130*  | 130*  | 130*    | 140*  | 140*  | 140*  | 140*  | 140*  | 104* |
| RIVERSIDE HIGHLAND WATER COMPANY   |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 3801*  | 3379* | 4104*  | 3580* | 3898* | 3752*   | 4360* |       |       |       |       |      |
| RIVERSIDE, CITY OF                 |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 12974* | 9639* | 11679* | 8715* | 8259* | 10253*  | 3772* |       |       |       |       |      |
| RIVERSIDE, CITY OF GAGE CANAL      |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 1504*  | 1474* | 1639*  | 1231* | 1169* | 1403*   | 419*  |       |       |       |       |      |
| ROQUET, HARRY V.                   |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 67*    | 67*   | 67*    | 67*   | 67*   | 67*     | 67*   | 67*   | 67*   | 67*   | 67*   | 67*  |
| ROSEDALE WATER COMPANY             |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 45*    | 45*   | 25*    | 25*   | 25*   | 25*     | 33*   | 33*   | 33*   | 33*   | 33*   | 0*   |
| SERVICE ROCK CO.                   |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 256*   | 228*  | 171*   | 122*  | 126*  | 126*    | 181*  | 181*  | 181*  | 181*  | 181*  | 0*   |
| SOUTHERN CALIFORNIA EDISON COMPANY |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 625*   | 948*  | 1263*  | 1315* | 1597* | 1597*   | 1150* | 1150* | 1150* | 1150* | 1150* | 964* |
| TEMESCAL WATER COMPANY             |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 1203*  | 1319* | 1363*  | 1163* | 1265* | 1265*   | 1263* | 1263* | 1263* | 1263* | 1263* | 970* |
| TRINITY WATER CO.                  |        |       |        |       |       |         |       |       |       |       |       |      |
| OWNER TOTAL                        | 23*    | 23*   | 23*    | 23*   | 23*   | 23*     | 23*   | 23*   | 23*   | 23*   | 23*   | 104* |

TABLE NO. <sup>3</sup>  
SUMMARY OF VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

| OWNER  | 5 YEAR |        |        |        |              | 1970   | 1971   | 1972   | 1973   | 1974   | 1975   |
|--|--------|--------|--------|--------|--------------|--------|--------|--------|--------|--------|--------|
|  | 1959   | 1960   | 1961   | 1962   | 1963 AVERAGE |        |        |        |        |        |        |
| WAGONER, JOHN J., JR.                          |        |        |        |        |              |        |        |        |        |        |        |
| OWNER TOTAL                                    | 0*     | 0*     | 0*     | 0*     | 0*           | 0*     | 0*     | 0*     | 0*     | 0*     | 0*     |
| WARD DUCK COMPANY                              |        |        |        |        |              |        |        |        |        |        |        |
| OWNER TOTAL                                    | 556*   | 556*   | 556*   | 556*   | 556*         | 556*   | 556*   | 556*   | 556*   | 556*   | 556*   |
| WEST RIVERSIDE 350 WATER CO.                   |        |        |        |        |              |        |        |        |        |        |        |
| OWNER TOTAL                                    | 2295*  | 1972*  | 2148*  | 2989*  | 2692*        | 2419*  | 2419*  | 2419*  | 2419*  | 2419*  | 2419*  |
| WEST SAN BENDO. COUNTY WATER DIST.             |        |        |        |        |              |        |        |        |        |        |        |
| OWNER TOTAL                                    | 1063*  | 1155*  | 1089*  | 1046*  | 858*         | 1042*  | 1042*  | 1042*  | 1042*  | 1042*  | 1042*  |
| YEAGER CONSTRUCTION CO., INC., E. L.           |        |        |        |        |              |        |        |        |        |        |        |
| OWNER TOTAL                                    | 20*    | 18*    | 149*   | 141*   | 107*         | 87*    | 87*    | 87*    | 87*    | 87*    | 87*    |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES | 38572* | 33837* | 37176* | 30539* | 28521*       | 33729* | 33729* | 33729* | 33729* | 33729* | 33729* |

T A B L E   N O .   4

GROUND WATER PRODUCTION FROM THAT PART OF THE  
RIVERSIDE GROUND WATER BASIN SITUATED WITHIN  
SAN BERNARDINO COUNTY, A PART OF WHICH IS USED  
IN SAN BERNARDINO COUNTY AND THE REMAINDER  
EXPORTED TO RIVERSIDE COUNTY DURING THE 5-YEAR  
BASE PERIOD ENDING IN 1963 AND FOR FOLLOWING  
CALENDAR YEARS 1964 THROUGH 1970

**GROUND WATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUND WATER BASIN SITUATED  
WITHIN SAN BERNARDINO COUNTY, A PART WHICH IS USED IN SAN BERNARDINO COUNTY AND THE  
REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE 5-YEAR BASE PERIOD ENDING IN 1963  
AND FOR FOLLOWING CALENDAR YEARS 1964 THROUGH 1970**

(All Quantities in Acre Feet)

| Riverside Entities                   | EXTRactions FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN & EXPORT THEREFROM |              |               |               |              |               |               |              |               |               |              |               |               |              |               |               |              |               |
|--------------------------------------|--|--------------|---------------|---------------|--------------|---------------|---------------|--------------|---------------|---------------|--------------|---------------|---------------|--------------|---------------|---------------|--------------|---------------|
|                                      | 1959   |              | 1960          |               | 1961         |               | 1962          |              | 1963          |               |              |               |               |              |               |               |              |               |
|                                      | Deliveries   | Exports      | Deliveries    | Exports       | Deliveries   | Exports       | Deliveries    | Exports      | Deliveries    | Exports       |              |               |               |              |               |               |              |               |
| American Cement Co.                  | 2,526  | 713          | 1,813         | 2,178         | 719          | 1,459         | 1,146         | 832          | 314           | 1,053         | 510          | 543           | 948           | 298          | 650           | 1,570         | 614          | 956           |
| City of Riverside<br>Distr. & Irrig. | 12,974   | 1,581        | 11,393        | 9,639         | 852          | 8,787         | 11,679        | 1,171        | 10,508        | 8,715         | 81           | 8,634         | 8,259         | 84           | 8,175         | 10,254        | 754          | 9,500         |
| City of Riverside<br>Cage Canal      | 1,504  | 0            | 1,504         | 1,474         | 0            | 1,474         | 1,639         | 0            | 1,639         | 1,231         | 0            | 1,231         | 1,169         | 0            | 1,169         | 1,403         | 0            | 1,403         |
| Inter-County Wtr. Co.                | 145  | 57           | 88            | 141           | 55           | 86            | 133           | 52           | 81            | 117           | 46           | 71            | 131           | 51           | 80            | 133           | 52           | 81            |
| Jurupa Water Co.                     | 811  | 0            | 811           | 762           | 0            | 762           | 1,114         | 0            | 1,114         | 745           | 0            | 745           | 333           | 0            | 333           | 753           | 0            | 753           |
| La Sierra Water Co.                  | 3,463  | 725          | 2,738         | 3,190         | 698          | 2,492         | 3,387         | 595          | 2,789         | 1,861         | 289          | 1,572         | 964           | 274          | 690           | 2,573         | 517          | 2,056         |
| Riverside Highland<br>Water Co.      | 3,801  | 1,317        | 2,484         | 3,379         | 890          | 2,489         | 4,104         | 994          | 3,110         | 3,580         | 1,043        | 2,537         | 3,898         | 1,246        | 2,652         | 3,752         | 1,098        | 2,654         |
| Temescal Water Co.                   | 1,203  | 0            | 1,203         | 1,319         | 0            | 1,319         | 1,363         | 0            | 1,363         | 1,163         | 0            | 1,163         | 1,265         | 0            | 1,265         | 1,263         | 0            | 1,263         |
| West Riverside 350'<br>Water Co.     | 2,295  | 0            | 2,295         | 1,972         | 0            | 1,977         | 2,148         | 0            | 2,148         | 2,989         | 0            | 2,989         | 2,692         | 0            | 2,692         | 2,419         | 0            | 2,419         |
| <b>TOTAL</b>                         | <b>28,722</b>  | <b>4,393</b> | <b>24,329</b> | <b>24,056</b> | <b>3,214</b> | <b>20,840</b> | <b>26,713</b> | <b>3,647</b> | <b>23,066</b> | <b>21,444</b> | <b>1,969</b> | <b>19,485</b> | <b>19,659</b> | <b>1,953</b> | <b>17,706</b> | <b>24,120</b> | <b>3,035</b> | <b>21,065</b> |

See Volume 5, Distribution of Extractions, Chapter III, Table No. 52-A.

See Volume 5, Distribution of Extractions, Chapter III, Table No. 52-A.

TABLE NO. 4

GROUND WATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUND WATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY, A PART OF WHICH IS USED IN SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE 5-YEAR BASE PERIOD ENDING IN 1961.

AND FOR FOLLOWING CALENDAR YEARS 1964 THROUGH 1970.

(All Quantities in Acre Feet)

| Riverside Entities                  | EXTRATIONS FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN & EXPORT THEREFROM |                             |                  |                             |                  |                             | 5-Year Avg.                    |                                |
|-------------------------------------|---|-----------------------------|------------------|-----------------------------|------------------|-----------------------------|--------------------------------|--------------------------------|
|                                     | 1964  |                             | 1965             |                             | 1966             |                             | Deliveries                     | Deliveries                     |
|                                     | Total Extraction  | Riverside County Deliveries | Total Extraction | Riverside County Deliveries | Total Extraction | Riverside County Deliveries | San Bernardo County Deliveries | San Bernardo County Deliveries |
| American Cement Co.                 | 1,951   | 1,090                       | 861              | 851                         | 509              | 342                         | 741                            | 462                            |
| City of Riverside<br>Dose. & Irrig. | 9,423   | 251                         | 9,172            | 7,752                       | 335              | 7,417                       | 4,594                          | 254                            |
| City of Riverside<br>Gage Canal     | 1,247   | 0                           | 1,247            | 867                         | 0                | 867                         | 570                            | 0                              |
| Inter County Wtr. Co.               | 116   | 45                          | 71               | 108                         | 42               | 66                          | 113                            | 44                             |
| Jurupa Water Co.                    | 728   | 0                           | 728              | 927                         | 0                | 927                         | 954                            | 0                              |
| La Sierra Water Co.                 | 1,739   | 0                           | 1,739            | 2,159                       | 0                | 2,159                       | 2,051                          | 0                              |
| Riverside Highland<br>Water Co.     | 4,243   | 1,287                       | 2,956            | 3,234                       | 1,012            | 2,222                       | 3,546                          | 994                            |
| Temescal Water Co.                  | 1,383   | 0                           | 1,383            | 1,223                       | 0                | 1,223                       | 1,485                          | 0                              |
| West Riverside 350"<br>Water Co.    | 3,728   | 0                           | 3,728            | 3,148                       | 0                | 3,148                       | 3,154                          | 0                              |
| <b>TOTAL</b>                        | 24,558  | 2,673                       | 21,885           | 20,269                      | 1,898            | 18,371                      | 17,208                         | 1,754                          |
|                                     |   |                             |                  |                             |                  |                             | 15,637                         | 1,994                          |
|                                     |   |                             |                  |                             |                  |                             | 23,678                         | 3,395                          |
|                                     |   |                             |                  |                             |                  |                             | 20,283                         | 20,709                         |
|                                     |   |                             |                  |                             |                  |                             | 3,395                          | 2,343                          |
|                                     |   |                             |                  |                             |                  |                             | 18,366                         | 18,366                         |

TABLE NO. 4

GROUND WATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUND WATER BASIN SITUATED  
WITHIN SAN BERNARDINO COUNTY, A PART OF WHICH IS USED IN SAN BERNARDINO COUNTY AND THE  
REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE 5-YEAR BASE PERIOD ENDING IN 1962  
AND FOR FOLLOWING CALENDAR YEARS 1964 THROUGH 1970

| Riverside Entities                        | EXTRactions FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN & EXPORT THEREFROM |                  |                             |                  |                             |                  |                             |                  |                             |                             |
|---|--|------------------|-----------------------------|------------------|-----------------------------|------------------|-----------------------------|------------------|-----------------------------|-----------------------------|
|   | 1969 Deliveries  |                  | 1970 Deliveries             |                  | 1971 Deliveries             |                  | 1972 Deliveries             |                  | 1973 Deliveries             |                             |
| Total Extraction                          | Riverside County Deliveries  | Total Extraction | Riverside County Deliveries | Total Extraction | Riverside County Deliveries | Total Extraction | Riverside County Deliveries | Total Extraction | Riverside County Deliveries | Riverside County Deliveries |
| American Cement Co.                       | 387  | 128              | 259                         | 739              | 154                         | 585              | ·                           | ·                | ·                           | ·                           |
| City of Riverside Dom. & Irrig.           | 6,969  | 147              | 6,822                       | 3,772            | 94                          | 3,678            | ·                           | ·                | ·                           | ·                           |
| City of Riverside Gage Canal              | 194  | 0                | 194                         | 419              | 0                           | 419              | ·                           | ·                | ·                           | ·                           |
| Inter County Wtr. Co.                     | 115  | 45               | 70                          | 116              | 45                          | 71               | ·                           | ·                | ·                           | ·                           |
| Jurupa Water Co.                          | 826  | 0                | 826                         | 121              | 0                           | 121              | ·                           | ·                | ·                           | ·                           |
| La Sierra Wtr. Co.                        | 1,282  | 0                | 1,282                       | 4,667            | 0                           | 4,667            | ·                           | ·                | ·                           | ·                           |
| Riverside Highland Wtr. Co.               | 4,755  | 1,416            | 3,339                       | 4,360            | 1,395                       | 2,965            | ·                           | ·                | ·                           | ·                           |
| Temescal Wtr. Co.                         | 706  | 0                | 706                         | 970              | 0                           | 970              | ·                           | ·                | ·                           | ·                           |
| West Riverside 350 <sup>th</sup> Wtr. Co. | 309  | 0                | 309                         | 2,630            | 0                           | 2,830            | ·                           | ·                | ·                           | ·                           |
| <b>TOTAL</b>                              | <b>15,563</b>  | <b>1,736</b>     | <b>13,807</b>               | <b>17,994</b>    | <b>1,688</b>                | <b>16,306</b>    | ·                           | ·                | ·                           | ·                           |

See Volume 5, Distribution of Extractions, Chapter III, Table No. 52-A.

**Volume 4 - 1970**

**REPORT OF WATERMASTER**

**Western Municipal Water District of Riverside County, et al**  
**Plaintiffs**

**vs.**

**East San Bernardino County Water District, et al**  
**Defendants**

**Superior Court of Riverside County**  
**Case No. 78426**

**VOLUME 4-1970**

**VERIFIED EXTRACTIONS FROM THE  
RIVERSIDE BASIN AREA WITHIN  
RIVERSIDE COUNTY  
FOR  
CALENDAR YEARS 1959-1963 & 1970**

**ANNUAL ACCOUNTING  
FOR INDIVIDUAL WELLS**

**AUGUST 1972**

**WATERMASTER  
Albert A. Webb  
James C. Hanson**

**REPORT OF WATERMASTER**

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**Western Municipal Water District of Riverside County, et al.**  
**Plaintiffs**

**vs.**

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**Defendants**

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VERIFIED EXTRACTIONS FROM  
THE RIVERSIDE BASIN AREA  
WITHIN RIVERSIDE COUNTY FOR  
CALENDAR YEARS 1959-1963 & 1970

INTRODUCTION

The provisions of Paragraphs IX(a) and IX(b) of the Judgment in Case No. 78426 entered April 17, 1969, entitled "Extractions from the Portion of Riverside Basin Area in Riverside County which is Tributary to Riverside Narrows" provide as follows:

"(a) The average annual extractions from the portion of the Riverside Basin Area in Riverside County which is tributary to Riverside Narrows, for use in Riverside County, for the five year period ending with 1963 are assumed to be 30,044 acre feet; the correct figures shall be determined by the Watermaster as herein provided.

"(b) Over any five year period, there may be extracted from such Basin Area, without replenishment obligation, an amount equal to five times such annual average for the Basin Area; provided, however, that if extractions in any year exceed such average by more than 20 percent, Western shall provide replenishment in the following year equal to the excess extractions over such 20 percent peaking allowance."

Paragraph IX(a) of the Judgment requires only that extractions from that part of the Riverside Basin in Riverside County which is tributary to the Riverside Narrows and used in Riverside County, be verified for the five calendar year base period ending in 1963. Accordingly, a verification of these extractions has been made, the results of which are shown in Table No. 3 as 29,634 acre feet annually for each year during the base period. The verified accounting of the extractions for the calendar year of 1970 is included in Table No. 3 as 33,820 acre feet for comparison with base period extractions and planning purposes only.

Compliance with the Judgment provisions expressed in Paragraph IX(b) requires an annual accounting, the sum of which over a five year period may not equal more than five times the verified annual average during the five year base period ending in 1963.

The Judgment further provides in Paragraph XVI that the accounting is effective on and after January 1, 1971.

The verified annual extractions for the calendar years 1964 through 1970 are included in Table No. 4 for informational and study purposes, along with a five year average for 1964 through 1968.

**I N D E X   B Y   O W N E R**

RIVERSIDE BASIN AREA IN RIVERSIDE CO.  
CROSS INDEX BY OWNER

| OWNER NAME                            | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|---------------------------------------|--------------------|-------------------|-------------------|------------|
| ALAMO WATER COMPANY                   | 3301768            | 255W110000        |                   | RIV-SOUTH  |
| AMERICAN CEMENT CORPORATION           | 3300369            | 255W02E000        | CHINO 2           | RIV-SOUTH  |
| AMERICAN CEMENT CORPORATION           | 3300370            | 255W030000        | CRESTMOR          | RIV-SOUTH  |
| AMERICAN CEMENT CORPORATION           | 3300371            | 255W05K000        | FALCO             | RIV-SOUTH  |
| AMERICAN CEMENT CORPORATION           | 3300372            | 255W03G025        | 49                | RIV-SOUTH  |
| AMERICAN CEMENT CORPORATION           | 3301473            | 255W02F000        | 3                 | RIV-SOUTH  |
| AMERICAN CEMENT CORPORATION           | 3301610            | 255W03A000        | 60 1              | RIV-SOUTH  |
| AMERICAN CEMFTN CORPORATION           | 3301626            | 255W02L000        | 53 2              | RIV-SOUTH  |
| AMERICAN CEMENT CORPORATION           | 3301626-           | 255W02L000        | 64 1              | RIV-SOUTH  |
| BANK OF AMERICA NATL. TRUST & SAVINGS | 3301605            | 254W19P01S        | WOODILL           | RIV-SOUTH  |
| BOX SPRINGS MUTUAL WATER COMPANY      | 3300272            | 354W100000        |                   | RIV-SOUTH  |
| BOX SPRINGS MUTUAL WATER COMPANY      | 3300272-           | 354W10A000        | 14                | RIV-SOUTH  |
| BOX SPRINGS MUTUAL WATER COMPANY      | 3300273            | 354W10G000        |                   | RIV-SOUTH  |
| BOX SPRINGS MUTUAL WATER COMPANY      | 3300273-           | 354W10G000        | 15                | RIV-SOUTH  |
| BOX SPRINGS MUTUAL WATER COMPANY      | 3300274            | 354W10B000        |                   | RIV-SOUTH  |
| BOX SPRINGS MUTUAL WATER COMPANY      | 3300274-           | 354W10B000        | 16                | RIV-SOUTH  |
| BOX SPRINGS MUTUAL WATER COMPANY      | 3300275            | 354W10A000        | 17                | RIV-SOUTH  |
| BURNS, F. L. AND LAURA                | 3300439            | 254W07N000        | CIT. ST. 2        | RIV-SOUTH  |
| CITIZENS NATIONAL COMPANY             | 3300375            | 255W23L01S        | AIR COND          | RIV-SOUTH  |
| CRESTMORE HEIGHTS MUTUAL WATER CO.    | 3301372            | 255W03B025        | 2                 | RIV-SOUTH  |
| CRESTMORE HEIGHTS MUTUAL WATER CO.    | 3301659            | 255W03C000        | 3                 | RIV-SOUTH  |
| EASTERN MUNICIPAL WATER DISTRICT      | 3300981            | 354W03Q000        | RECHE CN.         | RIV-SOUTH  |

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| OWNER NAME                       | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
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| EASTERN MUNICIPAL WATER DISTRICT | 3300982            | 354W03R000        | DICKINSON         | RIV-SOUTH  |
| FORT FREMONT MUTUAL WATER CO.    | 3301296            | 255W16J000        | 1                 | RIV-SOUTH  |
| FORT FREMONT MUTUAL WATER CO.    | 3301297            | 255W16J000        | 2                 | RIV-SOUTH  |
| GROSS, DALE P.                   | 3300748            | 255W12E000        | 1                 | RIV-SOUTH  |
| GRUBBS, V. W.                    | 3300076            | 254W07P000        |                   | RIV-SOUTH  |
| HUNTER ENGINEERING COMPANY       | 3300607            | 254W18E01S        | SMITH 1           | RIV-SOUTH  |
| HUNTER ENGINEERING COMPANY       | 3300608            | 254W18F000        | 2                 | RIV-SOUTH  |
| HUNTER ENGINEERING COMPANY       | 3300609            | 254W18C000        | 3                 | RIV-SOUTH  |
| INGOLSBY ENTERPRISES             | 3300230            | 254W0BN02         | PLMYRTA           | RIV-SOUTH  |
| JOHNSON, TRUMAN                  | NON-FILER          | 255W14E000        |                   | RIV-SOUTH  |
| JOHNSON, TRUMAN                  | 3300160            | 255W14E000        | 1                 | RIV-SOUTH  |
| JONES, C.H. & SONS, INC.         | 3300595            | 255W22C01S        | OLD A             | RIV-SOUTH  |
| JONES, C.H. & SONS, INC.         | 3300595-           | 255W22D000        | A                 | RIV-SOUTH  |
| JONES, C.H. & SONS, INC.         | 3300596            | 255W21K01S        | B                 | RIV-SOUTH  |
| JONES, C.H. & SONS, INC.         | 3300597            | 255W22C02S        | C                 | RIV-SOUTH  |
| JONES, C.H. & SONS, INC.         | 3300598            | 255W21K00         | D                 | RIV-SOUTH  |
| JONES, C.H. & SONS, INC.         | 3300599            | 255W21B01S        | E                 | RIV-SOUTH  |
| JONES, C.H. & SONS, INC.         | 3300600            | 255W21A01S        | F                 | RIV-SOUTH  |
| JONES, C.H. & SONS, INC.         | 3300601            | 255W22D01S        | G                 | RIV-SOUTH  |
| JONES, FARREL & GOULD, EDWARD    | 3301834            | 255W15B10S        | 1                 | RIV-SOUTH  |
| JONES, FARREL & GOULD, EDWARD    | 3301835            | 255W15B11S        | 2                 | RIV-SOUTH  |
| JURUPA COMM. SERVICES DIST.      | 3301578            | 255W05R000        | W 1               | RIV-SOUTH  |

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| OWNER NAME                             | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--|--------------------|-------------------|-------------------|------------|
| JURUPA COMM. SERVICES DIST.            | 3301362            | 255W08G04S        | 3                 | RIV-SOUTH  |
| JURUPA COMM. SERVICES DIST.            | 3301501            | 255W0BGO1S        | 5                 | RIV-SOUTH  |
| JURUPA COMM. SERVICES DIST.            | 3301502            | 255W0BK02S        | 6                 | RIV-SOUTH  |
| JURUPA COMM. SERVICES DIST.            | 3301625            | 255W0BK03S        |                   | RIV-SOUTH  |
| LA CASA CONTENTA MOTEL                 | 3300573            | 254W19P000        | ADLINE            | RIV-SOUTH  |
| MARTIN, KENNETH ALLAN                  | 3300554            | 255W32B01S        | RR 1              | RIV-SOUTH  |
| MISSION INN COMPANY                    | NON-FILER          | 255W23G000        | 6TH ST            | RIV-SOUTH  |
| MISSION INN COMPANY                    | 3301081            | 255W14B000        | ANZA              | RIV-SOUTH  |
| MUTUAL WATER COMPANY OF WEST RIVERSIDE | 3302008            | 255W10K000        |                   | RIV-SOUTH  |
| PAGLIUSO, INC. JOSEPH                  | 3301036            | 355W09A01S        | CBLNCA 1          | RIV-SOUTH  |
| PLEASANT ACRES RANCH SWARTZ            | NON-FILER          | 255W21M000        | NO. 1 WELL        | RIV-SOUTH  |
| PLEASANT ACRES RANCH SWARTZ            | NON-FILER          | 255W21M000        | NO. 2 WELL        | RIV-SOUTH  |
| PROPERTY ACQUISITION CO.               | 3301422            | 255W05R02S        | PATA 66..         | RIV-SOUTH  |
| RIO RANCHO MUTUAL WATER COMPANY        | 3300022            | 255W16R000        | 1                 | RIV-SOUTH  |
| RIO RANCHO MUTUAL WATER COMPANY        | 3300022-           | 255W16R01S        |                   | RIV-SOUTH  |
| RIVERSIDE HIGHLAND WATER COMPANY       | 3301655            | 254W08M01S        | 21                | RIV-SOUTH  |
| RIVERSIDE HIGHLAND WATER COMPANY       | 3301656            | 254W08M02S        | 22                | RIV-SOUTH  |
| RIVERSIDE INDUSTRIAL PARK              | 3300330            | 255W11C01S        | 8                 | RIV-SOUTH  |
| RIVERSIDE, CITY OF                     | 3300686            | 254W19J01S        | LEMONA 1          | RIV-SOUTH  |
| RIVERSIDE, CITY OF                     | 3301073            | 255W12K02S        | TWIN 162          | RIV-SOUTH  |
| RIVERSIDE, CITY OF                     | 3301074            | 255W23J01S        | MULBERRY          | RIV-SOUTH  |
| RIVERSIDE, CITY OF                     | 3301075            | 255W12B01S        | GARNER 1          | RIV-SOUTH  |

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| RIVERSIDE, CITY OF | 3301076            | 255W12P01S        | MREGRIF 1         | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301077            | 255W12P02S        | BRUNTON           | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301078            | 255W28A01S        | SANITARY          | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301079            | 255W28C01S        | DAVIS             | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301082            | 255W14G02S        | FAIRMT 1          | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301084            | 255W12A01S        | RUSSELL 1         | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301086            | 255W14K000        | SPBROOK           | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301087            | 255W29G000        | JENSEN            | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301284            | 255W24D01S        | 1ST. ST.          | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301285            | 255W13Q01S        | CUNHAM 1          | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301285-           | 255W13Q02S        | CUNHAM 2          | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301286            | 254W07N01S        | PALMYR 1          | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301286-           | 254W07N03S        | PALMYR 2          | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301287            | 254W07L01S        | HIGHGROVE         | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301288            | 255W23R01S        | FILL              | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301289            | 255W23Q01S        | 11TH ST           | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301358            | 254W08E01S        | HIGHGRV 1         | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301359            | 254W08D03S        | HIGHGRV 2         | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301359-           | 254W08D04S        | HIGHGRV 3         | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301635            | 255W14G03S        | MORI 2            | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301814            | 355W03F01S        | ORG ACRE          | RIV-SOUTH  |
| RIVERSIDE, CITY OF | 3301851            | 255W14E010        | FAIRMT 2          | RIV-SOUTH  |

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| RIVERSIDE, CITY OF                   | 3301940            | 355W09E000        | LINC. HTS         | RIV-SOUTH  |
| RIVERSIDE, CITY OF                   | 3301959            | 255W12B000        | GARNER 8          | RIV-SOUTH  |
| RIVERSIDE, CITY OF GAGE CANAL        | 3300366            | 255W26F01S        | OLVEWOOD 1        | RIV-SOUTH  |
| RIVERSIDE, CITY OF GAGE CANAL        | 3300367            | 255W26E02S        | OLVEWOOD 2        | RIV-SOUTH  |
| RIVINO WATER COMPANY                 | 3300368            | 255W26M01S        | OLVEWOOD 3        | RIV-SOUTH  |
| ROCKY R RANCH                        | 3301346            | 255W02L01S        | 1                 | RIV-SOUTH  |
| ROOS, CHARLES E.                     | 3300768            | 355W14E000        | GURNEY 1          | RIV-SOUTH  |
| ROSS, SAM                            | 3301257            | 254W31E000        | 1                 | RIV-SOUTH  |
| RURIDOUX COMMUNITY SERVICES DISTRICT | 3301194            | 255W12R01S        | 1 WEST            | RIV-SOUTH  |
| RURIDOUX COMMUNITY SERVICES DISTRICT | 3301153            | 255W20R010        | SEWER PLANT       | RIV-SOUTH  |
| RURIDOUX COMMUNITY SERVICES DISTRICT | 3301154            | 255W15L020        | 7                 | RIV-SOUTH  |
| RURIDOUX COMMUNITY SERVICES DISTRICT | 3301363            | 255W15E06S        | 8                 | RIV-SOUTH  |
| RURIDOUX COMMUNITY SERVICES DISTRICT | 3301423            | 255W15M01S        | 1                 | RIV-SOUTH  |
| RURIDOUX COMMUNITY SERVICES DISTRICT | 3301424            | 255W16G04S        | 9                 | RIV-SOUTH  |
| RURIDOUX COMMUNITY SERVICES DISTRICT | 3301524            | 255W19J000        |                   | RIV-SOUTH  |
| RURIDOUX COMMUNITY SERVICES DISTRICT | 3301694            | 255W20H04S        | 5                 | RIV-SOUTH  |
| RURIDOUX COMMUNITY SERVICES DISTRICT | 3301887            | 255W10P000        | 3                 | RIV-SOUTH  |
| SCOPE CORPORATION                    | 3302007            | 255W16H000        | 2                 | RIV-SOUTH  |
| SCOPE CORPORATION                    | 3300003            | 254W19J02S        | COOK 2            | RIV-SOUTH  |
| SCOPE CORPORATION                    | 3300004            | 254W19R01S        | HALL 1            | RIV-SOUTH  |

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|---------------------------------------|--------------------|-------------------|-------------------|------------|
| SOUTHERN SERVICE COMPANY, LTD.        | 3301384            | 255W22R01S        | RIV LDRY          | RIV-SOUTH  |
| STATE DIVISION OF HIGHWAYS DISTRICT 8 | 3301915            | 255W23Q000        |                   | RIV-SOUTH  |
| STOKER, GEORGE                        | 3300798            | 255W12A000        |                   | RIV-SOUTH  |
| UNIVERSITY OF CALIFORNIA, REGENTS OF  | 3300040            | 254W08D002S       | HIGHGROV          | RIV-SOUTH  |
| VALENCIA MUTUAL WATER CO.             | 3301203            | 255W02F000        | 1                 | RIV-SOUTH  |
| VICTORIA CLUB                         | 3300417            | 255W25F01S        | CLEARWTR          | RIV-SOUTH  |
| VON KANEL, ALFRED                     | 3300068            | 255W32A01S        |                   | RIV-SOUTH  |
| WATERMAN, ALLEN H.                    | 3300812            | 255W11P000        | WTMRN 1           | RIV-SOUTH  |
| WEST RIVERSIDE 350 WATER CO.          | 3301892            | 255W17R000        | 8                 | RIV-SOUTH  |
| WHITE SULPHUR SPRINGS POOL            | 3300754            | 255W13E000        | WHSLPHR 1         | RIV-SOUTH  |
| WIGHT, DR. C. H.                      | 3300277            | 255W11K000        |                   | RIV-SOUTH  |
| YEAGER CONSTRUCTION CO., INC., E. L.  | 3301927            | 255W03R000        | 2                 | RIV-SOUTH  |
| ZINKE, VERA                           | 3300811            | 255W32K01S        | WAYMAN            | RIV-SOUTH  |

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|-----------------------|--------------------------------------|----------------------|----------------------|---------------|
| NON-FILER             | RUBIDOUX COMMUNITY SERVICES DISTRICT | 255W20R010           | SEWER PLANT          | RIV-SOUTH     |
| NON-FILER             | JOHNSON, TRUMAN                      | 255W14E000           |                      | RIV-SOUTH     |
| NON-FILER             | MISSION INN COMPANY                  | 255W23G000           | 6TH ST               | RIV-SOUTH     |
| NON-FILER             | PLEASANT ACRES RANCH SWARTZ          | 255W21M000           | NO. 1 WELL           | RIV-SOUTH     |
| NON-FILER             | PLEASANT ACRES RANCH SWARTZ          | 255W21M000           | NO. 2 WELL           | RIV-SOUTH     |
| 3300003               | SCOPE CORPORATION                    | 254W19J02S           | COOK 2               | RIV-SOUTH     |
| 3300004               | SCOPE CORPORATION                    | 254W19R01S           | HALL 1               | RIV-SOUTH     |
| 3300022               | RIO RANCHO MUTUAL WATER COMPANY      | 255W16R000           | 1                    | RIV-SOUTH     |
| 3300077-              | RIO RANCHO MUTUAL WATER COMPANY      | 255W16R01S           |                      | RIV-SOUTH     |
| 3300040               | UNIVERSITY OF CALIFORNIA, REGENTS OF | 254W08D02S           | HIGHGROV             | RIV-SOUTH     |
| 3300068               | VON KANEL, ALFRED                    | 255W32A01S           |                      | RIV-SOUTH     |
| 3300076               | GRUBBS, V. W.                        | 254W07P000           |                      | RIV-SOUTH     |
| 3300160               | JOHNSON, TRUMAN                      | 255W14E000           | 1                    | RIV-SOUTH     |
| 3300230               | INGOLSBY ENTERPRISES                 | 254W08B02            | PLMYRTA              | RIV-SOUTH     |
| 3300272               | BOX SPRINGS MUTUAL WATER COMPANY     | 354W100000           |                      | RIV-SOUTH     |
| 3300272-              | BOX SPRINGS MUTUAL WATER COMPANY     | 354W10A000           | 14                   | RIV-SOUTH     |
| 3300273               | BOX SPRINGS MUTUAL WATER COMPANY     | 354W10G000           |                      | RIV-SOUTH     |
| 3300273-              | BOX SPRINGS MUTUAL WATER COMPANY     | 354W10G000           | 15                   | RIV-SOUTH     |
| 3300274               | BOX SPRINGS MUTUAL WATER COMPANY     | 354W10B000           |                      | RIV-SOUTH     |
| 3300274-              | BOX SPRINGS MUTUAL WATER COMPANY     | 354W10B000           | 16                   | RIV-SOUTH     |
| 3300275               | BOX SPRINGS MUTUAL WATER COMPANY     | 354W10A000           | 17                   | RIV-SOUTH     |
| 3300277               | WIGHT, DR. C. H.                     | 255W11K000           |                      | RIV-SOUTH     |

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| 3300330               | RIVERSIDE INDUSTRIAL PARK     | 255W11C01S           | 8                    | RIV-SOUTH     |
| 3300366               | RIVERSIDE, CITY OF GAGE CANAL | 255W26F01S           | OLVEWOOD 1           | RIV-SOUTH     |
| 3300367               | RIVERSIDE, CITY OF GAGE CANAL | 255W26E02S           | OLVEWOOD 2           | RIV-SOUTH     |
| 3300368               | RIVERSIDE, CITY OF GAGE CANAL | 255W26M01S           | OLVEWOOD 3           | RIV-SOUTH     |
| 3300369               | AMERICAN CEMENT CORPORATION   | 255W02E000           | CHINO 2              | RIV-SOUTH     |
| 3300370               | AMERICAN CEMENT CORPORATION   | 255W030000           | CRESTMOR             | RIV-SOUTH     |
| 3300371               | AMERICAN CEMENT CORPORATION   | 255W05K000           | FALCO                | RIV-SOUTH     |
| 3300372               | AMERICAN CEMENT CORPORATION   | 255W03G02S           | 49                   | RIV-SOUTH     |
| 3300375               | CITIZENS NATIONAL COMPANY     | 255W23L01S           | AIR COND             | RIV-SOUTH     |
| 3300417               | VICTORIA CLUB                 | 255W25F01S           | CLEARWTR             | RIV-SOUTH     |
| 3300439               | BURNS, F. L. AND LAURA        | 254W07N000           | CIT. ST. 2           | RIV-SOUTH     |
| 330554                | MARTIN, KENNETH ALLAN         | 255W32B01S           | RR 1                 | RIV-SOUTH     |
| 3300573               | LA CASA CONTENTA MOTEL        | 254W19P000           | ADLINE               | RIV-SOUTH     |
| 3300595               | JONES, C.H. & SONS, INC.      | 255W22C01S           | OLD A                | RIV-SOUTH     |
| 3300595-              | JONES, C.H. & SONS, INC.      | 255W22D000           | A                    | RIV-SOUTH     |
| 3300596               | JONES, C.H. & SONS, INC.      | 255W21K01S           | B                    | RIV-SOUTH     |
| 3300597               | JONES, C.H. & SONS, INC.      | 255W22C02S           | C                    | RIV-SOUTH     |
| 3300598               | JONES, C.H. & SONS, INC.      | 255W21K000           | D                    | RIV-SOUTH     |
| 3300599               | JONES, C.H. & SONS, INC.      | 255W21B01S           | E                    | RIV-SOUTH     |
| 3300600               | JONES, C.H. & SONS, INC.      | 255W21A01S           | F                    | RIV-SOUTH     |
| 3300601               | JONES, C.H. & SONS, INC.      | 255W22D01S           | G                    | RIV-SOUTH     |
| 3300607               | HUNTER ENGINEERING COMPANY    | 254W18E01S           | SMITH 1              | RIV-SOUTH     |

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| 3300608            | HUNTER ENGINEERING COMPANY       | 254W18F000        | 2                 | RIV-SOUTH  |
| 3300609            | HUNTER ENGINEERING COMPANY       | 254W18C000        | 3                 | RIV-SOUTH  |
| 3300686            | RIVERSIDE, CITY OF               | 254W19J01S        | LEMONA 1          | RIV-SOUTH  |
| 3300748            | GROSS, DALE P.                   | 255W12E000        | 1                 | RIV-SOUTH  |
| 3300754            | WHITE SULPHUR SPRINGS POOL       | 255W13E000        | WHSLPHR 1         | RIV-SOUTH  |
| 3300768            | ROCKY R RANCH                    | 355W14E000        | GURNEY 1          | RIV-SOUTH  |
| 3300798            | STOKER, GEORGE                   | 255W12A000        |                   | RIV-SOUTH  |
| 3300811            | ZINKE, VERA                      | 255W32K01S        | WAYMAN            | RIV-SOUTH  |
| 3300812            | WATERMAN, ALLEN H.               | 255W11P000        | WTRMN 1           | RIV-SOUTH  |
| 3300981            | EASTERN MUNICIPAL WATER DISTRICT | 354W03Q000        | RECHE CN.         | RIV-SOUTH  |
| 3300982            | PAGLIUSO, INC. JOSEPH            | 354W03R000        | DICKSON           | RIV-SOUTH  |
| 3301036            | RIVERSIDE, CITY OF               | 355W09A01S        | CBLNCA 1          | RIV-SOUTH  |
| 3301073            | RIVERSIDE, CITY OF               | 255W12K02S        | TWIN 162          | RIV-SOUTH  |
| 3301074            | RIVERSIDE, CITY OF               | 255W23J01S        | MULBERRY          | RIV-SOUTH  |
| 3301075            | RIVERSIDE, CITY OF               | 255W12B01S        | GARNER 1          | RIV-SOUTH  |
| 3301076            | RIVERSIDE, CITY OF               | 255W12P01S        | MREGRIFF 1        | RIV-SOUTH  |
| 3301077            | RIVERSIDE, CITY OF               | 255W12P02S        | BRUNTON           | RIV-SOUTH  |
| 3301078            | RIVERSIDE, CITY OF               | 255W28A01S        | SANITARY          | RIV-SOUTH  |
| 3301079            | RIVERSIDE, CITY OF               | 255W28C01S        | DAVIS             | RIV-SOUTH  |
| 3301081            | MISSION INN COMPANY              | 255W14B000        | ANZA              | RIV-SOUTH  |
| 3301082            | RIVERSIDE, CITY OF               | 255W14G02S        | FAIRMT 1          | RIV-SOUTH  |
| 3301094            | RIVERSIDE, CITY OF               | 255W12A01S        | RUSSELL 1         | RIV-SOUTH  |

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| 3301086               | RIVERSIDE, CITY OF                  | 255W14K000           | SPBROOK              | RIV-SOUTH     |
| 3301087               | RIVERSIDE, CITY OF                  | 255W29G000           | JENSEN               | RIV-SOUTH     |
| 3301153               | RUBIDUX COMMUNITY SERVICES DISTRICT | 255W15M020           | 7                    | RIV-SOUTH     |
| 3301154               | RUBIDUX COMMUNITY SERVICES DISTRICT | 255W15L095           | 8                    | RIV-SOUTH     |
| 3301194               | ROSS, SAM                           | 255W12R015           | 1 WEST               | RIV-SOUTH     |
| 3301203               | VALENCIA MUTUAL WATER CO.           | 255W02F000           | 1                    | RIV-SOUTH     |
| 3301257               | ROOS, CHARLES E.                    | 254W31E000           | 1                    | RIV-SOUTH     |
| 3301284               | RIVERSIDE, CITY OF                  | 255W24D015           | 1ST. ST.             | RIV-SOUTH     |
| 3301285               | RIVERSIDE, CITY OF                  | 255W130015           | CUNHAM 1             | RIV-SOUTH     |
| 3301285-              | RIVERSIDE, CITY OF                  | 255W13Q0025          | CUNHAM 2             | RIV-SOUTH     |
| 3301286               | RIVERSIDE, CITY OF                  | 254W07N015           | PALMYR 1             | RIV-SOUTH     |
| 3301286-              | RIVERSIDE, CITY OF                  | 254W07N035           | PALMYR 2             | RIV-SOUTH     |
| 3301287               | RIVERSIDE, CITY OF                  | 254W07L015           | HIGHGROVE            | RIV-SOUTH     |
| 3301288               | RIVERSIDE, CITY OF                  | 255W23R015           | FILL                 | RIV-SOUTH     |
| 3301289               | RIVERSIDE, CITY OF                  | 255W23Q0015          | 11TH ST              | RIV-SOUTH     |
| 3301296               | FORT FREMONT MUTUAL WATER CO.       | 255W16J000           | 1                    | RIV-SOUTH     |
| 3301297               | FORT FREMONT MUTUAL WATER CO.       | 255W16J000           | 2                    | RIV-SOUTH     |
| 3301346               | RIVINO WATER COMPANY                | 255W02L015           | 1                    | RIV-SOUTH     |
| 3301358               | RIVERSIDE, CITY OF                  | 254W08E015           | HIGHGRV 1            | RIV-SOUTH     |
| 3301359               | RIVERSIDE, CITY OF                  | 254W08D035           | HIGHGRV 2            | RIV-SOUTH     |
| 3301359-              | RIVERSIDE, CITY OF                  | 254W08D045           | HIGHGRV 3            | RIV-SOUTH     |
| 3301367               | JURUPA COMM. SERVICES DIST.         | 255W08G045           | 3                    | RIV-SOUTH     |

RIVERSIDE BASIN AREA IN RIVERSIDE CO.  
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION<br>NUMBER | OWNER NAME                            | STATE WELL<br>NUMBER | LOCAL<br>DESIGNATION | BASIN<br>NAME |
|-----------------------|---------------------------------------|----------------------|----------------------|---------------|
| 3301363               | RURIDOUX COMMUNITY SERVICES DISTRICT  | 255W16E06S           | 4                    | RIV-SOUTH     |
| 3301372               | CRESTMORE HEIGHTS MUTUAL WATER CO.    | 255W03B02S           | 2                    | RIV-SOUTH     |
| 3301384               | SOUTHERN SERVICE COMPANY, LTD.        | 255W22R01S           | RIV LDRY             | RIV-SOUTH     |
| 3301422               | PROPERTY ACQUISITION CO.              | 255W05R02S           | PATA 66              | RIV-SOUTH     |
| 3301423               | RUBIDOUX COMMUNITY SERVICES DISTRICT  | 255W15M01S           | 1                    | RIV-SOUTH     |
| 3301424               | RUBIDOUX COMMUNITY SERVICES DISTRICT  | 255W16G04S           | 9                    | RIV-SOUTH     |
| 3301473               | AMERICAN CEMENT CORPORATION           | 255W02F000           | 3                    | RIV-SOUTH     |
| 3301501               | JURUPA COMM. SERVICES DIST.           | 255W08G01S           | 5                    | RIV-SOUTH     |
| 3301502               | JURUPA COMM. SERVICES DIST.           | 255W08K02S           | 6                    | RIV-SOUTH     |
| 3301524               | RUBIDOUX COMMUNITY SERVICES DISTRICT  | 255W19J000           |                      | RIV-SOUTH     |
| 3301524-              | RUBIDOUX COMMUNITY SERVICES DISTRICT  | 255W20J02S           | 5                    | RIV-SOUTH     |
| 3301578               | JURUPA COMM. SERVICES DIST.           | 255W05R000           | W 1                  | RIV-SOUTH     |
| 3301605               | BANK OF AMERICA NATL. TRUST & SAVINGS | 254W19P01S           | WOODILL              | RIV-SOUTH     |
| 3301610               | AMERICAN CEMENT CORPORATION           | 255W03A000           | 60 1                 | RIV-SOUTH     |
| 3301675               | JURUPA COMM. SERVICES DIST.           | 255W08K03S           |                      | RIV-SOUTH     |
| 3301626               | AMERICAN CEMENT CORPORATION           | 255W02L000           | 53 2                 | RIV-SOUTH     |
| 3301626-              | AMERICAN CEMENT CORPORATION           | 255W14G03S           | 64 1                 | RIV-SOUTH     |
| 3301635               | RIVERSIDE, CITY OF                    | 254W08M01S           | MORI 2               | RIV-SOUTH     |
| 3301655               | RIVERSIDE HIGHLAND WATER COMPANY      | 255W14G03S           | 21                   | RIV-SOUTH     |
| 3301656               | RIVERSIDE HIGHLAND WATER COMPANY      | 254W08M02S           | 22                   | RIV-SOUTH     |
| 3301659               | CRESTMORE HEIGHTS MUTUAL WATER CO.    | 255W03C000           | 3                    | RIV-SOUTH     |
| 3301694               | RURIDOUX COMMUNITY SERVICES DISTRICT  | 255W20H04S           | 6                    | RIV-SOUTH     |

RIVERSIDE BASIN AREA IN RIVERSIDE CO.  
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION<br>NUMBER | OWNER NAME                             | STATE WELL<br>NUMBER | LOCAL<br>DESIGNATION | BASIN<br>NAME |
|-----------------------|--|----------------------|----------------------|---------------|
| 3301768               | ALAMO WATER COMPANY                    | 255W110000           |                      | RIV-SOUTH     |
| 3301814               | RIVERSIDE, CITY OF                     | 355W03F01S           | DRNG ACRE            | RIV-SOUTH     |
| 3301834               | JONES, FARREL & GOULD, EDWARD          | 255W15B10S           | 1                    | RIV-SOUTH     |
| 3301835               | JONES, FARREL & GOULD, EDWARD          | 255W15B11S           | 2                    | RIV-SOUTH     |
| 3301851               | RIVERSIDE, CITY OF                     | 255W14E010           | FAIRMT 2             | RIV-SOUTH     |
| 3301887               | RUBIDOUX COMMUNITY SERVICES DISTRICT   | 255W10P000           | 3                    | RIV-SOUTH     |
| 3301897               | WEST RIVERSIDE 350 WATER CO.           | 255W17R000           | 8                    | RIV-SOUTH     |
| 3301915               | STATE DIVISION OF HIGHWAYS DISTRICT 8  | 255W23G000           |                      | RIV-SOUTH     |
| 3301927               | YEAGER CONSTRUCTION CO., INC., E. L.   | 255W03R000           | 2                    | RIV-SOUTH     |
| 3301940               | RIVERSIDE, CITY OF                     | 355W09E000           | LINC. HTS            | RIV-SOUTH     |
| 3301959               | RIVERSIDE, CITY OF                     | 255W12B000           | GARNER B             | RIV-SOUTH     |
| 3302007               | RUBIDOUX COMMUNITY SERVICES DISTRICT   | 255W16H000           | 2                    | RIV-SOUTH     |
| 3302008               | MUTUAL WATER COMPANY OF WEST RIVERSIDE | 255W10K000           |                      | RIV-SOUTH     |

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S T A T E   W E L L   N U M B E R

RIVERSIDE BASIN AREA IN RIVERSIDE CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                            | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|---------------------------------------|--------------------|-------------------|------------|
| 254W07L01S        | RIVERSIDE, CITY OF                    | 3301287            | HIGHGROVE         | RIV-SOUTH  |
| 254W07N00D        | BURNS, F. L. AND LAURA                | 3300439            | CIT. ST. 2        | RIV-SOUTH  |
| 254W07N01S        | RIVERSIDE, CITY OF                    | 3301286            | PALMYR 1          | RIV-SOUTH  |
| 254W07N03S        | RIVERSIDE, CITY OF                    | 3301286-           | PALMYR 2          | RIV-SOUTH  |
| 254W07P030        | GRUBBS, V. W.                         | 3300076            |                   | RIV-SOUTH  |
| 254W08D02S        | UNIVERSITY OF CALIFORNIA, REGENTS OF  | 3300040            | HIGHGROV          | RIV-SOUTH  |
| 254W08D03S        | RIVERSIDE, CITY OF                    | 3301359            | HIGHGRV 2         | RIV-SOUTH  |
| 254W08D04S        | RIVERSIDE, CITY OF                    | 3301359-           | HIGHGRV 3         | RIV-SOUTH  |
| 254W09E01S        | RIVERSIDE, CITY OF                    | 3301358            | HIGHGRV 1         | RIV-SOUTH  |
| 254W09M01S        | RIVERSIDE HIGHLAND WATER COMPANY      | 3301655            | 21                | RIV-SOUTH  |
| 254W09M02S        | RIVERSIDE HIGHLAND WATER COMPANY      | 3301656            | 22                | RIV-SOUTH  |
| 254W09N02         | INGOLSBY ENTERPRISES                  | 3300230            | PLMYRTA           | RIV-SOUTH  |
| 254W18C000        | HUNTER ENGINEERING COMPANY            | 3300609            | 3                 | RIV-SOUTH  |
| 254W19E01S        | HUNTER ENGINEERING COMPANY            | 3300607            | SMITH 1           | RIV-SOUTH  |
| 254W19F000        | HUNTER ENGINEERING COMPANY            | 3300608            | 2                 | RIV-SOUTH  |
| 254W19J01S        | RIVERSIDE, CITY OF                    | 3300686            | LEMONA 1          | RIV-SOUTH  |
| 254W19J02S        | SCOPE CORPORATION                     | 3300003            | COOK 2            | RIV-SOUTH  |
| 254W19P000        | LA CASA CONTENTA MOTEL                | 3300573            | ADLINE            | RIV-SOUTH  |
| 254W19P01S        | BANK OF AMERICA NATL. TRUST & SAVINGS | 3301605            | WOODILL           | RIV-SOUTH  |
| 254W19P01S        | SCOPE CORPORATION                     | 3300004            | HALL 1            | RIV-SOUTH  |
| 254W31E000        | ROOS, CHARLES E.                      | 3301257            | 1                 | RIV-SOUTH  |
| 255W02F000        | AMERICAN CEMENT CORPORATION           | 3300359            | CHINO 2           | RIV-SOUTH  |

RIVERSIDE BASIN AREA IN RIVERSIDE CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                             | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--|--------------------|-------------------|------------|
| 255W02F000        | AMERICAN CEMENT CORPORATION            | 3301473            | 3                 | RIV-SOUTH  |
| 255W02F000        | VALENCIA MUTUAL WATER CO.              | 3301203            | 1                 | RIV-SOUTH  |
| 255W07L000        | AMERICAN CEMENT CORPORATION            | 3301626            | 53 2              | RIV-SOUTH  |
| 255W07L000        | AMERICAN CEMENT CORPORATION            | 3301626-           | 64 1              | RIV-SOUTH  |
| 255W07L01S        | RIVINO WATER COMPANY                   | 3301346            | 1                 | RIV-SOUTH  |
| 255W03A000        | AMERICAN CEMENT CORPORATION            | 3301610            | 60 1              | RIV-SOUTH  |
| 255W03B02S        | CRESTMORE HEIGHTS MUTUAL WATER CO.     | 3301372            | 2                 | RIV-SOUTH  |
| 255W03C000        | CRESTMORE HEIGHTS MUTUAL WATER CO.     | 3301659            | 3                 | RIV-SOUTH  |
| 255W03G02S        | AMERICAN CEMENT CORPORATION            | 3300372            | 49                | RIV-SOUTH  |
| 255W03R000        | YEAGER CONSTRUCTION CO., INC., E. L.   | 3301927            | 2                 | RIV-SOUTH  |
| 255W03R000        | AMERICAN CEMENT CORPORATION            | 3300370            | CRESTMOR          | RIV-SOUTH  |
| 255W05K000        | AMERICAN CEMENT CORPORATION            | 3300371            | FALCO             | RIV-SOUTH  |
| 255W05R000        | JURUPA COMM. SERVICES DIST.            | 3301578            | W 1               | RIV-SOUTH  |
| 255W05R02S        | PROPERTY ACQUISITION CO.               | 3301422            | PATA 66           | RIV-SOUTH  |
| 255W09G01S        | JURUPA COMM. SERVICES DIST.            | 3301501            | 5                 | RIV-SOUTH  |
| 255W09G04S        | JURUPA COMM. SERVICES DIST.            | 3301362            | 3                 | RIV-SOUTH  |
| 255W09K02S        | JURUPA COMM. SERVICES DIST.            | 3301502            | 6                 | RIV-SOUTH  |
| 255W09K03S        | JURUPA COMM. SERVICES DIST.            | 3301625            |                   | RIV-SOUTH  |
| 255W10K000        | MUTUAL WATER COMPANY OF WEST RIVERSIDE | 3302008            |                   | RIV-SOUTH  |
| 255W10P000        | RUBIDOUX COMMUNITY SERVICES DISTRICT   | 3301687            | 3                 | RIV-SOUTH  |
| 255W11C01S        | RIVERSIDE INDUSTRIAL PARK              | 3300330            | 6                 | RIV-SOUTH  |
| 255W11K000        | WIGHT, DR. C. H.                       | 3300277            |                   | RIV-SOUTH  |

RIVERSIDE BASIN AREA IN RIVERSIDE CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                    | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-------------------------------|--------------------|-------------------|------------|
| 255W11P000        | WATERMAN, ALLEN H.            | 3300812            | WTRMN 1           | RIV-SOUTH  |
| 255W10000         | ALAMO WATER COMPANY           | 3301768            |                   | RIV-SOUTH  |
| 255W12A000        | STOKER, GEORGE                | 3300798            |                   | RIV-SOUTH  |
| 255W12A01S        | RIVERSIDE, CITY OF            | 3301084            | RUSSELL 1         | RIV-SOUTH  |
| 255W12B000        | RIVERSIDE, CITY OF            | 3301959            | GARNER B          | RIV-SOUTH  |
| 255W12B01S        | RIVERSIDE, CITY OF            | 3301075            | GARNER 1          | RIV-SOUTH  |
| 255W12E000        | GROSS, DALE P.                | 3300748            | 1                 | RIV-SOUTH  |
| 255W12K02S        | RIVERSIDE, CITY OF            | 3301073            | TWIN 162          | RIV-SOUTH  |
| 255W12P01S        | RIVERSIDE, CITY OF            | 3301076            | MREGRIFF 1        | RIV-SOUTH  |
| 255W12P02S        | RIVERSIDE, CITY OF            | 3301077            | BRUNTON           | RIV-SOUTH  |
| 255W12R01S        | ROSS, SAM                     | 3301194            | 1 WEST            | RIV-SOUTH  |
| 255W13E000        | WHITE SULPHUR SPRINGS POOL    | 3300754            | WHSLPHR 1         | RIV-SOUTH  |
| 255W13001S        | RIVERSIDE, CITY OF            | 3301285            | CUNHAM 1          | RIV-SOUTH  |
| 255W13007S        | RIVERSIDE, CITY OF            | 3301285-           | CUNHAM 2          | RIV-SOUTH  |
| 255W14R000        | MISSION INN COMPANY           | 3301081            | ANZA              | RIV-SOUTH  |
| 255W14E000        | JOHNSON, TRUMAN               | NON-FILER          |                   | RIV-SOUTH  |
| 255W14E010        | RIVERSIDE, CITY OF            | 3300160            | 1                 | RIV-SOUTH  |
| 255W14G02S        | RIVERSIDE, CITY OF            | 3301851            | FAIRMT 2          | RIV-SOUTH  |
| 255W14G03S        | RIVERSIDE, CITY OF            | 3301082            | FAIRMT 1          | RIV-SOUTH  |
| 255W14X000        | RIVERSIDE, CITY OF            | 3301635            | MORI 2            | RIV-SOUTH  |
| 255W15B10S        | JONES, FARREL G GOULD, EDWARD | 3301086            | SPROOK            | RIV-SOUTH  |
|                   |                               | 3301834            | 1                 | RIV-SOUTH  |

RIVERSIDE BASIN AREA IN RIVERSIDE CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                           | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--------------------------------------|--------------------|-------------------|------------|
| 255W15B11S        | JONES, FARREL & GOULD, EDWARD        | 3301835            | 2                 | RIV-SOUTH  |
| 255W15LC9S        | RUBIDOUX COMMUNITY SERVICES DISTRICT | 3301154            | 8                 | RIV-SOUTH  |
| 255W15W01S        | RUBIDOUX COMMUNITY SERVICES DISTRICT | 3301423            | 1                 | RIV-SOUTH  |
| 255W15M020        | RUBIDOUX COMMUNITY SERVICES DISTRICT | 3301153            | 7                 | RIV-SOUTH  |
| 255W16E06S        | RUBIDOUX COMMUNITY SERVICES DISTRICT | 3301363            | 4                 | RIV-SOUTH  |
| 255W16G04S        | RUBIDOUX COMMUNITY SERVICES DISTRICT | 3301424            | 9                 | RIV-SOUTH  |
| 255W16H000        | RUBIDOUX COMMUNITY SERVICES DISTRICT | 3302007            | 2                 | RIV-SOUTH  |
| 255W16J000        | FORT FREMONT MUTUAL WATER CO.        | 3301296            | 1                 | RIV-SOUTH  |
| 255W16J000        | FORT FREMONT MUTUAL WATER CO.        | 3301297            | 2                 | RIV-SOUTH  |
| 255W16R000        | RIO RANCHO MUTUAL WATER COMPANY      | 3300022            | 1                 | RIV-SOUTH  |
| 255W16R01S        | RIO RANCHO MUTUAL WATER COMPANY      | 3300022-           |                   | RIV-SOUTH  |
| 255W17R000        | WEST RIVERSIDE 350 WATER CO.         | 3301892            | 8                 | RIV-SOUTH  |
| 255W19J000        | RUBIDOUX COMMUNITY SERVICES DISTRICT | 3301524            |                   | RIV-SOUTH  |
| 255W20H04S        | RUBIDOUX COMMUNITY SERVICES DISTRICT | 3301694            | 6                 | RIV-SOUTH  |
| 255W20J02S        | RUBIDOUX COMMUNITY SERVICES DISTRICT | 3301524-           | 5                 | RIV-SOUTH  |
| 255W20R010        | RUBIDOUX COMMUNITY SERVICES DISTRICT | NON-FILER          | SEWER PLANT       | RIV-SOUTH  |
| 255W21A01S        | JONES, C.H. & SONS, INC.             | 3300600            | F                 | RIV-SOUTH  |
| 255W21R01S        | JONES, C.H. & SONS, INC.             | 3300599            | E                 | RIV-SOUTH  |
| 255W21K000        | JONES, C.H. & SONS, INC.             | 3300598            | D                 | RIV-SOUTH  |
| 255W21K01S        | JONES, C.H. & SONS, INC.             | 3300596            | B                 | RIV-SOUTH  |
| 255W21W000        | PLEASANT ACRES RANCH SWARTZ          | NON-FILER          | NO. 1 WELL        | RIV-SOUTH  |
| 255W21W000        | PLEASANT ACRES RANCH SWARTZ          | NON-FILER          | NO. 2 WELL        | RIV-SOUTH  |

RIVERSIDE BASIN AREA IN RIVERSIDE CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                            | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|---------------------------------------|--------------------|-------------------|------------|
| 255W22C01S        | JONES, C.H. & SONS, INC.              | 3300595            | OLD A             | RIV-SOUTH  |
| 255W22C02S        | JONES, C.H. & SONS, INC.              | 3300597            | C                 | RIV-SOUTH  |
| 255W22D00         | JONES, C.H. & SONS, INC.              | 3300595-           | A                 | RIV-SOUTH  |
| 255W22D01S        | JONES, C.H. & SONS, INC.              | 3300601            | G                 | RIV-SOUTH  |
| 255W22R01S        | SOUTHERN SERVICE COMPANY, LTD.        | 3301384            | RIV LDRY          | RIV-SOUTH  |
| 255W23G00         | MISSION INN COMPANY                   | NON-FILER          | 6TH ST            | RIV-SOUTH  |
| 255W23J01S        | RIVERSIDE, CITY OF                    | 3301074            | MULBERRY          | RIV-SOUTH  |
| 255W23L01S        | CITIZENS NATIONAL COMPANY             | 3300375            | AIR COND          | RIV-SOUTH  |
| 255W23R000        | STATE DIVISION OF HIGHWAYS DISTRICT 8 | 3301915            |                   | RIV-SOUTH  |
| 255W23R01S        | RIVERSIDE, CITY OF                    | 3301289            | 11TH ST           | RIV-SOUTH  |
| 255W23R01S        | RIVERSIDE, CITY OF                    | 3301288            | FILL              | RIV-SOUTH  |
| 255W24D01S        | RIVERSIDE, CITY OF                    | 3301284            | 1ST. ST.          | RIV-SOUTH  |
| 255W25F01S        | VICTORIA CLUB                         | 3300417            | CLEARWTR          | RIV-SOUTH  |
| 255W25E02S        | RIVERSIDE, CITY OF GAGE CANAL         | 3300367            | OLVIEWOOD 2       | RIV-SOUTH  |
| 255W26F01S        | RIVERSIDE, CITY OF GAGE CANAL         | 3300366            | OLVIEWOOD 1       | RIV-SOUTH  |
| 255W26M01S        | RIVERSIDE, CITY OF GAGE CANAL         | 3300368            | OLVIEWOOD 3       | RIV-SOUTH  |
| 255W2A01S         | RIVERSIDE, CITY OF                    | 3301078            | SANITARY          | RIV-SOUTH  |
| 255W2A01S         | RIVERSIDE, CITY OF                    | 3301079            | DAVIS             | RIV-SOUTH  |
| 255W29G00         | RIVERSIDE, CITY OF                    | 3301087            | JENSEN            | RIV-SOUTH  |
| 255W32A01S        | VON KANEL, ALFRED                     | 3300068            |                   | RIV-SOUTH  |
| 255W32R01S        | MARTIN, KENNETH ALLAN                 | 3300554            | RR 1              | RIV-SOUTH  |
| 255W32C01S        | ZINKF, VERA                           | 3300811            | WAYMAN            | RIV-SOUTH  |

RIVERSIDE BASIN AREA IN RIVERSIDE CO.  
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME                       | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|----------------------------------|--------------------|-------------------|------------|
| 354W030000        | EASTERN MUNICIPAL WATER DISTRICT | 3300981            | RECHE CN.         | RIV-SOUTH  |
| 354W03R000        | EASTERN MUNICIPAL WATER DISTRICT | 3300982            | DICKINSON         | RIV-SOUTH  |
| 354W17A000        | BOX SPRINGS MUTUAL WATER COMPANY | 3300272-           | 14                | RIV-SOUTH  |
| 354W10A000        | BOX SPRINGS MUTUAL WATER COMPANY | 3300275            | 17                | RIV-SOUTH  |
| 354W17R000        | BOX SPRINGS MUTUAL WATER COMPANY | 3300274            |                   | RIV-SOUTH  |
| 354W10R000        | BOX SPRINGS MUTUAL WATER COMPANY | 3300274-           | 16                | RIV-SOUTH  |
| 354W10G000        | BOX SPRINGS MUTUAL WATER COMPANY | 3300273            |                   | RIV-SOUTH  |
| 354W10G000        | BOX SPRINGS MUTUAL WATER COMPANY | 3300273-           | 15                | RIV-SOUTH  |
| 354W100000        | BOX SPRINGS MUTUAL WATER COMPANY | 3300272            |                   | RIV-SOUTH  |
| 355W03F015        | RIVERSIDE, CITY OF               | 3301814            | ORNG ACRE         | RIV-SOUTH  |
| 355W09A015        | PAGLIUSO, INC. JOSEPH            | 3301036            | CBLNCA 1          | RIV-SOUTH  |
| 355W09E0CO        | RIVERSIDE, CITY OF               | 3301940            | LINC. HTS         | RIV-SOUTH  |
| 355W14F000        | ROCKY R RANCH                    | 3300768            | GURNEY 1          | RIV-SOUTH  |

T A B L E   N O .   1

VERIFIED EXTRACTIONS BY OWNERS WHICH  
HAVE RECORDATION FILINGS WITH THE STATE  
WATER RESOURCES CONTROL BOARD

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER  | 1959  | 1960  | 1961  | 1962  | 1963  | AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|--|-------|-------|-------|-------|-------|---------|-------|------|------|------|------|------|
|  |       |       |       |       |       | 5 YEAR  |       |      |      |      |      |      |
| <b>ALAMO WATER COMPANY</b>                       |       |       |       |       |       |         |       |      |      |      |      |      |
| 3301768 255W110000 W                             | 79    | 100   | 132   | 163   | 149   | 125     | 368   |      |      |      |      |      |
| <b>AMERICAN CEMENT CORPORATION</b>               |       |       |       |       |       |         |       |      |      |      |      |      |
| 3300369 255W02E000 W                             | 398   | 0     | 0     | 0     | 0     | 0       | 80    | 0    |      |      |      |      |
| 3300370 255W030000 W                             | 282   | 242   | 282   | 282   | 532   | 324     | 807   |      |      |      |      |      |
| 3300371 255W05K000 W                             | 0     | 0     | 0     | 0     | 30    | 15      | 9     | 0    |      |      |      |      |
| 3300372 255W03G025 W                             | 37    | 0     | 0     | 0     | 0     | 0       | 7     | 0    |      |      |      |      |
| 3301473 255W02F000 W                             | 603   | 781   | 465   | 515   | 531   | 579     | 449   |      |      |      |      |      |
| 3301610 255W03A000 W                             | 0     | 488   | 2420  | 2020  | 1563  | 1298    | 1213  |      |      |      |      |      |
| 3301626 255W02L000 W                             | 350   | 350   | 0     | 132   | 110   | 188     | 0     |      |      |      |      |      |
| 3301626- 255W02L000 W                            | 0     | 0     | 0     | 0     | 0     | 0       | 0     |      |      |      |      | 219  |
| OWNER TOTAL                                      | 1670* | 1861* | 3167* | 2979* | 2751* | 2486*   | 2688* |      |      |      |      |      |
| <b>BANK OF AMERICA NATL. TRUST &amp; SAVINGS</b> |       |       |       |       |       |         |       |      |      |      |      |      |
| 3301605 254W19P015 W                             | 90    | 90    | 90    | 90    | 90    | 94      | 91    | 0    |      |      |      |      |
| <b>ROX SPRINGS MUTUAL WATER COMPANY</b>          |       |       |       |       |       |         |       |      |      |      |      |      |
| 3300272 354W100000 W                             | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    |      |      |      |      |
| 3300272- 354W10A000 W                            | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    |      |      |      |      |
| 3300273 354W10G000 W                             | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    |      |      |      |      |
| 3300273- 354W10G000 W                            | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    |      |      |      |      |
| 3300274 354W10R000 W                             | 0     | 0     | 0     | 0     | 0     | 0       | 0     | 0    |      |      |      |      |
| 3300274- 354W10R000 W                            | 53    | 50    | 55    | 55    | 42    | 51      | 17    |      |      |      |      |      |
| 3300275 354W10A000 W                             | 473   | 453   | 492   | 442   | 428   | 458     | 316   |      |      |      |      |      |

TABLE NO. 1  
VERIFIED EXTRactions BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                              | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|------------------------------------|------|------|------|------|------|----------------|------|------|------|------|------|------|
| OWNER TOTAL                        | 526* | 503* | 547* | 497* | 470* | 509*           | 333* |      |      |      |      |      |
| BURNS, F. L. AND LAURA             |      |      |      |      |      |                |      |      |      |      |      |      |
| 3300439 254W07N000 W               | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    | 0    | 0    | 0    | 0    |
| CITIZENS NATIONAL COMPANY          |      |      |      |      |      |                |      |      |      |      |      |      |
| 3300375 255W23L015 W               | 0    | 33   | 33   | 33   | 33   | 33             | 26   | 0    |      |      |      |      |
| CRESTMORE HEIGHTS MUTUAL WATER CO. |      |      |      |      |      |                |      |      |      |      |      |      |
| 3301372 255W03B025 W               | 67   | 63   | 52   | 17   | 16   | 43             | 25   |      |      |      |      |      |
| 3301659 255W03C000 W               | 0    | 0    | 13   | 44   | 42   | 20             | 65   |      |      |      |      |      |
| OWNER TOTAL                        | 67*  | 63*  | 65*  | 61*  | 58*  | 63*            | 90*  |      |      |      |      |      |
| EASTERN MUNICIPAL WATER DISTRICT   |      |      |      |      |      |                |      |      |      |      |      |      |
| 3300981 354W030000 W               | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    | 0    | 0    | 0    | 0    |
| 3300982 354W03R000 W               | 3    | 1    | 0    | 0    | 0    | 0              | 1    | 0    |      |      |      |      |
| OWNER TOTAL                        | 3*   | 1*   | 0*   | 0*   | 0*   | 1*             | 0*   |      |      |      |      |      |
| FORT FREMONT MUTUAL WATER CO.      |      |      |      |      |      |                |      |      |      |      |      |      |
| 3301296 255W16J000 W               | 70   | 27   | 27   | 18   | 45   | 37             | 19   |      |      |      |      |      |
| 3301297 255W16J000 W               | 136  | 162  | 188  | 184  | 144  | 167            | 169  |      |      |      |      |      |
| OWNER TOTAL                        | 206* | 209* | 215* | 202* | 189* | 204*           | 188* |      |      |      |      |      |
| GROSS, DALE P.                     |      |      |      |      |      |                |      |      |      |      |      |      |
| 3300748 255W12E000 W               | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    | 0    | 0    | 0    | 0    |
| GRUBBS, V. W.                      |      |      |      |      |      |                |      |      |      |      |      |      |
| 3300076 254WC7P000 W               | 45   | 40   | 51   | 38   | 39   | 43             | 0    |      |      |      |      |      |
| HUNTER ENGINEERING COMPANY         |      |      |      |      |      |                |      |      |      |      |      |      |
| 3300607 254W18E015 W               | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    | 0    | 0    | 0    | 0    |

TABLE NO. 1  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                         | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE |       |       |       |       | 1973  | 1974  | 1975  |
|-------------------------------|-------|-------|-------|-------|-------|-------------------|-------|-------|-------|-------|-------|-------|-------|
|                               |       |       |       |       |       | 1970              | 1971  | 1972  | 1973  | 1974  |       |       |       |
| (CONTINUED)                   |       |       |       |       |       |                   |       |       |       |       |       |       |       |
| HUNTER ENGINEERING COMPANY    |       |       |       |       |       | 0                 | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| 3300608 254W18F000 W          | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| 3300609 254W18C000 W          | 0     | 0     | 0     | 0     | 31    | 188               | 44    | 44    | 44    | 44    | 141   | 141   | 141   |
| OWNER TOTAL                   | 0*    | 0*    | 0*    | 31*   | 188*  | 44*               | 44*   | 44*   | 44*   | 44*   | 141*  | 141*  | 141*  |
| INGOLSBY ENTERPRISES          |       |       |       |       |       |                   |       |       |       |       |       |       |       |
| 3300230 254W08N02 W           | 110   | 88    | 42    | 11    | 12    | 53                | 3     | 3     | 3     | 3     | 3     | 3     | 3     |
| JOHNSON, TRUMAN               |       |       |       |       |       |                   |       |       |       |       |       |       |       |
| 3300160 255W14E000 W          | 270   | 214   | 248   | 187   | 250   | 250               | 234   | 234   | 234   | 234   | 0     | 0     | 0     |
| JONES, C.H. & SONS, INC.      |       |       |       |       |       |                   |       |       |       |       |       |       |       |
| 3300595 255W22C01S W          | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| 3300595- 255W22D000 W         | 354   | 354   | 354   | 354   | 354   | 354               | 354   | 354   | 354   | 354   | 132   | 132   | 132   |
| 3300596 255W21K01S W          | 1     | 1     | 1     | 1     | 1     | 1                 | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 3300597 255W22C02S W          | 1     | 1     | 1     | 1     | 1     | 1                 | 1     | 1     | 1     | 1     | 0     | 0     | 0     |
| 3300598 255W21K000 W          | 1220  | 1220  | 1220  | 1220  | 1220  | 1220              | 1220  | 1220  | 1220  | 1220  | 1165  | 1165  | 1165  |
| 3300599 255W21B01S W          | 422   | 422   | 422   | 422   | 422   | 422               | 422   | 422   | 422   | 422   | 275   | 275   | 275   |
| 3300600 255W21A01S W          | 564   | 564   | 564   | 564   | 564   | 564               | 564   | 564   | 564   | 564   | 34    | 34    | 34    |
| 3300601 255W22D01S W          | 5     | 5     | 5     | 5     | 5     | 5                 | 5     | 5     | 5     | 5     | 7     | 7     | 7     |
| OWNER TOTAL                   | 2567* | 2567* | 2567* | 2567* | 2567* | 2567*             | 2567* | 2567* | 2567* | 2567* | 1614* | 1614* | 1614* |
| JONES, FARREL & GOULD, EDWARD |       |       |       |       |       |                   |       |       |       |       |       |       |       |
| 3301834 255W15R10S W          | 0     | 0     | 0     | 0     | 0     | 0                 | 30    | 6     | 6     | 6     | 972   | 972   | 972   |
| 3301835 255W15B11S W          | 0     | 0     | 0     | 0     | 0     | 0                 | 60    | 12    | 12    | 12    | 0     | 0     | 0     |
| OWNER TOTAL                   | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                | 90*   | 18*   | 18*   | 18*   | 972*  | 972*  | 972*  |

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VERIFIED EXTRactions BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER   | 1959       | 1960 | 1961  | 1962  | 1963  | AVERAGE | 5 YEAR |      |      |      |      |
|---|------------|------|-------|-------|-------|---------|--------|------|------|------|------|
|   |            |      |       |       |       |         | 1970   | 1971 | 1972 | 1973 | 1974 |
| <b>JURUPA COMM. SERVICES DIST.</b>            |            |      |       |       |       |         |        |      |      |      |      |
| 3301578                                       | 255W05R000 | W    | 9     | 6     | 6     | 6       | 78     | 21   | 20   |      |      |
| 3301352                                       | 255WC8G04S | W    | 12    | 180   | 422   | 275     | 552    | 288  | 404  |      |      |
| 3301501                                       | 255W08G01S | W    | 624   | 180   | 422   | 275     | 552    | 411  | 174  |      |      |
| 3301502                                       | 255W08K02S | W    | 308   | 351   | 103   | 295     | 116    | 235  | 5    |      |      |
| 3301625                                       | 255W08K03S | W    | 50    | 351   | 103   | 295     | 116    | 183  | 0    |      |      |
| OWNER TOTAL                                   | 1003*      |      | 1068* | 1056* | 1146* | 1414*   | 1137*  | 603* |      |      |      |
| <b>LA CASA CONTENTA MOTEL</b>                 |            |      |       |       |       |         |        |      |      |      |      |
| 3300573                                       | 254W19P000 | W    | 0     | 0     | 0     | 0       | 0      | 0    | 0    |      |      |
| MARTIN, KENNETH ALLAN                         |            |      |       |       |       |         |        |      |      |      |      |
| 3300554                                       | 255W32B01S | W    | 0     | 0     | 0     | 0       | 0      | 0    | 0    |      |      |
| <b>MISSION INN COMPANY</b>                    |            |      |       |       |       |         |        |      |      |      |      |
| 3301081                                       | 255W14R000 | W    | 121   | 151   | 134   | 0       | 0      | 81   | 0    |      |      |
| <b>MUTUAL WATER COMPANY OF WEST RIVERSIDE</b> |            |      |       |       |       |         |        |      |      |      |      |
| 3302008                                       | 255W10K000 | W    | 178   | 178   | 178   | 178     | 178    | 178  | 255  |      |      |
| PAGLIUSO, INC. JOSEPH                         |            |      |       |       |       |         |        |      |      |      |      |
| 3301036                                       | 355W09A01S | W    | 118   | 247   | 420   | 300     | 300    | 277  | 400  |      |      |
| <b>PROPERTY ACQUISITION CO.</b>               |            |      |       |       |       |         |        |      |      |      |      |
| 3301422                                       | 255W05R02S | W    | 140   | 136   | 143   | 139     | 141    | 140  | 0    |      |      |
| <b>RIO RANCHO MUTUAL WATER COMPANY</b>        |            |      |       |       |       |         |        |      |      |      |      |
| 3300072                                       | 255W16R000 | W    | 0     | 0     | 0     | 0       | 0      | 0    | 0    |      |      |
| 3300077-                                      | 255W16R01S | W    | 84    | 86    | 98    | 76      | 103    | 89   | 97   |      |      |

TABLE NO. 1  
VERIFIED EXTRactions BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                            | 1959 | 1960 | 1961 | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|----------------------------------|------|------|------|-------|-------|-------------------|------|------|------|------|------|------|
| OWNER TOTAL                      | 84*  | 86*  | 98*  | 76*   | 103*  | 89*               | 97*  |      |      |      |      |      |
| RIVERSIDE HIGHLAND WATER COMPANY |      |      |      |       |       |                   |      |      |      |      |      |      |
| 3301655 254W03M015 W             | 0    | 0    | 0    | 1393  | 1381  | 555               | 459  |      |      |      |      |      |
| 3301656 254W08M025 W             | 0    | 0    | 0    | 0     | 0     | 0                 | 0    | 990  |      |      |      |      |
| OWNER TOTAL                      | 0*   | 0*   | 0*   | 1393* | 1381* | 555*              | 449* |      |      |      |      |      |
| RIVERSIDE INDUSTRIAL PARK        |      |      |      |       |       |                   |      |      |      |      |      |      |
| 3300330 255W11C015 W             | 315  | 315  | 224  | 209   | 174   | 247               | 0    |      |      |      |      |      |
| RIVERSIDE, CITY OF               |      |      |      |       |       |                   |      |      |      |      |      |      |
| 3300686 254W19J015 W             | 384  | 319  | 378  | 203   | 274   | 312               | 0    |      |      |      |      |      |
| 3301073 255W12K025 W             | 672  | 1034 | 2232 | 1593  | 1026  | 1311              | 2654 |      |      |      |      |      |
| 3301074 255W23J015 W             | 12   | 46   | 24   | 108   | 40    | 46                | 62   |      |      |      |      |      |
| 3301075 255W12B015 W             | 264  | 383  | 250  | 534   | 285   | 343               | 265  |      |      |      |      |      |
| 3301076 255W12P015 W             | 458  | 589  | 685  | 690   | 771   | 639               | 1243 |      |      |      |      |      |
| 3301077 255W12P025 W             | 259  | 299  | 152  | 482   | 409   | 320               | 361  |      |      |      |      |      |
| 3301078 255W28A015 W             | 4    | 3    | 3    | 3     | 3     | 3                 | 0    |      |      |      |      |      |
| 3301079 255W28C015 W             | 0    | 0    | 0    | 0     | 0     | 0                 | 0    |      |      |      |      |      |
| 3301082 255W14G025 W             | 1166 | 1187 | 1096 | 1045  | 675   | 1034              | 825  |      |      |      |      |      |
| 3301084 255W12A015 W             | 483  | 740  | 445  | 778   | 510   | 591               | 153  |      |      |      |      |      |
| 3301086 255W14K000 D             | 0    | 0    | 0    | 0     | 0     | 0                 | 0    |      |      |      |      |      |
| 3301087 255W29G000 D             | 2613 | 2475 | 1628 | 1467  | 1467  | 1930              | 1161 |      |      |      |      |      |
| 3301284 255W24D015 W             | 766  | 2360 | 1246 | 1012  | 581   | 1193              | 509  |      |      |      |      |      |
| 3301285 255W130015 W             | 0    | 0    | 0    | 0     | 0     | 0                 | 0    |      |      |      |      |      |

TABLE NO. 1  
VERIFIED EXTRactions BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                         | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1970   | 1971 | 1972 | 1973 | 1974 | 1975 |
|-------------------------------|--------|--------|--------|--------|--------|-------------------|--------|------|------|------|------|------|
| RIVERSIDE, CITY OF            |        |        |        |        |        |                   |        |      |      |      |      |      |
| 3301285- 255W130025 W         | 0      | 0      | 2075   | 1325   | 1547   | 989               | 51     |      |      |      |      |      |
| 3301286 254W07N015 W          | 553    | 0      | 0      | 0      | 0      | 0                 | 111    | 0    |      |      |      |      |
| 3301286- 254W07N035 W         | 0      | 1069   | 811    | 620    | 599    | 620               | 925    |      |      |      |      |      |
| 3301287 254W07L015 W          | 2731   | 1776   | 507    | 167    | 258    | 1088              | 1029   |      |      |      |      |      |
| 3301288 255W23R015 W          | 651    | 1103   | 629    | 369    | 374    | 625               | 1242   |      |      |      |      |      |
| 3301289 255W23N015 W          | 543    | 760    | 895    | 573    | 311    | 616               | 1004   |      |      |      |      |      |
| 3301358 254W08E015 W          | 220    | 198    | 210    | 250    | 439    | 263               | 0      |      |      |      |      |      |
| 3301359 254W08D035 W          | 147    | 357    | 375    | 254    | 0      | 227               | 0      |      |      |      |      |      |
| 3301359- 254W08D045 W         | 0      | 0      | 0      | 0      | 0      | 0                 | 0      | 1    |      |      |      |      |
| 3301635 255W14G035 W          | 0      | 365    | 1829   | 1684   | 1536   | 1083              | 1050   |      |      |      |      |      |
| 3301814 355W03F015 W          | 24     | 19     | 18     | 14     | 12     | 17                | 87     |      |      |      |      |      |
| 3301851 255W14E010 W          | 0      | 0      | 0      | 0      | 0      | 0                 | 0      | 1522 |      |      |      |      |
| 3301940 355W09E000 W          | 438    | 464    | 448    | 358    | 300    | 402               | 169    |      |      |      |      |      |
| 3301959 255W12B000 W          | 0      | 0      | 0      | 0      | 0      | 0                 | 967    |      |      |      |      |      |
| OWNER TOTAL                   | 12388* | 15546* | 15936* | 13529* | 11417* | 13763*            | 15280* |      |      |      |      |      |
| RIVERSIDE, CITY OF GAGE CANAL |        |        |        |        |        |                   |        |      |      |      |      |      |
| 3300366 255W26F015 W          | 856    | 931    | 1044   | 727    | 688    | 849               | 199    |      |      |      |      |      |
| 3300367 255W26E025 W          | 1752   | 1595   | 1633   | 985    | 1165   | 1426              | 1230   |      |      |      |      |      |
| 3300368 255W26N015 W          | 449    | 461    | 559    | 305    | 318    | 418               | 156    |      |      |      |      |      |
| OWNER TOTAL                   | 3057*  | 2987*  | 3236*  | 2017*  | 2171*  | 2694*             | 1585*  |      |      |      |      |      |
| RIVINO WATER COMPANY          |        |        |        |        |        |                   |        |      |      |      |      |      |
| 3301346 255W02L015 W          | 297    | 211    | 187    | 477    | 372    | 309               | 212    |      |      |      |      |      |

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VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                                       | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR<br>AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|------|------|------|------|------|-------------------|-------|------|------|------|------|------|
| <b>ROCKY R RANCH</b>                        |      |      |      |      |      |                   |       |      |      |      |      |      |
| 3300768 355W14E000 W                        | 45   | 24   | 6    | 6    | 5    | 17                | 0     |      |      |      |      |      |
| ROSS, CHARLES E.                            |      |      |      |      | 0    | 0                 | 40    | 40   | 40   | 40   | 40   | 0    |
| 3301257 254W31E000 W                        | 0    | 200  | 0    | 0    | 0    | 0                 | 0     | 0    | 0    | 0    | 0    | 0    |
| ROSS, SAX                                   |      |      |      |      | 0    | 0                 | 0     | 0    | 0    | 0    | 0    | 0    |
| 3301194 255W12R01S W                        | 0    | 0    | 0    | 0    | 0    | 0                 | 0     | 0    | 0    | 0    | 0    | 0    |
| <b>RURIDOUX COMMUNITY SERVICES DISTRICT</b> |      |      |      |      |      |                   |       |      |      |      |      |      |
| 3301153 255W15M020 W                        | 101  | 126  | 123  | 75   | 117  | 108               | 113   |      |      |      |      |      |
| 3301154 255W15L09S W                        | 50   | 51   | 62   | 32   | 28   | 45                | 9     |      |      |      |      |      |
| 3301363 255W16E04S W                        | 59   | 90   | 190  | 130  | 108  | 115               | 837   |      |      |      |      |      |
| 3301423 255W15X01S W                        | 167  | 136  | 129  | 126  | 141  | 140               | 179   |      |      |      |      |      |
| 3301424 255W16G04S W                        | 136  | 195  | 190  | 140  | 117  | 156               | 186   |      |      |      |      |      |
| 3301524 255W19J030 W                        | 22   | 3    | 0    | 0    | 0    | 0                 | 5     | 0    |      |      |      |      |
| 3301574- 255W20J02S W                       | 0    | 35   | 125  | 117  | 141  | 84                | 65    |      |      |      |      |      |
| 3301694 255W20H04S W                        | 0    | 0    | 76   | 100  | 94   | 54                | 428   |      |      |      |      |      |
| 3301887 255W10P000 W                        | 0    | 0    | 0    | 0    | 0    | 0                 | 0     | 0    | 0    | 0    | 0    | 0    |
| 3302007 255W16H000 W                        | 0    | 0    | 0    | 0    | 0    | 0                 | 0     | 0    | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                 | 535* | 636* | 895* | 720* | 746* | 706*              | 3630* |      |      |      |      |      |
| <b>SCOPE CORPORATION</b>                    |      |      |      |      |      |                   |       |      |      |      |      |      |
| 3300003 254W19J02S W                        | 99   | 67   | 85   | 101  | 5    | 71                | 0     |      |      |      |      |      |
| 3300004 254W19R01S W                        | 17   | 73   | 50   | 98   | 95   | 57                | 0     |      |      |      |      |      |
| OWNER TOTAL                                 | 116* | 90*  | 135* | 199* | 109* | 128*              | 0*    |      |      |      |      |      |

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VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER                                 | 1959 | 1960 | 1961 | 1962 | 1963 | AVERAGE | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------------------|------|------|------|------|------|---------|------|------|------|------|------|------|
| SOUTHERN SERVICE COMPANY, LTD.        |      |      |      |      |      |         |      |      |      |      |      |      |
| 3301384 255W22R01S W                  | 30   | 34   | 38   | 35   | 31   | 34      | 62   |      |      |      |      |      |
| STATE DIVISION OF HIGHWAYS DISTRICT 8 |      |      |      |      |      |         |      |      |      |      |      |      |
| 3301915 255W23R000 W                  | 0    | 0    | 0    | 0    | 0    | 0       | 292  |      |      |      |      |      |
| STOKER, GEORGE                        |      |      |      |      |      |         |      |      |      |      |      |      |
| 3300798 255W12A000 W                  | 158  | 165  | 159  | 165  | 134  | 156     | 0    |      |      |      |      |      |
| UNIVERSITY OF CALIFORNIA, REGENTS OF  |      |      |      |      |      |         |      |      |      |      |      |      |
| 3300340 254W08D025 W                  | 131  | 283  | 370  | 94   | 227  | 221     | 293  |      |      |      |      |      |
| VALENCIA MUTUAL WATER CO.             |      |      |      |      |      |         |      |      |      |      |      |      |
| 3301703 255W02F000 W                  | 564  | 704  | 731  | 476  | 912  | 677     | 533  |      |      |      |      |      |
| VICTORIA CLUB                         |      |      |      |      |      |         |      |      |      |      |      |      |
| 3300417 255W25F015 W                  | 528  | 631  | 805  | 23   | 126  | 423     | 459  |      |      |      |      |      |
| VON KANEL, ALFRED                     |      |      |      |      |      |         |      |      |      |      |      |      |
| 3300068 255W32A015 W                  | 83   | 87   | 94   | 94   | 78   | 87      | 72   |      |      |      |      |      |
| WATERMAN, ALLEN H.                    |      |      |      |      |      |         |      |      |      |      |      |      |
| 3300812 255W11P000 W                  | 25   | 33   | 16   | 0    | 0    | 15      | 0    |      |      |      |      |      |
| WEST RIVERSIDE 350 WATER CO.          |      |      |      |      |      |         |      |      |      |      |      |      |
| 3301892 255W17R000 W                  | 0    | 0    | 0    | 0    | 0    | 0       | 0    |      |      |      |      |      |
| WHITE SULPHUR SPRINGS POOL            |      |      |      |      |      |         |      |      |      |      |      |      |
| 3300754 255W13E000 W                  | 49   | 53   | 54   | 44   | 40   | 48      | 0    |      |      |      |      |      |
| WIGHT, DR. C. H.                      |      |      |      |      |      |         |      |      |      |      |      |      |
| 3300277 255W11K000 W                  | 76   | 0    | 0    | 0    | 0    | 15      | 0    |      |      |      |      |      |

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WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER  | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR  |        |      |      |      |      |
|--|--------|--------|--------|--------|--------|---------|--------|------|------|------|------|
|  |        |        |        |        |        | AVERAGE | 1970   | 1971 | 1972 | 1973 | 1974 |
| YEAGER CONSTRUCTION CO., INC., E. L.           |        |        |        |        |        |         |        |      |      |      |      |
| 3301927 255W03R000 W                           | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0    | 0    | 0    | 0    |
| ZINKE, VERA                                    |        |        |        |        |        |         |        |      |      |      |      |
| 3300811 255W32K015 W                           | 53     | 37     | 47     | 20*    | 18     | 35      | 0      |      |      |      |      |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES | 25727* | 29671* | 32119* | 28199* | 26958* | 28535*  | 32513* |      |      |      |      |

T A B L E   N O .   2

VERIFIED EXTRACTIONS BY OWNERS WHICH  
HAVE NOT FILED WITH THE STATE WATER  
RESOURCES CONTROL BOARD

TABLE NO. 2  
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE NOT FILED  
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER  | 1959  | 1960  | 1961  | 1962  | 1963  | YEAR<br>AVERAGE | 1970  | 1971  | 1972  | 1973  | 1974  | 1975  |
|--|-------|-------|-------|-------|-------|-----------------|-------|-------|-------|-------|-------|-------|
| JOHNSON, TRUMAN                                |       |       |       |       |       |                 |       |       |       |       |       |       |
| NON-FILER 255W14E000 W                         | 4     | 4     | 4     | 4     | 4     | 4               | 4     | 4     | 4     | 4     | 4     | 0     |
| MISSION INN COMPANY                            |       |       |       |       |       |                 |       |       |       |       |       |       |
| NON-FILER 255W23G000 W                         | 73    | 73    | 73    | 73    | 73    | 73              | 73    | 73    | 73    | 73    | 73    | 67    |
| PLEASANT ACRES RANCH SWARTZ                    |       |       |       |       |       |                 |       |       |       |       |       |       |
| NON-FILER 255W21M000 W                         | 515   | 515   | 515   | 515   | 515   | 515             | 515   | 515   | 515   | 515   | 515   | 650   |
| NON-FILER 255W21M000 W                         | 504   | 504   | 504   | 504   | 504   | 504             | 504   | 504   | 504   | 504   | 504   | 590   |
| OWNER TOTAL                                    | 1019* | 1019* | 1019* | 1019* | 1019* | 1019*           | 1019* | 1019* | 1019* | 1019* | 1019* | 1240* |
| RURIDOUX COMMUNITY SERVICES DISTRICT           |       |       |       |       |       |                 |       |       |       |       |       |       |
| NON-FILER 255W20R010 W                         | 3     | 3     | 3     | 3     | 3     | 3               | 3     | 3     | 3     | 3     | 3     | 0     |
| TOTAL VERIFIED<br>PRODUCTION ALL<br>FACILITIES | 1099* | 1099* | 1099* | 1099* | 1099* | 1099*           | 1099* | 1099* | 1099* | 1099* | 1099* | 1307* |

T A B L E      N O .      3

SUMMARY OF VERIFIED EXTRACTIONS  
(FILED AND NON-FILED) FROM RIVERSIDE  
BASIN AREA WITHIN RIVERSIDE COUNTY

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                                 | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1970 |      |      |      |      | 1973 | 1974 | 1975 |
|---------------------------------------|-------|-------|-------|-------|-------|-------------------|------|------|------|------|------|------|------|------|
|                                       |       |       |       |       |       |                   | 1971 | 1972 | 1973 | 1974 | 1975 |      |      |      |
| ALAMO WATER COMPANY                   |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 79*   | 100*  | 132*  | 163*  | 149*  | 125*              |      |      |      |      |      |      |      |      |
| AMERICAN CEMENT CORPORATION           |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 1670* | 1861* | 3167* | 2979* | 2751* | 2486*             |      |      |      |      |      |      |      |      |
| BANK OF AMERICA NATL. TRUST & SAVINGS |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 90*   | 90*   | 90*   | 90*   | 94*   | 91*               |      |      |      |      |      |      |      |      |
| ROX SPRINGS MUTUAL WATER COMPANY      |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 526*  | 503*  | 547*  | 497*  | 470*  | 509*              |      |      |      |      |      |      |      |      |
| BURNS, F. L. AND LAURA                |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                |      |      |      |      |      |      |      |      |
| CITIZENS NATIONAL COMPANY             |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 0*    | 33*   | 33*   | 33*   | 33*   | 33*               |      |      |      |      |      |      |      |      |
| CRESTMORE HEIGHTS MUTUAL WATER CO.    |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 67*   | 63*   | 65*   | 61*   | 58*   | 63*               |      |      |      |      |      |      |      |      |
| EASTERN MUNICIPAL WATER DISTRICT      |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 3*    | 1*    | 0*    | 0*    | 0*    | 1*                |      |      |      |      |      |      |      |      |
| FORT FREMONT MUTUAL WATER CO.         |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 206*  | 209*  | 215*  | 202*  | 189*  | 204*              |      |      |      |      |      |      |      |      |
| GROSS, DALE P.                        |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 0*    | 0*    | 0*    | 0*    | 0*    | 0*                |      |      |      |      |      |      |      |      |
| GRUSS, V. W.                          |       |       |       |       |       |                   |      |      |      |      |      |      |      |      |
| OWNER TOTAL                           | 45*   | 40*   | 51*   | 38*   | 39*   | 43*               |      |      |      |      |      |      |      |      |

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRATIONS (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                                  | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR      |         | 1970  | 1971  | 1972  | 1973  | 1974  | 1975 |
|--|------|------|------|------|------|-------------|---------|-------|-------|-------|-------|-------|------|
|  |      |      |      |      |      | OWNER TOTAL | AVERAGE |       |       |       |       |       |      |
| HUNTER ENGINEERING COMPANY             |      |      |      |      |      | 0*          | 0*      | 31*   | 188*  | 44*   | 141*  |       |      |
| INGOLSBY ENTERPRISES                   |      |      |      |      |      | OWNER TOTAL | 88*     | 42*   | 11*   | 12*   | 53*   | 3*    |      |
| JOHNSON, TRUMAN                        |      |      |      |      |      | OWNER TOTAL | 274*    | 218*  | 252*  | 191*  | 254*  | 238*  | 0*   |
| JONES, C.H. & SONS, INC.               |      |      |      |      |      | OWNER TOTAL | 2567*   | 2567* | 2567* | 2567* | 2567* | 1614* |      |
| JONES, FARREL & GOULD, EDWARD          |      |      |      |      |      | OWNER TOTAL | 0*      | 0*    | 0*    | 0*    | 90*   | 18*   | 972* |
| JURUPA COMM. SERVICES DIST.            |      |      |      |      |      | OWNER TOTAL | 1003*   | 1068* | 1056* | 1146* | 1414* | 1137* | 603* |
| LA CASA CONTENTA MOTEL                 |      |      |      |      |      | OWNER TOTAL | 0*      | 0*    | 0*    | 0*    | 0*    | 0*    | 0*   |
| MARTIN, KENNETH ALLAN                  |      |      |      |      |      | OWNER TOTAL | 0*      | 0*    | 0*    | 0*    | 0*    | 0*    | 0*   |
| MISSION INN COMPANY                    |      |      |      |      |      | OWNER TOTAL | 194*    | 224*  | 207*  | 73*   | 73*   | 154*  | 67*  |
| MUTUAL WATER COMPANY OF WEST RIVERSIDE |      |      |      |      |      | OWNER TOTAL | 178*    | 178*  | 178*  | 178*  | 178*  | 178*  | 255* |
| PAGLIUSO, INC., JOSEPH                 |      |      |      |      |      | OWNER TOTAL | 118*    | 247*  | 420*  | 300*  | 300*  | 277*  | 400* |

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                            | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR  |        | 1970   | 1971   | 1972   | 1973   | 1974   | 1975   |
|----------------------------------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|
|                                  |        |        |        |        |        | AVERAGE | 1970   |        |        |        |        |        |        |
| PLEASANT ACRES RANCH SWARTZ      |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 1019*  | 1019*  | 1019*  | 1019*  | 1019*  | 1019*   | 1019*  | 1019*  | 1019*  | 1019*  | 1019*  | 1019*  | 1019*  |
| PROPERTY ACQUISITION CO.         |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 140*   | 136*   | 143*   | 139*   | 141*   | 140*    | 140*   | 140*   | 140*   | 140*   | 140*   | 140*   | 140*   |
| RIO RANCHO MUTUAL WATER COMPANY  |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 84*    | 86*    | 98*    | 76*    | 103*   | 89*     | 89*    | 89*    | 89*    | 89*    | 89*    | 89*    | 89*    |
| RIVERSIDE HIGHLAND WATER COMPANY |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 0*     | 0*     | 0*     | 1393*  | 1381*  | 555*    | 555*   | 555*   | 555*   | 555*   | 555*   | 555*   | 555*   |
| RIVERSIDE INDUSTRIAL PARK        |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 315*   | 315*   | 224*   | 209*   | 174*   | 247*    | 247*   | 247*   | 247*   | 247*   | 247*   | 247*   | 247*   |
| RIVERSIDE, CITY OF               |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 12388* | 15546* | 15936* | 13529* | 11417* | 13763*  | 13763* | 13763* | 13763* | 13763* | 13763* | 13763* | 13763* |
| RIVERSIDE, CITY OF GAGE CANAL    |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 3057*  | 2987*  | 3236*  | 2017*  | 2171*  | 2694*   | 2694*  | 2694*  | 2694*  | 2694*  | 2694*  | 2694*  | 2694*  |
| RIVINO WATER COMPANY             |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 297*   | 211*   | 187*   | 477*   | 372*   | 309*    | 309*   | 309*   | 309*   | 309*   | 309*   | 309*   | 309*   |
| ROCKY R RANCH                    |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 45*    | 24*    | 6*     | 6*     | 5*     | 17*     | 17*    | 17*    | 17*    | 17*    | 17*    | 17*    | 17*    |
| ROSS, CHARLES E.                 |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 0*     | 200*   | 0*     | 0*     | 0*     | 40*     | 40*    | 40*    | 40*    | 40*    | 40*    | 40*    | 40*    |
| ROSS, SAM                        |        |        |        |        |        |         |        |        |        |        |        |        |        |
| OWNER TOTAL                      | 0*     | 0*     | 0*     | 0*     | 0*     | 0*      | 0*     | 0*     | 0*     | 0*     | 0*     | 0*     | 0*     |

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRATIONS (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                                 | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR AVERAGE | 1970  | 1971 | 1972 | 1973 | 1974 | 1975 |
|---------------------------------------|------|------|------|------|------|----------------|-------|------|------|------|------|------|
| RUIAUDOUX COMMUNITY SERVICES DISTRICT |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 538* | 639* | 898* | 723* | 749* | 709*           | 3630* |      |      |      |      |      |
| SCOPE CORPORATION                     |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 116* | 90*  | 135* | 199* | 100* | 128*           | 0*    |      |      |      |      |      |
| SOUTHERN SERVICE COMPANY, LTD.        |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 30*  | 34*  | 38*  | 35*  | 31*  | 34*            | 62*   |      |      |      |      |      |
| STATE DIVISION OF HIGHWAYS DISTRICT 8 |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 0*   | 0*   | 0*   | 0*   | 0*   | 0*             | 0*    | 292* |      |      |      |      |
| STOKER, GEORGE                        |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 158* | 165* | 159* | 165* | 134* | 156*           | 0*    |      |      |      |      |      |
| UNIVERSITY OF CALIFORNIA, REGENTS OF  |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 131* | 283* | 370* | 94*  | 227* | 221*           | 293*  |      |      |      |      |      |
| VALENCIA MUTUAL WATER CO.             |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 564* | 704* | 731* | 476* | 912* | 677*           | 533*  |      |      |      |      |      |
| VICTORIA CLUB                         |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 528* | 631* | 805* | 23*  | 126* | 423*           | 459*  |      |      |      |      |      |
| VON KANEL, ALFRED                     |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 83*  | 87*  | 94*  | 94*  | 78*  | 87*            | 72*   |      |      |      |      |      |
| WATERMAN, ALLEN H.                    |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 25*  | 33*  | 16*  | 0*   | 0*   | 15*            | 0*    |      |      |      |      |      |
| WEST RIVERSIDE 350 WATER CO.          |      |      |      |      |      |                |       |      |      |      |      |      |
| OWNER TOTAL                           | 0*   | 0*   | 0*   | 0*   | 0*   | 0*             | 874*  |      |      |      |      |      |

TABLE NO. 3  
SUMMARY OF VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER   | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR AVERAGE | 1970   | 1971 | 1972 | 1973 | 1974 | 1975 |
|---|--------|--------|--------|--------|--------|----------------|--------|------|------|------|------|------|
| <b>WHITE SULPHUR SPRINGS POOL</b>               |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                     | 49*    | 53*    | 54*    | 44*    | 40*    | 48*            | 48*    | 0*   |      |      |      |      |
| WIGHT, DR. C. H.                                |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                     | 76*    | 0*     | 0*     | 0*     | 0*     | 15*            | 0*     |      |      |      |      |      |
| YEAGER CONSTRUCTION CO., INC., E. L.            |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                     | 0*     | 0*     | 0*     | 0*     | 0*     | 0*             | 0*     | 0*   |      |      |      |      |
| ZINKE, VERA                                     |        |        |        |        |        |                |        |      |      |      |      |      |
| OWNER TOTAL                                     | 53*    | 37*    | 47*    | 20*    | 18*    | 35*            | 0*     |      |      |      |      |      |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> |        |        |        |        |        |                |        |      |      |      |      |      |
|   | 26826* | 30770* | 33218* | 29298* | 28057* | 29634*         | 33820* |      |      |      |      |      |

T A B L E   N O .   4

TOTAL VERIFIED EXTRACTIONS  
(FILED AND NON-FILED) FROM RIVERSIDE  
BASIN AREA WITHIN RIVERSIDE COUNTY

TABLE NO. 4  
TOTAL VERIFIED EXTRACTIONS (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                                  | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR AVERAGE | 1964  | 1965  | 1966  | 1967  | 1968  | 5 YEAR AVERAGE | 1969  | 1970  |
|--|-------|-------|-------|-------|-------|----------------|-------|-------|-------|-------|-------|----------------|-------|-------|
| ALAMO WATER COMPANY                    |       |       |       |       |       |                |       |       |       |       |       |                |       |       |
| 1301768 255W10000 W                    | 79    | 100   | 122   | 163   | 149   | 125            | 275   | 221   | 222   | 185   | 275   | 236            | 233   | 366   |
| AMERICAN CEMENT CORPORATION            |       |       |       |       |       |                |       |       |       |       |       |                |       |       |
| 3300369 255W02E000 W                   | 398   | 0     | 0     | 0     | 0     | 80             | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 3300370 255W030000 W                   | 282   | 242   | 282   | 532   | 324   | 575            | 323   | 474   | 490   | 484   | 469   | 469            | 807   | 807   |
| 3300371 255W05K000 W                   | 0     | 0     | 0     | 30    | 15    | 9              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 3300372 255W03G025 W                   | 37    | 0     | 0     | 0     | 0     | 7              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 1301473 255W02F000 W                   | 603   | 781   | 465   | 515   | 531   | 579            | 555   | 545   | 540   | 518   | 416   | 515            | 359   | 449   |
| 1301610 255W03A000 W                   | 0     | 488   | 2420  | 2070  | 1563  | 1296           | 849   | 1166  | 763   | 932   | 1287  | 999            | 1017  | 1213  |
| 3301626 255W02L000 W                   | 350   | 350   | 0     | 132   | 110   | 188            | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 3301626- 255W02L000 W                  | 0     | 0     | 0     | 0     | 0     | 0              | 218   | 323   | 126   | 0     | 297   | 193            | 437   | 219   |
| OWNER TOTAL                            | 1670* | 1861* | 3167* | 2979* | 2751* | 2486*          | 2197* | 2357* | 1903* | 1940* | 2484* | 2176*          | 2620* | 2688* |
| RANK OF AMERICA NAT'L. TRUST & SAVINGS |       |       |       |       |       |                |       |       |       |       |       |                |       |       |
| 3301605 254W19P015 W                   | 90    | 90    | 90    | 90    | 94    | 91             | 94    | 0     | 0     | 0     | 0     | 19             | 0     | 0     |
| ROX SPRINGS MUTUAL WATER COMPANY       |       |       |       |       |       |                |       |       |       |       |       |                |       |       |
| 3300272 354W100000 W                   | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 1300272- 354W10A000 W                  | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 3300273 354W10G000 W                   | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 1300273- 354W10G000 W                  | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 3300274 354W10R000 W                   | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 1300274- 354W10R000 W                  | 53    | 50    | 55    | 42    | 51    | 44             | 23    | 24    | 18    | 19    | 26    | 18             | 17    | 17    |
| 3300275 354W10A000 W                   | 473   | 453   | 492   | 442   | 428   | 458            | 431   | 352   | 465   | 344   | 374   | 393            | 354   | 316   |

TABLE NO. 4  
TOTAL VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                              | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR AVERAGE | 1964 | 1965 | 1966 | 1967 | 1968 | 5 YEAR AVERAGE | 1969 | 1970 |
|------------------------------------|------|------|------|------|------|----------------|------|------|------|------|------|----------------|------|------|
| OWNER TOTAL                        | 526* | 503* | 547* | 497* | 470* | 509*           | 475* | 375* | 489* | 362* | 393* | 419*           | 372* | 333* |
| BURNS, F. L. AND LAURA             |      |      |      |      |      |                |      |      |      |      |      |                |      |      |
| 3300419 254W07N000 W               | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    | 0    | 20   | 20   | 8              | 20   | 20   |
| CITIZENS NATIONAL COMPANY          |      |      |      |      |      |                |      |      |      |      |      |                |      |      |
| 3300373 255W23L015 W               | 0    | 33   | 33   | 33   | 26   | 33             | 33   | 33   | 33   | 33   | 33   | 33             | 33   | 0    |
| CRESTWOOD HEIGHTS MUTUAL WATER CO. |      |      |      |      |      |                |      |      |      |      |      |                |      |      |
| 3301312 255W03R025 W               | 67   | 63   | 52   | 17   | 16   | 43             | 18   | 17   | 19   | 18   | 21   | 19             | 19   | 25   |
| 1301659 255W03C000 W               | 0    | 0    | 13   | 44   | 42   | 20             | 49   | 46   | 55   | 47   | 54   | 50             | 50   | 65   |
| OWNER TOTAL                        | 67*  | 63*  | 65*  | 61*  | 58*  | 63*            | 67*  | 63*  | 74*  | 65*  | 75*  | 69*            | 69*  | 90*  |
| EASTERN MUNICIPAL WATER DISTRICT   |      |      |      |      |      |                |      |      |      |      |      |                |      |      |
| 3300981 354W030000 W               | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    |
| 3300982 354W03R000 W               | 3    | 1    | 0    | 0    | 0    | 1              | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    |
| OWNER TOTAL                        | 3*   | 1*   | 0*   | 0*   | 1*   | 0*             | 0*   | 0*   | 0*   | 0*   | 0*   | 0*             | 0*   | 0*   |
| FORT FREYONT MUTUAL WATER CO.      |      |      |      |      |      |                |      |      |      |      |      |                |      |      |
| 3301296 255W16J000 W               | 70   | 27   | 18   | 45   | 37   | 41             | 66   | 77   | 111  | 111  | 61   | 17             | 19   |      |
| 3301297 255W16J000 W               | 136  | 182  | 188  | 164  | 167  | 158            | 100  | 87   | 46   | 156  | 110  | 141            | 169  |      |
| OWNER TOTAL                        | 206* | 215* | 202* | 189* | 204* | 199*           | 166* | 164* | 157* | 167* | 171* | 158*           | 188* |      |
| GROSS, DALE P.                     |      |      |      |      |      |                |      |      |      |      |      |                |      |      |
| 3300748 255W12E000 W               | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    |
| GRUABBS, V. H.                     |      |      |      |      |      |                |      |      |      |      |      |                |      |      |
| 3300076 254WCTP000 W               | 45   | 40   | 51   | 38   | 39   | 43             | 41   | 32   | 35   | 0    | 0    | 21             | 0    | 0    |
| HUNTER ENGINEERING COMPANY         |      |      |      |      |      |                |      |      |      |      |      |                |      |      |
| 3300607 254W18E015 W               | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    |

TABLE NO. 4  
TOTAL VERIFIED EXTRAKTIONS (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                                    | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR AVERAGE | 1964  | 1965  | 1966  | 1967  | 1968  | 5 YEAR AVERAGE | 1969  | 1970  |
|--|-------|-------|-------|-------|-------|----------------|-------|-------|-------|-------|-------|----------------|-------|-------|
| <b>HUNTER ENGINEERING COMPANY</b>        |       |       |       |       |       |                |       |       |       |       |       |                |       |       |
| 3100608 254W1AF000 W                     | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 3300609 254W18C000 W                     | 0     | 0     | 0     | 0     | 31    | 186            | 44    | 195   | 132   | 94    | 103   | 91             | 123   | 108   |
| OWNER TOTAL                              | 0*    | 0*    | 0*    | 31*   | 186*  | 44*            | 195*  | 132*  | 94*   | 103*  | 91*   | 123*           | 108*  | 141*  |
| <b>INGOLSBY ENTERPRISES</b>              |       |       |       |       |       |                |       |       |       |       |       |                |       |       |
| 1300230 254W08N02 W                      | 110   | 88    | 42    | 11    | 12    | 53             | 45    | 29    | 29    | 31    | 0     | 27             | 3     | 3     |
| <b>JOHNSON, TRUMAN</b>                   |       |       |       |       |       |                |       |       |       |       |       |                |       |       |
| 1300160 255W14E000 W                     | 270   | 214   | 248   | 187   | 250   | 234            | 360   | 305   | 267   | 356   | 161   | 290            | 0     | 0     |
| <b>JONES, C.H. &amp; SONS, INC.</b>      |       |       |       |       |       |                |       |       |       |       |       |                |       |       |
| 3300595 255W22C01S W                     | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0     |
| 3300595- 255W22D030 W                    | 354   | 354   | 354   | 354   | 354   | 354            | 354   | 354   | 467   | 328   | 323   | 365            | 169   | 132   |
| 3300596 255W21K015 W                     | 1     | 1     | 1     | 1     | 1     | 1              | 1     | 1     | 1     | 1     | 1     | 1              | 1     | 1     |
| 3300597 255W22C025 W                     | 1     | 1     | 1     | 1     | 1     | 1              | 1     | 1     | 0     | 0     | 0     | 0              | 0     | 0     |
| 3300598 255W21K000 W                     | 1220  | 1220  | 1220  | 1220  | 1220  | 1220           | 1220  | 1136  | 1380  | 1328  | 1257  | 750            | 1165  |       |
| 3300599 255W21B015 W                     | 422   | 422   | 422   | 422   | 422   | 422            | 422   | 422   | 409   | 438   | 485   | 435            | 256   | 275   |
| 3100600 255W21A015 W                     | 564   | 564   | 564   | 564   | 564   | 564            | 564   | 564   | 446   | 565   | 760   | 580            | 324   | 34    |
| 3100601 255W22D015 W                     | 5     | 5     | 5     | 5     | 5     | 5              | 5     | 5     | 5     | 7     | 4     | 3              | 5     | 3     |
| OWNER TOTAL                              | 2567* | 2567* | 2567* | 2567* | 2567* | 2567*          | 2567* | 2567* | 2466* | 2716* | 2900* | 2643*          | 1503* | 1616* |
| <b>JONES, FARREL &amp; GOULD, EDWARD</b> |       |       |       |       |       |                |       |       |       |       |       |                |       |       |
| 1301834 255W15A10S W                     | 0     | 0     | 0     | 0     | 30    | 6              | 310   | 310   | 1009  | 899   | 701   | 690            | 164   | 972   |
| 3301835 255W15B11S W                     | 0     | 0     | 0     | 0     | 60    | 12             | 60    | 60    | 141   | 226   | 253   | 148            | 201   | 0     |
| OWNER TOTAL                              | 0*    | 0*    | 0*    | 0*    | 90*   | 18*            | 390*  | 570*  | 1150* | 1125* | 954*  | 838*           | 365*  | 972*  |

TABLE NO. 4  
TOTAL VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                                  | 1959  | 1960  | 1961  | 1962  | 1963  | 5 YEAR<br>AVERAGE | 1964  | 1965  | 1966  | 1967  | 1968  | 5 YEAR<br>AVERAGE | 1969  | 1970 |
|--|-------|-------|-------|-------|-------|-------------------|-------|-------|-------|-------|-------|-------------------|-------|------|
| JURUPA COMM. SERVICES DIST.            |       |       |       |       |       |                   |       |       |       |       |       |                   |       |      |
| 3301578 255W05R030 W                   | 9     | 6     | 6     | 6     | 78    | 21                | 138   | 164   | 31    | 168   | 105   | 121               | 25    | 20   |
| 3301352 255W08R045 W                   | 12    | 180   | 422   | 275   | 552   | 288               | 442   | 576   | 613   | 549   | 543   | 545               | 478   | 404  |
| 3301501 255W08R015 W                   | 624   | 180   | 422   | 215   | 552   | 411               | 442   | 577   | 612   | 549   | 544   | 545               | 479   | 174  |
| 3301507 255W08R025 W                   | 308   | 351   | 103   | 295   | 116   | 235               | 265   | 209   | 182   | 197   | 165   | 204               | 143   | 5    |
| 3301625 255W08R035 W                   | 50    | 351   | 103   | 295   | 116   | 183               | 265   | 209   | 182   | 196   | 165   | 203               | 142   | 0    |
| OWNER TOTAL                            | 1003* | 1068* | 1056* | 1146* | 1414* | 1137*             | 1552* | 1735* | 1620* | 1659* | 1522* | 1618*             | 1267* | 603* |
| LA CASA CONFINTA MOTEL                 |       |       |       |       |       |                   |       |       |       |       |       |                   |       |      |
| 3300573 254W19R000 W                   | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    |
| MARTIN, KENNETH ALLAN                  |       |       |       |       |       |                   |       |       |       |       |       |                   |       |      |
| 1300554 255W32R015 W                   | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    |
| MISSION INN COMPANY                    |       |       |       |       |       |                   |       |       |       |       |       |                   |       |      |
| 3301081 255W14R000 W                   | 121   | 151   | 134   | 0     | 0     | 81                | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    |
| MUTUAL WATER COMPANY OF WEST RIVERSIDE |       |       |       |       |       |                   |       |       |       |       |       |                   |       |      |
| 3302008 255W10R000 W                   | 178   | 178   | 178   | 178   | 178   | 178               | 178   | 178   | 164   | 172   | 193   | 177               | 186   | 255  |
| PAGLIUSO, INC. JOSEPH                  |       |       |       |       |       |                   |       |       |       |       |       |                   |       |      |
| 3301036 355W09R015 W                   | 118   | 247   | 420   | 300   | 300   | 277               | 400   | 300   | 350   | 354   | 400   | 361               | 400   | 400  |
| PROPERTY ACQUISITION CO.               |       |       |       |       |       |                   |       |       |       |       |       |                   |       |      |
| 3301422 255W05R025 W                   | 140   | 136   | 143   | 139   | 141   | 140               | 143   | 140   | 136   | 135   | 0     | 91                | 0     | 0    |
| RIO RANCHO MUTUAL WATER COMPANY        |       |       |       |       |       |                   |       |       |       |       |       |                   |       |      |
| 3300072 255W16R000 W                   | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0     | 0     | 0     | 0     | 0                 | 0     | 0    |
| 3300077- 255W16R015 W                  | 84    | 86    | 98    | 76    | 103   | 89                | 81    | 73    | 78    | 74    | 87    | 78                | 70    | 97   |

TABLE NO. 4  
TOTAL VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                                   | 1959 | 1960 | 1961  | 1962  | 1963 | 5 YEAR AVERAGE | 1964  | 1965  | 1966  | 1967  | 1968  | 5 YEAR AVERAGE | 1969  | 1970 | 1971* |
|---|------|------|-------|-------|------|----------------|-------|-------|-------|-------|-------|----------------|-------|------|-------|
| OWNER TOTAL                             | 84*  | 85*  | 98*   | 76*   | 103* | 89*            | 81*   | 73*   | 78*   | 74*   | 87*   | 78*            | 70*   | 97*  |       |
| <b>RIVERSIDE HIGHLAND WATER COMPANY</b> |      |      |       |       |      |                |       |       |       |       |       |                |       |      |       |
| 1301655 254W08W015 W                    | 0    | 0    | 1393  | 1381  | 555  | 1249           | 1157  | 1132  | 358   | 396   | 858   | 365            | 459   |      |       |
| 1301656 254W08W025 W                    | 0    | 0    | 0     | 0     | 0    | 452            | 461   | 324   | 996   | 1472  | 741   | 888            | 990   |      |       |
| OWNER TOTAL                             | 0*   | 0*   | 1393* | 1381* | 555* | 1701*          | 1618* | 1456* | 1354* | 1868* | 1599* | 1253*          | 1449* |      |       |
| <b>RIVERSIDE INDUSTRIAL PARK</b>        |      |      |       |       |      |                |       |       |       |       |       |                |       |      |       |
| 1300330 255W11C015 W                    | 315  | 224  | 209   | 174   | 247  | 121            | 0     | 0     | 0     | 0     | 24    | 0              | 0     |      |       |
| <b>RIVERSIDE, CITY OF</b>               |      |      |       |       |      |                |       |       |       |       |       |                |       |      |       |
| 1300686 254W19J015 W                    | 384  | 319  | 378   | 203   | 274  | 312            | 106   | 12    | 0     | 0     | 0     | 24             | 0     | 0    | 0     |
| 1301073 255W12K025 W                    | 672  | 1034 | 2232  | 1593  | 1026 | 1311           | 1221  | 1091  | 1178  | 1301  | 1497  | 1257           | 1790  | 2654 |       |
| 1301074 255W23J015 W                    | 12   | 46   | 24    | 108   | 40   | 46             | 127   | 44    | 124   | 66    | 42    | 81             | 92    | 62   |       |
| 1301075 255W12R015 W                    | 264  | 383  | 250   | 534   | 285  | 343            | 617   | 786   | 250   | 182   | 366   | 440            | 212   | 265  |       |
| 1301076 255W12F015 W                    | 458  | 589  | 685   | 690   | 771  | 639            | 678   | 729   | 997   | 782   | 517   | 741            | 665   | 1243 |       |
| 1301077 255W12P025 W                    | 259  | 299  | 152   | 482   | 409  | 320            | 351   | 359   | 300   | 316   | 417   | 348            | 218   | 361  |       |
| 1301078 255W28A015 W                    | 4    | 3    | 3     | 3     | 3    | 3              | 3     | 2     | 0     | 0     | 0     | 1              | 0     | 0    |       |
| 1301079 255W78C015 W                    | 0    | 0    | 0     | 0     | 0    | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0    |       |
| 1301082 255W14G025 W                    | 1166 | 1187 | 1096  | 1045  | 675  | 1034           | 790   | 576   | 353   | 295   | 574   | 518            | 477   | 825  |       |
| 1301084 255W12A015 W                    | 483  | 740  | 445   | 778   | 510  | 591            | 1135  | 1389  | 1884  | 1587  | 1087  | 1416           | 1394  | 153  |       |
| 1301086 255W14K000 D                    | 0    | 0    | 0     | 0     | 0    | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0    |       |
| 1301087 255W29G000 D                    | 2613 | 2475 | 1628  | 1467  | 1467 | 1930           | 1452  | 1209  | 1328  | 1151  | 1270  | 974            | 1161  |      |       |
| 1301294 255W24D015 W                    | 766  | 2360 | 1246  | 1012  | 581  | 1193           | 317   | 457   | 0     | 0     | 0     | 135            | 0     | 509  |       |
| 1301295 255W13D015 W                    | 0    | 0    | 0     | 0     | 0    | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0    |       |

TABLE NO. 4  
TOTAL VERIFIED EXTRAKTIONS (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                         | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR<br>AVERAGE | 1964   | 1965   | 1966   | 1967   | 1968   | 5 YEAR<br>AVERAGE | 1969   | 1970   |
|-------------------------------|--------|--------|--------|--------|--------|-------------------|--------|--------|--------|--------|--------|-------------------|--------|--------|
|                               |        |        |        |        |        |                   |        |        |        |        |        |                   |        |        |
| RIVERSIDE, CITY OF            |        |        |        |        |        |                   |        |        |        |        |        |                   |        |        |
| 3301285- 255W130025 W         | 0      | 0      | 2075   | 1325   | 1547   | 989               | 1648   | 1181   | 964    | 1105   | 1661   | 1312              | 9      | 51     |
| 3301286 256W07N015 W          | 553    | 0      | 0      | 0      | 0      | 0                 | 0      | 111    | 0      | 0      | 0      | 0                 | 0      | 0      |
| 3301286- 256W07N015 W         | 0      | 1069   | 811    | 620    | 599    | 620               | 1043   | 908    | 731    | 1434   | 463    | 916               | 1417   | 925    |
| 3301287 256W07L015 W          | 2731   | 1776   | 507    | 167    | 258    | 1088              | 707    | 495    | 689    | 642    | 240    | 555               | 760    | 1029   |
| 3301288 255W23R015 W          | 651    | 1103   | 629    | 369    | 374    | 625               | 653    | 631    | 385    | 626    | 549    | 569               | 0      | 1242   |
| 3301289 255W23R015 W          | 543    | 760    | 895    | 573    | 311    | 616               | 237    | 439    | 280    | 558    | 638    | 430               | 708    | 1004   |
| 3301288 255W08E015 W          | 220    | 198    | 210    | 250    | 439    | 263               | 391    | 318    | 245    | 0      | 87     | 208               | 3      | 0      |
| 3301289 255W08D035 W          | 147    | 357    | 375    | 254    | 0      | 227               | 0      | 0      | 0      | 0      | 0      | 0                 | 0      | 0      |
| 3301289- 255W08D045 W         | 0      | 0      | 0      | 0      | 0      | 0                 | 0      | 1      | 1      | 0      | 0      | 0                 | 0      | 1      |
| 3301295 255W14G015 W          | 0      | 365    | 1829   | 1684   | 1536   | 1083              | 1574   | 1545   | 2449   | 1341   | 1177   | 1617              | 92     | 1050   |
| 3301295 155W03F015 W          | 24     | 19     | 18     | 14     | 12     | 17                | 11     | 20     | 12     | 116    | 36     | 39                | 43     | 87     |
| 3301295 155W14E010 W          | 0      | 0      | 0      | 0      | 0      | 0                 | 0      | 0      | 679    | 1461   | 793    | 833               | 753    | 427    |
| 3301295 355W09E000 W          | 438    | 464    | 448    | 358    | 300    | 402               | 269    | 253    | 161    | 70     | 0      | 151               | 217    | 169    |
| 3301295 755W12B000 W          | 0      | 0      | 0      | 0      | 0      | 0                 | 0      | 0      | 0      | 10     | 2      | 885               | 967    |        |
| OWNER TOTAL                   | 12388* | 15546* | 15936* | 13529* | 11417* | 13763*            | 13331* | 13124* | 13672* | 12542* | 11345* | 12803*            | 10383* | 15280* |
| RIVERSIDE, CITY OF GAGE CANAL |        |        |        |        |        |                   |        |        |        |        |        |                   |        |        |
| 3300366 255W25F015 W          | 856    | 931    | 1044   | 727    | 688    | 849               | 728    | 592    | 328    | 288    | 301    | 447               | 236    | 199    |
| 3300367 255W26E025 W          | 1752   | 1595   | 1633   | 985    | 1165   | 1426              | 1691   | 957    | 978    | 926    | 1102   | 1829              | 1230   |        |
| 3300368 255W26W015 W          | 449    | 461    | 559    | 305    | 318    | 418               | 383    | 265    | 81     | 99     | 105    | 187               | 542    | 156    |
| OWNER TOTAL                   | 3057*  | 2987*  | 3236*  | 2017*  | 2171*  | 2694*             | 2802*  | 1814*  | 1365*  | 1332*  | 1736*  | 1736*             | 2607*  | 1585*  |
| PIVING WATER COMPANY          |        |        |        |        |        |                   |        |        |        |        |        |                   |        |        |
| 3301286 255W02L015 W          | 297    | 211    | 187    | 477    | 372    | 309               | 286    | 266    | 165    | 167    | 202    | 217               | 113    | 212    |

TABLE NO. 4  
TOTAL VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                               | 1959 | 1960 | 1961 | 1962 | 1963 | 5 YEAR AVERAGE | 1964  | 1965  | 1966  | 1967  | 1968  | 5 YEAR AVERAGE | 1969  | 1970 |
|-------------------------------------|------|------|------|------|------|----------------|-------|-------|-------|-------|-------|----------------|-------|------|
| ROCKY R RANCH                       |      |      |      |      |      |                |       |       |       |       |       |                |       |      |
| 3300768 255W14E000 W                | 45   | 24   | 6    | 6    | 5    | 17             | 5     | 5     | 5     | 5     | 5     | 5              | 5     | 0    |
| 1005- CHARLES E.                    |      |      |      |      |      |                |       |       |       |       |       |                |       |      |
| 3301257 254W31E000 W                | 0    | 200  | 0    | 0    | 0    | 40             | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0    |
| ROSS, SAM                           |      |      |      |      |      |                |       |       |       |       |       |                |       |      |
| 3301194 255W12R01S W                | 0    | 0    | 0    | 0    | 0    | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0    |
| RUMDOUX COMMUNITY SERVICES DISTRICT |      |      |      |      |      |                |       |       |       |       |       |                |       |      |
| 3301153 255W15N020 W                | 101  | 126  | 123  | 75   | 117  | 108            | 114   | 118   | 97    | 97    | 43    | 94             | 3     | 113  |
| 3301154 255W15L095 W                | 50   | 51   | 62   | 32   | 28   | 45             | 28    | 30    | 61    | 84    | 193   | 79             | 169   | 9    |
| 3301363 255W16E065 W                | 59   | 90   | 190  | 130  | 108  | 115            | 205   | 322   | 287   | 265   | 339   | 284            | 376   | 837  |
| 3301473 255W15N015 W                | 167  | 136  | 129  | 126  | 141  | 140            | 159   | 89    | 85    | 71    | 70    | 95             | 24    | 179  |
| 3301474 255W16G045 W                | 136  | 195  | 190  | 140  | 117  | 156            | 42    | 106   | 61    | 67    | 142   | 84             | 159   | 186  |
| 3301524 255W19J050 W                | 22   | 3    | 0    | 0    | 0    | 5              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 0    |
| 3301574- 255W20J025 W               | 0    | 35   | 125  | 117  | 141  | 84             | 146   | 200   | 173   | 177   | 154   | 170            | 148   | 65   |
| 3301694 255W20H045 W                | 0    | 0    | 76   | 100  | 94   | 54             | 168   | 192   | 296   | 204   | 310   | 234            | 326   | 428  |
| 3301887 255W10P000 W                | 0    | 0    | 0    | 0    | 0    | 0              | 0     | 0     | 29    | 222   | 234   | 434            | 184   | 262  |
| 3302307 255W16H000 W                | 0    | 0    | 0    | 0    | 0    | 0              | 0     | 0     | 0     | 0     | 0     | 0              | 0     | 1492 |
| OWNER TOTAL                         | 535* | 636* | 895* | 720* | 746* | 862*           | 1086* | 1282* | 1199* | 1685* | 1223* | 1467*          | 3630* |      |
| SCOPE CORPORATION                   |      |      |      |      |      |                |       |       |       |       |       |                |       |      |
| 3300003 254W19J025 W                | 99   | 67   | 85   | 101  | 5    | 71             | 97    | 71    | 0     | 0     | 0     | 33             | 0     | 0    |
| 3300004 254W19R01S W                | 17   | 23   | 50   | 98   | 95   | 57             | 108   | 40    | 0     | 0     | 0     | 30             | 0     | 0    |
| OWNER TOTAL                         | 116* | 90*  | 135* | 199* | 103* | 128*           | 205*  | 111*  | 0*    | 0*    | 63*   | 0*             | 0*    |      |

TABLE NO. 4  
TOTAL VERIFIED EXTRACTIONS (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER                                 | 1959 | 1960 | 1961 | 1962 | 1963 | AVERAGE | 1964 | 1965 | 1966 | 1967 | 1968 | 5 YEAR AVERAGE | 1969 | 1970 |
|---------------------------------------|------|------|------|------|------|---------|------|------|------|------|------|----------------|------|------|
|                                       |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| SOUTHERN SERVICE COMPANY, LTD.        |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1301384 255W22R00S W                  | 30   | 34   | 38   | 35   | 31   | 34      | 33   | 36   | 54   | 71   | 75   | 54             | 73   | 62   |
| STATE DIVISION OF HIGHWAYS DISTRICT 8 |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1301915 255W23R00C W                  | 0    | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 63   | 177  | 48             | 171  | 292  |
| STOKER, GEORGE                        |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1300793 255W12A000 W                  | 158  | 165  | 159  | 165  | 134  | 156     | 107  | 107  | 67   | 0    | 0    | 56             | 0    | 0    |
| UNIVERSITY OF CALIFORNIA, REGENTS OF  |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1300040 254W08D025 W                  | 131  | 283  | 370  | 94   | 227  | 221     | 337  | 645  | 422  | 222  | 213  | 368            | 106  | 293  |
| VALENCIA MUTUAL WATER CO.             |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 130203 255W02F000 W                   | 564  | 704  | 731  | 476  | 912  | 677     | 450  | 275  | 223  | 290  | 577  | 363            | 574  | 533  |
| VICTORIA CLUB                         |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1300417 255W25F015 W                  | 528  | 631  | 605  | 23   | 126  | 423     | 124  | 61   | 25   | 20   | 122  | 70             | 390  | 459  |
| VON KANEL, ALFRED                     |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1300068 255W32A015 W                  | 83   | 87   | 94   | 94   | 78   | 67      | 75   | 77   | 36   | 51   | 55   | 59             | 60   | 72   |
| WATERMAN, ALLEN H.                    |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1300812 255W11P000 W                  | 25   | 33   | 16   | 0    | 0    | 15      | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    |
| WEST RIVERSIDE 350 WATER CO.          |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1301992 255W17R000 W                  | 0    | 0    | 0    | 0    | 0    | 0       | 0    | 0    | 0    | 455  | 1358 | 484            | 459  | 662  |
| WHITE SULPHUR SPRINGS POOL            |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1300754 255W13E00 W                   | 49   | 53   | 54   | 44   | 40   | 48      | 37   | 41   | 22   | 3    | 0    | 20             | 0    | 0    |
| WIGHT, DR. C. H.                      |      |      |      |      |      |         |      |      |      |      |      |                |      |      |
| 1300277 255W11x000 W                  | 76   | 0    | 0    | 0    | 0    | 15      | 0    | 0    | 0    | 0    | 0    | 0              | 0    | 0    |

TABLE NO. 4  
TOTAL VERIFIED EXTRactions (FILED AND NON-FILED)  
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

| OWNER  | 1959   | 1960   | 1961   | 1962   | 1963   | 5 YEAR AVERAGE | 1964    | 1965   | 1966   | 1967   | 1968   | 5 YEAR AVERAGE | 1969   | 1970   |       |
|--|--------|--------|--------|--------|--------|----------------|---------|--------|--------|--------|--------|----------------|--------|--------|-------|
| YEAGER CONSTRUCTION CO., INC., E. L.   |        |        |        |        |        |                |         |        |        |        |        |                |        |        |       |
| 3301927 255W03R000 W   | 0      | 0      | 0      | 0      | 0      | 0              | 0       | 0      | 0      | 0      | 5      | 10             | 3      | 12     | 0     |
| ZINKE, VERA  |        |        |        |        |        |                |         |        |        |        |        |                |        |        |       |
| 3300911 255W32R015 W   | 53     | 37     | 47     | 20     | 18     | 35             | 5       | 11     | 11     | 6      | 5      | 8              | 0      | 0      | 0     |
| TOTAL VERIFIED EXTRactions BY FILEs (SUBTOTAL)   | 25727* | 29671* | 32119* | 28199* | 26958* | 28535*         | 29773*  | 28553* | 28535* | 28108* | 27910* | 28576*         | 25250* | 32513* |       |
| OWNERS WHO HAVE NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD                         |        |        |        |        |        |                |         |        |        |        |        |                |        |        |       |
| JOHNSON, TRUMAN  |        |        |        |        |        |                |         |        |        |        |        |                |        |        |       |
| NON-FILER 255W14R000 W   | A      | 4      | 4      | 4      | 4      | 4              | 4       | 4      | 4      | 4      | 4      | 4              | 4      | 4      | 4     |
| MISSION INN COMPANY  |        |        |        |        |        |                |         |        |        |        |        |                |        |        |       |
| NON-FILER 255W23R000 W   | 73     | 73     | 73     | 73     | 73     | 73             | 73      | 73     | 73     | 73     | 73     | 73             | 67     | 67     |       |
| PLEASANT ACRES RANCH SWARTZ  |        |        |        |        |        |                |         |        |        |        |        |                |        |        |       |
| NON-FILER 255W21M000 W   | 515    | 515    | 515    | 515    | 515    | 515            | 515     | 515    | 504    | 400    | 586    | 352            | 474    | 722    | 650   |
| NON-FILER 255W21M000 W   | 504    | 504    | 504    | 504    | 504    | 504            | 504     | 504    | 504    | 394    | 577    | 342            | 464    | 704    | 590   |
| OWNER TOTAL  | 1019*  | 1019*  | 1019*  | 1019*  | 1019*  | 1019*          | 1019*   | 1019*  | 1019*  | 794*   | 1163*  | 694*           | 938*   | 1426*  | 1240* |
| RUBIDOX COMMUNITY SERVICES DISTRICT  |        |        |        |        |        |                |         |        |        |        |        |                |        |        |       |
| NON-FILER 255W20R010 W   | 3      | 3      | 3      | 3      | 3      | 3              | 3       | 3      | 3      | 3      | 3      | 3              | 3      | 3      | 0     |
| TOTAL VERIFIED EXTRactions BY NON-FILER (SUBTOTAL)   | 1099*  | 1099*  | 1099*  | 1099*  | 1099*  | 1099*          | 1099*   | 1099*  | 1099*  | 874*   | 1243*  | 774*           | 1016*  | 1500*  | 1307* |
| TOTAL VERIFIED EXTRactions (FILED AND NON-FILED) FROM RIVERSIDE BASIN AREA IN RIVERSIDE COUNTY |        |        |        |        |        |                |         |        |        |        |        |                |        |        |       |
| FROM RIVERSIDE BASIN AREA IN RIVERSIDE COUNTY  | 26826* | 30770* | 33218* | 29298* | 28057* | 29634*         | 30,872* | 29652* | 29409* | 29351* | 28684* | 29594*         | 26750* | 33620* |       |