

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al

Plaintiffs

vs.

East San Bernardino County Water District, et al

Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 1 - 1994

VERIFIED EXTRACTIONS FROM THE

SAN BERNARDINO BASIN AREA

FOR

CALENDAR YEARS 1959-1963 & 1990-1994

By Non-Plaintiffs For Use Within San Bernardino County

ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS

AUGUST 1, 1996

WATERMASTER

*Donald L. Harriger
Robert L. Reiter*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County et al.
Plaintiffs

vs.

East San Bernardino County Water District et al.
Defendants

Superior Court of Riverside County

Case No. 78426

Volume 1-1994

VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA

By Non-Plaintiffs For Use Within San Bernardino County
FOR
CALENDAR YEARS 1959-1963 & 1990-1994

ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS

AUGUST 1, 1996

WATERMASTER

Donald L. Harriger
Robert L. Reiter

VOLUME 1 - 1994

TABLE OF CONTENTS

| | Page |
|--|------|
| INTRODUCTION | i |
| SAN BERNARDINO BASIN AREA, CROSS INDEX BY OWNER..... | 1 |
| SAN BERNARDINO BASIN AREA, CROSS INDEX BY RECORDATION NUMBER..... | 34 |
| SAN BERNARDINO BASIN AREA, CROSS INDEX BY STATE WELL NUMBER..... | 67 |
| CHANGE IN OWNERSHIP FROM BASE PERIOD | 100 |
| <u>TABLE NO. 1</u> | |
| EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD..... | 109 |
| <u>TABLE NO. 2</u> | |
| EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD | 158 |
| <u>TABLE NO. 3</u> | |
| SUMMARY OF EXTRactions (FILED AND NON-FILED) FROM SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY | 175 |
| <u>TABLE NO. 4</u> | |
| LYTLE CREEK VERIFICATION OF EXTRactions FOR CALENDAR YEARS 1959-1963 & 1990-1994 | 201 |
| <u>TABLE NO. 5</u> | |
| MILL CREEK VERIFICATION OF EXTRactions FOR CALENDAR YEARS 1990-1994 | 211 |

| | Page |
|--|------|
| <u>TABLE NO. 6</u> | |
| SANTA ANA RIVER VERIFICATION OF EXTRACTIONS FOR CALENDAR YEARS 1990-1994 | 216 |
| <u>TABLE NO. 7</u> | |
| SUMMARY OF REPORTED EXTRACTIONS FROM LYCLE CREEK, MILL CREEK, AND SANTA ANA RIVER | 221 |
| <u>TABLE NO. 8</u> | |
| SUMMARY OF PRODUCTION FROM SAN BERNARDINO BASIN AREA AND CORRECTION FOR VERIFIED DIVERSIONS OF MAJOR STREAMFLOWS | 222 |
| <u>PLATE NO. 1</u> | |
| SCHEMATIC DIAGRAM OF LYCLE CREEK DIVERSION FACILITIES AND CONDUITS | 223 |
| <u>PLATE NO. 1A</u> | |
| LOCATION MAP, LYCLE CREEK DIVERSIONS..... | 224 |
| <u>PLATE NO. 2</u> | |
| SCHEMATIC DIAGRAM OF MILL CREEK DIVERSION FACILITIES AND CONDUITS | 225 |
| <u>PLATE NO. 3</u> | |
| SCHEMATIC DIAGRAM OF SANTA ANA RIVER DIVERSION FACILITIES AND CONDUITS | 226 |
| <u>PLATE NO. 3A</u> | |
| LOCATION MAP, SANTA ANA RIVER AND MILL CREEK DIVERSIONS | 227 |

VOLUME 1-1994

VERIFIED EXTRACTIONS
FROM THE SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN
SAN BERNARDINO COUNTY FOR CALENDAR YEARS
1959-1963 & 1990-1994

INTRODUCTION

The provisions of Paragraphs V(b) and VI(c) of the Judgment in Case No. 78426 entered April 17, 1969, entitled "San Bernardino Valley Replenishment," provide as follows:

- V(b) "The total actual average annual extractions from the San Bernardino Basin Area by entities other than Plaintiffs for use within San Bernardino County for the five-year period ending with 1963 are assumed to be 165,407 acre-feet; the correct figure shall be determined by the Watermaster as herein provided."
- VI(c) "San Bernardino Valley shall provide imported water for replenishment of the San Bernardino Basin Area at least equal to the amount by which extractions therefrom for use within San Bernardino County exceed during any five-year period the sum of: (a) five times the total average annual extractions determined under Paragraph V(b) hereof, adjusted as may be required by the natural safe yield of the San Bernardino Basin Area; and (b) any new conservation to which users within San Bernardino Valley are entitled. Such replenishment shall be supplied in the year following any five-year period; provided that during the first five-year period, San Bernardino Valley shall supply annual amounts on account of its obligations hereunder, and such amounts shall be not less than fifty percent of the gross amount of excess extractions in the previous year."

Compliance with these provisions of the Judgment requires an annual accounting of the total actual extractions of surface and groundwater within the San Bernardino Basin Area. Included in this Volume 1-1994 is the verified accounting of such production by non-plaintiff owners for the calendar year 1994. The verified production for the five-year base period ending with 1963 and the verified production for calendar years 1990, 1991, 1992 and 1993 are also included.

Three indexes are included which provide a cross index by owner's name, State Water Resources Control Board Well Recordation Number, and State Well Number. In addition and where known, each index shows the local designation of each well and the groundwater basin in which the well is located.

Tables No. 1 and No. 2 in this report list the individual wells by the owner for each year in the five-year base period ending in 1963, the five-year base period average, the extractions for the years 1990 through 1994, the five-year average for that period and the owner's total annual verified extractions. Table No. 1 lists the wells upon which filings have been made with the State Water Resources Control Board, and Table No. 2 lists the wells upon which no filings have been made.

Table No. 3 is a summary of the verified extractions, by owner, as presented in Tables No. 1 and No. 2.

Table No. 4 contains the total verified Lytle Creek stream diversions by Fontana Union Water Company, West San Bernardino County Water District, City of Rialto, City of San Bernardino and Mount Vernon Water Company. The total verified Lytle Creek stream diversion takes into account, and excludes, the return flow to Lytle Creek from the Fontana Power House afterbay.

Table No. 5 of this report contains the verification of the Mill Creek stream diversions by month and Table No. 6 contains the verification of the Santa Ana River stream diversions by month.

Table No. 7 shows the reported diversions by entity from the major streams in San Bernardino Basin Area, namely, Lytle Creek, Mill Creek and Santa Ana River. Schematic diagrams of the diversion works on each of these three major streams are shown on Plates 1, 2, and 3.

The total Verified Production of ground and surface water within the San Bernardino Basin Area is shown on Table 8.

The total of the verified extractions of water from the San Bernardino Basin Area by non-plaintiff owners for the calendar year 1994 is 184,022 acre-feet.

SAN BERNARDINO BASIN AREA.

CROSS INDEX BY OWNER

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|---|--------------------|-------------------|----------------------|------------|
| AHMANSON RANCH | 2 | 1S4W27H | | BNK HILL |
| ANDERSON, W.D. | 3 | 1N4W25R | | BNK HILL |
| ARMSTRONG, DOUGLAS | 3600076 | 1S3W17 | 2 | BNK HILL |
| ARNOLD RANCH | 4 | 1N3W34H | | BNK HILL |
| ARROWHEAD COUNTRY CLUB | 3601925 | 1N4W23E | | BNK HILL |
| ARROYO VERDE MUTUAL WATER CO. | 3602068 | 1S4W01A02S | 1 | BNK HILL |
| ARROYO VERDE MUTUAL WATER CO. | 3602069 | 1S4W01A | 2 | BNK HILL |
| ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 3600178 | 1S4W08F02S | 3 | BNK HILL |
| ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 3600179 | 1S4W08F | 4 | BNK HILL |
| B M I FUNDS | 3600107 | 1S3W21P01 | COLTON 1 | BNK HILL |
| BALCOM | 5 | 1S4W11M | | BNK HILL |
| BALDWIN | 6 | 1N3W34K | | BNK HILL |
| BARNO, JOHN | 3602079 | 1S3W03F | 1 | BNK HILL |
| BARRIER | 7 | 1S4W22B | | BNK HILL |
| BARTON DEVELOPMENT | 3600418 | 1S3W19 | BRAGA WELL | BNK HILL |
| BARTON DEVELOPMENT | 3601748 | 1S3W18H01 | CALIF | BNK HILL |
| BARTON DEVELOPMENT | 3601748- | 1S3W19A01 | CALIF | BNK HILL |
| BARTON DEVELOPMENT | 3603554 | 1S3W19A01S | CALIF ST | BNK HILL |
| BASE LINE WELL COMPANY | 3600456 | 1N3W33R02S | 1 | BNK HILL |
| BASELINE GARDENS MUTUAL WATER COMPANY | 3600457 | 1N4W35J02S | PAC&BABL | BNK HILL |
| BASELINE GARDENS MUTUAL WATER COMPANY | 3600458 | 1N4W36M01S | PS & B 2 | BNK HILL |
| BASELINE GARDENS MUTUAL WATER COMPANY | 3602528 | 1N4W35R01 | 3 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------------------|--------------------|-------------------|-------------------|------------|
| BASELINE LAUNDRY | 8 | 1N3W31Q | | BNK HILL |
| BASELINE LAUNDRY | 82 | 1N3W31 | | BNK HILL |
| BATCHELOR | 9 | 1N4W14R | | DEVIL CAN |
| BATCHELOR | 10 | 1N4W14R | | DEVIL CAN |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600021 | 1N2W26H | SANTA ANA 1 | SANTA ANA |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600022 | 1N2W34 | SANTA ANA 2 | SANTA ANA |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600023 | 1S3W24C | JUDSON 1 | BNK HILL |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600024 | 1S2W19D | WABASH 2 | BNK HILL |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600025 | 1N3W29R01S | PALM AV3 | BNK HILL |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600027 | 1N2W10N | ALDER CR | SANTA ANA |
| BEAR VALLEY MUTUAL WATER COMPANY | 3600028 | 1S2W04N | | BNK HILL |
| BEAR VALLEY MUTUAL WATER COMPANY | 3601585 | 1S3W23A03S | SBDNO AV 1 | BNK HILL |
| BELL . H. EUGENE | 3600449 | 1S3W20 | BELL WELL | BNK HILL |
| BERMAN, JERRY | 11 | 1S4W02K | OLD WELL | BNK HILL |
| BERMAN, JERRY | 12 | 1S4W02J | | BNK HILL |
| BERMAN, JERRY & SONS | 3602007 | 1S4W02 | 2 | BNK HILL |
| BIG BEAR MUNICIPAL WATER DISTRICT | 3603116 | 1S3W13R01S | | BNK HILL |
| BLISS | 13 | 1S2W22E | | BNK HILL |
| BLUE BANNER CO. | 3602531 | 1S2W09L03S | TUNNEL DIV. | BNK HILL |
| BLUE GOOSE GROWERS INC | 3602529 | 1S2W09P02 | NO. 6 | BNK HILL |
| BLUE GOOSE GROWERS INC | 3602530 | 1S2W09L02S | NO. 11 | BNK HILL |
| BOUCHER | 14 | 1N4W14J | | DEVIL CAN |

SAN BERNARDINO BASIN AREA
(CROSS INDEX BY OWNER)

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|--------------------------------------|--------------------|-------------------|----------------------|------------|
| BREAK, ALLEN, ESTATE | 15 | 1S3W31A | | BNK HILL |
| BRISTOL RANCH | 3601631 | 1N3W34C02S | 1 | BNK HILL |
| BROOKSIDE DAIRY, INC | 3600036 | 1S3W33D | 1 | BNK HILL |
| BROOKSIDE PLAZA | 3602917 | 1S3W03D01S | | BNK HILL |
| BRYN MAWR MUTUAL WATER COMPANY | 3600053 | 1S3W31A | 1 | BNK HILL |
| BRYN MAWR MUTUAL WATER COMPANY | 3600054 | 1S3W31A | 2 | BNK HILL |
| BRYN MAWR MUTUAL WATER COMPANY | 3600055 | 1S3W31A | 3 | BNK HILL |
| BRYN MAWR MUTUAL WATER COMPANY | 3602109 | 1S3W31B00S | 4 | BNK HILL |
| BUOYE WELL | 3602062 | 1S2W29N | 1 | BNK HILL |
| C. L. PHARRIS SAND & GRAVEL | 3601420 | 1S3W09E | ALABAMA 2 | BNK HILL |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 3600923 | 1N3W32C01S | PATTON 1 | BNK HILL |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 3600924 | 1N3W29M01S | PATTON 2 | BNK HILL |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 3600924- | 1N3W29M | 2A | BNK HILL |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 3600929 | 1N3W31K02S | PATTON 8 | BNK HILL |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 3600931 | 1N3W29N01S | PATTON 10 | BNK HILL |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 3601930 | 1N3W32C02S | PATTON 11 | BNK HILL |
| CALIFORNIA, STATE OF PATTON HOSPITAL | 3602381 | 1N3W29M | 14 | BNK HILL |
| CAMPUS CRUSADE FOR CHRIST | 155 | 1N4W14C | W TWIN CRK | DEVIL CAN |
| CAMPUS CRUSADE FOR CHRIST | 3601810 | 1N4W23E | PRKSDE 2 | BNK HILL |
| CAMPUS CRUSADE FOR CHRIST | 3601811 | 1N4W14 | EAST TWIN | DEVIL CAN |
| CAMPUS CRUSADE FOR CHRIST | 3601979 | 1N4W14A | EAST TWIN | DEVIL CAN |
| CANYON KNOLLS RANCH | 3601632 | 2S3W05A2 | MARCUM WELL | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------------------------|--------------------|-------------------|----------------------|------------|
| CANYON RANCH | 3600523 | 1S3W32G03S | HNTSCHKE | BNK HILL |
| CARDIFF FARMS MUTUAL WATER COMPANY | 3600973 | 1S4W12D | 1 | BNK HILL |
| CARDIFF FARMS MUTUAL WATER COMPANY | 3601619 | 1S4W12D | 2 | BNK HILL |
| CARPENTER | 16 | 1S4W22B | | BNK HILL |
| CHARLES, J. J. | 3600815 | 1S3W06 | | BNK HILL |
| CHRISTINA WATER COMPANY | 3601751 | 1S3W21E | ALABAMA | BNK HILL |
| CLIFFSIDE RANCH | 17 | 1S3W03F | | BNK HILL |
| COGBILL, CLINTON L. | 3601628 | 1S2W09Q | 2 | BNK HILL |
| COLTON, CITY OF | 3601250 | 1S4W08R | 4 | BNK HILL |
| COLTON, CITY OF | 3601251 | 1S4W08R | 5 | BNK HILL |
| COLTON, CITY OF | 3601252 | 1S4W05R | 6 | BNK HILL |
| COLTON, CITY OF | 3601253 | 1S4W08R | 7 | BNK HILL |
| COLTON, CITY OF | 3601254 | 1S4W08F | 8 | BNK HILL |
| COLTON, CITY OF | 3601256 | 1S4W09N | PLUNGE 12 | BNK HILL |
| COLTON, CITY OF | 3601257 | 1S4W08F | 13 | BNK HILL |
| COLTON, CITY OF | 3601258 | 1S4W08R | 14 | BNK HILL |
| COLTON, CITY OF | 3601260 | 1S4W08F01S | 16 | BNK HILL |
| COLTON, CITY OF | 3601262 | 1S4W08C02S | BARNHL 18 | BNK HILL |
| COLTON, CITY OF | 3602405 | 1S4W08C | 19 | BNK HILL |
| COLTON, CITY OF | 3602498 | 1S4W08R07 | 6B | BNK HILL |
| CONEJO RANCHOS MUTUAL WATER COMPANY | 3602793 | 1S4W08F01 | | |
| | 3601186 | 1N4W36F03S | 1 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------------------|--------------------|-------------------|----------------------|------------|
| COOK CANYON | 18 | 1N3W27R | | BNK HILL |
| CRAFTON WATER COMPANY | 3600272 | 1S2W29N | 5TH AVE 1 | BNK HILL |
| CRAFTON WATER COMPANY | 3602186 | 1S2W21L02 | 2 | BNK HILL |
| CRAM PATTERSON WELL | 3600188 | 1S2W16 | CRAMPAT 2 | BNK HILL |
| CRAM RANCH ASSOCIATES | 3600241 | 1S3W03Q | | BNK HILL |
| CRIM, W. ROSCOE | 3601171 | 1S3W20F | 1 | BNK HILL |
| CRYSTAL SPRINGS | 20 | 2S2W06D | | BNK HILL |
| DANGLO DAIRY | 21 | 1S4W11F | | BNK HILL |
| DANIELS AND BEST RANCH | 3602549 | 1S3W19J | CALIF STREET | BNK HILL |
| DANIELS AND BEST RANCH | 3602550 | 1S3W17R | ALABAMA ST | BNK HILL |
| DANIELS, DON | 175 | 1S3W19J | RANCH | BNK HILL |
| DANIELS, HAROLD | 22 | 1S3W17R | DOMEST. WELL | BNK HILL |
| DANIELS, HAROLD | 23 | 1S3W17C | | BNK HILL |
| DEL ROSA MUTUAL WATER COMPANY | 3601809 | 1N4W26 | GOLDNAV 1 | BNK HILL |
| DEVORE WATER CO. | 3602382 | 2N5W28D | 1 | L CAJON |
| DEVORE WATER CO. | 3602383 | 2N5W28C | 2 | L CAJON |
| DEVORE WATER CO. | 3602384 | 2N5W28C | 3 | L CAJON |
| DEVORE WATER CO. | 3602385 | 2N5W20H | MEDLIN CR. | L CAJON |
| DEVORE WATER CO. | 3602386 | 2N5W21E | LETHIN SP. | L CAJON |
| DEVORE WATER CO. | 3602387 | 2N5W22E | E. KIMBARK | L CAJON |
| DEVORE WATER CO. | 3602388 | 2N5W21G | KIMBARK | L CAJON |
| DEVORE WATER CO. | 3602389 | 2N5W22N | HOPPER | L CAJON |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|----------------------------------|--------------------|-------------------|-------------------|------------|
| DEVORE WATER CO. | 3602390 | 2N5W28B | SANTA FE | L CAJON |
| DEVORE WATER CO. | 3602391 | 2N5W28D | CASADY | L CAJON |
| DEVORE WATER CO. | 3602428 | 2N5W33H | 4 | L CAJON |
| DILLSON MUT. WTR. CO. | 25 | 1N4W13P | DILLSON AVE | DEVIL CAN |
| DILLSON MUT. WTR. CO. | 26 | 1N4W13P | HARRISON CYN | DEVIL CAN |
| DILLSON MUT. WTR. CO. | 173 | 1N4W13P | CISCO WELL | DEVIL CAN |
| EADINGTON FRUIT CO. COOK RANCH | 3600527 | 1S3W16 | HOME | BNK HILL |
| EAST BARTON WATER COMPANY | 3600608 | 1S3W28B01S | BARTON | BNK HILL |
| EAST HIGHLANDS ORANGE COMPANY | 29 | 1N3W35B | BOX SPRING | BNK HILL |
| EAST HIGHLANDS RANCH, INC. | 3600598 | 1S3W02 | LOCAL 1 | BNK HILL |
| EAST HIGHLANDS RANCH, INC. | 3600604 | 1S2W07B | RANNEY | BNK HILL |
| EAST HIGHLANDS RANCH, INC. | 3600605 | 1N3W36 | PLUNGE CK DI | PLUNGE |
| EAST HIGHLANDS RANCH, INC. | 3600606 | 1N3W35 | ELDER GULCH | BNK HILL |
| EAST HIGHLANDS RANCH, INC. | 3600607 | 1S3W02 | SMALL | BNK HILL |
| EAST HIGHLANDS RANCH, INC. | 3600607- | 1S3W02 | SMALL | BNK HILL |
| EAST HIGHLANDS RANCH, INC. | 3601639 | 1S3W03R01 | STORE WELL | BNK HILL |
| EAST HIGHLANDS RANCH, INC. | 3602474 | 1N3W25Q | | PLUNGE |
| EAST LUGONIA MUTUAL WATER CO. | 3600005 | 1S3W35H08S | LUETCKE | BNK HILL |
| EAST LUGONIA MUTUAL WATER CO. | 3600006 | 1S2W19G01S | BERYL ST | BNK HILL |
| EAST LUGONIA MUTUAL WATER CO. | 3600038 | 1S2W17 | | BNK HILL |
| EAST PIONEER MUTUAL WELL COMPANY | 3602224 | 1S3W13P | | BNK HILL |
| EAST VALLEY WATER DISTRICT | 30 | 1N3W30C | NO. 36 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|----------------------------|--------------------|-------------------|----------------------|------------|
| EAST VALLEY WATER DISTRICT | 32 | 1S3W04P | NO. 43 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 33 | 1N3W30C | NO. 44 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 34 | 1N3W31A | NO. 45 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 35 | 1S3W05Q | NO. 46 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 36 | 1N4W36H | NO. 52 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 37 | 1S3W06 | NO. 69 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 38 | 1N3W31D | NO. 70 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 39 | 1S3W06E | NO. 71 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 40 | 1S3W06B | NO. 72 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 41 | 1S3W06C | NO. 74 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 42 | 1S4W02L | NO. 75 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 43 | 1S3W06P | NO. 78 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 44 | 1S3W05Q | NO. 80 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 45 | 1S3W06M | NO. 81 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 46 | 1S3W06Q | NO. 83 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 47 | 1S3W03N | NO. 84 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 48 | 1N4W25D | NO. 85 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 49 | 1S3W03N | NO. 93 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 50 | 1S3W05J | NO. 95 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 51 | 1S4W01D | NO. 96 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 52 | 1S3W06N | NO. 97 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 59 | 1S3W04Q | NO. 106 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|----------------------------|--------------------|-------------------|----------------------|------------|
| EAST VALLEY WATER DISTRICT | 76 | 1S3W06L | LANKERSHIM A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 77 | 1S3W06F | MCKINLEY ST. | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600026 | 1S3W04J | NO. 102 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600058 | 1S3W03F | NO. 53 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600183 | 1S4W02 | NO. 60 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600220 | 1S3W01H | 1 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600221 | 1N3W30 | NO. 63 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600269 | 1N3W31L | NO. 68 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600275 | 1N3W32 | NO. 64 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600374 | 1N3W33M01S | PALMHI 1 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600375 | 1S3W05 | CULHLND 1 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600376 | 1S3W05 | CULHLND 2 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600377 | 1N3W27N08S | CCH 1 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600378 | 1N3W27N02S | CCH 3 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600444 | 1N3W30H01S | NO. 98 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600466 | 1S3W04 | NO. 48 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600545 | 1N3W30 | NUTW-DS | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600643 | 1N4W25K01 | NO. 66 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600680 | 1S3W02 | NF CRAM3 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600855 | 1N3W28P01S | SEAVEY 1 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600864 | 1N3W19 | NO. 79 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600925 | 1S4W01Q01 | NO. 100 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|----------------------------|--------------------|-------------------|-------------------|------------|
| EAST VALLEY WATER DISTRICT | 3600926 | 1S4W01F02S | PATTON 4 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600927 | 1N3W31B01 | PATTON 6 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600928 | 1N3W31L02S | PATTON 7 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600930 | 1N3W31L03S | PATTON 9 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600970 | 1N3W19 | LSC 1 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3600971 | 1N3W19F | L. SAND CR. | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601069 | 1N3W33M02S | 1 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601184 | 1N3W33F01S | NO. 94 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601582 | 1S4W02R | | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601584 | 1N3W33H01S | NO. 47 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601643 | 1S3W03Q | 4 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601653 | 1N4W36K04S | NO. 1 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601654 | 1N4W36 | NO. 1A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601655 | 1N4W36K05S | NO. 2 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601656 | 1N4W36Q01S | NO. 6 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601657 | 1S4W01B04S | NO. 7 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601658 | 1N4W36R01S | | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601659 | 1S3W06H01S | NO. 9 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601660 | 1S3W06H04S | NO. 9A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601661 | 1S4W01J08S | NO. 10 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601662 | 1S4W02Q05S | 11 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601663 | 1S4W02Q04S | 12 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|----------------------------|--------------------|-------------------|-------------------|------------|
| EAST VALLEY WATER DISTRICT | 3601664 | 1S4W02N01S | 13 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601665 | 1S4W01K04S | 14 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601666 | 1N4W36F08S | 16 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601667 | 1S3W06A05S | 21 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601668 | 1S4W01E02S | 22 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601669 | 1N4W36H06S | 23 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601670 | 1N4W26A01S | 24 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601671 | 1N4W26A02S | 24A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601672 | 1N4W25B | 25 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601673 | 1N4W25C02S | 25A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601674 | 1N4W25G01S | 26 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601675 | 1N4W25A01S | 27 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601676 | 1S4W12B05S | 28 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601677 | 1S3W05A02S | 31 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601678 | 1S3W05B04S | 32 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601679 | 1S3W05N05S | 38 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601781 | 1S3W06K01S | 35 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601884 | 1N3W31C02S | 30 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601978 | 1S3W04N | 40 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3601987 | 1S3W04G | HIGHLD 1 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602034 | 1S4W01Q | 12A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602113 | 1N3W30N | 41 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------------------------|--------------------|-------------------|-------------------|------------|
| EAST VALLEY WATER DISTRICT | 3602174 | 1S4W02 | CULL 3 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602260 | 1S3W05D06 | CULL 3 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602274 | 1N3W30J | 39 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602237 | 1N4W26A | 24 B | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602238 | 1S3W04N | 40A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602370 | 1N4W25F | 4A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602417 | 1S3W05D | 4 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602560 | 1S3W04G | DUNKIRK 2 | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602563 | 1S4W02Q | 11A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602564 | 1S4W12B | 28A | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602571 | 1S3W03F | | BNK HILL |
| EAST VALLEY WATER DISTRICT | 3602799 | 1S2W07H01 | | |
| EAST VALLEY WATER DISTRICT | 3603247 | 1S3W06P18S | | |
| EAST VALLEY WATER DISTRICT | 3603583 | 1S3W02N02 | Plant 143 | BNK HILL |
| EASTWOOD FARMS COMMUNITY WATER USERS | 3602130 | 1S4W01P01S | 1 | BNK HILL |
| EASTWOOD FARMS COMMUNITY WATER USERS | 3602131 | 1S4W01P02S | 2 | BNK HILL |
| ELLENA, JOHN B. | 54 | 1N4W08N | DEVIL CAN | |
| ELLGOOD | 55 | 1S2W24C | | BNK HILL |
| ELTINGE & GRAZIADIO | 3600766 | 1S3W29A01 | COLTAMA | BNK HILL |
| F. A. R. WELL | 3602020 | 1S2W20K | | BNK HILL |
| FAIRVIEW WATER COMPANY | 3600554 | 1S3W17 | FAIRVW 1 | BNK HILL |
| FARROW | 56 | 1S2W22E | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | RIDGE NAME |
|--------------------------------|--------------------|-------------------|-------------------|------------|
| FINCH | 57 | 1S2W29 | | BNK HILL |
| FONTANA UNION WATER COMPANY | 3600561 | 1N5W23K01S | FU 1 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600562 | 1N5W22F02S | FU 3 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600563 | 1N5W22C02S | FU 4 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600569 | 1N5W22A01S | FU 13 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600579 | 1N5W22F03S | FU 24 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600580 | 1N5W22F01S | FU 25 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600581 | 1N5W07H01S | FU 26 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600582 | 1N5W06G01S | FU 27 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600585 | 1N5W16K01S | FU 32 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600586 | 1N5W06K02S | FU 33 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600588 | 2N6W26L2 | MN 1 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600590 | 2N6W26L1 | MN 2 | LYTLE |
| FONTANA UNION WATER COMPANY | 3600591 | 1N5W06E | | LYTLE |
| FONTANA UNION WATER COMPANY | 3602727 | 1N5W15Q02S | FU 8 | LYTLE |
| FRIEDEMANN, ERNEST C. | 3600747 | 1N3W31P02S | WELL 1 | BNK HILL |
| FRINK RANCH | 3601131 | 1S3W30 | | BNK HILL |
| GAY, PHILIP L. | 3601126 | 1S2W30H | 1 | BNK HILL |
| GENERAL AMERICAN LIFE INS. CO. | 3601352 | 1S3W19N | | BNK HILL |
| GLADYSTA WELL & WATER COMPANY | 3600182 | 1S3W20H01 | 1 | BNK HILL |
| GLADYSTA WELL & WATER COMPANY | 3600182- | 1S3W20H02 | | BNK HILL |
| GOLCONDA WATER CO. | 58 | 1S4W13E | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|----------------------------------|--------------------|-------------------|-------------------|------------|
| GOLDEN BEAR FOREST PRODUCTS | 3602127 | 1S3W15A01 | | BNK HILL |
| GRANT WATER COMPANY | 3600075 | 1S3W28C01 | GRANT | BNK HILL |
| GREENSPOT MUTUAL WATER CO TUNNEL | 166 | 1S2W22 | | BNK HILL |
| GREENSPOT MUTUAL WELL CO. | 3600266 | 1S2W16C01 | GRNSPTMU | BNK HILL |
| GUERTH, WILLIAM H. | 3600856 | 1N3W27M | CITY CREEK | BNK HILL |
| HAGAR | 60 | 1S2W16L | | BNK HILL |
| HAPPE MUTUAL WELL COMPANY | 3600238 | 1S2W29M01 | 1 | BNK HILL |
| HARDISON | 61 | 1N4W13Q | | DEVIL CAN |
| HARRISON | 62 | 1S3W04J | | BNK HILL |
| HARRISON CANYON | 63 | 1N4W13P | | DEVIL CAN |
| HARRISON CANYON | 64 | 1N4W13P | | DEVIL CAN |
| HAZAS | 65 | 1S4W11G | | BNK HILL |
| HEAD, JOE T. | 3600226 | 1S2W21L01 | 1 | BNK HILL |
| HELIPORT | 66 | 1S4W15G | | BNK HILL |
| HIGHLAND ACRES RANCH | 3600323 | 1S2W06M | ELEC 1 | BNK HILL |
| HIGHLAND WELL COMPANY | 3600184 | 1N3W28N01 | APLIN WELL | BNK HILL |
| HILL | 67 | 1S2W31B | | BNK HILL |
| HINCKLEY, HORACE P. | 3600240 | 1S2W30 | SOUTH WELL | BNK HILL |
| HINCKLEY, HORACE P. | 3601645 | 1S2W30B | 1 | BNK HILL |
| HOLDEN MUT. WTR. CO. | 68 | 1S4W14E | | BNK HILL |
| HOLDEN MUT. WTR. CO. | 69 | 1S4W14F | HOLDEN AVE. | BNK HILL |
| HOLLIDAY TRUCKING | 3603262 | 1N4W31M03S | | |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|------------------------------------|--------------------|-------------------|-------------------|------------|
| HOLMES ICE & COLD STORAGE CO. INC. | 3600644 | 1S4W09B03S | 2 | BNK HILL |
| HOLMES ICE & COLD STORAGE CO. INC. | 3600645 | 1S4W09B01S | | BNK HILL |
| HORTON | 70 | 1S3W32J | | BNK HILL |
| HUNTER | 71 | 1S3W03D | | BNK HILL |
| INTER CITY MUTUAL WATER CO | 72 | 1S4W23P | | BNK HILL |
| IOWA STREET WELL | 3601932 | 1S3W29B01 | | BNK HILL |
| J. G. GOLFING ENTERPRISES, INC. | 3602499 | 1S4W22A01 | | BNK HILL |
| J. G. GOLFING ENTERPRISES, INC. | 3602846 | 1S4W22A | | BNK HILL |
| JEWEL WATER COMPANY, THE | 3600091 | 1S3W20 | 1 | BNK HILL |
| JUDSON MUTUAL WATER COMPANY | 3601647 | 1S3W23A03 | 1 | BNK HILL |
| K INV./TRUTANIC/Y UN WELL | 3601172 | 1S3W20C | | BNK HILL |
| KANSAS STREET MUTUAL WATER CO. | 3601092 | 1S3W28D01 | | BNK HILL |
| KARAHALOIS | 139 | 1S2W17 | PEPPER HOUSE | BNK HILL |
| KING | 73 | 1N4W14R | | DEVIL CAN |
| KING STREET MUTUAL WELL COMPANY | 3600530 | 1S2W30G01 | 1 | BNK HILL |
| KING STREET MUTUAL WELL COMPANY | 3600530- | 1S2W30G02 | 2 | BNK HILL |
| KOCH | 74 | 1S2W32B | | BNK HILL |
| KOCH, GEORGE J. | 3601451 | 1S2W32G01 | 1 | BNK HILL |
| KRANTZ DAIRY | 75 | 1S4W11F | | BNK HILL |
| KUHN, RICHARD J | 178 | 1S3W32G | | BNK HILL |
| L.P.R. ICE COMPANY | 3602525 | 1S3W13C | | BNK HILL |
| L.P.R. RANCH | 80 | 1S3W13C | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------------------|--------------------|-------------------|-------------------|------------|
| LA BONTE, JIM | 3600865 | 1N4W24 | MULTOWN2 | BNK HILL |
| LA ROSSE, CHARLES H. | 3600708 | 1S3W29 | GOODWIN | BNK HILL |
| LA TOURETTE | 78 | 1S2W28M | | BNK HILL |
| LAKESIDE AVENUE MUTUAL WELL COMPANY | 3602119 | 1S3W33C01S | | BNK HILL |
| LANGFORD RANCHES | 3600524 | 1S3W17L01S | NEVADA ST | BNK HILL |
| LANGFORD RANCHES | 3600525 | 1S3W17H01S | ALABAMA | BNK HILL |
| LANGFORD RANCHES | 3600526 | 1S3W21G01S | LUGONIA | BNK HILL |
| LANGSTON - NEWBY DEVELOPMENT CO. | 3600218 | 1N4W24 | 1 | DEVIL CAN |
| LARANNI GUNTER WELL | 3600160 | 1S3W32G01 | GUNTER WELL | BNK HILL |
| LOMA LINDA UNIVERSITY | 3601910 | 1S3W30L | PUFFER | BNK HILL |
| LOMA LINDA UNIVERSITY | 3602008 | 1S4W26A | 1 | BNK HILL |
| LOMA LINDA UNIVERSITY | 3602009 | 1S4W25G01S | 3 | BNK HILL |
| LOMA LINDA UNIVERSITY | 3602012 | 1S4W25C01S | 6 | BNK HILL |
| LOMA LINDA UNIVERSITY | 3602013 | 1S4W24N | 7 | BNK HILL |
| LOMA LINDA UNIVERSITY | 3602014 | 1S4W26J01S | 8 | BNK HILL |
| LOMA LINDA UNIVERSITY | 3602017 | 1S4W25E01S | 2 | BNK HILL |
| LOMA LINDA UNIVERSITY | 3602249 | 1S4W25D05 | ANDERSON | BNK HILL |
| LOMA LINDA UNIVERSITY | 3602781 | 1S4W25D | | |
| LOMA LINDA UNIVERSITY | 3602855 | 1S4W25D07 | | |
| LOMA LINDA UNIVERSITY | 3601130 | 1S3W32D | NICKS WELL | BNK HILL |
| LOMA LINDA, CITY OF | 3601384 | 1S4W25 | 1 | BNK HILL |
| LOMA LINDA, CITY OF | 3601388 | 1S4W25 | 2 | BNK HILL |

SAN BERNARDINO BY BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|------------------------|--------------------|-------------------|----------------------|------------|
| LOMA LINDA, CITY OF | 3601989 | 1S4W24R01S | 1 | BNK HILL |
| LOMA LINDA, CITY OF | 3602010 | 1S4W25H02S | LLU 4 | BNK HILL |
| LOMA LINDA, CITY OF | 3602011 | 1S4W25B02S | LLU 5 | BNK HILL |
| LOMA LINDA, CITY OF | 3602015 | 1S4W25B | LLU 9 | BNK HILL |
| LOMA LINDA, CITY OF | 3602016 | 1S4W25G | ROBINSON | BNK HILL |
| LOMA LINDA, CITY OF | 3602057 | 1S4W25C | MITTLEID | BNK HILL |
| LOMA LINDA, CITY OF | 3602058 | 1S4W25F | CROOKS | BNK HILL |
| LOMA LINDA, CITY OF | 3602596 | 1S4W24R | NEW GOLCONDA | BNK HILL |
| LOMA LINDA, CITY OF | 3602759 | 1S4W24A | | BNK HILL |
| LOMA LINDA, CITY OF | 3602760 | 1S4W24C | | BNK HILL |
| LOMA LINDA, CITY OF | 3603057 | 1S4W23 | | BNK HILL |
| LOMA LINDA, CITY OF | 3603058 | 1S4W23 | | BNK HILL |
| LOMA LINDA, CITY OF | 3603523 | 1S4W24P04S | S.RICHARDSON | BNK HILL |
| LORD | 79 | 1S2W28M | SPRING DIV. | BNK HILL |
| LUGO WATER COMPANY | 3600510 | 1S3W21K01 | 1 | BNK HILL |
| LULY, DR. LUCIAN L. | 3601376 | 1N4W14 | WATERMAN | DEVIL CAN |
| LULY, DR. LUCIAN L. | 3601377 | 1N4W14 | WATERMAN | DEVIL CAN |
| LULY, DR. LUCIAN L. | 3601378 | 1N4W14 | WATERMAN | DEVIL CAN |
| MARIGOLD FARMS COMPANY | 3600757 | 1S3W19L | 2 | BNK HILL |
| MARIGOLD FARMS COMPANY | 3601749 | 1S3W19B01 | JAP | BNK HILL |
| MARIGOLD FARMS COMPANY | 3601750 | 1S3W18L | ACQUIL | BNK HILL |
| MARSHBURN | 81 | 1S3W17G | | BNK HILL |

SAN BERNARDINO BY BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------------------|--------------------|-------------------|-------------------|------------|
| MASCART WATER COMPANY | 3601102 | 1S3W21E | 2 | BNK HILL |
| MAYBELL, N. O. | 3600291 | 1S4W12 | | BNK HILL |
| MCCALLA BROS | 164 | 1S3W20 | | BNK HILL |
| MCCALLA, ROBERT | 3601839 | 1S3W10D01S | 1 | BNK HILL |
| MEADOWBROOK DAIRY | 3600030 | 1S4W23D | IRRIG 2 | BNK HILL |
| MEADOWBROOK DAIRY | 3600037 | 1S4W23D | DOMESTC 1 | BNK HILL |
| MENTONE ACRES MUTUAL WELL CO. | 3600748 | 1S3W24A01 | OLD WELL 1 | BNK HILL |
| MENTONE CITRUS GROVES | 3600139 | 1S2W18R01S | | BNK HILL |
| MENTONE CITRUS GROVES | 3602280 | 1S2W18Q | | BNK HILL |
| MENTONE DOMESTIC WTR. CO. | 83 | 1S2W19J | | BNK HILL |
| MENTONE DOMESTIC WTR. CO. | 176 | 1S2W19J | 3 1971 | BNK HILL |
| MEYER, CHARLES R. | 3600760 | 1N5W01R | 1 | DEVIL CAN |
| MILLER MUTUAL WELL CO. | 3600630 | 1N3W32 | | BNK HILL |
| MILLER MUTUAL WELL CO. | 3600630- | 1N3W32D | | BNK HILL |
| MONTECITO MUTUAL WATER COMPANY | 3600119 | 1S4W26F01 | 1 | BNK HILL |
| MOORE, R. H. | 84 | 1S4W24K | | BNK HILL |
| MOUNT VERNON WATER COMPANY | 3600319 | 1N4W31A01S | 1 | BNK HILL |
| MOUNT VERNON WATER COMPANY | 3600320 | 1N5W22M | | LYTLE |
| MT. VIEW CEMETERY OF SAN BERNARDINO | 3600742 | 1N4W26 | 1 | BNK HILL |
| MT. VIEW CEMETERY OF SAN BERNARDINO | 3600742- | 1N4W26 | 3 | BNK HILL |
| MT. VIEW CEMETERY OF SAN BERNARDINO | 3600743 | 1N4W26 | 2 | BNK HILL |
| MT. VIEW CHILD CARE CENTER | 145 | 1S4W24J | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | DESIGNATION | BASIN NAME |
|------------------------------------|--------------------|-------------------|---------------|------------|
| MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601497 | 1N5W23H01S | MUSCOY 1 | LYTLE |
| MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601498 | 1N5W24D01S | NO. 4 | LYTLE |
| MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601499 | 1N5W23A01S | MUSCOY 2 | LYTLE |
| MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601500 | 1N5W23A02S | MUSCOY 3 | LYTLE |
| MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3602345 | 1N5W24E | WELL NO. 4 | LYTLE |
| NATIONAL ORANGE SHOW | 3601924 | 1S4W15D | | BNK HILL |
| NEALEY MUTUAL WATER COMPANY | 3601381 | 1N5W07C | | LYTLE |
| NEW ENGLAND WATER CO. | 3602320 | 1S3W16 | | BNK HILL |
| NICKERSON WATER COMPANY | 3600123 | 1S3W20R01 | ALABAMA NO. 1 | BNK HILL |
| NICKERSON WATER COMPANY | 3600124 | 1S3W21M01 | LUGONIA NO. 2 | BNK HILL |
| NO NAME WELL | 85 | 1N3W32M | | BNK HILL |
| NORTH FORK WATER COMPANY | 3600678 | 1S2W08C01S | NO. 1 | BNK HILL |
| NORTH FORK WATER COMPANY | 3600679 | 1S2W08C02S | NO. 2 | BNK HILL |
| NORTH FORK WATER COMPANY | 3600681 | 1N3W27 | CITY CREEK | BNK HILL |
| NORTH FORK WATER COMPANY | 3600765 | 1N3W33C01 | RODDICK WELL | BNK HILL |
| NORTH FORK WATER COMPANY | 3601644 | 1S3W01A | PLUNGE CR | BNK HILL |
| NORTHBRAE WATER COMPANY | 3600296 | 1S3W15R01 | 1 | BNK HILL |
| NORTHSIDE WATER COMPANY | 3600933 | 1S3W23F | 1 | BNK HILL |
| NORTON AIR FORCE BASE | 86 | 1S4W12B | LOCAL NO. 2 | BNK HILL |
| NORTON AIR FORCE BASE | 87 | 1S4W12C | LOCAL NO. 3 | BNK HILL |
| NORTON AIR FORCE BASE | 88 | 1S4W12D | LOCAL NO. 4 | BNK HILL |
| NORTON AIR FORCE BASE | 89 | 1S4W12F | LOCAL NO. 5 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------------|--------------------|-------------------|-------------------|------------|
| NORTON AIR FORCE BASE | 90 | 1S3W08A | LOCAL NO. 11 | BNK HILL |
| NORTON AIR FORCE BASE | 91 | 1S4W12Q | NO NO. WELL | BNK HILL |
| NORTON AIR FORCE BASE | 92 | 1S4W12G | LOCAL NO. 44 | BNK HILL |
| NORTON AIR FORCE BASE | 93 | 1S3W08E | LOCAL NO. 347 | BNK HILL |
| NORTON AIR FORCE BASE | 94 | 1S3W08M | LOCAL NO. 865 | BNK HILL |
| NORWOOD | 95 | 1N3W34F | | BNK HILL |
| NYE, WILLIAM H. | 3600313 | 1S2W29N01S | NYE | BNK HILL |
| OLD TOWN WELL CO. | 3600493 | 1S3W29 | 1 | BNK HILL |
| OLD TOWN WELL CO. | 3600494 | 1S3W29 | 2 | BNK HILL |
| PACIFIC HIGH SCHOOL | 96 | 1N4W35H | | BNK HILL |
| PAIN, ROBERT T., TRUSTEE | 3601641 | 1S2W30C01S | OPAL ST | BNK HILL |
| PAIN, ROBERT T., TRUSTEE | 3601642 | 1S2W30B02S | KING ST | BNK HILL |
| PATTERSON, ROY H. | 163 | 1N3W34 | | BNK HILL |
| PAXTON, R. H. | 3600468 | 1S3W30 | BAHR 1 | BNK HILL |
| PENN WELL COMPANY | 3601099 | 1S3W22F | 1 | BNK HILL |
| PENN WELL COMPANY | 3601405 | 1S3W22 | 2 | BNK HILL |
| PHAROAH POWELL WATER CO. | 3600415 | 1S3W29J01 | | BNK HILL |
| PIERSON | 97 | 1N4W35N | | BNK HILL |
| PIONEER MUTUAL WATER CO. | 3600642 | 1S3W14P01 | SBDNO 1 | BNK HILL |
| QUALITY FARMS | 53 | 1S3W04R | NO. 102 | BNK HILL |
| RAMIREZ BROTHERS | 3601728 | 1S3W30 | 1 | BNK HILL |
| RAMIREZ, CARLOS | 3601649 | 1S3W28M | HOOVER | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|----------------------------|--------------------|-------------------|----------------------|------------|
| RAMIREZ, CARLOS | 3601649- | 1S3W28M | HOOVER | BNK HILL |
| RAMIREZ, J.J. | 3600484 | 1S3W16 | BUCKEYE 2 | BNK HILL |
| RAMSEY | 98 | 1S2W22F | SPRING DIV | BNK HILL |
| RANCHO CITRUS AMIGOS | 3601753 | 1S3W29 | PARK AVE 1 | BNK HILL |
| RANCHO LADERA | 3602188 | 1S2W29L | ROLADERA | BNK HILL |
| RAUGHT MUTUAL WELL COMPANY | 3602193 | 1S3W14R01 | RAUGHT | BNK HILL |
| REDLANDS ASSOCIATES | 99 | 1S2W17B | NO. 0 | BNK HILL |
| REDLANDS ASSOCIATES | 100 | 1S2W09P | BLOCK NO. 6 | BNK HILL |
| REDLANDS ASSOCIATES | 101 | 1S2W09L | BLOCK NO. 11 | BNK HILL |
| REDLANDS COUNTRY CLUB | 102 | 1S2W09L | TUNNEL DIV. | BNK HILL |
| REDLANDS COUNTRY CLUB | 3600049 | 1S3W25M | MORRISON | BNK HILL |
| REDLANDS TRAP/SKEET | 3600049- | 1S3W25M | HOBS WELL | BNK HILL |
| REDLANDS WTR. CO. | 3600628 | 1S3W15G | | BNK HILL |
| REDLANDS, CITY OF | 104 | 1S2W08 | TUNNEL DIV. | BNK HILL |
| REDLANDS, CITY OF | 103 | 1S2W13B | MILL CR. DIV | BNK HILL |
| REDLANDS, CITY OF | 3600019 | 1S3W23 | GR REES 1 | BNK HILL |
| REDLANDS, CITY OF | 3600085 | 1S3W28J01 | NY ST 1 | BNK HILL |
| REDLANDS, CITY OF | 3600749 | 1S3W13 | NEW 2 | BNK HILL |
| REDLANDS, CITY OF | 3600756 | 1S3W19H | 1 | BNK HILL |
| REDLANDS, CITY OF | 3600918 | 2S3W01F | 1 | BNK HILL |
| REDLANDS, CITY OF | 3601281 | 1S2W21M01S | MAGUET 1 | BNK HILL |
| REDLANDS, CITY OF | 3601282 | 1S1W08G1 | MC 1 | MILL CRK |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------|--------------------|-------------------|----------------------|------------|
| REDLANDS, CITY OF | 3601283 | 1S2W22C02S | E LUG 2 | BNK HILL |
| REDLANDS, CITY OF | 3601284 | 1S2W21E01S | MAGUET 2 | BNK HILL |
| REDLANDS, CITY OF | 3601285 | 1S1W10L1 | MC 2 | MILL CRK |
| REDLANDS, CITY OF | 3601286 | 1S2W21E02S | MAGUET 3 | BNK HILL |
| REDLANDS, CITY OF | 3601287 | 1S2W21C | ELUGNA3 | BNK HILL |
| REDLANDS, CITY OF | 3601288 | 1S1W11Q1 | MC 4 | MILL CRK |
| REDLANDS, CITY OF | 3601289 | 1S3W35E | 4R | BNK HILL |
| REDLANDS, CITY OF | 3601290 | 1S2W21D01S | ELUGNA6 | BNK HILL |
| REDLANDS, CITY OF | 3601291 | 1S3W35G08S | 10 | BNK HILL |
| REDLANDS, CITY OF | 3601292 | 1S3W35G07S | 11 | BNK HILL |
| REDLANDS, CITY OF | 3601293 | 1S3W35H02S | 12 | BNK HILL |
| REDLANDS, CITY OF | 3601294 | 1S3W35G09S | 13 | BNK HILL |
| REDLANDS, CITY OF | 3601295 | 1S3W35H04S | 14 | BNK HILL |
| REDLANDS, CITY OF | 3601296 | 1S3W35H03S | 16 | BNK HILL |
| REDLANDS, CITY OF | 3601297 | 1S3W35G11S | 17 | BNK HILL |
| REDLANDS, CITY OF | 3601298 | 1S3W21H01S | 32 | BNK HILL |
| REDLANDS, CITY OF | 3601299 | 1S4W24K01S | 34 | BNK HILL |
| REDLANDS, CITY OF | 3601300 | 1S3W27E02S | 40 | BNK HILL |
| REDLANDS, CITY OF | 3601301 | 1S3W28H01S | 41 | BNK HILL |
| REDLANDS, CITY OF | 3601302 | 1S2W14N | MILL CR. | BNK HILL |
| REDLANDS, CITY OF | 3601308 | 1S2W19K01S | TENCH | BNK HILL |
| REDLANDS, CITY OF | 3601586 | 1S3W15F02S | ORANGE 5 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|------------------------|--------------------|-------------------|----------------------|------------|
| REDLANDS, CITY OF | 3601636 | 1S4W24 | LANGFORD | BNK HILL |
| REDLANDS, CITY OF | 3601637 | 1S3W30 | PTRSON WELL | BNK HILL |
| REDLANDS, CITY OF | 3602031 | 1S3W21H | 30A | BNK HILL |
| REDLANDS, CITY OF | 3602032 | 1S3W22A | 35 | BNK HILL |
| REDLANDS, CITY OF | 3602036 | 1S3W21H | 31A | BNK HILL |
| REDLANDS, CITY OF | 3602082 | 2S3W03K | | BNK HILL |
| REDLANDS, CITY OF | 3602106 | 1S3W22A01S | | BNK HILL |
| REDLANDS, CITY OF | 3602211 | 1S3W26C | 37SYLVN | BNK HILL |
| REDLANDS, CITY OF | 3602346 | 1S3W28J02 | 1 | BNK HILL |
| REDLANDS, CITY OF | 3602351 | 1S2W13A | MC 0-A | BNK HILL |
| REDLANDS, CITY OF | 3602653 | 1S2W19J | | BNK HILL |
| REDLANDS, CITY OF | 3602654 | 1S2W19J | | BNK HILL |
| REDLANDS, CITY OF | 3602732 | 1S3W32J02S | DOC. LEE | BNK HILL |
| REDLANDS, CITY OF | 3602791 | 1S2W20B01 | | |
| REDLANDS, CITY OF | 3602792 | 1S2W19A01 | | |
| REDLANDS, CITY OF | 3602895 | 1S3W13H | | |
| REDLANDS, CITY OF | 3602896 | 1S2W20A | | |
| REDLANDS, CITY OF | 3603045 | 1S1W09J01 | | BNK HILL |
| REES & PERRICONE RANCH | 3602171 | 1S2W18M | | BNK HILL |
| REGINA GRAPE PRODUCTS | 105 | 1N5W04M | WELL NO. 1 | LYTLE |
| REGINA GRAPE PRODUCTS | 106 | 1N5W04N | WELL NO. 2 | LYTLE |
| REGINA GRAPE PRODUCTS | 107 | 1N5W04N | WELL NO. 3 | LYTLE |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | RASIN NAME |
|-------------------------------------|--------------------|-------------------|----------------------|------------|
| REGINA GRAPE PRODUCTS | 108 | 1N5W05B | SPRING DIV. | LYTLE |
| REGINA GRAPE PRODUCTS | 109 | 1N5W05R | WELL NO. 4 | LYTLE |
| REGINA GRAPE PRODUCTS | 110 | 1N5W04N | WELL NO. 5 | LYTLE |
| REGINA GRAPE PRODUCTS | 111 | 1N5W04N | WELL NO. 6 | LYTLE |
| REGINA GRAPE PRODUCTS | 112 | 1N5W04N | WELL NO. 7 | LYTLE |
| REYNOLDS, BILL | 3600981 | 1S2W21H01 | BNK HILL | |
| RIALTO, CITY OF | 3601085 | 1N4W31N | RIALTO MUT | LYTLE |
| RIALTO, CITY OF | 3601263 | 1N5W23Q01S | CITY WELL | LYTLE |
| RIALTO, CITY OF | 3601718 | 1N5W22M | | LYTLE |
| RIALTO, CITY OF | 3601929 | 1S4W06C04S | NEW RAYN 3 | BNK HILL |
| RIALTO, CITY OF | 3602080 | 1N5W23Q | CITY 2 | LYTLE |
| RIALTO, CITY OF | 3602848 | 1N5W36N01 | | LYTLE |
| RIALTO, CITY OF | 3603030 | 1S4W06B01S | | |
| RIALTO, CITY OF | 3603538 | 1S4W06H | CITY #4 | BNK HILL |
| RIEDMAN, FRED M. | 3601629 | 1S3W03P00S | 1 | BNK HILL |
| RIVAS | 113 | 1S4W24J | | BNK HILL |
| RIVAS, RAMON | 3600016 | 1S4W24J | REES 4 | BNK HILL |
| ROBBINS, H. W. | 3602170 | 1S2W31M | | BNK HILL |
| RULE | 114 | 1N3W34K | SPRING | BNK HILL |
| SAN BERNARDINO AVENUE WATER COMPANY | 3600125 | 1S3W14 | 1 | BNK HILL |
| SAN BERNARDINO VALLEY MWD | 3603141 | 1S4W04E | | BNK HILL |
| SAN BERNARDINO VALLEY MWD | 3603174 | 1S4W04F02 | | |

SAN BERNARDINO BY BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------|--------------------|-------------------|-------------------|------------|
| SAN BERNARDINO, CITY OF | 115 | 1S4W21A | SEWER PLNT 1 | BNK HILL |
| SAN BERNARDINO, CITY OF | 116 | 1S4W22C | SEWER PLNT 2 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600034 | 1S4W16H | SMITH 1 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600035 | 1S4W15M01 | | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600222 | 1S4W11Q01S | | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600709 | 2N5W19Q01 | VINCENT | L CAJON |
| SAN BERNARDINO, CITY OF | 3600710 | 2N5W19 | CAJON | L CAJON |
| SAN BERNARDINO, CITY OF | 3600711 | 1N4W07F01S | DEV CYN 2 | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3600712 | 1N4W08M01S | DEV CYN 1 | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3600713 | 1N5W36R01S | LYTLE CR 3 | LYTLE |
| SAN BERNARDINO, CITY OF | 3600714 | 1N4W16E01S | NEWMRK 1 | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3600715 | 1N4W16E | NEWMRK 2 | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3600716 | 1N4W16E03S | NEWMRK 3 | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3600717 | 1N4W32D03S | 19TH STL | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600718 | 1N4W32D04S | 19ST. 2 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600719 | 1N4W27G01S | MARSHALL | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600720 | 1N4W27M02S | 27TH ST | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600721 | 1N4W27M01S | NO E ST | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600722 | 1S4W03D01S | ACACIA | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600723 | 1S4W10F01S | HANFORD 1 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600724 | 1S4W10F05S | HANFORD 2 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600725 | 1N4W34G01S | 17 ST SW | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDBER NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------|------------------|-------------------|-------------------|------------|
| SAN BERNARDINO, CITY OF | 3600726 | 1N4W34G03S | 16TH ST | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600727 | 1N4W26G | LYNWOOD | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600728 | 1N4W27A01S | WTRMN AV | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600729 | 1N4W35M03S | GILBRST | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600730 | 1S4W02K01S | ANTIL 3 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600731 | 1S4W02K02S | ANTIL 5 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600732 | 1S4W02K05S | ANTIL 2 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600733 | 1S4W02K04S | ANTIL 1 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600734 | 1S4W02K03S | ANTIL 4 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600735 | 1S4W09P01S | BIRCH ST | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600736 | 1S4W09J01S | SO G ST | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600737 | 1S4W10N06S | MILL & D | BNK HILL |
| SAN BERNARDINO, CITY OF | 3600738 | 1N4W06 | D. C. DIV. | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3600739 | 1N5W06 | L. C. DIV. | LYTLE |
| SAN BERNARDINO, CITY OF | 3601114 | 1N4W35C01S | PRRSHLL 2 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3601115 | 1N4W26P03S | PERRISH 5 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3601116 | 1N4W35C02S | PRRSHLL 3 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3601117 | 1N4W35C03S | PRRSHLL 4 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3601316 | 1S4W23N | 1 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3601588 | 1N4W31H | BERDOO 1 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3601626 | 1S4W10 | CITYLOTS | BNK HILL |
| SAN BERNARDINO, CITY OF | 3601843 | 1N5W03H01S | 1 | L CAJON |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------------|--------------------|-------------------|-------------------|------------|
| SAN BERNARDINO, CITY OF | 3601844 | 1N5W03 | 2 | L CAJON |
| SAN BERNARDINO, CITY OF | 3601845 | 1N4W30L | 3 | LYTLE |
| SAN BERNARDINO, CITY OF | 3601878 | 1N4W29E01S | DARBY | BNK HILL |
| SAN BERNARDINO, CITY OF | 3601879 | 1N4W29 | GARDENA | BNK HILL |
| SAN BERNARDINO, CITY OF | 3601880 | 1N4W29F01S | COLIMA | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602060 | 1S4W24P | BENNETT WELL | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602066 | 1S4W02B | 1 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602067 | 1N4W35K | 2 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602081 | 1N4W27B | 31 ST | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602122 | 1S4W23R03S | ROSEWOOD | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602123 | 1S4W14J | NORMAN | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602124 | 1S4W14J | CENTRAL | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602125 | 1S4W24F04S | OLDGOULD | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602126 | 1S4W24F | NEWGOULD | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602128 | 1S4W14A | 1 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602205 | 1N4W06H01S | DEVIL 4 | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3602206 | 1N4W06H02S | DEVIL 3 | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3602252 | 1S4W14B | 2 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602264 | 1N4W27N01S | 23RD ST. | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602265 | 1S4W03J | 7TH ST. | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602285 | 1S4W15D05 | 15D5 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602399 | 1N4W16E | NEWMARK 4 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|---------------------------|--------------------|-------------------|-------------------|------------|
| SAN BERNARDINO, CITY OF | 3602400 | 1N4W32N | BASE LINE | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602401 | 1N4W27A | LEROY | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602422 | 1S4W02K08S | ANTIL 6 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602426 | 2N5W19K | C. C. DIV. | L CAJON |
| SAN BERNARDINO, CITY OF | 3602521 | 1S4W23N04 | 2 | BNK HILL |
| SAN BERNARDINO, CITY OF | 3602712 | 1N4W08N | DEVIL CAN | |
| SAN BERNARDINO, CITY OF | 3602821 | 1N5W03A02 | DEVIL CAN | |
| SAN BERNARDINO, CITY OF | 3602844 | 1N4W08M02 | DEVIL CAN | |
| SAN BERNARDINO, CITY OF | 3603027 | 1N5W36J01S | DEVIL CAN | |
| SAN BERNARDINO, CITY OF | 3603206 | 1S4W04D02 | OLIVE/GARN | BNK HILL |
| SAN BERNARDINO, CITY OF | 3603207 | 1S4W04B04 | 10TH & J | BNK HILL |
| SAN BERNARDINO, CITY OF | 3603208 | 1N4W34G04 | 17TH | |
| SAN BERNARDINO, CITY OF | 3603471 | 2N5W19R | KENWOOD | L CAJON |
| SAN BERNARDINO, CITY OF | 3603472 | 1N4W14P01S | 40T/VALENCIA | BNK HILL |
| SAN BERNARDINO, CITY OF | 3603579 | 1N4W06 | DVL CNYN #7 | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3603580 | 1N4W06 | DVL CNYN #5 | DEVIL CAN |
| SAN BERNARDINO, CITY OF | 3603581 | 1S4W22 | CENTURY | BNK HILL |
| SAN BERNARDINO, CITY OF | 3603582 | 1S4W22 | CHANDLER | BNK HILL |
| SAN BERNARDINO, COUNTY OF | 1 | 1S4W14A | AEROSPACE | BNK HILL |
| SAN BERNARDINO, COUNTY OF | 19 | 1N4W35F | COUNTY HOSP | BNK HILL |
| SAN BERNARDINO, COUNTY OF | 117 | 2N5W33F | GLEN HELEN 3 | L CAJON |
| SAN BERNARDINO, COUNTY OF | 118 | 2N5W33G | GLEN HELEN 4 | L CAJON |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|------------------------------------|--------------------|-------------------|-------------------|------------|
| SAN BERNARDINO, COUNTY OF | 177 | 2N5W33Q02 | GLEN HELEN 2 | L CAJON |
| SAN MANUEL INDIAN RESERVATION | 119 | 1N3W20N | | BNK HILL |
| SANDYS RESTAURANT | 165 | 1S3W21M2 | | |
| SANTINI | 120 | 1S4W14A | | BNK HILL |
| SARATOGA DEVELOPMENT CO | 28 | 1S2W06 | TUNNEL DIV. | BNK HILL |
| SATOSKI, DOCTOR | 121 | 1N4W14J | | DEVIL CAN |
| SECHREST, RALPH F. | 3600483 | 1S2W31 | GPHRRCH 1 | BNK HILL |
| SELBY, DR. & MRS. ARTHUR | 3600017 | 1S2W29 | GRREES 3 | BNK HILL |
| SELBY, DR. & MRS. ARTHUR | 3600018 | 1S2W29 | GRREES 2 | BNK HILL |
| SELEY | 122 | 1N3W19Q | TUNNEL DIV. | BNK HILL |
| SIX HOUSES | 123 | 1S4W22A | | BNK HILL |
| SMITH | 124 | 1N4W14J | | DEVIL CAN |
| SMITH MEAT PACKING PLANT | 126 | 1S4W22M | | BNK HILL |
| SMITH TRACT WELL COMPANY | 3600001 | 1S3W21R | 11 | BNK HILL |
| SMITH TRACT WELL COMPANY | 3600001- | 1S3W21R | | BNK HILL |
| SMITH, | 125 | 1S3W02J | | BNK HILL |
| SOJKA, DONALD R | 3601173 | 1S3W32K | | BNK HILL |
| SOLANO WELL NO. 1 | 3600187 | 1S2W09 | 1 | BNK HILL |
| SOLANO WELL NO. 3 | 3602003 | 1S2W16C | 3 | BNK HILL |
| SOMERS, R. | 3601093 | 1N4W24 | SPRING | BNK HILL |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3600651 | 1S3W28 | | BNK HILL |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601012 | 1S4W08R | STM PL 1 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|---|--------------------|-------------------|-------------------|------------|
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601013 | 1S4W08R | STM PL 2 | BNK HILL |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601014 | 1S3W18 | SB STMP 1 | BNK HILL |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601015 | 1S3W18 | SB STMP 2 | BNK HILL |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3601016 | 1S4W22G01S | THORN 1 | BNK HILL |
| SOUTHERN CALIFORNIA EDISON COMPANY | 3609723 | 1S4W10F01S | HANFORD 1 | BNK HILL |
| SOUZA, JOHN | 3601084 | 1S2W20K | | BNK HILL |
| STANLEY, SILAS | 127 | 1S2W24H | | BNK HILL |
| STEWART, WILLARD | 128 | 1S3W31D | | BNK HILL |
| STORKSON, WILLIAM F. | 3600083 | 1N5W06 | 1 | LYTLE |
| STORKSON, WILLIAM F. | 3602664 | 1N5W06 | | LYTLE |
| STONE WATER COMPANY | 3601046 | 1S3W21A | 1 | BNK HILL |
| STRAWBERRY PATCH | 129 | 1S3W03N | | BNK HILL |
| STRAWBERRY PATCH | 130 | 1S3W03N | | BNK HILL |
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600599 | 1S2W13 | | BNK HILL |
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600600 | 1S2W13 | SUNRISE 2 | BNK HILL |
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600601 | 1S2W14 | SUNRISE 3A | BNK HILL |
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600602 | 1S2W15P | SUNRISE 4 | BNK HILL |
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600603 | 1S2W15G | SUNRISE 5 | BNK HILL |
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3601640 | 1S2W14 | | BNK HILL |
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3601969 | 1S2W14L | SUNRISE 7 | BNK HILL |
| SUPERIOR ORCHARDS | 131 | 1N3W29B | TUNNEL DIV. | BNK HILL |
| SYCAMORE HEIGHTS WATER COMPANY, INC. | 3601837 | 1N3W34B | HERCULES | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------------------------|--------------------|-------------------|-------------------|------------|
| SYCAMORE HEIGHTS WATER COMPANY, INC. | 36011838 | 1N3W34A | WALKISHA | BNK HILL |
| TENNESSEE MUTUAL WELL COMPANY | 3601161 | 1S3W16L | PIONEER 1 | BNK HILL |
| TENNESSEE WATER CO. | 3600474 | 1S3W16L | 1 | BNK HILL |
| TERRACE WATER COMPANY | 3601684 | 1S4W08F06S | LARGE 1 | BNK HILL |
| TERRACE WATER COMPANY | 3601684- | 1S4W08F | 4 | BNK HILL |
| TERRACE WATER COMPANY | 3601685 | 1S4W08F | SMALL 2 | BNK HILL |
| TERRACE WATER COMPANY | 3601686 | 1S4W08F | 3 | BNK HILL |
| TEXACO GAS STATION | 27 | 1S4W24J | | BNK HILL |
| THOMPSON RANDALL | 132 | 1N3W28A | SPRING DIV. | |
| TILDEN, M. WILLIAM | 3602074 | 1N3W34B02 | IRRIG. 1 | BNK HILL |
| TILDEN, M. WILLIAM | 3602075 | 1N3W34B01 | DOM. 2 | BNK HILL |
| TRI CITY CONCRETE | 3600935 | 1N4W31N | LYTLE | |
| TRI CITY CONCRETE | 3601309 | 1S4W05M | PLANT | |
| TRI CITY MUTUAL WATER COMPANY | 133 | 1S4W23N | | BNK HILL |
| TRI CITY MUTUAL WATER COMPANY | 3601823 | 1S4W23K | | BNK HILL |
| TRIPLE FALLS MUT. WTR. CO. | 134 | 1S1W19G | | BNK HILL |
| TRIPLE FALLS MUT. WTR. CO. | 135 | 1S1W20D | | MILL CRK |
| TRIPLE FALLS MUT. WTR. CO. | 136 | 1S1W20D | | MILL CRK |
| TROJAN GROVES | 3600451 | 1S3W15 | | BNK HILL |
| U.S. FOREST SERVICE | 137 | 1N4W13Q | MAINT. YARD | DEVIL CAN |
| U.S. FOREST SERVICE | 138 | 1S2W13P | MILL GREEK | MILL CRK |
| UNGER, V.E. | 3601168 | 1S4W26F | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|---------------------------------|--------------------|-------------------|----------------------|------------|
| VALDEPENA ACRES | 3602241 | 1S3W20F03 | ALMOND | BNK HILL |
| VALENCIA AVE. MUT. WTR. CO. | 140 | 1N4W23K | WATERMAN AVE | BNK HILL |
| VALLEY FARMS MUT. WTR. CO. | 141 | 1S4W15R | NO 1 WASHTN | BNK HILL |
| VALLEY FARMS MUT. WTR. CO. | 142 | 1S4W15Q | NO 2 WELL | BNK HILL |
| VAN MEETER | 146 | 1S3W02P | OLD WELL | BNK HILL |
| VAN MEETER | 147 | 1S3W02P | NEW WELL | BNK HILL |
| VANLEUVEN, CLARENCE | 143 | 1S4W24J | | BNK HILL |
| VICTORIA FARMS MUTUAL WATER CO. | 3602112 | 1S4W13R01S | | BNK HILL |
| VICTORIA FARMS MUTUAL WATER CO. | 3602247 | 1S4W13R03 | 2 | BNK HILL |
| VICTORIA FARMS MUTUAL WATER CO. | 3602574 | 1S4W13R | #3 WELL | BNK HILL |
| VICTORIA FARMS MUTUAL WATER CO. | 3602714 | 1S4W13R | 1 | BNK HILL |
| VICTORIA GUERNSEY | 3600399 | 1S4W02 | 1 | BNK HILL |
| VICTORIA SEVENTH DAY ADVENTIST | 144 | 1S4W24J | | BNK HILL |
| WALLACE | 148 | 1N4W14J | DEVIL CAN | |
| WARD, FLOYD | 149 | 1S1W18N | WELL NO. 1 | BNK HILL |
| WARD, FLOYD | 150 | 1S1W18P | WELL NO. 2 | BNK HILL |
| WARD, FLOYD | 151 | 1S1W18P | WELL NO. 3 | BNK HILL |
| WARD, FLOYD | 152 | 1S1W18N | WELL NO. 4 | BNK HILL |
| WARD, FLOYD | 153 | 1S1W18M | WELL NO. 6 | MILL CRK |
| WARD, FLOYD | 154 | 1S1W18P | LATERAL SPRG | BNK HILL |
| WARMINGTON, ROBERT P. | 3600270 | 1S3W20P | ORANGEDALE | BNK HILL |
| WEATHERWAX, W. G. | 3600652 | 1S3W15M01S | REDLANDS | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------------------|--------------------|-------------------|-------------------|------------|
| WEST SAN BDNO. COUNTY WATER DIST. | 3600302 | 1N5W26A01S | LOWER 2 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600303 | 1N5W26B01S | LOWER 4 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600304 | 1N5W26A03S | L5 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600305 | 1N5W25E01S | LOWER 6 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600306 | 1N5W23P02S | UPPER 2 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600307 | 1N5W23P04S | UPPER 4 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600312 | 1N5W22M | | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600996 | 1N5W36J03S | NO 8 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600997 | 1N5W36H04S | LORD 7 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600998 | 1N5W25E02S | FERG 1 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3600999 | 1S4W06J01S | DIXON 1 | BNK HILL |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601000 | 1S4W06J02S | DIXON 2 | BNK HILL |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601002 | 1N4W31P03S | RAYNOR 1 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601003 | 1S4W06H01S | RAYNOR 4 | BNK HILL |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601725 | 1N5W25E00S | | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601848 | 1S4W05E05S | RAYNOR 5 | BNK HILL |
| WEST SAN BDNO. COUNTY WATER DIST. | 3601944 | 1N5W23Q00S | LOWER 7 | LYTLE |
| WEST SAN BDNO. COUNTY WATER DIST. | 3602766 | 1S4W06H02 | | |
| WEST SAN BDNO. COUNTY WATER DIST. | 3602897 | 1N5W23 | | |
| WEST SAN BDNO. COUNTY WATER DIST. | 3603054 | 1N5W35E01S | | |
| WEST SAN BDNO. COUNTY WATER DIST. | 3603055 | 1N5W36J03S | | |
| WESTERN FRUIT GROWERS | 156 | 1S3W24Q | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY OWNER

| OWNER NAME | RECORDATION NUMBER | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|---------------------------------|--------------------|-------------------|----------------------|------------|
| WIDEMEYER | 157 | 1N3W29H | SPRING DIV. | BNK HILL |
| WIDEMEYER | 158 | 1N3W29H | | BNK HILL |
| WILEY, RUTH NORWOOD | 3600052 | 1S4W36J | 1 | BNK HILL |
| WILLIAMS DAIRY | 159 | 1S4W11G | | BNK HILL |
| WILLIAMS WELL CORPORATION, LTD. | 3600828 | 1S3W16J | | BNK HILL |
| WOEHR MUTUAL WATER COMPANY | 3600817 | 1S3W29H | | BNK HILL |
| YAHIKU, PAUL | 3601280 | 1S3W29D | SOUTH 1 | BNK HILL |
| YORK | 160 | 1N3W19R | DOMESTIC | BNK HILL |
| YORK | 161 | 1N3W19R | | BNK HILL |
| YORK | 162 | 1N3W19R | SAND CYN TUN | BNK HILL |
| YUCAIPA VALLEY WATER DISTRICT | 3602657 | 1S1W20D | | MILL CRK |
| YUCAIPA VALLEY WATER DISTRICT | 3602658 | 1S1W20D | | MILL CRK |
| YUCAIPA VALLEY WATER DISTRICT | 3602659 | 1S1W19G | | BNK HILL |
| YUCAIPA VALLEY WATER DISTRICT | 3603539 | 1S2W24C | YWWD #51 | BNK HILL |
| '7TH AVE. WELL | 3601121 | 1S2W31 | 1 | BNK HILL |

SAN BERNARDINO BASIN AREA,
CROSS INDEX BY RECORDATION NUMBER

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|--------------------|---------------------------|-------------------|----------------------|------------|
| 1 | SAN BERNARDINO, COUNTY OF | 1S4W14A | AEROSPACE | BNK HILL |
| 2 | AHMANSON RANCH | 1S4W27H | | BNK HILL |
| 3 | ANDERSON, W.D. | 1N4W25R | | BNK HILL |
| 4 | ARNOLD RANCH | 1N3W34H | | BNK HILL |
| 5 | BALCOM | 1S4W11M | | BNK HILL |
| 6 | BALDWIN | 1N3W34K | | BNK HILL |
| 7 | BARRIER | 1S4W22B | | BNK HILL |
| 8 | BASELINE LAUNDRY | 1N3W31Q | | BNK HILL |
| 9 | BATCHELOR | 1N4W14R | | DEVIL CAN |
| 10 | BATCHELOR | 1N4W14R | | DEVIL CAN |
| 11 | BERMAN, JERRY | 1S4W02K | OLD WELL | BNK HILL |
| 12 | BERMAN, JERRY | 1S4W02J | | BNK HILL |
| 13 | BLISS | 1S2W22E | | BNK HILL |
| 14 | BOUCHER | 1N4W14J | | DEVIL CAN |
| 15 | BREAK, ALLEN, ESTATE | 1S3W31A | | BNK HILL |
| 16 | CARPENTER | 1S4W22B | | BNK HILL |
| 17 | CLIFFSIDE RANCH | 1S3W03F | | BNK HILL |
| 18 | COOK CANYON | 1N3W27R | | BNK HILL |
| 19 | SAN BERNARDINO, COUNTY OF | 1N4W35F | COUNTY HOSP | BNK HILL |
| 20 | CRYSTAL SPRINGS | 2S2W06D | | BNK HILL |
| 21 | DANGLO DAIRY | 1S4W11F | | BNK HILL |
| 22 | DANIELS, HAROLD | 1S3W17R | RANCH | BNK HILL |

CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|--------------------|-------------------------------|-------------------|----------------------|------------|
| 23 | DANIELS, HAROLD | 1S3W17C | DOMEST. WELL | BNK HILL |
| 25 | DILLSON MUT. WTR. CO. | 1N4W13P | DILLSON AVE | DEVIL CAN |
| 26 | DILLSON MUT. WTR. CO. | 1N4W13P | HARRISON CYN | DEVIL CAN |
| 27 | TEXACO GAS STATION | 1S4W24J | | BNK HILL |
| 28 | SARATOGA DEVELOPMENT CO | 1S2W06 | TUNNEL DIV. | BNK HILL |
| 29 | EAST HIGHLANDS ORANGE COMPANY | 1N3W35B | BOX SPRING | BNK HILL |
| 30 | EAST VALLEY WATER DISTRICT | 1N3W30C | NO. 36 | BNK HILL |
| 32 | EAST VALLEY WATER DISTRICT | 1S3W04P | NO. 43 | BNK HILL |
| 33 | EAST VALLEY WATER DISTRICT | 1N3W30C | NO. 44 | BNK HILL |
| 34 | EAST VALLEY WATER DISTRICT | 1N3W31A | NO. 45 | BNK HILL |
| 35 | EAST VALLEY WATER DISTRICT | 1S3W05Q | NO. 46 | BNK HILL |
| 36 | EAST VALLEY WATER DISTRICT | 1N4W36H | NO. 52 | BNK HILL |
| 37 | EAST VALLEY WATER DISTRICT | 1S3W06 | NO. 69 | BNK HILL |
| 38 | EAST VALLEY WATER DISTRICT | 1N3W31D | NO. 70 | BNK HILL |
| 39 | EAST VALLEY WATER DISTRICT | 1S3W06E | NO. 71 | BNK HILL |
| 40 | EAST VALLEY WATER DISTRICT | 1S3W06B | NO. 72 | BNK HILL |
| 41 | EAST VALLEY WATER DISTRICT | 1S3W06C | NO. 74 | BNK HILL |
| 42 | EAST VALLEY WATER DISTRICT | 1S4W02L | NO. 75 | BNK HILL |
| 43 | EAST VALLEY WATER DISTRICT | 1S3W06P | NO. 78 | BNK HILL |
| 44 | EAST VALLEY WATER DISTRICT | 1S3W05Q | NO. 80 | BNK HILL |
| 45 | EAST VALLEY WATER DISTRICT | 1S3W06M | NO. 81 | BNK HILL |
| 46 | EAST VALLEY WATER DISTRICT | 1S3W06Q | NO. 83 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|----------------------------|----------------------|-------------------------|---------------|
| 47 | EAST VALLEY WATER DISTRICT | 1S3W03N | NO. 84 | BNK HILL |
| 48 | EAST VALLEY WATER DISTRICT | 1N4W25D | NO. 85 | BNK HILL |
| 49 | EAST VALLEY WATER DISTRICT | 1S3W03N | NO. 93 | BNK HILL |
| 50 | EAST VALLEY WATER DISTRICT | 1S3W05J | NO. 95 | BNK HILL |
| 51 | EAST VALLEY WATER DISTRICT | 1S4W01D | NO. 96 | BNK HILL |
| 52 | EAST VALLEY WATER DISTRICT | 1S3W06N | NO. 97 | BNK HILL |
| 53 | QUALITY FARMS | 1S3W04R | NO. 102 | BNK HILL |
| 54 | ELLENA, JOHN B. | 1N4W08N | DEVIL CAN | |
| 55 | ELLGOOD | 1S2W24C | BNK HILL | |
| 56 | FARROW | 1S2W22E | BNK HILL | |
| 57 | FINCH | 1S2W29 | BNK HILL | |
| 58 | GOLCONDA WATER CO. | 1S4W13E | BNK HILL | |
| 59 | EAST VALLEY WATER DISTRICT | 1S3W04Q | NO. 106 | BNK HILL |
| 60 | HAGAR | 1S2W16L | BNK HILL | |
| 61 | HARDISON | 1N4W13Q | DEVIL CAN | |
| 62 | HARRISON | 1S3W04J | BNK HILL | |
| 63 | HARRISON CANYON | 1N4W13P | DEVIL CAN | |
| 64 | HARRISON CANYON | 1N4W13P | DEVIL CAN | |
| 65 | HAZAS | 1S4W11G | BNK HILL | |
| 66 | HELIPORT | 1S4W15G | BNK HILL | |
| 67 | HILL | 1S2W31B | BNK HILL | |
| 68 | HOLDEN MUT. WTR. CO. | 1S4W14E | BNK HILL | |

~~SAN BERNARDINO BASIN AREA~~
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|----------------------------|-------------------|-------------------|------------|
| 69 | HOLDEN MUT. WTR. CO. | 1S4W14F | HOLDEN AVE. | BNK HILL |
| 70 | HORTON | 1S3W32J | | BNK HILL |
| 71 | HUNTER | 1S3W03D | | BNK HILL |
| 72 | INTER CITY MUTUAL WATER CO | 1S4W23P | | BNK HILL |
| 73 | KING | 1N4W14R | | DEVIL CAN |
| 74 | KOCH | 1S2W32B | | BNK HILL |
| 75 | KRANTZ DAIRY | 1S4W11F | | BNK HILL |
| 76 | EAST VALLEY WATER DISTRICT | 1S3W06L | LANKERSHIM A | BNK HILL |
| 77 | EAST VALLEY WATER DISTRICT | 1S3W06F | MCKINLEY ST. | BNK HILL |
| 78 | LA TOURETTE | 1S2W28M | | BNK HILL |
| 79 | LOD | 1S2W28M | SPRING DIV. | BNK HILL |
| 80 | L.P.R. RANCH | 1S3W13C | | BNK HILL |
| 81 | MARSHBURN | 1S3W17G | | BNK HILL |
| 82 | BASELINE LAUNDRY | 1N3W31 | | BNK HILL |
| 83 | MENTONE DOMESTIC WTR. CO. | 1S2W19J | | BNK HILL |
| 84 | MOORE, R. H. | 1S4W24K | | BNK HILL |
| 85 | NO NAME WELL | 1N3W32M | | BNK HILL |
| 86 | NORTON AIR FORCE BASE | 1S4W12B | LOCAL NO. 2 | BNK HILL |
| 87 | NORTON AIR FORCE BASE | 1S4W12C | LOCAL NO. 3 | BNK HILL |
| 88 | NORTON AIR FORCE BASE | 1S4W12D | LOCAL NO. 4 | BNK HILL |
| 89 | NORTON AIR FORCE BASE | 1S4W12F | LOCAL NO. 5 | BNK HILL |
| 90 | NORTON AIR FORCE BASE | 1S3W08A | LOCAL NO. 11 | BNK HILL |

CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | RASIN NAME |
|--------------------|-----------------------|-------------------|-------------------|------------|
| 91 | NORTON AIR FORCE BASE | 1S4W12Q | NO NO. WELL | BNK HILL |
| 92 | NORTON AIR FORCE BASE | 1S4W12G | LOCAL NO. 44 | BNK HILL |
| 93 | NORTON AIR FORCE BASE | 1S3W08E | LOCAL NO.347 | BNK HILL |
| 94 | NORTON AIR FORCE BASE | 1S3W08M | LOCAL NO.865 | BNK HILL |
| 95 | NORWOOD | 1N3W34F | BNK HILL | |
| 96 | PACIFIC HIGH SCHOOL | 1N4W35H | BNK HILL | |
| 97 | PIERSON | 1N4W35N | BNK HILL | |
| 98 | RAMSEY | 1S2W22F | SPRING DIV | BNK HILL |
| 99 | REDLANDS ASSOCIATES | 1S2W17B | NO. 0 | BNK HILL |
| 100 | REDLANDS ASSOCIATES | 1S2W09P | BLOCK NO. 6 | BNK HILL |
| 101 | REDLANDS ASSOCIATES | 1S2W09L | BLOCK NO. 11 | BNK HILL |
| 102 | REDLANDS ASSOCIATES | 1S2W09L | TUNNEL DIV. | BNK HILL |
| 103 | REDLANDS, CITY OF | 1S2W13B | MILL CR. DIV | BNK HILL |
| 104 | REDLANDS WTR. CO. | 1S2W08 | TUNNEL DIV. | BNK HILL |
| 105 | REGINA GRAPE PRODUCTS | 1N5W04M | WELL NO. 1 | LYTLE |
| 106 | REGINA GRAPE PRODUCTS | 1N5W04N | WELL NO. 2 | LYTLE |
| 107 | REGINA GRAPE PRODUCTS | 1N5W04N | WELL NO. 3 | LYTLE |
| 108 | REGINA GRAPE PRODUCTS | 1N5W05B | SPRING DIV. | LYTLE |
| 109 | REGINA GRAPE PRODUCTS | 1N5W05R | WELL NO. 4 | LYTLE |
| 110 | REGINA GRAPE PRODUCTS | 1N5W04N | WELL NO. 5 | LYTLE |
| 111 | REGINA GRAPE PRODUCTS | 1N5W04N | WELL NO. 6 | LYTLE |
| 112 | REGINA GRAPE PRODUCTS | 1N5W04N | WELL NO. 7 | LYTLE |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|--------------------|-------------------------------|-------------------|----------------------|------------|
| 113 | RIVAS | 1S4W24J | | BNK HILL |
| 114 | RULE | 1N3W34K | SPRING | BNK HILL |
| 115 | SAN BERNARDINO, CITY OF | 1S4W21A | SEWER PLNT 1 | BNK HILL |
| 116 | SAN BERNARDINO, CITY OF | 1S4W22C | SEWER PLNT 2 | BNK HILL |
| 117 | SAN BERNARDINO, COUNTY OF | 2N5W33F | GLEN HELEN 3 | L CAJON |
| 118 | SAN BERNARDINO, COUNTY OF | 2N5W33G | GLEN HELEN 4 | L CAJON |
| 119 | SAN MANUEL INDIAN RESERVATION | 1N3W20N | | BNK HILL |
| 120 | SANTINI | 1S4W14A | | BNK HILL |
| 121 | SATOSKI, DOCTOR | 1N4W14J | | BNK HILL |
| 122 | SELEY | 1N3W19Q | TUNNEL DIV. | DEVIL CAN |
| 123 | SIX HOUSES | 1S4W22A | | BNK HILL |
| 124 | SMITH | 1N4W14J | | BNK HILL |
| 125 | SMITH, | 1S3W02J | | DEVIL CAN |
| 126 | SMITH MEAT PACKING PLANT | 1S4W22M | | BNK HILL |
| 127 | STANLEY, SILAS | 1S2W24H | | BNK HILL |
| 128 | STEWART, WILLARD | 1S3W31D | | BNK HILL |
| 129 | STRAWBERRY PATCH | 1S3W03N | | BNK HILL |
| 130 | STRAWBERRY PATCH | 1S3W03N | | BNK HILL |
| 131 | SUPERIOR ORCHARDS | 1N3W29B | TUNNEL DIV. | BNK HILL |
| 132 | THOMPSON RANDALL | 1N3W28A | SPRING DIV. | BNK HILL |
| 133 | TRI CITY MUTUAL WATER COMPANY | 1S4W23N | | BNK HILL |
| 134 | TRIPLE FALLS MUT. WTR. CO. | 1S1W19G | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|--------------------------------|----------------------|-------------------------|---------------|
| 135 | TRIPLE FALLS MUT. WTR. CO. | 1S1W20D | | MILL CRK |
| 136 | TRIPLE FALLS MUT. WTR. CO. | 1S1W20D | | MILL CRK |
| 137 | U.S. FOREST SERVICE | 1N4W13Q | MAINT. YARD | DEVIL CAN |
| 138 | U.S. FOREST SERVICE | 1S2W13P | MILL CREEK | MILL CRK |
| 139 | KARAHALOIS | 1S2W17 | PEPPER HOUSE | BNK HILL |
| 140 | VALENCIA AVE. MUT. WTR. CO. | 1N4W23K | WATERMAN AVE | BNK HILL |
| 141 | VALLEY FARMS MUT. WTR. CO. | 1S4W15R | NO 1 WASHTN | BNK HILL |
| 142 | VALLEY FARMS MUT. WTR. CO. | 1S4W15Q | NO 2 WELL | BNK HILL |
| 143 | VANLEUVEN, CLARENCE | 1S4W24J | | BNK HILL |
| 144 | VICTORIA SEVENTH DAY ADVENTIST | 1S4W24J | | BNK HILL |
| 145 | MT. VIEW CHILD CARE CENTER | 1S4W24J | | BNK HILL |
| 146 | VAN MEETER | 1S3W02P | OLD WELL | BNK HILL |
| 147 | VAN MEETER | 1S3W02P | NEW WELL | BNK HILL |
| 148 | WALLACE | 1N4W14Q | | DEVIL CAN |
| 149 | WARD, FLOYD | 1S1W18N | WELL NO. 1 | BNK HILL |
| 150 | WARD, FLOYD | 1S1W18P | WELL NO. 2 | BNK HILL |
| 151 | WARD, FLOYD | 1S1W18P | WELL NO. 3 | BNK HILL |
| 152 | WARD, FLOYD | 1S1W18N | WELL NO. 4 | BNK HILL |
| 153 | WARD, FLOYD | 1S1W18M | WELL NO. 6 | MILL CRK |
| 154 | WARD, FLOYD | 1S1W18P | LATERAL SPRG | BNK HILL |
| 155 | CAMPUS CRUSADE FOR CHRIST | 1N4W14C | W TWIN CRK | DEVIL CAN |
| 156 | WESTERN FRUIT GROWERS | 1S3W24Q | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------|----------------------------------|----------------------|----------------------|---------------|
| 157 | WIDEMEYER | 1N3W29H | SPRING DIV. | BNK HILL |
| 158 | WIDEMEYER | 1N3W29H | | BNK HILL |
| 159 | WILLIAMS DAIRY | 1S4W11G | | BNK HILL |
| 160 | YORK | 1N3W19R | DOMESTIC | BNK HILL |
| 161 | YORK | 1N3W19R | | BNK HILL |
| 162 | YORK | 1N3W19R | SAND CYN TUN | BNK HILL |
| 163 | PATTERSON, ROY H. | 1N3W34 | | BNK HILL |
| 164 | MCCALLA BROS | 1S3W20 | | BNK HILL |
| 165 | SANDYS RESTAURANT | 1S3W21M2 | | BNK HILL |
| 166 | GREENSPOT MUTUAL WATER CO TUNNEL | 1S2W22 | | |
| 173 | DILLSON MUT. WTR. CO. | 1N4W13P | CISCO WELL | DEVIL CAN |
| 175 | DANIELS, DON | 1S3W19J | | BNK HILL |
| 176 | MENTONE DOMESTIC WTR. CO. | 1S2W19J | 3 1971 | BNK HILL |
| 177 | SAN BERNARDINO, COUNTY OF | 2N5W33Q02 | GLEN HELEN 2 | L CAJON |
| 178 | KUHN, RICHARD J | 1S3W32G | | BNK HILL |
| 3600001 | SMITH TRACT WELL COMPANY | 1S3W21R | 11 | BNK HILL |
| 3600001- | SMITH TRACT WELL COMPANY | 1S3W21R | | BNK HILL |
| 3600005 | EAST LUGONIA MUTUAL WATER CO. | 1S3W35H08S | LUETCKE | BNK HILL |
| 3600006 | EAST LUGONIA MUTUAL WATER CO. | 1S2W19G01S | BERYL ST | BNK HILL |
| 3600016 | RIVAS, RAMON | 1S4W24J | REES 4 | BNK HILL |
| 3600017 | SELBY, DR. & MRS. ARTHUR | 1S2W29 | GRREES 3 | BNK HILL |
| 3600018 | SELBY, DR. & MRS. ARTHUR | 1S2W29 | GRREES 2 | BNK HILL |

SAN BERNARDINO BASIN AREA NUMBER
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|----------------------------------|-------------------|-------------------|------------|
| 3600019 | REDLANDS, CITY OF | 1S3W23 | GR REES 1 | BNK HILL |
| 3600021 | BEAR VALLEY MUTUAL WATER COMPANY | 1N2W26H | SANTA ANA 1 | SANTA ANA |
| 3600022 | BEAR VALLEY MUTUAL WATER COMPANY | 1N2W34 | SANTA ANA 2 | SANTA ANA |
| 3600023 | BEAR VALLEY MUTUAL WATER COMPANY | 1S3W24C | JUDSON 1 | BNK HILL |
| 3600024 | BEAR VALLEY MUTUAL WATER COMPANY | 1S2W19D | WABASH 2 | BNK HILL |
| 3600025 | BEAR VALLEY MUTUAL WATER COMPANY | 1N3W29R01S | PALM AV3 | BNK HILL |
| 3600026 | EAST VALLEY WATER DISTRICT | 1S3W04J | NO. 102 | BNK HILL |
| 3600027 | BEAR VALLEY MUTUAL WATER COMPANY | 1N2W10N | ALDER CR | SANTA ANA |
| 3600028 | BEAR VALLEY MUTUAL WATER COMPANY | 1S2W04N | | BNK HILL |
| 3600030 | MEADOWBROOK DAIRY | 1S4W23D | IRRIG 2 | BNK HILL |
| 3600034 | SAN BERNARDINO, CITY OF | 1S4W16H | SMITH 1 | BNK HILL |
| 3600035 | SAN BERNARDINO, CITY OF | 1S4W15M01 | | BNK HILL |
| 3600036 | BROOKSIDE DAIRY, INC | 1S3W33D | 1 | BNK HILL |
| 3600037 | MEADOWBROOK DAIRY | 1S4W23D | DOMESTC 1 | BNK HILL |
| 3600038 | EAST LUGONIA MUTUAL WATER CO. | 1S2W17 | | BNK HILL |
| 3600049 | REDLANDS COUNTRY CLUB | 1S3W25M | MORRISON | BNK HILL |
| 3600049- | REDLANDS COUNTRY CLUB | 1S3W25M | HOBS WELL | BNK HILL |
| 3600052 | WILEY, RUTH NORWOOD | 1S4W36J | 1 | BNK HILL |
| 3600053 | BRYN MAWR MUTUAL WATER COMPANY | 1S3W31A | 1 | BNK HILL |
| 3600054 | BRYN MAWR MUTUAL WATER COMPANY | 1S3W31A | 2 | BNK HILL |
| 3600055 | BRYN MAWR MUTUAL WATER COMPANY | 1S3W31A | 3 | BNK HILL |
| 3600058 | EAST VALLEY WATER DISTRICT | 1S3W03F | NO. 53 | BNK HILL |

CROSS INDEX BY RECORDATION AREA NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|---|----------------------|-------------------------|---------------|
| 3600075 | GRANT WATER COMPANY | 1S3W28C01 | GRANT | BNK HILL |
| 3600076 | ARMSTRONG, DOUGLAS | 1S3W17 | 2 | BNK HILL |
| 3600083 | STORKSON, WILLIAM F. | 1N5W06 | 1 | LYTLE |
| 3600085 | REDLANDS, CITY OF | 1S3W28J01 | NY ST 1 | BNK HILL |
| 3600091 | JEWEL WATER COMPANY, THE | 1S3W20 | 1 | BNK HILL |
| 3600107 | B M I FUNDS | 1S3W21P01 | COLTON 1 | BNK HILL |
| 3600119 | MONTECITO MUTUAL WATER COMPANY | 1S4W26F01 | 1 | BNK HILL |
| 3600123 | NICKERSON WATER COMPANY | 1S3W20R01 | ALABAMA NO 1 | BNK HILL |
| 3600124 | NICKERSON WATER COMPANY | 1S3W21M01 | LUGONIA NO 2 | BNK HILL |
| 3600125 | SAN BERNARDINO AVENUE WATER COMPANY | 1S3W14 | 1 | BNK HILL |
| 3600139 | MENTONE CITRUS GROVES | 1S2W18R01S | | BNK HILL |
| 3600160 | LARANNI GUNTER WELL | 1S3W32G01 | GUNTER WELL | BNK HILL |
| 3600178 | ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 1S4W08F02S | 3 | BNK HILL |
| 3600179 | ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 1S4W08F | 4 | BNK HILL |
| 3600182 | GLADYSTA WELL & WATER COMPANY | 1S3W20H01 | 1 | BNK HILL |
| 3600182- | GLADYSTA WELL & WATER COMPANY | 1S3W20H02 | | BNK HILL |
| 3600183 | EAST VALLEY WATER DISTRICT | 1N3W28N01 | APLIN WELL | BNK HILL |
| 3600184 | HIGHLAND WELL COMPANY | 1S2W09 | NO. 60 | BNK HILL |
| 3600187 | SOLANO WELL NO. 1 | 1S2W16 | CRAMPAT 2 | BNK HILL |
| 3600188 | GRAM PATTERSON WELL | 1N4W24 | DEVIL CAN | |
| 3600218 | LANGSTON-NEWBY DEVELOPMENT CO. | 1S3W01H | 1 | BNK HILL |
| 3600220 | EAST VALLEY WATER DISTRICT | | | |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|-----------------------------------|----------------------|-------------------------|---------------|
| 3600221 | EAST VALLEY WATER DISTRICT | 1N3W30 | NO. 63 | BNK HILL |
| 3600222 | SAN BERNARDINO, CITY OF | 1S4W11Q01S | | BNK HILL |
| 3600226 | HEAD, JOE T. | 1S2W21L01 | 1 | BNK HILL |
| 3600238 | HARPE MUTUAL WELL COMPANY | 1S2W29M01 | 1 | BNK HILL |
| 3600240 | HINCKLEY, HORACE P. | 1S2W30 | SOUTH WELL | BNK HILL |
| 3600241 | CRAM RANCH ASSOCIATES | 1S3W03Q | | BNK HILL |
| 3600266 | GREENSPOT MUTUAL WELL CO. | 1S2W16C01 | GRNSPTMU | BNK HILL |
| 3600269 | EAST VALLEY WATER DISTRICT | 1N3W31L | NO. 68 | BNK HILL |
| 3600270 | WARMINGTON, ROBERT P. | 1S3W20P | ORANGEDALE | BNK HILL |
| 3600272 | CRAFTON WATER COMPANY | 1S2W29N | 5TH AVE 1 | BNK HILL |
| 3600275 | EAST VALLEY WATER DISTRICT | 1N3W32 | NO. 64 | BNK HILL |
| 3600291 | MAYBELL, N. O. | 1S4W12 | | BNK HILL |
| 3600296 | NORTHBRAE WATER COMPANY | 1S3W15R01 | 1 | BNK HILL |
| 3600302 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W26A01S | LOWER 2 | LYTLE |
| 3600303 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W26B01S | LOWER 4 | LYTLE |
| 3600304 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W26A03S | L5 | LYTLE |
| 3600305 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W25E01S | LOWER 6 | LYTLE |
| 3600306 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W23P02S | UPPER 2 | LYTLE |
| 3600307 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W23P04S | UPPER 4 | LYTLE |
| 3600312 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W22M | | LYTLE |
| 3600313 | NYE, WILLIAM H. | 1S2W29N01S | NYE | BNK HILL |
| 3600319 | MOUNT VERNON WATER COMPANY | 1N4W31A01S | 1 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|---------------------------------------|----------------------|-------------------------|---------------|
| 3600320 | MOUNT VERNON WATER COMPANY | 1N5W22M | | LYTLE |
| 3600323 | HIGHLAND ACRES RANCH | 1S2W06M | ELEC 1 | BNK HILL |
| 3600374 | EAST VALLEY WATER DISTRICT | 1N3W33M01S | PALMHI 1 | BNK HILL |
| 3600375 | EAST VALLEY WATER DISTRICT | 1S3W05 | CULHLD 1 | BNK HILL |
| 3600376 | EAST VALLEY WATER DISTRICT | 1S3W05 | CULHLD 2 | BNK HILL |
| 3600377 | EAST VALLEY WATER DISTRICT | 1N3W27N08S | CCH 1 | BNK HILL |
| 3600378 | EAST VALLEY WATER DISTRICT | 1N3W27N02S | CCH 3 | BNK HILL |
| 3600399 | VICTORIA GUERNSEY | 1S4W02 | 1 | BNK HILL |
| 3600415 | PHAROAH POWELL WATER CO. | 1S3W29J01 | | BNK HILL |
| 3600418 | BARTON DEVELOPMENT | 1S3W19 | BRAGA WELL | BNK HILL |
| 3600444 | EAST VALLEY WATER DISTRICT | 1N3W30H01S | NO. 98 | BNK HILL |
| 3600449 | BELL, H. EUGENE | 1S3W20 | BELL WELL | BNK HILL |
| 3600451 | TROJAN GROVES | 1S3W15 | | BNK HILL |
| 3600456 | BASE LINE WELL COMPANY | 1N3W33R02S | 1 | BNK HILL |
| 3600457 | BASELINE GARDENS MUTUAL WATER COMPANY | 1N4W35J02S | PAC&BARL | BNK HILL |
| 3600458 | BASELINE GARDENS MUTUAL WATER COMPANY | 1N4W36M01S | PS & B 2 | BNK HILL |
| 3600466 | EAST VALLEY WATER DISTRICT | 1S3W04 | NO. 48 | BNK HILL |
| 3600468 | PAXTON, R. H. | 1S3W30 | BAHR 1 | BNK HILL |
| 3600474 | TENNESSEE WATER CO. | 1S3W16L | 1 | BNK HILL |
| 3600483 | SECHREST, RALPH F. | 1S2W31 | GPHRRCH 1 | BNK HILL |
| 3600484 | RAMIREZ, J. J. | 1S3W16 | BUCKEYE 2 | BNK HILL |
| 3600493 | OLD TOWN WELL CO. | 1S3W29 | 1 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|---------------------------------|----------------------|-------------------------|---------------|
| 3600494 | OLD TOWN WELL CO. | 1S3W29 | 2 | BNK HILL |
| 3600510 | LUGO WATER COMPANY | 1S3W21K01 | 1 | BNK HILL |
| 3600523 | CANYON RANCH | 1S3W32G03S | HNTSCHKE | BNK HILL |
| 3600524 | LANGFORD RANCHES | 1S3W17L01S | NEVADA ST | BNK HILL |
| 3600525 | LANGFORD RANCHES | 1S3W17H01S | ALABAMA | BNK HILL |
| 3600526 | LANGFORD RANCHES | 1S3W21G01S | LUGONIA | BNK HILL |
| 3600527 | EADINGTON FRUIT CO. COOK RANCH | 1S3W16 | HOME | BNK HILL |
| 3600530 | KING STREET MUTUAL WELL COMPANY | 1S2W30G01 | 1 | BNK HILL |
| 3600530- | KING STREET MUTUAL WELL COMPANY | 1S2W30G02 | 2 | BNK HILL |
| 3600545 | EAST VALLEY WATER DISTRICT | 1N3W30 | NUTW-DS | BNK HILL |
| 3600554 | FAIRVIEW WATER COMPANY | 1S3W17 | FAIRW 1 | BNK HILL |
| 3600561 | FONTANA UNION WATER COMPANY | 1N5W23K01S | FU 1 | LYTLE |
| 3600562 | FONTANA UNION WATER COMPANY | 1N5W22F02S | FU 3 | LYTLE |
| 3600563 | FONTANA UNION WATER COMPANY | 1N5W22C02S | FU 4 | LYTLE |
| 3600569 | FONTANA UNION WATER COMPANY | 1N5W22A01S | FU 13 | LYTLE |
| 3600579 | FONTANA UNION WATER COMPANY | 1N5W22F03S | FU 24 | LYTLE |
| 3600580 | FONTANA UNION WATER COMPANY | 1N5W22F01S | FU 25 | LYTLE |
| 3600581 | FONTANA UNION WATER COMPANY | 1N5W07H01S | FU 26 | LYTLE |
| 3600582 | FONTANA UNION WATER COMPANY | 1N5W06G01S | FU 27 | LYTLE |
| 3600585 | FONTANA UNION WATER COMPANY | 1N5W16K01S | FU 32 | LYTLE |
| 3600586 | FONTANA UNION WATER COMPANY | 1N5W06K02S | FU 33 | LYTLE |
| 3600588 | FONTANA UNION WATER COMPANY | 2N6W26L2 | MN 1 | LYTLE |

CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|---|-------------------|-------------------|------------|
| 3600590 | FONTANA UNION WATER COMPANY | 2N6W26L1 | MN 2 | LYTLE |
| 3600591 | EAST HIGHLANDS RANCH, INC. | 1N5W06E | | BNK HILL |
| 3600598 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 1S3W02 | LOCAL 1 | BNK HILL |
| 3600599 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 1S2W13 | SUNRISE 2 | BNK HILL |
| 3600600 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 1S2W13 | SUNRISE 3A | BNK HILL |
| 3600601 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 1S2W14 | SUNRISE 4 | BNK HILL |
| 3600602 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 1S2W15P | SUNRISE 5 | BNK HILL |
| 3600603 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 1S2W15G | RANNEY | BNK HILL |
| 3600604 | EAST HIGHLANDS RANCH, INC. | 1S2W07B | PLUNGE CK DI | BNK HILL |
| 3600605 | EAST HIGHLANDS RANCH, INC. | 1N3W36 | ELDER GULCH | BNK HILL |
| 3600606 | EAST HIGHLANDS RANCH, INC. | 1N3W35 | SMALL | BNK HILL |
| 3600607 | EAST HIGHLANDS RANCH, INC. | 1S3W02 | SMALL | BNK HILL |
| 3600607- | EAST HIGHLANDS RANCH, INC. | 1S3W02 | BARTON | BNK HILL |
| 3600608 | EAST BARTON WATER COMPANY | 1S3W28B01S | 1S3W15G | BNK HILL |
| 3600628 | REDLANDS TRAP/SKEET | | 1N3W32 | BNK HILL |
| 3600630 | MILLER MUTUAL WELL CO. | | 1N3W32D | BNK HILL |
| 3600630- | MILLER MUTUAL WELL CO. | | | |
| 3600642 | PIONEER MUTUAL WATER CO. | 1S3W14P01 | SBDNO 1 | BNK HILL |
| 3600643 | EAST VALLEY WATER DISTRICT | 1N4W25K01 | NO. 66 | BNK HILL |
| 3600644 | HOLMES ICE & COLD STORAGE CO. INC. | 1S4W09B03S | 2 | BNK HILL |
| 3600645 | HOLMES ICE & COLD STORAGE CO. INC. | 1S4W09B01S | | BNK HILL |
| 3600651 | SOUTHERN CALIFORNIA EDISON COMPANY | 1S3W28 | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|--------------------|----------------------------|-------------------|-------------------|------------|
| 3600652 | WEATHERWAX, W. G. | 1S3W15N01S | REDLANDS | BNK HILL |
| 3600678 | NORTH FORK WATER COMPANY | 1S2W08C01S | NO. 1 | BNK HILL |
| 3600679 | NORTH FORK WATER COMPANY | 1S2W08C02S | NO. 2 | BNK HILL |
| 3600680 | EAST VALLEY WATER DISTRICT | 1S3W02 | NF CRAM | BNK HILL |
| 3600681 | NORTH FORK WATER COMPANY | 1N3W27 | CITY CREEK | BNK HILL |
| 3600708 | LA ROSSE, CHARLES H. | 1S3W29 | GOODWIN | BNK HILL |
| 3600709 | SAN BERNARDINO, CITY OF | 2N5W19Q01 | VINCENT | L CAJON |
| 3600710 | SAN BERNARDINO, CITY OF | 2N5W19 | CAJON | L CAJON |
| 3600711 | SAN BERNARDINO, CITY OF | 1N4W07F01S | DEV CYN 2 | DEVIL CAN |
| 3600712 | SAN BERNARDINO, CITY OF | 1N4W08M01S | DEV CYN 1 | DEVIL CAN |
| 3600713 | SAN BERNARDINO, CITY OF | 1N5W36R01S | LYTLE CR 3 | LYTLE |
| 3600714 | SAN BERNARDINO, CITY OF | 1N4W16E01S | NEWMRK 1 | DEVIL CAN |
| 3600715 | SAN BERNARDINO, CITY OF | 1N4W16E | NEWMRK 2 | DEVIL CAN |
| 3600716 | SAN BERNARDINO, CITY OF | 1N4W16E03S | NEWMRK 3 | DEVIL CAN |
| 3600717 | SAN BERNARDINO, CITY OF | 1N4W32D03S | 19TH STL | BNK HILL |
| 3600718 | SAN BERNARDINO, CITY OF | 1N4W32D04S | 19ST. 2 | BNK HILL |
| 3600719 | SAN BERNARDINO, CITY OF | 1N4W27G01S | MARSHALL | BNK HILL |
| 3600720 | SAN BERNARDINO, CITY OF | 1N4W27M02S | 27TH ST | BNK HILL |
| 3600721 | SAN BERNARDINO, CITY OF | 1N4W27M01S | NO E ST | BNK HILL |
| 3600722 | SAN BERNARDINO, CITY OF | 1S4W03D01S | ACACIA | BNK HILL |
| 3600723 | SAN BERNARDINO, CITY OF | 1S4W10F01S | HANFORD 1 | BNK HILL |
| 3600724 | SAN BERNARDINO, CITY OF | 1S4W10F05S | HANFORD 2 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|--------------------|-------------------------------------|-------------------|----------------------|------------|
| 3600725 | SAN BERNARDINO, CITY OF | 1N4W34G01S | 17 ST SW | BNK HILL |
| 3600726 | SAN BERNARDINO, CITY OF | 1N4W34G03S | 16TH ST | BNK HILL |
| 3600727 | SAN BERNARDINO, CITY OF | 1N4W26G | LYNWOOD | BNK HILL |
| 3600728 | SAN BERNARDINO, CITY OF | 1N4W27A01S | WTTRMN AV | BNK HILL |
| 3600729 | SAN BERNARDINO, CITY OF | 1N4W35M03S | GILBRSTST | BNK HILL |
| 3600730 | SAN BERNARDINO, CITY OF | 1S4W02K01S | ANTIL 3 | BNK HILL |
| 3600731 | SAN BERNARDINO, CITY OF | 1S4W02K02S | ANTIL 5 | BNK HILL |
| 3600732 | SAN BERNARDINO, CITY OF | 1S4W02K05S | ANTIL 2 | BNK HILL |
| 3600733 | SAN BERNARDINO, CITY OF | 1S4W02K04S | ANTIL 1 | BNK HILL |
| 3600734 | SAN BERNARDINO, CITY OF | 1S4W02K03S | ANTIL 4 | BNK HILL |
| 3600735 | SAN BERNARDINO, CITY OF | 1S4W09P01S | BIRCH ST | BNK HILL |
| 3600736 | SAN BERNARDINO, CITY OF | 1S4W09J01S | SO G ST | BNK HILL |
| 3600737 | SAN BERNARDINO, CITY OF | 1S4W10N06S | MILL & D | BNK HILL |
| 3600738 | SAN BERNARDINO, CITY OF | 1N4W06 | D.C. DIV. | DEVIL CAN |
| 3600739 | SAN BERNARDINO, CITY OF | 1N5W06 | L.C. DIV. | LYTLE |
| 3600742 | MT. VIEW CEMETERY OF SAN BERNARDINO | 1N4W26 | 1 | BNK HILL |
| 3600742- | MT. VIEW CEMETERY OF SAN BERNARDINO | 1N4W26 | 3 | BNK HILL |
| 3600743 | MT. VIEW CEMETERY OF SAN BERNARDINO | 1N4W26 | 2 | BNK HILL |
| 3600747 | FRIEDEMANN, ERNEST C. | 1N3W31P02S | WELL 1 | BNK HILL |
| 3600748 | MENTONE ACRES MUTUAL WELL CO. | 1S3W24A01 | OLD WELL 1 | BNK HILL |
| 3600749 | REDLANDS, CITY OF | 1S3W13 | NEW 2 | BNK HILL |
| 3600756 | REDLANDS, CITY OF | 1S3W19H | 1 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|--------------------|---------------------------------|-------------------|----------------------|------------|
| 3600757 | MARIGOLD FARMS COMPANY | 1S3W19L | 2 | BNK HILL |
| 3600760 | MEYER, CHARLES R. | 1N5W01R | 1 | DEVIL CAN |
| 3600765 | NORTH FORK WATER COMPANY | 1N3W33C01 | RODDICK WELL | BNK HILL |
| 3600766 | ELTINGE & GRAZIADIO | 1S3W29A01 | COLTAMA | BNK HILL |
| 3600815 | CHARLES, J. J. | 1S3W06 | | BNK HILL |
| 3600817 | WOEHR MUTUAL WATER COMPANY | 1S3W29H | | BNK HILL |
| 3600828 | WILLIAMS WELL CORPORATION, LTD. | 1S3W16J | | BNK HILL |
| 3600855 | EAST VALLEY WATER DISTRICT | 1N3W28P01S | SEAVEY 1 | BNK HILL |
| 3600856 | GUERTH, WILLIAM H. | 1N3W27M | CITY CREEK | BNK HILL |
| 3600864 | EAST VALLEY WATER DISTRICT | 1N3W19 | NO. 79 | BNK HILL |
| 3600865 | LA BONTE, JIM | 1N4W24 | MULTOWN 2 | BNK HILL |
| 3600918 | REDLANDS, CITY OF | 2S3W01E | 1 | BNK HILL |
| 3600923 | CALIFORNIA, STATE OF | 1N3W32C01S | PATTON 1 | BNK HILL |
| 3600924 | CALIFORNIA, STATE OF | 1N3W29M01S | PATTON 2 | BNK HILL |
| 3600924- | CALIFORNIA, STATE OF | 1N3W29M | 2A | BNK HILL |
| 3600925 | EAST VALLEY WATER DISTRICT | 1S4W01Q01 | NO. 100 | BNK HILL |
| 3600926 | EAST VALLEY WATER DISTRICT | 1S4W01F02S | PATTON 4 | BNK HILL |
| 3600927 | EAST VALLEY WATER DISTRICT | 1N3W31B01 | PATTON 6 | BNK HILL |
| 3600928 | EAST VALLEY WATER DISTRICT | 1N3W31L02S | PATTON 7 | BNK HILL |
| 3600929 | CALIFORNIA, STATE OF | 1N3W31K02S | PATTON 8 | BNK HILL |
| 3600930 | EAST VALLEY WATER DISTRICT | 1N3W31L03S | PATTON 9 | BNK HILL |
| 3600931 | CALIFORNIA, STATE OF | 1N3W29N01S | PATTON 10 | BNK HILL |

CROSS INDEX BY RECORDATION AREA NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | RIDGE NAME |
|-----------------------|------------------------------------|----------------------|----------------------|---------------|
| 3600933 | NORTHSIDE WATER COMPANY | 1S3W23F | 1 | BNK HILL |
| 3600935 | TRI CITY CONCRETE | 1N4W31N | | LYTLE |
| 3600970 | EAST VALLEY WATER DISTRICT | 1N3W19 | LSC 1 | BNK HILL |
| 3600971 | EAST VALLEY WATER DISTRICT | 1N3W19F | L. SAND CR. | BNK HILL |
| 3600973 | CARDIFF FARMS MUTUAL WATER COMPANY | 1S4W12D | 1 | BNK HILL |
| 3600981 | REYNOLDS, BILL | 1S2W21H01 | | BNK HILL |
| 3600996 | WEST SAN BENDO, COUNTY WATER DIST. | 1N5W36J03S | NO 8 | LYTLE |
| 3600997 | WEST SAN BENDO, COUNTY WATER DIST. | 1N5W36H04S | LORD 7 | LYTLE |
| 3600998 | WEST SAN BENDO, COUNTY WATER DIST. | 1N5W25E02S | FERG 1 | LYTLE |
| 3600999 | WEST SAN BENDO, COUNTY WATER DIST. | 1S4W06J01S | DIXON 1 | BNK HILL |
| 3601000 | WEST SAN BENDO, COUNTY WATER DIST. | 1S4W06J02S | DIXON 2 | BNK HILL |
| 3601002 | WEST SAN BENDO, COUNTY WATER DIST. | 1N4W31P03S | RAYNOR 1 | LYTLE |
| 3601003 | WEST SAN BENDO, COUNTY WATER DIST. | 1S4W06H01S | RAYNOR 4 | BNK HILL |
| 3601012 | SOUTHERN CALIFORNIA EDISON COMPANY | 1S4W08R | STM PL 1 | BNK HILL |
| 3601013 | SOUTHERN CALIFORNIA EDISON COMPANY | 1S4W08R | STM PL 2 | BNK HILL |
| 3601014 | SOUTHERN CALIFORNIA EDISON COMPANY | 1S3W18 | SB STMP 1 | BNK HILL |
| 3601015 | SOUTHERN CALIFORNIA EDISON COMPANY | 1S3W18 | SB STMP 2 | BNK HILL |
| 3601016 | SOUTHERN CALIFORNIA EDISON COMPANY | 1S4W22G01S | THORN 1 | BNK HILL |
| 3601046 | STOWE WATER COMPANY | 1S3W21A | 1 | BNK HILL |
| 3601069 | EAST VALLEY WATER DISTRICT | 1N3W33M02S | 1 | BNK HILL |
| 3601084 | SOUZA, JOHN | 1S2W20K | | BNK HILL |
| 3601085 | RIALTO, CITY OF | 1N4W31N | RIALTO MUL | LYTLE |

SAN BERNARDINO BASIN AREA NUMBER
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|--------------------|-------------------------------------|-------------------|----------------------|------------|
| 3601092 | KANSAS STREET MUTUAL WATER CO. | 1S3W28D01 | | BNK HILL |
| 3601093 | SOMERS, R. | 1N4W24 | SPRING | BNK HILL |
| 3601099 | PENN WELL COMPANY | 1S3W22F | 1 | BNK HILL |
| 3601102 | MASCART WATER COMPANY | 1S3W21E | 2 | BNK HILL |
| 3601114 | SAN BERNARDINO, CITY OF | 1N4W35C01S | PRRSHLL 2 | BNK HILL |
| 3601115 | SAN BERNARDINO, CITY OF | 1N4W26P03S | PERRISH 5 | BNK HILL |
| 3601116 | SAN BERNARDINO, CITY OF | 1N4W35C02S | PRRSHLL 3 | BNK HILL |
| 3601117 | SAN BERNARDINO, CITY OF | 1N4W35C03S | PRRSHLL 4 | BNK HILL |
| 3601121 | '7TH AVE. WELL | 1S2W31 | 1 | BNK HILL |
| 3601126 | GAY, PHILIP L. | 1S2W30H | 1 | BNK HILL |
| 3601130 | LOMA LINDA, CITY OF | 1S3W32D | NICKS WELL | BNK HILL |
| 3601131 | FRINK RANCH | 1S3W30 | | BNK HILL |
| 3601161 | TENNESSEE MUTUAL WELL COMPANY | 1S3W16L | PIONEER 1 | BNK HILL |
| 3601168 | UNGER, V.E. | 1S4W26F | | BNK HILL |
| 3601171 | CRIM, W. ROSCOE | 1S3W20F | 1 | BNK HILL |
| 3601172 | K INV./TRUTANIC/Y UN WELL | 1S3W20C | | BNK HILL |
| 3601173 | SOJKA, DONALD R | 1S3W32K | | BNK HILL |
| 3601184 | EAST VALLEY WATER DISTRICT | 1N3W33F01S | NO. 94 | BNK HILL |
| 3601186 | CONEJO RANCHOS MUTUAL WATER COMPANY | 1N4W36F03S | 1 | BNK HILL |
| 3601250 | COLTON, CITY OF | 1S4W08R | 4 | BNK HILL |
| 3601251 | COLTON, CITY OF | 1S4W08R | 5 | BNK HILL |
| 3601252 | COLTON, CITY OF | 1S4W05R | 6 | BNK HILL |

**SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER**

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------|-------------------|----------------------|----------------------|---------------|
| 3601253 | COLTON, CITY OF | 1S4W08R | 7 | BNK HILL |
| 3601254 | COLTON, CITY OF | 1S4W08F | 8 | BNK HILL |
| 3601256 | COLTON, CITY OF | 1S4W09N | PLUNGE 12 | BNK HILL |
| 3601257 | COLTON, CITY OF | 1S4W08F | 13 | BNK HILL |
| 3601258 | COLTON, CITY OF | 1S4W08R | 14 | BNK HILL |
| 3601260 | COLTON, CITY OF | 1S4W08F01S | 16 | BNK HILL |
| 3601262 | COLTON, CITY OF | 1S4W08C02S | BARNHL 18 | BNK HILL |
| 3601263 | RIALTO, CITY OF | 1N5W23Q01S | CITY WELL | LYTLE |
| 3601280 | YAHIKU, PAUL | 1S3W29D | SOUTH 1 | BNK HILL |
| 3601281 | REDLANDS, CITY OF | 1S2W21M01S | MAGUET 1 | BNK HILL |
| 3601282 | REDLANDS, CITY OF | 1S1W08G1 | MC 1 | MILL CRK |
| 3601283 | REDLANDS, CITY OF | 1S2W22C02S | E LUG 2 | BNK HILL |
| 3601284 | REDLANDS, CITY OF | 1S2W21E01S | MAGUET 2 | BNK HILL |
| 3601285 | REDLANDS, CITY OF | 1S1W10L1 | MC 2 | MILL CRK |
| 3601286 | REDLANDS, CITY OF | 1S2W21E02S | MAGUET 3 | BNK HILL |
| 3601287 | REDLANDS, CITY OF | 1S2W21C | ELUGNA3 | BNK HILL |
| 3601288 | REDLANDS, CITY OF | 1S1W11Q1 | MC 4 | MILL CRK |
| 3601289 | REDLANDS, CITY OF | 1S3W35E | 4R | BNK HILL |
| 3601290 | REDLANDS, CITY OF | 1S2W21D01S | ELUGNA6 | BNK HILL |
| 3601291 | REDLANDS, CITY OF | 1S3W35G08S | 10 | BNK HILL |
| 3601292 | REDLANDS, CITY OF | 1S3W35G07S | 11 | BNK HILL |
| 3601293 | REDLANDS, CITY OF | 1S3W35H02S | 12 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|--------------------------------|----------------------|-------------------------|---------------|
| 3601294 | REDLANDS, CITY OF | 1S3W35G09S | 13 | BNK HILL |
| 3601295 | REDLANDS, CITY OF | 1S3W35H04S | 14 | BNK HILL |
| 3601296 | REDLANDS, CITY OF | 1S3W35H03S | 16 | BNK HILL |
| 3601297 | REDLANDS, CITY OF | 1S3W35G11S | 17 | BNK HILL |
| 3601298 | REDLANDS, CITY OF | 1S3W21H01S | 32 | BNK HILL |
| 3601299 | REDLANDS, CITY OF | 1S4W24K01S | 34 | BNK HILL |
| 3601300 | REDLANDS, CITY OF | 1S3W27E02S | 40 | BNK HILL |
| 3601301 | REDLANDS, CITY OF | 1S3W28H01S | 41 | BNK HILL |
| 3601302 | REDLANDS, CITY OF | 1S2W14N | MILL CR. | BNK HILL |
| 3601308 | REDLANDS, CITY OF | 1S2W19K01S | TENCH | BNK HILL |
| 3601309 | TRI CITY CONCRETE | 1S4W05M | PLANT | BNK HILL |
| 3601316 | SAN BERNARDINO, CITY OF | 1S4W23N | 1 | BNK HILL |
| 3601352 | GENERAL AMERICAN LIFE INS. CO. | 1S3W19N | | BNK HILL |
| 3601376 | LULY, DR. LUCIAN L. | 1N4W14 | WATERMAN | DEVIL CAN |
| 3601377 | LULY, DR. LUCIAN L. | 1N4W14 | WATERMAN | DEVIL CAN |
| 3601378 | LULY, DR. LUCIAN L. | 1N4W14 | WATERMAN | DEVIL CAN |
| 3601381 | NEALEY MUTUAL WATER COMPANY | 1N5W07C | LYTLE | |
| 3601384 | LOMA LINDA, CITY OF | 1S4W25 | 1 | BNK HILL |
| 3601388 | LOMA LINDA, CITY OF | 1S4W25 | 2 | BNK HILL |
| 3601405 | PENN WELL COMPANY | 1S3W22 | 2 | BNK HILL |
| 3601420 | C. L. PHARRIS SAND & GRAVEL | 1S3W09E | ALABAMA 2 | BNK HILL |
| 3601451 | KOCH, GEORGE J. | 1S2W32G01 | 1 | BNK HILL |

**SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER**

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | RASIN NAME |
|-----------------------|---|----------------------|----------------------|---------------|
| 3601497 | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 1N5W23H01S | MUSCOY 1 | LYTLE |
| 3601498 | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 1N5W24D01S | NO. 4 | LYTLE |
| 3601499 | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 1N5W23A01S | MUSCOY 2 | LYTLE |
| 3601500 | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 1N5W23A02S | MUSCOY 3 | LYTLE |
| 3601582 | EAST VALLEY WATER DISTRICT | 1S4W02R | | BNK HILL |
| 3601584 | EAST VALLEY WATER DISTRICT | 1N3W33H01S | NO. 47 | BNK HILL |
| 3601585 | BEAR VALLEY MUTUAL WATER COMPANY | 1S3W23A03S | SBDNO AV 1 | BNK HILL |
| 3601586 | REDLANDS, CITY OF | 1S3W15F02S | ORANGE 5 | BNK HILL |
| 3601588 | SAN BERNARDINO, CITY OF | 1N4W31H | BERDOO 1 | BNK HILL |
| 3601619 | CARDIFF FARMS MUTUAL WATER COMPANY | 1S4W12D | 2 | BNK HILL |
| 3601626 | SAN BERNARDINO, CITY OF | 1S4W10 | CITYLOTS | BNK HILL |
| 3601628 | COGBILL, CLINTON L. | 1S2W09Q | 2 | BNK HILL |
| 3601629 | RIEDMAN, FRED M. | 1S3W03P00S | 1 | BNK HILL |
| 3601631 | BRISTOL RANCH | 1N3W34C02S | 1 | BNK HILL |
| 3601632 | CANYON KNOTS RANCH | 2S3W05A2 | MARCUM WELL | BNK HILL |
| 3601636 | REDLANDS, CITY OF | 1S4W24 | LANGFORD | BNK HILL |
| 3601637 | REDLANDS, CITY OF | 1S3W30 | PTRSN WELL | BNK HILL |
| 3601639 | EAST HIGHLANDS RANCH, INC. | 1S3W03R01 | STORE WELL | BNK HILL |
| 3601640 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 1S2W14 | | BNK HILL |
| 3601641 | PAINE, ROBERT T., TRUSTEE | 1S2W30C01S | OPAL ST | BNK HILL |
| 3601642 | PAINE, ROBERT T., TRUSTEE | 1S2W30B02S | KING ST | BNK HILL |
| 3601643 | EAST VALLEY WATER DISTRICT | 1S3W03Q | 4 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------|-----------------------------|----------------------|----------------------|---------------|
| 3601644 | NORTH FORK WATER COMPANY | 1S3W01A | PLUNGE CR | BNK HILL |
| 3601645 | HINCKLEY, HORACE P. | 1S2W30B | 1 | BNK HILL |
| 3601647 | JUDSON MUTUAL WATER COMPANY | 1S3W23A03 | 1 | BNK HILL |
| 3601649 | RAMIREZ, CARLOS | 1S3W28M | HOOVER | BNK HILL |
| 3601649- | RAMIREZ, CARLOS | 1S3W28M | HOOVER | BNK HILL |
| 3601653 | EAST VALLEY WATER DISTRICT | 1N4W36K04S | NO. 1 | BNK HILL |
| 3601654 | EAST VALLEY WATER DISTRICT | 1N4W36 | NO. 1A | BNK HILL |
| 3601655 | EAST VALLEY WATER DISTRICT | 1N4W36K05S | NO. 2 | BNK HILL |
| 3601656 | EAST VALLEY WATER DISTRICT | 1N4W36Q01S | NO. 6 | BNK HILL |
| 3601657 | EAST VALLEY WATER DISTRICT | 1S4W01B04S | NO. 7 | BNK HILL |
| 3601658 | EAST VALLEY WATER DISTRICT | 1N4W36R01S | | BNK HILL |
| 3601659 | EAST VALLEY WATER DISTRICT | 1S3W06H01S | NO. 9 | BNK HILL |
| 3601660 | EAST VALLEY WATER DISTRICT | 1S3W06H04S | NO. 9A | BNK HILL |
| 3601661 | EAST VALLEY WATER DISTRICT | 1S4W01J08S | NO. 10 | BNK HILL |
| 3601662 | EAST VALLEY WATER DISTRICT | 1S4W02Q05S | 11 | BNK HILL |
| 3601663 | EAST VALLEY WATER DISTRICT | 1S4W02Q04S | 12 | BNK HILL |
| 3601664 | EAST VALLEY WATER DISTRICT | 1S4W02N01S | 13 | BNK HILL |
| 3601665 | EAST VALLEY WATER DISTRICT | 1S4W01K04S | 14 | BNK HILL |
| 3601666 | EAST VALLEY WATER DISTRICT | 1N4W36F08S | 16 | BNK HILL |
| 3601667 | EAST VALLEY WATER DISTRICT | 1S3W06A05S | 21 | BNK HILL |
| 3601668 | EAST VALLEY WATER DISTRICT | 1S4W01E02S | 22 | BNK HILL |
| 3601669 | EAST VALLEY WATER DISTRICT | 1N4W36H06S | 23 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION AREA NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|------------------------------------|----------------------|-------------------------|---------------|
| 3601670 | EAST VALLEY WATER DISTRICT | 1N4W26A01S | 24 | BNK HILL |
| 3601671 | EAST VALLEY WATER DISTRICT | 1N4W26A02S | 24A | BNK HILL |
| 3601672 | EAST VALLEY WATER DISTRICT | 1N4W25B | 25 | BNK HILL |
| 3601673 | EAST VALLEY WATER DISTRICT | 1N4W25C02S | 25A | BNK HILL |
| 3601674 | EAST VALLEY WATER DISTRICT | 1N4W25G01S | 26 | BNK HILL |
| 3601675 | EAST VALLEY WATER DISTRICT | 1N4W25A01S | 27 | BNK HILL |
| 3601676 | EAST VALLEY WATER DISTRICT | 1S4W12B05S | 28 | BNK HILL |
| 3601677 | EAST VALLEY WATER DISTRICT | 1S3W05A02S | 31 | BNK HILL |
| 3601678 | EAST VALLEY WATER DISTRICT | 1S3W05B04S | 32 | BNK HILL |
| 3601679 | EAST VALLEY WATER DISTRICT | 1S3W05N05S | 38 | BNK HILL |
| 3601684 | TERRACE WATER COMPANY | 1S4W08F06S | LARGE 1 | BNK HILL |
| 3601684- | TERRACE WATER COMPANY | 1S4W08F | 4 | BNK HILL |
| 3601685 | TERRACE WATER COMPANY | 1S4W08F | SMALL 2 | BNK HILL |
| 3601686 | TERRACE WATER COMPANY | 1S4W08F | 3 | BNK HILL |
| 3601718 | RIALTO, CITY OF | 1N5W22M | LYTLE | |
| 3601725 | WEST SAN BENDO, COUNTY WATER DIST. | 1N5W25E00S | | |
| 3601728 | RAMIREZ BROTHERS | 1S3W30 | 1 | BNK HILL |
| 3601748 | BARTON DEVELOPMENT | 1S3W18H01 | CALIF | BNK HILL |
| 3601748- | BARTON DEVELOPMENT | 1S3W19A01 | CALIF | BNK HILL |
| 3601749 | MARIGOLD FARMS COMPANY | 1S3W19B01 | JAP | BNK HILL |
| 3601750 | MARIGOLD FARMS COMPANY | 1S3W18L | ACQUIL | BNK HILL |
| 3601751 | CHRISTINA WATER COMPANY | 1S3W21E | ALABAMA | BNK HILL |

SAN BERNARDINO BASIN AREA NUMBER
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|--------------------------------------|----------------------|-------------------------|---------------|
| 3601753 | RANCHO CITRUS AMIGOS | 1S3W29 | PARK AVE 1 | BNK HILL |
| 3601781 | EAST VALLEY WATER DISTRICT | 1S3W06K01S | 35 | BNK HILL |
| 3601809 | DEL ROSA MUTUAL WATER COMPANY | 1N4W26 | GOLDNAV 1 | BNK HILL |
| 3601810 | CAMPUS CRUSADE FOR CHRIST | 1N4W23E | PRKSDE 2 | BNK HILL |
| 3601811 | CAMPUS CRUSADE FOR CHRIST | 1N4W14 | EAST TWIN | DEVIL CAN |
| 3601823 | TRI CITY MUTUAL WATER COMPANY | 1S4W23K | | BNK HILL |
| 3601837 | SYCAMORE HEIGHTS WATER COMPANY, INC. | 1N3W34B | HERCULES | BNK HILL |
| 3601838 | SYCAMORE HEIGHTS WATER COMPANY, INC. | 1N3W34A | WALKISHA | BNK HILL |
| 3601839 | MCCALLA, ROBERT | 1S3W10D01S | 1 | BNK HILL |
| 3601843 | SAN BERNARDINO, CITY OF | 1N5W03H01S | 1 | L CAJON |
| 3601844 | SAN BERNARDINO, CITY OF | 1N5W03 | 2 | L CAJON |
| 3601845 | SAN BERNARDINO, CITY OF | 1N4W30L | 3 | LYTLE |
| 3601848 | WEST SAN BDNO. COUNTY WATER DIST. | 1S4W05E05S | RAYNOR 5 | BNK HILL |
| 3601878 | SAN BERNARDINO, CITY OF | 1N4W29E01S | DARBY | BNK HILL |
| 3601879 | SAN BERNARDINO, CITY OF | 1N4W29 | GARDENA | BNK HILL |
| 3601880 | SAN BERNARDINO, CITY OF | 1N4W29F01S | COLIMA | BNK HILL |
| 3601884 | EAST VALLEY WATER DISTRICT | 1N3W31C02S | 30 | BNK HILL |
| 3601910 | LOMA LINDA UNIVERSITY | 1S3W30L | PUFFER | BNK HILL |
| 3601924 | NATIONAL ORANGE SHOW | 1S4W15D | | BNK HILL |
| 3601925 | ARROWHEAD COUNTRY CLUB | 1N4W23E | 1 | BNK HILL |
| 3601929 | RIALTO, CITY OF | 1S4W06C04S | NEW RAYN 3 | BNK HILL |
| 3601930 | CALIFORNIA, STATE OF | 1N3W32C02S | PATTON 11 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|---|----------------------|-------------------------|---------------|
| 3601932 | IOWA STREET WELL | 1S3W29B01 | | BNK HILL |
| 3601944 | WEST SAN BENDO. COUNTY WATER DIST. | 1N5W23Q00S | LOWER 7 | LYTLE |
| 3601969 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 1S2W14L | SUNRISE 7 | BNK HILL |
| 3601978 | EAST VALLEY WATER DISTRICT | 1S3W04N | 40 | BNK HILL |
| 3601979 | CAMPUS CRUSADE FOR CHRIST | 1N4W14A | EAST TWIN | DEVIL CAN |
| 3601987 | EAST VALLEY WATER DISTRICT | 1S3W04G | HIGHLD 1 | BNK HILL |
| 3601989 | LOMA LINDA, CITY OF | 1S4W24R01S | 1 | BNK HILL |
| 3602003 | SOLANO WELL NO. 3 | 1S2W16C | 3 | BNK HILL |
| 3602007 | BERMAN, JERRY & SONS | 1S4W02 | 2 | BNK HILL |
| 3602008 | LOMA LINDA UNIVERSITY | 1S4W26A | 1 | BNK HILL |
| 3602009 | LOMA LINDA UNIVERSITY | 1S4W25G01S | 3 | BNK HILL |
| 3602010 | LOMA LINDA, CITY OF | 1S4W25H02S | LLU 4 | BNK HILL |
| 3602011 | LOMA LINDA, CITY OF | 1S4W25B02S | LLU 5 | BNK HILL |
| 3602012 | LOMA LINDA UNIVERSITY | 1S4W25C01S | 6 | BNK HILL |
| 3602013 | LOMA LINDA UNIVERSITY | 1S4W24N | 7 | BNK HILL |
| 3602014 | LOMA LINDA UNIVERSITY | 1S4W26J01S | 8 | BNK HILL |
| 3602015 | LOMA LINDA, CITY OF | 1S4W25B | LLU 9 | BNK HILL |
| 3602016 | LOMA LINDA, CITY OF | 1S4W25G | ROBINSON | BNK HILL |
| 3602017 | LOMA LINDA UNIVERSITY | 1S4W25E01S | 2 | BNK HILL |
| 3602020 | F. A. R. WELL | 1S2W20K | | BNK HILL |
| 3602031 | REDLANDS, CITY OF | 1S3W21H | 30A | BNK HILL |
| 3602032 | REDLANDS, CITY OF | 1S3W22A | 35 | BNK HILL |

CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|--------------------|-------------------------------------|-------------------|----------------------|------------|
| 3602034 | EAST VALLEY WATER DISTRICT | 1S4W01Q | 12A | BNK HILL |
| 3602036 | REDLANDS, CITY OF | 1S3W21H | 31A | BNK HILL |
| 3602057 | LOMA LINDA, CITY OF | 1S4W25C | MITTLEID | BNK HILL |
| 3602058 | LOMA LINDA, CITY OF | 1S4W25F | CROOKS | BNK HILL |
| 3602060 | SAN BERNARDINO, CITY OF | 1S4W24P | BENNETT WELL | BNK HILL |
| 3602062 | BUOYE WELL | 1S2W29N | 1 | BNK HILL |
| 3602066 | SAN BERNARDINO, CITY OF | 1S4W02B | 1 | BNK HILL |
| 3602067 | SAN BERNARDINO, CITY OF | 1N4W35K | 2 | BNK HILL |
| 3602068 | ARROYO VERDE MUTUAL WATER CO. | 1S4W01A02S | 1 | BNK HILL |
| 3602069 | ARROYO VERDE MUTUAL WATER CO. | 1S4W01A | 2 | BNK HILL |
| 3602074 | TILDEN, M. WILLIAM | 1N3W34B02 | IRRIG. 1 | BNK HILL |
| 3602075 | TILDEN, M. WILLIAM | 1N3W34B01 | DOM. 2 | BNK HILL |
| 3602079 | BARNO, JOHN | 1S3W03F | 1 | BNK HILL |
| 3602080 | RIALTO, CITY OF | 1N5W23Q | CITY 2 | LYTLE |
| 3602081 | SAN BERNARDINO, CITY OF | 1N4W27B | 31 ST | BNK HILL |
| 3602082 | REDLANDS, CITY OF | 2S3W03K | | BNK HILL |
| 3602106 | REDLANDS, CITY OF | 1S3W22A01S | | BNK HILL |
| 3602109 | BRYN MAWR MUTUAL WATER COMPANY | 1S3W31B00S | 4 | BNK HILL |
| 3602112 | VICTORIA FARMS MUTUAL WATER CO. | 1S4W13R01S | | BNK HILL |
| 3602113 | EAST VALLEY WATER DISTRICT | 1N3W30N | 41 | BNK HILL |
| 3602119 | LAKESIDE AVENUE MUTUAL WELL COMPANY | 1S3W33C01S | | BNK HILL |
| 3602122 | SAN BERNARDINO, CITY OF | 1S4W23R03S | ROSEWOOD | BNK HILL |

**SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER**

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|--------------------------------------|----------------------|-------------------------|---------------|
| 3602123 | SAN BERNARDINO, CITY OF | 1S4W14J | NORMAN | BNK HILL |
| 3602124 | SAN BERNARDINO, CITY OF | 1S4W14J | CENTRAL | BNK HILL |
| 3602125 | SAN BERNARDINO, CITY OF | 1S4W24F04S | OLDGOULD | BNK HILL |
| 3602126 | SAN BERNARDINO, CITY OF | 1S4W24F | NEWGOULD | BNK HILL |
| 3602127 | GOLDEN BEAR FOREST PRODUCTS | 1S3W15A01 | | BNK HILL |
| 3602128 | SAN BERNARDINO, CITY OF | 1S4W14A | 1 | BNK HILL |
| 3602130 | EASTWOOD FARMS COMMUNITY WATER USERS | 1S4W01P01S | 1 | BNK HILL |
| 3602131 | EASTWOOD FARMS COMMUNITY WATER USERS | 1S4W01P02S | 2 | BNK HILL |
| 3602170 | ROBBINS, H. W. | 1S2W31M | | BNK HILL |
| 3602171 | REES & PERRICONE RANCH | 1S2W18M | | BNK HILL |
| 3602174 | EAST VALLEY WATER DISTRICT | 1S4W02 | | BNK HILL |
| 3602186 | CRAFTON WATER COMPANY | 1S2W21L02 | 2 | BNK HILL |
| 3602188 | RANCHO LADERA | 1S2W29L | ROLADERA | BNK HILL |
| 3602193 | RAUGHT MUTUAL WELL COMPANY | 1S3W14R01 | RAUGHT | BNK HILL |
| 3602205 | SAN BERNARDINO, CITY OF | 1N4W06H01S | DEVIL 4 | DEVIL CAN |
| 3602206 | SAN BERNARDINO, CITY OF | 1N4W06H02S | DEVIL 3 | DEVIL CAN |
| 3602211 | REDLANDS, CITY OF | 1S3W26C | 37SYLVN | BNK HILL |
| 3602224 | EAST PIONEER MUTUAL WELL COMPANY | 1S3W13P | | BNK HILL |
| 3602241 | VALDEPENA ACRES | 1S3W20F03 | ALMOND | BNK HILL |
| 3602247 | VICTORIA FARMS MUTUAL WATER CO. | 1S4W13R03 | 2 | BNK HILL |
| 3602249 | LOMA LINDA UNIVERSITY | 1S4W25D05 | ANDERSON | BNK HILL |
| 3602252 | SAN BERNARDINO, CITY OF | 1S4W14B | 2 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION AREA NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------|--------------------------------------|----------------------|----------------------|---------------|
| 3602260 | EAST VALLEY WATER DISTRICT | 1S3W05D06 | CULL 3 | BNK HILL |
| 3602264 | SAN BERNARDINO, CITY OF | 1N4W27N01S | 23RD ST. | BNK HILL |
| 3602265 | SAN BERNARDINO, CITY OF | 1S4W03J | 7TH ST. | BNK HILL |
| 3602274 | EAST VALLEY WATER DISTRICT | 1N3W30J | 39 | BNK HILL |
| 3602280 | MENTONE CITRUS GROVES | 1S2W18Q | | BNK HILL |
| 3602285 | SAN BERNARDINO, CITY OF | 1S4W15D05 | 15D5 | BNK HILL |
| 3602320 | NEW ENGLAND WATER CO. | 1S3W16 | | BNK HILL |
| 3602337 | EAST VALLEY WATER DISTRICT | 1N4W26A | 24 B | BNK HILL |
| 3602338 | EAST VALLEY WATER DISTRICT | 1S3W04N | 40A | BNK HILL |
| 3602345 | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 1N5W24E | WELL NO 4 | LYTLE |
| 3602346 | REDLANDS, CITY OF | 1S3W28J02 | 1 | BNK HILL |
| 3602351 | REDLANDS, CITY OF | 1S2W13A | MC 0-A | BNK HILL |
| 3602370 | EAST VALLEY WATER DISTRICT | 1N4W25F | 4A | BNK HILL |
| 3602381 | CALIFORNIA, STATE OF PATTON HOSPITAL | 1N3W29M | 14 | BNK HILL |
| 3602382 | DEVORE WATER CO. | 2N5W28D | 1 | L CAJON |
| 3602383 | DEVORE WATER CO. | 2N5W28C | 2 | L CAJON |
| 3602384 | DEVORE WATER CO. | 2N5W28C | 3 | L CAJON |
| 3602385 | DEVORE WATER CO. | 2N5W20H | MEDLIN CR. | L CAJON |
| 3602386 | DEVORE WATER CO. | 2N5W21E | LETHIN SP. | L CAJON |
| 3602387 | DEVORE WATER CO. | 2N5W22E | E. KIMBARK | L CAJON |
| 3602388 | DEVORE WATER CO. | 2N5W21G | KIMBARK | L CAJON |
| 3602389 | DEVORE WATER CO. | 2N5W22N | HOPPER | L CAJON |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-----------------------|---------------------------------------|----------------------|-------------------------|---------------|
| 3602390 | DEVORE WATER CO. | 2N5W28B | SANTA FE | L CAJON |
| 3602391 | DEVORE WATER CO. | 2N5W28D | CASADY | L CAJON |
| 3602399 | SAN BERNARDINO, CITY OF | 1N4W16E | NEWMARK 4 | BNK HILL |
| 3602400 | SAN BERNARDINO, CITY OF | 1N4W32N | BASE LINE | BNK HILL |
| 3602401 | SAN BERNARDINO, CITY OF | 1N4W27A | LEROY | BNK HILL |
| 3602405 | COLTON, CITY OF | 1S4W08C | 19 | BNK HILL |
| 3602417 | EAST VALLEY WATER DISTRICT | 1S3W05D | 4 | BNK HILL |
| 3602422 | SAN BERNARDINO, CITY OF | 1S4W02K08S | ANTIL 6 | BNK HILL |
| 3602426 | SAN BERNARDINO, CITY OF | 2N5W19K | C.C. DIV. | L CAJON |
| 3602428 | DEVORE WATER CO. | 2N5W33H | 4 | L CAJON |
| 3602474 | EAST HIGHLANDS RANCH, INC. | 1N3W25Q | PLUNGE | |
| 3602498 | COLTON, CITY OF | 1S4W08R07 | 6B | BNK HILL |
| 3602499 | J. G. GOLFING ENTERPRISES, INC. | 1S4W22A01 | | BNK HILL |
| 3602521 | SAN BERNARDINO, CITY OF | 1S4W23N04 | 2 | BNK HILL |
| 3602525 | L.P.R. ICE COMPANY | 1S3W13C | | BNK HILL |
| 3602528 | BASELINE GARDENS MUTUAL WATER COMPANY | 1N4W35R01 | 3 | BNK HILL |
| 3602529 | BLUE GOOSE GROWERS INC | 1S2W09P02 | N0. 6 | BNK HILL |
| 3602530 | BLUE GOOSE GROWERS INC | 1S2W09L02S | N0. 11 | BNK HILL |
| 3602531 | BLUE BANNER CO. | 1S2W09L03S | TUNNEL DIV. | BNK HILL |
| 3602549 | DANIELS AND BEST RANCH | 1S3W19J | CALIF STREET | BNK HILL |
| 3602550 | DANIELS AND BEST RANCH | 1S3W17R | ALABAMA ST | BNK HILL |
| 3602560 | EAST VALLEY WATER DISTRICT | 1S3W04G | DUNKIRK 2 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-----------------------|------------------------------------|----------------------|----------------------|---------------|
| 3602563 | EAST VALLEY WATER DISTRICT | 1S4W02Q | 11A | BNK HILL |
| 3602564 | EAST VALLEY WATER DISTRICT | 1S4W12B | 28A | BNK HILL |
| 3602571 | EAST VALLEY WATER DISTRICT | 1S3W03F | | BNK HILL |
| 3602574 | VICTORIA FARMS MUTUAL WATER CO. | 1S4W13R | #3 WELL | BNK HILL |
| 3602596 | LOMA LINDA, CITY OF | 1S4W24R | NEW GOLCONDA | BNK HILL |
| 3602653 | REDLANDS, CITY OF | 1S2W19J | | BNK HILL |
| 3602654 | REDLANDS, CITY OF | 1S2W19J | | BNK HILL |
| 3602657 | YUCAIPA VALLEY WATER DISTRICT | 1S1W20D | | MILL CRK |
| 3602658 | YUCAIPA VALLEY WATER DISTRICT | 1S1W20D | | MILL CRK |
| 3602659 | YUCAIPA VALLEY WATER DISTRICT | 1S1W19G | | BNK HILL |
| 3602664 | STORKSON, WILLIAM F. | 1N5W06 | LYTLE | |
| 3602712 | SAN BERNARDINO, CITY OF | 1N4W08N | | DEVIL CAN |
| 3602714 | VICTORIA FARMS MUTUAL WATER CO. | 1S4W13R | 1 | BNK HILL |
| 3602727 | FONTANA UNION WATER COMPANY | 1N5W15Q02S | FU 8 | LYTLE |
| 3602732 | REDLANDS, CITY OF | 1S3W32J02S | DOC. LEE | BNK HILL |
| 3602759 | LOMA LINDA, CITY OF | 1S4W24A | | |
| 3602760 | LOMA LINDA, CITY OF | 1S4W24C | | |
| 3602766 | WEST SAN BENDO. COUNTY WATER DIST. | 1S4W06H02 | | |
| 3602781 | LOMA LINDA UNIVERSITY | 1S4W25D | | |
| 3602791 | REDLANDS, CITY OF | 1S2W20B01 | | |
| 3602792 | REDLANDS, CITY OF | 1S2W19A01 | | |
| 3602793 | COLTON, CITY OF | 1S4W08F01 | | |

SAN BERNARDINO BASIN RECORDATION AREA NUMBER
CROSS INDEX BY RECORDATION AREA NUMBER

| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | RIDGE NAME |
|--------------------|-----------------------------------|-------------------|----------------------|------------|
| 3602799 | EAST VALLEY WATER DISTRICT | 1S2W07H01 | | |
| 3602821 | SAN BERNARDINO, CITY OF | 1N5W03A02 | DEVIL CAN | |
| 3602844 | SAN BERNARDINO, CITY OF | 1N4W08M02 | DEVIL CAN | |
| 3602846 | J. G. GOLFING ENTERPRISES, INC. | 1S4W22A | BNK HILL | |
| 3602848 | RIALTO, CITY OF | 1N5W36N01 | LYTLE | |
| 3602855 | LOMA LINDA UNIVERSITY | 1S4W25D07 | | |
| 3602895 | REDLANDS, CITY OF | 1S3W13H | | |
| 3602896 | REDLANDS, CITY OF | 1S2W20A | | |
| 3602897 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W23 | | |
| 3602917 | BROOKSIDE PLAZA | 1S3W03D01S | BNK HILL | |
| 3603027 | SAN BERNARDINO, CITY OF | 1N5W36J01S | DEVIL CAN | |
| 3603030 | RIALTO, CITY OF | 1S4W06B01S | | |
| 3603045 | REDLANDS, CITY OF | 1S1W09J01 | BNK HILL | |
| 3603054 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W35E01S | | |
| 3603055 | WEST SAN BDNO. COUNTY WATER DIST. | 1N5W36J03S | | |
| 3603057 | LOMA LINDA, CITY OF | 1S4W23 | | |
| 3603058 | LOMA LINDA, CITY OF | 1S4W23 | | |
| 3603116 | BIG BEAR MUNICIPAL WATER DISTRICT | 1S3W13R01S | BNK HILL | |
| 3603141 | SAN BERNARDINO VALLEY MWD | 1S4W04E | BNK HILL | |
| 3603174 | SAN BERNARDINO VALLEY MWD | 1S4W04F02 | | |
| 3603206 | SAN BERNARDINO, CITY OF | 1S4W04D02 | OLIVE/GARN | BNK HILL |
| 3603207 | SAN BERNARDINO, CITY OF | 1S4W04B04 | 10TH & J | BNK HILL |

| SAN BERNARDINO BASIN AREA CROSS INDEX BY RECORDATION NUMBER | | | | | |
|---|--|----------------------|-------------------------|---------------|--|
| RECORDATION NUMBER | OWNER NAME | STATE WELL NUMBER | LOCATION DESIGNATION | BASIN NAME | |
| 3603208 | SAN BERNARDINO, CITY OF EAST VALLEY WATER DISTRICT | 1N4W34G04 | 17TH | | |
| 3603247 | HOLIDAY TRUCKING | 1S3W06P18S | | | |
| 3603262 | | 1N4W31M03S | | | |
| 3603471 | SAN BERNARDINO, CITY OF | 2N5W19R | KENWOOD | L CAJON | |
| 3603472 | SAN BERNARDINO, CITY OF | 1N4W14P01S | 40T/VALENCIA | BNK HILL | |
| 3603523 | LOMA LINDA, CITY OF | 1S4W24P04S | S.RICHARDSON | BNK HILL | |
| 3603538 | RIALTO, CITY OF | 1S4W06H | CITY #4 | BNK HILL | |
| 3603539 | YUCAIPA VALLEY WATER DISTRICT | 1S2W24C | YWWD #51 | BNK HILL | |
| 3603554 | BARTON DEVELOPMENT | 1S3W19A01S | CALIF ST | BNK HILL | |
| 3603579 | SAN BERNARDINO, CITY OF | 1N4W06 | DVL CNYN #7 | DEVIL CAN | |
| 3603580 | SAN BERNARDINO, CITY OF | 1N4W06 | DVL CNYN #5 | DEVIL CAN | |
| 3603581 | SAN BERNARDINO, CITY OF | 1S4W22 | CENTURY | BNK HILL | |
| 3603582 | SAN BERNARDINO, CITY OF | 1S4W22 | CHANDLER | BNK HILL | |
| 3603583 | EAST VALLEY WATER DISTRICT | 1S3W02N02 | Plant 143 | BNK HILL | |
| 3609723 | SOUTHERN CALIFORNIA EDISON COMPANY | 1S4W10F01S | HANFORD 1 | BNK HILL | |

SAN BERNARDINO BASIN AREA,

CROSS INDEX BY STATE WELL NUMBER

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------|----------------------------------|--------------------|----------------------|------------|
| 1N2W10N | BEAR VALLEY MUTUAL WATER COMPANY | 3600027 | ALDER CR | SANTA ANA |
| 1N2W26H | BEAR VALLEY MUTUAL WATER COMPANY | 3600021 | SANTA ANA 1 | SANTA ANA |
| 1N2W34 | BEAR VALLEY MUTUAL WATER COMPANY | 3600022 | SANTA ANA 2 | SANTA ANA |
| 1N3W19 | EAST VALLEY WATER DISTRICT | 3600864 | NO. 79 | BNK HILL |
| 1N3W19 | EAST VALLEY WATER DISTRICT | 3600970 | LSC 1 | BNK HILL |
| 1N3W19F | EAST VALLEY WATER DISTRICT | 3600971 | L. SAND CR. | BNK HILL |
| 1N3W19Q | SELEY | 122 | TUNNEL DIV. | BNK HILL |
| 1N3W19R | YORK | 160 | DOMESTIC | BNK HILL |
| 1N3W19R | YORK | 161 | | BNK HILL |
| 1N3W19R | YORK | 162 | SAND CYN TUN | BNK HILL |
| 1N3W20N | SAN MANUEL INDIAN RESERVATION | 119 | | BNK HILL |
| 1N3W25Q | EAST HIGHLANDS RANCH, INC. | 3602474 | | PLUNGE |
| 1N3W27 | NORTH FORK WATER COMPANY | 3600681 | CITY CREEK | BNK HILL |
| 1N3W27M | GUERTH, WILLIAM H. | 3600856 | CITY CREEK | BNK HILL |
| 1N3W27N02S | EAST VALLEY WATER DISTRICT | 3600378 | CCH 3 | BNK HILL |
| 1N3W27N08S | EAST VALLEY WATER DISTRICT | 3600377 | CCH 1 | BNK HILL |
| 1N3W27R | COOK CANYON | 18 | | BNK HILL |
| 1N3W28A | THOMPSON RANDALL | 132 | SPRING DIV. | |
| 1N3W28N01 | HIGHLAND WELL COMPANY | 3600184 | APLIN WELL | BNK HILL |
| 1N3W28P01S | EAST VALLEY WATER DISTRICT | 3600855 | SEAVEY 1 | BNK HILL |
| 1N3W29B | SUPERIOR ORCHARDS | 131 | TUNNEL DIV. | BNK HILL |
| 1N3W29H | WIDEMEYER | 157 | SPRING DIV. | BNK HILL |

| STATE WELL NUMBER | OWNER NAME | CROSS INDEX BY STATE WELL NUMBER | | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|----------------------------------|----------------------------------|-----------------|--------------------|-------------------|------------|
| | | BASIN AREA | NUMBER | | | |
| 1N3W29H | WIDEMEYER | CALIFORNIA, STATE OF | PATTON HOSPITAL | 158 | | BNK HILL |
| 1N3W29M | CALIFORNIA, STATE OF | PATTON HOSPITAL | | 3600924- | 2A | BNK HILL |
| 1N3W29M | CALIFORNIA, STATE OF | PATTON HOSPITAL | | 3602381 | 14 | BNK HILL |
| 1N3W29M01S | CALIFORNIA, STATE OF | PATTON HOSPITAL | | 3600924 | PATTON 2 | BNK HILL |
| 1N3W29N01S | CALIFORNIA, STATE OF | PATTON HOSPITAL | | 3600931 | PATTON 10 | BNK HILL |
| 1N3W29R01S | BEAR VALLEY MUTUAL WATER COMPANY | | | 3600025 | PALM AV3 | BNK HILL |
| 1N3W30 | EAST VALLEY WATER DISTRICT | | | 3600221 | NO. 63 | BNK HILL |
| 1N3W30 | EAST VALLEY WATER DISTRICT | | | 3600545 | NUTW-DS | BNK HILL |
| 1N3W30C | EAST VALLEY WATER DISTRICT | | | 30 | NO. 36 | BNK HILL |
| 1N3W30C | EAST VALLEY WATER DISTRICT | | | 33 | NO. 44 | BNK HILL |
| 1N3W30H01S | EAST VALLEY WATER DISTRICT | | | 3600444 | NO. 98 | BNK HILL |
| 1N3W30J | EAST VALLEY WATER DISTRICT | | | 3602274 | 39 | BNK HILL |
| 1N3W30N | EAST VALLEY WATER DISTRICT | | | 3602113 | 41 | BNK HILL |
| 1N3W31 | BASELINE LAUNDRY | | | 82 | | BNK HILL |
| 1N3W31A | EAST VALLEY WATER DISTRICT | | | 34 | NO. 45 | BNK HILL |
| 1N3W31B01 | EAST VALLEY WATER DISTRICT | | | 3600927 | PATTON 6 | BNK HILL |
| 1N3W31C02S | EAST VALLEY WATER DISTRICT | | | 3601884 | 30 | BNK HILL |
| 1N3W31D | EAST VALLEY WATER DISTRICT | | | 38 | NO. 70 | BNK HILL |
| 1N3W31K02S | CALIFORNIA, STATE OF | PATTON HOSPITAL | | 3600929 | PATTON 8 | BNK HILL |
| 1N3W31L | EAST VALLEY WATER DISTRICT | | | 3600269 | NO. 68 | BNK HILL |
| 1N3W31L02S | EAST VALLEY WATER DISTRICT | | | 3600928 | PATTON 7 | BNK HILL |
| 1N3W31L03S | EAST VALLEY WATER DISTRICT | | | 3600930 | PATTON 9 | BNK HILL |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------|--------------------------------------|--------------------|----------------------|------------|
| 1N3W31P02S | FRIEDEMANN, ERNEST C. | 3600747 | WELL 1 | BNK HILL |
| 1N3W31Q | BASELINE LAUNDRY | 8 | | BNK HILL |
| 1N3W32 | EAST VALLEY WATER DISTRICT | 3600275 | NO. 64 | BNK HILL |
| 1N3W32 | MILLER MUTUAL WELL CO. | 3600630 | | BNK HILL |
| 1N3W32C001S | CALIFORNIA, STATE OF PATTON HOSPITAL | 3600923 | PATTON 1 | BNK HILL |
| 1N3W32C002S | CALIFORNIA, STATE OF PATTON HOSPITAL | 3601930 | PATTON 11 | BNK HILL |
| 1N3W32D | MILLER MUTUAL WELL CO. | 3600630- | | BNK HILL |
| 1N3W32M | NO NAME WELL | 85 | | BNK HILL |
| 1N3W33C01 | NORTH FORK WATER COMPANY | 3600765 | RODDICK WELL | BNK HILL |
| 1N3W33F01S | EAST VALLEY WATER DISTRICT | 3601184 | NO. 94 | BNK HILL |
| 1N3W33H01S | EAST VALLEY WATER DISTRICT | 3601584 | NO. 47 | BNK HILL |
| 1N3W33M01S | EAST VALLEY WATER DISTRICT | 3600374 | PALMHI 1 | BNK HILL |
| 1N3W33M02S | EAST VALLEY WATER DISTRICT | 3601069 | 1 | BNK HILL |
| 1N3W33R02S | BASE LINE WELL COMPANY | 3600456 | 1 | BNK HILL |
| 1N3W34 | PATTERSON, ROY H. | 163 | | BNK HILL |
| 1N3W34A | SYCAMORE HEIGHTS WATER COMPANY, INC. | 3601838 | WALKISHA | BNK HILL |
| 1N3W34B | SYCAMORE HEIGHTS WATER COMPANY, INC. | 3601837 | HERCULES | BNK HILL |
| 1N3W34B01 | TILDEN, M. WILLIAM | 3602075 | DOM. 2 | BNK HILL |
| 1N3W34B02 | TILDEN, M. WILLIAM | 3602074 | IRRIG. 1 | BNK HILL |
| 1N3W34C02S | BRISTOL RANCH | 3601631 | 1 | BNK HILL |
| 1N3W34F | NORWOOD | 95 | | BNK HILL |
| 1N3W34H | ARNOLD RANCH | 4 | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------|---|--------------------|----------------------|------------|
| 1N3W34K | BALDWIN RULE | 6 | SPRING | BNK HILL |
| 1N3W35 | EAST HIGHLANDS RANCH, INC. | 114 | ELDER GULCH | BNK HILL |
| 1N3W35B | EAST HIGHLANDS ORANGE COMPANY | 3600606 | BOX SPRING | BNK HILL |
| 1N3W36 | EAST HIGHLANDS RANCH, INC. | 29 | PLUNGE CK DI | PLUNGE |
| 1N4W06 | SAN BERNARDINO, CITY OF SAN BERNARDINO, CITY OF | 3600605 | D.C. DIV. | DEVIL CAN |
| 1N4W06 | SAN BERNARDINO, CITY OF SAN BERNARDINO, CITY OF | 3600738 | DVL CNYN #7 | DEVIL CAN |
| 1N4W06 | SAN BERNARDINO, CITY OF SAN BERNARDINO, CITY OF | 3603579 | DVL CNYN #5 | DEVIL CAN |
| 1N4W06H01S | SAN BERNARDINO, CITY OF SAN BERNARDINO, CITY OF | 3603580 | DEVIL 4 | DEVIL CAN |
| 1N4W06H02S | SAN BERNARDINO, CITY OF SAN BERNARDINO, CITY OF | 3602205 | DEVIL 3 | DEVIL CAN |
| 1N4W07F01S | SAN BERNARDINO, CITY OF SAN BERNARDINO, CITY OF | 3602206 | DEVIL 2 | DEVIL CAN |
| 1N4W08M01S | SAN BERNARDINO, CITY OF SAN BERNARDINO, CITY OF | 3600711 | DEVCYN 1 | DEVIL CAN |
| 1N4W08M02 | SAN BERNARDINO, CITY OF ELLENA, JOHN B. | 3600712 | DEVCYN 2 | DEVIL CAN |
| 1N4W08N | | 3602844 | DEVCYN 3 | DEVIL CAN |
| 1N4W08N | SAN BERNARDINO, CITY OF DILLSON MUT. WTR. CO. | 54 | DEVCYN 4 | DEVIL CAN |
| 1N4W13P | DILLSON MUT. WTR. CO. | 3602712 | DILLSON AVE | DEVIL CAN |
| 1N4W13P | DILLSON MUT. WTR. CO. | 25 | HARRISON CYN | DEVIL CAN |
| 1N4W13P | HARRISON CANYON | 26 | | DEVIL CAN |
| 1N4W13P | HARRISON CANYON | 63 | | DEVIL CAN |
| 1N4W13P | DILLSON MUT. WTR. CO. | 64 | CISCO WELL | DEVIL CAN |
| 1N4W13Q | HARDISON | 173 | | DEVIL CAN |
| 1N4W13Q | U.S. FOREST SERVICE | 61 | | DEVIL CAN |
| 1N4W13Q | | 137 | MAINT. YARD | DEVIL CAN |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--------------------------------|--------------------|-------------------|------------|
| 1N4W14 | LULY, DR. LUCIAN L. | 3601376 | WATERMAN | DEVIL CAN |
| 1N4W14 | LULY, DR. LUCIAN L. | 3601377 | WATERMAN | DEVIL CAN |
| 1N4W14 | LULY, DR. LUCIAN L. | 3601378 | WATERMAN | DEVIL CAN |
| 1N4W14 | CAMPUS CRUSADE FOR CHRIST | 3601811 | EAST TWIN | DEVIL CAN |
| 1N4W14A | CAMPUS CRUSADE FOR CHRIST | 3601979 | EAST TWIN | DEVIL CAN |
| 1N4W14C | CAMPUS CRUSADE FOR CHRIST | 155 | W TWIN CRK | DEVIL CAN |
| 1N4W14J | BOUCHER | 14 | | DEVIL CAN |
| 1N4W14J | SATOSKI, DOCTOR | 121 | | DEVIL CAN |
| 1N4W14J | SMITH | 124 | | DEVIL CAN |
| 1N4W14J | WALLACE | 148 | | DEVIL CAN |
| 1N4W14P01S | SAN BERNARDINO, CITY OF | 3603472 | 40T/VALENCIA | BNK HILL |
| 1N4W14R | BATCHELOR | 9 | | |
| 1N4W14R | BATCHELOR | 10 | | DEVIL CAN |
| 1N4W14R | KING | 73 | | DEVIL CAN |
| 1N4W16E | SAN BERNARDINO, CITY OF | 3600715 | NEWMRK 2 | DEVIL CAN |
| 1N4W16E | SAN BERNARDINO, CITY OF | 3602399 | NEWMARK 4 | BNK HILL |
| 1N4W16E01S | SAN BERNARDINO, CITY OF | 3600714 | NEWMRK 1 | DEVIL CAN |
| 1N4W16E03S | SAN BERNARDINO, CITY OF | 3600716 | NEWMRK 3 | DEVIL CAN |
| 1N4W23E | CAMPUS CRUSADE FOR CHRIST | 3601810 | PRKSDE 2 | BNK HILL |
| 1N4W23E | ARROWHEAD COUNTRY CLUB | 3601925 | 1 | BNK HILL |
| 1N4W23K | VALENCIA AVE. MUT. WTR. CO. | 140 | WATERMAN AVE | BNK HILL |
| 1N4W24 | LANGSTON-NEWBY DEVELOPMENT CO. | 3600218 | 1 | DEVIL CAN |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------|-------------------------------------|--------------------|----------------------|------------|
| 1N4W24 | LA BONTE, JIM | 3600865 | MULTOWN2 | BNK HILL |
| 1N4W24 | SOMERS, R. | 3601093 | SPRING | BNK HILL |
| 1N4W25A01S | EAST VALLEY WATER DISTRICT | 3601675 | 27 | BNK HILL |
| 1N4W25B | EAST VALLEY WATER DISTRICT | 3601672 | 25 | BNK HILL |
| 1N4W25C02S | EAST VALLEY WATER DISTRICT | 3601673 | 25A | BNK HILL |
| 1N4W25D | EAST VALLEY WATER DISTRICT | 48 | NO. 85 | BNK HILL |
| 1N4W25F | EAST VALLEY WATER DISTRICT | 3602370 | 4A | BNK HILL |
| 1N4W25G01S | EAST VALLEY WATER DISTRICT | 3601674 | 26 | BNK HILL |
| 1N4W25K01 | EAST VALLEY WATER DISTRICT | 3600643 | NO. 66 | BNK HILL |
| 1N4W25R | ANDERSON, W.D. | 3 | | BNK HILL |
| 1N4W26 | MT. VIEW CEMETERY OF SAN BERNARDINO | 3600742 | 1 | BNK HILL |
| 1N4W26 | MT. VIEW CEMETERY OF SAN BERNARDINO | 3600742- | 3 | BNK HILL |
| 1N4W26 | MT. VIEW CEMETERY OF SAN BERNARDINO | 3600743 | 2 | BNK HILL |
| 1N4W26 | DEL ROSA MUTUAL WATER COMPANY | 3601809 | GOLDNAV 1 | BNK HILL |
| 1N4W26A | EAST VALLEY WATER DISTRICT | 3602337 | 24 B | BNK HILL |
| 1N4W26A01S | EAST VALLEY WATER DISTRICT | 3601670 | 24 | BNK HILL |
| 1N4W26A02S | EAST VALLEY WATER DISTRICT | 3601671 | 24A | BNK HILL |
| 1N4W26G | SAN BERNARDINO, CITY OF | 3600727 | LYNWOOD | BNK HILL |
| 1N4W26P03S | SAN BERNARDINO, CITY OF | 3601115 | PERRISH 5 | BNK HILL |
| 1N4W27A | SAN BERNARDINO, CITY OF | 3602401 | LEROY | BNK HILL |
| 1N4W27A01S | SAN BERNARDINO, CITY OF | 3600728 | WTRMN AV | BNK HILL |
| 1N4W27B | SAN BERNARDINO, CITY OF | 3602081 | 31 ST | BNK HILL |

~~SAN BERNARDINO BASIN AREA~~
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|------------------------------------|--------------------|-------------------|------------|
| 1N4W27G01S | SAN BERNARDINO, CITY OF | 3600719 | MARSHALL | BNK HILL |
| 1N4W27M01S | SAN BERNARDINO, CITY OF | 3600721 | NO E ST | BNK HILL |
| 1N4W27M02S | SAN BERNARDINO, CITY OF | 3600720 | 27TH ST | BNK HILL |
| 1N4W27N01S | SAN BERNARDINO, CITY OF | 3602264 | 23RD ST. | BNK HILL |
| 1N4W29 | SAN BERNARDINO, CITY OF | 3601879 | GARDENA | BNK HILL |
| 1N4W29E01S | SAN BERNARDINO, CITY OF | 3601878 | DARBY | BNK HILL |
| 1N4W29F01S | SAN BERNARDINO, CITY OF | 3601880 | COLIMA | BNK HILL |
| 1N4W30L | SAN BERNARDINO, CITY OF | 3601845 | 3 | LYTLE |
| 1N4W31A01S | MOUNT VERNON WATER COMPANY | 3600319 | 1 | BNK HILL |
| 1N4W31H | SAN BERNARDINO, CITY OF | 3601588 | BERDOO 1 | BNK HILL |
| 1N4W31M03S | HOLIDAY TRUCKING | 3603262 | | |
| 1N4W31N | TRI CITY CONCRETE | 3600935 | | |
| 1N4W31N | RIALTO, CITY OF | 3601085 | RIALTO MUT | LYTLE |
| 1N4W31P03S | WEST SAN BENDO, COUNTY WATER DIST. | 3601002 | RAYNOR 1 | LYTLE |
| 1N4W32D03S | SAN BERNARDINO, CITY OF | 3600717 | 19TH STL | BNK HILL |
| 1N4W32D04S | SAN BERNARDINO, CITY OF | 3600718 | 19ST. 2 | BNK HILL |
| 1N4W32N | SAN BERNARDINO, CITY OF | 3602400 | BASE LINE | BNK HILL |
| 1N4W34G01S | SAN BERNARDINO, CITY OF | 3600725 | 17 ST SW | BNK HILL |
| 1N4W34G03S | SAN BERNARDINO, CITY OF | 3600726 | 16TH ST | BNK HILL |
| 1N4W34G04 | SAN BERNARDINO, CITY OF | 3603208 | 17TH | |
| 1N4W35C01S | SAN BERNARDINO, CITY OF | 3601114 | PRRSHLL 2 | BNK HILL |
| 1N4W35C02S | SAN BERNARDINO, CITY OF | 3601116 | PRRSHLL 3 | BNK HILL |

| SAN BERNARDINO BASIN AREA CROSS INDEX BY STATE WELL NUMBER | | | | | |
|---|---------------------------------------|-----------------------|-------------------------|---------------|---------------|
| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCATION DESIGNATION | LOCAL NAME | BASIN NAME |
| 1N4W35C03S | SAN BERNARDINO, CITY OF | 3601117 | PRRSHLL 4 | | BNK HILL |
| 1N4W35F | SAN BERNARDINO, COUNTY OF | 19 | COUNTY HOSP | | BNK HILL |
| 1N4W35H | PACIFIC HIGH SCHOOL | 96 | | | BNK HILL |
| 1N4W35J02S | BASELINE GARDENS MUTUAL WATER COMPANY | 3600457 | PAC&BRL | | BNK HILL |
| 1N4W35K | SAN BERNARDINO, CITY OF | 3602067 | 2 | | BNK HILL |
| 1N4W35M03S | SAN BERNARDINO, CITY OF | 3600729 | GILBRSTST | | BNK HILL |
| 1N4W35N | PIERSON | 97 | | | BNK HILL |
| 1N4W35R01 | BASELINE GARDENS MUTUAL WATER COMPANY | 3602528 | 3 | | BNK HILL |
| 1N4W36 | EAST VALLEY WATER DISTRICT | 3601654 | NO. 1A | | BNK HILL |
| 1N4W36F03S | CONEJO RANCHOS MUTUAL WATER COMPANY | 3601186 | 1 | | BNK HILL |
| 1N4W36F08S | EAST VALLEY WATER DISTRICT | 3601666 | 16 | | BNK HILL |
| 1N4W36H | EAST VALLEY WATER DISTRICT | 36 | NO. 52 | | BNK HILL |
| 1N4W36H06S | EAST VALLEY WATER DISTRICT | 3601669 | 23 | | BNK HILL |
| 1N4W36K04S | EAST VALLEY WATER DISTRICT | 3601653 | NO. 1 | | BNK HILL |
| 1N4W36K05S | EAST VALLEY WATER DISTRICT | 3601655 | NO. 2 | | BNK HILL |
| 1N4W36M01S | BASELINE GARDENS MUTUAL WATER COMPANY | 3600458 | PS & B 2 | | BNK HILL |
| 1N4W36Q01S | EAST VALLEY WATER DISTRICT | 3601656 | NO. 6 | | BNK HILL |
| 1N4W36R01S | EAST VALLEY WATER DISTRICT | 3601658 | | | BNK HILL |
| 1N5W01R | MEYER, CHARLES R. | 3600760 | 1 | | DEVIL CAN |
| 1N5W03 | SAN BERNARDINO, CITY OF | 3601844 | 2 | | L CAJON |
| 1N5W03A02 | SAN BERNARDINO, CITY OF | 3602821 | | | DEVIL CAN |
| 1N5W03H01S | SAN BERNARDINO, CITY OF | 3601843 | 1 | | L CAJON |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-----------------------------|--------------------|-------------------|------------|
| 1N5W04M | REGINA GRAPE PRODUCTS | 105 | WELL NO. 1 | LYTLE |
| 1N5W04N | REGINA GRAPE PRODUCTS | 106 | WELL NO. 2 | LYTLE |
| 1N5W04N | REGINA GRAPE PRODUCTS | 107 | WELL NO. 3 | LYTLE |
| 1N5W04N | REGINA GRAPE PRODUCTS | 110 | WELL NO. 5 | LYTLE |
| 1N5W04N | REGINA GRAPE PRODUCTS | 111 | WELL NO. 6 | LYTLE |
| 1N5W04N | REGINA GRAPE PRODUCTS | 112 | WELL NO. 7 | LYTLE |
| 1N5W05B | REGINA GRAPE PRODUCTS | 108 | SPRING DIV. | LYTLE |
| 1N5W05R | REGINA GRAPE PRODUCTS | 109 | WELL NO. 4 | LYTLE |
| 1N5W06 | STORKSON, WILLIAM F. | 3600083 | 1 | LYTLE |
| 1N5W06 | SAN BERNARDINO, CITY OF | 3600739 | L.C. DIV. | LYTLE |
| 1N5W06 | STORKSON, WILLIAM F. | 3602664 | | LYTLE |
| 1N5W06E | FONTANA UNION WATER COMPANY | 3600591 | | LYTLE |
| 1N5W06G01S | FONTANA UNION WATER COMPANY | 3600582 | FU 27 | LYTLE |
| 1N5W06K02S | FONTANA UNION WATER COMPANY | 3600586 | FU 33 | LYTLE |
| 1N5W07C | NEALEY MUTUAL WATER COMPANY | 3601381 | | LYTLE |
| 1N5W07H01S | FONTANA UNION WATER COMPANY | 3600581 | FU 26 | LYTLE |
| 1N5W15Q02S | FONTANA UNION WATER COMPANY | 3602727 | FU 8 | LYTLE |
| 1N5W16K01S | FONTANA UNION WATER COMPANY | 3600585 | FU 32 | LYTLE |
| 1N5W22A01S | FONTANA UNION WATER COMPANY | 3600569 | FU 13 | LYTLE |
| 1N5W22C02S | FONTANA UNION WATER COMPANY | 3600563 | FU 4 | LYTLE |
| 1N5W22F01S | FONTANA UNION WATER COMPANY | 3600580 | FU 25 | LYTLE |
| 1N5W22F02S | FONTANA UNION WATER COMPANY | 3600562 | FU 3 | LYTLE |

**SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER**

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|------------------------------------|--------------------|-------------------|------------|
| 1N5W22F03S | FONTANA UNION WATER COMPANY | 3600579 | FU 24 | LYTLE |
| 1N5W22M | WEST SAN BDNO. COUNTY WATER DIST. | 3600312 | | LYTLE |
| 1N5W22M | OUNT VERNON WATER COMPANY | 3600320 | | LYTLE |
| 1N5W22M | RIALTO, CITY OF | 3601718 | | LYTLE |
| 1N5W23 | WEST SAN BDNO. COUNTY WATER DIST. | 3602897 | | |
| 1N5W23A01S | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601499 | MUSCOY 2 | LYTLE |
| 1N5W23A02S | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601500 | MUSCOY 3 | LYTLE |
| 1N5W23H01S | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601497 | MUSCOY 1 | LYTLE |
| 1N5W23K01S | FONTANA UNION WATER COMPANY | 3600561 | FU 1 | LYTLE |
| 1N5W23P02S | WEST SAN BDNO. COUNTY WATER DIST. | 3600306 | UPPER 2 | LYTLE |
| 1N5W23P04S | WEST SAN BDNO. COUNTY WATER DIST. | 3600307 | UPPER 4 | LYTLE |
| 1N5W23Q | RIALTO, CITY OF | 3602080 | CITY 2 | LYTLE |
| 1N5W23Q00S | WEST SAN BDNO. COUNTY WATER DIST. | 3601944 | LOWER 7 | LYTLE |
| 1N5W23Q01S | RIALTO, CITY OF | 3601263 | CITY WELL | LYTLE |
| 1N5W24D01S | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3601498 | NO. 4 | LYTLE |
| 1N5W24E | MUSCOY MUTUAL WATER COMPANY, NO. 1 | 3602345 | WELL NO 4 | LYTLE |
| 1N5W25E00S | WEST SAN BDNO. COUNTY WATER DIST. | 3601725 | | LYTLE |
| 1N5W25E01S | WEST SAN BDNO. COUNTY WATER DIST. | 3600305 | LOWER 6 | LYTLE |
| 1N5W25E02S | WEST SAN BDNO. COUNTY WATER DIST. | 3600998 | FERG 1 | LYTLE |
| 1N5W26A01S | WEST SAN BDNO. COUNTY WATER DIST. | 3600302 | LOWER 2 | LYTLE |
| 1N5W26A03S | WEST SAN BDNO. COUNTY WATER DIST. | 3600304 | L5 | LYTLE |
| 1N5W26B01S | WEST SAN BDNO. COUNTY WATER DIST. | 3600303 | LOWER 4 | LYTLE |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|------------------------------------|--------------------|-------------------|------------|
| 1N5W35E01S | WEST SAN BENDO. COUNTY WATER DIST. | 3603054 | | LYTLE |
| 1N5W36H04S | WEST SAN BENDO. COUNTY WATER DIST. | 3600997 | LORD 7 | LYTLE |
| 1N5W36J01S | SAN BERNARDINO, CITY OF | 3603027 | | DEVIL CRK |
| 1N5W36J03S | WEST SAN BENDO. COUNTY WATER DIST. | 3600996 | NO 8 | LYTLE |
| 1N5W36J03S | WEST SAN BENDO. COUNTY WATER DIST. | 3603055 | | LYTLE |
| 1N5W36N01 | RIALTO, CITY OF | 3602848 | | LYTLE |
| 1N5W36R01S | SAN BERNARDINO, CITY OF | 3600713 | LYTLE CR 3 | LYTLE |
| 1S1W08G1 | REDLANDS, CITY OF | 3601282 | MC 1 | MILL CRK |
| 1S1W09J01 | REDLANDS, CITY OF | 3603045 | | BNK HILL |
| 1S1W10L1 | REDLANDS, CITY OF | 3601285 | MC 2 | MILL CRK |
| 1S1W11Q1 | REDLANDS, CITY OF | 3601288 | MC 4 | MILL CRK |
| 1S1W18M | WARD, FLOYD | 153 | WELL NO. 6 | MILL CRK |
| 1S1W18N | WARD, FLOYD | 149 | WELL NO. 1 | BNK HILL |
| 1S1W18P | WARD, FLOYD | 152 | WELL NO. 4 | BNK HILL |
| 1S1W18P | WARD, FLOYD | 150 | WELL NO. 2 | BNK HILL |
| 1S1W18P | WARD, FLOYD | 151 | WELL NO. 3 | BNK HILL |
| 1S1W19G | TRIPLE FALLS MUL. WTR. CO. | 134 | LATERAL SPRG | BNK HILL |
| 1S1W19G | YUCAIPA VALLEY WATER DISTRICT | 3602659 | | BNK HILL |
| 1S1W20D | TRIPLE FALLS MUL. WTR. CO. | 135 | | MILL CRK |
| 1S1W20D | TRIPLE FALLS MUL. WTR. CO. | 136 | | MILL CRK |
| 1S1W20D | YUCAIPA VALLEY WATER DISTRICT | 3602657 | | MILL CRK |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|---|--------------------|-------------------|------------|
| 1S1W20D | YUCAIPA VALLEY WATER DISTRICT | 3602658 | | MILL CRK |
| 1S2W04N | BEAR VALLEY MUTUAL WATER COMPANY | 3600028 | | BNK HILL |
| 1S2W06 | SARATOGA DEVELOPMENT CO | 28 | TUNNEL DIV. | BNK HILL |
| 1S2W06M | HIGHLAND ACRES RANCH | 3600323 | ELEC 1 | BNK HILL |
| 1S2W07B | EAST HIGHLANDS RANCH, INC. | 3600604 | RANNEY | BNK HILL |
| 1S2W07H01 | EAST VALLEY WATER DISTRICT | 3602799 | | |
| 1S2W08 | REDLANDS WTR. CO. | 104 | TUNNEL DIV. | BNK HILL |
| 1S2W08C01S | NORTH FORK WATER COMPANY | 3600678 | NO. 1 | BNK HILL |
| 1S2W08C02S | NORTH FORK WATER COMPANY | 3600679 | NO. 2 | BNK HILL |
| 1S2W09 | SOLANO WELL NO. 1 | 3600187 | 1 | BNK HILL |
| 1S2W09L | REDLANDS ASSOCIATES | 101 | BLOCK NO. 11 | BNK HILL |
| 1S2W09L | REDLANDS ASSOCIATES | 102 | TUNNEL DIV. | BNK HILL |
| 1S2W09L02S | BLUE GOOSE GROWERS INC | 3602530 | NO. 11 | BNK HILL |
| 1S2W09L03S | BLUE BANNER CO. | 3602531 | TUNNEL DIV. | BNK HILL |
| 1S2W09P | REDLANDS ASSOCIATES | 100 | BLOCK NO. 6 | BNK HILL |
| 1S2W09P02 | BLUE GOOSE GROWERS INC | 3602529 | NO. 6 | BNK HILL |
| 1S2W09Q | COGBILL, CLINTON L. | 3601628 | 2 | BNK HILL |
| 1S2W13 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600599 | | BNK HILL |
| 1S2W13 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600600 | SUNRISE 2 | BNK HILL |
| 1S2W13A | REDLANDS, CITY OF | 3602351 | MC 0-A | BNK HILL |
| 1S2W13B | REDLANDS, CITY OF | 103 | MILL CR. DIV | BNK HILL |
| 1S2W13P | U.S. FOREST SERVICE | 138 | MILL CREEK | MILL CRK |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|---|--------------------|-------------------|------------|
| 1S2W14 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600601 | SUNRISE 3A | BNK HILL |
| 1S2W14 | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3601640 | | BNK HILL |
| 1S2W14L | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3601969 | SUNRISE 7 | BNK HILL |
| 1S2W14N | REDLANDS, CITY OF | 3601302 | MILL CR. | BNK HILL |
| 1S2W15G | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600603 | SUNRISE 5 | BNK HILL |
| 1S2W15P | SUNRISE RANCH PART C/O LIFE DEVELOPMENT | 3600602 | SUNRISE 4 | BNK HILL |
| 1S2W16 | CRAM PATTERSON WELL | 3600188 | CRAMPAT 2 | BNK HILL |
| 1S2W16C | SOLANO WELL NO. 3 | 3602003 | 3 | BNK HILL |
| 1S2W16C01 | GREENSPOT MUTUAL WELL CO. | 3600266 | GRNSPTMU | BNK HILL |
| 1S2W16L | HAGAR | 60 | | BNK HILL |
| 1S2W17 | KARAHALOIS | 139 | PEPPER HOUSE | BNK HILL |
| 1S2W17 | EAST LUGONIA MUTUAL WATER CO. | 3600038 | | BNK HILL |
| 1S2W17B | REDLANDS ASSOCIATES | 99 | NO. 0 | BNK HILL |
| 1S2W18M | REES & PERRICONE RANCH | 3602171 | | BNK HILL |
| 1S2W18Q | MENTONE CITRUS GROVES | 3602280 | | BNK HILL |
| 1S2W18R01S | MENTONE CITRUS GROVES | 3600139 | | BNK HILL |
| 1S2W19A01 | REDLANDS, CITY OF | 3602792 | | |
| 1S2W19D | BEAR VALLEY MUTUAL WATER COMPANY | 3600024 | WABASH 2 | BNK HILL |
| 1S2W19G01S | EAST LUGONIA MUTUAL WATER CO. | 3600006 | BERYL ST | BNK HILL |
| 1S2W19J | MENTONE DOMESTIC WTR. CO. | 83 | | BNK HILL |
| 1S2W19J | MENTONE DOMESTIC WTR. CO. | 176 | 3 1971 | BNK HILL |
| 1S2W19J | REDLANDS, CITY OF | 3602653 | | BNK HILL |

| STATE WELL NUMBER | OWNER NAME | CROSS INDEX BY STATE WELL NUMBER | | LOCAL DESIGNATION | BASIN NAME |
|-------------------|----------------------------------|----------------------------------|------------|-------------------|------------|
| | | RECORD NUMBER | BASIN AREA | | |
| 1S2W19J | REDLANDS, CITY OF | 3602654 | | | BNK HILL |
| 1S2W19K01S | REDLANDS, CITY OF | 3601308 | TENCH | | BNK HILL |
| 1S2W20A | REDLANDS, CITY OF | 3602896 | | | |
| 1S2W20B01 | REDLANDS, CITY OF | 3602791 | | | |
| 1S2W20K | SOUZA, JOHN F. A. R. WELL | 3601084 | | | BNK HILL |
| 1S2W21C | REDLANDS, CITY OF | 3602020 | | | BNK HILL |
| 1S2W21D01S | REDLANDS, CITY OF | 3601287 | ELUGNA3 | | BNK HILL |
| 1S2W21E01S | REDLANDS, CITY OF | 3601290 | ELUGNA6 | | BNK HILL |
| 1S2W21E02S | REDLANDS, CITY OF | 3601284 | MAGUET 2 | | BNK HILL |
| 1S2W21H01 | REYNOLDS, BILL | 3601286 | MAGUET 3 | | BNK HILL |
| 1S2W21L01 | HEAD, JOE T. | 3600981 | | | BNK HILL |
| 1S2W21L02 | CRAFTON WATER COMPANY | 3600226 | 1 | | BNK HILL |
| 1S2W21M01S | REDLANDS, CITY OF | 3602186 | 2 | | BNK HILL |
| 1S2W22 | GREENSPOT MUTUAL WATER CO TUNNEL | 3601281 | MAGUET 1 | | BNK HILL |
| 1S2W22C02S | REDLANDS, CITY OF | 166 | | | BNK HILL |
| 1S2W22E | BLISS | 3601283 | E LUG 2 | | BNK HILL |
| 1S2W22E | FARROW | 13 | | | BNK HILL |
| 1S2W22F | RAMSEY | 56 | | | BNK HILL |
| 1S2W24C | ELLGOOD | 98 | SPRING DIV | | BNK HILL |
| 1S2W24C | YUCAIPA VALLEY WATER DISTRICT | 55 | | | BNK HILL |
| 1S2W24H | STANLEY, SILAS | 3603539 | YWWD #51 | | BNK HILL |
| | | 127 | | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|---------------------------------|--------------------|-------------------|------------|
| 1S2W28M | LA TOURETTE | 78 | SPRING DIV. | BNK HILL |
| 1S2W29 | LORD | 79 | | BNK HILL |
| 1S2W29 | FINCH | 57 | | BNK HILL |
| 1S2W29 | SELBY, DR. & MRS. ARTHUR | 3600017 | GRREES 3 | BNK HILL |
| 1S2W29 | SELBY, DR. & MRS. ARTHUR | 3600018 | GRREES 2 | BNK HILL |
| 1S2W29L | RANCHO LADERA | 3602188 | ROLADERA | BNK HILL |
| 1S2W29M01 | HAPPE MUTUAL WELL COMPANY | 3600238 | 1 | BNK HILL |
| 1S2W29N | CRAFTON WATER COMPANY | 3600272 | 5TH AVE 1 | BNK HILL |
| 1S2W29N | BUOYE WELL | 3602062 | 1 | BNK HILL |
| 1S2W29N01S | NYE, WILLIAM H. | 3600313 | NYE | BNK HILL |
| 1S2W30 | HINCKLEY, HORACE P. | 3600240 | SOUTH WELL | BNK HILL |
| 1S2W30B | HINCKLEY, HORACE P. | 3601645 | 1 | BNK HILL |
| 1S2W30B02S | PAINE, ROBERT T., TRUSTEE | 3601642 | KING ST | BNK HILL |
| 1S2W30C01S | PAINE, ROBERT T., TRUSTEE | 3601641 | OPAL ST | BNK HILL |
| 1S2W30G01 | KING STREET MUTUAL WELL COMPANY | 3600530 | 1 | BNK HILL |
| 1S2W30G02 | KING STREET MUTUAL WELL COMPANY | 3600530- | 2 | BNK HILL |
| 1S2W30H | GAY, PHILIP L. | 3601126 | 1 | BNK HILL |
| 1S2W31 | SECHREST, RALPH F. | 3600483 | GPHRRCH 1 | BNK HILL |
| 1S2W31 | '7TH AVE. WELL | 3601121 | 1 | BNK HILL |
| 1S2W31B | HILL | 67 | | BNK HILL |
| 1S2W31M | ROBBINS, H. W. | 3602170 | | BNK HILL |
| 1S2W32B | KOCH | 74 | | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|----------------------------|--------------------|-------------------|------------|
| 1S2W32G01 | KOCH, GEORGE J. | 3601451 | 1 | BNK HILL |
| 1S3W01A | NORTH FORK WATER COMPANY | 3601644 | PLUNGE CR | BNK HILL |
| 1S3W01H | EAST VALLEY WATER DISTRICT | 3600220 | 1 | BNK HILL |
| 1S3W02 | EAST HIGHLANDS RANCH, INC. | 3600598 | LOCAL 1 | BNK HILL |
| 1S3W02 | EAST HIGHLANDS RANCH, INC. | 3600607 | SMALL | BNK HILL |
| 1S3W02 | EAST HIGHLANDS RANCH, INC. | 3600607- | SMALL | BNK HILL |
| 1S3W02 | EAST VALLEY WATER DISTRICT | 3600680 | NF CRAM3 | BNK HILL |
| 1S3W02J | SMITH, | 125 | | BNK HILL |
| 1S3W02N02 | EAST VALLEY WATER DISTRICT | 36003583 | Plant 143 | BNK HILL |
| 1S3W02P | VAN MEETER | 146 | OLD WELL | BNK HILL |
| 1S3W02P | VAN MEETER | 147 | NEW WELL | BNK HILL |
| 1S3W03D | HUNTER | 71 | | BNK HILL |
| 1S3W03D001S | BROOKSIDE PLAZA | 3602917 | | BNK HILL |
| 1S3W03F | CLIFFSIDE RANCH | 17 | | BNK HILL |
| 1S3W03F | EAST VALLEY WATER DISTRICT | 3600058 | NO. 53 | BNK HILL |
| 1S3W03F | BARNO, JOHN | 3602079 | 1 | BNK HILL |
| 1S3W03F | EAST VALLEY WATER DISTRICT | 3602571 | | BNK HILL |
| 1S3W03N | EAST VALLEY WATER DISTRICT | 47 | NO. 84 | BNK HILL |
| 1S3W03N | EAST VALLEY WATER DISTRICT | 49 | NO. 93 | BNK HILL |
| 1S3W03N | STRAWBERRY PATCH | 129 | | BNK HILL |
| 1S3W03N | STRAWBERRY PATCH | 130 | | BNK HILL |
| 1S3W03P00S | RIEDMAN, FRED M. | 3601629 | 1 | BNK HILL |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------|----------------------------|--------------------|----------------------|------------|
| 1S3W03Q | CRAM RANCH ASSOCIATES | 3600241 | | BNK HILL |
| 1S3W03Q | EAST VALLEY WATER DISTRICT | 3601643 | 4 | BNK HILL |
| 1S3W03R01 | EAST HIGHLANDS RANCH, INC. | 3601639 | STORE WELL | BNK HILL |
| 1S3W04 | EAST VALLEY WATER DISTRICT | 3600466 | NO. 48 | BNK HILL |
| 1S3W04G | EAST VALLEY WATER DISTRICT | 3601987 | HIGHLD 1 | BNK HILL |
| 1S3W04G | EAST VALLEY WATER DISTRICT | 3602560 | DUNKIRK 2 | BNK HILL |
| | HARRISON | 62 | | BNK HILL |
| 1S3W04J | EAST VALLEY WATER DISTRICT | 3600026 | NO. 102 | BNK HILL |
| 1S3W04N | EAST VALLEY WATER DISTRICT | 3601978 | 40 | BNK HILL |
| 1S3W04N | EAST VALLEY WATER DISTRICT | 3602338 | 40A | BNK HILL |
| 1S3W04P | EAST VALLEY WATER DISTRICT | 32 | NO. 43 | BNK HILL |
| 1S3W04Q | EAST VALLEY WATER DISTRICT | 59 | NO. 106 | BNK HILL |
| 1S3W04R | QUALITY FARMS | 53 | NO. 102 | BNK HILL |
| 1S3W05 | EAST VALLEY WATER DISTRICT | 3600375 | CULHND 1 | BNK HILL |
| 1S3W05 | EAST VALLEY WATER DISTRICT | 3600376 | CULHND 2 | BNK HILL |
| 1S3W05A02S | EAST VALLEY WATER DISTRICT | 3601677 | 31 | BNK HILL |
| 1S3W05B04S | EAST VALLEY WATER DISTRICT | 3601678 | 32 | BNK HILL |
| 1S3W05D | EAST VALLEY WATER DISTRICT | 3602417 | 4 | BNK HILL |
| 1S3W05D06 | EAST VALLEY WATER DISTRICT | 3602260 | CULL 3 | BNK HILL |
| 1S3W05J | EAST VALLEY WATER DISTRICT | 50 | NO. 95 | BNK HILL |
| 1S3W05N05S | EAST VALLEY WATER DISTRICT | 3601679 | 38 | BNK HILL |
| 1S3W05Q | EAST VALLEY WATER DISTRICT | 35 | NO. 46 | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-----------------------------|--------------------|-------------------|------------|
| 1S3W05Q | EAST VALLEY WATER DISTRICT | 44 | NO. 80 | BNK HILL |
| 1S3W06 | EAST VALLEY WATER DISTRICT | 37 | NO. 69 | BNK HILL |
| 1S3W06 | CHARLES, J. J. | 3600815 | | BNK HILL |
| 1S3W06A05S | EAST VALLEY WATER DISTRICT | 3601667 | 21 | BNK HILL |
| 1S3W06B | EAST VALLEY WATER DISTRICT | 40 | NO. 72 | BNK HILL |
| 1S3W06C | EAST VALLEY WATER DISTRICT | 41 | NO. 74 | BNK HILL |
| 1S3W06E | EAST VALLEY WATER DISTRICT | 39 | NO. 71 | BNK HILL |
| 1S3W06F | EAST VALLEY WATER DISTRICT | 77 | MCKINLEY ST. | BNK HILL |
| 1S3W06H01S | EAST VALLEY WATER DISTRICT | 3601659 | NO. 9 | BNK HILL |
| 1S3W06H04S | EAST VALLEY WATER DISTRICT | 3601660 | NO. 9A | BNK HILL |
| 1S3W06K01S | EAST VALLEY WATER DISTRICT | 3601781 | 35 | BNK HILL |
| 1S3W06L | EAST VALLEY WATER DISTRICT | 76 | LANKERSHIM A | BNK HILL |
| 1S3W06M | EAST VALLEY WATER DISTRICT | 45 | NO. 81 | BNK HILL |
| 1S3W06N | EAST VALLEY WATER DISTRICT | 52 | NO. 97 | BNK HILL |
| 1S3W06P | EAST VALLEY WATER DISTRICT | 43 | NO. 78 | BNK HILL |
| 1S3W06P18S | EAST VALLEY WATER DISTRICT | 3603247 | | |
| 1S3W06Q | EAST VALLEY WATER DISTRICT | 46 | NO. 83 | BNK HILL |
| 1S3W08A | NORTON AIR FORCE BASE | 90 | LOCAL NO. 11 | BNK HILL |
| 1S3W08E | NORTON AIR FORCE BASE | 93 | LOCAL NO. 347 | BNK HILL |
| 1S3W08M | NORTON AIR FORCE BASE | 94 | LOCAL NO. 865 | BNK HILL |
| 1S3W09E | C. L. PHARRIS SAND & GRAVEL | 3601420 | ALABAMA 2 | BNK HILL |
| 1S3W10D01S | MCCALLA, ROBERT | 3601839 | 1 | BNK HILL |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-------------------------------------|--------------------|-------------------|------------|
| 1S3W13 | REDLANDS, CITY OF | 3600749 | NEW 2 | BNK HILL |
| 1S3W13C | L.P.R. RANCH | 80 | | BNK HILL |
| 1S3W13C | L.P.R. ICE COMPANY | 3602525 | | BNK HILL |
| 1S3W13H | REDLANDS, CITY OF | 3602895 | | BNK HILL |
| 1S3W13P | EAST PIONEER MUTUAL WELL COMPANY | 3602224 | | BNK HILL |
| 1S3W13R01S | BIG BEAR MUNICIPAL WATER DISTRICT | 3603116 | | BNK HILL |
| 1S3W14 | SAN BERNARDINO AVENUE WATER COMPANY | 3600125 | 1 | BNK HILL |
| 1S3W14P01 | PIONEER MUTUAL WATER CO. | 3600642 | SBDNO 1 | BNK HILL |
| 1S3W14R01 | RAUGHT MUTUAL WELL COMPANY | 3602193 | RAUGHT | BNK HILL |
| 1S3W15 | TROJAN GROVES | 3600451 | | BNK HILL |
| 1S3W15A01 | GOLDEN BEAR FOREST PRODUCTS | 3602127 | | BNK HILL |
| 1S3W15F02S | REDLANDS, CITY OF | 3601586 | ORANGE 5 | BNK HILL |
| 1S3W15G | REDLANDS TRAP/SKEET | 3600628 | | BNK HILL |
| 1S3W15N01S | WEATHERWAX, W. G. | 3600652 | REDLANDS | BNK HILL |
| 1S3W15R01 | NORTHBRAE WATER COMPANY | 3600296 | 1 | BNK HILL |
| 1S3W16 | RAMIREZ, J. J. | 3600484 | BUCKEYE 2 | BNK HILL |
| 1S3W16 | EADINGTON FRUIT CO. COOK RANCH | 3600527 | HOME | BNK HILL |
| 1S3W16 | NEW ENGLAND WATER CO. | 3602320 | | BNK HILL |
| 1S3W16J | WILLIAMS WELL CORPORATION, LTD. | 3600828 | | BNK HILL |
| 1S3W16L | TENNESSEE WATER CO. | 3600474 | 1 | BNK HILL |
| 1S3W16L | TENNESSEE MUTUAL WELL COMPANY | 3601161 | PIONEER 1 | BNK HILL |
| 1S3W17 | ARMSTRONG, DOUGLAS | 3600076 | 2 | BNK HILL |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|------------------------------------|--------------------|-------------------|------------|
| 1S3W17 | FAIRVIEW WATER COMPANY | 3600554 | FAIRW 1 | BNK HILL |
| 1S3W17C | DANIELS, HAROLD | 23 | DOMEST. WELL | BNK HILL |
| 1S3W17G | MARSHBURN | 81 | | BNK HILL |
| 1S3W17H01S | LANGFORD RANCHES | 3600525 | ALABAMA | BNK HILL |
| 1S3W17L01S | LANGFORD RANCHES | 3600524 | NEVADA ST | BNK HILL |
| 1S3W17R | DANIELS, HAROLD | 22 | RANCH | BNK HILL |
| 1S3W17R | DANIELS AND BEST RANCH | 3602550 | ALABAMA ST | BNK HILL |
| 1S3W18 | SOUTHERN CALIFORNIA EDISON COMPANY | 3601014 | SB STMP 1 | BNK HILL |
| 1S3W18 | SOUTHERN CALIFORNIA EDISON COMPANY | 3601015 | SB STMP 2 | BNK HILL |
| 1S3W18H01 | BARTON DEVELOPMENT | 3601748 | CALIF | BNK HILL |
| 1S3W18L | MARIGOLD FARMS COMPANY | 3601750 | ACQUIL | BNK HILL |
| 1S3W19 | BARTON DEVELOPMENT | 3600418 | BRAGA WELL | BNK HILL |
| 1S3W19A01 | BARTON DEVELOPMENT | 3601748- | CALIF | BNK HILL |
| 1S3W19A01S | BARTON DEVELOPMENT | 3603554 | CALIF ST | BNK HILL |
| 1S3W19B01 | MARIGOLD FARMS COMPANY | 3601749 | JAP | BNK HILL |
| 1S3W19H | REDLANDS, CITY OF | 3600756 | 1 | BNK HILL |
| 1S3W19J | DANIELS, DON | 175 | | BNK HILL |
| 1S3W19J | DANIELS AND BEST RANCH | 3602549 | CALIF STREET | BNK HILL |
| 1S3W19L | MARIGOLD FARMS COMPANY | 3600757 | 2 | BNK HILL |
| 1S3W19N | GENERAL AMERICAN LIFE INS. CO. | 3601352 | | BNK HILL |
| 1S3W20 | MCCALLA BROS | 164 | | BNK HILL |
| 1S3W20 | JEWEL WATER COMPANY, THE | 3600091 | 1 | BNK HILL |

| STATE WELL NUMBER | OWNER NAME | CROSS INDEX BY STATE WELL NUMBER | | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-------------------------------|----------------------------------|------------|--------------------|-------------------|------------|
| | | SAN BERNARDINO | BASIN AREA | | | |
| 1S3W20 | BELL, H. EUGENE | | | 3600449 | BELL WELL | BNK HILL |
| 1S3W20C | K INV. /TRUTANIC/Y UN WELL | | | 3601172 | | BNK HILL |
| 1S3W20F | CRIM, W. ROSCOE | | | 3601171 | 1 | BNK HILL |
| 1S3W20F03 | VALDEPENA ACRES | | | 3602241 | ALMOND | BNK HILL |
| 1S3W20H01 | GLADYSTA WELL & WATER COMPANY | | | 3600182 | 1 | BNK HILL |
| 1S3W20H02 | GLADYSTA WELL & WATER COMPANY | | | 3600182- | | BNK HILL |
| 1S3W20P | WARMINGTON, ROBERT P. | | | 3600270 | ORANGEDALE | BNK HILL |
| 1S3W20R01 | NICKERSON WATER COMPANY | | | 3600123 | ALABAMA NO 1 | BNK HILL |
| 1S3W21A | STOWE WATER COMPANY | | | 3601046 | 1 | BNK HILL |
| 1S3W21E | MASCART WATER COMPANY | | | 3601102 | 2 | BNK HILL |
| 1S3W21E | CHRISTINA WATER COMPANY | | | 3601751 | ALABAMA | BNK HILL |
| 1S3W21G01S | LANGFORD RANCHES | | | 3600526 | LUGONIA | BNK HILL |
| 1S3W21H | REDLANDS, CITY OF | | | 3602031 | 30A | BNK HILL |
| 1S3W21H | REDLANDS, CITY OF | | | 3602036 | 31A | BNK HILL |
| 1S3W21H01S | REDLANDS, CITY OF | | | 3601298 | 32 | BNK HILL |
| 1S3W21K01 | LUGO WATER COMPANY | | | 3600510 | 1 | BNK HILL |
| 1S3W21M01 | NICKERSON WATER COMPANY | | | 3600124 | LUGONIA NO 2 | BNK HILL |
| 1S3W21M2 | SANDYS RESTAURANT | | | 165 | | |
| 1S3W21P01 | B M I FUNDS | | | 3600107 | COLTON 1 | BNK HILL |
| 1S3W21R | SMITH TRACT WELL COMPANY | | | 3600001 | 11 | BNK HILL |
| 1S3W21R | SMITH TRACT WELL COMPANY | | | 3600001- | | BNK HILL |
| 1S3W22 | PENN WELL COMPANY | | | 3601405 | 2 | BNK HILL |

CROSS INDEX BY STATE BASIN AREA

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|------------------------------------|--------------------|-------------------|------------|
| 1S3W22A | REDLANDS, CITY OF | 3602032 | 35 | BNK HILL |
| 1S3W22A01S | REDLANDS, CITY OF | 3602106 | | BNK HILL |
| 1S3W22F | PENN WELL COMPANY | 3601099 | 1 | BNK HILL |
| 1S3W23 | REDLANDS, CITY OF | 3600019 | GR REES 1 | BNK HILL |
| 1S3W23A03 | JUDSON MUTUAL WATER COMPANY | 3601647 | 1 | BNK HILL |
| 1S3W23A03S | BEAR VALLEY MUTUAL WATER COMPANY | 3601585 | SBDNO AV 1 | BNK HILL |
| 1S3W23F | NORTHSIDE WATER COMPANY | 3600933 | 1 | BNK HILL |
| 1S3W24A01 | MENTONE ACRES MUTUAL WELL CO. | 3600748 | OLD WELL 1 | BNK HILL |
| 1S3W24C | BEAR VALLEY MUTUAL WATER COMPANY | 3600023 | JUDSON 1 | BNK HILL |
| 1S3W24Q | WESTERN FRUIT GROWERS | 156 | | BNK HILL |
| 1S3W25M | REDLANDS COUNTRY CLUB | 3600049 | MORRISON | BNK HILL |
| 1S3W25M | REDLANDS COUNTRY CLUB | 3600049- | HOBS WELL | BNK HILL |
| 1S3W26C | REDLANDS, CITY OF | 3602211 | 37SYLVN | BNK HILL |
| 1S3W27E02S | REDLANDS, CITY OF | 3601300 | 40 | BNK HILL |
| 1S3W28 | SOUTHERN CALIFORNIA EDISON COMPANY | 3600651 | | BNK HILL |
| 1S3W28B01S | EAST BARTON WATER COMPANY | 3600608 | BARTON | BNK HILL |
| 1S3W28C01 | GRANT WATER COMPANY | 3600075 | GRANT | BNK HILL |
| 1S3W28D01 | KANSAS STREET MUTUAL WATER CO. | 3601092 | | BNK HILL |
| 1S3W28H01S | REDLANDS, CITY OF | 3601301 | 41 | BNK HILL |
| 1S3W28J01 | REDLANDS, CITY OF | 3600085 | NY ST 1 | BNK HILL |
| 1S3W28J02 | REDLANDS, CITY OF | 3602346 | 1 | BNK HILL |
| 1S3W28M | RAMIREZ, CARLOS | 3601649 | HOOVER | BNK HILL |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--------------------------------------|--------------------|-------------------|------------|
| 1S3W28M | RAMIREZ, CARLOS OLD TOWN WELL CO. | 3601649- | HOOVER | BNK HILL |
| 1S3W29 | OLD TOWN WELL CO. | 3600493 | 1 | BNK HILL |
| 1S3W29 | OLD TOWN WELL CO. | 3600494 | 2 | BNK HILL |
| 1S3W29 | LA ROSSE, CHARLES H. | 3600708 | GOODWIN | BNK HILL |
| 1S3W29 | RANCHO CITRUS AMIGOS | 3601753 | PARK AVE 1 | BNK HILL |
| 1S3W29A01 | ELTINGE & GRAZIADIO | 3600766 | COL TAMA | BNK HILL |
| 1S3W29B01 | IOWA STREET WELL | 3601932 | | BNK HILL |
| 1S3W29D | YAHIKU, PAUL | 3601280 | SOUTH 1 | BNK HILL |
| 1S3W29H | WOEHR MUTUAL WATER COMPANY | 3600817 | | BNK HILL |
| 1S3W29J01 | PHAROAH POWELL WATER CO. | 3600415 | | BNK HILL |
| 1S3W30 | PAXTON, R. H. | 3600468 | BAHR 1 | BNK HILL |
| 1S3W30 | FRINK RANCH | 3601131 | | BNK HILL |
| 1S3W30 | REDLANDS, CITY OF | 3601637 | PTRSON WELL | BNK HILL |
| 1S3W30 | RAMIREZ BROTHERS | 3601728 | 1 | BNK HILL |
| 1S3W30L | LOMA LINDA UNIVERSITY | 3601910 | PUFFER | BNK HILL |
| 1S3W31A | BREAK, ALLEN, ESTATE | 15 | | BNK HILL |
| 1S3W31A | BRYN MAWR MUTUAL WATER COMPANY | 3600053 | 1 | BNK HILL |
| 1S3W31A | BRYN MAWR MUTUAL WATER COMPANY | 3600054 | 2 | BNK HILL |
| 1S3W31A | BRYN MAWR MUTUAL WATER COMPANY | 3600055 | 3 | BNK HILL |
| 1S3W31B00S | BRYN MAWR MUTUAL WATER COMPANY | 3602109 | 4 | BNK HILL |
| 1S3W31D | STEWART, WILLARD | 128 | | BNK HILL |
| 1S3W32D | LOMA LINDA, CITY OF | 3601130 | NICKS WELL | BNK HILL |

SAN BERNARDINO BASIN AREA
CROSS INDEX STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------|-------------------------------------|--------------------|----------------------|------------|
| 1S3W32G | KUHN, RICHARD J | 178 | | BNK HILL |
| 1S3W32G01 | LARANNI GUNTER WELL | 3600160 | GUNTER WELL | BNK HILL |
| 1S3W32G03S | CANYON RANCH | 3600523 | HNTSCHKE | BNK HILL |
| 1S3W32J | HORTON | 70 | | BNK HILL |
| 1S3W32J02S | REDLANDS, CITY OF | 3602732 | DOC. LEE | BNK HILL |
| 1S3W32K | SOJKA, DONALD R | 3601173 | | BNK HILL |
| 1S3W33C01S | LAKESIDE AVENUE MUTUAL WELL COMPANY | 3602119 | | BNK HILL |
| 1S3W33D | BROOKSIDE DAIRY, INC | 3600036 | 1 | BNK HILL |
| 1S3W35E | REDLANDS, CITY OF | 3601289 | 4R | BNK HILL |
| 1S3W35G07S | REDLANDS, CITY OF | 3601292 | 11 | BNK HILL |
| 1S3W35G08S | REDLANDS, CITY OF | 3601291 | 10 | BNK HILL |
| 1S3W35G09S | REDLANDS, CITY OF | 3601294 | 13 | BNK HILL |
| 1S3W35G11S | REDLANDS, CITY OF | 3601297 | 17 | BNK HILL |
| 1S3W35H02S | REDLANDS, CITY OF | 3601293 | 12 | BNK HILL |
| 1S3W35H03S | REDLANDS, CITY OF | 3601296 | 16 | BNK HILL |
| 1S3W35H04S | REDLANDS, CITY OF | 3601295 | 14 | BNK HILL |
| 1S3W35H08S | EAST LUGONIA MUTUAL WATER CO. | 3600005 | LUETCKE | BNK HILL |
| 1S4W01A | ARROYO VERDE MUTUAL WATER CO. | 3602069 | 2 | BNK HILL |
| 1S4W01A02S | ARROYO VERDE MUTUAL WATER CO. | 3602068 | 1 | BNK HILL |
| 1S4W01B04S | EAST VALLEY WATER DISTRICT | 3601657 | NO. 7 | BNK HILL |
| 1S4W01D | EAST VALLEY WATER DISTRICT | 51 | NO. 96 | BNK HILL |
| 1S4W01E02S | EAST VALLEY WATER DISTRICT | 3601668 | 22 | BNK HILL |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--------------------------------------|--------------------|-------------------|------------|
| 1S4W01F02S | EAST VALLEY WATER DISTRICT | 3600926 | PATTON 4 | BNK HILL |
| 1S4W01J08S | EAST VALLEY WATER DISTRICT | 3601661 | NO. 10 | BNK HILL |
| 1S4W01K04S | EAST VALLEY WATER DISTRICT | 3601665 | 14 | BNK HILL |
| 1S4W01P01S | EASTWOOD FARMS COMMUNITY WATER USERS | 3602130 | 1 | BNK HILL |
| 1S4W01P02S | EASTWOOD FARMS COMMUNITY WATER USERS | 3602131 | 2 | BNK HILL |
| 1S4W01Q | EAST VALLEY WATER DISTRICT | 3602034 | 12A | BNK HILL |
| 1S4W01Q01 | EAST VALLEY WATER DISTRICT | 3600925 | NO. 100 | BNK HILL |
| 1S4W02 | EAST VALLEY WATER DISTRICT | 3600183 | NO. 60 | BNK HILL |
| 1S4W02 | VICTORIA GUERNSEY | 3600399 | 1 | BNK HILL |
| 1S4W02 | BERMAN, JERRY & SONS | 3602007 | 2 | BNK HILL |
| 1S4W02 | EAST VALLEY WATER DISTRICT | 3602174 | | BNK HILL |
| 1S4W02B | SAN BERNARDINO, CITY OF | 3602066 | 1 | BNK HILL |
| 1S4W02B | BERMAN, JERRY | 12 | | BNK HILL |
| 1S4W02K | BERMAN, JERRY | 11 | OLD WELL | BNK HILL |
| 1S4W02K01S | SAN BERNARDINO, CITY OF | 3600730 | ANTIL 3 | BNK HILL |
| 1S4W02K02S | SAN BERNARDINO, CITY OF | 3600731 | ANTIL 5 | BNK HILL |
| 1S4W02K03S | SAN BERNARDINO, CITY OF | 3600734 | ANTIL 4 | BNK HILL |
| 1S4W02K04S | SAN BERNARDINO, CITY OF | 3600733 | ANTIL 1 | BNK HILL |
| 1S4W02K05S | SAN BERNARDINO, CITY OF | 3600732 | ANTIL 2 | BNK HILL |
| 1S4W02K08S | SAN BERNARDINO, CITY OF | 3602422 | ANTIL 6 | BNK HILL |
| 1S4W02L | EAST VALLEY WATER DISTRICT | 42 | NO. 75 | BNK HILL |
| 1S4W02N01S | EAST VALLEY WATER DISTRICT | 3601664 | 13 | BNK HILL |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-----------------------------------|--------------------|-------------------|------------|
| 1S4W02Q | EAST VALLEY WATER DISTRICT | 3602563 | 11A | BNK HILL |
| 1S4W02Q04S | EAST VALLEY WATER DISTRICT | 3601663 | 12 | BNK HILL |
| 1S4W02Q05S | EAST VALLEY WATER DISTRICT | 3601662 | 11 | BNK HILL |
| 1S4W02R | EAST VALLEY WATER DISTRICT | 3601582 | | BNK HILL |
| 1S4W03D01S | SAN BERNARDINO, CITY OF | 3600722 | ACACIA | BNK HILL |
| 1S4W03J | SAN BERNARDINO, CITY OF | 3602265 | 7TH ST. | BNK HILL |
| 1S4W04B04 | SAN BERNARDINO, CITY OF | 3603207 | 10TH & J | BNK HILL |
| 1S4W04D02 | SAN BERNARDINO, CITY OF | 3603206 | OLIVE/GARN | BNK HILL |
| 1S4W04E | SAN BERNARDINO VALLEY MWD | 3603141 | | BNK HILL |
| 1S4W04F02 | SAN BERNARDINO VALLEY MWD | 3603174 | | BNK HILL |
| 1S4W05E05S | WEST SAN BDNO. COUNTY WATER DIST. | 3601848 | RAYNOR 5 | BNK HILL |
| 1S4W05M | TRI CITY CONCRETE | 3601309 | PLANT | BNK HILL |
| 1S4W05R | COLTON, CITY OF | 3601252 | 6 | BNK HILL |
| 1S4W06B01S | RIALTO, CITY OF | 3603030 | | BNK HILL |
| 1S4W06C04S | RIALTO, CITY OF | 3601929 | NEW RAYN 3 | BNK HILL |
| 1S4W06H01S | WEST SAN BDNO. COUNTY WATER DIST. | 3603538 | CITY #4 | BNK HILL |
| 1S4W06H02 | WEST SAN BDNO. COUNTY WATER DIST. | 3601003 | RAYNOR 4 | BNK HILL |
| 1S4W06J01S | WEST SAN BDNO. COUNTY WATER DIST. | 3602766 | | BNK HILL |
| 1S4W06J02S | WEST SAN BDNO. COUNTY WATER DIST. | 3600999 | DIXON 1 | BNK HILL |
| 1S4W08C | COLTON, CITY OF | 3601000 | DIXON 2 | BNK HILL |
| 1S4W08C02S | COLTON, CITY OF | 3602405 | 19 | BNK HILL |
| | | 3601262 | BARNHL 18 | BNK HILL |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------|---|--------------------|----------------------|------------|
| 1S4W08F | ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 3600179 | 4 | BNK HILL |
| 1S4W08F | COLTON, CITY OF | 3601254 | 8 | BNK HILL |
| 1S4W08F | COLTON, CITY OF | 3601257 | 13 | BNK HILL |
| 1S4W08F | TERRACE WATER COMPANY | 3601684- | 4 | BNK HILL |
| 1S4W08F | TERRACE WATER COMPANY | 3601685 | SMALL 2 | BNK HILL |
| 1S4W08F | TERRACE WATER COMPANY | 3601686 | 3 | BNK HILL |
| 1S4W08F01 | COLTON, CITY OF | 3602793 | | |
| 1S4W08F01S | COLTON, CITY OF | 3601260 | 16 | BNK HILL |
| 1S4W08F02S | ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 3600178 | 3 | BNK HILL |
| 1S4W08F06S | TERRACE WATER COMPANY | 3601684 | LARGE 1 | BNK HILL |
| 1S4W08R | SOUTHERN CALIFORNIA EDISON COMPANY | 3601012 | STM PL 1 | BNK HILL |
| 1S4W08R | SOUTHERN CALIFORNIA EDISON COMPANY | 3601013 | STM PL 2 | BNK HILL |
| 1S4W08R | COLTON, CITY OF | 3601250 | 4 | BNK HILL |
| 1S4W08R | COLTON, CITY OF | 3601251 | 5 | BNK HILL |
| 1S4W08R | COLTON, CITY OF | 3601253 | 7 | BNK HILL |
| 1S4W08R | COLTON, CITY OF | 3601258 | 14 | BNK HILL |
| 1S4W08R07 | COLTON, CITY OF | 3602498 | 6B | BNK HILL |
| 1S4W09B01S | HOLMES ICE & COLD STORAGE CO. INC. | 3600645 | | BNK HILL |
| 1S4W09B03S | HOLMES ICE & COLD STORAGE CO. INC. | 3600644 | 2 | BNK HILL |
| 1S4W09J01S | SAN BERNARDINO, CITY OF | 3600736 | SO G ST | BNK HILL |
| 1S4W09N | COLTON, CITY OF | 3601256 | PLUNGE 12 | BNK HILL |
| 1S4W09P01S | SAN BERNARDINO, CITY OF | 3600735 | BIRCH ST | BNK HILL |

**SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER**

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|------------------------------------|--------------------|-------------------|------------|
| 1S4W10 | SAN BERNARDINO, CITY OF | 3601626 | CITYLOTS | BNK HILL |
| 1S4W10F01S | SAN BERNARDINO, CITY OF | 3600723 | HANFORD 1 | BNK HILL |
| 1S4W10F01S | SOUTHERN CALIFORNIA EDISON COMPANY | 3609723 | HANFORD 1 | BNK HILL |
| 1S4W10F05S | SAN BERNARDINO, CITY OF | 3600724 | HANFORD 2 | BNK HILL |
| 1S4W10N06S | SAN BERNARDINO, CITY OF | 3600737 | MILL & D | BNK HILL |
| 1S4W11F | DANGLO DAIRY | 21 | | BNK HILL |
| 1S4W11F | KRANTZ DAIRY | 75 | | BNK HILL |
| 1S4W11G | HAZAS | 65 | | BNK HILL |
| 1S4W11G | WILLIAMS DAIRY | 159 | | BNK HILL |
| 1S4W11M | BALCOM | 5 | | BNK HILL |
| 1S4W11Q01S | SAN BERNARDINO, CITY OF | 3600222 | | BNK HILL |
| 1S4W12 | MAYBELL, N. O. | 3600291 | | BNK HILL |
| 1S4W12B | NORTON AIR FORCE BASE | 86 | LOCAL NO. 2 | BNK HILL |
| 1S4W12B | EAST VALLEY WATER DISTRICT | 3602564 | 28A | BNK HILL |
| 1S4W12B05S | EAST VALLEY WATER DISTRICT | 3601676 | 28 | BNK HILL |
| 1S4W12C | NORTON AIR FORCE BASE | 87 | LOCAL NO. 3 | BNK HILL |
| 1S4W12D | NORTON AIR FORCE BASE | 88 | LOCAL NO. 4 | BNK HILL |
| 1S4W12D | CARDIFF FARMS MUTUAL WATER COMPANY | 3600973 | 1 | BNK HILL |
| 1S4W12D | CARDIFF FARMS MUTUAL WATER COMPANY | 3601619 | 2 | BNK HILL |
| 1S4W12F | NORTON AIR FORCE BASE | 89 | LOCAL NO. 5 | BNK HILL |
| 1S4W12G | NORTON AIR FORCE BASE | 92 | LOCAL NO. 44 | BNK HILL |
| 1S4W12Q | NORTON AIR FORCE BASE | 91 | NO NO. WELL | BNK HILL |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--|--------------------|-------------------|------------|
| 1S4W13E | GOLCONDA WATER CO. | 58 | | BNK HILL |
| 1S4W13R | VICTORIA FARMS MUTUAL WATER CO. | 3602574 | #3 WELL | BNK HILL |
| 1S4W13R | VICTORIA FARMS MUTUAL WATER CO. | 3602714 | 1 | BNK HILL |
| 1S4W13R01S | VICTORIA FARMS MUTUAL WATER CO. | 3602112 | | BNK HILL |
| 1S4W13R03 | VICTORIA FARMS MUTUAL WATER CO. | 3602247 | 2 | BNK HILL |
| 1S4W14A | SAN BERNARDINO, COUNTY OF SANTINI | 1 | AEROSPACE | BNK HILL |
| 1S4W14A | SAN BERNARDINO, CITY OF SANTINI | 120 | | BNK HILL |
| 1S4W14B | SAN BERNARDINO, CITY OF HOLDEN | 3602128 | 1 | BNK HILL |
| 1S4W14E | HOLDEN MUT. WTR. CO. | 3602252 | 2 | BNK HILL |
| 1S4W14F | HOLDEN MUT. WTR. CO. | 68 | | BNK HILL |
| 1S4W14J | SAN BERNARDINO, CITY OF SAN BERNARDINO | 69 | HOLDEN AVE. | BNK HILL |
| 1S4W14J | SAN BERNARDINO, CITY OF SAN BERNARDINO | 3602123 | NORMAN | BNK HILL |
| 1S4W15D | NATIONAL ORANGE SHOW | 3602124 | CENTRAL | BNK HILL |
| 1S4W15D05 | SAN BERNARDINO, CITY OF HELIPORT | 3601924 | | BNK HILL |
| 1S4W15G | SAN BERNARDINO, CITY OF VALLEY FARMS MUT. WTR. CO. | 3602285 | 15D5 | BNK HILL |
| 1S4W15M01 | SAN BERNARDINO, CITY OF VALLEY FARMS MUT. WTR. CO. | 66 | | BNK HILL |
| 1S4W15Q | SAN BERNARDINO, CITY OF SAN BERNARDINO | 3600035 | NO 2 WELL | BNK HILL |
| 1S4W15R | SAN BERNARDINO, CITY OF SAN BERNARDINO | 142 | NO 1 WASHTN | BNK HILL |
| 1S4W16H | SAN BERNARDINO, CITY OF SAN BERNARDINO | 141 | SMITH 1 | BNK HILL |
| 1S4W21A | SAN BERNARDINO, CITY OF SAN BERNARDINO | 3600034 | SEWER PLNT 1 | BNK HILL |
| 1S4W22 | SAN BERNARDINO, CITY OF CENTURY | 115 | | BNK HILL |
| | | 3603581 | | |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCATION DESIGNATION | BASIN NAME |
|-------------------|--|--------------------|----------------------|------------|
| 1S4W22 | SAN BERNARDINO, CITY OF SIX HOUSES | 3603582 | CHANDLER | BNK HILL |
| 1S4W22A | J. G. GOLFING ENTERPRISES, INC. | 123 | | BNK HILL |
| 1S4W22A | J. G. GOLFING ENTERPRISES, INC. | 3602846 | | BNK HILL |
| 1S4W22A01 | | 3602499 | | BNK HILL |
| 1S4W22B | BARRIER | 7 | | BNK HILL |
| 1S4W22B | CARPENTER | 16 | | BNK HILL |
| 1S4W22C | SAN BERNARDINO, CITY OF SOUTHERN CALIFORNIA EDISON COMPANY | 116 | SEWER PLNT 2 | BNK HILL |
| 1S4W22G01S | | 3601016 | THORN 1 | BNK HILL |
| 1S4W22M | SMITH MEAT PACKING PLANT | 126 | | BNK HILL |
| 1S4W23 | LOMA LINDA, CITY OF LOMA LINDA, CITY OF | 3603057 | | |
| 1S4W23 | LOMA LINDA, CITY OF MEADOWBROOK DAIRY | 3603058 | IRRIG 2 | BNK HILL |
| 1S4W23D | MEADOWBROOK DAIRY | 3600030 | | BNK HILL |
| 1S4W23D | | 3600037 | DOMESTC 1 | BNK HILL |
| 1S4W23K | TRI CITY MUTUAL WATER COMPANY | 3601823 | | BNK HILL |
| 1S4W23N | TRI CITY MUTUAL WATER COMPANY | 133 | | BNK HILL |
| 1S4W23N | SAN BERNARDINO, CITY OF | 3601316 | 1 | BNK HILL |
| 1S4W23N04 | SAN BERNARDINO, CITY OF | 3602521 | 2 | BNK HILL |
| 1S4W23P | INTER CITY MUTUAL WATER CO | 72 | | BNK HILL |
| 1S4W23R03S | SAN BERNARDINO, CITY OF REDLANDS, CITY OF | 3602122 | ROSEWOOD | BNK HILL |
| 1S4W24 | LOMA LINDA, CITY OF | 3601636 | LANGFORD | BNK HILL |
| 1S4W24A | LOMA LINDA, CITY OF | 3602759 | | BNK HILL |
| 1S4W24C | LOMA LINDA, CITY OF | 3602760 | | |

| CROSS INDEX BY STATE WELL NUMBER | | | | | |
|----------------------------------|--------------------------------|--------------------|-------------------|------------|--|
| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME | |
| 1S4W24F | SAN BERNARDINO, CITY OF | 3602126 | NEWGOULD | BNK HILL | |
| 1S4W24F04S | SAN BERNARDINO, CITY OF | 3602125 | OLDGOULD | BNK HILL | |
| 1S4W24J | TEXACO GAS STATION | 27 | | BNK HILL | |
| 1S4W24J | RIVAS | 113 | | BNK HILL | |
| 1S4W24J | VANLEUVEN, CLARENCE | 143 | | BNK HILL | |
| 1S4W24J | VICTORIA SEVENTH DAY ADVENTIST | 144 | | BNK HILL | |
| 1S4W24J | MT. VIEW CHILD CARE CENTER | 145 | | BNK HILL | |
| 1S4W24J | RIVAS, RAMON | 3600016 | REES 4 | BNK HILL | |
| 1S4W24K | MOORE, R. H. | 84 | | BNK HILL | |
| 1S4W24K01S | REDLANDS, CITY OF | 3601299 | 34 | BNK HILL | |
| 1S4W24N | LOMA LINDA UNIVERSITY | 3602013 | 7 | BNK HILL | |
| 1S4W24P | SAN BERNARDINO, CITY OF | 3602060 | BENNETT WELL | BNK HILL | |
| 1S4W24P04S | LOMA LINDA, CITY OF | 3603523 | S.RICHARDSON | BNK HILL | |
| 1S4W24R | LOMA LINDA, CITY OF | 3602596 | NEW GOLCONDA | BNK HILL | |
| 1S4W24R01S | LOMA LINDA, CITY OF | 3601989 | 1 | BNK HILL | |
| 1S4W25 | LOMA LINDA, CITY OF | 3601384 | 1 | BNK HILL | |
| 1S4W25 | LOMA LINDA, CITY OF | 3601388 | 2 | BNK HILL | |
| 1S4W25B | LOMA LINDA, CITY OF | 3602015 | LLU 9 | BNK HILL | |
| 1S4W25B02S | LOMA LINDA, CITY OF | 3602011 | LLU 5 | BNK HILL | |
| 1S4W25C | LOMA LINDA, CITY OF | 3602057 | MITTLEID | BNK HILL | |
| 1S4W25C01S | LOMA LINDA UNIVERSITY | 3602012 | 6 | BNK HILL | |
| 1S4W25D | LOMA LINDA UNIVERSITY | 3602781 | | | |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|--------------------------------|--------------------|-------------------|------------|
| 1S4W25D05 | LOMA LINDA UNIVERSITY | 3602249 | ANDERSON | BNK HILL |
| 1S4W25D07 | LOMA LINDA UNIVERSITY | 3602855 | | BNK HILL |
| 1S4W25E01S | LOMA LINDA UNIVERSITY | 3602017 | 2 | BNK HILL |
| 1S4W25F | LOMA LINDA, CITY OF | 3602058 | CROOKS | BNK HILL |
| 1S4W25G | LOMA LINDA, CITY OF | 3602016 | ROBINSON | BNK HILL |
| 1S4W25G01S | LOMA LINDA UNIVERSITY | 3602009 | 3 | BNK HILL |
| 1S4W25H02S | LOMA LINDA, CITY OF | 3602010 | LLU 4 | BNK HILL |
| 1S4W26A | LOMA LINDA UNIVERSITY | 3602008 | 1 | BNK HILL |
| 1S4W26F | UNGER, V.E. | 3601168 | | BNK HILL |
| 1S4W26F01 | MONTECITO MUTUAL WATER COMPANY | 3600119 | 1 | BNK HILL |
| 1S4W26J01S | LOMA LINDA UNIVERSITY | 3602014 | 8 | BNK HILL |
| 1S4W27H | AHMANSON RANCH | 2 | | BNK HILL |
| 1S4W36J | WILEY, RUTH NORWOOD | 3600052 | 1 | BNK HILL |
| 2N5W19 | SAN BERNARDINO, CITY OF | 3600710 | CAJON | L CAJON |
| 2N5W19K | SAN BERNARDINO, CITY OF | 3602426 | C.C. DIV. | L CAJON |
| 2N5W19Q01 | SAN BERNARDINO, CITY OF | 3600709 | VINCENT | L CAJON |
| 2N5W19R | SAN BERNARDINO, CITY OF | 3603471 | KENWOOD | L CAJON |
| 2N5W20H | DEVORE WATER CO. | 3602385 | MEDLIN CR. | L CAJON |
| 2N5W21E | DEVORE WATER CO. | 3602386 | LETHIN SP. | L CAJON |
| 2N5W21G | DEVORE WATER CO. | 3602388 | KIMBARK | L CAJON |
| 2N5W22E | DEVORE WATER CO. | 3602387 | E. KIMBARK | L CAJON |
| 2N5W22N | DEVORE WATER CO. | 3602389 | HOPPER | L CAJON |

CROSS INDEX BY STATE WELL NUMBER

| STATE WELL NUMBER | OWNER NAME | RECORDATION NUMBER | LOCAL DESIGNATION | BASIN NAME |
|-------------------|-----------------------------|--------------------|-------------------|------------|
| 2N5W28B | DEVORE WATER CO. | 3602390 | SANTA FE | L CAJON |
| 2N5W28C | DEVORE WATER CO. | 3602383 | 2 | L CAJON |
| 2N5W28C | DEVORE WATER CO. | 3602384 | 3 | L CAJON |
| 2N5W28D | DEVORE WATER CO. | 3602382 | 1 | L CAJON |
| 2N5W28D | DEVORE WATER CO. | 3602391 | CASADY | L CAJON |
| 2N5W33F | SAN BERNARDINO, COUNTY OF | 117 | GLEN HELEN 3 | L CAJON |
| 2N5W33G | SAN BERNARDINO, COUNTY OF | 118 | GLEN HELEN 4 | L CAJON |
| 2N5W33H | DEVORE WATER CO. | 3602428 | 4 | L CAJON |
| 2N5W33Q02 | SAN BERNARDINO, COUNTY OF | 177 | GLEN HELEN 2 | L CAJON |
| 2N6W26L1 | FONTANA UNION WATER COMPANY | 3600590 | MN 2 | LYTLE |
| 2N6W26L2 | FONTANA UNION WATER COMPANY | 3600588 | MN 1 | LYTLE |
| 2S2W06D | CRYSTAL SPRINGS | 20 | | BNK HILL |
| 2S3W01E | REDLANDS, CITY OF | 3600918 | 1 | BNK HILL |
| 2S3W03K | REDLANDS, CITY OF | 3602082 | | BNK HILL |
| 2S3W05A2 | CANYON KNOLLS RANCH | 3601632 | MARCUM WELL | BNK HILL |

CHANGE IN OWNERSHIP FROM BASE PERIOD

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR SHOWN IN VOLUME | CHANGE |
|--|---|--------------------|-------------------|----------------------|--------|
| AEROSPACE ANDERSON MUTUAL WELL COMPANY, INC | SAN BERNARDINO, COUNTY OF EAST SAN BDNO. COUNTY WATER DIST. | NF 3600275 | 1S4W14A 1N3W32 | 1973 1970 | |
| BASELINE & LAPRAIX WELL | EAST VALLEY WATER DISTRICT | 3600275 | 1N3W32 | 1982 | |
| BEAR VALLEY MUTUAL WATER COMPANY | EAST SAN BDNO. COUNTY WATER DIST. | 3600466 | 1N3W04 | 1973 | |
| REDLANDS, CITY OF TROJAN GROVES | EAST VALLEY WATER DISTRICT | 3600466 | 1N3W04 | 1982 | |
| BEELER, RAYMOND A. BEVERLY ASSOCIATES REC 3602065 | REDLANDS, CITY OF REC 3602732 | 3600026 | 1S3W4J 1S3W4J | 1971 1982 | |
| BIG BEAR TIMBER COMPANY | GOLDEN STATE BLDG. PRODUCTS | 3600026 | 1S3W4J | 1982 | |
| CALAGONIA GROVES | GOLDEN BEAR FOREST PROD. | 3601586 | 1S3W15FO2S | 1987 | |
| CALIFORNIA, STATE OF PATTON HOSPITAL | EAST SAN BDNO. COUNTY WATER DIST. | 3600451 | 1S3W15 | 1989 | |
| CAMERON RANCHO MUTUAL WATER COMPANY | EAST VALLEY WATER DISTRICT | 3602732 | 1S3W32J2 | 1978 | |
| CANYON KNOTS RANCH | EAST SAN BDNO. COUNTY WATER DIST. | 3602127 | 1S3W15A1 | 1973 | |
| CARL'S RANCH C/O REDLANDS FARMING CO. | EAST SAN BDNO. COUNTY WATER DIST. | 3602127 | 1S3W15A1 | 1980 | |
| CHURCH STREET MUTUAL WELL CO | EAST VALLEY WATER DISTRICT | 3601171 | 1S3W20F | 1974 | |
| CITRUS PROPERTY MANAGEMENT CO. | LOMA LINDA HEIGHTS RANCHO | 3600926 | 1S4W01F2 | 1973 | |
| CLIFFSIDE RANCH | CANYON KNOTS RANCH | 3600926 | 1N4W01F2 | 1982 | |
| HUNTER/CRIM/ZARUBICA WELL | EAST SAN BDNO. COUNTY WATER DIST. | 3600928 | 1N3W31L2 | 1973 | |
| K INV./TRUTNIC/Y UN WELL | EAST VALLEY WATER DISTRICT | 3600928 | 1N3W31L2 | 1982 | |
| REDLANDS, CITY OF BELL, H. EUGENE | LOMA LINDA HEIGHTS RANCHO | 3600930 | 1N3W31L3 | 1973 | |
| TEAGUE, M., ESTATE | CANYON KNOTS RANCH | 3600930 | 1N3W31L3 | 1982 | |
| EAST SAN BER. CO. WATER DIST. | EAST SAN BDNO. COUNTY WATER DIST. | 3600927 | 1N3W31B1 | 1973 | |
| EAST VALLEY WATER DISTRICT | EAST SAN BDNO. COUNTY WATER DIST. | 3600927 | 1N3W31B1 | 1980 | |
| LOMA LINDA HEIGHTS RANCHO | EAST VALLEY WATER DISTRICT | 3600927 | 1N3W31B1 | 1982 | |
| CANYON KNOTS RANCH | EAST SAN BDNO. COUNTY WATER DIST. | 3600643 | 1N4W25K1 | 1973 | |
| AIELLO RANCH C/O CRIM GROVE CARE 1970-71 | EAST VALLEY WATER DISTRICT | 3600643 | 1N4W25K1 | 1982 | |
| CRIM WELL C/O REDLANDS FARMING CO. 1972-75 | LOMA LINDA HEIGHTS RANCHO | 3601632 | 2S3W05A2 | 1979 | |
| HUNTER/CRIM/ZARUBICA WELL 1975- | CANYON KNOTS RANCH | 3601632 | 2S3W05A2 | 1982 | |
| K INV./TRUTNIC/Y UN WELL | AIELLO RANCH C/O CRIM GROVE CARE 1970-71 | 3601172 | 1S3W20C | 1970 | |
| REDLANDS, CITY OF BELL, H. EUGENE | CRIM WELL C/O REDLANDS FARMING CO. 1972-75 | 3601172 | 1S3W20C | 1972 | |
| TEAGUE, M., ESTATE | HUNTER/CRIM/ZARUBICA WELL 1975- | 3601172 | 1S3W20C | 1975 | |
| EAST SAN BER. CO. WATER DIST. | K INV./TRUTNIC/Y UN WELL | 3601172 | 1S3W20C | 1981 | |
| EAST VALLEY WATER DISTRICT | REDLANDS, CITY OF BELL, H. EUGENE | 3602106 | 1S3W22A1 | 1970 | |
| CLIFFSIDE RANCH | TEAGUE, M., ESTATE | 3600449 | 1S3W20 | 1974 | |
| CHURCH STREET MUTUAL WELL CO | EAST SAN BER. CO. WATER DIST. | 3602571 | 1S3W03F | 1974 | |
| CITRUS PROPERTY MANAGEMENT CO. | EAST VALLEY WATER DISTRICT | 3602571 | 1S3W3F | 1978 | |
| | | 3602571 | 1S3W3F | 1982 | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | VOLUME 1 SHOWN IN | YEAR CHANGE |
|----------------------------------|---|--------------------|-------------------|-------------------|-------------|
| COLTON AVENUE WATER COMPANY | REDLANDS, CITY OF | 3600085 | 1S3W28J1 | 1973 | |
| COOK ORCHARDS CO. | EADINGTON FRUIT CO. COOK RANCH | 3602346 | 1S3W28J2 | 1973 | |
| CORWIN WELL COMPANY | EAST SAN BDNO. COUNTY WATER DIST. | 3600527 | 1S3W16 | 1975 | |
| COUNTY HOSPITAL | EAST VALLEY WATER DISTRICT | 3601184 | 1N3W33F1 | 1973 | |
| COURT STREET WATER COMPANY | SAN BERNARDINO, COUNTY OF LOMA LINDA, CITY OF | 3601184 | 1N3W33F1 | 1982 | |
| CRAM, FRANCES L. | NF | 1N4W35F | | 1971 | |
| DANIELS, DON | COGBILL, CLINTON L. | 3601628 | 1S2W02Q | 1979 | |
| DANIELS, HAROLD | DANIELS AND BEST RANCH | 3602549 | 1S3W19J | 1973 | |
| DEL ROSA MUTUAL WATER CO. | DANIELS AND BEST RANCH | 3602550 | 1S3W17R | 1973 | |
| DEL ROSA MUTUAL WATER CO. | EAST SAN BDNO. COUNTY WATER DIST. | 3602370 | 1N4W25F | 1976 | |
| EAST VALLEY WATER DISTRICT | EAST VALLEY WATER DISTRICT | 3602370 | 1N4W25F | 1982 | |
| HODGDON, WARNER | HODGDON, WARNER | 3601810 | 1N4W23E | 1976 | |
| CAMPUS CRUSADE FOR CHRIST | CAMPUS CRUSADE FOR CHRIST | 3601810 | 1N4W23E | 1987 | |
| HODGDON, WARNER | HODGDON, WARNER | 3601811 | 1N4W14 | 1976 | |
| TEXACO GAS STATION | CAMPUS CRUSADE FOR CHRIST | 3601811 | 1N4214 | 1987 | |
| MCCALLA, ROBERT | TEXACO GAS STATION | NF | 1S4W24J | 1973 | |
| HOOVER WELL | MCCALLA, ROBERT | 3601839 | 1S3210D01S | 1992 | |
| RAMIREZ, CARLOS | HOOVER WELL | 3601649 | 1S3W28M | 1973 | |
| HOOVER WELL | RAMIREZ, CARLOS | 3601649 | 1S3W28M | 1980 | |
| RAMIREZ, CARLOS | HOOVER WELL | 3601649- | 1S3W28M | 1973 | |
| HINCKLEY, HORACE P. | RAMIREZ, CARLOS | 3601649- | 1S3W28M | 1980 | |
| SARATOGA DEVELOPMENT CO. | HINCKLEY, HORACE P. | 3600240 | 1S2W30D | 1982 | |
| EAST HIGHLANDS DOMESTIC WATER CO | SARATOGA DEVELOPMENT CO. | 3601645 | 1S2W30B | 1982 | |
| EAST COLTON AVENUE WATER COMPANY | EAST HIGHLANDS DOMESTIC WATER CO | 3600607 | 1S3W02 | 1973 | |
| EAST HIGHLANDS ORANGE COMPANY | EAST HIGHLANDS DOMESTIC WATER CO | 3600607 | 1S3W02 | 1980 | |
| EAST HIGHLANDS ORANGE COMPANY | SARATOGA DEVELOPMENT CO. | 3600607- | 1S3W02 | 1973 | |
| EAST HIGHLANDS ORANGE COMPANY | EAST HIGHLANDS DOMESTIC WATER CO. | 3600607- | 1S3W02 | 1980 | |
| EAST HIGHLANDS ORANGE COMPANY | SARATOGA DEVELOPMENT CO. | NF | 1S2W06 | 1977 | |
| EAST HIGHLANDS ORANGE COMPANY | EAST HIGHLANDS DOMESTIC WATER CO. | 3600598 | 1S3W02 | 1973 | |
| EAST HIGHLANDS ORANGE COMPANY | SARATOGA DEVELOPMENT CO. | 3600598 | 1S3W02 | 1980 | |
| EAST HIGHLANDS ORANGE COMPANY | EAST HIGHLANDS DOMESTIC WATER CO. | 3600604 | 1S2W07B | 1973 | |
| EAST HIGHLANDS ORANGE COMPANY | SARATOGA DEVELOPMENT CO. | 3600604 | 1S2W07B | 1980 | |
| EAST HIGHLANDS ORANGE COMPANY | EAST HIGHLANDS DOMESTIC WATER CO. | 3600605 | 1N3W36 | 1973 | |
| EAST HIGHLANDS ORANGE COMPANY | EAST HIGHLANDS DOMESTIC WATER CO. | 3600605 | 1N3W36 | 1980 | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | VOLUME 1 | YEAR CHANGE SHOWN IN |
|-------------------------------|---|--------------------|-------------------|----------|----------------------|
| EAST HIGHLANDS ORANGE COMPANY | SARATOGA DEVELOPMENT CO. | 3600606 | 1N3W35 | 1973 | |
| | EAST HIGHLANDS RANCH INC. | 3600606 | 1N3W35 | 1980 | |
| | SARATOGA DEVELOPMENT CO. | 3601639 | 1S3W03R1 | 1973 | |
| | EAST HIGHLANDS RANCH INC. | 3601639 | 1S3W03R1 | 1980 | |
| | SARATOGA DEVELOPMENT CO. | 3602474 | 1N3W25Q | 1973 | |
| | EAST HIGHLANDS RANCH INC. | 3602474 | 1N3W25Q | 1980 | |
| | SUNRISE RANCH PART. C/O LIFE DEVEL. CO. | 3600599 | 1S2W13 | 1973 | |
| | | 3600600 | 1S2W13 | 1973 | |
| | | 3600601 | 1S2W14 | 1973 | |
| | | 3600602 | 1S2W15P | 1973 | |
| | | 3600603 | 1S2W15G | 1973 | |
| | | 3601640 | 1S2W14 | 1973 | |
| | | 3601969 | 1S2W14L | 1973 | |
| | SUNRISE RANCH PART. C/O LIFE DEVEL. CO. | NF | 1N3W30C | 1982 | |
| | EAST VALLEY WATER DISTRICT | NF | 1S3W04P | 1982 | |
| | | NF | 1N3W30C | 1982 | |
| | | NF | 1N3W31A | 1982 | |
| | | NF | 1S3W05Q | 1982 | |
| | | NF | 1N4W36H | 1982 | |
| | | NF | 1S3W06 | 1982 | |
| | | NF | 1N3W31D | 1982 | |
| | | NF | 1S3W06E | 1982 | |
| | | NF | 1S3W06B | 1982 | |
| | | NF | 1S3W06C | 1982 | |
| | | NF | 1S4W02L | 1982 | |
| | | NF | 1S3W06P | 1982 | |
| | | NF | 1S3W05Q | 1982 | |
| | | NF | 1S3W06M | 1982 | |
| | | NF | 1S3W06Q | 1982 | |
| | | NF | 1S3W03N | 1982 | |
| | | NF | 1N4W25D | 1982 | |
| | | NF | 1S3W03N | 1982 | |
| | | NF | 1S3W05J | 1982 | |
| | | NF | 1S4W01D | 1982 | |
| | | NF | 1S3W06N | 1982 | |
| | | 3600058 | 1S3W03F | 1982 | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | VOLUME 1 | YEAR CHANGE SHOWN IN |
|---------------------------------------|----------------------------|--------------------|-------------------|----------|----------------------|
| EAST SAN BENDO. COUNTY WATER DISTRICT | EAST VALLEY WATER DISTRICT | 3600183 | 1N4W02 | 1982 | |
| | | 3600269 | 1N3W31L | 1982 | |
| | | 3600444 | 1N3W30H01S | 1982 | |
| | | 3600855 | 1N3W28P01S | 1982 | |
| | | 3600864 | 1N3W19 | 1982 | |
| | | 3600970 | 1N3W19 | 1982 | |
| | | 3600971 | 1N3W19F | 1982 | |
| | | 3601584 | 1N3W33H01S | 1982 | |
| | | 3601653 | 1N4W36K04S | 1982 | |
| | | 3601654 | 1N4W36 | 1982 | |
| | | 3601655 | 1N4W36K05S | 1982 | |
| | | 3601656 | 1N4W36Q01S | 1982 | |
| | | 3601657 | 1S4W01B04S | 1982 | |
| | | 3601658 | 1N4W36R01S | 1982 | |
| | | 3601659 | 1S3W06H01S | 1982 | |
| | | 3601660 | 1D3W06H04S | 1982 | |
| | | 3601661 | 1S4W01J08S | 1982 | |
| | | 3601662 | 1S4W02Q05S | 1982 | |
| | | 3601663 | 1S4W02Q04S | 1982 | |
| | | 3601664 | 1S4W02N01S | 1982 | |
| | | 3601665 | 1S4W01K04S | 1982 | |
| | | 3601666 | 1N4W36F08S | 1982 | |
| | | 3601667 | 1S3W06A05S | 1982 | |
| | | 3601668 | 1S4W01E02S | 1982 | |
| | | 3601669 | 1N4W36H06S | 1982 | |
| | | 3601670 | 1N4W26A01S | 1982 | |
| | | 3601671 | 1N4W26A02S | 1982 | |
| | | 3601672 | 1N4W25B | 1982 | |
| | | 3601673 | 1N4W25C02S | 1982 | |
| | | 3601674 | 1N4W25G01S | 1982 | |
| | | 3601675 | 1N4W25A01S | 1982 | |
| | | 3601676 | 1S4W12B05S | 1982 | |
| | | 3601677 | 1S3W05A02S | 1982 | |
| | | 3601678 | 1S3W05B04S | 1982 | |
| | | 3601679 | 1S3W05N05S | 1982 | |
| | | 3601781 | 1S3W06K01S | 1982 | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR SHOWN IN VOLUME 1 | CHANGE |
|---------------------------------------|-----------------|--------------------|-------------------|------------------------|--------|
| EAST SAN BENDO. COUNTY WATER DISTRICT | HODGDON, WARNER | 3601884 | 1N3W31C02S | 1982 | |
| CAMPUS CRUSADE FOR CHRIST | | 3601978 | 1S3W04N | 1982 | |
| EAST VALLEY WATER DISTRICT | | 3601979 | 1N4W14A | 1976 | |
| | | 3601979 | 1N4W14A | 1987 | |
| | | 3602034 | 1S4W01Q | 1982 | |
| | | 3602113 | 1N3W30N | 1982 | |
| | | 3602274 | 1N3W30J | 1982 | |
| | | 3602337 | 1N4W26A | 1982 | |
| | | 3602338 | 1S3W04N | 1982 | |
| | | 3602563 | 1S4W02Q | 1982 | |
| | | 3602564 | 1S4W12B | 1982 | |
| | | 3602799 | 1S2W07H01 | 1982 | |
| | | 3602712 | 1N4W08N | 1977 | |
| SAN BERNARDINO, CITY OF | | 3602727 | 1N5W15Q02S | 1977 | |
| FONTANA UNION WATER COMPANY | | 3602728 | 1S3W30 | 1970 | |
| FRINK RANCH RECORDATION NO | | 3601728 | | | |
| GIFFORD PARK MUTUAL WATER CO. | | 3601728 | 1S4W14A | 1987 | |
| | | 3602252 | 1S4W14B | 1987 | |
| HACIENDA TRAILER PARK | | NF | 1S3W04Q | 1970 | |
| EAST SAN BENDO. COUNTY WATER DIST. | | NF | 1S3W04Q | 1982 | |
| EAST VALLEY WATER DISTRICT | | | 1S2W21H01 | 1978 | |
| REYNOLDS, BILL | | 3600981 | 1S3W25M | 1994 | |
| REDLANDS COUNTRY CLUB | | 3600049 | 1S3W25M | 1994 | |
| REDLANDS TRAP/SKEET | | 3600049- | 1S3W15G | 1974 | |
| SAN BERNARDINO, CITY OF | | 3600628 | 1S4W16H | 1970 | |
| SAN BERNARDINO, CITY OF | | 3600034 | 1S4W15M1 | 1970 | |
| HOLIDAY ROCK CO. | | 3600035 | 1S4W15D5 | 1970 | |
| HOMART DEVELOPMENT CO | | 3602285 | 1S4W09B03S | 1983 | |
| HOMART DEVELOPMENT CO | | 3600644 | 1S4W09B01S | 1983 | |
| ICE PRODUCTS INC. | | 3600645 | 1S2W18R01S | 1975 | |
| INDUST. ACRES C/O CITRUS INVESTMENT | | 3600139 | 1S2W18Q | 1975 | |
| MENTONE CITRUS GROVES | | 3602280 | 1S3W03F | 1974 | |
| RIEDMAN, FRED M. | | 3602079 | 1S3W03F | 1977 | |
| BARNO, JOHN | | 3602079 | 1S4W23N | 1977 | |
| SAN BERNARDINO, CITY OF | | 3601316 | 1S4W23N4 | 1977 | |
| F. A. R. WELL | | 3602021 | 1S2W20K | 1973 | |
| JACINTO, FRANK JR | | 3602020 | | | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR SHOWN IN VOLUME | CHANGE |
|--|--|--------------------|-------------------|----------------------|--------|
| JACINTO FARMING, INC | MCCLINTOCK, W.L. 1970-1972 | 3601280 | 1S3W29D | 1970 | |
| JOHANSSON, RUNE | YAHIKU, PAUL 1973- | 3601280 | 1S3W29D | 1973 | |
| | BENNETT 1976-1978 | 3602060 | 1S4W24P | 1976 | |
| LAND CAPITOL CORP & DONALD SOJKA LANGFORD RANCHES REC 3600523 | SO. SAN BERNARDINO COUNTY WATER DIST. 1979-3602060 | 3602060 | 1S4W24P | 1979 | |
| LANKERSHIM MUT. WTR. CO. | SAN BERNARDINO, CITY OF SOJKA, DONALD R. | 3602060 | 1S4W24P | 1990 | |
| LARSEN, ERNEST R. | CANYON RANCH | 3601173 | 1S3W32K | 1975 | |
| LEONARD, WILLIAM E. | EAST VALLEY WATER DISTRICT | 3600523 | 1S3W32G3 | 1973 | |
| LONG ACRES MUTUAL WATER CO | LARANNI GUNTER WELL | 0000076 | 1S3W06L | 1990 | |
| L.P.R. RANCH | SAN BERNARDINO INVESTORS | 0000077 | 1S3W06F | 1990 | |
| LUGONIA WATER COMPANY | J. G. GOLFING ENTERPRISES, INC. | 36002499 | 1S3W32G1 | 1974 | |
| MARIGOLD FARMS COMPANY | STORKSON, WILLIAM F. | 3602499 | 1S4W22A01 | 1979 | |
| MEEKS & DALEY (1N3W31) | L.P.R. ICE COMPANY | 3600083 | 1S4W22A01 | 1981 | |
| MENTONE ACRES MUTUAL WELL CO. | REDLANDS, CITY OF | 36002525 | 1S3W13C | 1971 | |
| MENTONE DOMESTIC WATER CO. | BEAR VALLEY MUTUAL WATER COMPANY | 3600018 | 1S2W29 | 1976 | |
| MULLINS, JAMES C., JR., EXECUTOR | BARTON DEVELOPMENT | 3601585 | 1S3W23A03S | 1987 | |
| MISSION MUTUAL WATER COMPANY | | 3601585 | 1S3W23A03S | 1990 | |
| MT. HARRISON MUTUAL WATER CO. | | 3600418 | 1S4W19 | 1994 | |
| MUTUAL WELL CO. (OF HIGHLAND) | | 3601748 | 1S3W18H01 | 1994 | |
| NAMIHAS, M.D. IVAN/SHIRLEY | | 3601748- | 1S3W19A01 | 1994 | |
| NORTH FORK WATER | BASELINE LAUNDRY | NF | 1N3W31 | 1973 | |
| SOUZA, JOHN | REDLANDS, CITY OF | 3600749 | 1S3W13 | 1983 | |
| | REDLANDS, CITY OF | 3601308 | 1S2W19K1 | 1978 | |
| | EAST SAN BDNO. COUNTY WATER DIST. | 3602653 | 1S2W19J | 1978 | |
| | MEYER, ERNEST | 3602654 | 1S2W19J | 1978 | |
| | EAST SAN BDNO. COUNTY WATER DIST. | 3602174 | 1S4W02 | 1974 | |
| | EAST VALLEY WATER DISTRICT | 3602174 | 1S4W02 | 1975 | |
| | REDLANDS, CITY OF | 3602174 | 1S4W02 | 1980 | |
| | MARIGOLD FARMS COMPANY | 3602174 | 1S3W01H | 1994 | |
| | EAST VALLEY WATER DISTRICT | 3602200 | 1N3W34B02 | 1991 | |
| | TILDEN, M. WILLIAM | 3602074 | 1N3W34B02 | 1991 | |
| | MISSION MUTUAL WATER COMPANY | 3600756 | 1S3W19H | 1987 | |
| | MT. HARRISON MUTUAL WATER CO. | 3600757 | 1S3W19L | 1987 | |
| | MULLINS, JAMES C., JR., EXECUTOR | 3600220 | 1S3W01H | 1994 | |
| | | 3602075 | 1N3W34B01 | 1991 | |
| | | 3600765 | 1N3W33C01 | 1981 | |
| | | 3601084 | 1S2W20K | 1980 | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR SHOWN IN VOLUME 1 | CHANGE |
|--|--|--------------------|---------------------|------------------------|--------|
| NICKERSON, E. D. NORTH FORK WATER COMPANY | WARMINGTON, ROBT. P. EAST SAN BENDO. COUNTY WATER DIST. | 3600270 3600680 | 1S3W20P 1S3W02 | 1982 1982 | |
| | EAST VALLEY WATER DISTRICT | 3600680 | 1S3W02 | 1982 | |
| | EAST SAN BENDO. COUNTY WATER DIST. | 3601643 | 1S3W03Q | 1982 | |
| | EAST VALLEY WATER DISTRICT | 3601643 | 1S3W03Q | 1982 | |
| NORTON VILLAGE, LTD. | EAST SAN BENDO. COUNTY WATER DIST. | 3600925 | 1S4W01Q1 | 1973 | |
| | EAST VALLEY WATER DISTRICT | 3600925 | 1S4W01Q1 | 1982 | |
| | CRAM RANCH ASSOCIATES | 3600241 | 1S3W03Q | 1980 | |
| SOMERS, R. PEYTON, A.L. OR IRENE A. | SOMERS, R. LA BONTE, JIM | 3601093 3600865 | 1N4W24 1N4W24 | 1977 1978 | |
| PEYTON, MRS. A.L. RANCHERIA WATER CO. TOBIN | RIALTO, CITY OF | 3601929 | 1S4W06C04S | 1987 | |
| REDLANDS ASSOCIATES | BLUE GOOSE GROWERS INC. | 3602529 | 1S2W09P2 | 1971 | |
| | | 3602530 | 1S2W09L2 | 1971 | |
| | | 3602531 | 1S2W09L3 | 1971 | |
| BLUE BANNER CO. REDLANDS, CITY OF | SELBY, DR. & MRS. ARTHUR | 3602531 3600918 | 1S2W09L3 2S3W01E | 1980 1983 | |
| | | 3600017 | 1S2W29 | 1976 | |
| REDLANDS, CITY OF | REDLANDS, CITY OF | 3600018 | 1S2W29 | 1976 | |
| RIALTO, CITY OF | RIALTO, CITY OF | 3600019 | 1S3W23 | 1978 | |
| J. G. GOLFING ENTERPRISES, INC. | J. G. GOLFING ENTERPRISES, INC. | 3601085 | 1N4W31N | 1973 | |
| ROBERTS, DR. G. | PATTERSON, ROY H. | 3602846 | 1S4W22A | 1985 | |
| ROZEMA CHICKEN RANCH | QUALITY FARMS | NF | 1N3W34Q | 1977 | |
| SAN BERNARDINO COUNTY SERVICE AREA 2 | LOMA LINDA, CITY OF | 3601989 | 1S3W04R | 1975 | |
| | | 3602010 | 1S4W24R1 | 1970 | |
| SAN BERNARDINO WATER UTILITIES | SAN BERNARDINO, CITY OF | 3602011 | 1S4W25H2 | 1970 | |
| | | 3602015 | 1S4W25B | 1970 | |
| | | 3602016 | 1S4W25G | 1970 | |
| | | 3602057 | 1S4W25C | 1970 | |
| | | 3602058 | 1S4W25F | 1970 | |
| | | 3601843 | 1N5W03H01S | 1987 | |
| | | 3601844 | 1N5W03 | 1987 | |
| SECHREST, RALPH F. SELEY WELL CO | RAMIREZ, J.J. EAST SAN BENDO. COUNTY WATER DIST. | 3601845 3600484 | 1N4W30L 1S3W16 | 1987 1978 | |
| | EAST VALLEY WATER DISTRICT | 3600545 | 1N3W30 | 1970 | |
| | | 3600545 | 1N3W30 | 1982 | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE | WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|--|--------------------------------------|--------------------|------------|-------------|-------------------------------|
| SMITH, LEONA BERNICE | PAXTON, R. H. | 3600468 | 1S3W30 | 1971 | |
| SO . SAN BERNARDINO COUNTY WATER DIST. | SAN BERNARDINO, CITY OF | 3600378 | 1N3W27N02S | 1987 | |
| SO . SAN BERNARDINO COUNTY WATER DIST. | SAN BERNARDINO, CITY OF | 3601069 | 1N3W33M02S | 1987 | |
| SOUTHERN CALIFORNIA WATER COMPANY | EAST VALLEY WATER DISTRICT | 3602122 | 1S4W23R03S | 1990 | |
| | | 3602123 | 1S4W14J | 1990 | |
| | | 3602124 | 1S4W14J | 1990 | |
| | | 3602125 | 1S4W24F04S | 1990 | |
| | | 3602126 | 1S4W24F | 1990 | |
| | | 3600374 | 1N3W33M01S | 1987 | |
| | | 3600375 | 1S3W05 | 1987 | |
| | | 3600376 | 1S3W05 | 1987 | |
| | | 3600377 | 1N3W27N08S | 1987 | |
| | | 3601588 | 1N4W31H | 1987 | |
| | | 3601878 | 1N4W29E01S | 1987 | |
| | | 3601879 | 1N4W29 | 1987 | |
| | | 3601880 | 1N4W29F01S | 1987 | |
| | | 3601987 | 1S3W04G | 1987 | |
| | | 3602260 | 1S3W05D06 | 1987 | |
| | | 3602417 | 1S3W05D | 1987 | |
| | | 3602560 | 1S3W04G | 1987 | |
| | | 3601352 | 1S3W19N | 1980 | |
| STANLEY BROWN CO . | LEWIS DEVELOPMENT CO. | 3601352 | 1S3W19N | 1981 | |
| TRI CITY CONCRETE | CHRISTENSEN, JACK . O. | 3601352 | 1S3W19N | 1987 | |
| LIVINGSTON-GRAHAM | AMERICAN GENERAL LIFE INS . CO. | 3601352 | 1S3W19N | 1988 | |
| C . L. PHARRIS SAND & GRAVEL | GENERAL AMERICAN LIFE INS . CO. | 3601352 | 1S3W19N | 1988 | |
| TRI CITY BASELINE | BEELER, RAYMOND A. | 3600451 | 1S3W15 | 1970 | |
| TRI CITY ROCK | EAST SAN BDMO. COUNTY WATER DIST. | 3601582 | 1S4W02R | 1975 | |
| TRIPLE FALLS MUT. WTR. CO. | EAST VALLEY WATER DISTRICT | 3601582 | 1S4W02R | 1982 | |
| | TRI CITY CONCRETE | 3600935 | 1N4W31N | 1973 | |
| | LIVINGSTON-GRAHAM | 3601420 | 1S3W09E | 1970 | |
| | C . L. PHARRIS SAND & GRAVEL | 3601420 | 1S3W09E | 1980 | |
| | YUCAIPA VALLEY COUNTY WATER DISTRICT | 3602657 | 1S1W20D | 1975 | |
| | YUCAIPA VALLEY WATER DISTRICT | 3602657 | 1S1W20D | 1987 | |
| | YUCAIPA VALLEY COUNTY WATER DISTRICT | 3602658 | 1S1W20D | 1975 | |
| | YUCAIPA VALLEY WATER DISTRICT | 3602658 | 1S1W20D | 1987 | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | VOLUME 1 | YEAR CHANGE SHOWN IN |
|-------------------------------|--------------------------------------|--------------------|-------------------|----------|----------------------|
| TRIPLE FALLS MUT. WTR. CO. | YUCAIPA VALLEY COUNTY WATER DISTRICT | 3602659 | 1S1W19G | 1975 | |
| UNIVERSITY OF REDLANDS | YUCAIPA VALLEY WATER DISTRICT | 3602659 | 1S1W19G | 1987 | |
| VALLE VISTA RANCH CO. | KARAHALOIS | NF | 1S2W17 | 1975 | |
| VAN CAMP, GILBERT C. | LOMA LINDA, CITY OF | 3601130 | 1S3W32D | 1973 | |
| VAN LEUVEN NURSING HOME | CALLISON, ROY A. 1977-1978 | 3600218 | 1N4W24 | 1977 | |
| VAN LEUVEN, ED | LANGSTON-NEWBY DEVELOPMENT CO. 1979- | 3600218 | 1N4W24 | 1979 | |
| VAN LOON MUTUAL WATER COMPANY | MT. VIEW CHILD CARE CENTER | NF | 1S4W24J | 1978 | |
| WEST HIGHLAND WELL COMPANY | VICTORIA SEVENTH DAY ADVENTIST | NF | 1S4W24J | 1978 | |
| WEST TWIN CREEK WATER COMPANY | SAN BERNARDINO, CITY OF | 3602066 | 1S4W02B | 1990 | |
| | EAST SAN BDNO. COUNTY WATER DIST. | 3600221 | 1N3W30 | 1970 | |
| | EAST VALLEY WATER DISTRICT | 3600221 | 1N3W30 | 1982 | |
| | HODGDON, WARNER | NF | 1N4W14C | 1976 | |
| | CAMPUS CRUSADE FOR CHRIST | NF | 1N4W14C | 1987 | |

TABLE NO. 1

EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH
HAVE RECORDATION FILINGS WITH THE STATE
WATER RESOURCES CONTROL BOARD

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1964-AVERAGE | 1965-63 | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE | |
|---|------|------|------|------|------|--------------|---------|------|------|------|------|------|--------------------|-----|
| ARMSTRONG, DOUGLAS | | | | | | | | | | | | | | 0 |
| 3600076 1S3W17 W | 286 | 342 | - | - | - | | 126 | - | - | - | - | - | - | 0 |
| ARROWHEAD COUNTRY CLUB | | | | | | | | | | | | | | |
| 3601925 1N4W23E W | 600 | 607 | 650 | 650 | 650 | | 631 | 441 | 487 | 335 | 399 | 410 | 414 | |
| ARROYO VERDE MUTUAL WATER CO. | | | | | | | | | | | | | | |
| 3602068 1S4W01A02S W | 166 | 186 | 162 | 168 | 141 | | 165 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 3602069 1S4W01A W | - | - | - | - | - | | 0 | 10 | 10 | 1 | 10 | 30 | 30 | 12 |
| OWNER TOTAL | 166* | 186* | 162* | 168* | 141* | | 165* | 110* | 110* | 101* | 110* | 130* | 112* | |
| ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | | | | | | | | | | | | | | |
| 3600178 1S4W08F02S W | 158 | 127 | 113 | 110 | 69 | | 115 | - | - | - | - | - | - | 0 |
| 3600179 1S4W08F W | 158 | 127 | 113 | 110 | 69 | | 115 | - | - | - | - | - | - | 0 |
| OWNER TOTAL | 316* | 254* | 226* | 220* | 138* | | 231* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| B M I FUNDS | | | | | | | | | | | | | | |
| 3600107 1S3W21P01 W | 343 | 323 | 165 | 165 | - | | 199 | - | - | - | - | - | - | 0 |
| BARNO, JOHN | | | | | | | | | | | | | | |
| 3602079 1S3W03F W ¹ | - | - | - | - | - | | 34 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARTON DEVELOPMENT | | | | | | | | | | | | | | |
| 3600418 1S3W19 W ² | 182 | 173 | 116 | 66 | 57 | | 119 | 996 | 966 | 909 | 900 | 474 | 849 | |

1 FORMERLY INLAND FARMING CO.
2 FORMERLY MARIGOLD FARMS COMPANY

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---------------------------------------|-------|-------|-------|------|------|--------------------|-------|-------|-------|-------|-------|--------------------|
| BARTON DEVELOPMENT | | | | | | | | | | | | |
| 3601748 1S3W18H01 W ¹ | 1133 | 1622 | 1145 | 300 | 475 | 935 | - | - | - | - | - | 0 |
| 3601748- 1S3W19A01 W ² | - | - | - | - | 0 | 1048 | 1021 | 627 | 0 | 0 | 0 | 539 |
| 3603554 1S3W19A01S W ³ | - | - | - | - | 0 | - | - | - | 550 | 550 | 220 | |
| OWNER TOTAL | 1315* | 1795* | 1261* | 366* | 532* | 1054* | 2044* | 1987* | 1536* | 1450* | 1024* | 1608* |
| BASE LINE WELL COMPANY | | | | | | | | | | | | |
| 3600456 1N3W33R02S W | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| BASELINE GARDENS MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 3600457 1N4W35J02S W | 28 | 28 | 28 | 28 | 28 | 28 | 1 | 1 | 0 | 0 | 0 | 0 |
| 3600458 1N4W36M01S W | 275 | 275 | 275 | 275 | 275 | 275 | 0 | 16 | 0 | 0 | 0 | 3 |
| 3602528 1N4W35R01 W | - | - | - | - | 0 | 410 | 406 | 400 | 400 | 400 | 400 | 403 |
| OWNER TOTAL | 303* | 303* | 303* | 303* | 303* | 411* | 423* | 400* | 400* | 400* | 400* | 407* |
| BEAR VALLEY MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 3600021 1N2W26H W | 687 | 556 | 465 | 555 | 532 | 559 | 757 | 157 | 24 | 0 | 243 | 236 |
| 3600022 1N2W34 W ⁴ | 531 | 522 | 351 | 472 | 458 | 467 | 819 | 211 | 73 | 0 | 351 | 291 |
| 3600023 1S3W24C W | 1780 | 1845 | 2434 | 1726 | 1444 | 1846 | 1116 | 306 | 54 | 0 | 48 | 305. |

1 FORMERLY MARIGOLD FARMS COMPANY

2 FORMERLY MARIGOLD FARMS COMPANY, 1993 EXTRACTION CORRECTED DURING THE 1989 VERIFICATION

3 WELL DRILLED 1993

4 WELL RENOVATED 1988, 1988 VERIFIED AMOUNT CORRECTED DURING THE 1989 VERIFICATION

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 (CONTINUED) | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|--------|--------|--------|--------|--------|------------------------|--------|--------|--------|--------|--------|--------------------|
| BEAR VALLEY MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 3600024 1S2W19D W | 0 | 219 | 163 | 32 | 8 | 84 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600025 1N3W29R01S W | 0 | 0 | 170 | 0 | 0 | 34 | - | - | - | - | - | 0 |
| 3600027 1N2W10N W ¹ | 266 | 170 | 196 | 180 | 106 | 184 | - | - | - | - | - | 0 |
| 3600028 1S2W04N D ² | 19622 | 15927 | 11418 | 13528 | 10836 | 14266 | 11244 | 20651 | 26014 | 42079 | 23812 | 24760 |
| 3601585 1S3W23A03S W ² | 0 | 0 | 1012 | 974 | 882 | 574 | 32 | 0 | 0 | 0 | 0 | 6 |
| OWNER TOTAL | 22886* | 19239* | 16209* | 17467* | 14266* | 18013* | 13968* | 21325* | 26165* | 42079* | 24454* | 25598* |
| BELL, H. EUGENE | | | | | | | | | | | | |
| 3600449 1S3W20 W ³ | 115 | 88 | 30 | 85 | 167 | 97 | 16 | 20 | 20 | 20 | 20 | 19 |
| BERMAN, JERRY & SONS | | | | | | | | | | | | |
| 3602007 1S4W02 W | - | - | - | 28 | 32 | 12 | 10 | 6 | 4 | 4 | 4 | 6 |
| BIG BEAR MUNICIPAL WATER DISTRICT | | | | | | | | | | | | |
| 3603116 1S3W13R01S W ⁴ | - | - | - | - | 0 | 162 | 0 | 0 | 0 | 0 | 0 | 32 |
| BLUE BANNER CO. | | | | | | | | | | | | |
| 3602531 1S2W09L03S D ⁵ | - | - | - | - | 0 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

1 COMMENCING 1974 INCLUDES GROSS SANTA ANA RIVER DIVERSIONS--SEE TABLE NO. 6 FOR VERIFIED DIVERSIONS

2 FORMERLY LUGONIA WATER COMPANY; FORMERLY REDLANDS, CITY OF; 1988 VERIFIED AMOUNT CORRECTED DURING THE 1989 VERIFICATION

3 FORMERLY CITRUS PROPERTY MANAGEMENT CO.

4 WELL DRILLED 1989

5 PRIOR TO 1972 SEE NON-FILED EXTRACTIONS TABLE NO. 2 REDLANDS ASSOCIATES

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-------------------------------------|-------|-------|-------|-------|-------|--------------------|------|------|------|------|------|--------------------|
| BLUE GOOSE GROWERS INC ¹ | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602529 1S2W09P02 W ¹ | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602530 1S2W09L02S W ¹ | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| BRISTOL RANCH | | | | | | | | | | | | |
| 3601631 1N3W34C02S W | 90 | 100 | 160 | 108 | 108 | 113 | 0 | 0 | 0 | 0 | 0 | 0 |
| BROOKSIDE DAIRY, INC | | | | | | | | | | | | |
| 3600036 1S3W33D W | 302 | 302 | 312 | 312 | 313 | 308 | 0 | 0 | 0 | 0 | 0 | 0 |
| BROOKSIDE PLAZA | | | | | | | | | | | | |
| 3602917 1S3W03D01S W ² | - | - | - | - | - | 0 | 12 | 2 | 1 | 9 | 10 | 7 |
| BRYN MAWR MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 3600053 1S3W31A W | 585 | 470 | 583 | 296 | 249 | 437 | 181 | 168 | 120 | 100 | 87 | 131 |
| 3600054 1S3W31A W | 306 | 330 | 375 | 295 | 0 | 261 | - | - | - | - | - | 0 |
| 3600055 1S3W31A W | 306 | 330 | 375 | 0 | 249 | 252 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602109 1S3W31B00S W | 0 | 0 | 0 | 708 | 554 | 252 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 1197* | 1130* | 1333* | 1299* | 1052* | 1202* | 181* | 168* | 120* | 100* | 87* | 131* |
| BUOYE WELL | | | | | | | | | | | | |
| 3602062 1S2W29N W | 0 | 0 | 0 | 146 | 160 | 177 | 97 | 0 | 0 | 0 | 0 | 0 |

1 PRIOR TO 1972 SEE NON-FILED EXTRACTIONS TABLE NO. 2 REDLANDS ASSOCIATES

2 WELL DRILLED 1988

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------------------------|------|-------|-------|-------|------|--------------------------------|------|------|------|------|------|--------------------|
| C. L. PHARRIS SAND & GRAVEL | | | | | | | | | | | | |
| 3601420 1S3W09E W ¹ | 221 | 225 | 220 | 293 | 295 | 251 | 100 | 100 | 100 | 180 | 174 | 131 |
| CALIFORNIA, STATE OF PATTON HOSPITAL | | | | | | | | | | | | |
| 3600923 1N3W32C01S W | 211 | 286 | 257 | 218 | 212 | 237 | - | - | - | - | - | 0 |
| 3600924 1N3W29M01S W | 175 | 223 | 146 | 156 | 143 | 169 | - | - | - | - | - | 0 |
| 3600924- 1N3W29M W | - | - | - | - | - | 0 | 254 | 134 | 89 | 318 | 318 | 223 |
| 3600929 1N3W31K02S W | 41 | - | - | - | 0 | 8 | - | - | - | - | - | 0 |
| 3600931 1N3W29N01S W | 520 | 227 | 282 | 303 | 307 | 328 | 0 | 0 | 0 | 0 | 51 | 10 |
| 3601930 1N3W32C02S W | - | 340 | 400 | 326 | 295 | 272 | 0 | 0 | 0 | 0 | FC | - |
| 3602381 1N3W29M W | - | - | - | - | 0 | 251 | 234 | 157 | 253 | 105 | 200 | 200 |
| OWNER TOTAL | 947* | 1076* | 1085* | 1003* | 957* | 1014* | 505* | 368* | 246* | 571* | 474* | 433* |
| CAMPUS CRUSADE FOR CHRIST | | | | | | | | | | | | |
| 3601810 1N4W23E W ² | 231 | 200 | 9 | 0 | 0 | 88 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601811 1N4W14 D ³ | 400 | 300 | 302 | 272 | 211 | 297 | 100 | 100 | 100 | 100 | 100 | 100 |
| 3601979 1N4W14A D | 146 | 146 | 146 | 146 | 146 | 146 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 777* | 646* | 457* | 418* | 357* | 531* | 100* | 100* | 100* | 100* | 100* | 100* |
| CANYON KNOLLS RANCH | | | | | | | | | | | | |
| 3601632 2S3W05A2 W | 104 | 85 | 105 | 88 | 87 | 94 | 136 | 97 | 93 | 93 | 159 | 116 |

1 FORMERLY TRI CITY ROCK; FORMERLY TRI CITY CONCRETE; FORMERLY LIVINGSTON-GRAHAM

2 FORMERLY DEL ROSA MUTUAL WATER COMPANY; FORMERLY HODGDON, WARNER

3 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.; FORMERLY HODGDON, WARNER

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|------------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| CANYON RANCH | | | | | | | | | | | | |
| 3600523 1S3W32G03S W ¹ | 298 | 222 | 101 | 109 | 103 | 167 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARDIFF FARMS MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 3600973 1S4W12D W | 445 | 391 | 432 | 339 | 384 | 398 | 200 | 200 | 200 | 200 | 200 | 200 |
| 3601619 1S4W12D W | 73 | 64 | 70 | 64 | 62 | 67 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 518* | 455* | 502* | 403* | 446* | 465* | 200* | 200* | 200* | 200* | 200* | 200* |
| CHARLES, J. J. | | | | | | | | | | | | |
| 3600815 1S3W06 W | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| CHRISTINA WATER COMPANY | | | | | | | | | | | | |
| 3601751 1S3W21E W | 1302 | 1403 | 700 | 865 | 793 | 1013 | 0 | 0 | 234 | 230 | 230 | 139 |
| COGBILL, CLINTON L. | | | | | | | | | | | | |
| 3601628 1S2W09Q W ² | 312 | 296 | 325 | 181 | 91 | 241 | 50 | 50 | 50 | 50 | 50 | 50 |
| COLTON, CITY OF | | | | | | | | | | | | |
| 3601250 1S4W08R W | 326 | 132 | 102 | 133 | 121 | 163 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601251 1S4W08R W | 0 | 101 | 233 | 578 | 227 | 228 | 465 | 346 | 219 | 120 | 44 | 239 |
| 3601252 1S4W05R W | 463 | 733 | 129 | 154 | 62 | 308 | - | - | - | - | - | 0 |
| 3601253 1S4W08R W | 376 | 526 | 364 | 339 | 189 | 359 | 943 | 848 | 1074 | 989 | 820 | 935 |
| 3601254 1S4W08F W | 111 | 172 | 257 | 378 | 651 | 314 | 692 | 372 | 181 | 91 | 153 | 298 |

1 FORMERLY LANGFORD RANCHES
2 FORMERLY CRAM, FRANCES L.

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-------------------------------------|-------|-------|-------|-------|-------|--------------------|-------|-------|-------|-------|-------|--------------------|
| COLTON, CITY OF | | | | | | | | | | | | |
| 3601256 1S4W09N W | 114 | 79 | 77 | 13 | 11 | 59 | - | - | - | - | - | 0 |
| 3601257 1S4W08F W | 786 | 519 | 726 | 861 | 919 | 762 | 978 | 821 | 489 | 232 | 143 | 533 |
| 3601258 1S4W08R W | 10 | 4 | 163 | 228 | 210 | 123 | 350 | 159 | 521 | 338 | 367 | 347 |
| 3601260 1S4W08F01S W | 628 | 1066 | 967 | 689 | 595 | 789 | 552 | 343 | 199 | 71 | 541 | 341 |
| 3601262 1S4W08C02S W | 0 | 274 | 287 | 370 | 282 | 243 | - | - | - | - | - | 0 |
| 3602405 1S4W08C W ¹ | - | - | - | - | 0 | 1085 | 1037 | 334 | 235 | 621 | 662 | |
| 3602498 1S4W08R07 W ² | - | - | - | - | 0 | 169 | 161 | 85 | 276 | 128 | 164 | |
| 3602793 1S4W08F01 W | - | - | - | - | 0 | 2013 | 2456 | 1746 | 1483 | 1585 | 1857 | |
| OWNER TOTAL | 2814* | 3606* | 3305* | 3743* | 3267* | 3347* | 7247* | 6543* | 4848* | 3835* | 4402* | 5375* |
| CONEJO RANCHOS MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 3601186 1N4W36F03S W | - | - | - | - | 0 | - | - | - | - | - | - | 0 |
| CRAFTON WATER COMPANY | | | | | | | | | | | | |
| 3600272 1S2W29N W | 623 | 750 | 854 | 483 | 477 | 637 | 704 | 66 | 3 | 0 | 86 | 172 |
| 3602186 1S2W21L02 W | - | - | 57 | 262 | 181 | 100 | 60 | 25 | 1 | 0 | 0 | 17 |
| OWNER TOTAL | 623* | 750* | 911* | 745* | 658* | 737* | 764* | 91* | 4* | 0* | 86* | 189* |
| CRAM PATTERSON WELL | | | | | | | | | | | | |
| 3600188 1S2W16 W | 413 | 257 | 361 | 277 | 294 | 320 | 516 | 556 | 440 | 400 | 300 | 442 |
| 1 WELL DRILLED 1972 | | | | | | | | | | | | |
| 2 WELL DRILLED 1981 | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | AVERAGE | 1990-94 AVERAGE |
|---|------|------|------|------|------|---------|--------------------|
| CRAM RANCH ASSOCIATES | | | | | | | |
| 3600241 1S3W03Q W ¹ | 220 | 194 | 179 | 190 | 224 | 201 | 18 |
| CRIM, W. ROSCOE | | | | | | | |
| 3601171 1S3W20F W ² | 389 | 343 | 435 | 413 | 396 | 395 | 489 |
| DANIELS AND BEST RANCH | | | | | | | |
| 3602549 1S3W19J W ³ | - | - | - | - | - | 0 | 100 |
| 3602550 1S3W17R W ⁴ | - | - | - | - | - | 0 | 240 |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 340* | 340* |
| DEL ROSA MUTUAL WATER COMPANY | | | | | | | |
| 3601809 1N4W26 W | 94 | 100 | 561 | 529 | 284 | 314 | - |
| DEVORE WATER CO. | | | | | | | |
| 3602382 2N5W28D W | - | - | - | - | 0 | - | - |
| 3602383 2N5W28C W | 35 | 57 | 80 | 15 | 32 | 44 | 115 |
| 3602384 2N5W28C W | - | - | - | 5 | 17 | 4 | 98 |
| 3602385 2N5W20H D | 2 | 2 | 2 | 3 | 3 | 2 | 3 |
| 3602386 2N5W21E D | 9 | 7 | 6 | 11 | 9 | 8 | 11 |
| 1 FORMERLY ORANGE ST. RANCH | | | | | | | |
| 2 FORMERLY CALAGONIA GROVES | | | | | | | |
| 3 PRIOR TO 1973 SEE NON-FILED EXTRactions TABLE NO. 2 DANIELS, DON | | | | | | | |
| 4 PRIOR TO 1973 SEE NON-FILED EXTRactions TABLE NO. 2 DANIELS, HAROLD | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990- ⁹⁴ AVERAGE |
|-------------------------------|----------------|------|------|------|------|--------------------------------|------|------|------|------|------|--------------------------------|
| DEVORE WATER CO. | | | | | | | | | | | | |
| 3602387 2N5W22E | D | 35 | 27 | 22 | 42 | 31 | 39 | 36 | 84 | 73 | 52 | 57 |
| 3602388 2N5W21G | D | 45 | 36 | 30 | 56 | 44 | 42 | 53 | 49 | 155 | 288 | 137 |
| 3602389 2N5W22N | D | 0 | 0 | 0 | 0 | 0 | - | - | - | - | 0 | 0 |
| 3602390 2N5W28B | D | 0 | 0 | 0 | 0 | 0 | - | - | - | - | 0 | 0 |
| 3602391 2N5W28D | D | 0 | 0 | 0 | 0 | 0 | - | - | - | - | 0 | 0 |
| 3602428 2N5W33H | W | - | - | - | - | 0 | 86 | 56 | 26 | 11 | 30 | 42 |
| OWNER TOTAL | | 126* | 129* | 140* | 132* | 136* | 133* | 405* | 416* | 400* | 568* | 496* |
| EADINGTON FRUIT CO. | COOK RANCH | | | | | | | | | | | 457* |
| 3600527 1S3W16 W | 133 | 133 | 133 | 133 | 133 | 133 | 191 | 215 | 178 | 178 | 156 | 173 |
| EAST BARTON WATER COMPANY | | | | | | | | | | | | |
| 3600608 1S3W28B01S W | 168 | 127 | 135 | 274 | 145 | 170 | - | - | - | - | - | 0 |
| EAST HIGHLANDS RANCH, INC. | | | | | | | | | | | | |
| 3600598 1S3W02 W ² | 1116 | 1071 | 1166 | 1111 | 1071 | 1107 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600604 1S2W07B | W ² | 315 | 325 | 0 | 67 | 0 | 141 | 0 | 0 | 0 | 0 | 0 |
| 3600605 1N3W36 D ² | 757 | 430 | 399 | 828 | 662 | 615 | 659 | 293 | 97 | 900 | 789 | 548 |
| 3600606 1N3W35 W ³ | 135 | 135 | 135 | 135 | 135 | 135 | 0 | 0 | 0 | 0 | 2 | 0 |
| 3600607 1S3W02 W | 955 | 900 | 990 | 945 | 875 | 933 | - | - | - | - | 0 | 0 |

1 FORMERLY COOK ORCHARDS COMPANY

2 FORMERLY EAST HIGHLANDS ORANGE COMPANY; FORMERLY SARATOGA DEVELOPMENT COMPANY

3 FORMERLY EAST HIGHLANDS DOMESTIC WATER COMPANY; FORMERLY SARATOGA DEVELOPMENT COMPANY

TABLE NO. 1
VERIFIED EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|-------|-------|-------|-------|-------|--------------------|-------|------|------|-------|------|--------------------|
| EAST HIGHLANDS RANCH, INC. | | | | | | | | | | | | |
| 3600607- 1S3W02 W ² | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601639 1S3W03R01 W ³ | 841 | 944 | 1116 | 1095 | 1111 | 1021 | 300 | 300 | 100 | 100 | 0 | 160 |
| 3602474 1N3W25Q D | - | - | - | - | - | 0 | 80 | 60 | 60 | 100 | 100 | 80 |
| OWNER TOTAL | 4119* | 3805* | 3806* | 4181* | 3854* | 3953* | 1039* | 653* | 257* | 1100* | 891* | 788* |
| EAST LUGONIA MUTUAL WATER CO. | | | | | | | | | | | | |
| 3600005 1S3W35H08S W | 741 | 493 | 543 | 448 | 391 | 523 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600006 1S2W19G01S W | 261 | 131 | 94 | 12 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600038 1S2W17 D | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 1002* | 624* | 637* | 460* | 391* | 623* | 0* | 0* | 0* | 0* | 0* | 0* |
| EAST PIONEER MUTUAL WELL COMPANY | | | | | | | | | | | | |
| 3602224 1S3W13P W | 776 | 692 | 876 | 403 | 431 | 636 | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT ⁴ | | | | | | | | | | | | |
| 3600026 1S3W04J W ⁵ | 1711 | 1467 | 2031 | 1017 | 760 | 1397 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600058 1S3W03F W | 178 | 160 | 130 | 124 | 28 | 124 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 FORMERLY EAST HIGHLANDS DOMESTIC WATER COMPANY; FORMERLY SARATOGA DEVELOPMENT COMPANY | | | | | | | | | | | | |
| 2 FORMERLY EAST HIGHLANDS ORANGE COMPANY; FORMERLY SARATOGA DEVELOPMENT COMPANY | | | | | | | | | | | | |
| 3 FORMERLY E.H.O.C.; PRIOR TO 1972 SEE NON-FILED EXTRactions TABLE NO. 2 EAST HIGHLANDS ORANGE CO.; FORM. SARATOGA DEV. CO. | | | | | | | | | | | | |
| 4 FORMERLY BEAR VALLEY MUTUAL WATER COMPANY; FORMERLY EAST SAN BDNO. COUNTY WATER DIST. | | | | | | | | | | | | |
| 5 FORMERLY EAST SAN BDNO. COUNTY WATER DIST. | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1969-73 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| EAST VALLEY WATER DISTRICT | | | | | | | | | | | | |
| 3600183 1S4W02 W ² | 75 | 70 | 69 | 28 | 28 | 54 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600220 1S3W01H W ³ | 753 | 874 | 303 | 371 | 310 | 522 | 5 | 0 | 0 | 0 | 0 | 1 |
| 3600221 1N3W30 W ⁴ | 413 | 339 | 339 | 415 | 498 | 401 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600269 1N3W31L W ⁵ | 40 | 33 | 62 | 53 | 4 | 38 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600275 1N3W32 W ⁶ | 126 | 126 | 159 | 170 | 0 | 116 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600374 1N3W33M01S W ⁶ | 81 | 105 | 186 | 45 | 102 | 104 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600375 1S3W05 W ⁶ | 170 | 198 | 234 | 155 | 195 | 190 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600376 1S3W05 W ⁶ | 238 | 174 | 240 | 379 | 281 | 262 | 1022 | 726 | 662 | 632 | 433 | 695 |
| 3600377 1N3W27N08S W ⁶ | 103 | 11 | 0 | 1 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600378 1N3W27N02S W ⁷ | 278 | 330 | 201 | 196 | 136 | 228 | 395 | 343 | 205 | 181 | 311 | 287 |
| 3600444 1N3W30H01S W ⁸ | 115 | 174 | 302 | 383 | 204 | 236 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600466 1S3W04 W | 318 | 248 | 316 | 225 | 244 | 270 | 0 | 0 | 0 | 0 | 0 | 0 |

1 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

2 FORMERLY MT. HARRISON MUTUAL WATER CO.

3 FORMERLY WEST HIGHLAND WELL COMPANY; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

4 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

5 FORMERLY ANDERSON MUTUAL WELL COMPANY INC.; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

6 FORMERLY SOUTHERN CALIFORNIA WATER COMPANY

7 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

8 FORMERLY BASELINE & LAPRAIX WELL; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|------|------|------|------|------|--------------------------------|------|------|------|------|------|--------------------|
| EAST VALLEY WATER DISTRICT | | | | | | | | | | | | |
| 3600545 1N3W30 W ² | 208 | 174 | 141 | 174 | 3 | 140 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600643 1N4W25K01 W ³ | - | 21 | 14 | 12 | 10 | 11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600680 1S3W02 W ⁴ | 789 | 573 | 715 | 533 | 593 | 641 | 1635 | 1161 | 1078 | 1476 | 1418 | 1354 |
| 3600855 1N3W28P01S W ⁴ | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600864 1N3W19 W ⁵ | 1 | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600925 1S4W01001 W ⁶ | 384 | 258 | 244 | 292 | 151 | 266 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600926 1S4W01F02S W ⁷ | 368 | 441 | 512 | 441 | 490 | 450 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600927 1N3W31B01 W ⁷ | 399 | 401 | 259 | 301 | 242 | 320 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600928 1N3W31L02S W ⁸ | 0 | 114 | 229 | 200 | 152 | 139 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600930 1N3W31L03S W ⁸ | 206 | 133 | 114 | 214 | 110 | 155 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600970 1N3W19 W ⁹ | 20 | 20 | 15 | 10 | 10 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |

1 FORMERLY SELEY WELL COMPANY; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

2 FORMERLY CAMERON RANCHO MUTUAL WATER COMPANY; WELL FILLED AND CAPPED 1969; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

3 FORMERLY NORTH FORK WATER COMPANY; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

4 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

5 FORMERLY NORTON VILLAGE, LTD.; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

6 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

7 FORMERLY CALIFORNIA, STATE OF PATTON HOSPITAL; FORMERLY SAN BERNARDINO, CITY OF: FORM. EAST SAN BDNO. COUNTY WATER DIST.

8 FORMERLY CALIFORNIA, STATE OF PATTON HOSPITAL; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

9 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|------------------------------------|------|------|------|------|------|------|------|------|------|------|--------------------|
| EAST VALLEY WATER DISTRICT | | | | | | | | | | | |
| 3600971 1N3W19F D ² | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 0 | 0 | 0 | 0 |
| 3601069 1N3W33M02S W ³ | 86 | 28 | 61 | 148 | 144 | 93 | 0 | 0 | 0 | 0 | 0 |
| 3601184 1N3W33F01S W ⁴ | 229 | 485 | 573 | 575 | 497 | 472 | 0 | 0 | 0 | 0 | 0 |
| 3601582 1S4W02R W ⁵ | 209 | 161 | 154 | 153 | 153 | 166 | 0 | 0 | 0 | 0 | 0 |
| 3601584 1N3W33H01S W ⁶ | 84 | 77 | 75 | 54 | 44 | 67 | 0 | 0 | 0 | 0 | 0 |
| 3601643 1S3W03Q W ⁷ | 0 | 0 | 1411 | 1286 | 1064 | 752 | 542 | 804 | 996 | 1313 | 1160 |
| 3601653 1N4W36K04S W ⁷ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601654 1N4W36 W ⁷ | 10 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 3601655 1N4W36K05S W ⁷ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601656 1N4W36Q001S W ⁷ | 0 | 0 | 2 | 28 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| 3601657 1S4W01B04S W ⁷ | 0 | 60 | 21 | 17 | 67 | 33 | 0 | 0 | 0 | 0 | 0 |
| 3601658 1N4W36R01S W ⁷ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

1 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

2 FORMERLY SOUTHERN CALIFORNIA WATER COMPANY

3 FORMERLY CORWIN WELL COMPANY; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

4 FORMERLY SUNNYSIDE MUTUAL WATER COMPANY; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

5 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

6 FORMERLY NORTH FORK WATER COMPANY; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

7 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|------|------|------|------|------|--------------------------------|------|------|------|------|--------------------|
| EAST VALLEY WATER DISTRICT | | | | | | | | | | | |
| 3601659 1S3W06H01S W ¹ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601660 1S3W06H04S W ¹ | 260 | 572 | 803 | 543 | 771 | 590 | 1053 | 456 | 923 | 903 | 4668 |
| 3601661 1S4W01J08S W ¹ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601662 1S4W02Q05S W ¹ | 739 | 556 | 541 | 407 | 487 | 546 | 0 | 0 | 0 | 0 | 0 |
| 3601663 1S4W02Q04S W ¹ | 257 | 284 | 279 | 265 | 204 | 258 | 0 | 0 | 0 | 0 | 0 |
| 3601664 1S4W02N01S W ¹ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601665 1S4W01K04S W ¹ | 254 | 423 | 382 | 153 | 33 | 249 | 0 | 0 | 0 | 0 | 0 |
| 3601666 1N4W36F08S W ¹ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601667 1S3W06A05S W ¹ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601668 1S4W01E02S W ¹ | 68 | 92 | 82 | 104 | 217 | 113 | 0 | 0 | 0 | 0 | 0 |
| 3601669 1N4W36H06S W ¹ | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601670 1N4W26A01S W ¹ | 252 | 261 | 264 | 332 | 168 | 255 | 0 | 0 | 0 | 0 | 0 |
| 3601671 1N4W26A02S W ¹ | 671 | 830 | 833 | 1042 | 817 | 839 | 1045 | 1066 | 624 | 298 | 310 |
| 3601672 1N4W25B W ¹ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601673 1N4W25C02S W ¹ | 656 | 602 | 920 | 865 | 1059 | 820 | 0 | 0 | 0 | 0 | 0 |
| 3601674 1N4W25G01S W ¹ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601675 1N4W25A01S W ¹ | 913 | 824 | 809 | 538 | 456 | 708 | 28 | 2 | 1 | 87 | 19 |
| 3601676 1S4W12B05S W ¹ | 125 | 145 | 174 | 238 | 264 | 189 | 0 | 0 | 0 | 0 | 0 |

¹ FORMERLY EAST SAN BONO. COUNTY WATER DIST.

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| EAST VALLEY WATER DISTRICT | | | | | | | | | | | | |
| 3601677 1S3W05A02S W ² | 0 | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601678 1S3W05B04S W ³ | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601679 1S3W05N05S W ³ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601781 1S3W06K01S W ³ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601884 1N3W31C02S W ³ | 116 | 116 | 116 | 90 | 90 | 111 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601978 1S3W04N W ⁴ | 1 | 3 | 6 | 6 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601987 1S3W04G W ⁵ | 16 | 115 | 200 | 204 | 332 | 173 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602034 1S4W01Q W ⁵ | - | - | - | 252 | 1021 | 255 | 2018 | 1789 | 2000 | 2396 | 1345 | 1910 |
| 3602113 1N3W30N W ⁶ | 273 | 216 | 254 | 159 | 241 | 229 | 1151 | 1163 | 878 | 682 | 649 | 905 |
| 3602174 1S4W02 W ⁷ | 172 | 172 | 172 | 172 | 172 | 172 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602260 1S3W05D06 W ⁸ | - | - | - | - | - | 0 | 281 | 124 | 201 | 228 | 270 | 221 |
| 3602274 1N3W30J W | - | - | - | - | - | 0 | 125 | 103 | 142 | 186 | 166 | 144 |

- 1 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.
- 2 WELL DESTROYED PRIOR TO BASE PERIOD; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.
- 3 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.
- 4 FORMERLY SOUTHERN CALIFORNIA WATER COMPANY
- 5 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.
- 6 FORMERLY MEYER, ERNEST; FORMERLY EAST SAN BDNO. COUNTY WATER DIST.
- 7 FORMERLY SOUTHERN CALIFORNIA WATER COMPANY
- 8 FORMERLY EAST SAN BDNO. COUNTY WATER DIST.

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE ⁴ | 1990 | 1991 | 1992 | 1993 | 1994 | AVERAGE ⁹ |
|--|------|------|------|------|------|---------------------------------|------|------|------|------|------|----------------------|
| EAST VALLEY WATER DISTRICT | | | | | | | | | | | | |
| (CONTINUED) | - | - | - | - | - | - | 0 | 3276 | 3263 | 2134 | 1638 | 1380 |
| 3602337 1N4W26A W ₁ | - | - | - | - | - | - | 0 | 758 | 1815 | 2434 | 1960 | 2836 |
| 3602338 1S3W04N W ₂ | - | - | - | - | - | - | 0 | 1404 | 1331 | 54 | 503 | 498 |
| 3602370 1N4W25F W ₃ | - | - | - | - | - | - | 0 | 110 | 50 | 264 | 361 | 758 |
| 3602417 1S3W05D W ₄ | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602560 1S3W04G W ₅ | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602563 1S4W02Q W ₆ | - | - | - | - | - | - | 0 | 1621 | 2123 | 1941 | 2694 | 2174 |
| 3602564 1S4W12B W ₇ | - | - | - | - | - | - | 0 | 527 | 455 | 733 | 977 | 1016 |
| 3602571 1S3W03F W ₈ | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602799 1S2W07H01 W ₉ | - | - | - | - | - | - | 0 | 1046 | 828 | 850 | 932 | 1722 |
| 3603247 1S3W06P18S W | - | - | - | - | - | - | 0 | - | 1378 | 2801 | 2428 | 2414 |
| 1 FORMERLY EAST SAN BDNO. COUNTY WATER DIST. | | | | | | | | | | | | |
| 2 FORMERLY DEL ROSA MUTUAL WATER COMPANY; FORMERLY EAST SAN BDNO. COUNTY WATER DIST. | | | | | | | | | | | | |
| 3 FORMERLY SOUTHERN CALIFORNIA WATER COMPANY | | | | | | | | | | | | |
| 4 FORMERLY SOUTHERN CALIFORNIA WATER COMPANY; WELL DRILLED 1973 EXTRACTIONS VERIFIED DURING THE 1974 VERIFICATION | | | | | | | | | | | | |
| 5 WELL DRILLED 1972 EXTRACTIONS VERIFIED DURING THE 1974 VERIFICATION; FORMERLY E.S.B.C.W.D. | | | | | | | | | | | | |
| 6 FORMERLY EAST SAN BDNO. COUNTY WATER DIST. | | | | | | | | | | | | |
| 7 FORMERLY CLIFFSIDE RANCH; PRIOR TO 1974 SEE NON-FILED EXTRACTIONS TABLE NO. 2 CLIFFSIDE RANCH; FORMERLY E.S.B.C.W.D. | | | | | | | | | | | | |
| 8 WELL DRILLED 1981; FORMERLY EAST SAN BDNO. COUNTY WATER DIST. | | | | | | | | | | | | |
| 9 WELL DRILLED 1991 | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990- ⁹⁴ AVERAGE |
|--------------------------------------|--------|--------|--------|--------|--------|--------------------------------|--------|--------|--------|--------|--------|--------------------------------|
| EAST VALLEY WATER DISTRICT | | | | | | (CONTINUED) | | | | | | |
| 36003583 1S3W02N02 W | - | - | - | - | - | 0 | - | - | - | - | 1073 | 215 |
| OWNER TOTAL | 12414* | 12515* | 14996* | 13445* | 12906* | 13255* | 18042* | 18980* | 18921* | 19875* | 19632* | 19090* |
| EASTWOOD FARMS COMMUNITY WATER USERS | | | | | | | | | | | | |
| 3602130 1S4W01P01S W | 99 | 115 | 165 | 105 | 125 | 122 | 20 | 20 | 30 | 30 | 30 | 26 |
| 3602131 1S4W01P02S W | 101 | 115 | 165 | 105 | 125 | 122 | 80 | 80 | 85 | 85 | 85 | 83 |
| OWNER TOTAL | 200* | 230* | 330* | 210* | 250* | 244* | 100* | 100* | 115* | 115* | 115* | 109* |
| ELTINGE & GRAZIADIO | | | | | | | | | | | | |
| 36000766 1S3W29A01 W | 122 | 81 | 64 | 49 | 32 | 70 | 0 | 0 | 0 | 0 | 0 | 0 |
| F. A. R. WELL | | | | | | | | | | | | |
| 3602020 1S2W20K W ² | - | - | - | - | 272 | 264 | 107 | 202 | 83 | 80 | 36 | 154 |
| FAIRVIEW WATER COMPANY | | | | | | | | | | | | |
| 36000554 1S3W17 W | 1395 | 875 | 825 | 780 | 575 | 890 | 345 | 312 | 228 | 306 | 337 | 306 |
| FONTANA UNION WATER COMPANY | | | | | | | | | | | | |
| 36000561 1N5W23K01S W | 1393 | 1396 | 1765 | 746 | 726 | 1205 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36000562 1N5W22F02S W | 1095 | 880 | 994 | 588 | 714 | 854 | 770 | 0 | 753 | 3199 | 2226 | 1390 |
| 36000563 1N5W22C02S W | 938 | 625 | 371 | 231 | 195 | 472 | 484 | 676 | 758 | 1537 | 1070 | 905 |
| 36000569 1N5W22A01S W | 1783 | 1876 | 1539 | 272 | 47 | 1103 | 1787 | 1257 | 1393 | 448 | 3041 | 1585 |
| 1 WELL DRILLED 1994 | | | | | | | | | | | | |
| 2 FORMERLY JACINTO, FRANK JR | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|--------------------|
| FONTANA UNION WATER COMPANY (CONTINUED) | | | | | | | | | | | |
| 3600579 1N5W22F03S W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 43 | 1168 |
| 3600580 1N5W22F01S W | 1631 | 1329 | 942 | 855 | 881 | 1128 | 660 | 442 | 680 | 938 | 274 |
| 3600581 1N5W07H01S W | 319 | 0 | 0 | 105 | 0 | 85 | 460 | 251 | 108 | 0 | 0 |
| 3600582 1N5W06G01S W | 652 | 204 | 58 | 306 | 42 | 252 | 235 | 416 | 4 | 1 | 0 |
| 3600585 1N5W16K01S W | 1051 | 6 | 0 | 0 | 0 | 211 | 775 | 825 | 212 | 101 | 12 |
| 3600586 1N5W06K02S W | 307 | 355 | 299 | 418 | 174 | 311 | 1411 | 1183 | 2324 | 104 | 0 |
| 3600588 2N6W26L2 W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600590 2N6W26L1 W ¹ | 2185 | 3145 | 3006 | 2421 | 3162 | 2784 | 0 | 0 | 0 | 0 | 0 |
| 3600591 1N5W06E D ¹ | 8487 | 5833 | 4321 | 8732 | 6145 | 6704 | 204 | 1633 | FC | - | 367 |
| 3602727 1N5W15Q02S W ² | - | - | - | FC | - | 0 | 212 | 0 | 0 | 682 | 2122 |
| OWNER TOTAL | 19841* | 15649* | 13295* | 14674* | 12086* | 15109* | 7001* | 6683* | 6275* | 8178* | 9606* |
| FRIEDEMANN, ERNEST C. | | | | | | | | | | | 7549* |
| 3600747 1N3W31P02S W | 90 | 85 | 75 | 50 | 50 | 70 | - | - | - | - | 0 |
| FRINK RANCH | | | | | | | | | | | |
| 3601131 1S3W30 W ³ | - | - | - | - | 0 | - | - | - | - | - | 0 |
| GAY, PHILIP L. | | | | | | | | | | | |
| 3601126 1S2W30H W | 200 | 200 | 260 | 250 | 200 | 222 | 59 | 41 | 50 | 65 | 78 |

1 INCLUDES GROSS LYtle CREEK DIVERSIONS--SEE TABLE NO. 4 FOR VERIFIED DIVERSIONS FROM LYtle CREEK

2 FORMERLY FONTANA UNION WATER COMPANY RECORDATION NO. 3600566; WELL RENOVATED 1977

3 NOW RAMIREZ BROTHERS RECORDATION NO. 3601728

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| GENERAL AMERICAN LIFE INS. CO. | | | | | | | | | | | | |
| 3601352 1S3W19N W | 507 | 493 | 300 | 285 | 280 | 373 | 30 | 30 | 20 | 20 | 20 | 24 |
| GLADYSTA WELL & WATER COMPANY | | | | | | | | | | | | |
| 3600182 1S3W20H01 W | 527 | 486 | FC | - | - | 203 | - | - | - | - | - | 0 |
| 3600182- 1S3W20H02 W | - | - | 609 | 517 | 507 | 327 | 407 | 291 | 329 | 334 | 414 | 355 |
| OWNER TOTAL | 527* | 486* | 609* | 517* | 507* | 529* | 407* | 291* | 329* | 334* | 414* | 355* |
| GOLDEN BEAR FOREST PRODUCTS | | | | | | | | | | | | |
| 3602127 1S3W15A01 W | 30 | 30 | 33 | 33 | 33 | 32 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRANT WATER COMPANY | | | | | | | | | | | | |
| 3600075 1S3W28C01 W | 429 | 424 | 483 | 436 | 363 | 427 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREENSPOT MUTUAL WELL CO. | | | | | | | | | | | | |
| 3600266 1S2W16C01 W | 142 | 149 | 121 | 105 | 76 | 119 | 224 | 181 | 159 | 160 | 125 | 170 |
| GUERTH, WILLIAM H. | | | | | | | | | | | | |
| 3600856 1N3W27M D | 1585 | 695 | 922 | 1230 | 860 | 1058 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAPPE MUTUAL WELL COMPANY | | | | | | | | | | | | |
| 3600238 1S2W29M01 W | 526 | 592 | 649 | 358 | 500 | 525 | 391 | 73 | 0 | 0 | 0 | 93. |
| HEAD, JOE T. | | | | | | | | | | | | |
| 3600226 1S2W21L01 W | FC | - | - | - | - | 0 | - | - | - | - | - | 0 |

1 AFTER 1968 INCLUDES WATER PUMPED BY CITY OF REDLANDS FROM THIS WELL; FORMERLY STANLEY BROWN CO.; FORM. CHRISTENSEN, JACK O.

2 FORMERLY BIG BEAR TIMBER COMPANY

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| HIGHLAND ACRES RANCH | | | | | | | | | | | | |
| 3600323 1S2W06M W | 250 | 160 | 350 | 400 | 400 | | 312 | 13 | 0 | 0 | 0 | 3 |
| HIGHLAND WELL COMPANY | | | | | | | | | | | | |
| 3600184 1N3W28N01 W | 278 | 263 | 265 | 232 | 184 | | 244 | 0 | 0 | 0 | 0 | 0 |
| HINCKLEY, HORACE P. | | | | | | | | | | | | |
| 3600240 1S2W30 W ¹ | 401 | 325 | 337 | 230 | 176 | | 294 | - | - | - | - | 0 |
| 3601645 1S2W30B W ¹ | 417 | 310 | 275 | 232 | 215 | | 290 | - | - | - | - | 0 |
| OWNER TOTAL | 818* | 635* | 612* | 462* | 391* | | 584* | 0* | 0* | 0* | 0* | 0* |
| HOLIDAY TRUCKING | | | | | | | | | | | | |
| 3603262 1N4W31M03S W ² | - | - | - | - | - | | 0 | - | 129 | 126 | 140 | 154 |
| HOLMES ICE & COLD STORAGE CO. INC. | | | | | | | | | | | | |
| 3600644 1S4W09B03S W ³ | 591 | 405 | 410 | 345 | 344 | | 419 | 9 | 6 | 6 | 4 | 6 |
| 3600645 1S4W09B01S W ³ | - | - | - | - | - | | 0 | - | - | - | - | 0 |
| OWNER TOTAL | 591* | 405* | 410* | 345* | 344* | | 419* | 9* | 6* | 6* | 4* | 6* |
| IOWA STREET WELL | | | | | | | | | | | | |
| 3601932 1S3W29B01 W | 62 | 62 | 21 | 10 | 7 | | 32 | 0 | 0 | 0 | 0 | 0 |
| J. G. GOLFING ENTERPRISES, INC. | | | | | | | | | | | | |
| 3602499 1S4W22A01 W ⁴ | - | - | - | - | - | | 0 | 175 | 160 | 129 | 119 | 32 |
| 1 FORMERLY EAST COLTON AVENUE WATER COMPANY | | | | | | | | | | | | 123 |
| 2 WELL DRILLED 1991 | | | | | | | | | | | | |
| 3 FORMERLY ICE PRODUCTS INC. | | | | | | | | | | | | |
| 4 FORMERLY LEONARD, WILLIAM E.; FORMERLY SAN BERNARDINO INVESTORS | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---------------------------------|------|------|------|------|------|--------------------------------|------|------|------|------|------|--------------------|
| J. G. GOLFING ENTERPRISES, INC. | | | | | | (CONTINUED) | | | | | | |
| 3602846 1S4W22A W | - | - | - | - | - | 0* | 0* | 0* | 0* | 355* | 280* | 398* |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 355* | 280* | 363* |
| JEWEL WATER COMPANY, THE | | | | | | | | | | | | |
| 3600091 1S3W20 W | 504 | 408 | 356 | 293 | 258 | 364 | - | - | - | - | - | 0 |
| JUDSON MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 3601647 1S3W23A03 W | 403 | 356 | 348 | 367 | 363 | 367 | 0 | 0 | 0 | 0 | 0 | 0 |
| K INV./TRUTANIC/Y UN WELL | | | | | | | | | | | | |
| 3601172 1S3W20C W ² | 380 | 350 | 415 | 362 | 358 | 373 | 297 | 331 | 284 | 302 | 307 | 304 |
| KANSAS STREET MUTUAL WATER CO. | | | | | | | | | | | | |
| 3601092 1S3W28D01 W | 376 | 327 | 378 | 328 | 353 | 352 | 270 | 246 | 196 | 135 | 101 | 190 |
| KING STREET MUTUAL WELL COMPANY | | | | | | | | | | | | |
| 3600530 1S2W30G01 W | 408 | 371 | 358 | 281 | FC | 284 | - | - | - | - | - | 0 |
| 3600530- 1S2W30G02 W | - | - | - | - | 372 | 74 | 268 | 44 | 2 | 0 | 0 | 63 |
| OWNER TOTAL | 408* | 371* | 358* | 281* | 372* | 358* | 268* | 44* | 2* | 0* | 0* | 63* |
| KOCH, GEORGE J. | | | | | | | | | | | | |
| 3601451 1S2W32G01 W | FC | - | - | - | - | 0 | - | - | - | - | - | 0 |
| L.P.R. ICE COMPANY | | | | | | | | | | | | |
| 3602525 1S3W13C W ³ | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

1 FORMERLY CITY OF RIVERSIDE RECORDATION NO. 3601478; 1985 EXTRACtions VERIFIED DURING THE 1986 VERIFICATION

2 FORMERLY CARL'S RANCH; FORMERLY AIELLO RANCH; FORMERLY CRIM WELL; FORMERLY HUNTER/CRIM/ZARUBICA

3 PRIOR TO 1972 SEE NON-FILED EXTRACTIONS TABLE NO. 2 L.P.R. RANCH

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-------------------------------------|----------------|-------|-------|-------|-------|--------------------|------|------|------|------|------|--------------------|
| LA BONTE, JIM | | | | | | | | | | | | |
| 3600865 1N4W24 | W ¹ | 5 | 5 | 5 | 5 | 5 | 4 | 4 | 4 | 4 | 4 | 4 |
| LA ROSSE, CHARLES H. | | | | | | | | | | | | |
| 3600708 1S3W29 | W | 38 | 21 | 35 | 18 | 14 | 25 | 0 | 0 | 0 | 0 | 0 |
| LAKESIDE AVENUE MUTUAL WELL COMPANY | | | | | | | | | | | | |
| 3602119 1S3W33C01S W | 79 | 48 | | 58 | 51 | 20 | 51 | 0 | 0 | 0 | 0 | 0 |
| LANGFORD RANCHES | | | | | | | | | | | | |
| 3600524 1S3W17L01S W | 991 | 876 | 572 | 429 | 772 | 728 | 773 | 709 | 628 | 647 | 657 | 683 |
| 3600525 1S3W17H01S W | 214 | 263 | 231 | 369 | 336 | 283 | 200 | 265 | 259 | 283 | 331 | 268 |
| 3600526 1S3W21G01S W | 475 | 425 | 343 | 326 | 360 | 386 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 1680* | 1564* | 1146* | 1124* | 1468* | 1396* | 973* | 974* | 887* | 930* | 988* | 950* |
| LANGSTON-NEWBY DEVELOPMENT CO. | | | | | | | | | | | | |
| 3600218 1N4W24 | W ² | 50 | 50 | 50 | 50 | 50 | 0 | 0 | 0 | 0 | 0 | 0 |
| LARANNI GUNTER WELL | | | | | | | | | | | | |
| 3600160 1S3W32G01 | W ³ | 200 | 200 | 200 | 200 | 200 | 259 | 256 | 265 | 262 | 289 | 266 |
| LOMA LINDA UNIVERSITY | | | | | | | | | | | | |
| 3601910 1S3W30L | W | 112 | 129 | 97 | 87 | 111 | - | - | - | - | - | 0 |

1 FORMERLY PEYTON, MRS. A.L.
2 FORMERLY VAN CAMP, GILBERT C.; FORMERLY CALLISON, ROY A.

3 FORMERLY LARSEN, ERNEST R.

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|----------------------------------|-------|-------|-------|-------|------|--------------------|-------|-------|------|------|-------|--------------------|
| LOMA LINDA UNIVERSITY | | | | | | | | | | | | |
| 3602008 1S4W26A W | 146 | 98 | 177 | 203 | 209 | 167 | - | - | - | - | - | 0 |
| 3602009 1S4W25G01S W | 195 | 364 | 407 | 304 | 78 | 270 | - | - | - | - | - | 0 |
| 3602012 1S4W25C01S W | 323 | 369 | 376 | 463 | 347 | 376 | - | - | - | - | - | 0 |
| 3602013 1S4W24N W | 149 | 70 | 27 | 13 | 69 | 66 | - | - | - | - | - | 0 |
| 3602014 1S4W26J01S W | 86 | 86 | 86 | 86 | 111 | 91 | - | - | - | - | - | 0 |
| 3602017 1S4W25E01S W | - | - | - | - | 0 | 0 | - | - | - | - | - | 0 |
| 3602249 1S4W25D05 W ¹ | - | - | - | - | 0 | 0 | - | - | - | - | - | 0 |
| 3602781 1S4W25D W ² | - | - | - | - | 0 | 638 | 479 | 489 | 479 | 317 | 480 | |
| 3602855 1S4W25D07 W | - | - | - | - | 0 | 488 | 535 | 481 | 513 | 742 | 552 | |
| OWNER TOTAL | 1011* | 1116* | 1202* | 1166* | 901* | 1079* | 1126* | 1014* | 970* | 992* | 1059* | 1032* |
| LOMA LINDA, CITY OF | | | | | | | | | | | | |
| 3601130 1S3W32D W ³ | 389 | 401 | 501 | 464 | 290 | 409 | 5 | 71 | 105 | 0 | 0 | 36 |
| 3601384 1S4W25 W ⁴ | 0 | 0 | 20 | 73 | 19 | - | - | - | - | - | - | 0 |
| 3601388 1S4W25 W ⁵ | 111 | 114 | 147 | 140 | 98 | 122 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601989 1S4W24R01S W | 44 | 40 | 37 | 32 | 42 | 39 | - | - | - | - | - | 0 |

1 WELL DRILLED 1980

2 WELL DRILLED 1986

3 FORMERLY VALLE VISTA RANCH CO.

4 FORMERLY COURT STREET WATER COMPANY

5 FORMERLY SAN BERNARDINO COUNTY SERVICE AREA NO. 2

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990-94 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|----------------|-------|-------|-------|-------|--------------------|-------|-------|-------|-------|-------|--------------------|
| LOMA LINDA, CITY OF | | | | | | | | | | | | |
| 3602010 1S4W25H02S W ¹ | 123 | 160 | 100 | 105 | 131 | 124 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602011 1S4W25B02S W ¹ | 61 | 150 | 166 | 232 | 219 | 166 | FC | - | - | - | - | 0 |
| 3602015 1S4W25B | 1077 | 772 | 760 | 615 | 627 | 770 | 0 | 0 | FC | - | - | 0 |
| 3602016 1S4W25G | 57 | 161 | 228 | 157 | 59 | 132 | - | - | - | - | - | 0 |
| 3602057 1S4W25C | 335 | 420 | 524 | 400 | 16 | 339 | 0 | 0 | 0 | 0 | - | 0 |
| 3602058 1S4W25F | 19 | 23 | 29 | 28 | 25 | 25 | FC | - | - | - | - | 0 |
| 36022596 1S4W24R | W ² | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602759 1S4W24A | W ³ | - | - | - | - | 0 | 708 | 797 | 785 | 1123 | 1135 | 910 |
| 3602760 1S4W24C | W ⁴ | - | - | - | - | 0 | 1509 | 1136 | 1249 | 860 | 1523 | 1255 |
| 3603057 1S4W23 | W ⁵ | - | - | - | - | 0 | 745 | 744 | 851 | 1027 | 974 | 868 |
| 3603058 1S4W23 | W ⁶ | - | - | - | - | 0 | 1411 | 1303 | 1400 | 1279 | 1039 | 1286 |
| 3603523 1S4W24P04S | W | - | - | - | - | 0 | - | - | 0 | 1 | 0 | 0 |
| OWNER TOTAL | 2216* | 2241* | 2492* | 2193* | 1580* | 2144* | 4378* | 4051* | 4390* | 4290* | 4671* | 4356* |

1 FORMERLY SAN BERNARDINO COUNTY SERVICE AREA NO. 2

2 WELL DRILLED 1974

3 WELL DRILLED 1979

4 WELL DRILLED 1980

5 WELL DRILLED 1988

6 WELL DRILLED 1992

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ¹ AVERAGE | 1991 | 1992 | 1993 | 1994 | 1990- ² AVERAGE |
|-----------------------------------|------|-------|-------|-------|-------|-------------------------------|-------|-------|-------|-------|-------------------------------|
| LUGO WATER COMPANY | | | | | | | | | | | |
| 3600510 1S3W21K01 W | 414 | 346 | 324 | 300 | 239 | 325 | 200 | 200 | 200 | 400 | 240 |
| LULY, DR. LUCIAN L. | | | | | | | | | | | |
| 3601376 1N4W14 D | - | - | - | - | - | 0 | - | - | - | - | 0 |
| 3601377 1N4W14 D | - | - | - | - | - | 0 | - | - | - | - | 0 |
| 3601378 1N4W14 D | - | - | - | - | - | 0 | - | - | - | - | 0 |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| MARIGOLD FARMS COMPANY | | | | | | | | | | | |
| 3600757 1S3W19L W ¹ | 374 | 272 | 367 | 433 | 322 | 354 | 300 | 325 | 418 | 258 | 211 |
| 3601749 1S3W19B01 W | 91 | 364 | 180 | 600 | 64 | 260 | - | - | - | - | 302 |
| 3601750 1S3W18L W | 390 | 1072 | 610 | 930 | 1392 | 879 | 2156 | 2371 | 1964 | 1141 | 953 |
| OWNER TOTAL | 855* | 1708* | 1157* | 1963* | 1778* | 1492* | 2456* | 2696* | 2382* | 1399* | 1164* |
| MASCART WATER COMPANY | | | | | | | | | | | |
| 3601102 1S3W21E W | 395 | 302 | 468 | 381 | 367 | 383 | 338 | 370 | 431 | 223 | 416 |
| MAYBELL, N. O. | | | | | | | | | | | |
| 3600291 1S4W12 W | 26 | 26 | 12 | 12 | 12 | 18 | - | - | - | - | 0 |
| MCCALLA, ROBERT | | | | | | | | | | | |
| 3601839 1S3W10D01S W ² | 5 | 13 | 37 | 21 | 22 | 20 | 51 | 72 | 90 | 90 | 79 |

1 FORMERLY MISSION MUTUAL WATER COMPANY; FORMERLY REDLANDS, CITY OF

2 FORMERLY DUDA, WALTER AND BETTY

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1991 | 1992 | 1993 | 1994 | 1990- ⁹⁴ AVERAGE |
|--|----------------|------|------|------|------|--------------------------------|------|------|------|------|--------------------------------|
| MEADOWBROOK DAIRY | | | | | | | | | | | |
| 3600030 1S4W23D | W | 443 | 343 | 295 | 288 | 421 | 358 | 320 | 298 | 185 | 206 |
| 3600037 1S4W23D | W | 49 | 45 | 45 | 43 | 41 | 45 | 146 | 150 | 38 | 154 |
| OWNER TOTAL | | 492* | 388* | 340* | 331* | 462* | 403* | 466* | 470* | 336* | 395* |
| MENTONE ACRES MUTUAL WELL CO. | | | | | | | | | | | |
| 3600748 1S3W24A01 | W | 455 | 495 | 505 | 475 | 121 | 410 | 0 | 0 | 217 | 226 |
| MENTONE CITRUS GROVES | | | | | | | | | | | |
| 3600139 1S2W18R01S | W ² | 714 | 873 | 637 | 409 | 306 | 588 | 225 | 225 | 360 | 0 |
| 3602280 1S2W18Q | W ² | - | - | - | - | - | 0 | 250 | 250 | 90 | 200 |
| OWNER TOTAL | | 714* | 873* | 637* | 409* | 306* | 588* | 475* | 475* | 450* | 200* |
| MEYER, CHARLES R. | | | | | | | | | | | |
| 3600760 1N5W01R | W | 42 | 42 | 55 | 51 | 53 | 49 | 0 | 0 | 0 | 0 |
| MILLER MUTUAL WELL CO. | | | | | | | | | | | |
| 3600630 1N3W32 | W | 20 | 8 | - | - | - | 6 | - | - | - | 0 |
| 3600630-1N3W32D | W | - | - | 41 | 58 | 53 | 30 | 30 | 30 | 30 | 30 |
| OWNER TOTAL | | 20* | 8* | 41* | 58* | 53* | 36* | 30* | 30* | 30* | 30* |
| MONTECITO MUTUAL WATER COMPANY | | | | | | | | | | | |
| 3600119 1S4W26F01 | W | 104 | 109 | 110 | 77 | 71 | 94 | 130 | 150 | 143 | 150 |
| 1 WELL REHABILITATED 1994. | | | | | | | | | | | |
| 2 FORMERLY INDUST. ACRES C/O CITRUS INVESTMENT | | | | | | | | | | | |

1 WELL REHABILITATED 1994.

2 FORMERLY INDUST. ACRES C/O CITRUS INVESTMENT

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁸³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990- ⁹⁴ AVERAGE |
|-------------------------------------|-------|-------|-------|-------|-------|--------------------------------|-------|-------|-------|-------|-------|--------------------------------|
| MOUNT VERNON WATER COMPANY | | | | | | | | | | | | |
| 3600319 1N4W31A01S W ¹ | 1020 | 748 | 1030 | 624 | 508 | 786 | 459 | 495 | 0 | 0 | 0 | 191 |
| 3600320 1N5W22M D | 730 | 730 | 730 | 730 | 730 | 724 | 724 | 724 | 1143 | 102 | 683 | |
| OWNER TOTAL | 1750* | 1478* | 1760* | 1354* | 1238* | 1516* | 1183* | 1219* | 724* | 1143* | 102* | 874* |
| MT. VIEW CEMETERY OF SAN BERNARDINO | | | | | | | | | | | | |
| 3600742 1N4W26 W | 17 | 15 | 12 | 13 | 4 | 12 | - | - | - | - | - | 0 |
| 3600742- 1N4W26 W | - | - | - | - | - | 0 | 141 | 139 | 137 | 139 | 156 | 142 |
| 3600743 1N4W26 W | 211 | 170 | 133 | 237 | 137 | 178 | 103 | 94 | 91 | 94 | 110 | 98 |
| OWNER TOTAL | 228* | 185* | 145* | 250* | 141* | 190* | 244* | 233* | 228* | 233* | 266* | 241* |
| MUSCOY MUTUAL WATER COMPANY, NO. 1 | | | | | | | | | | | | |
| 3601497 1N5W23H01S W ² | 648 | 624 | 676 | 621 | 562 | 626 | 324 | 157 | 365 | 652 | 325 | 365 |
| 3601498 1N5W24D01S W ² | 0 | FC | - | - | - | 0 | 8 | 9 | 22 | 1 | 2 | 8 |
| 3601499 1N5W23A01S W | 648 | 623 | 676 | 621 | 561 | 626 | 438 | 457 | 507 | 611 | 613 | 525 |
| 3601500 1N5W23A02S W | 647 | 623 | 676 | 621 | 561 | 626 | 1528 | 1196 | 1258 | 1513 | 604 | 1220 |
| 3602345 1N5W24E W | - | - | - | - | - | 0 | 162 | 186 | 134 | 0 | 1 | 97 |
| OWNER TOTAL | 1943* | 1870* | 2028* | 1863* | 1684* | 1878* | 2460* | 2005* | 2286* | 2777* | 1545* | 2215* |
| NATIONAL ORANGE SHOW | | | | | | | | | | | | |
| 3601924 1S4W15D W | 135 | 135 | 135 | 135 | 135 | 135 | 60 | 59 | 60 | 60 | 60 | 60 |

1 INCLUDES GROSS LYTHE CREEK DIVERSIONS--SEE TABLE NO. 4 FOR VERIFIED DIVERSIONS FROM LYTHE CREEK

2 WELL RENOVATED 1979

TABLE NO. 1
 VERIFIED EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
 WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶² AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990- ⁹⁴ AVERAGE |
|--|------|------|------|------|------|--------------------------------|------|------|------|------|------|--------------------------------|
| NEALEY MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 36001381 1N5W07C D | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| NEW ENGLAND WATER CO. | | | | | | | | | | | | |
| 3602320 1S3W16 W | 946 | 892 | 1023 | 836 | 880 | 915 | 537 | 607 | 412 | 428 | 442 | 485 |
| NICKERSON WATER COMPANY | | | | | | | | | | | | |
| 3600123 1S3W20R01 W | 212 | 220 | 348 | 297 | 250 | 265 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600124 1S3W21M01 W | 466 | 331 | 490 | 424 | 290 | 400 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 678* | 551* | 838* | 721* | 540* | 666* | 0* | 0* | 0* | 0* | 0* | 0* |
| NORTH FORK WATER COMPANY | | | | | | | | | | | | |
| 36000678 1S2W08C01S W | 310 | 291 | 285 | 266 | 277 | 286 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36000679 1S2W08C02S W | 163 | 142 | 131 | 136 | 119 | 138 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36000681 1N3W27 D ¹ | 123 | 51 | 7 | 64 | 30 | 55 | 283 | 0 | 0 | 0 | 0 | 57 |
| 36000765 1N3W33C01 W | 252 | 243 | 353 | 250 | 244 | 268 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36001644 1S3W01A D | 3 | 10 | 0 | 62 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 851* | 737* | 776* | 778* | 670* | 762* | 283* | 0* | 0* | 0* | 0* | 57* |
| NORTHBRAE WATER COMPANY | | | | | | | | | | | | |
| 36000296 1S3W15R01 W | 394 | 530 | 608 | 395 | 466 | 479 | - | - | - | - | - | 0 |
| NORTHSIDE WATER COMPANY | | | | | | | | | | | | |
| 36000933 1S3W23F W | 398 | 402 | 491 | 385 | 333 | 402 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 FORMERLY MUTUAL WELL COMPANY (OF HIGHLAND) | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| NYE, WILLIAM H. | | | | | | | | | | | | |
| 36000313 1S2W29N01S W | 164 | 199 | 294 | 156 | 167 | 196 | 0 | 0 | 0 | 0 | 0 | 0 |
| OLD TOWN WELL CO. | | | | | | | | | | | | |
| 3600493 1S3W29 W | 205 | 225 | 250 | 220 | 247 | 229 | 155 | 129 | 246 | 106 | 232 | 174 |
| 3600494 1S3W29 W | 283 | 309 | 322 | 305 | 268 | 297 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 488* | 534* | 572* | 525* | 515* | 527* | 155* | 129* | 246* | 106* | 232* | 174* |
| PAIN, ROBERT T., TRUSTEE | | | | | | | | | | | | |
| 3601641 1S2W30C01S W | 470 | 462 | 484 | 410 | 470 | 459 | 40 | 251 | 300 | 172 | 181 | 189 |
| 3601642 1S2W30B02S W | 133 | 147 | 180 | 120 | 116 | 139 | 0 | 36 | 183 | 3 | 0 | 44 |
| OWNER TOTAL | 603* | 609* | 664* | 530* | 586* | 598* | 40* | 287* | 483* | 175* | 181* | 233* |
| PAXTON, R. H. | | | | | | | | | | | | |
| 3600468 1S3W30 W ¹ | 511 | 245 | 243 | 378 | 179 | 311 | - | - | - | - | - | 0 |
| PENN WELL COMPANY | | | | | | | | | | | | |
| 3601099 1S3W22F W | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601405 1S3W22 W | 539 | 447 | 504 | 550 | 440 | 496 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 539* | 447* | 504* | 550* | 440* | 496* | 0* | 0* | 0* | 0* | 0* | 0* |
| PHAROAH POWELL WATER CO. | | | | | | | | | | | | |
| 3600415 1S3W29J01 W | 326 | 350 | 365 | 371 | 322 | 347 | 397 | 369 | 299 | 300 | 242 | 321 |
| PIONEER MUTUAL WATER CO. | | | | | | | | | | | | |
| 3600642 1S3W14P01 W | 314 | 222 | 288 | 316 | 275 | 283 | 101 | 98 | 100 | 90 | 75 | 93 |

¹ FORMERLY SMITH, LEONA BERNICE

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|----------------------------|----------------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| RAMIREZ BROTHERS | | | | | | | | | | | | |
| 3601728 1S3W30 | W ¹ | 61 | 61 | 65 | 62 | 64 | 63 | 121 | 175 | 251 | 294 | 221 |
| RAMIREZ, CARLOS | W ² | 100 | 100 | 100 | FC | - | 60 | - | - | - | - | 0 |
| 3601649 1S3W28M | W ² | - | - | - | 25 | 85 | 22 | 173 | 163 | 160 | 64 | 113 |
| 3601649- 1S3W28M | W | - | - | - | 25* | 85* | 82* | 173* | 163* | 160* | 64* | 135 |
| OWNER TOTAL | 100* | 100* | 100* | 25* | 85* | 82* | 173* | 163* | 160* | 64* | 113* | 135* |
| RAMIREZ, J.J. | W ³ | 246 | 220 | 352 | 224 | 259 | 260 | 150 | 160 | 150 | 66 | 150 |
| RANCHO CITRUS AMIGOS | | | | | | | | | | | | 135 |
| 3601753 1S3W29 | W | 80 | 80 | 80 | 80 | 80 | 80 | 0 | 0 | 0 | 0 | 0 |
| RANCHO LADERA | | | | | | | | | | | | |
| 3602188 1S2W29L | W | 162 | 148 | 331 | 206 | 313 | 232 | 10 | 10 | 10 | 0 | 6 |
| RAUGHT MUTUAL WELL COMPANY | | | | | | | | | | | | |
| 3602193 1S3W14R01 | W | 504 | 550 | 552 | 506 | 520 | 403 | 599 | 210 | 364 | 238 | 363 |
| REDLANDS COUNTRY CLUB | | | | | | | | | | | | |
| 3600049 1S3W25M | W ⁴ | 174 | 96 | FC | - | - | 54 | - | - | - | - | 0 |

1 FORMERLY FRINK RANCH RECORDATION NO. 3601131

2 FORMERLY E. R. DUNLOP; FORMERLY HOOVER WELL

3 FORMERLY SECHREST, RALPH F.

4 FORMERLY HOBS WELL PARTNERSHIP

TABLE NO. 1
VERIFIED EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|----------------|------|------|------|-------------|--------------------|------|------|------|------|------|--------------------|
| REDLANDS COUNTRY CLUB ¹ | - | - | - | - | (CONTINUED) | | | | | | | |
| 3600049- 1S3W25M | W ¹ | - | - | - | 696 | 692 | 532 | 384 | 30 | 30 | 30 | 30 |
| OWNER TOTAL | 174* | 96* | 696* | 692* | 532* | 438* | 30* | 30* | 30* | 30* | 30* | 30* |
| REDLANDS TRAP/SKEET | | | | | | | | | | | | |
| 36000628 1S3W15G | W ² | 145 | 235 | 235 | 2 | 2 | 124 | 15 | 15 | 0 | 0 | 6 |
| REDLANDS CITY OF | | | | | | | | | | | | |
| 3600019 1S3W23 | W ³ | 531 | 288 | 342 | 320 | 461 | 388 | 588 | 915 | 1423 | 1606 | 0 |
| 3600085 1S3W28J01 | W ⁴ | 190 | 186 | 180 | 180 | 180 | 183 | - | - | - | - | 906 |
| 36000749 1S3W13 | W ⁵ | 885 | 960 | 975 | 940 | 917 | 935 | 812 | 1228 | 418 | 49 | 32 |
| 36000756 1S3W19H | W ⁶ | 715 | 510 | 675 | 660 | 560 | 624 | 1560 | 1315 | 1090 | 0 | 508 |
| 36000918 2S3W01E | W ⁷ | 604 | 567 | 554 | 459 | 480 | 533 | 406 | 286 | 92 | 0 | 808 |
| 3601281 1S2W21M01S | W | 133 | 123 | 195 | 75 | 61 | 117 | 0 | 0 | 0 | 0 | 205 |
| 3601282 1S1W08G1 | W | 1296 | 916 | 839 | 955 | 1132 | 1028 | 1219 | 591 | 56 | 0 | 373 |
| 1 FORMERLY HOBS WELL PARTNERSHIP | | | | | | | | | | | | |
| 2 FORMERLY HOLIDAY ROCK CO. | | | | | | | | | | | | |
| 3 FORMERLY REES REES RANCHES, INC. | | | | | | | | | | | | |
| 4 FORMERLY COLTON AVENUE WATER COMPANY | | | | | | | | | | | | |
| 5 FORMERLY MENTONE ACRES MUTUAL WELL CO. | | | | | | | | | | | | |
| 6 FORMERLY MISSION MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 7 FORMERLY REDLANDS HEIGHTS WATER COMPANY | | | | | | | | | | | | |

- 1 FORMERLY HOBS WELL PARTNERSHIP
- 2 FORMERLY HOLIDAY ROCK CO.
- 3 FORMERLY REES REES RANCHES, INC.
- 4 FORMERLY COLTON AVENUE WATER COMPANY
- 5 FORMERLY MENTONE ACRES MUTUAL WELL CO.
- 6 FORMERLY MISSION MUTUAL WATER COMPANY
- 7 FORMERLY REDLANDS HEIGHTS WATER COMPANY

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | CITY OF | 1959 | 1960 | 1961 | 1962 | 1963 | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------|--------------|------|------|------|------|------|------|------|------|------|------|--------------------|
| REDLANDS, | (CONTINUED) | | | | | | | | | | | |
| 3601283 | 1S2W22C02S W | 225 | 186 | 114 | 41 | 7 | 115 | 0 | 0 | 0 | 0 | 0 |
| 3601284 | 1S2W21E01S W | 162 | 83 | 157 | 67 | 77 | 109 | 83 | 0 | 32 | 66 | 29 |
| 3601285 | 1S1W10L1 W | 1548 | 939 | 814 | 1123 | 1076 | 1100 | 935 | 761 | 1045 | 2714 | 2135 |
| 3601286 | 1S2W21E02S W | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3601287 | 1S2W21C W | 319 | 333 | 293 | 358 | 267 | 314 | 0 | 0 | 0 | 0 | 0 |
| 3601288 | 1S1W11Q1 W | 855 | 817 | 903 | 671 | 745 | 798 | 723 | 567 | 333 | 50 | 401 |
| 3601289 | 1S3W35E W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601290 | 1S2W21D01S W | 243 | 209 | 169 | 141 | 138 | 180 | 0 | 0 | 0 | 0 | 0 |
| 3601291 | 1S3W35G08S W | 196 | 487 | 664 | 131 | 101 | 316 | 280 | 24 | 22 | 0 | 65 |
| 3601292 | 1S3W35G07S W | 772 | 1077 | 737 | 117 | 103 | 561 | 2 | 0 | 0 | 0 | 0 |
| 3601293 | 1S3W35H02S W | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601294 | 1S3W35G09S W | 189 | 646 | 682 | 362 | 453 | 466 | 127 | 289 | 291 | 0 | 108 |
| 3601295 | 1S3W35H04S W | 915 | 1128 | 871 | 184 | 83 | 636 | 0 | 0 | 0 | 0 | 163 |
| 3601296 | 1S3W35H03S W | 545 | 343 | 587 | 491 | 1686 | 730 | 2069 | 915 | 210 | 39 | 231 |
| 3601297 | 1S3W35G11S W | 249 | 434 | 507 | 171 | 0 | 272 | 0 | 0 | 0 | 0 | 0 |
| 3601298 | 1S3W21H01S W | 322 | 557 | 1136 | 800 | 1095 | 782 | 0 | 0 | 0 | 0 | 0 |
| 3601299 | 1S4W24K01S W | 246 | 124 | 1607 | 853 | 133 | 593 | 973 | 760 | 465 | 0 | 440 |
| 3601300 | 1S3W27E02S W | 1278 | 902 | 1113 | 1446 | 1099 | 1168 | 0 | 0 | 0 | 0 | 0 |
| 3601301 | 1S3W28H01S W | 1443 | 1623 | 1808 | 1226 | 1063 | 1433 | 909 | 998 | 880 | 689 | 625 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | CITY OF | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------|----------------|------|------|------|------|------|--------------------|------|-------|-------|-------|-------|--------------------|
| REDLANDS, CITY OF | D ¹ | 7047 | 6913 | 3615 | 8973 | 4451 | 6200 | 6794 | 11109 | 14559 | 19086 | 14505 | 13211 |
| 3601302 1S2W14N | D ² | 772 | 750 | 738 | 487 | 470 | 643 | 0 | 0 | 33 | 0 | 111 | 29 |
| 3601308 1S2W19K01S | W ³ | 0 | 0 | 2177 | 1354 | 1488 | 1004 | 1280 | 1450 | 917 | 417 | 345 | 882 |
| 3601586 1S3W15F02S | W ⁴ | 216 | 230 | 65 | 58 | 51 | 124 | - | - | - | - | - | 0 |
| 3601636 1S4W24 | W | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601637 1S3W30 | W | 506 | 1181 | 1429 | 699 | 492 | 861 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602031 1S3W21H | W | - | - | 50 | 273 | 140 | 93 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602032 1S3W22A | W | - | - | - | 676 | 1244 | 384 | 61 | 0 | 0 | 3267 | 3288 | 1323 |
| 3602036 1S3W21H | W | - | - | - | - | 215 | 43 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602082 2S3W03K | W ⁵ | 323 | 292 | - | - | - | 123 | - | - | - | - | - | 0 |
| 3602106 1S3W22A01S | W | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602211 1S3W26C | W ⁶ | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602346 1S3W28J02 | W | - | - | - | - | - | 0 | 1766 | 1433 | 1460 | 1310 | 1754 | 1545 |
| 3602351 1S2W13A | W | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

1 COMMENCING 1974 INCLUDES GROSS MILL CREEK DIVERSIONS--SEE TABLE NO. 5 FOR VERIFIED DIVERSIONS

2 FORMERLY MENTONE DOMESTIC WATER COMPANY, INC.

3 FORMERLY BEAR VALLEY MUTUAL WATER COMPANY

4 PRODUCTION INCLUDED IN AMOUNT REPORTED BY STANLEY BROWN COMPANY RECORDATION NO. 3601352 SUBSEQUENT TO 1968

5 FORMERLY CHURCH STREET MUTUAL WELL COMPANY

6 FORMERLY COLTON AVENUE WATER COMPANY

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--|--------|--------|--------|--------|--------|--------------------|--------|--------|--------|--------|--------|--------------------|
| REDLANDS, CITY OF | | | | | | | | | | | | |
| 3602653 1S2W19J W ¹ | - | - | - | - | - | - | 0 | - | - | - | - | 0 |
| 3602654 1S2W19J W ¹ | - | - | - | - | - | - | 0 | 0 | 181 | 95 | 1 | 270 |
| 3602732 1S3W32J02S W ² | 114 | 97 | 114 | 88 | 80 | 99 | 681 | 621 | 322 | 0 | 0 | 325 |
| 3602791 1S2W20B01 W ³ | - | - | - | - | - | - | 0 | 0 | 0 | 8 | 0 | 0 |
| 3602792 1S2W19A01 W ⁴ | - | - | - | - | - | - | 0 | 1589 | 1904 | 1125 | 887 | 2061 |
| 3602895 1S3W13H W ⁵ | - | - | - | - | - | - | 0 | 1610 | 1738 | 1323 | 1110 | 291 |
| 3602896 1S2W20A W ⁵ | - | - | - | - | - | - | 0 | 1025 | 1040 | 368 | 606 | 1367 |
| 3603045 1S1W09J01 W ⁶ | - | - | - | - | - | - | 0 | 192 | 385 | 233 | 0 | 1 |
| OWNER TOTAL | 22841* | 22904* | 24110* | 24379* | 20548* | 22956* | 25684* | 28510* | 26800* | 31897* | 27873* | 28153* |
| REES & PERRICONE RANCH | | | | | | | | | | | | |
| 3602171 1S2W18M W | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| REYNOLDS, BILL | | | | | | | | | | | | |
| 3600981 1S2W21H01 W ⁷ | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 5 | 5 | 5 |
| 1 FORMERLY MENTONE DOMESTIC WATER COMPANY, INC.; PRIOR TO 1975 SEE NON-FILED EXTRactions TABLE NO. 2 | | | | | | | | | | | | |
| 2 FORMERLY BEVERLY ASSOCIATES RECORDATION NO. 3602065 | | | | | | | | | | | | |
| 3 WELL DRILLED 1980 | | | | | | | | | | | | |
| 4 WELL DRILLED 1981 | | | | | | | | | | | | |
| 5 WELL DRILLED 1986 | | | | | | | | | | | | |
| 6 WELL DRILLED 1989 | | | | | | | | | | | | |
| 7 FORMERLY HICKS, JOHN/LOUISE | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|-------|-------|-------|-------|-------|--------------------|-------|-------|-------|-------|-------|--------------------|
| RIALTO, CITY OF | | | | | | | | | | | | |
| 3601085 1N4W31N W ¹ | 585 | 775 | 875 | 575 | 470 | 656 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3601263 1N5W23Q01S W ² | 1035 | 169 | 334 | 481 | 0 | 404 | 159 | 1 | 0 | 868 | 1422 | 490 |
| 3601718 1N5W22M D ³ | 624 | 626 | 625 | 587 | 624 | 617 | 792 | 1014 | 743 | 193 | 844 | 717 |
| 3601929 1S4W06C04S W ⁴ | 374 | 52 | 0 | 458 | 0 | 177 | 630 | 162 | 1 | 237 | 30 | 212 |
| 3602080 1N5W23Q W ⁴ | - | - | - | - | 773 | 155 | 1925 | 2935 | 2754 | 3180 | 3529 | 2865 |
| 3602848 1N5W36N01 W ⁵ | - | - | - | - | 0 | 1666 | 129 | 25 | 7 | 15 | 368 | |
| 3603030 1S4W06B01S W ⁶ | - | - | - | - | 0 | 168 | 0 | 1 | 174 | 19 | 72 | |
| 3603538 1S4W06H | - | - | - | - | 0 | - | - | - | 1 | 564 | 113 | |
| OWNER TOTAL | 2618* | 1622* | 1834* | 2101* | 1867* | 2008* | 5341* | 4241* | 3524* | 4660* | 6423* | 4838* |
| RIEDMAN, FRED M. | | | | | | | | | | | | |
| 3601629 1S3W03P00S W | 230 | 230 | 230 | 15 | 187 | - | - | - | - | - | - | 0 |
| RIVAS, RAMON | | | | | | | | | | | | |
| 3600016 1S4W24J W | 30 | 43 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 FORMERLY RIALTO MUTUAL LAND AND WATER COMPANY | | | | | | | | | | | | |
| 2 INCLUDES GROSS LYtle CREEK DIVERSIONS--SEE TABLE NO. 4 FOR VERIFIED DIVERSIONS FROM LYtle CREEK | | | | | | | | | | | | |
| 3 FORMERLY RANCHERIA WATER CO. TOBIN; WELL REHABILITATED 1985 | | | | | | | | | | | | |
| 4 WELL DRILLED 1985 | | | | | | | | | | | | |
| 5 WELL DRILLED 1986, EXTRACTIONS COMMENCED 1989 | | | | | | | | | | | | |
| 6 WELL DRILLED 1993 | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990- ⁹⁴ AVERAGE |
|---------------------------------------|------|------|------|------|------|--------------------------------|-------|-------|-------|-------|-------|--------------------------------|
| ROBBINS, H. W. | | | | | | | | | | | | |
| 3602170 1S2W31M W | 0 | 0 | 0 | 0 | 0 | 18 | 4 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO AVENUE WATER COMPANY | | | | | | | | | | | | |
| 3600125 1S3W14 W | 371 | 303 | 394 | 352 | 298 | 344 | 124 | 108 | 92 | 92 | 68 | 97 |
| SAN BERNARDINO VALLEY M&D | | | | | | | | | | | | |
| 3603141 1S4W04E W ¹ | - | - | - | - | - | 0 | 715 | 4954 | 1643 | 2169 | 2239 | 2344 |
| 3603174 1S4W04F02 W | - | - | - | - | - | 0 | 0 | 1934 | 3630 | 3062 | 2585 | 2242 |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 715* | 6888* | 5273* | 5231* | 4824* | 4586* | |
| SAN BERNARDINO, CITY OF ² | | | | | | | | | | | | |
| 3600034 1S4W16H W ² | 90 | 85 | 76 | 79 | - | 66 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600035 1S4W15M01 W ² | 85 | 80 | 82 | 12 | - | 52 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600222 1S4W11Q01S W | 195 | 210 | - | - | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600709 2N5W19Q01 W | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3600710 2N5W19 W | 0 | 0 | 0 | 0 | 0 | 1374 | 1129 | 1507 | 1978 | 734 | 1344 | |
| 3600711 1N4W07F01S W | 867 | 726 | 705 | 617 | 295 | 642 | 1366 | 793 | 511 | 990 | 703 | 873 |
| 3600712 1N4W08M01S W | 141 | 1 | 0 | 0 | 0 | 28 | 1551 | 1333 | 847 | 1185 | 1042 | 1192 |
| 3600713 1N5W36R01S W | 378 | 85 | 314 | 199 | 360 | 267 | 0 | 0 | 0 | 0 | 1212 | 242 |
| 3600714 1N4W16E01S W | 163 | 643 | 624 | 531 | 571 | 506 | 704 | 758 | 822 | 573 | 1091 | 790 |
| 1 WELL DRILLED 1990 | | | | | | | | | | | | |
| 2 FORMERLY HOMART DEVELOPMENT COMPANY | | | | | | | | | | | | |

1 WELL DRILLED 1990

2 FORMERLY HOMART DEVELOPMENT COMPANY

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990- ⁹⁴ AVERAGE |
|-------------------------|------|------|-------------|------|------|--------------------------------|------|------|------|------|------|--------------------------------|
| SAN BERNARDINO, CITY OF | | | (CONTINUED) | | | | | | | | | |
| 3600715 1N4W16E W | 0 | 205 | 233 | 1188 | 623 | 450 | 759 | 461 | 1393 | 1383 | 167 | 833 |
| 3600716 1N4W16E03S W | 964 | 919 | 1093 | 576 | 839 | 878 | 733 | 553 | 1079 | 1181 | 753 | 860 |
| 3600717 1N4W32D03S W | 146 | 221 | 30 | 46 | 163 | 121 | 1115 | 111 | 0 | 45 | 656 | 385 |
| 3600718 1N4W32D04S W | 365 | 40 | 96 | 0 | 0 | 100 | 34 | 481 | 0 | 544 | 2647 | 741 |
| 3600719 1N4W27G01S W | 1173 | 1086 | 922 | 998 | 1005 | 1037 | 2426 | 1885 | 623 | 1679 | 2832 | 1889 |
| 3600720 1N4W27M02S W | 0 | 134 | 481 | 293 | 212 | 224 | 463 | 334 | 783 | 0 | 0 | 316 |
| 3600721 1N4W27M01S W | 0 | 194 | 407 | 313 | 395 | 262 | 511 | 153 | 57 | 0 | 0 | 144 |
| 3600722 1S4W03D01S W | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600723 1S4W10F01S W | 146 | 489 | 345 | 0 | 0 | 196 | - | - | - | - | - | 0 |
| 3600724 1S4W10F05S W | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600725 1N4W34G01S W | 1102 | 1155 | 1245 | 405 | 538 | 889 | 795 | 0 | 0 | 0 | 0 | 159 |
| 3600726 1N4W34G03S W | 354 | 305 | 91 | 12 | 29 | 158 | 1483 | 2935 | 2054 | 2458 | 2680 | 2322 |
| 3600727 1N4W26G W | 1238 | 927 | 1475 | 1365 | 1180 | 1237 | 1220 | 180 | 975 | 808 | 1910 | 1019 |
| 3600728 1N4W27A01S W | 1265 | 1724 | 2214 | 1404 | 1122 | 1546 | 2056 | 2769 | 3525 | 2560 | 1717 | 2525 |
| 3600729 1N4W35M03S W | 1348 | 940 | 1573 | 2522 | 2574 | 1791 | 1006 | 426 | 120 | 23 | 1715 | 658 |
| 3600730 1S4W02K01S W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600731 1S4W02K02S W | 750 | 684 | 1295 | 642 | 750 | 824 | 2587 | 1194 | 0 | 0 | 0 | 756 |
| 3600732 1S4W02K05S W | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 |
| 3600733 1S4W02K04S W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| SAN BERNARDINO, CITY OF | | | | | | | | | | | | |
| 3600734 1S4W02K03S W | 1052 | 458 | 411 | 478 | 367 | 553 | 2522 | 2128 | 0 | 0 | 0 | 930 |
| 3600735 1S4W09P01S W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600736 1S4W09J01S W | 127 | 83 | 103 | 254 | 153 | 144 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600737 1S4W10N06S W | 66 | 143 | 271 | 32 | 158 | 134 | 741 | 566 | 672 | 552 | 487 | 604 |
| 3600738 1N4W06 D ¹ | 1117 | 768 | 549 | 836 | 592 | 772 | 726 | 780 | 1253 | 577 | 0 | 667 |
| 3600739 1N5W06 D ¹ | 1069 | 994 | 1286 | 1403 | 1279 | 1206 | 1448 | 1448 | 1448 | 520 | - | 973 |
| 3601114 1N4W35C01S W | 12 | 358 | 353 | 0 | 0 | 145 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601115 1N4W26P03S W | 33 | 342 | 519 | 899 | 832 | 525 | 292 | 220 | 456 | 1 | 205 | 235 |
| 3601116 1N4W35C02S W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601117 1N4W35C03S W ² | 1559 | 1464 | 811 | 386 | 408 | 926 | 506 | 37 | 682 | 405 | 862 | 498 |
| 3601316 1S4W23N W ³ | 238 | 238 | 238 | 238 | 238 | 238 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601588 1N4W31H W ³ | 68 | 75 | 74 | 64 | 72 | 71 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601626 1S4W10 W ⁴ | 26 | 23 | 28 | 27 | 24 | 26 | 0 | - | - | - | - | 0 |
| 3601843 1N5W03H01S W ⁴ | 179 | 13 | 8 | 19 | 6 | 45 | 524 | 428 | 199 | 848 | 0 | 400 |
| 3601844 1N5W03 W ⁴ | 856 | 807 | 630 | 748 | 742 | 757 | 749 | 967 | 1248 | 1996 | 1923 | 1377 |

1 INCLUDES GROSS LYTHE CREEK DIVERSIONS -- SEE TABLE NO. 4 FOR VERIFIED DIVERSIONS FROM LYTHE CREEK

2 FORMERLY INTER CITY MUTUAL WATER CO.

3 FORMERLY SOUTHERN CALIFORNIA WATER COMPANY

4 FORMERLY SAN BERNARDINO WATER UTILITIES COR

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------------------------|------|-------------|------|------|------|--------------------------------|------|------|------|------|------|--------------------|
| SAN BERNARDINO, CITY OF ¹ | | (CONTINUED) | | | | | | | | | | |
| 3601845 1N4W30L W ² | 5 | 19 | 28 | 33 | 33 | 24 | 125 | 126 | 128 | 139 | 130 | 130 |
| 3601878 1N4W29E01S W ² | 181 | 123 | 86 | 17 | 146 | 111 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601879 1N4W29 W ² | 205 | 182 | 182 | 136 | 103 | 162 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601880 1N4W29F01S W ² | 227 | 141 | 193 | 221 | 118 | 180 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602060 1S4W24P W ³ | 111 | 71 | 125 | 60 | 79 | 89 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602066 1S4W02B W ⁴ | 33 | 49 | 25 | 26 | 25 | 32 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602067 1N4W35K W ⁴ | 120 | 110 | 74 | 177 | 164 | 129 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602081 1N4W27B W ⁵ | - | - | - | - | 1019 | 204 | 1616 | 361 | 1051 | 162 | 0 | 638 |
| 3602122 1S4W23R03S W ⁵ | 111 | 154 | 114 | 2 | 0 | 76 | - | - | - | - | - | 0 |
| 3602123 1S4W14J W ⁵ | 485 | 443 | 526 | 50 | 58 | 312 | 32 | 0 | 0 | 0 | 0 | 6 |
| 3602124 1S4W14J W ⁵ | 179 | 159 | 158 | 151 | 80 | 145 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602125 1S4W24F04S W ⁵ | 150 | 167 | 226 | 144 | 91 | 156 | 9 | 0 | 0 | 0 | 0 | 2 |
| 3602126 1S4W24F W ⁶ | - | - | 0 | 105 | 84 | 38 | 215 | 0 | 0 | 0 | 0 | 43 |
| 3602128 1S4W14A W ⁶ | 50 | 50 | 50 | 50 | 51 | 50 | 0 | 0 | 0 | 0 | 0 | 0 |

1 FORMERLY SAN BERNARDINO WATER UTILITIES COR

2 FORMERLY SOUTHERN CALIFORNIA WATER COMPANY

3 FORMERLY JOHANSSON, RUNE; FORMERLY BENNETT; FORMERLY SOUTH SAN BERNARDINO COUNTY WATER DISTRICT

4 FORMERLY VAN LOON MUTUAL WATER COMPANY

5 FORMERLY SOUTH SAN BERNARDINO COUNTY WATER DISTRICT

6 FORMERLY GIFFORD PARK MUTUAL WATER CO.

TABLE NO. 1
VERIFIED EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| SAN BERNARDINO, CITY OF (CONTINUED) | | | | | | | | | | | | |
| 36022205 1N4W06H01S W | - | - | - | - | - | 0 | 42 | 40 | 46 | 70 | 44 | 48 |
| 36022206 1N4W06H02S W ¹ | - | - | - | - | - | 0 | 11 | 128 | 322 | 637 | 106 | 241 |
| 36022252 1S4W14B W | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36022264 1N4W27N01S W | - | - | - | - | - | 0 | 139 | 120 | 0 | 0 | 0 | 52 |
| 36022265 1S4W03J W ² | - | - | - | - | - | 0 | 2759 | 3865 | 1100 | 1502 | 2538 | 2353 |
| 36022285 1S4W15D05 W | 8 | 8 | 8 | 8 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36023399 1N4W16E W | - | - | - | - | - | 0 | 1282 | 1763 | 2116 | 1782 | 2697 | 1928 |
| 36024400 1N4W32N W | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 675 | 193 |
| 36024401 1N4W27A W | - | - | - | - | - | 0 | 575 | 1449 | 1764 | 662 | 235 | 937 |
| 36024422 1S4W02K08S W | - | - | - | - | - | 0 | 2730 | 1177 | 552 | 510 | 2388 | 1471 |
| 36024426 2N5W19K D ³ | 1604 | 770 | 966 | 2141 | 960 | 1288 | 1735 | 1718 | 1333 | 313 | 1890 | 1398 |
| 3602521 1S4W23N04 W ⁴ | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602712 1N4W08N W ⁵ | - | - | - | - | - | 0 | 891 | 695 | 219 | 0 | 0 | 361 |
| 3602821 1N5W03A02 W | - | - | - | - | - | 0 | 555 | 7 | 218 | 1028 | 342 | 430 |
| 1 FORMERLY GIFFORD PARK MUTUAL WATER CO. | | | | | | | | | | | | |
| 2 FORMERLY HOMART DEVELOPMENT COMPANY | | | | | | | | | | | | |
| 3 FORMERLY INTER CITY MUTUAL WATER CO.; PRIOR TO 1972 SEE NON-FILED EXTRACTIONS TABLE NO. 2 INTER CITY MUTUAL WATER CO. | | | | | | | | | | | | |
| 4 FORMERLY ELLENA, JOHN B.; PRIOR TO 1977 SEE NON-FILED EXTRACTIONS TABLE NO. 2 ELLENA, JOHN B.; 1982 AMOUNT CORRECTED IN 1983 | | | | | | | | | | | | |
| 5 WELL DRILLED 1983, EXTRACTIONS VERIFIED DURING THE 1986 VERIFICATION | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------------------------|--------|--------|--------|--------|--------|--------------------------------|--------|--------|--------|--------|--------|--------------------|
| (CONTINUED) | | | | | | | | | | | | |
| SAN BERNARDINO, CITY OF ¹ | - | - | - | - | - | 0 | 636 | 39 | 190 | 747 | 473 | 417 |
| 3602844 1N4W08M02 W ² | - | - | - | - | - | 0 | 2543 | 1476 | 622 | 727 | 326 | 1139 |
| 3603027 1N5W36J01S W ³ | - | - | - | - | - | 0 | - | 894 | 3232 | 2034 | 1696 | 1571 |
| 3603206 1S4W04D02 W ³ | - | - | - | - | - | 0 | - | 2181 | 3325 | 2060 | 1027 | 1719 |
| 3603207 1S4W04B04 W ³ | - | - | - | - | - | 0 | - | 294 | 1916 | 2103 | 336 | 930 |
| 3603208 1N4W34G04 W ⁴ | - | - | - | - | - | 0 | - | 0 | 5459 | 3878 | 3155 | 2498 |
| 3603471 2N5W19R W ⁴ | - | - | - | - | - | 0 | - | - | - | - | - | - |
| 3603472 1N4W14P01S W ⁴ | - | - | - | - | - | 0 | - | - | - | 153 | 107 | 40 |
| 3603579 1N4W06 W ⁵ | - | - | - | - | - | 0 | - | - | - | - | 1 | 0 |
| 3603580 1N4W06 W ⁵ | - | - | - | - | - | 0 | - | - | - | - | - | 128 |
| 3603581 1S4W22 W ⁵ | - | - | - | - | - | 0 | - | - | - | - | - | 554 |
| 3603582 1S4W22 W | - | - | - | - | - | 0 | - | - | - | - | - | 159 |
| OWNER TOTAL | 20641* | 19065* | 21343* | 19907* | 18539* | 19899* | 43586* | 38402* | 44000* | 39056* | 42276* | 41464* |
| SECHREST, RALPH F. | | | | | | | | | | | | |
| 3600483 1S2W31 W | 87 | 71 | 192 | 906 | 141 | 279 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 WELL DRILLED 1985, EXTRAC- | | | | | | | | | | | | |
| - 2 WELL DRILLED 1989 | | | | | | | | | | | | |
| - 3 WELL DRILLED 1991 | | | | | | | | | | | | |
| - 4 WELL DRILLED 1992, EXTRAC- | | | | | | | | | | | | |
| - 5 WELL DRILLED 1994 | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| SELBY, DR. & MRS. ARTHUR W ¹ | 137 | 64 | 278 | 171 | 76 | 145 | 0 | 27 | 15 | 0 | 10 | 10 |
| 3600017 1S2W29 W ¹ | | | | | | | | | | | | |
| 3600018 1S2W29 W ¹ | 10 | 163 | 452 | 88 | 330 | 209 | 0 | 5 | 15 | 0 | 10 | 6 |
| OWNER TOTAL | 147* | 227* | 730* | 259* | 406* | 354* | 0* | 32* | 30* | 0* | 20* | 16* |
| SMITH TRACT WELL COMPANY | | | | | | | | | | | | |
| 3600001 1S3W21R W | 270 | 177 | 56 | 0 | FC | 101 | - | - | - | - | - | 0 |
| 3600001- 1S3W21R W | - | - | - | - | 127* | 25 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 270* | 177* | 56* | 0* | 127* | 126* | 0* | 0* | 0* | 0* | 0* | 0* |
| SOJKA, DONALD R | | | | | | | | | | | | |
| 3601173 1S3W32K W ² | 91 | 82 | 99 | 86 | 84 | 88 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOLANO WELL NO. 1 | | | | | | | | | | | | |
| 3600187 1S2W09 W | 212 | 143 | 147 | 88 | 43 | 127 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOLANO WELL NO. 3 | | | | | | | | | | | | |
| 3602003 1S2W16C W | - | - | - | - | 202 | 179 | 76 | 63 | 65 | 131 | 100 | 92 |
| SOMERS, R. | | | | | | | | | | | | |
| 3601093 1N4W24 D ³ | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTHERN CALIFORNIA EDISON COMPANY | | | | | | | | | | | | |
| 3600651 1S3W28 W | 58 | 35 | 64 | 47 | 49 | 51 | - | - | - | - | - | 0 |

1 FORMERLY REES RANCHES, INC.

2 FORMERLY LAND CAPITOL CORP & DONALD SOJKA

3 FORMERLY PEYTON, A.L. OR IRENE A.

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990- ⁹⁴ AVERAGE |
|---|-------|-------|-------|-------|-------|--------------------------------|------|------|------|------|------|--------------------------------|
| SOUTHERN CALIFORNIA EDISON COMPANY (CONTINUED) | | | | | | | | | | | | |
| 3601012 1S4W08R W | 2 | 2 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601013 1S4W08R W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601014 1S3W18 W | 266 | 182 | 312 | 307 | 110 | 235 | 36 | 12 | 15 | 1 | 10 | 15 |
| 3601015 1S3W18 W | 266 | 239 | 362 | 368 | 583 | 364 | 134 | 45 | 49 | 34 | 76 | 68 |
| 3601016 1S4W22G01S W | 818 | 761 | 685 | 2 | 0 | 453 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3609723 1S4W10F01S W | - | - | - | 883 | 883 | 353 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 1410* | 1219* | 1425* | 1609* | 1627* | 1458* | 170* | 57* | 64* | 35* | 86* | 82* |
| SOUZA, JOHN | | | | | | | | | | | | |
| 3601084 1S2W20K W ¹ | 7 | 7 | 9 | 10 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| STORKSON, WILLIAM F. | | | | | | | | | | | | |
| 3600083 1N5W06 W ² | 35 | 30 | 20 | 40 | 35 | 32 | 36 | 25 | 30 | 30 | 23 | 29 |
| 3602664 1N5W06 W ³ | - | - | - | - | - | 0 | 31 | 31 | 30 | 31 | 31 | 31 |
| OWNER TOTAL | 35* | 30* | 20* | 40* | 35* | 32* | 67* | 56* | 60* | 61* | 54* | 60* |
| STONE WATER COMPANY | | | | | | | | | | | | |
| 3601046 1S3W21A W | 630 | 598 | 622 | 560 | 667 | 615 | 239 | 147 | 156 | 165 | 144 | 170 |
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT | | | | | | | | | | | | |
| 3600599 1S2W13 W ⁴ | 444 | 397 | 452 | 381 | 381 | 411 | 0 | 0 | 0 | 0 | 0 | 0 |

- 1 FORMERLY NAMIHAS, M.D., IVAN/SHIRLEY
- 2 FORMERLY LONG ACRES MUTUAL WATER COMPANY
- 3 ORIGINAL VERIFICATION DONE DURING THE 1975 VERIFICATION
- 4 FORMERLY EAST HIGHLANDS ORANGE COMPANY

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|-------|-------|-------|-------|-------|--------------------|------|------|------|------|------|--------------------|
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT (CONTINUED) | | | | | | | | | | | | |
| 3600600 1S2W13 W ¹ | 240 | 226 | 253 | 238 | 159 | 223 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600601 1S2W14 W ¹ | 321 | 317 | 313 | 301 | 230 | 296 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600602 1S2W15P W ¹ | 294 | 230 | 234 | 254 | 238 | 250 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600603 1S2W15G W ¹ | 238 | 214 | 230 | 222 | 206 | 222 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601640 1S2W14 W ¹ | 320 | 309 | 294 | 317 | 381 | 324 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601969 1S2W14L W ¹ | - | - | 343 | 324 | 397 | 213 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 1857* | 1693* | 2119* | 2037* | 1992* | 1940* | 0* | 0* | 0* | 0* | 0* | 0* |
| SYCAMORE HEIGHTS WATER COMPANY, INC. | | | | | | | | | | | | |
| 3601837 1N3W34B W | 210 | - | - | FC | - | 42 | - | - | - | - | - | 0 |
| 3601838 1N3W34A W | 210 | 52 | 52 | 52 | 52 | 84 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 420* | 52* | 52* | 52* | 52* | 126* | 0* | 0* | 0* | 0* | 0* | 0* |
| TENNESSEE MUTUAL WELL COMPANY | | | | | | | | | | | | |
| 3601161 1S3W16L W | 537 | 501 | 622 | 516 | 476 | 530 | 343 | 368 | 313 | 359 | 402 | 357 |
| TENNESSEE WATER CO. | | | | | | | | | | | | |
| 3600474 1S3W16L W ² | 530 | 530 | 540 | 540 | 550 | 538 | 529 | 616 | 544 | 676 | 950 | 663 |
| TERRACE WATER COMPANY | | | | | | | | | | | | |
| 3601684 1S4W08F06S W ² | 0 | 191 | 263 | 280 | FC | 147 | - | - | - | - | - | 0 |

1 FORMERLY EAST HIGHLANDS ORANGE COMPANY
2 1986 VERIFIED AMOUNT CORRECTED DURING THE 1988 VERIFICATION

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990 1959-63 AVERAGE | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|----------------|-------|------|-------|-------|----------------------------|-------|------|------|------|--------------------|
| TERRACE WATER COMPANY (CONTINUED) | | | | | | | | | | | |
| 3601684- 1S4W08F | W | - | - | - | - | 455 | 91 | 685 | 580 | 33 | 35 |
| 3601685 1S4W08F | W | 66 | 0 | 0 | 0 | 0 | 13 | - | - | - | 0 |
| 3601686 1S4W08F | W | 1252 | 730 | 814 | 732 | 444 | 794 | 182 | 155 | 624 | 659 |
| OWNER TOTAL | | 1318* | 921* | 1077* | 1012* | 899* | 1045* | 867* | 735* | 657* | 694* |
| TILDEN, M. WILLIAM | | | | | | | | | | | 771* |
| 3602074 1N3W34B02 | W ¹ | 112 | 112 | 112 | 112 | 112 | 112 | 30 | 20 | 20 | 20 |
| 3602075 1N3W34B01 | W ¹ | 36 | 36 | 36 | 36 | 36 | 36 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | | 148* | 148* | 148* | 148* | 148* | 148* | 30* | 20* | 20* | 20* |
| TRI CITY CONCRETE | | | | | | | | | | | 22* |
| 3600935 1N4W31N | W ² | 10 | 10 | 10 | 10 | 10 | 10 | - | - | - | 0 |
| 3601309 1S4W05M | W | 125 | 125 | 125 | 125 | 126 | 125 | - | - | - | 0 |
| OWNER TOTAL | | 135* | 135* | 135* | 135* | 135* | 135* | 0* | 0* | 0* | 0* |
| TRI CITY MUTUAL WATER COMPANY | | | | | | | | | | | 0* |
| 3601823 1S4W23K | W | 53 | 20 | 0 | 0 | 0 | 15 | - | - | - | 0 |
| TROJAN GROVES | | | | | | | | | | | |
| 3600451 1S3W15 | W ³ | 962 | 700 | 940 | 784 | 816 | 840 | 556 | 454 | 462 | 464 |

1 FORMERLY MULLINS, JAMES C., JR., EXECUTOR

2 FORMERLY TRI CITY BASELINE

3 FORMERLY STUCKER RANCH; FORMERLY BEELER, RAYMOND A.

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1992-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| UNGER, V.E. | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601168 1S4W26F W | - | - | - | - | - | - | - | - | - | - | - | - |
| VALDEPENA ACRES | 25 | 25 | 25 | 27 | 8 | 22 | 40 | 40 | 40 | 40 | 40 | 40 |
| 3602241 1S3W20F03 W | 335 | 288 | 320 | 275 | 266 | 297 | - | - | - | - | - | 0 |
| VICTORIA FARMS MUTUAL WATER CO. | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602112 1S4W13R01S W | - | - | - | - | - | 0 | 10 | 5 | 10 | 6 | 10 | 8 |
| 3602247 1S4W13R03 W ¹ | - | - | - | - | - | 0 | 33 | 84 | 95 | 93 | 180 | 97 |
| 3602574 1S4W13R W | - | - | - | - | - | 0 | 33 | 84 | 95 | 93 | 180 | 97 |
| 3602714 1S4W13R W | - | - | - | - | - | 0 | 33 | 84 | 95 | 93 | 180 | 97 |
| OWNER TOTAL | 335* | 288* | 320* | 275* | 266* | 297* | 43* | 89* | 105* | 99* | 190* | 105* |
| VICTORIA GUERNSEY | - | - | - | - | - | - | - | - | - | - | - | 0 |
| 3600399 1S4W02 W | 163 | 248 | 200 | 160 | 223 | 199 | - | - | - | - | - | - |
| WARMINGTON, ROBERT P. | - | - | - | - | - | - | - | - | - | - | - | - |
| 3600270 1S3W20P W ² | 300 | 248 | 288 | 153 | 139 | 226 | 0 | 0 | 0 | 0 | 0 | 0 |
| WEATHERWAX, W. G. | - | - | - | - | - | 0 | - | - | - | - | - | - |
| 3600652 1S3W15N01S W | - | - | - | - | - | - | - | - | - | - | - | - |
| WEST SAN BEND. COUNTY WATER DIST. | - | - | - | - | - | - | - | - | - | - | - | - |
| 3600302 1N5W26A01S W | 158 | 259 | 160 | 0 | 0 | 0 | 115 | - | - | - | - | 0 |
| 1 WELL DRILLED 1972 STATE WELL NUMBER CORRECTED DURING 1983 VERIFICATION | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 FORMERLY NICKERSON, E.D. | - | - | - | - | - | - | - | - | - | - | - | - |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| WEST SAN BEND COUNTY WATER DIST. | | | | | | | | | | | | |
| (CONTINUED) | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3600303 1N5W26B01S W FC | 816 | 671 | 611 | 540 | 804 | 688 | 402 | 269 | 601 | 1641 | 1510 | 885 |
| 3600304 1N5W26A03S W | 922 | 990 | 1124 | 471 | 573 | 816 | 452 | 309 | 575 | 147 | 1 | 297 |
| 3600305 1N5W25E01S W | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3600306 1N5W23P02S W | - | - | - | - | - | - | - | - | - | - | - | 0 |
| 3600307 1N5W23P04S W ₁ | 1057 | 1152 | 399 | 72 | 435 | 623 | 211 | 306 | 783 | 574 | 2169 | 809 |
| 3600312 1N5W22M D | 4258 | 2709 | 2424 | 4392 | 4097 | 3576 | 2554 | 3701 | 3696 | 3696 | 3697 | 3469 |
| 3600996 1N5W36J03S W | 839 | 1355 | 1048 | 1552 | 1366 | 1232 | 598 | 0 | 0 | 0 | 196 | 721 |
| 3600997 1N5W36H04S W | 230 | 85 | 0 | 0 | - | 63 | 1182 | 15 | 820 | 598 | 361 | 595 |
| 3600998 1N5W25E02S W | 1228 | 639 | 356 | 8 | - | 446 | - | - | - | - | - | 0 |
| 3600999 1S4W06J01S W | 531 | 70 | 435 | 70 | 9 | 223 | - | - | - | - | - | 0 |
| 3601000 1S4W06J02S W | 312 | 0 | 0 | 0 | 0 | 62 | - | - | - | - | - | 0 |
| 3601002 1N4W31P03S W | 338 | 540 | 554 | 221 | 148 | 360 | - | - | - | - | - | 0 |
| 3601003 1S4W06H01S W | 1283 | 929 | 1264 | 794 | 1434 | 1141 | - | - | - | - | - | 0 |
| 3601725 1N5W25E00S W | - | - | - | - | 0 | - | - | - | - | - | - | 0 |
| 3601848 1S4W05E05S W | 1612 | 2655 | 3145 | 1951 | 1965 | 2266 | 1748 | 1117 | 1387 | 1386 | 683 | 1264 |
| 3601944 1N5W23Q00S W ₂ | 0 | 36 | 2067 | 1260 | 1006 | 874 | 2564 | 863 | 624 | 2390 | 2299 | 1748 |
| 3602766 1S4W06H02 W | - | - | - | - | 0 | 2158 | 2156 | 1201 | 22 | 504 | 1208 | - |

1 INCLUDES GROSS LYTLE CREEK DIVERSIONS--SEE TABLE NO. 4 FOR VERIFIED DIVERSIONS FROM LYTLE CREEK
2 WELL DRILLED 1979

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|--------|--------|--------|--------|--------|--------------------------------|--------|-------|--------|--------|--------|--------------------|
| WEST SAN BEND COUNTY WATER DIST. W ¹ | - | - | - | - | - | 0 | 516 | 384 | 93 | 11 | 484 | 298 |
| 3602897 1N5W23 W ² | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603054 1N5W35E01S W ² | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603055 1N5W36J03S W ² | - | - | - | - | - | 0 | 1513 | 604 | 1155 | 1081 | 637 | 998 |
| OWNER TOTAL | 13584* | 12090* | 13587* | 11331* | 11837* | 12486* | 13898* | 9724* | 10935* | 11742* | 13066* | 11873* |
| WILEY, RUTH NORWOOD | | | | | | | | | | | | |
| 3600052 1S4W36J W | - | - | - | - | - | 52 | 10 | 0 | 0 | 0 | 0 | 0 |
| WILLIAMS WELL CORPORATION, LTD. | | | | | | | | | | | | |
| 3600828 1S3W16J W | 721 | 684 | 765 | 706 | 595 | 694 | 644 | 579 | 511 | 576 | 650 | 592 |
| WOEHR MUTUAL WATER COMPANY | | | | | | | | | | | | |
| 3600817 1S3W29H W | 374 | 465 | 625 | 488 | 423 | 475 | 0 | 0 | 0 | 0 | 0 | 0 |
| YAHIKU, PAUL | | | | | | | | | | | | |
| 3601280 1S3W29D W ³ | 50 | 95 | 51 | 51 | 51 | 60 | - | - | - | - | - | 0 |
| YUCAIPA VALLEY WATER DISTRICT | | | | | | | | | | | | |
| 3602657 1S1W20D W ⁴ | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602658 1S1W20D W ⁴ | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 WELL DRILLED 1987 | | | | | | | | | | | | |
| 2 WELL DRILLED 1988 | | | | | | | | | | | | |
| 3 FORMERLY JACINTO FARMING INC. | | | | | | | | | | | | |
| 4 FORMERLY Y.V.C.W.D.; FORMERLY TRIPLE FALLS MUT. WTR. CO.; PRIOR TO 1975 SEE NON-FILED EXTRACTIONS TABLE 2 TRIPLE FALLS M.W.C. | | | | | | | | | | | | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|---------|---------|---------|---------|---------|--------------------|---------|---------|---------|---------|---------|--------------------|
| YUCAIPA VALLEY WATER DISTRICT (CONTINUED) | | | | | | | | | | | | |
| 3602659 1S1W19G W ¹ | - | - | - | - | - | 0 | 60 | 56 | 2 | 0 | 0 | 24 |
| 3603539 1S2W24C W ² | - | - | - | - | - | 0 | - | - | - | 343 | 349 | 138 |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 60* | 56* | 56* | 2* | 343* | 349* | 162* |
| '7TH AVE. WELL | | | | | | | | | | | | |
| 3601121 1S2W31 W | 230 | 342 | 514 | 161 | 271 | 304 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES | 177260* | 162019* | 167648* | 161479* | 144956* | 162672* | 167820* | 170745* | 174107* | 194560* | 179007* | 177248* |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES 25 ACRE-FEET PER YEAR OR LARGER | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 FORMERLY Y.V.C.W.D.; FORMERLY TRIPLE FALLS MUT. WTR. CO.; PRIOR TO 1975 SEE NON-FILED EXTRactions TABLE 2 TRIPLE FALLS M.W.C. | | | | | | | | | | | | |
| 2 WELL DRILLED 1993 | | | | | | | | | | | | |

TABLE NO. 2

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH
HAVE NOT FILED WITH THE STATE WATER RESOURCES
CONTROL BOARD

TABLE NO. 2
 VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
 WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|------------------|----------------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| AHMANSO RANCH | | | | | | | | | | | | |
| 2 1S4W27H | W | 200 | 200 | 200 | 200 | 200 | 0 | 0 | 0 | 0 | 0 | 0 |
| ANDERSON, W.D. | | | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| ARNOLD RANCH | | | | | | | | | | | | |
| 4 1N3W34H | W | 230 | 230 | 230 | 230 | 230 | 0 | 0 | 0 | 0 | 0 | 0 |
| BALCOM | | | | | | | | | | | | |
| 5 1S4W11M | W | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| BALDWIN | | | | | | | | | | | | |
| 6 1N3W34K | W | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARRIER | | | | | | | | | | | | |
| 7 1S4W22B | W | 3 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| BASELINE LAUNDRY | | | | | | | | | | | | |
| 8 1N3W31Q | W ¹ | 50 | 50 | 50 | 50 | 50 | 3 | 0 | 0 | 0 | 0 | 1 |
| 82 1N3W31 | W ¹ | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | | 50* | 50* | 50* | 50* | 50* | 3* | 0* | 0* | 0* | 0* | 1* |
| BACHELOR | | | | | | | | | | | | |
| 9 1N4W14R | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 10 1N4W14R | D | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

1 FORMERLY MEEKS & DALEY

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---------------------------|-------------|----------------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| OWNER TOTAL | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* |
| BERMAN, JERRY | | | | | | | | | | | | |
| 11 1S4W02K | W | 120 | 110 | 130 | - | - | 72 | 0 | 0 | 0 | 0 | 0 |
| 12 1S4W02J | W | 84 | 84 | 84 | 84 | 84 | 84 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 204* | 194* | 214* | 84* | 84* | 156* | 0* | 0* | 0* | 0* | 0* | 0* |
| BLISS | 13 1S2W22E | W | 2 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| BOUCHER | 14 1N4W14J | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| BREAK, ALLEN, ESTATE | 15 1S3W31A | W | 760 | 608 | 760 | 608 | 608 | 669 | 0 | 0 | 0 | 0 |
| CAMPUS CRUSADE FOR CHRIST | 155 1N4W14C | D | 200 | 200 | 150 | 150 | 50 | 150 | 50 | 50 | 50 | 50 |
| CARPENTER | 16 1S4W22B | W | 4 | 4 | 4 | 4 | 4 | 4 | 0 | 0 | 0 | 0 |
| CLIFFSIDE RANCH | 17 1S3W03F | W ² | 171 | 174 | 181 | 150 | 186 | 172 | - | - | - | 0 |
| COOK CANYON | 18 1N3W27R | D | 35 | 35 | 35 | 35 | 35 | 35 | 0 | 0 | 0 | 0 |

1 FORMERLY WEST TWIN CREEK WATER COMPANY; FORMERLY HODGDON, WARNER
2 FILED BY E.V.W.D. RECORDATION NO. 3602571 COMMENCING 1978 SEE TABLE NO.1

TABLE NO. 2
VERIFIED EXTRactions BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE | |
|-------------------------------|----------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|----|
| CRYSTAL SPRINGS | | | | | | | | | | | | | | |
| 20 2S2W06D | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| DANGLO DAIRY | | | | | | | | | | | | | | |
| 21 1S4W11F | W | 35 | 35 | 35 | 35 | 35 | 35 | - | - | - | - | - | - | 0 |
| DANIELS, DON | | | | | | | | | | | | | | |
| 175 1S3W19J | W ¹ | - | - | - | - | - | 0 | - | - | - | - | - | - | 0 |
| DANIELS, HAROLD | | | | | | | | | | | | | | |
| 22 1S3W17R | W ² | - | - | - | - | - | 500 | 100 | - | - | - | - | - | 0 |
| 23 1S3W17C | W | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| OWNER TOTAL | | 2* | 2* | 2* | 2* | 2* | 502* | 102* | 1* | 1* | 1* | 1* | 1* | 1* |
| DILSON MFT. WTR. CO. | | | | | | | | | | | | | | |
| 25 1N4W13P | W | 18 | 18 | 18 | 18 | 18 | 18 | 18 | - | - | - | - | - | 0 |
| 26 1N4W13P | W | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| 173 1N4W13P | W | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | | 36* | 36* | 36* | 36* | 36* | 36* | 36* | 0* | 0* | 0* | 0* | 0* | 0* |
| EAST HIGHLANDS ORANGE COMPANY | | | | | | | | | | | | | | |
| 29 1N3W35B | D ³ | 53 | 28 | 40 | 47 | 46 | 43 | - | - | - | - | - | - | 0 |

1 FILED BY DANIELS AND BEST RANCH RECORDATION NUMBER 3602549 COMMENCING 1973 SEE TABLE NO. 1
 2 FILED BY DANIELS AND BEST RANCH RECORDATION NUMBER 3602550 COMMENCING 1973 SEE TABLE NO. 1
 3 FILED BY EAST HIGHLANDS RANCH INC. RECORDATION NO. 3602474 COMMENCING 1980 SEE TABLE NO. 1

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | EAST VALLEY WATER DISTRICT | 1959-63 AVERAGE | | | | | | 1990-94 AVERAGE | | |
|------------|----------------------------|-----------------|------|------|------|------|------|-----------------|------|------|
| | | 1959 | 1960 | 1961 | 1962 | 1963 | 1990 | 1991 | 1992 | 1993 |
| 30 1N3W30C | W ¹ | - | - | - | - | - | 20 | 25 | 0 | 0 |
| 32 1S3W04P | W ¹ | 24 | 24 | 29 | 30 | 20 | 25 | 0 | 0 | 0 |
| 33 1N3W30C | W ¹ | 50 | 51 | 56 | 38 | 34 | 46 | 0 | 0 | 0 |
| 34 1N3W31A | W ¹ | 216 | 110 | 75 | 0 | 0 | 80 | 0 | 0 | 0 |
| 35 1S3W05Q | W ¹ | 11 | 9 | 12 | 6 | 3 | 8 | 0 | 0 | 0 |
| 36 1N4W36H | W ¹ | 35 | 1 | 0 | 0 | 0 | 7 | 0 | 0 | 0 |
| 37 1S3W06 | W ¹ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 1N3W31D | W ¹ | 39 | 55 | 2 | 2 | 0 | 20 | 0 | 0 | 0 |
| 39 1S3W06E | W ¹ | 35 | 36 | 35 | 0 | 0 | 21 | 0 | 0 | 0 |
| 40 1S3W06B | W ¹ | 10 | 10 | 10 | 10 | 10 | 10 | 0 | 0 | 0 |
| 41 1S3W06C | W ¹ | - | - | - | - | 0 | 0 | 0 | 0 | 0 |
| 42 1S4W02L | W ¹ | 20 | 20 | 20 | 20 | 20 | 20 | 0 | 0 | 0 |
| 43 1S3W06P | W ¹ | 4 | 4 | 4 | 4 | - | 3 | 0 | 0 | 0 |
| 44 1S3W05Q | W ¹ | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| 45 1S3W06M | W ¹ | 572 | 690 | 848 | 560 | 668 | 668 | 0 | 0 | 0 |
| 46 1S3W06Q | W ¹ | 27 | 21 | 23 | 25 | 27 | 25 | 0 | 0 | 0 |
| 47 1S3W03N | W ¹ | 10 | 10 | 10 | 10 | 10 | 10 | 0 | 0 | 0 |
| 48 1N4W25D | W | 11 | 11 | 11 | 11 | 11 | 11 | 0 | 0 | 0 |

1 FORMERLY EAST SAN BEND. COUNTY WATER DIST.

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | EAST VALLEY WATER DISTRICT | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------|----------------------------|----------------|-------|-------|-------|-------|--------------------|-------|------|------|--------------------|
| | | | | | | | (CONTINUED) | 1990 | 1991 | 1992 | |
| 49 | 1S3W03N | W ¹ | 5 | 5 | - | - | 3 | 0 | 0 | 0 | 0 |
| 50 | 1S3W05J | W ¹ | 2 | 2 | - | - | 1 | 0 | 0 | 0 | 0 |
| 51 | 1S4W01D | W ¹ | 20 | 20 | 20 | 20 | 20 | 20 | 0 | 0 | 0 |
| 52 | 1S3W06N | W ¹ | 150 | 99 | 137 | 373 | 190 | 190 | 0 | 0 | 0 |
| 59 | 1S3W04Q | W ² | 20 | 20 | 20 | 20 | 20 | 20 | 0 | 0 | 0 |
| 76 | 1S3W06L | W ³ | 100 | 100 | 100 | 100 | 100 | 100 | 0 | 0 | 0 |
| 77 | 1S3W06F | W ³ | 50 | 50 | 50 | 50 | 50 | 50 | 0 | 0 | 0 |
| OWNER TOTAL | | | 1412* | 1348* | 1468* | 1280* | 1184* | 1338* | 0* | 0* | 0* |
| ELLENA, JOHN B. | | | | | | | | | | | |
| 54 | 1N4W08N | W ⁴ | 585 | 585 | 585 | 585 | 585 | - | - | - | 0 |
| ELLGOOD | | | | | | | | | | | |
| 55 | 1S2W24C | W | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| FARROW | | | | | | | | | | | |
| 56 | 1S2W22E | W | 6 | 5 | 28 | 5 | 5 | 10 | 5 | 5 | 5 |
| FINCH | | | | - | - | - | 0 | 0 | 0 | 0 | 0 |
| 57 | 1S2W29 | W | - | - | - | - | 0 | 0 | 0 | 0 | 0 |

1 FORMERLY EAST SAN BENDO. COUNTY WATER DIST.

2 FORMERLY HACIENDA TRAILER PARK; FORMERLY EAST SAN BENDO. COUNTY WATER DIST.

3 FORMERLY LANKERSHIM MUT. WTR. CO.

4 FILED BY NEW OWNER SAN BERNARDINO, CITY OF RECORDATION NO. 3602712 COMMENCING 1977 SEE TABLE NO. 1

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|----------------------------------|------------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| GOLCONDA WATER CO. | | | | | | | | | | | | |
| 58 1S4W13E | W | 96 | 96 | 96 | 96 | 96 | 96 | 96 | - | - | - | 0 |
| GREENSPOT MUTUAL WATER CO TUNNEL | | | | | | | | | | | | |
| 166 1S2W22 | D | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 |
| HAGAR | 60 1S2W16L | W | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| HARDISON | 61 1N4W13Q | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| HARRISON | 62 1S3W04J | W | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| HARRISON CANYON | | | | | | | | | | | | |
| 63 1N4W13P | W | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 64 1N4W13P | W | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 0* | 0* | 0* | 0* | 0* |
| HAZAS | 65 1S4W11G | W | 8 | 8 | 8 | 8 | 8 | 8 | - | - | - | 0 |
| HELIPORT | 66 1S4W15G | W | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| HILL | 67 1S2W31B | W | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 |

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|----------------------------|----------------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| HOLDEN MUT. WTR. CO. | | | | | | | | | | | | |
| 68 1S4W14E | W | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| 69 1S4W14F | W | 12 | 12 | 12 | 12 | 12 | - | - | - | - | - | 0 |
| OWNER TOTAL | 14* | 14* | 14* | 14* | 14* | 14* | 0* | 0* | 0* | 0* | 0* | 0* |
| HORTON | | | | | | | | | | | | |
| 70 1S3W32J | W | 385 | 300 | 420 | 364 | 357 | 365 | 332 | 290 | 178 | 200 | 332 |
| HUNTER | | | | | | | | | | | | 266 |
| 71 1S3W03D | W | 3 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| INTER CITY MUTUAL WATER CO | | | | | | | | | | | | |
| 72 1S4W23P | W ¹ | - | - | - | - | 0 | - | - | - | - | - | 0 |
| KARAHALOIS | | | | | | | | | | | | |
| 139 1S2W17 | W ² | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| KING | | | | | | | | | | | | |
| 73 1N4W14R | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| KOCH | | | | | | | | | | | | |
| 74 1S2W32B | W | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KRANTZ DAIRY | | | | | | | | | | | | |
| 75 1S4W11F | W | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 0 | 0 | 0 |

1 FILED BY SAN BERNARDINO, CITY OF RECORDATION NO. 3602521 COMMENCING 1977 SEE TABLE NO. 1

2 FORMERLY UNIVERSITY OF REDLANDS

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------|-------------|----------------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| KUHN, RICHARD J | | - | - | - | - | - | 0 | 40 | 40 | 40 | 40 | 0 | 32 |
| L.P.R. RANCH | 178 1S3W32G | W ¹ | - | - | - | - | - | - | - | - | - | - | 0 |
| LA TOURETTE | 80 1S3W13C | W ² | - | - | 485 | 660 | 610 | 351 | - | - | - | - | - |
| LORD | 78 1S2W28M | W | 30 | 30 | 30 | 30 | 30 | 30 | 2 | 2 | 2 | 2 | 2 |
| MARSHBURN | 79 1S2W28M | D | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MCCALLA BROS | 81 1S3W17G | W | - | - | 380 | 300 | 290 | 194 | 100 | 100 | 100 | 100 | 100 |
| MENTONE DOMESTIC WTR. | 164 1S3W20 | W | - | - | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| | 83 1S2W19J | W ³ | - | - | 25 | - | - | 5 | - | - | - | - | 0 |
| | 176 1S2W19J | W ⁴ | - | - | - | - | - | 0 | - | - | - | - | 0 |
| OWNER TOTAL | | 0* | 0* | 25* | 0* | 0* | 5* | 0* | 0* | 0* | 0* | 0* | 0* |

1 WELL DRILLED 1976

2 FILED BY L.P.R. ICE COMPANY RECORDATION NO. 3602525 COMMENCING 1972 SEE TABLE NO. 1

3 FILED BY REDLANDS CITY OF RECORDATION NO. 3602653 COMMENCING 1978 SEE TABLE NO. 1

4 FILED BY REDLANDS CITY OF RECORDATION NO. 3602654 COMMENCING 1975 SEE TABLE NO. 1

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990 AVERAGE | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|----------------------------|-------|-------|-------|-------|-------|-----------------|-------|-------|-------|-------|--------------------|
| MOORE, R. H. | | | | | | | | | | | |
| 84 1S4W24K W | 46 | 42 | 89 | 78 | 77 | 66 | 0 | 0 | 0 | 0 | 0 |
| MT. VIEW CHILD CARE CENTER | | | | | | | | | | | |
| 145 1S4W24J W | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 |
| NO NAME WELL | | | | | | | | | | | |
| 85 1N3W32M W | 30 | 27 | 32 | 28 | 28 | 29 | 0 | 0 | 0 | 0 | 0 |
| NORTON AIR FORCE BASE | | | | | | | | | | | |
| 86 1S4W12B W | 688 | 619 | 640 | 699 | 623 | 654 | 592 | 370 | 370 | 370 | 414 |
| 87 1S4W12C W | 473 | 425 | 440 | 480 | 429 | 449 | 473 | 275 | 275 | 275 | 315 |
| 88 1S4W12D W | 860 | 773 | 800 | 874 | 780 | 817 | 0 | 0 | 0 | 0 | 0 |
| 89 1S4W12F W | 1721 | 1546 | 1599 | 1747 | 1559 | 1634 | 851 | 890 | 890 | 890 | 882 |
| 90 1S3W08A W | 946 | 850 | 879 | 961 | 857 | 899 | 594 | 850 | 850 | 850 | 799 |
| 91 1S4W12Q W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 92 1S4W12G W | 860 | 773 | 800 | 874 | 780 | 817 | 0 | 0 | 0 | 0 | 0 |
| 93 1S3W08E W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 94 1S3W08M W | 344 | 309 | 320 | 350 | 312 | 327 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 5892* | 5295* | 5478* | 5985* | 5340* | 5598* | 2510* | 2385* | 2385* | 2385* | 2410* |
| NORWOOD | | | | | | | | | | | |
| 95 1N3W34F W | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |

1 FORMERLY VANLEUVEN NURSING HOME

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---------------------|----------------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| PACIFIC HIGH SCHOOL | | | | | | | | | | | | |
| 96 1N4W35H | W | 75 | 75 | 75 | 75 | 75 | 75 | 0 | 0 | 0 | 0 | 0 |
| PATTERSON, ROY H. | W ¹ | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 |
| PIERSON | 163 1N3W34 | | | | | | | | | | | |
| 97 1N4W35N | W ² | 80 | 80 | 80 | 80 | 80 | - | 64 | - | - | - | 0 |
| QUALITY FARMS | | | | | | | | | | | | |
| 53 1S3W04R | W ³ | 123 | 123 | 123 | 123 | 123 | 123 | 80 | 80 | 80 | 80 | 80 |
| RAMSEY | 98 1S2W22F | D | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| REDLANDS ASSOCIATES | | | | | | | | | | | | |
| 99 1S2W17B | W ⁴ | - | - | - | - | - | 13 | 3 | 0 | 0 | 0 | 0 |
| 100 1S2W09P | W ⁴ | 200 | 162 | 200 | 169 | 166 | 179 | - | - | - | - | 0 |
| 101 1S2W09L | W ⁵ | 145 | 119 | 146 | 123 | 122 | 131 | - | - | - | - | 0 |
| 102 1S2W09L | D | 144 | 97 | 92 | 122 | 110 | 113 | - | - | - | - | 0 |

1 FORMERLY ROBERTS, DR. G.

2 WELL DESTROYED

3 FORMERLY ROZEMA CHICKEN RANCH

4 FILED BY NEW OWNER BLUE GOOSE GROWERS INC. COMMENCING 1972 SEE TABLE NO. 1

5 FILED BY NEW OWNER BLUE BANNER CO. COMMENCING 1980 SEE TABLE NO. 1

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | OWNER TOTAL | 1959 | 1960 | 1961 | 1962 | 1963 | 1990-94 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------|----------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| RULE | OWNER TOTAL | 489* | 378* | 438* | 414* | 411* | 426* | 0* | 0* | 0* | 0* | 0* | 0* |
| REDLANDS WTR. CO. | | | | | | | | | | | | | |
| 104 1S2W08 | D ¹ | 544 | 599 | 301 | 754 | 581 | 556 | 577 | 790 | 870 | 900 | 900 | 807 |
| REDLANDS CITY OF | D ² | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 0 | 0 | 0 | 0 | 0 |
| REGINA GRAPE PRODUCTS | | | | | | | | | | | | | |
| 105 1N5W04M | W | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 0 | 0 | 0 | 0 | 0 |
| 106 1N5W04N | W | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 0 | 0 | 0 | 0 | 0 |
| 107 1N5W04N | W | 27 | 27 | 27 | 27 | 27 | 27 | 27 | 0 | 0 | 0 | 0 | 0 |
| 108 1N5W05B | D | 29 | 29 | 29 | 29 | 29 | 29 | 29 | 0 | 0 | 0 | 0 | 0 |
| 109 1N5W05R | W | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 0 | 0 | 0 | 0 | 0 |
| 110 1N5W04N | W | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 0 | 0 | 0 | 0 | 0 |
| 111 1N5W04N | W | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 0 | 0 | 0 | 0 | 0 |
| 112 1N5W04N | W | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | | 250* | 250* | 250* | 250* | 250* | 250* | 250* | 0* | 0* | 0* | 0* | 0* |
| RIVAS | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 113 1S4W24J | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| RULE | | | | | | | | | | | | | |
| 114 1N3W34K | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |

1 COMMENCING 1974 SEE TABLE NO. 6 SANTA ANA RIVER VERIFICATION OF EXTRACtIONS
 2 COMMENCING 1974 SEE TABLE NO. 5 MILL CREEK VERIFICATION OF EXTRACtIONS MILL CREEK RANGER STATION TERMINATED MAY 1979

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990- ⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990- ⁹⁴ AVERAGE |
|-------------------------------|------|------|-------|------|------|--------------------------------|-------|-------|-------|-------|-------|--------------------------------|
| SAN BERNARDINO, CITY OF | | | | | | | | | | | | |
| 115 1S4W21A W | | 3 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 116 1S4W22C W | | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 8* | 8* | 8* | 8* | 8* | 8* | 0* | 0* | 0* | 0* | 0* | 0* |
| SAN BERNARDINO, COUNTY OF | | | | | | | | | | | | |
| 1 1S4W14A W ² | 145 | 145 | 145 | 80 | 80 | 119 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 1N4W35F W | 200 | 200 | 200 | 200 | 200 | 350 | 350 | 350 | 350 | 350 | 350 | 350 |
| 117 2N5W33F W | 428 | 330 | 410 | 308 | 207 | 337 | 488 | 498 | 500 | 658 | 614 | 552 |
| 118 2N5W33G W ³ | 208 | 285 | 399 | 256 | 179 | 265 | 580 | 519 | 500 | 119 | 196 | 383 |
| 177 2N5W33Q02 W | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 981* | 960* | 1154* | 844* | 666* | 921* | 1418* | 1367* | 1350* | 1127* | 1160* | 1284* |
| SAN MANUEL INDIAN RESERVATION | | | | | | | | | | | | |
| 119 1N3W20N W | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| SANDYS RESTAURANT | | | | | | | | | | | | |
| 165 1S3W21M2 W | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SANTINI | | | | | | | | | | | | |
| 120 1S4W14A W | 90 | 90 | 90 | 90 | 90 | 90 | 0 | 0 | 0 | 0 | 0 | 0 |

1 FORMERLY AEROSPACE
2 FORMERLY COUNTY HOSPITAL

3 ORIGINAL VERIFICATION DONE DURING THE 1973 VERIFICATION

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---------------------------------------|-------------|----------------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| SARATOGA DEVELOPMENT CO ¹ | 28 1S2W06 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SATOSKI, DOCTOR | 121 1N4W14J | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SELEY | 122 1N3W19Q | D ² | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SIX HOUSES | 123 1S4W22A | W | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 0 | 0 | 0 | 0 |
| SMITH | 124 1N4W14J | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SMITH MEAT PACKING PLANT ³ | 126 1S4W22M | W | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | 0 |
| SMITH, | 125 1S3W02J | W | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| STANLEY, SILAS | 127 1S2W24H | W ⁴ | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 |

1 FORMERLY EAST HIGHLANDS ORANGE COMPANY

2 1992 VERIFIED AMOUNT CORRECTED DURING 1993 VERIFICATION

3 WELL DESTROYED

4 1982 VERIFIED AMOUNT CORRECTED DURING 1983 VERIFICATION

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | | 1959 | 1960 | 1961 | 1962 | 1963 | ¹⁹⁵⁹⁻⁶³ AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | ¹⁹⁹⁰⁻⁹⁴ AVERAGE |
|-------------------------------|----------------|------|------|------|------|------|----------------------------|------|------|------|------|------|----------------------------|
| STEWART, WILLARD | | | | | | | | | | | | | |
| 128 1S3W31D | W | 53 | 53 | 53 | 53 | 53 | 53 | 0 | 0 | 0 | 0 | 0 | 0 |
| STRAWBERRY PATCH | | | | | | | | | | | | | |
| 129 1S3W03N | W | - | - | - | - | - | - | 0 | 30 | 30 | 30 | 30 | 30 |
| 130 1S3W03N | W | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | | 1* | 1* | 1* | 1* | 1* | 1* | 30* | 30* | 30* | 30* | 30* | 30* |
| SUPERIOR ORCHARDS | | | | | | | | | | | | | |
| 131 1N3W29B | D | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXACO GAS STATION | | | | | | | | | | | | | |
| 27 1S4W24J | W ¹ | - | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 |
| THOMPSON RANDALL | | | | | | | | | | | | | |
| 132 1N3W28A | D | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| TRI CITY MUTUAL WATER COMPANY | | | | | | | | | | | | | |
| 133 1S4W23N | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRIPLE FALLS MUT. WTR. CO. | | | | | | | | | | | | | |
| 134 1S1W19G | W ² | - | - | - | - | - | - | 0 | - | - | - | - | 0 |
| 135 1S1W20D | W ² | 5 | 5 | 4 | 5 | 5 | 5 | - | - | - | - | - | 0 |
| 136 1S1W20D | W ² | 10 | 7 | 6 | 10 | 13 | 9 | - | - | - | - | - | 0 |

1 FORMERLY DOUGLAS GAS STATION

2 FILED BY NEW OWNER YUCAIPA VALLEY COUNTY WATER DISTRICT COMMENCING 1975 SEE TABLE NO. 1

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| OWNER TOTAL | 15* | 12* | 10* | 15* | 18* | 14* | 0* | 0* | 0* | 0* | 0* | 0* |
| U.S. FOREST SERVICE | | | | | | | | | | | | |
| 137 1N4W13Q W | 9 | 9 | 9 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 138 1S2W13P W | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 9* | 9* | 9* | 9* | 9* | 9* | 0* | 0* | 0* | 0* | 0* | 0* |
| VALENCIA AVE. MUT. WTR. CO. | | | | | | | | | | | | |
| 140 1N4W23K W | 30 | 30 | 30 | 30 | 30 | 30 | 0 | 0 | 0 | 0 | 0 | 4 |
| VALLEY FARMS MUT. WTR. CO. | | | | | | | | | | | | |
| 141 1S4W15R W | 90 | 90 | 90 | 90 | 90 | 90 | 0 | 0 | 0 | 0 | 0 | 0 |
| 142 1S4W15Q W | 29 | 29 | 29 | 29 | 29 | 29 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | 119* | 119* | 119* | 119* | 119* | 119* | 0* | 0* | 0* | 0* | 0* | 0* |
| VAN MEETER | | | | | | | | | | | | |
| 146 1S3W02P W | 3 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 147 1S3W02P W | - | - | - | - | - | 0 | 3 | 3 | 3 | 3 | 3 | 3 |
| OWNER TOTAL | 3* | 3* | 0* | 0* | 1* | 1* | 3* | 3* | 3* | 3* | 3* | 3* |
| VANLEUVEN, CLARENCE | | | | | | | | | | | | |
| 143 1S4W24J W | 26 | 26 | 26 | 26 | 26 | 26 | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTORIA SEVENTH DAY ADVENTIST | | | | | | | | | | | | |
| 144 1S4W24J W | 15 | 15 | 15 | 15 | 15 | 15 | 10 | 10 | 10 | 10 | 10 | 10 |

1 FORMERLY VANLEUVEN, ED

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
WITH THE STATE WATER RESOURCES CONTROL BOARD

| OWNER | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------|-------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| WALLACE | 148 1N4W14J | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| WARD, FLOYD | 149 1S1W18N | W | - | - | - | 16 | 16 | 6 | 0 | 0 | 0 | 0 | 0 |
| | 150 1S1W18P | W | - | - | - | 17 | 17 | 7 | 0 | 0 | 0 | 0 | 0 |
| | 151 1S1W18P | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 152 1S1W18N | W | - | - | - | 16 | 16 | 6 | 0 | 0 | 0 | 0 | 0 |
| | 153 1S1W18M | W | - | - | - | 52 | 52 | 21 | 0 | 0 | 0 | 0 | 0 |
| | 154 1S1W18P | W | - | - | - | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | | 1* | 1* | 1* | 1* | 103* | 103* | 42* | 1* | 1* | 1* | 1* | 1* |
| WESTERN FRUIT GROWERS | 156 1S3W24Q | W | 147 | 220 | 177 | 0 | 0 | 109 | 0 | 0 | 0 | 0 | 0 |
| WIDEMEYER | 157 1N3W29H | D | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| | 158 1N3W29H | W | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 |
| OWNER TOTAL | | 6* | 6* | 6* | 6* | 6* | 6* | 0* | 0* | 0* | 0* | 0* | 0* |
| WILLIAMS DAIRY | 159 1S4W11G | W | 142 | 142 | 142 | 142 | 142 | 142 | 0 | 0 | 0 | 0 | 0 |
| YORK | 160 1N3W19R | W | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

TABLE NO. 2
**VERIFIED EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED
 WITH THE STATE WATER RESOURCES CONTROL BOARD**

TABLE NO. 3

SUMMARY OF EXTRACTIONS (FILED AND NON-FILED)
FROM SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS
FOR USE WITHIN SAN BERNARDINO COUNTY

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| AHMANSON RANCH | 200* | 200* | 200* | 200* | 200* | 1959-63 AVERAGE | 0* | 0* | 0* | 0* | 0* | 0* |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 1959-63 AVERAGE | 0* | 0* | 0* | 0* | 0* | 0* |
| ANDERSON, W.D. | 286* | 342* | 0* | 0* | 0* | 1959-63 AVERAGE | 126* | 0* | 0* | 0* | 0* | 0* |
| ARMSTRONG, DOUGLAS | 230* | 230* | 230* | 230* | 230* | 1959-63 AVERAGE | 0* | 0* | 0* | 0* | 0* | 0* |
| ARNOLD RANCH | 600* | 607* | 650* | 650* | 631* | 1959-63 AVERAGE | 441* | 487* | 335* | 399* | 410* | 414* |
| ARROWHEAD COUNTRY CLUB | 166* | 186* | 162* | 168* | 141* | 1959-63 AVERAGE | 165* | 110* | 110* | 101* | 110* | 112* |
| ARROYO VERDE MUTUAL WATER CO. | 316* | 254* | 226* | 220* | 138* | 1959-63 AVERAGE | 220* | 231* | 0* | 0* | 0* | 0* |
| ATCHISON, TOPEKA & SANTA FE RAILWAY CO. | 343* | 323* | 165* | 165* | 0* | 1959-63 AVERAGE | 199* | 0* | 0* | 0* | 0* | 0* |
| B M I FUNDS | 1* | 1* | 1* | 1* | 1* | 1959-63 AVERAGE | 0* | 0* | 0* | 0* | 0* | 0* |
| BALCOM | 1* | 1* | 1* | 1* | 1* | 1959-63 AVERAGE | 0* | 0* | 0* | 0* | 0* | 0* |
| BALDWIN | 1* | 1* | 1* | 1* | 1* | 1959-63 AVERAGE | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRAKTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--|--------|--------|--------|--------|--------|--------------------|--------|--------|--------|--------|--------|--------------------|
| BARNO, JOHN OWNER TOTAL | 0* | 0* | 0* | 0* | 34* | 7* | 0* | 0* | 0* | 0* | 0* | 0* |
| BARRIER OWNER TOTAL | 3* | 3* | 3* | 3* | 3* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| BARTON DEVELOPMENT OWNER TOTAL | 1315* | 1795* | 1261* | 366* | 532* | 1054* | 2044* | 1987* | 1536* | 1450* | 1024* | 1608* |
| BASE LINE WELL COMPANY OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| BASELINE GARDENS MUTUAL WATER COMPANY OWNER TOTAL | 303* | 303* | 303* | 303* | 303* | 303* | 411* | 423* | 400* | 400* | 400* | 407* |
| BASELINE LAUNDRY OWNER TOTAL | 50* | 50* | 50* | 50* | 50* | 50* | 3* | 0* | 0* | 0* | 0* | 1* |
| BACHELOR OWNER TOTAL | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* | 2* |
| BEAR VALLEY MUTUAL WATER COMPANY OWNER TOTAL | 22886* | 19239* | 16209* | 17467* | 14266* | 18013* | 13968* | 21325* | 26165* | 42079* | 24454* | 25598* |
| BELL, H. EUGENE OWNER TOTAL | 115* | 88* | 30* | 85* | 167* | 97* | 16* | 20* | 20* | 20* | 20* | 19* |
| BERMAN, JERRY OWNER TOTAL | 204* | 194* | 214* | 84* | 84* | 156* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-----------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| BERMAN, JERRY & SONS | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 28* | 32* | 12* | 10* | 6* | 4* | 4* | 4* | 6* |
| BIG BEAR MUNICIPAL WATER DISTRICT | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 162* | 0* | 0* | 0* | 0* | 32* |
| BLISS | | | | | | | | | | | | |
| OWNER TOTAL | 2* | 2* | 2* | 2* | 2* | 2* | 0* | 0* | 0* | 0* | 0* | 0* |
| BLUE BANNER CO. | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 100* | 100* | 100* | 100* | 100* | 100* |
| BLUE GOOSE GROWERS INC | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| BOUCHER | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| BREAK, ALLEN, ESTATE | | | | | | | | | | | | |
| OWNER TOTAL | 760* | 608* | 760* | 608* | 608* | 669* | 0* | 0* | 0* | 0* | 0* | 0* |
| BRISTOL RANCH | | | | | | | | | | | | |
| OWNER TOTAL | 90* | 100* | 160* | 108* | 108* | 113* | 0* | 0* | 0* | 0* | 0* | 0* |
| BROOKSIDE DAIRY, INC | | | | | | | | | | | | |
| OWNER TOTAL | 302* | 302* | 312* | 312* | 313* | 308* | 0* | 0* | 0* | 0* | 0* | 0* |
| BROOKSIDE PLAZA | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 12* | 2* | 1* | 9* | 10* | 7* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|------------------------------------|-------|-------|-------|-------|-------|--------------------|------|------|------|------|------|--------------------|
| BRYN MAWR MUTUAL WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 1197* | 1130* | 1333* | 1299* | 1052* | 1202* | 181* | 168* | 120* | 100* | 87* | 131* |
| BUOYE WELL | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 146* | 160* | 177* | 97* | 0* | 0* | 0* | 0* | 0* | 0* |
| C. L. PHARRIS SAND & GRAVEL | | | | | | | | | | | | |
| OWNER TOTAL | 221* | 225* | 220* | 293* | 295* | 251* | 100* | 100* | 100* | 180* | 174* | 131* |
| CALIFORNIA, STATE OF | | | | | | | | | | | | |
| PATTON HOSPITAL | | | | | | | | | | | | |
| OWNER TOTAL | 947* | 1076* | 1085* | 1003* | 957* | 1014* | 505* | 368* | 246* | 571* | 474* | 433* |
| CAMPUS CRUSADE FOR CHRIST | | | | | | | | | | | | |
| OWNER TOTAL | 977* | 846* | 607* | 568* | 407* | 681* | 150* | 150* | 150* | 150* | 150* | 150* |
| CANYON KNOLLS RANCH | | | | | | | | | | | | |
| OWNER TOTAL | 104* | 85* | 105* | 88* | 87* | 94* | 136* | 97* | 93* | 93* | 159* | 116* |
| CANYON RANCH | | | | | | | | | | | | |
| OWNER TOTAL | 298* | 222* | 101* | 109* | 103* | 167* | 0* | 0* | 0* | 0* | 0* | 0* |
| CARDIFF FARMS MUTUAL WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 518* | 455* | 502* | 403* | 446* | 465* | 200* | 200* | 200* | 200* | 200* | 200* |
| CARPENTER | | | | | | | | | | | | |
| OWNER TOTAL | 4* | 4* | 4* | 4* | 4* | 4* | 0* | 0* | 0* | 0* | 0* | 0* |
| CHARLES, J. J. | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-------------------------------------|-------|-------|-------|-------|-------|--------------------|-------|-------|-------|-------|-------|--------------------|
| CHRISTINA WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 1302* | 1403* | 700* | 865* | 793* | 1013* | 0* | 0* | 234* | 230* | 230* | 139* |
| CLIFFSIDE RANCH | | | | | | | | | | | | |
| OWNER TOTAL | 171* | 174* | 181* | 150* | 186* | 172* | 0* | 0* | 0* | 0* | 0* | 0* |
| COGBILL, CLINTON L. | | | | | | | | | | | | |
| OWNER TOTAL | 312* | 296* | 325* | 181* | 91* | 241* | 50* | 50* | 50* | 50* | 50* | 50* |
| COLTON, CITY OF | | | | | | | | | | | | |
| OWNER TOTAL | 2814* | 3606* | 3305* | 3743* | 3267* | 3347* | 7247* | 6543* | 4848* | 3835* | 4402* | 5375* |
| CONEJO RANCHOS MUTUAL WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| COOK CANYON | | | | | | | | | | | | |
| OWNER TOTAL | 35* | 35* | 35* | 35* | 35* | 35* | 35* | 35* | 0* | 0* | 0* | 0* |
| CRAFTON WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 623* | 750* | 911* | 745* | 658* | 737* | 764* | 91* | 4* | 0* | 86* | 189* |
| CRAM PATTERSON WELL | | | | | | | | | | | | |
| OWNER TOTAL | 413* | 257* | 361* | 277* | 294* | 320* | 516* | 556* | 440* | 400* | 300* | 442* |
| CRAM RANCH ASSOCIATES | | | | | | | | | | | | |
| OWNER TOTAL | 220* | 194* | 179* | 190* | 224* | 201* | 18* | 20* | 20* | 20* | 20* | 20* |
| CRIM, W. ROSCOE | | | | | | | | | | | | |
| OWNER TOTAL | 389* | 343* | 435* | 413* | 396* | 395* | 489* | 446* | 458* | 450* | 273* | 423* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| CRYSTAL SPRINGS | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| DANGLO DAIRY | | | | | | | | | | | | |
| OWNER TOTAL | 35* | 35* | 35* | 35* | 35* | 35* | 0* | 0* | 0* | 0* | 0* | 0* |
| DANIELS AND BEST RANCH | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 340* | 340* | 340* | 340* | 200* | 274* |
| DANIELS, DON | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| DANIELS, HAROLD | | | | | | | | | | | | |
| OWNER TOTAL | 2* | 2* | 2* | 2* | 2* | 502* | 102* | 1* | 1* | 1* | 1* | 1* |
| DEL ROSA MUTUAL WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 94* | 100* | 561* | 529* | 284* | 314* | 0* | 0* | 0* | 0* | 0* | 0* |
| DEVORE WATER CO. | | | | | | | | | | | | |
| OWNER TOTAL | 126* | 129* | 140* | 132* | 136* | 133* | 405* | 416* | 400* | 400* | 568* | 496* |
| DILLSON MUT. WTR. CO. | | | | | | | | | | | | |
| OWNER TOTAL | 36* | 36* | 36* | 36* | 36* | 36* | 0* | 0* | 0* | 0* | 0* | 0* |
| EADINGTON FRUIT CO. COOK RANCH | | | | | | | | | | | | |
| OWNER TOTAL | 133* | 133* | 133* | 133* | 133* | 133* | 191* | 215* | 178* | 127* | 156* | 173* |
| EAST BARTON WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 168* | 127* | 135* | 274* | 145* | 170* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | AVERAGE |
|--------------------------------------|--------|--------|--------|--------|--------|--------------------|--------|--------|--------|--------|--------|---------|
| EAST HIGHLANDS ORANGE COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 53* | 28* | 40* | 47* | 46* | 43* | 0* | 0* | 0* | 0* | 0* | 0* |
| EAST HIGHLANDS RANCH, INC. | | | | | | | | | | | | |
| OWNER TOTAL | 4119* | 3805* | 3806* | 4181* | 3854* | 3953* | 1039* | 653* | 257* | 1100* | 891* | 788* |
| EAST LUGONIA MUTUAL WATER CO. | | | | | | | | | | | | |
| OWNER TOTAL | 1002* | 624* | 637* | 460* | 391* | 623* | 0* | 0* | 0* | 0* | 0* | 0* |
| EAST PIONEER MUTUAL WELL COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 776* | 692* | 876* | 403* | 431* | 636* | 0* | 0* | 0* | 0* | 0* | 0* |
| EAST VALLEY WATER DISTRICT | | | | | | | | | | | | |
| OWNER TOTAL | 13826* | 13863* | 16464* | 14725* | 14090* | 14594* | 18042* | 18980* | 18921* | 19875* | 19632* | 19090* |
| EASTWOOD FARMS COMMUNITY WATER USERS | | | | | | | | | | | | |
| OWNER TOTAL | 200* | 230* | 330* | 210* | 250* | 244* | 100* | 100* | 115* | 115* | 115* | 109* |
| ELLENA, JOHN B. | | | | | | | | | | | | |
| OWNER TOTAL | 585* | 585* | 585* | 585* | 585* | 585* | 0* | 0* | 0* | 0* | 0* | 0* |
| ELLGOOD | | | | | | | | | | | | |
| OWNER TOTAL | 5* | 5* | 5* | 5* | 5* | 5* | 5* | 5* | 5* | 5* | 5* | 5* |
| ELTINGE & GRAZIADIO | | | | | | | | | | | | |
| OWNER TOTAL | 122* | 81* | 64* | 49* | 32* | 70* | 0* | 0* | 0* | 0* | 0* | 0* |
| F. A. R. WELL | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 272* | 264* | 107* | 202* | 83* | 80* | 36* | 154* | 111* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------------------|--------|--------|--------|--------|--------|--------------------|-------|-------|-------|-------|-------|--------------------|
| FAIRVIEW WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 1395* | 875* | 825* | 780* | 575* | 890* | 345* | 312* | 228* | 306* | 337* | 306* |
| FARROW | | | | | | | | | | | | |
| OWNER TOTAL | 6* | 5* | 28* | 5* | 5* | 10* | 5* | 5* | 5* | 5* | 5* | 5* |
| FINCH | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| FONTANA UNION WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 19841* | 15649* | 13295* | 14674* | 12086* | 15109* | 7001* | 6683* | 6275* | 8178* | 9606* | 7549* |
| FRIEDEMANN, ERNEST C. | | | | | | | | | | | | |
| OWNER TOTAL | 90* | 85* | 75* | 50* | 50* | 70* | 0* | 0* | 0* | 0* | 0* | 0* |
| FRINK RANCH | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| GAY, PHILIP L. | | | | | | | | | | | | |
| OWNER TOTAL | 200* | 200* | 260* | 250* | 200* | 222* | 59* | 41* | 50* | 65* | 78* | 59* |
| GENERAL AMERICAN LIFE INS. CO. | | | | | | | | | | | | |
| OWNER TOTAL | 507* | 493* | 300* | 285* | 280* | 373* | 30* | 30* | 20* | 20* | 20* | 24* |
| GLADYSTA WELL & WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 527* | 486* | 609* | 517* | 507* | 529* | 407* | 291* | 329* | 334* | 414* | 355* |
| GOLCONDA WATER CO. | | | | | | | | | | | | |
| OWNER TOTAL | 96* | 96* | 96* | 96* | 96* | 96* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
**SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
 BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY**

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990 AVERAGE ¹⁹⁵⁹⁻⁶³ | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|----------------------------------|-------|------|------|-------|------|------------------------------------|------|------|------|------|--------------------|
| GOLDEN BEAR FOREST PRODUCTS | | | | | | | | | | | |
| OWNER TOTAL | 30* | 30* | 33* | 33* | 33* | 32* | 0* | 0* | 0* | 0* | 0* |
| GRANT WATER COMPANY | | | | | | | | | | | |
| OWNER TOTAL | 429* | 424* | 483* | 436* | 363* | 427* | 0* | 0* | 0* | 0* | 0* |
| GREENSPOT MUTUAL WATER CO TUNNEL | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| GREENSPOT MUTUAL WELL CO. | | | | | | | | | | | |
| OWNER TOTAL | 142* | 149* | 121* | 105* | 76* | 119* | 224* | 181* | 159* | 160* | 125* |
| GUERTH, WILLIAM H. | | | | | | | | | | | |
| OWNER TOTAL | 1585* | 695* | 922* | 1230* | 860* | 1058* | 0* | 0* | 0* | 0* | 0* |
| HAGAR | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 0* | 0* | 0* | 0* | 0* |
| HAPPE MUTUAL WELL COMPANY | | | | | | | | | | | |
| OWNER TOTAL | 526* | 592* | 649* | 358* | 500* | 525* | 391* | 73* | 0* | 0* | 93* |
| HARDISON | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| HARRISON | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 0* | 0* | 0* | 0* | 0* | 0* |
| HARRISON CANYON | | | | | | | | | | | |
| OWNER TOTAL | 2* | 2* | 2* | 2* | 2* | 2* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|------------------------------------|-------------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| HAZAS | OWNER TOTAL | 8* | 8* | 8* | 8* | 8* | 0* | 0* | 0* | 0* | 0* | 0* |
| HEAD, JOE T. | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| HELIPORT | OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 0* | 0* | 0* | 0* | 0* | 0* |
| HIGHLAND ACRES RANCH | OWNER TOTAL | 250* | 160* | 350* | 400* | 400* | 312* | 13* | 0* | 0* | 0* | 3* |
| HIGHLAND WELL COMPANY | OWNER TOTAL | 278* | 263* | 265* | 232* | 184* | 244* | 0* | 0* | 0* | 0* | 0* |
| HILL | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| HINCKLEY, HORACE P. | OWNER TOTAL | 818* | 635* | 612* | 462* | 391* | 584* | 0* | 0* | 0* | 0* | 0* |
| HOLDEN MUT. WTR. CO. | OWNER TOTAL | 14* | 14* | 14* | 14* | 14* | 0* | 0* | 0* | 0* | 0* | 0* |
| HOLIDAY TRUCKING | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 129* | 126* | 140* | 154* | 110* |
| HOLMES ICE & COLD STORAGE CO. INC. | OWNER TOTAL | 591* | 405* | 410* | 345* | 344* | 419* | 9* | 6* | 6* | 4* | 6* |
| | | | | | | | | | | | PAGE | 184 |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE | |
|---------------------------------|-------------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|------|
| HORTON | OWNER TOTAL | 385* | 300* | 420* | 364* | 357* | 365* | 332* | 290* | 178* | 200* | 332* | 266* |
| HUNTER | OWNER TOTAL | 3* | 3* | 3* | 3* | 3* | 3* | 0* | 0* | 0* | 0* | 0* | 0* |
| INTER CITY MUTUAL WATER CO | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| IOWA STREET WELL | OWNER TOTAL | 62* | 62* | 21* | 10* | 7* | 32* | 0* | 0* | 0* | 0* | 0* | 0* |
| J. G. GOLFING ENTERPRISES, INC. | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 355* | 280* | 398* | 363* | 369* | 353* | |
| JEWEL WATER COMPANY, THE | OWNER TOTAL | 504* | 408* | 356* | 293* | 258* | 364* | 0* | 0* | 0* | 0* | 0* | 0* |
| JUDSON MUTUAL WATER COMPANY | OWNER TOTAL | 403* | 356* | 348* | 367* | 363* | 367* | 0* | 0* | 0* | 0* | 0* | 0* |
| K INV./TRUTANIC/Y UN WELL | OWNER TOTAL | 380* | 350* | 415* | 362* | 358* | 373* | 297* | 331* | 284* | 302* | 307* | 304* |
| KANSAS STREET MUTUAL WATER CO. | OWNER TOTAL | 376* | 327* | 378* | 328* | 353* | 352* | 270* | 246* | 196* | 135* | 101* | 190* |
| KARAHALOIS | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |

TABLE NO. 3
 SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
 BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1990 AVERAGE | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---------------------------------|-------------|------|------|------|------|-----------------|------|------|------|------|--------------------|
| KING | OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| KING STREET MUTUAL WELL COMPANY | OWNER TOTAL | 408* | 371* | 358* | 281* | 372* | 358* | 268* | 44* | 2* | 0* |
| KOCH | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| KOCH, GEORGE J. | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| KRANTZ DAIRY | OWNER TOTAL | 100* | 100* | 100* | 100* | 100* | 100* | 0* | 0* | 0* | 0* |
| KUHN, RICHARD J | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 40* | 40* | 40* | 32* |
| L.P.R. ICE COMPANY | OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| L.P.R. RANCH | OWNER TOTAL | 0* | 0* | 485* | 660* | 610* | 351* | 0* | 0* | 0* | 0* |
| LA BONTE, JIM | OWNER TOTAL | 5* | 5* | 5* | 5* | 5* | 4* | 4* | 4* | 4* | 4* |
| LA ROSSE, CHARLES H. | OWNER TOTAL | 38* | 21* | 35* | 18* | 14* | 25* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-------------------------------------|-------|-------|-------|-------|-------|--------------------|-------|-------|-------|-------|-------|--------------------|
| LA TOURETTE | | | | | | | | | | | | |
| OWNER TOTAL | 30* | 30* | 30* | 30* | 30* | 30* | 2* | 2* | 2* | 2* | 2* | 2* |
| LAKESIDE AVENUE MUTUAL WELL COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 79* | 48* | 58* | 51* | 20* | 51* | 0* | 0* | 0* | 0* | 0* | 0* |
| LANGFORD RANCHES | | | | | | | | | | | | |
| OWNER TOTAL | 1680* | 1564* | 1146* | 1124* | 1468* | 1396* | 973* | 974* | 887* | 930* | 988* | 950* |
| LANGSTON-NEWBY DEVELOPMENT CO. | | | | | | | | | | | | |
| OWNER TOTAL | 50* | 50* | 50* | 50* | 50* | 50* | 0* | 0* | 0* | 0* | 0* | 0* |
| LARAMNI GUNTER WELL | | | | | | | | | | | | |
| OWNER TOTAL | 200* | 200* | 200* | 200* | 200* | 200* | 259* | 256* | 265* | 262* | 289* | 266* |
| LOMA LINDA UNIVERSITY | | | | | | | | | | | | |
| OWNER TOTAL | 1011* | 1116* | 1202* | 1166* | 901* | 1079* | 1126* | 1014* | 970* | 992* | 1059* | 1032* |
| LOMA LINDA, CITY OF | | | | | | | | | | | | |
| OWNER TOTAL | 2216* | 2241* | 2492* | 2193* | 1580* | 2144* | 4378* | 4051* | 4390* | 4290* | 4671* | 4356* |
| LORD | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| LUGO WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 414* | 346* | 324* | 300* | 239* | 325* | 200* | 200* | 200* | 200* | 400* | 240* |
| LULY, DR. LUCIAN L. | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-------------------------------|------|-------|-------|-------|-------|--------------------|-------|-------|-------|-------|-------|--------------------|
| MARIGOLD FARMS COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 855* | 1708* | 1157* | 1963* | 1778* | 1492* | 2456* | 2696* | 2382* | 1399* | 1164* | 2019* |
| MARSHBURN | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 380* | 300* | 290* | 194* | 100* | 100* | 100* | 100* | 100* | 100* |
| MASCART WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 395* | 302* | 468* | 381* | 367* | 383* | 338* | 370* | 431* | 223* | 416* | 356* |
| MAYBELL, N. O. | | | | | | | | | | | | |
| OWNER TOTAL | 26* | 26* | 12* | 12* | 12* | 18* | 0* | 0* | 0* | 0* | 0* | 0* |
| MCCALLA BROS | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 1* | 1* | 1* | 1* | 0* | 0* | 0* | 0* | 0* | 0* |
| MCCALLA, ROBERT | | | | | | | | | | | | |
| OWNER TOTAL | 5* | 13* | 37* | 21* | 22* | 20* | 51* | 72* | 90* | 90* | 90* | 79* |
| MEADOWBROOK DAIRY | | | | | | | | | | | | |
| OWNER TOTAL | 492* | 388* | 340* | 331* | 462* | 403* | 466* | 470* | 336* | 339* | 395* | 401* |
| MENTONE ACRES MUTUAL WELL CO. | | | | | | | | | | | | |
| OWNER TOTAL | 455* | 495* | 505* | 475* | 121* | 410* | 0* | 0* | 217* | 226* | 304* | 149* |
| MENTONE CITRUS GROVES | | | | | | | | | | | | |
| OWNER TOTAL | 714* | 873* | 637* | 409* | 306* | 588* | 475* | 475* | 450* | 200* | 200* | 360* |
| MENTONE DOMESTIC WTR. CO. | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 25* | 0* | 0* | 5* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-------------------------------------|-------|-------|-------|-------|-------|--------------------|-------|-------|-------|-------|-------|--------------------|
| MEYER, CHARLES R. | | | | | | | | | | | | |
| OWNER TOTAL | 42* | 42* | 55* | 51* | 53* | 49* | 0* | 0* | 0* | 0* | 0* | 0* |
| MILLER MUTUAL WELL CO. | | | | | | | | | | | | |
| OWNER TOTAL | 20* | 8* | 41* | 58* | 53* | 36* | 30* | 30* | 30* | 30* | 30* | 30* |
| MONTECITO MUTUAL WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 104* | 109* | 110* | 77* | 71* | 94* | 130* | 150* | 143* | 150* | 138* | 142* |
| MOORE, R. H. | | | | | | | | | | | | |
| OWNER TOTAL | 46* | 42* | 89* | 78* | 77* | 66* | 0* | 0* | 0* | 0* | 0* | 0* |
| MOUNT VERNON WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 1750* | 1478* | 1760* | 1354* | 1238* | 1516* | 1183* | 1219* | 724* | 1143* | 102* | 874* |
| MT. VIEW CEMETERY OF SAN BERNARDINO | | | | | | | | | | | | |
| OWNER TOTAL | 228* | 185* | 145* | 250* | 141* | 190* | 244* | 233* | 228* | 233* | 266* | 241* |
| MT. VIEW CHILD CARE CENTER | | | | | | | | | | | | |
| OWNER TOTAL | 2* | 2* | 2* | 2* | 2* | 2* | 1* | 1* | 1* | 1* | 1* | 1* |
| MUSCOY MUTUAL WATER COMPANY, NO. 1 | | | | | | | | | | | | |
| OWNER TOTAL | 1943* | 1870* | 2028* | 1863* | 1684* | 1878* | 2460* | 2005* | 2286* | 2777* | 1545* | 2215* |
| NATIONAL ORANGE SHOW | | | | | | | | | | | | |
| OWNER TOTAL | 135* | 135* | 135* | 135* | 135* | 135* | 60* | 59* | 60* | 60* | 60* | 60* |
| NEALEY MUTUAL WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1963 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------------|-------|-------|-------|-------|-------|-----------------|-------|-------|-------|-------|-------|--------------------|
| NEW ENGLAND WATER CO. | | | | | | | | | | | | |
| OWNER TOTAL | 946* | 892* | 1023* | 836* | 880* | 915* | 537* | 607* | 412* | 428* | 442* | 485* |
| NICKERSON WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 678* | 551* | 838* | 721* | 540* | 666* | 0* | 0* | 0* | 0* | 0* | 0* |
| NO NAME WELL | | | | | | | | | | | | |
| OWNER TOTAL | 30* | 27* | 32* | 28* | 28* | 29* | 0* | 0* | 0* | 0* | 0* | 0* |
| NORTH FORK WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 851* | 737* | 776* | 778* | 670* | 762* | 283* | 0* | 0* | 0* | 0* | 57* |
| NORTHBRAE WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 394* | 530* | 608* | 395* | 466* | 479* | 0* | 0* | 0* | 0* | 0* | 0* |
| NORTHSIDE WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 398* | 402* | 491* | 385* | 333* | 402* | 0* | 0* | 0* | 0* | 0* | 0* |
| NORTON AIR FORCE BASE | | | | | | | | | | | | |
| OWNER TOTAL | 5892* | 5295* | 5478* | 5985* | 5340* | 5598* | 2510* | 2385* | 2385* | 2385* | 2385* | 2410* |
| NORWOOD | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 0* | 0* | 0* | 0* | 0* | 0* |
| NYE, WILLIAM H. | | | | | | | | | | | | |
| OWNER TOTAL | 164* | 199* | 294* | 156* | 167* | 196* | 0* | 0* | 0* | 0* | 0* | 0* |
| OLD TOWN WELL CO. | | | | | | | | | | | | |
| OWNER TOTAL | 488* | 534* | 572* | 525* | 515* | 527* | 155* | 129* | 246* | 106* | 232* | 174* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 AVERAGE | 1990-94 AVERAGE | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|----------------------------|------|------|------|------|------|-----------------|--------------------|------|------|------|------|--------------------|
| PACIFIC HIGH SCHOOL | | | | | | | | | | | | |
| OWNER TOTAL | 75* | 75* | 75* | 75* | 75* | 75* | 75* | 0* | 0* | 0* | 0* | 0* |
| PAINNE, ROBERT T., TRUSTEE | | | | | | | | | | | | |
| OWNER TOTAL | 603* | 609* | 664* | 530* | 586* | 598* | 40* | 287* | 483* | 175* | 181* | 233* |
| PATTERSON, ROY H. | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 1* | 1* | 1* | 1* | 1* |
| PAXTON, R. H. | | | | | | | | | | | | |
| OWNER TOTAL | 511* | 245* | 243* | 378* | 179* | 311* | 0* | 0* | 0* | 0* | 0* | 0* |
| PENN WELL COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 539* | 447* | 504* | 550* | 440* | 496* | 0* | 0* | 0* | 0* | 0* | 0* |
| PHAROAH POWELL WATER CO. | | | | | | | | | | | | |
| OWNER TOTAL | 326* | 350* | 365* | 371* | 322* | 347* | 397* | 369* | 369* | 300* | 242* | 321* |
| PIERSON | | | | | | | | | | | | |
| OWNER TOTAL | 80* | 80* | 80* | 80* | 0* | 64* | 0* | 0* | 0* | 0* | 0* | 0* |
| PIONEER MUTUAL WATER CO. | | | | | | | | | | | | |
| OWNER TOTAL | 314* | 222* | 288* | 316* | 275* | 283* | 101* | 98* | 100* | 90* | 75* | 93* |
| QUALITY FARMS | | | | | | | | | | | | |
| OWNER TOTAL | 123* | 123* | 123* | 123* | 123* | 123* | 80* | 80* | 80* | 80* | 80* | 80* |
| RAMIREZ BROTHERS | | | | | | | | | | | | |
| OWNER TOTAL | 61* | 61* | 65* | 62* | 64* | 63* | 121* | 175* | 251* | 294* | 221* | 212* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|----------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| RAMIREZ, CARLOS | | | | | | | | | | | | |
| OWNER TOTAL | 100* | 100* | 100* | 25* | 85* | 82* | 173* | 163* | 160* | 64* | 113* | 135* |
| RAMIREZ, J.J. | | | | | | | | | | | | |
| OWNER TOTAL | 246* | 220* | 352* | 224* | 259* | 260* | 150* | 160* | 150* | 66* | 150* | 135* |
| RAMSEY | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| RANCHO CITRUS AMIGOS | | | | | | | | | | | | |
| OWNER TOTAL | 80* | 80* | 80* | 80* | 80* | 80* | 0* | 0* | 0* | 0* | 0* | 0* |
| RANCHO LADERA | | | | | | | | | | | | |
| OWNER TOTAL | 162* | 148* | 331* | 206* | 313* | 232* | 10* | 10* | 10* | 0* | 0* | 6* |
| RAUGHT MUTUAL WELL COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 504* | 550* | 552* | 506* | 520* | 526* | 403* | 599* | 210* | 364* | 238* | 363* |
| REDLANDS ASSOCIATES | | | | | | | | | | | | |
| OWNER TOTAL | 489* | 378* | 438* | 414* | 411* | 426* | 0* | 0* | 0* | 0* | 0* | 0* |
| REDLANDS COUNTRY CLUB | | | | | | | | | | | | |
| OWNER TOTAL | 174* | 96* | 696* | 692* | 532* | 438* | 30* | 30* | 30* | 30* | 30* | 30* |
| REDLANDS TRAP/SKEET | | | | | | | | | | | | |
| OWNER TOTAL | 145* | 235* | 235* | 2* | 2* | 124* | 15* | 15* | 0* | 0* | 0* | 6* |
| REDLANDS WTR. CO. | | | | | | | | | | | | |
| OWNER TOTAL | 544* | 599* | 301* | 754* | 581* | 556* | 577* | 790* | 870* | 900* | 900* | 807* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|------------------------|--------|--------|--------|--------|--------|--------------------|--------|--------|--------|--------|--------|--------------------|
| REDLANDS, CITY OF | | | | | | | | | | | | |
| OWNER TOTAL | 22851* | 22914* | 24120* | 24389* | 20558* | 22966* | 25684* | 28510* | 26800* | 31897* | 27873* | 28153* |
| REES & PERRICONE RANCH | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| REGINA GRAPE PRODUCTS | | | | | | | | | | | | |
| OWNER TOTAL | 250* | 250* | 250* | 250* | 250* | 250* | 0* | 0* | 0* | 0* | 0* | 0* |
| REYNOLDS, BILL | | | | | | | | | | | | |
| OWNER TOTAL | 3* | 3* | 3* | 3* | 3* | 3* | 5* | 5* | 5* | 5* | 5* | 5* |
| RIALTO, CITY OF | | | | | | | | | | | | |
| OWNER TOTAL | 2618* | 1622* | 1834* | 2101* | 1867* | 2008* | 5341* | 4241* | 3524* | 4660* | 6423* | 4838* |
| RIEDMAN, FRED M. | | | | | | | | | | | | |
| OWNER TOTAL | 230* | 230* | 230* | 230* | 15* | 187* | 0* | 0* | 0* | 0* | 0* | 0* |
| RIVAS | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 0* | 0* | 0* | 0* | 0* | 0* |
| RIVAS, RAMON | | | | | | | | | | | | |
| OWNER TOTAL | 30* | 43* | 0* | 0* | 0* | 15* | 0* | 0* | 0* | 0* | 0* | 0* |
| ROBBINS, H. W. | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 18* | 4* | 0* | 0* | 0* | 0* | 0* | 0* |
| RULE | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1963 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|-------------------------------------|--------|--------|--------|--------|--------|-----------------|--------|--------|--------|--------|--------|--------------------|
| SAN BERNARDINO AVENUE WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 371* | 303* | 394* | 352* | 298* | 344* | 124* | 108* | 92* | 92* | 68* | 97* |
| SAN BERNARDINO VALLEY MWD | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 715* | 6888* | 5273* | 5231* | 4824* | 4586* |
| SAN BERNARDINO, CITY OF | | | | | | | | | | | | |
| OWNER TOTAL | 20649* | 19073* | 21351* | 19915* | 18547* | 19907* | 43586* | 38402* | 44000* | 39056* | 42276* | 41464* |
| SAN BERNARDINO, COUNTY OF | | | | | | | | | | | | |
| OWNER TOTAL | 981* | 960* | 1154* | 844* | 666* | 921* | 1418* | 1367* | 1350* | 1127* | 1160* | 1284* |
| SAN MANUEL INDIAN RESERVATION | | | | | | | | | | | | |
| OWNER TOTAL | 6* | 6* | 6* | 6* | 6* | 6* | 0* | 0* | 0* | 0* | 0* | 0* |
| SANDYS RESTAURANT | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| SANTINI | | | | | | | | | | | | |
| OWNER TOTAL | 90* | 90* | 90* | 90* | 90* | 90* | 0* | 0* | 0* | 0* | 0* | 0* |
| SARATOGA DEVELOPMENT CO | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| SATOSKI, DOCTOR | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| SECHREST, RALPH F. | | | | | | | | | | | | |
| OWNER TOTAL | 87* | 71* | 192* | 906* | 141* | 279* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
**SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
 BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY**

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| SELBY, DR. & MRS. ARTHUR OWNER TOTAL | 147* | 227* | 730* | 259* | 406* | 354* | 0* | 32* | 30* | 0* | 20* | 16* |
| SELEY OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| SIX HOUSES OWNER TOTAL | 6* | 6* | 6* | 6* | 6* | 6* | 0* | 0* | 0* | 0* | 0* | 0* |
| SMITH OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| SMITH MEAT PACKING PLANT OWNER TOTAL | 3* | 3* | 3* | 3* | 3* | 3* | 0* | 0* | 0* | 0* | 0* | 0* |
| SMITH TRACT WELL COMPANY OWNER TOTAL | 270* | 177* | 56* | 0* | 127* | 126* | 0* | 0* | 0* | 0* | 0* | 0* |
| SMITH, OWNER TOTAL | 10* | 10* | 10* | 10* | 10* | 10* | 10* | 10* | 10* | 10* | 10* | 10* |
| SOJKA, DONALD R OWNER TOTAL | 91* | 82* | 99* | 86* | 84* | 88* | 0* | 0* | 0* | 0* | 0* | 0* |
| SOLANO WELL NO. 1 OWNER TOTAL | 212* | 143* | 147* | 88* | 43* | 127* | 0* | 0* | 0* | 0* | 0* | 0* |
| SOLANO WELL NO. 3 OWNER TOTAL | 0* | 0* | 0* | 202* | 179* | 76* | 63* | 65* | 131* | 100* | 100* | 92* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACCTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---|-------|-------|-------|-------|-------|--------------------|------|------|------|------|------|--------------------|
| SOMERS, R. | | | 1* | 1* | 1* | | | 0* | 0* | 0* | 0* | 0* |
| OWNER TOTAL | | | | | | | | | | | | |
| SOUTHERN CALIFORNIA EDISON COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 1410* | 1219* | 1425* | 1609* | 1627* | 1458* | 170* | 57* | 64* | 35* | 86* | 82* |
| SOUZA, JOHN | | | | | | | | | | | | |
| OWNER TOTAL | | 7* | 7* | 9* | 10* | 9* | 8* | 0* | 0* | 0* | 0* | 0* |
| STANLEY, SILAS | | | | | | | | | | | | |
| OWNER TOTAL | | 2* | 2* | 2* | 2* | 2* | 2* | 3* | 3* | 3* | 3* | 3* |
| STEWART, WILLARD | | | | | | | | | | | | |
| OWNER TOTAL | 53* | 53* | 53* | 53* | 53* | 53* | 0* | 0* | 0* | 0* | 0* | 0* |
| STORKSON, WILLIAM F. | | | | | | | | | | | | |
| OWNER TOTAL | 35* | 30* | 20* | 40* | 35* | 32* | 67* | 56* | 60* | 61* | 54* | 60* |
| STOWE WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 630* | 598* | 622* | 560* | 667* | 615* | 239* | 147* | 156* | 165* | 144* | 170* |
| STRAWBERRY PATCH | | | | | | | | | | | | |
| OWNER TOTAL | | 1* | 1* | 1* | 1* | 1* | 1* | 30* | 30* | 30* | 30* | 30* |
| SUNRISE RANCH PART C/O LIFE DEVELOPMENT | | | | | | | | | | | | |
| OWNER TOTAL | 1857* | 1693* | 2119* | 2037* | 1992* | 1940* | 0* | 0* | 0* | 0* | 0* | 0* |
| SUPERIOR ORCHARDS | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--------------------------------------|-------|------|-------|-------|------|--------------------|------|------|------|------|------|--------------------|
| SYCAMORE HEIGHTS WATER COMPANY, INC. | | | | | | | | | | | | |
| OWNER TOTAL | 420* | 52* | 52* | 52* | 52* | 52* | 126* | 0* | 0* | 0* | 0* | 0* |
| TENNESSEE MUTUAL WELL COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 537* | 501* | 622* | 516* | 476* | 530* | 343* | 368* | 313* | 359* | 402* | 357* |
| TENNESSEE WATER CO. | | | | | | | | | | | | |
| OWNER TOTAL | 530* | 530* | 540* | 540* | 550* | 538* | 529* | 616* | 544* | 676* | 950* | 663* |
| TERRACE WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 1318* | 921* | 1077* | 1012* | 899* | 1045* | 867* | 735* | 657* | 694* | 771* | 745* |
| TEXACO GAS STATION | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 1* | 1* | 1* | 1* | 1* | 1* |
| THOMPSON RANDALL | | | | | | | | | | | | |
| OWNER TOTAL | 3* | 3* | 3* | 3* | 3* | 3* | 0* | 0* | 0* | 0* | 0* | 0* |
| TILDEN, M. WILLIAM | | | | | | | | | | | | |
| OWNER TOTAL | 148* | 148* | 148* | 148* | 148* | 148* | 30* | 20* | 20* | 20* | 20* | 22* |
| TRI CITY CONCRETE | | | | | | | | | | | | |
| OWNER TOTAL | 135* | 135* | 135* | 135* | 136* | 135* | 0* | 0* | 0* | 0* | 0* | 0* |
| TRI CITY MUTUAL WATER COMPANY | | | | | | | | | | | | |
| OWNER TOTAL | 53* | 20* | 0* | 0* | 0* | 15* | 0* | 0* | 0* | 0* | 0* | 0* |
| TRIPLE FALLS MUT. WTR. CO. | | | | | | | | | | | | |
| OWNER TOTAL | 15* | 12* | 10* | 15* | 18* | 14* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRactions (FILED & NON-FILED) FROM SAN BERNARDINO AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|---------------------------------|------|------|------|------|------|--------------------|------|------|------|------|------|--------------------|
| TROJAN GROVES | | | | | | | | | | | | |
| OWNER TOTAL | 962* | 700* | 940* | 784* | 816* | 840* | 556* | 454* | 462* | 464* | 385* | 464* |
| U. S. FOREST SERVICE | 9* | 9* | 9* | 9* | 9* | 9* | 0* | 0* | 0* | 0* | 0* | 0* |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| UNGER, V. E. | | | | | | | | | | | | |
| OWNER TOTAL | | | | | | | | | | | | |
| VALDEPENA ACRES | | | | | | | | | | | | |
| OWNER TOTAL | 25* | 25* | 25* | 27* | 8* | 22* | 40* | 40* | 40* | 40* | 40* | 40* |
| VALENCIA AVE. MUT. WTR. CO. | | | | | | | | | | | | |
| OWNER TOTAL | 30* | 30* | 30* | 30* | 30* | 30* | 0* | 0* | 0* | 0* | 0* | 0* |
| VALLEY FARMS MUT. WTR. CO. | | | | | | | | | | | | |
| OWNER TOTAL | 119* | 119* | 119* | 119* | 119* | 119* | 0* | 0* | 0* | 0* | 0* | 0* |
| VAN MEETER | | | | | | | | | | | | |
| OWNER TOTAL | 3* | 3* | 0* | 0* | 0* | 1* | 3* | 3* | 3* | 3* | 3* | 3* |
| VANLEUVEN, CLARENCE | | | | | | | | | | | | |
| OWNER TOTAL | 26* | 26* | 26* | 26* | 26* | 26* | 0* | 0* | 0* | 0* | 0* | 0* |
| VICTORIA FARMS MUTUAL WATER CO. | | | | | | | | | | | | |
| OWNER TOTAL | 335* | 288* | 320* | 275* | 266* | 297* | 43* | 89* | 105* | 99* | 190* | 105* |
| VICTORIA GUERNSEY | | | | | | | | | | | | |
| OWNER TOTAL | 163* | 248* | 200* | 160* | 223* | 199* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

| OWNER | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|------------------------------------|--------|--------|--------|--------|--------|--------------------|--------|-------|--------|--------|--------|--------------------|
| VICTORIA SEVENTH DAY ADVENTIST | | | | | | | | | | | | |
| OWNER TOTAL | 15* | 15* | 15* | 15* | 15* | 15* | 10* | 10* | 10* | 10* | 10* | 10* |
| WALLACE | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* | 1* |
| WARD, FLOYD | | | | | | | | | | | | |
| OWNER TOTAL | 1* | 1* | 1* | 103* | 103* | 42* | 1* | 1* | 1* | 1* | 1* | 1* |
| WARMINGTON, ROBERT P. | | | | | | | | | | | | |
| OWNER TOTAL | 300* | 248* | 288* | 153* | 139* | 226* | 0* | 0* | 0* | 0* | 0* | 0* |
| WEATHERWAX, W. G. | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* | 0* |
| WEST SAN BENDO. COUNTY WATER DIST. | | | | | | | | | | | | |
| OWNER TOTAL | 13584* | 12090* | 13587* | 11331* | 11837* | 12486* | 13898* | 9724* | 10935* | 11742* | 13066* | 11873* |
| WESTERN FRUIT GROWERS | | | | | | | | | | | | |
| OWNER TOTAL | 147* | 220* | 177* | 0* | 0* | 109* | 0* | 0* | 0* | 0* | 0* | 0* |
| WIDEMEYER | | | | | | | | | | | | |
| OWNER TOTAL | 6* | 6* | 6* | 6* | 6* | 6* | 0* | 0* | 0* | 0* | 0* | 0* |
| WILEY, RUTH NORWOOD | | | | | | | | | | | | |
| OWNER TOTAL | 0* | 0* | 0* | 0* | 52* | 10* | 0* | 0* | 0* | 0* | 0* | 0* |
| WILLIAMS DAIRY | | | | | | | | | | | | |
| OWNER TOTAL | 142* | 142* | 142* | 142* | 142* | 142* | 0* | 0* | 0* | 0* | 0* | 0* |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED & NON-FILED) FROM SAN BERNARDINO BASIN AREA
BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY

TABLE NO. 4

LYTLE CREEK VERIFICATION OF EXTRACTIONS FOR
CALENDAR YEARS 1959-1963 & 1990-1994

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1959

| LINE NO. | LOCATION OF MEASUREMENT | | | | | | | | | | | REMARKS | | | |
|-------------|--|-------|-------|-------|-------|-------|-------|-----|-----|-------|-------|---------|---------|------------|----------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | |
| 1 | WEIR NO. 1 | 1,337 | 1,043 | 1,406 | 1,085 | 1,026 | 948 | 797 | 732 | 875 | 910 | 847 | 873 | 11,879 | SEE NOTE 1 |
| 2 | WEIR NO. 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 3 | WEIR NO. 3 | 292 | 235 | 575 | 323 | 307 | 241 | 200 | 188 | 160 | 182 | 137 | 123 | 2,953 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 1,629 | 1,278 | 1,981 | 1,408 | 1,333 | 1,189 | 997 | 920 | 1,025 | 1,092 | 984 | 996 | 14,832 | LINE 1 + 2 + 3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 | |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE | 1,621 | 1,275 | 1,981 | 1,408 | 1,333 | 1,189 | 997 | 920 | 1,025 | 1,092 | 984 | 996 | 14,821 | LINE 4 - 5 |
| 7 | ANNUAL PERCENT DIFFERENCE X 100 | | | | | | | | | | | | -1.19 % | SEE NOTE 5 | |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | 1,623 | 1,253 | 1,955 | 1,374 | 1,342 | 1,174 | 991 | 906 | 1,028 | 1,069 | 954 | 978 | 14,647 | SEE NOTE 6 |
| | <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 SDWR RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 10 | WELL NO. 2 SDWR RECORDATION NO. 3600590 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 9 + 10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CREEK | 1,623 | 1,253 | 1,955 | 1,374 | 1,201 | 841 | 650 | 566 | 760 | 803 | 695 | 741 | 12,462 | LINE 8 - 11 |
| 13 | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | 400 | 411 | 326 | 19 | 0 | 0 | 0 | 0 | 172 | 35 | 6 | 95 | SEE NOTE 8 | |
| 14 | TOTAL STREAM DIVERSION AT LOWER POWERHOUSE | 1,223 | 842 | 1,629 | 1,355 | 1,201 | 841 | 650 | 566 | 588 | 768 | 689 | 646 | 10,998 | LINE 12 - 13 |
| | <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | |
| 15 | WEIR NO. 4 | 80 | 141 | 91 | 112 | 112 | 101 | 102 | 95 | 79 | 83 | 84 | 73 | 1,153 | SEE NOTE 9 |
| 16 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 SDWR RECORDATION NO. 3600562 | 39 | 19 | 65 | 81 | 84 | 75 | 69 | 62 | 46 | 46 | 41 | 25 | 652 | SEE NOTE 10 |
| 17 | TOTAL STREAM DIVERSION AT FONTANA UNION INTAKE TO BREED LINE | 41 | 122 | 26 | 31 | 28 | 26 | 33 | 33 | 33 | 37 | 43 | 48 | 501 | LINE 15 - 16 |
| 18 | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 1,264 | 964 | 1,655 | 1,386 | 1,229 | 867 | 683 | 599 | 621 | 805 | 732 | 694 | 11,499 | LINE 14 + 17 |
| | <u>NOTES</u> | | | | | | | | | | | | | | |
| 1 | WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS) | | | | | | | | | | | | | | |
| 2 | WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS) | | | | | | | | | | | | | | |
| 3 | WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS) | | | | | | | | | | | | | | |
| 4 | 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION) | | | | | | | | | | | | | | |
| 5 | ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE | | | | | | | | | | | | | | |
| 6 | MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT | | | | | | | | | | | | | | |

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
 2 WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS)
 3 WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS)
 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION)
 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE (FONTANA UNION)
 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1960

| LINE NO. | LOCATION OF MEASUREMENT | VERIFICATIONS OF EXTRACTIONS | | | | | | | | | | | REMARKS | |
|-------------|--|------------------------------|-------|-------|-----|-------|-----|-----|-----|-----|-----|-----|---------|-------------------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | |
| 1 | WEIR NO. 1 | 989 | 1,007 | 956 | 772 | 855 | 591 | 497 | 456 | 432 | 520 | 666 | 704 | 8,445 SEE NOTE 1 |
| 2 | WEIR NO. 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 3 | WEIR NO. 3 | 118 | 125 | 141 | 113 | 136 | 146 | 152 | 135 | 125 | 112 | 78 | 145 | 1,526 SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 1,107 | 1,132 | 1,097 | 885 | 991 | 737 | 649 | 591 | 557 | 632 | 744 | 849 | 9,971 LINE 1 + 2 + 3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE | 1,107 | 1,132 | 1,096 | 885 | 991 | 737 | 649 | 591 | 557 | 632 | 743 | 849 | 9,969 LINE 4 - 5 |
| 7 | ANNUAL PERCENT DIFFERENCE X 100 | 1,106 | 1,127 | 1,119 | 910 | 1,000 | 738 | 649 | 602 | 566 | 647 | 760 | 869 | 1.23 % SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | | | | | | | | | | | | | SEE NOTE 6 |
| | DEDUCT MILLER NARROWS WELLS | | | | | | | | | | | | | |
| 9 | WELL NO. 1 SDWR RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 7 |
| 10 | WELL NO. 2 SDWR RECORDATION NO. 3600590 | 186 | 213 | 280 | 244 | 302 | 293 | 302 | 299 | 291 | 302 | 159 | 274 | 3,145 SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 186 | 213 | 280 | 244 | 302 | 293 | 302 | 299 | 291 | 302 | 159 | 274 | 3,145 LINE 9 + 10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CREEK | 920 | 914 | 839 | 666 | 698 | 445 | 347 | 303 | 275 | 345 | 601 | 595 | 6,948 LINE 8 - 11 |
| 13 | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | 144 | 160 | 45 | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 304 | 9 | SEE NOTE 8 |
| 14 | TOTAL STREAM DIVERSION AT LOWER POWERHOUSE | 776 | 754 | 794 | 603 | 698 | 445 | 347 | 303 | 275 | 309 | 297 | 586 | 6,187 LINE 12 - 13 |
| | BREED LINE CALCULATION | | | | | | | | | | | | | |
| 15 | WEIR NO. 4 | 82 | 76 | 37 | 61 | 36 | 62 | 75 | 52 | 47 | 54 | 101 | 42 | 725 SEE NOTE 9 |
| 16 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 SDWR | | | | | | | | | | | | | |
| | RECORDATION NO. 3600582 | 33 | 19 | 0 | 0 | 0 | 30 | 41 | 22 | 16 | 16 | 13 | 14 | 204 SEE NOTE 10 |
| 17 | TOTAL STREAM DIVERSION AT FONTANA UNION INTAKE TO BREED LINE | 49 | 57 | 37 | 61 | 36 | 32 | 34 | 30 | 31 | 38 | 88 | 28 | 521 LINE 15 - 16 |
| 18 | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 825 | 811 | 831 | 664 | 734 | 477 | 381 | 333 | 306 | 347 | 385 | 614 | 6,708 LINE 14 + 17 |
| | NOTES | | | | | | | | | | | | | |
| 1 | WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS) | | | | | | | | | | | | | |
| 2 | WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS) | | | | | | | | | | | | | |
| 3 | WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS) | | | | | | | | | | | | | |
| 4 | 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION) | | | | | | | | | | | | | |
| 5 | ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE | | | | | | | | | | | | | |
| 6 | MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT | | | | | | | | | | | | | |

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
 2 WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS)
 3 WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS)
 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION)
 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION)
 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE (FONTANA UNION)
 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS)
 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)

TABLE NO. 4

**LYTLE CREEK
VERIFICATIONS OF EXTRACCTIONS
FOR CALENDAR YEAR 1961**

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1962

| LINE NO. | LOCATION OF MEASUREMENT | | | | | | | | | | | | REMARKS | |
|------------------------------------|--|-------------|--|-------|-------|-------|-------|-------|-------|-----|-------|-------|---------|---------------------------------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | |
| 1 | WEIR NO. 1 | 698 | 721 | 1,448 | 1,359 | 966 | 847 | 738 | 636 | 738 | 1,289 | 1,327 | 1,254 | 12,021 SEE NOTE 1 |
| 2 | WEIR NO. 2 | 0 | 196 | 403 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 599 SEE NOTE 2 |
| 3 | WEIR NO. 3 | 177 | 335 | 526 | 477 | 327 | 290 | 238 | 230 | 208 | 196 | 183 | 174 | 3,361 SEE NOTE 3 LINE 1 + 2 + 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 875 | 1,252 | 2,377 | 1,836 | 1,293 | 1,137 | 976 | 866 | 946 | 1,485 | 1,510 | 1,428 | 15,981 SEE NOTE 4 |
| 5 | DEDUCT STREAM RETURN OVER 20 WEIR | 0 | 69 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 4 - 5 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE | 875 | 1,183 | 2,305 | 1,836 | 1,293 | 1,137 | 976 | 866 | 946 | 1,485 | 1,510 | 1,428 | 15,840 SEE NOTE 4 |
| 7 | ANNUAL PERCENT DIFFERENCE | ----- X 100 | LINE 8 | 894 | 1,187 | 2,366 | 1,827 | 1,291 | 1,113 | 978 | 845 | 904 | 1,460 | 1,454 -0.96 % SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | ----- | LINE 8 | 894 | 1,187 | 2,366 | 1,827 | 1,291 | 1,113 | 978 | 845 | 904 | 1,460 | 1,361 SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 SDWR RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 7 |
| 10 | WELL NO. 2 SDWR RECORDATION NO. 3600590 | 293 | 81 | 0 | 0 | 0 | 0 | 232 | 308 | 310 | 299 | 303 | 294 | 301 SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 293 | 81 | 0 | 0 | 0 | 0 | 232 | 308 | 310 | 299 | 303 | 294 | 301 LINE 9 + 10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CREEK | 601 | 1,106 | 2,386 | 1,827 | 1,291 | 881 | 670 | 535 | 605 | 1,147 | 1,160 | 1,060 | 13,269 SEE NOTE B |
| 13 | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | 49 | 515 | 809 | 616 | 20 | 0 | 0 | 0 | 0 | 31 | 0 | 0 | LINE 8 - 11 LINE 12 - 13 |
| 14 | TOTAL STREAM DIVERSION AT LOWER POWERHOUSE | 552 | 591 | 1,577 | 1,211 | 1,271 | 881 | 670 | 535 | 605 | 1,116 | 1,160 | 1,060 | 11,229 SEE NOTE 9 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | |
| 15 | WEIR NO. 4 | 41 | 143 | 40 | 101 | 81 | 77 | 77 | 73 | 66 | 59 | 43 | 32 | 832 SEE NOTE 9 |
| 16 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 SDWR RECORDATION NO. 3600582 | 2 | 8 | 3 | 59 | 42 | 40 | 38 | 34 | 28 | 33 | 18 | 1 | 306 SEE NOTE 10 |
| 17 | TOTAL STREAM DIVERSION AT FONTANA UNION INTAKE TO BREED LINE | 39 | 135 | 37 | 42 | 39 | 37 | 39 | 39 | 37 | 26 | 26 | 31 | 526 LINE 15 - 16 |
| 18 | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 591 | 726 | 1,614 | 1,253 | 1,310 | 918 | 709 | 574 | 642 | 1,142 | 1,185 | 1,091 | 11,755 LINE 14 + 17 |
| <u>NOTES</u> | | | | | | | | | | | | | | |
| 1 | WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS) | 7 | WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS | | | | | | | | | | | |
| 2 | WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS) | | WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION). | | | | | | | | | | | |
| 3 | WEIR NO. 3 MEASURES EITHER STREAM DIVERSSION OR INFILTRATION WATER (USGS) | | WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE | | | | | | | | | | | |
| 4 | 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION) | | (FONTANA UNION) | | | | | | | | | | | |
| 5 | ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE | | WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS). | | | | | | | | | | | |
| 6 | MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT | | FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION) | | | | | | | | | | | |

TABLE NO. 4
LYTLE CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1963

| LINE NO. | LOCATION OF MEASUREMENT | VERIFICATIONS OF EXTRACTIONS | | | | | | | | | | | REMARKS |
|-------------|--|------------------------------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-------------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| 1 | WEIR NO. 1 | 1,174 | 947 | 1,095 | 944 | 918 | 574 | 528 | 521 | 660 | 616 | 726 | 9,421 |
| 2 | WEIR NO. 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | WEIR NO. 3 | 155 | 145 | 223 | 194 | 196 | 154 | 139 | 75 | 73 | 68 | 74 | 1,650 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 1,329 | 1,092 | 1,318 | 1,318 | 1,114 | 872 | 728 | 667 | 596 | 733 | 684 | 800 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE | 1,329 | 1,092 | 1,318 | 1,318 | 1,114 | 872 | 728 | 667 | 596 | 733 | 680 | 800 |
| 7 | ANNUAL PERCENT DIFFERENCE LINE 8 - LINE 6 | | | | | | | | | | | | 0.49 % SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | 1,246 | 1,038 | 1,273 | 1,121 | 1,109 | 881 | 742 | 688 | 615 | 803 | 725 | 881 |
| | DEDUCT MILLER NARROWS WELLS | | | | | | | | | | | | |
| 9 | WELL NO. 1 SDWR RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | WELL NO. 2 SDWR RECORDATION NO. 3600590 | 296 | 172 | 253 | 283 | 299 | 289 | 294 | 303 | 201 | 277 | 183 | 312 |
| 11 | TOTAL PUMPED WATER | 296 | 172 | 253 | 283 | 299 | 289 | 294 | 303 | 201 | 277 | 183 | 312 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CREEK | 950 | 866 | 1,020 | 838 | 810 | 592 | 448 | 385 | 414 | 526 | 542 | 569 |
| 13 | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | 11 | 100 | 51 | 64 | 10 | 0 | 16 | 0 | 219 | 36 | 112 | 2 |
| 14 | TOTAL STREAM DIVERSION AT LOWER POWERHOUSE | 939 | 766 | 969 | 774 | 800 | 592 | 432 | 385 | 195 | 490 | 430 | 567 |
| | BREED LINE CALCULATION | | | | | | | | | | | | |
| 15 | WEIR NO. 4 LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 SDWR RECORDATION NO. 3600582 | 32 | 64 | 42 | 41 | 31 | 29 | 37 | 42 | 85 | 51 | 68 | 42 |
| 16 | TOTAL STREAM DIVERSION AT FONTANA UNION INTAKE TO BREED LINE | 0 | 0 | 0 | 2 | 0 | 0 | 10 | 17 | 7 | 0 | 0 | 6 |
| 17 | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 971 | 830 | 1,011 | 813 | 831 | 621 | 459 | 410 | 273 | 541 | 498 | 603 |
| | NOTES | | | | | | | | | | | | |
| 1 | WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS) | | | | | | | | | | | | |
| 2 | WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS) | | | | | | | | | | | | |
| 3 | WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS) | | | | | | | | | | | | |
| 4 | 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION) | | | | | | | | | | | | |
| 5 | ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE | | | | | | | | | | | | |
| 6 | MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT | | | | | | | | | | | | |

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
 2 WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS)
 3 WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS)
 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION)
 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT
 LOWER POWERHOUSE
 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS
 8 WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION)
 9 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE
 (FONTANA UNION)
 10 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
 11 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)

TABLE NO. 4

| LINE NO. | LOCATION OF MEASUREMENT | LYTLE CREEK VERIFICATIONS OF EXTRACTIONS FOR CALENDAR YEAR 1990 | | | | | | | | | | | | REMARKS |
|-------------|---|---|---|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------------------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | |
| 1 | WEIR NO. 1 | 687 | 684 | 847 | 657 | 528 | 401 | 301 | 280 | 250 | 284 | 280 | 362 | 5,561 SEE NOTE 1 |
| 2 | WEIR NO. 2 | 8 | 114 | 127 | 99 | 84 | 77 | 54 | 0 | 0 | 129 | 142 | 165 | 989 SEE NOTE 2 |
| 3 | WEIR NO. 3 | 13 | 123 | 140 | 107 | 88 | 83 | 64 | 0 | 0 | 65 | 0 | 61 | 744 SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 708 | 921 | 1,114 | 863 | 700 | 561 | 419 | 280 | 250 | 478 | 422 | 588 | 7,304 LINE 1+2+3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 7 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE | 701 | 921 | 1,114 | 863 | 699 | 560 | 419 | 280 | 250 | 478 | 422 | 588 | 7,285 LINE 4-5 |
| 7 | ANNUAL PERCENT DIFFERENCE X 100 LINE 8 - LINE 6 | 708 | 898 | 1,077 | 827 | 736 | 607 | 471 | 434 | 377 | 413 | 421 | 528 | 2.69 % SEE NOTE 5 SEE NOTE 6 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | | | | | | | | | | | | | |
| | DEDUCT MILLER NARROWS WELLS | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 36005688 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 7 |
| 10 | WELL NO. 2 RECORDATION NO. 3600590 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 LINE 9+10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CRK TO LOWER POWERHOUSE | 708 | 898 | 1,077 | 827 | 736 | 607 | 471 | 434 | 377 | 413 | 421 | 528 | 7,497 LINE 8-11 |
| | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY | 28 | 27 | 2 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 8 |
| 14 | RETURN FLOW FROM WSB&CW DIVISION BOX | 120 | 90 | 0 | 0 | 150 | 230 | 170 | 110 | 50 | 50 | 90 | 280 | 1,340 SEE NOTE 11 |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 148 | 117 | 2 | 0 | 172 | 230 | 170 | 110 | 50 | 50 | 90 | 280 | 1,419 LINE 13+14 |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 560 | 781 | 1,075 | 827 | 564 | 377 | 301 | 324 | 327 | 363 | 331 | 248 | 6,078 LINE 12-15 |
| | BREED LINE CALCULATION | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 | 181 | 40 | 0 | 1 | 1 | 1 | 3 | 0 | 42 | 61 | 58 | 60 | 448 SEE NOTE 9 |
| 18 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 RECORDATION NO. 3600562 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 61 | 58 | 60 | 221 SEE NOTE 10 |
| 19 | NET LYTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE TO BREED LINE | 181 | 40 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 227 LINE 17-18 |
| 20 | TOTAL LYTLE CREEK STREAM FLOW DIVERSION AS VERIFIED | 741 | 821 | 1,075 | 828 | 565 | 378 | 304 | 324 | 327 | 363 | 331 | 248 | 6,305 LINE 16+19 |
| | NOTES | | | | | | | | | | | | | |
| 1 | WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS) | 7 | WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS | | | | | | | | | | | |
| 2 | WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS) | | WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION) | | | | | | | | | | | |
| 3 | WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS) | | WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE | | | | | | | | | | | |
| 4 | 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (USGS) | | FONTANA UNION (USGS) | | | | | | | | | | | |
| 5 | ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE | | WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS) | | | | | | | | | | | |
| 6 | MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT | | FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION) | | | | | | | | | | | |
| | | | WATER RETURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY WATER DISTRICT DIVISION BOX (WEST SAN BERNARDINO COUNTY WD) | | | | | | | | | | | |

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1991

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|-------------|--|-----|-----|-------|-------|-------|-------|-----|-----|-----|-----|-------|-------|--------|-------------|
| 1 | WEIR NO. 1 | 424 | 342 | 315 | 1,098 | 1,121 | 791 | 555 | 416 | 362 | 419 | 606 | 769 | 7,219 | SEE NOTE 1 |
| 2 | WEIR NO. 2 | 212 | 265 | 352 | 337 | 413 | 329 | 307 | 329 | 353 | 111 | 100 | 94 | 3,202 | SEE NOTE 2 |
| 3 | WEIR NO. 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 636 | 607 | 667 | 1,436 | 1,534 | 1,120 | 862 | 745 | 715 | 530 | 706 | 863 | 10,421 | LINE 1+2+3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE | 636 | 607 | 685 | 1,430 | 1,534 | 1,120 | 862 | 745 | 715 | 530 | 706 | 863 | 10,413 | LINE 4-5 |
| 7 | ANNUAL PERCENT DIFFERENCE LINE 8 - LINE 6 X 100 | 635 | 608 | 1,000 | 2,307 | 1,751 | 1,180 | 914 | 771 | 714 | 835 | 1,020 | 1,246 | 12,981 | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | | | | | | | | | | | | | | SEE NOTE 6 |
| | <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 36005688 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 10 | WELL NO. 2 RECORDATION NO. 3600590 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 9+10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CRK TO LOWER POWERHOUSE | 635 | 608 | 1,000 | 2,307 | 1,751 | 1,180 | 914 | 771 | 714 | 835 | 1,020 | 1,246 | 12,981 | LINE 8-11 |
| | <u>DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE</u> | | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY | 21 | 4 | 57 | 197 | 7 | 0 | 0 | 0 | 0 | 33 | 0 | 5 | 324 | SEE NOTE 8 |
| 14 | RETURN FLOW FROM WSB&CWD DIVISION BOX | 390 | 404 | 441 | 563 | 567 | 383 | 270 | 219 | 169 | 240 | 305 | 464 | 4,415 | SEE NOTE 11 |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 411 | 408 | 498 | 760 | 574 | 383 | 270 | 219 | 169 | 273 | 305 | 469 | 4,739 | LINE 13+14 |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 224 | 200 | 502 | 1,547 | 1,177 | 797 | 644 | 552 | 545 | 562 | 715 | 777 | 8,242 | LINE 12-15 |
| | <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 | 53 | 48 | 31 | 2 | 53 | 48 | 56 | 27 | 0 | 0 | 18 | 33 | 369 | SEE NOTE 9 |
| 18 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 | 53 | 48 | 31 | 2 | 53 | 48 | 53 | 27 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 10 |
| 19 | NET LYTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE TO BREED LINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 17-18 |
| 20 | TOTAL LYTLE CREEK STREAM FLOW DIVERSION AS VERIFIED | 224 | 200 | 502 | 1,547 | 1,177 | 797 | 644 | 552 | 545 | 562 | 715 | 777 | 8,242 | LINE 16+19 |
| | <u>NOTES</u> | | | | | | | | | | | | | | |
| 1 | WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS) | | | | | | | | | | | | | | |
| 2 | WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS) | | | | | | | | | | | | | | |
| 3 | WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS) | | | | | | | | | | | | | | |
| 4 | 20' FOOT WEIR MEASURES FLOW RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE | | | | | | | | | | | | | | |
| 5 | ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE | | | | | | | | | | | | | | |
| 6 | MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT | | | | | | | | | | | | | | |

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
 2 WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS)
 3 WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS)
 4 20' FOOT WEIR MEASURES FLOW RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE
 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT
 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION),
 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE
 9 FONTANA UNION (USGS)
 10 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS),
 11 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)
 12 WATER RETURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY WATER DISTRICT DIVISION BOX (WEST SAN BERNARDINO COUNTY WD)

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1992

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|----------|--|-----|-----|-------|-------|-------|-------|-----|-----|-----|-----|-------|-------|-------------------|----------------|
| 1 | WEIR NO. 1 | 424 | 342 | 315 | 1,089 | 1,121 | 791 | 555 | 416 | 362 | 419 | 606 | 769 | 7,219 | SEE NOTE 1 |
| 2 | WEIR NO. 2 | 212 | 265 | 352 | 337 | 413 | 329 | 307 | 329 | 353 | 111 | 100 | 94 | 3,202 | SEE NOTE 2 |
| 3 | WEIR NO. 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 636 | 607 | 667 | 1,436 | 1,534 | 1,120 | 862 | 745 | 715 | 530 | 706 | 863 | 10,421 | LINE 1+2+3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE | 636 | 607 | 685 | 1,430 | 1,534 | 1,120 | 862 | 745 | 715 | 530 | 706 | 863 | 10,413 | LINE 4-5 |
| 7 | ANNUAL PERCENT DIFFERENCE LINE 8 - LINE 6 X 100 | 635 | 608 | 1,000 | 2,307 | 1,751 | 1,180 | 914 | 771 | 714 | 835 | 1,020 | 1,246 | 12,981 | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | | | | | | | | | | | | | 19.78 % | SEE NOTE 6 |
| | DEDUCT MILLER NARROWS WELLS | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 3600558 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 10 | WELL NO. 2 RECORDATION NO. 3600559 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 3+10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CRK TO LOWER POWERHOUSE | 635 | 608 | 1,000 | 2,307 | 1,751 | 1,180 | 914 | 771 | 714 | 835 | 1,020 | 1,246 | 12,981 | LINE 8-11 |
| | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY | 21 | 4 | 57 | 197 | 7 | 0 | 0 | 0 | 0 | 0 | 33 | 0 | 5 | 324 SEE NOTE 8 |
| 14 | RETURN FLOW FROM WSBCW DIVISION BOX | 390 | 404 | 441 | 563 | 567 | 383 | 270 | 219 | 169 | 240 | 305 | 464 | 4,415 SEE NOTE 11 | |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 411 | 408 | 498 | 760 | 574 | 383 | 270 | 219 | 169 | 273 | 305 | 469 | 4,739 LINE 13+14 | |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 224 | 200 | 502 | 1,547 | 1,177 | 797 | 644 | 552 | 545 | 562 | 715 | 777 | 8,242 | LINE 12-15 |
| | BREED LINE CALCULATION | | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 | 53 | 48 | 31 | 2 | 53 | 48 | 53 | 27 | 0 | 0 | 18 | 33 | 366 SEE NOTE 9 | |
| 18 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 | 53 | 48 | 31 | 2 | 53 | 48 | 53 | 27 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 10 |
| 19 | NET LYTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE TO BREED LINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 17-18 |
| 20 | TOTAL LYTLE CREEK STREAM FLOW DIVERSION AS VERIFIED | 224 | 200 | 502 | 1,547 | 1,177 | 797 | 644 | 552 | 545 | 562 | 715 | 777 | 8,242 | LINE 16+19 |
| | NOTES | | | | | | | | | | | | | | |
| 1 | WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS) | | | | | | | | | | | | | | |
| 2 | WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS) | | | | | | | | | | | | | | |
| 3 | WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS) | | | | | | | | | | | | | | |
| 4 | 20' FOOT WEIR MEASURES FLOW RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE | | | | | | | | | | | | | | |
| 5 | ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE | | | | | | | | | | | | | | |
| 6 | MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT | | | | | | | | | | | | | | |

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS
 8 WEIR NO. 2 DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
 9 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE
 10 FONTANA UNION (USGS)
 11 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS)
 12 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)
 13 WATER RETURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY
 14 WATER DISTRICT DIVISION BOX (WEST SAN BERNARDINO COUNTY WD)

TABLE NO. 4

LITTLE CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1983

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|-------------|---|-----|-----|-----|-----|-------|-----|-------|-------|-------|-------|-------|--------|------------------|---------|
| 1 | WEIR NO. 1 | 438 | 411 | 4 | 367 | 649 | 669 | 1,035 | 1,031 | 1,012 | 1,045 | 1,029 | 8,692 | SEE NOTE 1 | |
| 2 | WEIR NO. 2 | 6 | 7 | 1 | 194 | 678 | 0 | 1,005 | 1,021 | 918 | 746 | 496 | 369 | 5,441 | |
| 3 | WEIR NO. 3 | 7 | 7 | 1 | 237 | 859 | 0 | 1,112 | 1,144 | 1,049 | 827 | 561 | 418 | 6,222 | |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 451 | 425 | 6 | 788 | 2,186 | 669 | 3,152 | 3,198 | 2,979 | 2,618 | 2,069 | 1,816 | 20,355 | |
| 5 | DUCT STREAM RETURN OVER 20' WEIR | 23 | 0 | 0 | 7 | 473 | 9 | 609 | 397 | 293 | 27 | 13 | 12 | 1,863 | |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE | 428 | 425 | 6 | 781 | 1,713 | 660 | 2,543 | 2,799 | 2,886 | 2,591 | 2,056 | 1,804 | 18,492 | |
| 7 | ANNUAL PERCENT DIFFERENCE LINE 8 - LINE 6 X 100 | 572 | 521 | 38 | 890 | 1,867 | 785 | 2,765 | 3,027 | 2,836 | 2,747 | 2,192 | 1,960 | 20,200 | |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | | | | | | | | | | | | 8.46 % | SEE NOTE 5 | |
| | <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 10 | WELL NO. 2 RECORDATION NO. 3600590 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 11 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 12 | STREAM FLOW DIVERTED FROM LYCLE CRK TO LOWER POWERHOUSE | 572 | 521 | 38 | 890 | 1,867 | 785 | 2,765 | 3,027 | 2,836 | 2,747 | 2,192 | 1,960 | 20,200 | |
| | <u>DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE</u> | | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY | 45 | 48 | 11 | 543 | 1,456 | 240 | 1,658 | 1,884 | 1,841 | 1,535 | 642 | 514 | 10,417 | |
| 14 | RETURN FLOW FROM WSB/CWD DIVISION BOX | 50 | 40 | 0 | 0 | 200 | 0 | 90 | 120 | 110 | 90 | 120 | 30 | 850 | |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 95 | 88 | 11 | 543 | 1,656 | 240 | 1,748 | 2,004 | 1,951 | 1,625 | 762 | 544 | 11,267 | |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 477 | 433 | 27 | 347 | 211 | 545 | 1,017 | 1,023 | 885 | 1,122 | 1,430 | 1,416 | 8,933 | |
| | <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 RECORDATION NO. 3600582 | | | | | | | | | | | | | 0 SEE NOTE 9 | |
| 18 | NET LITTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE TO BREED LINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 10 | |
| 19 | TOTAL LITTLE CREEK STREAM FLOW DIVERSION AS VERIFIED | 477 | 433 | 27 | 347 | 211 | 545 | 1,017 | 1,023 | 885 | 1,122 | 1,430 | 1,416 | 8,933 LINE 16+19 | |
| | <u>NOTES</u> | | | | | | | | | | | | | | |
| 1 | WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS) | | | | | | | | | | | | | | |
| 2 | WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS) | | | | | | | | | | | | | | |
| 3 | WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS) | | | | | | | | | | | | | | |
| 4 | 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (USGS) | | | | | | | | | | | | | | |
| 5 | ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE | | | | | | | | | | | | | | |
| 6 | MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT | | | | | | | | | | | | | | |

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1994

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|-------------|---|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|------------|-------------|
| 1 | WEIR NO. 1 | 635 | 843 | 1,138 | 697 | 1,186 | 897 | 711 | 666 | 659 | 706 | 719 | 813 | 9,670 | SEE NOTE 1 |
| 2 | WEIR NO. 2 | 397 | 335 | 254 | 332 | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1,337 | SEE NOTE 2 |
| 3 | WEIR NO. 3 ¹ | 443 | 362 | 269 | 347 | 23 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1,446 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 ² | 1,475 | 1,540 | 1,661 | 1,376 | 1,227 | 900 | 711 | 666 | 659 | 706 | 719 | 813 | 12,453 | LINE 1+2+3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE | 1,475 | 1,497 | 1,637 | 1,376 | 1,227 | 900 | 711 | 666 | 659 | 706 | 719 | 813 | 12,406 | LINE 4-5 |
| 7 | ANNUAL PERCENT DIFFERENCE | X 100 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 16.82 % | SEE NOTE 5 | |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | 1,712 | 1,619 | 1,870 | 1,595 | 1,440 | 1,089 | 962 | 843 | 845 | 1,011 | 925 | 1,004 | 14,915 | SEE NOTE 6 |
| | DEDUCT MILLER NARROWS WELLS | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 10 | WELL NO. 2 RECORDATION NO. 3600590 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 9+10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CRK TO LOWER POWERHOUSE | 1,712 | 1,619 | 1,870 | 1,595 | 1,440 | 1,089 | 962 | 843 | 845 | 1,011 | 925 | 1,004 | 14,915 | LINE 8-11 |
| | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY | 213 | 654 | 316 | 156 | 23 | 2 | 4 | 6 | 1 | 14 | 11 | 99 | 1,499 | SEE NOTE 8 |
| 14 | RETURN FLOW FROM WSECD DIVISION BOX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 11 |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 213 | 654 | 316 | 156 | 23 | 2 | 4 | 6 | 1 | 14 | 11 | 99 | 1,499 | LINE 13+14 |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 1,499 | 965 | 1,554 | 1,439 | 1,417 | 1,087 | 958 | 837 | 844 | 997 | 914 | 905 | 13,416 | LINE 12-15 |
| | BREED LINE CALCULATION | | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 | | | | | | | | | | | | | 0 | SEE NOTE 9 |
| 18 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 | | | | | | | | | | | | | | |
| 19 | RECORDATION NO. 3600582 | | | | | | | | | | | | | 0 | SEE NOTE 10 |
| 20 | NET LYTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 17-18 |
| | TO BREED LINE | | | | | | | | | | | | | | |
| | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 1,499 | 965 | 1,554 | 1,439 | 1,417 | 1,087 | 958 | 837 | 844 | 997 | 914 | 905 | 13,416 | LINE 16+19 |
| | NOTES | | | | | | | | | | | | | | |
| 1 | WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS) | | | | | | | | | | | | | | |
| 2 | WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS) | | | | | | | | | | | | | | |
| 3 | WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS) | | | | | | | | | | | | | | |
| 4 | 20' FOOT WEIR MEASURES FLOW RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE (USGS) | | | | | | | | | | | | | | |
| 5 | ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE (USGS) | | | | | | | | | | | | | | |
| 6 | MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT | | | | | | | | | | | | | | |

Record discontinued. WEIR NO. 4 receives FUWC WELL NO. 27 production only.

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE FONTANA UNION (USGS)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS), FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)
- 10 WATER RETURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY WATER DISTRICT DIVISION BOX (WEST SAN BERNARDINO COUNTY VWD)
- 11 WATER TURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY VWD

TABLE NO. 5

MILL CREEK VERIFICATION OF EXTRACTIONS FOR
CALENDAR YEARS 1990-1994

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1990

| LINE NO. | LOCATION OF MEASUREMENT | | | | | | | | | | | | | TOTAL | REMARKS |
|-------------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----------------------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | | |
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | | | | | | | | | | | | | | SEE NOTE 3 |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANAL S | | | | | | | | | | | | | | SEE NOTE 3 |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | | | | | | | | | | | | | | SEE NOTE 3 |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | | | | | | | | | | | | | | SEE NOTE 3 |
| | DIVERSIONS | | | | | | | | | | | | | | |
| | MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY | | | | | | | | | | | | | | |
| 5 | DIVERSION TO YUCAIPA: REGIONAL PARK & WILSON CREEK | 0 | 0 | 0 | 0 | 0 | 51 | 4 | 15 | 25 | 0 | 6 | 14 | 2 | 117 SEE NOTE 2 |
| | CITY OF REDLANDS TATE FILTER PLANT | | | | | | | | | | | | | | |
| 6 | INFLOW TO TATE FILTER PLANT | 404 | 320 | 610 | 480 | 536 | 516 | 462 | 424 | 386 | 486 | 441 | 391 | 5,456 | SEE NOTE 3 |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 404 | 320 | 610 | 480 | 536 | 516 | 462 | 424 | 386 | 486 | 441 | 391 | 5,456 | LINE 6-8 |
| | BOULLION BOX | | | | | | | | | | | | | | |
| 10 | TRANSFER OF MILL CREEK WATER TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 11 | TRANSFER OF SANTA ANA RIVER WATER TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 12 | 22 | 0 | 6 | 0 | 46 | SEE NOTE 6 |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT | 4 | 24 | 0 | 126 | 280 | 298 | 227 | 219 | 235 | 202 | 159 | 160 | 1,934 | SEE NOTE 6 |
| | CRAFTON WATER COMPANY CANAL | | | | | | | | | | | | | | |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA | 121 | 98 | 109 | 375 | 383 | 319 | 146 | 233 | 257 | 190 | 140 | 80 | 2,451 | SEE NOTE 7 |
| 15 | LESS GROUNDWATER RECHARGE HILL WELL & KING ST. SHAFT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 8 |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | 121 | 98 | 109 | 375 | 383 | 319 | 146 | 233 | 257 | 190 | 140 | 80 | 2,451 | LINE 14-15 |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 519 | 394 | 719 | 729 | 690 | 537 | 384 | 441 | 408 | 474 | 436 | 313 | 6,044 | LINE 5+9+10+11 -12-13+16 |
| | DEDUCT UPPER MILL CREEK WELLS | | | | | | | | | | | | | | |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 83 | 77 | 146 | 122 | 116 | 108 | 66 | 107 | 103 | 100 | 93 | 98 | 1,219 | SEE NOTE 9 |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 91 | 82 | 91 | 85 | 87 | 82 | 51 | 81 | 69 | 76 | 70 | 70 | 935 | SEE NOTE 9 |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 76 | 69 | 75 | 72 | 72 | 68 | 43 | 68 | 42 | 66 | 60 | 12 | 723 | SEE NOTE 9 |
| 21 | CITY OF REDLANDS MILL CREEK NO.0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 22 | CITY OF REDLANDS MILL CREEK NO.2-A REC. NO. 3603045 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 45 | 0 | 29 | 192 | |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 250 | 228 | 312 | 279 | 275 | 258 | 160 | 317 | 271 | 287 | 223 | 209 | 3,069 | LINE 18+19 +20+21 |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 269 | 166 | 407 | 450 | 415 | 279 | 224 | 124 | 137 | 187 | 213 | 104 | 2,975 | LINE 17-22 |

NOTES

- U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS
- YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT)
- TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS)
- METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS)
- BOULLION BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY)
- SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED THE TATE PUMP STATION.
- STATE WATER PROJECT OR SANTA ANA RIVER WATER CAN BE DELIVERED TO MILL CREEK FACILITY
- CRAFTON CANAL DIVERS FROM THE ZANJA (SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT)
- GROUNDWATER RECHARGE IN HILL WELL AND KING STREET SHAFT (CRAFTON WATER COMPANY)
- METERED PRODUCTION FROM WELLS IN UPPER MILL CREEK, WELLS PUMP DIRECTLY INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRactions ARE COMMINGLED (CITY OF REDLANDS)

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1991

| LINE NO. | LOCATION OF MEASUREMENT | MILL CREEK | | | | | | | | | | REMARKS | |
|---|--|------------|---|-----|-------|-------|-------|-------|-----|-----|-----|---------|------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | |
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | | | | | | | | | | | | SEE NOTE 1 |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANALS | | | | | | | | | | | | SEE NOTE 1 |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | | | | | | | | | | | | SEE NOTE 1 |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | | | | | | | | | | | | LINE 3 |
| DIVERSIONS | | | | | | | | | | | | | |
| 5 | MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY DIVERSION TO YUCAIPA, REGIONAL PARK & WILSON CREEK | 0 | 8 | 56 | 403 | 258 | 340 | 11 | 21 | 0 | 41 | 17 | 11 |
| CITY OF REDLANDS TATE FILTER PLANT | | | | | | | | | | | | | SEE NOTE 2 |
| 6 | INFLOW TO TATE FILTER PLANT | 398 | 424 | 411 | 509 | 564 | 705 | 830 | 728 | 567 | 647 | 635 | 656 |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,074 |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 398 | 424 | 411 | 509 | 564 | 705 | 830 | 728 | 567 | 647 | 635 | 656 |
| BOULLION BOX | | | | | | | | | | | | | LINE 6-7-8 |
| 10 | TRANSFER OF MILL CREEK WATER TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | TRANSFER OF SANTA ANA RIVER WATER TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 12 |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT | 11 | 113 | 0 | 7 | 86 | 18 | 209 | 300 | 214 | 356 | 200 | 154 |
| CRAFTON WATER COMPANY CANAL | | | | | | | | | | | | | SEE NOTE 6 |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA | 30 | 181 | 38 | 181 | 424 | 649 | 383 | 514 | 464 | 505 | 371 | 310 |
| 15 | LESS GROUNDWATER RECHARGE HILL WELL & KING ST. SHAFT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,050 |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | 30 | 181 | 38 | 181 | 424 | 649 | 383 | 514 | 464 | 505 | 371 | 310 |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 417 | 492 | 505 | 1,086 | 1,160 | 1,676 | 1,015 | 963 | 813 | 837 | 823 | 823 |
| DEDUCT UPPER MILL CREEK WELLS | | | | | | | | | | | | | -12-13+16 |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 111 | 94 | 0 | 0 | 0 | 0 | 0 | 0 | 92 | 100 | 95 | 591 |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 69 | 58 | 23 | 0 | 48 | 0 | 62 | 97 | 95 | 101 | 100 | 761 |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 0 | 63 | 77 | 51 | 53 | 0 | 0 | 84 | 58 | 92 | 89 | 667 |
| 21 | CITY OF REDLANDS MILL CREEK NO. 0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 22 | CITY OF REDLANDS MILL CREEK NO. 2-A REC. NO. 3603045 | 49 | 35 | 0 | 0 | 38 | 0 | 0 | 49 | 82 | 76 | 56 | 385 |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 229 | 250 | 100 | 51 | 139 | 0 | 62 | 97 | 320 | 341 | 363 | 352 |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 188 | 242 | 405 | 1,035 | 1,021 | 1,676 | 953 | 866 | 493 | 496 | 460 | 471 |
| NOTES | | | | | | | | | | | | | |
| 1 | U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT) | 6 | SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED THE TATE PUMP STATION. STATE WATER PROJECT OR SANTA ANA RIVER WATER CAN BE DELIVERED TO MILL CREEK FACILITY CRAFTON CANAL DIVERSYS FROM THE ZANJA (SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT) | | | | | | | | | | |
| 2 | TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS) | 7 | STATE WATER RECHARGE IN HILL WELL AND KING STREET SHAFT (CRAFTON WATER COMPANY) | | | | | | | | | | |
| 3 | METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS) | 8 | GROUNDWATER RECHARGE IN HILL WELL AND KING STREET SHAFT (CRAFTON WATER COMPANY) WELLS PUMP DIRECTLY INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRactions ARE COMMINGLED (CITY OF REDLANDS) | | | | | | | | | | |
| 4 | BOULLION BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY) | 9 | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1982

| LINE NO. | LOCATION OF MEASUREMENT | MILL CREEK | | | | | | | | | | | | REMARKS | |
|---|--|------------|-----|-----|-----|-------|-------|-------|-----|-------|-------|-----|-----|--------------------------------|----------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | | |
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | | | | | | | | | | | | | SEE NOTE 1 | |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANALS | | | | | | | | | | | | | SEE NOTE 1 | |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | | | | | | | | | | | | | SEE NOTE 1 | |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | | | | | | | | | | | | | LINE 3 | |
| DIVERSIONS | | | | | | | | | | | | | | | |
| 5 | MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY DIVERSION TO YUCAIPA, REGIONAL PARK & WILSON CREEK | 8 | 0 | 0 | 0 | 5 | 50 | 8 | 9 | 13 | 38 | 35 | 0 | 170 | 336 SEE NOTE 2 |
| CITY OF REDLANDS TATE FILTER PLANT | | | | | | | | | | | | | | | |
| 6 | INFLOW TO TATE FILTER PLANT | 572 | 483 | 549 | 513 | 862 | 892 | 972 | 607 | 950 | 798 | 769 | 617 | 8,584 SEE NOTE 3 | |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 3 | |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 4 | |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 572 | 483 | 549 | 513 | 862 | 892 | 972 | 607 | 950 | 798 | 769 | 617 | 8,584 LINE 6-7-8 | |
| BOULLION BOX | | | | | | | | | | | | | | | |
| 10 | TRANSFER OF MILL CREEK WATER TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 5 | |
| 11 | TRANSFER OF SANTA ANA RIVER WATER TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 5 | |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 6 | |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT | 0 | 0 | 0 | 0 | 61 | 10 | 8 | 1 | 142 | 141 | 108 | 73 | 646 SEE NOTE 6 | |
| CRAFTON WATER COMPANY CANAL | | | | | | | | | | | | | | | |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA | 5 | 39 | 79 | 120 | 408 | 464 | 505 | 496 | 496 | 433 | 383 | 292 | 122 3,346 SEE NOTE 7 | |
| 15 | LESS GROUNDWATER RECHARGE HILL WELL & KING ST. SHAFT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 8 | |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | 5 | 39 | 79 | 120 | 408 | 464 | 505 | 496 | 496 | 433 | 383 | 292 | 122 3,346 LINE 14-15 | |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 585 | 522 | 628 | 577 | 1,310 | 1,356 | 1,486 | 974 | 1,280 | 1,108 | 959 | 836 | 11,620 LINE 5-9+10-11-12-13-16 | |
| DEDUCT UPPER MILL CREEK WELLS | | | | | | | | | | | | | | | |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 0 | 0 | 40 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 14 | 0 | 56 SEE NOTE 9 | |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 0 | 0 | 0 | 0 | 0 | 22 | 227 | 137 | 23 | 221 | 208 | 207 | 1,045 SEE NOTE 9 | |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 0 | 19 | 0 | 85 | 0 | 0 | 0 | 63 | 118 | 29 | 19 | 0 | 333 SEE NOTE 9 | |
| 21 | CITY OF REDLANDS MILL CREEK NO.0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 9 | |
| 22 | CITY OF REDLANDS MILL CREEK NO.2-A REC. NO. 3603045 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 105 | 81 | 0 | 5 | 20 | 233 | |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 0 | 41 | 40 | 85 | 0 | 24 | 227 | 305 | 222 | 250 | 246 | 227 | 1,667 LINE 18+19 | |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 585 | 481 | 588 | 492 | 1,310 | 1,332 | 1,258 | 669 | 1,058 | 858 | 713 | 609 | 9,953 LINE 17-22 | |
| NOTES | | | | | | | | | | | | | | | |
| 1 | U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT) | | | | | | | | | | | | | | |
| 2 | STATE WATER PROJECT OR SANTA ANA RIVER WATER CAN BE DELIVERED TO MILL CREEK FACILITY CRAFTON CANAL DIVERSYS FROM THE ZANJA (SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT) | | | | | | | | | | | | | | |
| 3 | TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS) | | | | | | | | | | | | | | |
| 4 | METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS) | | | | | | | | | | | | | | |
| 5 | BOULLION BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY) (CITY OF REDLANDS) | | | | | | | | | | | | | | |

- 1 U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS
- 2 YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT)
- 3 TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS)
- 4 METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS)
- 5 BOULLION BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY) INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRactions ARE COMMINGLED (CITY OF REDLANDS)
- 6 SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED THE TATE PUMP STATION.
- 7 CRAFTON CANAL DIVERSYS FROM THE ZANJA (SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT)
- 8 GROUNDWATER RECHARGE IN HILL WELL AND KING STREET SHAFT (CRAFTON WATER COMPANY)
- 9 METERED PRODUCTION FROM WELLS IN UPPER MILL CREEK. WELLS PUMP DIRECTLY INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRactions ARE COMMINGLED (CITY OF REDLANDS)

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1993

| LINE NO. | LOCATION OF MEASUREMENT | | | | | | | | | | | | REMARKS | |
|-------------|---|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|---------|--|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | |
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | | | | | | | | | | | | | SEE NOTE 1 |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANALS | | | | | | | | | | | | | SEE NOTE 1 |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | | | | | | | | | | | | | SEE NOTE 1 |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | | | | | | | | | | | | | LINE 3 |
| | DIVERSIONS | | | | | | | | | | | | | |
| 5 | MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY DIVERSION TO YUCAIPA; REGIONAL PARK & WILSON CREEK | 0 | 0 | 0 | 0 | 71 | 125 | 103 | 80 | 0 | 28 | 38 | 201 | 198 |
| 6 | CITY OF REDLANDS TATE FILTER PLANT INFLOW TO TATE FILTER PLANT | 163 | 456 | 763 | 754 | 788 | 864 | 1,014 | 777 | 707 | 837 | 643 | 694 | 8,460 |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 163 | 456 | 763 | 754 | 788 | 864 | 1,014 | 777 | 707 | 837 | 643 | 694 | 8,460 |
| | BOULLION BOX | | | | | | | | | | | | | LINE 6-7-8 |
| 10 | TRANSFER OF MILL CREEK WATER TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 11 | TRANSFER OF SANTA ANA RIVER WATER TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 6 |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 126 | 31 | 63 | SEE NOTE 6 |
| | RAFTON WATER COMPANY CANAL | | | | | | | | | | | | | NOTES |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA | 16 | 58 | 28 | 243 | 497 | 437 | 469 | 436 | 436 | 370 | 327 | 217 | 3,534 |
| 15 | LESS GROUNDWATER RECHARGE HILL WELL & KING ST. SHAFT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | 16 | 58 | 28 | 243 | 497 | 437 | 469 | 436 | 436 | 370 | 327 | 217 | 3,534 |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 179 | 514 | 791 | 1,068 | 1,410 | 1,404 | 1,563 | 1,197 | 1,045 | 1,214 | 1,108 | 1,109 | 12,602 |
| | DEDUCT UPPER MILL CREEK WELLS | | | | | | | | | | | | | -12-13+16 |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 21 | CITY OF REDLANDS MILL CREEK NO.0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 22 | CITY OF REDLANDS MILL CREEK NO.2-A REC. NO. 3603045 | 221 | 225 | 252 | 228 | 229 | 223 | 231 | 231 | 220 | 222 | 214 | 218 | 2,714 |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 246 | 280 | 252 | 228 | 229 | 223 | 231 | 231 | 220 | 222 | 214 | 218 | 2,764 |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 0 | 264 | 539 | 840 | 1,181 | 1,181 | 1,332 | 966 | 825 | 982 | 894 | 891 | 9,905 |
| | NOTES | | | | | | | | | | | | | |
| 1 | U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS | | | | | | | | | | | | | 6 SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED THE TATE PUMP STATION. |
| 2 | YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT) | | | | | | | | | | | | | STATE WATER PROJECT OR SANTA ANA RIVER WATER CAN BE DELIVERED TO MILL CREEK FACILITY |
| 3 | TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS) | | | | | | | | | | | | | 7 CRAFTON CANAL DIVERSITS FROM THE ZANJA (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT) |
| 4 | METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS) | | | | | | | | | | | | | 8 GROUNDWATER RECHARGE IN HILL WELL AND KING STREET SHAFT (CRAFTON WATER COMPANY) |
| 5 | BOULLION BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY) | | | | | | | | | | | | | 9 METERED PRODUCTION FROM WELLS IN UPPER MILL CREEK. WELLS PUMP DIRECTLY INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRACCTIONS ARE COMMINGLED (CITY OF REDLANDS) |

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1994

| LINE NO. | LOCATION OF MEASUREMENT | MILL CREEK | | | | | | | | | | | | REMARKS | |
|----------|--|------------|----------------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-----|---------|-----------------------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL. | AUG | SEP | OCT. | NOV. | DEC | | |
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | 966 | Station Discontinued | 782 | 1229 | 1309 | 1494 | 1196 | 886 | 761 | 746 | 638 | 619 | 629 | SEE NOTE 1 |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANALS | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 3 |
| | DIVERSIONS | | | | | | | | | | | | | | |
| | MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY | | | | | | | | | | | | | | |
| 5 | DIVERSION TO YUCAIPA; REGIONAL PARK & WILSON CREEK | 280 | 193 | 285 | 425 | 462 | 522 | 293 | 17 | 0 | 48 | 6 | 0 | 2,531 | SEE NOTE 2 |
| | CITY OF REDLANDS TATE FILTER PLANT | | | | | | | | | | | | | | |
| 6 | INFLOW TO TATE FILTER PLANT | 883 | 428 | 551 | 507 | 615 | 720 | 790 | 628 | 821 | 826 | 677 | 700 | 8,146 | SEE NOTE 3 |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 883 | 428 | 551 | 507 | 615 | 720 | 790 | 628 | 821 | 826 | 677 | 700 | 8,146 | LINE 6-7-8 |
| | BOULLION BOX | | | | | | | | | | | | | | |
| 10 | TRANSFER OF MILL CREEK WATER TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 11 | TRANSFER OF SANTA ANA RIVER WATER TO ZANJA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 6 |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT | 48 | 0 | 0 | 0 | 18 | 204 | 233 | 218 | 98 | 151 | 6 | 46 | 1,021 | SEE NOTE 6 |
| | CRAFTON WATER COMPANY CANAL | | | | | | | | | | | | | | |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA | 256 | 9 | 34 | 325 | 373 | 388 | 511 | 588 | 490 | 485 | 338 | 321 | 4,118 | SEE NOTE 7 |
| 15 | LESS GROUNDWATER RECHARGE HILL WELL & KING ST. SHAFT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 8 |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | 256 | 9 | 34 | 325 | 373 | 388 | 511 | 588 | 490 | 485 | 338 | 321 | 4,118 | LINE 14-15 |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 1,371 | 630 | 870 | 1,257 | 1,432 | 1,426 | 1,361 | 1,015 | 1,213 | 1,208 | 1,016 | 975 | 13,774 | LINE 5+9+10+11 -12-13+16 |
| | DEDUCT UPPER MILL CREEK WELLS | | | | | | | | | | | | | | |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 189 | 214 | 201 | 193 | 197 | 190 | 195 | 179 | 149 | 151 | 142 | 135 | 2,135 | SEE NOTE 9 |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 108 | 102 | 94 | 97 | 0 | 0 | 401 |
| 21 | CITY OF REDLANDS MILL CREEK NO.0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 22 | CITY OF REDLANDS MILL CREEK NO.2-A REC. NO. 3603045 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 189 | 214 | 201 | 193 | 197 | 190 | 303 | 281 | 243 | 249 | 142 | 135 | 2,537 | LINE 18+19 +20+21 |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 1,182 | 416 | 669 | 1,064 | 1,235 | 1,236 | 1,058 | 734 | 970 | 959 | 874 | 840 | 11,237 | LINE 17-22 |
| | NOTES | | | | | | | | | | | | | | |
| 1 | U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT) | | | | | | | | | | | | | | |
| 2 | TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS) | | | | | | | | | | | | | | |
| 3 | METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS) | | | | | | | | | | | | | | |
| 4 | 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS | | | | | | | | | | | | | | |
| 5 | BOULLION BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY) (CITY OF REDLANDS) | | | | | | | | | | | | | | |

TABLE NO. 6

SANTA ANA RIVER VERIFICATION OF EXTRACTIONS
FOR CALENDAR YEARS 1990-1994

TABLE NO. 6

**SANTA ANA RIVER
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1990**

| LINE NO. | LOCATION OF MEASUREMENT | EXTRACTION VOLUMES (ACRES FEET) | | | | | | | | | | | TOTAL REMARKS |
|---|--|---|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|------------------------------|
| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | |
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW | 59 | 167 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 280 SEE NOTE 1 |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS | 1,236 | 1,412 | 1,906 | 1,640 | 1,349 | 916 | 576 | 609 | 580 | 638 | 742 | 885 SEE NOTE 1 |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW | 1,295 | 1,579 | 1,938 | 1,662 | 1,349 | 916 | 576 | 609 | 580 | 638 | 742 | 885 SEE NOTE 1 |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL | 52 | 49 | 58 | 81 | 46 | 44 | 46 | 46 | 37 | 50 | 30 | 577 SEE NOTE 2 |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 1,347 | 1,628 | 1,986 | 1,743 | 1,395 | 983 | 620 | 655 | 617 | 688 | 772 | 902 LINE 3+4 |
| DIVERSIONS | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND CANAL | 0 | 50 | 100 | 100 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 300 SEE NOTE 3 |
| 7 | EAST HIGHLAND WEIR LESS SPREADING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 3 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 0 | 50 | 100 | 100 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 300 LINE 6-7 |
| NORTH FORK DIVERSION | | | | | | | | | | | | | |
| 9 | NORTH FORK WEIR | 201 | 166 | 227 | 354 | 93 | 4 | 0 | 0 | 0 | 0 | 0 | 2 SEE NOTE 3 |
| 10 | LESS SPREADING FROM CANAL AT CITY CR. & SAND CYN. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 3 |
| 11 | NET NORTH FORK DIVERSION | 201 | 166 | 227 | 354 | 93 | 4 | 0 | 0 | 0 | 0 | 0 | 2 LINE 9-10 |
| REDLANDS CANAL | | | | | | | | | | | | | |
| 12 | ZANIERO RESIDENCE & SO. CAL. EDISON CO. USE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 SEE NOTE 4 |
| 12A | SBWMWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 5 |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 766 | 765 | 1,006 | 887 | 625 | 278 | 56 | 106 | 94 | 218 | 334 | 419 SEE NOTE 5 |
| 14 | LESS SPREADING MENTONE RES. JUDSON ST. & MOUND CITY | 166 | 333 | 333 | 106 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 LINE 12+12A +13-14 |
| 15 | NET REDLANDS CANAL DIVERSION | 600 | 432 | 674 | 781 | 625 | 278 | 56 | 106 | 95 | 218 | 334 | 419 LINE 12+12A +13-14 |
| BEAR VALLEY HIGHLINE --- SBWMWD GREENSPOT HIGHLINE | | | | | | | | | | | | | |
| 16 | GREENSPOT WEIR ON HIGHLINE | 257 | 310 | 480 | 387 | 612 | 623 | 615 | 584 | 555 | 517 | 460 | 404 SEE NOTE 6 |
| 17 | LESS SPREADING AT MILL CREEK AND REES PONDS | 140 | 216 | 348 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 SEE NOTE 6 |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 117 | 94 | 132 | 387 | 612 | 623 | 615 | 584 | 555 | 517 | 460 | 404 LINE 16-17 |
| 19 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 918 | 742 | 1,133 | 1,622 | 1,380 | 905 | 671 | 690 | 650 | 735 | 794 | 825 LINE 8+11 +15+18 |
| DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | |
| 20 | SANTA ANA WELL NO. 1 RECORDATION NO. 3600021 | 34 | 0 | 0 | 123 | 126 | 76 | 23 | 109 | 73 | 66 | 64 | 63 SEE NOTE 7 |
| 21 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | 66 | 3 | 0 | 264 | 115 | 48 | 48 | 44 | 51 | 51 | 52 | 819 SEE NOTE 7 |
| 22 | TOTAL PUMPED WATER | 100 | 3 | 0 | 387 | 241 | 152 | 71 | 158 | 117 | 117 | 115 | 1,576 LINE 20-21 |
| 23 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 818 | 739 | 1,133 | 1,235 | 1,139 | 753 | 600 | 532 | 533 | 618 | 679 | 710 LINE 19-22 |
| NOTES | | | | | | | | | | | | | |
| 1 | U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS | 5 DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. FLOW SHOWN INCLUDES LINE NO. 14. OF THIS TABLE. | | | | | | | | | | | |
| 2 | REDLANDS WATER COMPANY TUNNEL | 6 OPERATIONS OF REDLANDS CANAL WEIR AND REDLANDS CANAL DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF OPERATIONS OF BEAR VALLEY HIGHLINE. SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE PIPELINE IN 1985. DATA FROM SBWMWD AND BV/MWC. | | | | | | | | | | | |
| 3 | EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERT WATER TO AGRICULTURAL USE AND LIMITED SPREADING. | 7 SANTA ANA NO. 1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA CANYON AND PUMPED DIRECTLY TO POWER CANALS. DIVERSION OF STRAEFLOW AND WELL EXTRactions ARE COMMINGLED. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. | | | | | | | | | | | |
| 4 | BEAR VALLEY MUTUAL WATER COMPANY'S ZANERO AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERT WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNEL'S CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. | 7 DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. | | | | | | | | | | | |

TABLE NO. 6

**SANTA ANA RIVER
VERIFICATIONS OF EXTRactions
FOR CALENDAR YEAR 1991**

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|----------|--|-------|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------|--------------------|
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW | 209 | 315 | 3,175 | 1,460 | 55 | 25 | 5 | 15 | 14 | 184 | 21 | 176 | 5,654 | SEE NOTE 1 |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS | 959 | 703 | 2,738 | 4,256 | 3,212 | 1,966 | 1,314 | 1,022 | 967 | 952 | 1,341 | 20,784 | SEE NOTE 1 | |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW | 1,168 | 1,018 | 5,913 | 5,716 | 3,267 | 1,991 | 1,319 | 1,037 | 990 | 1,136 | 1,375 | 26,447 | SEE NOTE 1 | |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL | 43 | 31 | 61 | 64 | 51 | 86 | 83 | 52 | 102 | 65 | 69 | 83 | 780 | SEE NOTE 2 |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 1,211 | 1,049 | 5,974 | 5,780 | 3,318 | 2,077 | 1,402 | 1,089 | 1,092 | 1,201 | 1,444 | 1,600 | 27,237 | LINE 3+4 |
| | DIVERSIONS | | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND CANAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 7 | EAST HIGHLAND WEIR LESS SPREADING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 6+7 |
| | NORTH FORK DIVERSION | | | | | | | | | | | | | | |
| 9 | NORTH FORK WEIR | 152 | 164 | 13 | 220 | 348 | 307 | 195 | 0 | 2 | 51 | 235 | 277 | 1,964 | SEE NOTE 3 |
| 10 | LESS SPREADING FROM CANAL AT CITY CR & SAND CYN. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 11 | NET NORTH FORK DIVERSION | 152 | 164 | 13 | 220 | 348 | 307 | 195 | 0 | 2 | 51 | 235 | 277 | 1,964 | LINE 9+10 |
| | REDLANDS CANAL | | | | | | | | | | | | | | |
| 12 | ZANJERO RESIDENCE & SO. CAL. EDISON CO. USE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | SEE NOTE 4 |
| 12A | SBWMWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 0 | 2,133 | 1,431 | 321 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,885 |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 373 | 291 | 380 | 287 | 949 | 1,227 | 590 | 431 | 513 | 269 | 500 | 654 | 6,464 | SEE NOTE 5 |
| 14 | LESS SPREADING MENTONE RES. JUDSON ST. & MOUND CITY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 15 | NET REDLANDS CANAL DIVERSION | 373 | 291 | 380 | 2,421 | 2,380 | 1,548 | 590 | 431 | 513 | 270 | 500 | 654 | 8,933 | LINE 12+12A +13+14 |
| | BEAR VALLEY HIGHLINE --- SBWMWD GREENSPOT HIGHLINE | | | | | | | | | | | | | | |
| 16 | GREENSPOT WEIR ON HIGHLINE | 115 | 189 | 690 | 615 | 417 | 326 | 561 | 662 | 547 | 641 | 484 | 367 | 5,614 | SEE NOTE 6 |
| 17 | LESS SPREADING AT MILL CREEK AND REES PONDS | 83 | 0 | 690 | 554 | 7 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,353 SEE NOTE 6 |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 32 | 189 | 0 | 61 | 410 | 307 | 561 | 662 | 547 | 641 | 484 | 367 | 4,261 | LINE 16+17 |
| 19 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 557 | 644 | 393 | 2,702 | 3,138 | 2,162 | 1,346 | 1,093 | 1,062 | 971 | 1,310 | 1,379 | 15,468 | LINE 8+11 +15+18 |
| | DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | | |
| 20 | SANTA ANA WELL NO. 1 RECORDATION NO. 3600021 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 21 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 22 | TOTAL PUMPED WATER | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 20+21 |
| 23 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 549 | 644 | 393 | 2,702 | 3,138 | 2,162 | 1,346 | 1,093 | 1,062 | 971 | 1,104 | 1,225 | 15,100 | LINE 19+22 |
| | NOTES | | | | | | | | | | | | | | |
| 1 | U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS | 5 | DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF OPERATIONS OF REDLANDS CANAL, WEIR AND REDLANDS CANAL. | | | | | | | | | | | | |
| 2 | REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. FLOW SHOWN INCLUDES LINE NO. 14, OF THIS TABLE. | 6 | OPERATIONS OF BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF OPERATIONS OF BEAR VALLEY HIGHLINE. SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE PIPELINE IN 1985. DATA FROM SBWMWD AND BVMWC. | | | | | | | | | | | | |
| 3 | EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERF WATER TO AGRICULTURAL USE AND LIMITED SPREADING. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS | 7 | SANTA ANA NO 1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA CANYON AND PUMPED DIRECTLY TO POWER CANALS. DIVERSION OF STREAMFLOW AND WELL EXTRACtions ARE COMMINGLED. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. | | | | | | | | | | | | |
| 4 | BEAR VALLEY MUTUAL WATER COMPANY'S ZANJERO AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERF WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. | | | | | | | | | | | | | | |

- 1 U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS
2 REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. FLOW SHOWN INCLUDES LINE NO. 14, OF THIS TABLE.
3 EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERF WATER TO AGRICULTURAL USE AND LIMITED SPREADING. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS
4 BEAR VALLEY MUTUAL WATER COMPANY'S ZANJERO AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERF WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS.
- 5 DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF OPERATIONS OF REDLANDS CANAL, WEIR AND REDLANDS CANAL.
6 OPERATIONS OF BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF OPERATIONS OF BEAR VALLEY HIGHLINE. SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE PIPELINE IN 1985. DATA FROM SBWMWD AND BVMWC.
7 SANTA ANA NO 1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA CANYON AND PUMPED DIRECTLY TO POWER CANALS. DIVERSION OF STREAMFLOW AND WELL EXTRACtions ARE COMMINGLED. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS.

TABLE NO. 6

**SANTA ANA RIVER
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1982**

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|-------------|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----------------------|
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW | 519 | 3,300 | 2,362 | 1,252 | 362 | 226 | 490 | 59 | 58 | 234 | 265 | 936 | 10,063 | SEE NOTE 1 |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS | 1,451 | 1,963 | 2,870 | 5,319 | 3,712 | 2,390 | 2,333 | 2,347 | 1,761 | 1,744 | 1,843 | 1,896 | 29,329 | SEE NOTE 1 |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW | 1,970 | 4,963 | 5,232 | 6,571 | 4,074 | 2,616 | 2,823 | 2,406 | 1,819 | 1,978 | 2,108 | 2,832 | 39,392 | SEE NOTE 1 |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL | 71 | 70 | 95 | 74 | 76 | 82 | 72 | 60 | 60 | 60 | 70 | 80 | 870 | SEE NOTE 2 |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 2,041 | 5,033 | 5,327 | 6,645 | 4,150 | 2,698 | 2,895 | 2,466 | 1,879 | 2,038 | 2,178 | 2,912 | 40,252 | LINE 3+4 |
| | DIVERSIONS | | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND CANAL | 0 | 0 | 0 | 0 | 0 | 33 | 65 | 74 | 97 | 146 | 97 | 53 | 63 | 628 |
| 7 | EAST HIGHLAND WEIR | 0 | 0 | 0 | 0 | 0 | 33 | 65 | 74 | 97 | 146 | 97 | 53 | 63 | 628 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| | NORTH FORK DIVERSION | | | | | | | | | | | | | | LINE 6-7 |
| 9 | NORTH FORK WEIR | 73 | 65 | 7 | 199 | 389 | 394 | 380 | 344 | 389 | 389 | 336 | 228 | 152 | 2,956 |
| 10 | LESS SPREADING FROM CANAL AT CITY CR. & SAND CYN. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 11 | NET NORTH FORK DIVERSION | 73 | 65 | 7 | 199 | 389 | 394 | 380 | 344 | 389 | 389 | 336 | 228 | 152 | 2,956 |
| | REDLANDS CANAL | | | | | | | | | | | | | | LINE 9-10 |
| 12 | ZANIERO RESIDENCE & SO. CAL EDISON CO. USE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| 12A | SBVMWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 175 | 499 | 1,070 | 435 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 936 | 394 | 20 | 0 | 623 | 1,250 | 1,625 | 1,217 | 666 | 771 | 980 | 955 | 9,457 | SEE NOTE 5 |
| 14 | LESS SPREADING MENTONE RES. JUDSON ST. & MOUND CITY | 873 | 388 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 15 | NET REDLANDS CANAL DIVERSION | 63 | 6 | 195 | 500 | 1,693 | 1,685 | 1,625 | 1,217 | 666 | 772 | 980 | 955 | 10,377 | LINE 12+12A +13-14 |
| | BEAR VALLEY HIGHLINE --- SBVMWD GREENSPOT HIGHLINE | | | | | | | | | | | | | | |
| 16 | GREENSPOT WEIR ON HIGHLINE | 126 | 268 | 91 | 469 | 456 | 352 | 429 | 585 | 482 | 532 | 418 | 450 | 5,058 | SEE NOTE 6 |
| 17 | LESS SPREADING AT MILL CREEK AND REES PONDS | 120 | 237 | 484 | 376 | 25 | 0 | 61 | 0 | 0 | 0 | 0 | 236 | 1,539 | SEE NOTE 6 |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 6 | 31 | 7 | 93 | 431 | 352 | 368 | 585 | 482 | 532 | 418 | 214 | 3,519 | LINE 16-17 |
| 19 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 142 | 102 | 209 | 792 | 2,546 | 2,496 | 2,447 | 2,243 | 1,703 | 1,737 | 1,679 | 1,384 | 17,480 | LINE 8+11 +15+18 |
| | DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | | |
| 20 | SANTA ANA WELL NO. 1 RECORDATION NO. 3600021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 13 | 0 | 24 |
| 21 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 50 | 0 | 73 |
| 22 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 63 | 0 | 97 |
| 23 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 142 | 102 | 209 | 792 | 2,546 | 2,496 | 2,447 | 2,243 | 1,703 | 1,737 | 1,679 | 1,384 | 17,383 | LINE 19-22 |
| | NOTES | | | | | | | | | | | | | | |
| 1 | U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS | | | | | | | | | | | | | | |
| 2 | REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. FLOW SHOWN INCLUDES LINE NO. 14. OF THIS TABLE | | | | | | | | | | | | | | |
| 3 | EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERT WATER TO AGRICULTURAL USE AND LIMITED SPREADING. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS | | | | | | | | | | | | | | |
| 4 | BEAR VALLEY MUTUAL WATER COMPANY ZANIERO AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERT WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. | | | | | | | | | | | | | | |

- 5 DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF
OPERATIONS OF REDLANDS CANAL WEIR AND REDLANDS CANAL.
6 DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF
OPERATIONS OF BEAR VALLEY HIGHLINE. SAN BERNARDINO VALLEY
MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE
PIPELINE IN 1985. DATA FROM SBVMWD AND BV/MWC.
7 SANTA ANA NO. 1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA
CANYON AND PUMPED DIRECTLY TO POWER CANALS. DIVERSION OF
STREAMFLOW AND WELL EXTRactions ARE COMMINGLED. DATA FROM
BEAR VALLEY MUTUAL WATER COMPANY RECORDS.

TABLE NO. 6

SANTA ANA RIVER
VERIFICATIONS OF EXTRactions
FOR CALENDAR YEAR 1993

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|----------|--|--|--------|--------|--------|--------|--------|-------|-------|-------|-------|-------|-------|---------|--------------------|
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW | 39,747 | 24,747 | 24,050 | 15,348 | 10,326 | 6,881 | 3,523 | 1,204 | 835 | 531 | 470 | 502 | 128,164 | SEE NOTE 1 |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS | 496 | 1,546 | 3,217 | 4,288 | 5,252 | 4,808 | 5,188 | 4,596 | 3,669 | 3,130 | 2,916 | 2,791 | 41,897 | SEE NOTE 1 |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW | 40,243 | 26,293 | 27,267 | 19,636 | 15,578 | 11,689 | 8,711 | 5,900 | 4,504 | 3,661 | 3,386 | 3,283 | 170,061 | SEE NOTE 1 |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL | | | | | | | | | | | | | 900 | SEE NOTE 2 |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 40,243 | 26,293 | 27,267 | 19,636 | 15,578 | 11,689 | 8,711 | 5,800 | 4,504 | 3,661 | 3,386 | 3,283 | 170,961 | LINE 3+4 |
| | DIVERSIONS | | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND CANAL | 0 | 0 | 0 | 0 | 6 | 34 | 27 | 35 | 38 | 68 | 92 | 87 | 21 | 408 SEE NOTE 3 |
| 7 | EAST HIGHLAND WEIR LESS SPREADING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 0 | 0 | 0 | 0 | 6 | 34 | 27 | 35 | 38 | 68 | 92 | 87 | 21 | 408 LINE 6-7 |
| | NORTH FORK DIVERSION | | | | | | | | | | | | | | |
| 9 | NORTH FORK WEIR | 0 | 0 | 302 | 426 | 442 | 387 | 471 | 518 | 474 | 438 | 461 | 324 | 4,243 | SEE NOTE 3 |
| 10 | LESS SPREADING FROM CANAL AT CITY CR. & SAND CYN. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 11 | NET NORTH FORK DIVERSION | 0 | 0 | 302 | 426 | 442 | 387 | 471 | 518 | 474 | 438 | 461 | 324 | 4,243 | LINE 9-10 |
| | REDLANDS CANAL | | | | | | | | | | | | | | |
| 12 | ZANJERO RESIDENCE & SO. CAL. EDISON CO. USE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 12A | SBWMWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 0 | 0 | 2,622 | 2,313 | 2,716 | 1,947 | 0 | 0 | 0 | 0 | 9,598 | |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 185 | 407 | 507 | 1,029 | 189 | 70 | 75 | 493 | 1,637 | 1,687 | 1,484 | 1,517 | 9,290 | SEE NOTE 5 |
| 14 | LESS SPREADING MENTONE RES. JUDSON ST. & FOOTHILL PIPELINE | 185 | 407 | 407 | 0 | 419 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,472 | SEE NOTE 5 |
| 15 | NET REDLANDS CANAL DIVISION | 0 | 0 | 47 | 1,029 | 2,392 | 2,383 | 2,791 | 2,440 | 1,638 | 1,687 | 1,484 | 1,517 | 17,408 | LINE 12+12A +13-14 |
| | BEAR VALLEY HIGHLINE --- SBWMWD GREENSPOT HIGHLINE | | | | | | | | | | | | | | |
| 16 | GREENSPOT DELIVERIES FROM GREENSPOT PIPELINE | 0 | 0 | 60 | 136 | 364 | 346 | 347 | 925 | 842 | 639 | 768 | 755 | 5,182 | SEE NOTE 6 |
| 17 | LESS SPREADING AT MILL CREEK AND REES PONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 425 | 126 | 7 | 177 | 246 | 981 | SEE NOTE 6 |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 0 | 0 | 60 | 136 | 364 | 346 | 347 | 500 | 716 | 632 | 591 | 509 | 4,201 | LINE 16-17 |
| 19 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 0 | 0 | 409 | 1,597 | 3,232 | 3,143 | 3,644 | 3,496 | 2,896 | 2,849 | 2,623 | 2,371 | 26,260 | LINE 8+11 +15+18 |
| | DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | | |
| 20 | SANTA ANA WELL NO. 1 RECORDATION NO. 3600021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 21 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 22 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 20+21 |
| 23 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 0 | 0 | 409 | 1,597 | 3,232 | 3,143 | 3,644 | 3,496 | 2,896 | 2,849 | 2,623 | 2,371 | 26,260 | LINE 19-22 |
| | NOTES | | | | | | | | | | | | | | |
| 1 | U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS | | | | | | | | | | | | | | |
| 2 | REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. FLOW SHOWN INCLUDES LINE NO. 14. OF THIS TABLE. | | | | | | | | | | | | | | |
| 3 | EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERT WATER TO AGRICULTURAL USE AND LIMITED SPREADING. DATA FROM SBWMWD. | | | | | | | | | | | | | | |
| 4 | BEAR VALLEY MUTUAL WATER COMPANY ZANIERO AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERT WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. | | | | | | | | | | | | | | |
| | 5 | DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF OPERATIONS OF REDLANDS CANAL WEIR AND REDLANDS CANAL. | | | | | | | | | | | | | |
| | 6 | DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS OF OPERATIONS OF BEAR VALLEY HIGHLINE. SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE PIPELINE IN 1985. DATA FROM SBWMWD AND BVWVC. | | | | | | | | | | | | | |
| | 7 | SANTA ANA NO. 1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA CANYON AND PUMPED DIRECTLY TO POWER CANALS. DIVERSION OF STREAMFLOW AND WELL EXTRCTIONS ARE COMMINGLED. DATA FROM BEAR VALLEY MUTUAL WATER COMPANY RECORDS. | | | | | | | | | | | | | |

TABLE NO. 6
SANTA ANA RIVER
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 1984

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|-------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------|-----------------------|
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW | 451 | 1,667 | 1,385 | 501 | 420 | 220 | 57 | 26 | 30 | 286 | 880 | 389 | 6,313 | SEE NOTE 1 |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS | 2,810 | 3,050 | 3,921 | 3,488 | 3,120 | 2,122 | 1,728 | 1,738 | 1,702 | 1,985 | 1,822 | 1,943 | 29,427 | SEE NOTE 1 |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW | 3,261 | 4,717 | 5,306 | 3,987 | 3,540 | 2,342 | 1,785 | 1,763 | 1,732 | 2,283 | 2,682 | 2,342 | 35,140 | SEE NOTE 1 |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL | | | | | | | | | | | | | SEE NOTE 2 | |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 3,261 | 4,717 | 5,306 | 3,987 | 3,540 | 2,342 | 1,785 | 1,763 | 1,732 | 2,283 | 2,682 | 2,342 | 36,640 | LINE 3+4 |
| | DIVERSIONS | | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND CANAL | 42 | 7 | 0 | 20 | 75 | 93 | 135 | 143 | 146 | 148 | 121 | 92 | 1,022 | SEE NOTE 3 |
| 7 | EAST HIGHLAND WEIR LESS SPREADING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 42 | 7 | 0 | 20 | 75 | 93 | 135 | 143 | 146 | 148 | 121 | 92 | 1,022 | LINE 6-7 |
| | NORTH FORK DIVERSION | | | | | | | | | | | | | | |
| 9 | NORTH FORK WEIR | 317 | 29 | 75 | 253 | 341 | 295 | 328 | 303 | 373 | 369 | 300 | 321 | 3,304 | SEE NOTE 3 |
| 10 | LESS SPREADING FROM CANAL AT CITY CR. & SAND CYN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 11 | NET NORTH FORK DIVERSION | 317 | 29 | 75 | 253 | 341 | 295 | 328 | 303 | 373 | 369 | 300 | 321 | 3,304 | LINE 9-10 |
| | REDLANDS CANAL | | | | | | | | | | | | | | |
| 12 | ZANJERO RESIDENCE & SO. CAL. EDISON CO. USE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | SEE NOTE 4 |
| 12A | SBM/WWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 1,430 | 452 | 1,310 | 1,573 | 1,298 | 667 | 415 | 709 | 703 | 981 | 1,139 | 1,155 | 11,842 | SEE NOTE 5 |
| 14 | LESS SPREADING MENTONE RES. JUDSON ST. & FOOTHILL PIPELINE | 676 | 341 | 416 | 424 | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 223 | 2,144 | SEE NOTE 5 |
| 15 | NET REDLANDS CANAL DIVERSION | 754 | 111 | 893 | 1,149 | 1,238 | 667 | 415 | 709 | 704 | 991 | 1,139 | 932 | 9,700 | LINE 12+12A +13-14 |
| | BEAR VALLEY HIGHLINE | | | | | | | | | | | | | | |
| 16 | BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 11 | 261 | 361 | 179 | 257 | 287 | 276 | 230 | 1,872 |
| 17 | LESS SPREADING AT MILL CREEK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 6 |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 0 | 0 | 0 | 0 | 0 | 11 | 281 | 361 | 179 | 257 | 297 | 276 | 230 | 1,872 |
| | SAN BERNARDINO VALLEY WWD GREENSPOT PIPELINE | | | | | | | | | | | | | | |
| 19 | GREENSPOT METER STATION | 861 | 845 | 834 | 980 | 1,021 | 686 | 403 | 448 | 302 | 280 | 47 | 81 | 6,548 | SEE NOTE 6 |
| 20 | LESS SPREADING AT MILL CREEK | 285 | 532 | 469 | 422 | 461 | 312 | 60 | 0 | 0 | 9 | 11 | 0 | 0 | SEE NOTE 6 |
| 21 | NET GREENSPOT PIPELINE | 588 | 113 | 365 | 538 | 580 | 354 | 343 | 448 | 302 | 271 | 38 | 81 | 4,007 | LINE 19-20 |
| 22 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 1,709 | 260 | 1,333 | 1,960 | 2,223 | 1,670 | 1,582 | 1,782 | 2,076 | 1,872 | 1,656 | 19,905 | LINE 8+11 | +15+18+21 |
| | DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | | |
| 23 | SANTA ANA WELL NO. 1 RECORDATION NO. 3800021 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 84 | 88 | 34 | 0 | 0 | 242 | SEE NOTE 7 |
| 24 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 142 | 131 | 31 | 0 | 0 | 351 | SEE NOTE 7 |
| 25 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 228 | 219 | 65 | 0 | 0 | 593 | LINE 23+24 |
| 26 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 1,709 | 260 | 1,333 | 1,960 | 2,223 | 1,587 | 1,356 | 1,583 | 1,717 | 2,076 | 1,872 | 1,656 | 19,312 | LINE 22-25 |
| | NOTES | | | | | | | | | | | | | | |

- 1 U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS
2 REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH
INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM SAN BERNARDINO VALLEY WATER
CONSERVATION DISTRICT. FLOW SHOWN INCLUDES LINE NO. 12. IF THIS TABLE,
EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERT WATER TO AGRICULTURAL USE
AND LIMITED SPREADING. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT.
3 THE CORPS OF ENGINEERS AND SOUTHERN CALIFORNIA EDISON
COMPANY DIVERT WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE
WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR.

- 5 DATA FROM SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT RECORDS OF
OPERATIONS OF REDLANDS CANAL WEIR AND REDLANDS CANAL.
6 DATA FROM SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT RECORDS OF
OPERATIONS OF BEAR VALLEY HIGHLINE. SAN BERNARDINO VALLEY
MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE
PIPELINE IN 1985.
7 SANTA ANA NO. 1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA
CANYON AND PUMPED DIRECTLY TO POWER CANALS. DIVERSION OF
STREAMFLOW AND WELL EXTRactions ARE COMMINGLED. DATA FROM
SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT.

TABLE NO. 7

SUMMARY OF REPORTED EXTRACTIONS FROM LYTLE
CREEK, MILL CREEK, AND SANTA ANA RIVER

TABLE NO. 7

**SUMMARY OF REPORTED EXTRACTIONS FROM
LYTLE CREEK, MILL CREEK AND
SANTA ANA RIVER**

| | | | | | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE |
|--|---------------|---------------|--------------|---------------|--------------------|--------------------|--------------|--------------|--------------|--------------|--------------------|
| FILED LYTLE CREEK DIVERSIONS | | | | | | | | | | | |
| FONTANA UNION WATER COMPANY RECORDATION NO. 3600591 | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| MOUNT VERNON WATER COMPANY RECORDATION NO. 3600320 | 8,487 | 5,833 | 4,321 | 8,732 | 6,145 | 6,704 | 204 | 1,633 | FC | -- | -- |
| RIALTO, CITY OF RECORDATION NO. 3601718 | 730 | 730 | 730 | 730 | 730 | 730 | 724 | 724 | 724 | 1,143 | 102 |
| SAN BERNARDINO, CITY OF RECORDATION NO. 3600739 | 624 | 626 | 625 | 587 | 624 | 617 | 792 | 1,014 | 743 | 193 | 844 |
| WEST SAN BERNARDINO COUNTY WATER DIST RECORDATION NO. 3600312 | 1,069 | 994 | 1,286 | 1,403 | 1,279 | 1,206 | 1,448 | 1,448 | 520 | -- | 973 |
| TOTAL REPORTED DIVERSIONS | <u>4,258</u> | <u>2,709</u> | <u>2,424</u> | <u>4,392</u> | <u>4,097</u> | <u>3,576</u> | <u>2,554</u> | <u>3,701</u> | <u>3,696</u> | <u>3,697</u> | <u>3,469</u> |
| | <u>15,168</u> | <u>10,892</u> | <u>9,386</u> | <u>15,844</u> | <u>12,875</u> | <u>12,833</u> | <u>5,722</u> | <u>8,520</u> | <u>6,611</u> | <u>5,552</u> | <u>4,643</u> |
| FILED AND NON-FILED MILL CREEK DIVERSIONS | | | | | | | | | | | |
| REDLANDS, CITY OF (1) RECORDATION NO. 3601302 | -- | -- | -- | -- | -- | -- | 6,794 | 11,109 | 14,559 | 19,086 | 14,505 |
| NON-FILED 1S2W13B | -- | -- | -- | -- | -- | -- | 0 | 0 | 0 | 0 | 0 |
| TOTAL REPORTED DIVERSIONS | -- | -- | -- | -- | -- | -- | 6,794 | 11,109 | 14,559 | 19,086 | 14,505 |
| | | | | | | | | | | | |
| FILED AND NON-FILED SANTA ANA RIVER DIVERSIONS | | | | | | | | | | | |
| BEAR VALLEY MUTUAL WATER COMPANY (2) RECORDATION NO. 3600028 | -- | -- | -- | -- | -- | -- | 11,244 | 20,651 | 26,014 | 42,079 | 23,812 |
| REDLANDS WATER COMPANY (3) | -- | -- | -- | -- | -- | -- | 577 | 790 | 870 | 900 | 900 |
| NON-FILED 1S2W8 | -- | -- | -- | -- | -- | -- | 11,821 | 21,441 | 26,884 | 42,979 | 24,712 |
| TOTAL REPORTED DIVERSIONS | -- | -- | -- | -- | -- | -- | | | | | |

NOTES

- PRIOR TO 1974 VERIFICATION, THE VERIFIED NET DIVERSIONS FROM MILL CREEK WERE SHOWN ON TABLES 1 AND 2 FOR FILERS AND NON-FILERS RESPECTIVELY SEE TABLE 5 1974 TO DATE.
- PRIOR TO 1974 VERIFICATION, THE VERIFIED NET DIVERSIONS FROM SANTA ANA RIVER WERE SHOWN ON TABLES 1 AND 2 FOR FILERS AND NON-FILERS RESPECTIVELY SEE TABLE 6 1974 TO DATE.

NOTES

- PRIOR TO 1974 VERIFICATION, THE VERIFIED PRODUCTION OF REDLANDS WATER COMPANY'S REDLANDS TUNNEL WAS SHOWN IN TABLE 2 SEE TABLE 6 1974 TO DATE.

TABLE NO. 8

SUMMARY OF PRODUCTION FROM SAN BERNARDINO
BASIN AREA AND CORRECTION FOR VERIFIED
DIVERSSIONS OF MAJOR STREAMFLOWS

TABLE NO. 8

SUMMARY OF PRODUCTION FROM
SAN BERNARDINO BASIN AREA AND
CORRECTION FOR VERIFIED DIVERSIONS
OF MAJOR STREAMFLOWS

| | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | 1990-94 AVERAGE | | |
|---|---------|---------|---------|---------|---------|--------------------|---------|---------|---------|---------|---------|--------------------|--------|---------|
| BASIN TOTAL PRODUCTION (1) FILED AND NON-FILED | 191,189 | 174,999 | 182,060 | 175,939 | 158,609 | 176,559 | 173,033 | 7 | 175,950 | 179,263 | 7 | 184,137 | 7 | 182,386 |
| TOTAL RECORDED STREAMFLOW DIVERSIONS | | | | | | | | | | | | | | |
| LYTLE CREEK (2) | 15,168 | 10,892 | 9,386 | 15,844 | 12,875 | 12,833 | 5,722 | 8,520 | 6,611 | 5,552 | 4,643 | 6,210 | | |
| MILL CREEK (2) | — | — | — | — | — | — | 6,794 | 11,109 | 14,559 | 19,086 | 14,505 | 13,211 | | |
| SANTA ANA RIVER (2) | — | — | — | — | — | — | — | 11,821 | 21,441 | 26,884 | 42,579 | 24,712 | 25,567 | |
| BASIN TOTAL PRODUCTION LESS MAJOR STREAM DIVERSIONS | 176,021 | 164,107 | 172,674 | 160,095 | 145,734 | 163,726 | 148,696 | 134,880 | 131,209 | 131,928 | 140,277 | 137,398 | | |
| VERIFIED STREAMFLOW DIVERSIONS | | | | | | | | | | | | | | |
| LYTLE CREEK (3) | 11,499 | 6,708 | 4,428 | 11,755 | 7,861 | 8,450 | 6,305 | 8,242 | 8,242 | 8,933 | 13,416 | 9,028 | | |
| MILL CREEK (4) | — | — | — | — | — | — | 2,975 | 8,306 | 9,953 | 9,905 | 11,237 | 8,475 | | |
| SANTA ANA RIVER (5) | — | — | — | — | — | — | — | 9,489 | 15,100 | 17,383 | 26,260 | 19,312 | 17,509 | |
| BASIN TOTAL VERIFIED PRODUCTION FROM SAN BERNARDINO BASIN AREA | 187,520 | 170,815 | 177,102 | 171,850 | 153,595 | 172,176 | 167,465 | 166,528 | 166,787 | 177,026 | 184,242 | 172,410 | | |
| TOTAL VERIFIED PRODUCTION FROM SAN BERNARDINO BASIN AREA EXCLUDING MINOR PRODUCTION | 186,546 | 170,058 | 176,439 | 171,015 | 152,651 | 171,342 | 167,272 | 166,347 | 166,596 | 176,845 | 184,022 | 172,216 | | |

NOTES

1. TOTAL FILED AND NON-FILED PRODUCTION BY NON-PLAINTIFFS
FROM SAN BERNARDINO BASIN AREA FROM TABLE NO. 3.

2. FROM TABLE NO. 7 SUMMARY OF REPORTED EXTRACTIONS FROM
LYTLE CREEK, MILL CREEK AND SANTA ANA RIVER.

3. FROM TABLE NO. 4 LYTLE CREEK VERIFICATIONS OF EXTRACTIONS.
4. FROM TABLE NO. 5 MILL CREEK VERIFICATIONS OF EXTRACTIONS.

5. FROM TABLE NO. 6 SANTA ANA RIVER VERIFICATIONS OF EXTRACTIONS
(INCLUDES REDLANDS WATER COMPANY'S, REDLANDS TUNNEL.)

NOTES

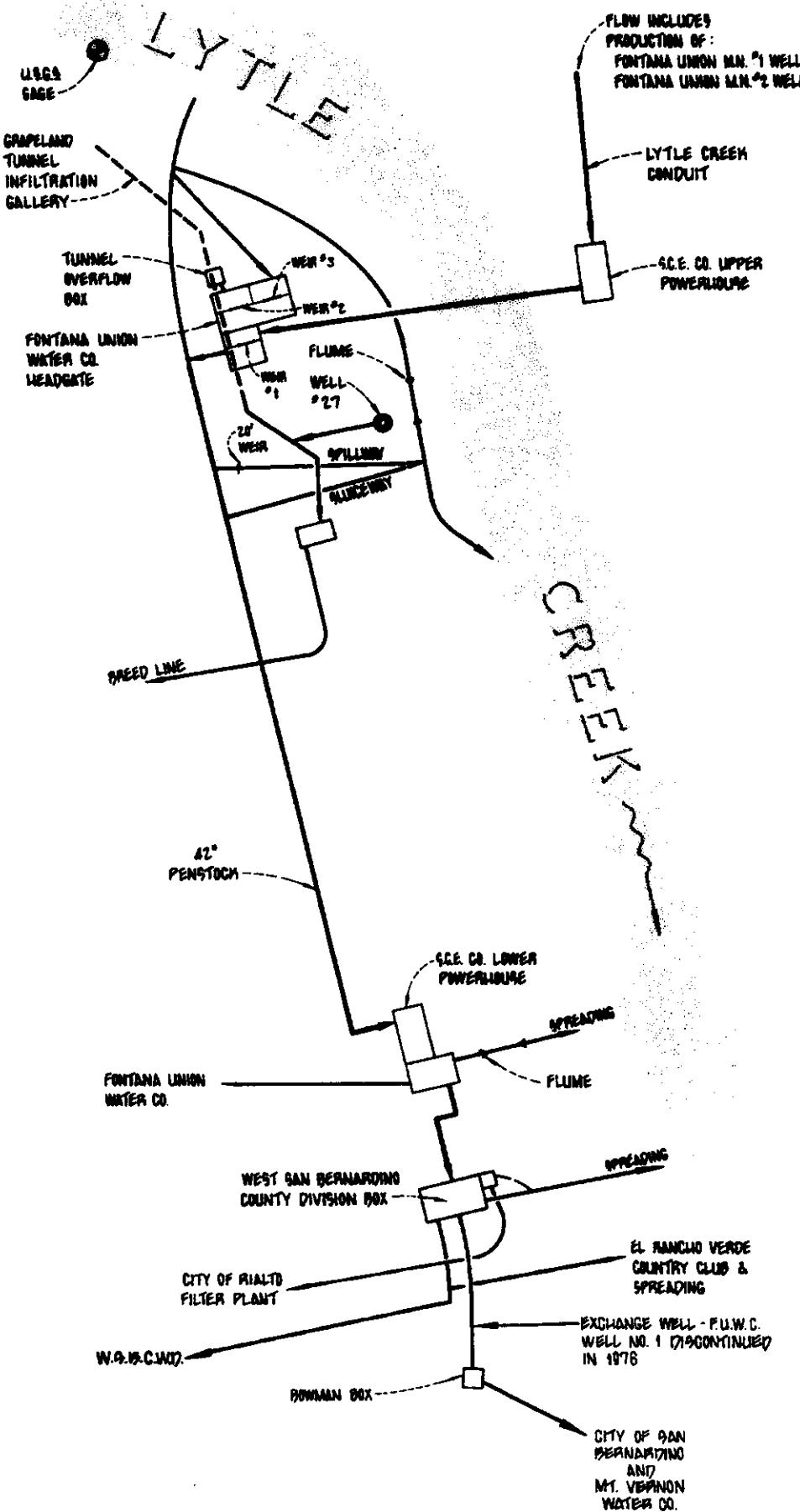
6. EXCLUDES THOSE EXTRACTIONS FOR WHICH THE 1959-63 AVERAGE
WAS LESS THAN 25 ACRE-FEET.

7. TOTAL BASIN PRODUCTION FROM SAN BERNARDINO BASIN AREA,
SEE TABLE NO. 3 "TOTAL PRODUCTION FROM SAN BERNARDINO BASIN AREA"

8. EXCLUDES THOSE EXTRACTIONS FOR WHICH THE ANNUAL OWNER TOTAL
PRODUCTION WAS LESS THAN 25 ACRE-FEET. SEE TABLE NO. 3.
"TOTAL PRODUCTION FROM SAN BERNARDINO BASIN EXCLUDING THOSE
AMOUNTS FOR WHICH THE OWNER TOTAL PRODUCTION WAS LESS THAN
25 ACRE-FEET" THE AMOUNT IS ADJUSTED AS SHOWN ABOVE FOR
VERIFIED STREAM DIVERSIONS.

PLATE NO. 1

SCHEMATIC DIAGRAM OF LYTLE CREEK DIVERSION
FACILITIES AND CONDUITS

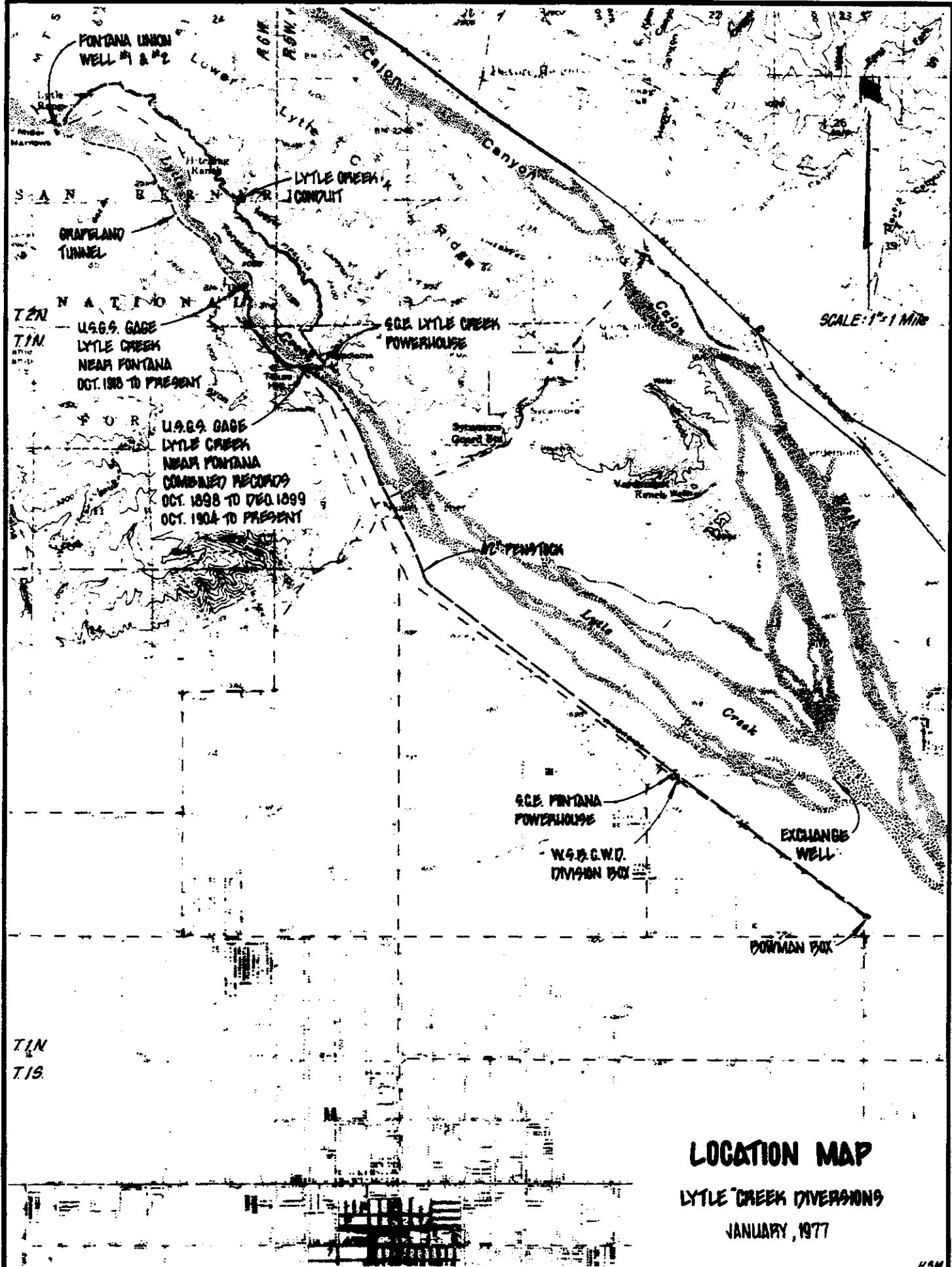


**SCHEMATIC DIAGRAM
OF
LYTLE CREEK DIVERSION
FACILITIES AND CONDUITS
AUGUST, 1977**

JAMES C. HANSON
CONSULTING CIVIL ENGINEER
SACRAMENTO, CALIFORNIA

PLATE NO. 1A

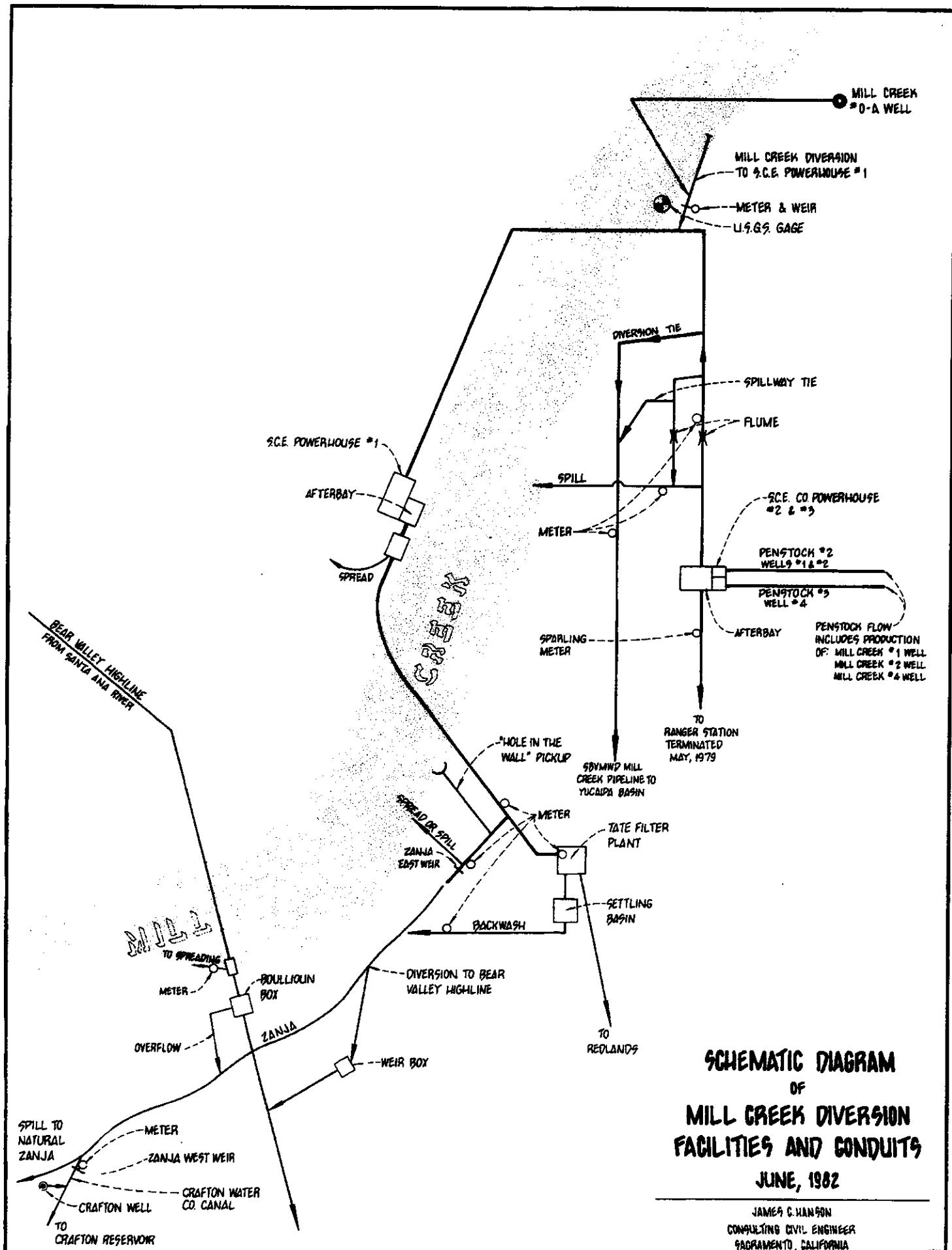
LOCATION MAP, LYTLE CREEK DIVERSIONS



LOCATION MAP
LYITTLE CREEK DIVERSIONS
JANUARY, 1977

PLATE NO. 2

SCHEMATIC DIAGRAM OF MILL CREEK DIVERSION
FACILITIES AND CONDUITS

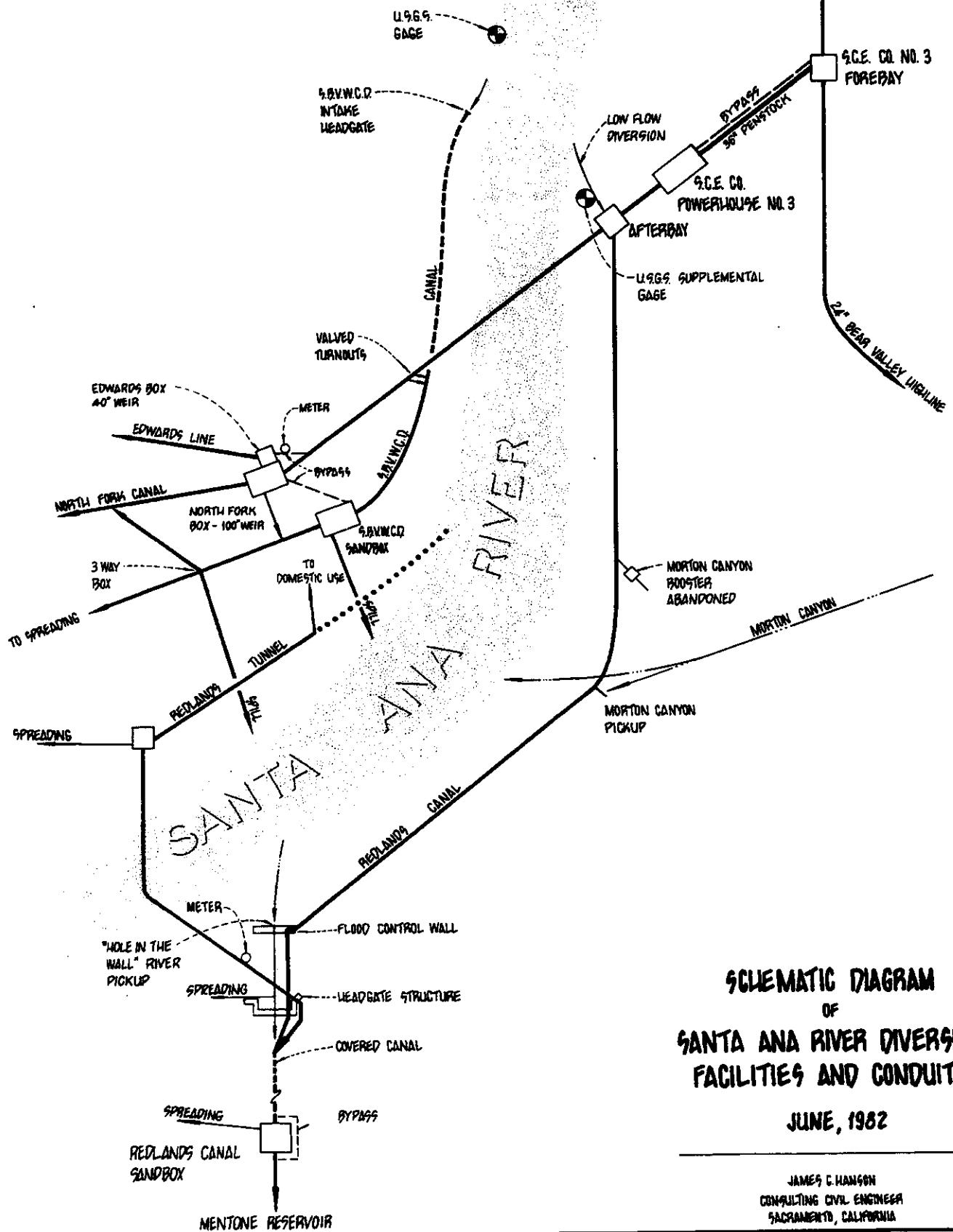


**SCHEMATIC DIAGRAM
OF
MILL CREEK DIVERSION
FACILITIES AND CONDUITS
JUNE, 1982**

JAMES C. HANSON
CONSULTING CIVIL ENGINEER
SACRAMENTO, CALIFORNIA

PLATE NO. 3

SCHEMATIC DIAGRAM OF SANTA ANA RIVER
DIVERSION FACILITIES AND CONDUITS



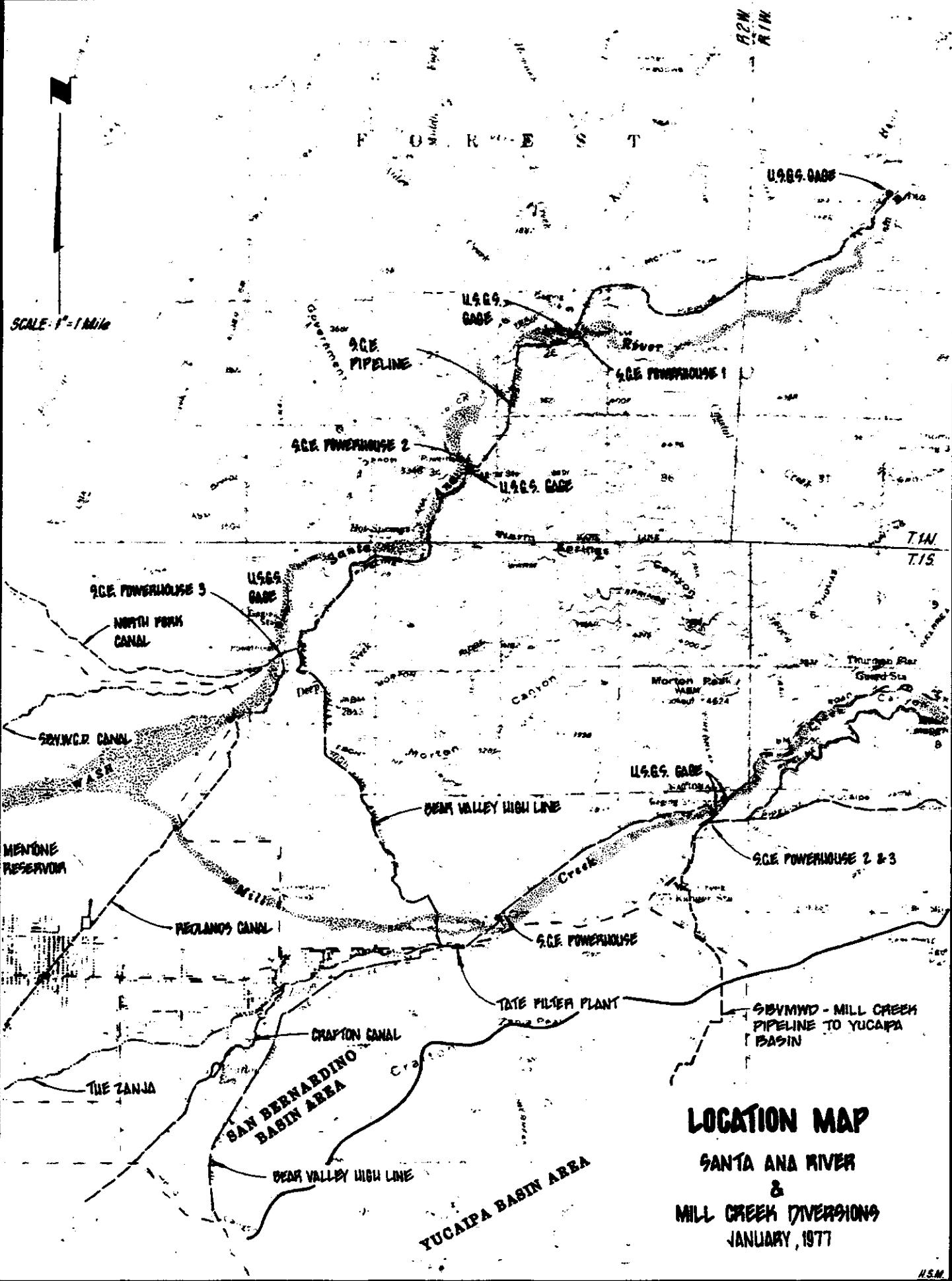
SCHEMATIC DIAGRAM
OF
SANTA ANA RIVER DIVERSION
FACILITIES AND CONDUITS

JUNE, 1982

JAMES C. HANSON
CONSULTING CIVIL ENGINEER
SACRAMENTO, CALIFORNIA

PLATE NO. 3A

LOCATION MAP, SANTA ANA RIVER AND MILL CREEK DIVERSIONS



VOLUME 1A - 1994

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al

Plaintiffs

vs.

East San Bernardino County Water District, et al

Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 1A - 1994

**VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA
FOR
CALENDAR YEARS 1959-1963 & 1990-1994**

**By Plaintiffs - City of Riverside, The Gage Canal Co.,
Meeks & Daley Water Co., Agua Mansa Water Co.,
Riverside Highland Water Co.,
and Regents of University of California**

**ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS**

AUGUST 1, 1996

WATERMASTER

*Donald L. Harriger
Robert L. Reiter*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al
Plaintiffs

vs.

East San Bernardino County Water District, et al
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 1A - 1994

VERIFIED EXTRACTIONS FROM

SAN BERNARDINO BASIN AREA

FOR

CALENDAR YEARS 1959-1963 AND 1990-1994

By Plaintiffs - City of Riverside, The Gage Canal Company,
Meeks & Daley Water Company, Agua Mansa Water Company,
Riverside Highland Water Company,
and Regents of University of California

ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS

AUGUST 1, 1996

WATERMASTER

Donald L. Harriger
Robert L. Reiter

VOLUME 1A-1994

TABLE OF CONTENTS

| <u>CHAPTER I</u> | <u>PAGE</u> |
|---|-------------|
| PLAINTIFFS EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA FOR CALENDAR YEARS 1959-1963 AND 1990-1994 | i |
| <u>CHAPTER II</u> | |
| PLAINTIFFS EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA FOR CALENDAR YEARS 1959 THROUGH 1963 AND 1990 THROUGH 1994 AND DISTRIBUTION BY SERVICE AREA | iii |
| SAN BERNARDINO BASIN AREA, CROSS INDEX BY OWNER-PLAINTIFFS | 1 |
| SAN BERNARDINO BASIN AREA, CROSS INDEX BY STATE WELL NUMBER-PLAINTIFFS | 4 |
| SAN BERNARDINO BASIN AREA, CROSS INDEX BY RECORDATION NUMBER-PLAINTIFFS | 7 |
| <u>TABLE NO. 1</u> | |
| VERIFIED EXTRACTIONS BY OWNERS (PLAINTIFFS) WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD FOR SAN BERNARDINO BASIN AREA | 10 |
| <u>TABLE NO. 2</u> | |
| SUMMARY OF EXTRACTIONS (FILED AND NON-FILED BY ALL PLAINTIFFS) FOR SAN BERNARDINO BASIN AREA | 13 |
| <u>TABLE NO. 3</u> | |
| EXTRACTIONS BY PLAINTIFFS FROM THE SAN BERNARDINO BASIN AREA FOR AVERAGE OF FIVE-YEAR PERIOD ENDING WITH 1963 AND CALENDAR YEARS 1976 THROUGH CURRENT YEAR CLASSIFIED ACCORDING TO SERVICE AREA | 14 |
| <u>TABLE NO. 4</u> | |
| TOTAL EXTRACTIONS BY PLAINTIFFS FROM SAN BERNARDINO BASIN AREA | 19 |
| <u>TABLE NO. 5</u> | |
| EXTRACTIONS BY PLAINTIFFS FROM THE SAN BERNARDINO BASIN AREA FOR DELIVERIES IN SAN BERNARDINO BASIN AREA | 20 |

PAGE

TABLE NO. 6

EXTRACTIONS BY PLAINTIFFS FROM THE SAN BERNARDINO
BASIN AREA FOR DELIVERIES IN COLTON AND RIVERSIDE
BASINS IN SAN BERNARDINO COUNTY 21

TABLE NO. 7

EXTRACTIONS BY PLAINTIFFS FROM THE SAN BERNARDINO
BASIN AREA FOR DELIVERIES OUTSIDE SAN BERNARDINO
VALLEY 22

VOLUME 1A-1994

CHAPTER I

PLAINTIFFS EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA FOR
CALENDAR YEARS 1959-1963 AND 1990-1994

The provisions of Paragraph IV (B,3) of the Judgment in Case No. 78426 entered April 17, 1969, entitled "San Bernardino Basin Area Rights and Replenishment (Annual Adjusted Rights of Plaintiffs)" provides as follows:

VI(B,3) "In any five-year period, each Plaintiff shall have the right to extract from the San Bernardino Basin area for use in each service area designated in Table B-1 an amount of water equal to five times its adjusted right for such service area; provided, however, that extractions by each Plaintiff in any year in any service area shall not exceed such Plaintiff's adjusted right for that service area by more than 30 percent."

Compliance with this provision of the Judgment requires that an accounting of the total actual extractions of surface and groundwater by the Plaintiffs-City of Riverside, The Gage Canal Co., Meeks & Daley Water Co., Agua Mansa Water Co., Riverside Highland Water Co., and the Regents of the University of California-from the San Bernardino Basin Area be made annually. Included in this Volume 1A-1994 is the verified accounting of such extractions by the Plaintiffs for the Calendar years 1990 through 1994. The extractions for the five-year base period ending with 1963 are also included for comparison.

Three indexes are included which provide a cross index by owner's name, State Water Resources Control Board Well Recordation Number, and State Well Number. Each index shows, in addition, the local designation of each well, if the State has closed the file, which year that occurred and the last 5 years verified extractions.

The individual wells of each owner are listed in Table No. 1, showing the extractions from each well for each year in the five-year base period ending in 1963, the base period average, and the extractions for the years 1990 through 1994.

Table No. 2 summarizes, by owner, the total annual extractions for the base period and base period average, together with the annual extractions for the years 1990 through 1994. The total annual extractions for 1994 are 69,889 acre feet.

Corrections during the 1990 verification:

City of Riverside Thorn 10 well which is used for golf course irrigation in the San Bernardino Basin was corrected for 1989 from 476 AF to 28AF.

CHAPTER II

PLAINTIFFS EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA FOR CALENDAR YEARS 1959 THROUGH 1963 AND 1990 through 1994 AND DISTRIBUTION BY SERVICE AREA

Paragraph XVI of the Judgment states:

"The provisions of Paragraph 3 and 5 through 12 of this Judgment shall be in effect from and after January 1, 1971; and remaining provisions are in effect immediately."

Thus the annual accounting provisions which relate to extractions from the San Bernardino Basin Area by Plaintiffs were not effective until January 1, 1971.

Table No. 1 and 1A of Chapter I shows the extractions from individual wells owned by each Plaintiff for the five calendar year period ending with 1963, the annual average for said five-year period, and the extractions for the calendar years 1987 through 1991 and the annual average for that period. Table No. 2 described in Chapter I summarizes the total annual extractions for each Plaintiff during the five-year period 1959 through 1963, the annual average for the five-year period, and the 1990 through 1994 extractions and the annual average.

Table No. 3 shows total annual extractions and its distribution.

To facilitate the comparison of the total annual extractions as well as the portions thereof delivered within the San Bernardino Basin Area, the Colton Basin and Riverside Basin within San Bernardino County, and to areas outside San Bernardino Valley, four additional tables have been prepared which summarize the total annual extractions from the San Bernardino Basin Area for the period 1959 through 1963 and 1971 through the current year for each Plaintiff, as well as the portions thereof delivered to various service areas described above.

Table No. 4 lists the Total Extractions from the San Bernardino Basin Area for each Plaintiff annually for the period 1959 through 1963 and the five-year average and calendar years 1971 through the current year.

Similar listings were made for the same period which show the deliveries within the San Bernardino Basin Area, the deliveries to Colton and Riverside Basins within San Bernardino County, and the deliveries to areas outside San Bernardino Valley. These listings are shown on Tables No. 5, 6, and 7 respectively.

SAN BERNARDINO BASIN AREA

CROSS INDEX BY OWNER

PLAINTIFFS

VERIFIED WELL MASTER FILE LISTING FOR BASIN SAN BERNARDINO BY OWNER NAME

WM:VXR

RUN DATE: 14 JUN 1996

| OWNER..... | T RECORDTN P NUMBER | STATE NUMBER | WELL DESIGNATION | LOCAL CLSD | YEAR | ---CALENDAR YEAR EXTRactions--- | | | | |
|------------------------|------------------------|-----------------|---------------------|---------------|------|---------------------------------|------|------|------|------|
| | | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| MEEKS & DALEY WATER CO | W 3601511 | 1S4W15M02S | E STREET | | 1974 | 0 | 0 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | W 3601512 | 1S4W15N05S | 51 | | 1967 | 0 | 0 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | W 3601513 | 1S4W16R03S | 54 | | 1974 | 0 | 0 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | D 3601514 | 1S4W16Q | WARM CRK | | 1974 | 0 | 0 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | D 3601515 | 1S4W16Q | WORKMAN | | 1974 | 0 | 0 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | W 3601737 | 1S4W16J09S | COBURN | | | 352 | 401 | 224 | 438 | 401 |
| MEEKS & DALEY WATER CO | W 3601887 | 1S4W15L03S | 59 | | | 2189 | 2625 | 1946 | 2181 | 2154 |
| MEEKS & DALEY WATER CO | W 3602169 | 1S4W15M10S | NEW E ST | | 1991 | 0 | 0 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | W 3602329 | 1S4W15E | STA 66 | | 1974 | 0 | 0 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | W 3602863 | 1S4W22H02S | WARREN #4 | | | 519 | 1098 | 447 | 447 | 347 |
| MEEKS & DALEY WATER CO | W 3602864 | 1S4W14N10S | RAUB 6 | | 1994 | 791 | 302 | 950 | 378 | 639 |
| MEEKS & DALEY WATER CO | W 3603214 | 1S4W16R04S | STATION 69 | | | 0 | 0 | 224 | 182 | 89 |
| MEEKS & DALEY WATER CO | W 3603215 | 1S4W15M11S | STATION 91 | | | | 0 | 309 | 1387 | 895 |
| RIVERSIDE CITY OF | W 3601218 | 1S4W14P02S | RAUB 1 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601219 | 1S4W23C02S | RAUB 2 | | | 64 | 99 | 285 | 254 | 342 |
| RIVERSIDE CITY OF | W 3601220 | 1S4W02P04S | COOLEY E | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601224 | 1S4W02P03S | COOLEY C | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601225 | 1S4W02P02S | COOLEY D | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601226 | 1S4W02L02S | COOLEY F | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601227 | 1S4W02N02S | COOLEY G | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601228 | 1S4W11D02S | COOLEY H | | | 864 | 1003 | 1032 | 1132 | 898 |
| RIVERSIDE CITY OF | W 3601229 | 1S4W11D03S | COOLEY I | | | 2291 | 2332 | 1886 | 2716 | 2197 |
| RIVERSIDE CITY OF | W 3601230 | 1S4W22H03S | WARREN 3 | | | 103 | 51 | 116 | 115 | 177 |
| RIVERSIDE CITY OF | W 3601231 | 1S4W22H01S | WARREN 2 | | | 1075 | 884 | 570 | 277 | 506 |
| RIVERSIDE CITY OF | W 3601232 | 1S4W11D04S | COOLEY A | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601233 | 1S4W27A13S | STEWRT 21 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601234 | 1S4W27A19S | STEWRT 19 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601237 | 1S4W22B02S | BYRNE 1 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601238 | 1S4W23C03S | RAUB 4 | | | 1029 | 1628 | 1326 | 1602 | 1228 |
| RIVERSIDE CITY OF | W 3601239 | 1S4W14P06S | RAUB 3 | | | 205 | 280 | 342 | 273 | 343 |
| RIVERSIDE CITY OF | W 3601240 | 1S4W22H04S | WARREN 1 | | | 999 | 2119 | 1765 | 1383 | 1742 |
| RIVERSIDE CITY OF | W 3601241 | 1S4W27A07S | HUNT 8 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601242 | 1S4W27A08S | HUNT 9 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601243 | 1S4W22H02S | WARREN 4 | | | 1805 | 1243 | 1583 | 1744 | 1833 |
| RIVERSIDE CITY OF | W 3601431 | 1S4W27H01S | STEWRT 20 | | 1992 | 3 | 1 | 1 | 1 | 1 |
| RIVERSIDE CITY OF | W 3601432 | 1S4W11D01S | COOLEY B | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601457 | 1S4W01B03S | MCCRARY 1 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601458 | 1S4W01B02S | MCCRARY 2 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601459 | 1S4W01B | MCCRARY 3 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601460 | 1S4W01B | MCCRARY 4 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601461 | 1S4W01B | MCCRARY 5 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601462 | 1S4W01E01S | POOLE | | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601463 | 1S4W02A03S | STILES | | | 1114 | 717 | 225 | 679 | 768 |
| RIVERSIDE CITY OF | W 3601464 | 1S4W02P06S | GARNER 1 | | | 775 | 760 | 769 | 723 | 556 |
| RIVERSIDE CITY OF | W 3601465 | 1S4W02Q03S | GARNER 2 | | | 543 | 462 | 500 | 461 | 293 |
| RIVERSIDE CITY OF | W 3601466 | 1S4W02Q07S | GARNER 3 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601467 | 1S4W02Q06S | GARNER 4 | | | 746 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601468 | 1S4W02P01S | GARNER 5 | | | 2024 | 1713 | 1701 | 1388 | 1172 |
| RIVERSIDE CITY OF | W 3601469 | 1S4W22A01S | PAINENOT | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601470 | 1S4W22G15S | THORN 2 | | 1974 | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN SAN BERNARDINO BY OWNER NAME

WM:VXR

RUN DATE: 14 JUN 1996

| OWNER..... | T RECORDTN | STATE | WELL LOCAL | YEAR | ---CALENDAR YEAR EXTRACTIONS--- | | | | | | | | |
|----------------------------------|------------|------------|------------|------|---------------------------------|--------|-------------|------|------|------|------|------|------|
| | | | | | P NUMBER | NUMBER | DESIGNATION | CLSD | 1990 | 1991 | 1992 | 1993 | 1994 |
| RIVERSIDE CITY OF | W 3601470- | 1S4W22B07S | THORN 12 | | | 160 | | | 1200 | 1021 | 907 | 1421 | |
| RIVERSIDE CITY OF | W 3601471 | 1S4W22G14S | THORN 3 | | | 0 | | | 859 | 111 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601472 | 1S4W22G11S | THORN 4 | 1977 | | 0 | | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601473 | 1S4W22G16S | THORN 5 | | | 0 | | | 487 | 61 | 100 | 1 | |
| RIVERSIDE CITY OF | W 3601474 | 1S4W22G18S | THORN 6 | | | 0 | | | 98 | 22 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601475 | 1S4W22G17S | THORN 7 | | | 0 | | | 93 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601476 | 1S4W22G19S | THORN 8 | | | 0 | | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601477 | 1S4W22B01S | THORN 9 | 1977 | | 0 | | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601478 | 1S4W22B03S | THORN 10 | | | 19 | | | 155 | 203 | 90 | 7 | |
| RIVERSIDE CITY OF | W 3601479 | 1S4W22B05S | THORN 11 | | | 0 | | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601489 | 1S4W02L01S | SCHEUER | | | 131 | | | 347 | 553 | 826 | 220 | |
| RIVERSIDE CITY OF | W 3602484 | 1S4W14N09S | RAUB 5 | | | 3030 | | | 2538 | 1783 | 1471 | 2401 | |
| RIVERSIDE CITY OF | W 3602771 | 1S4W27A11S | HUNT 6 | | | 394 | | | 472 | 233 | 144 | 323 | |
| RIVERSIDE CITY OF | W 3602772 | 1S4W27A09S | HUNT 10 | | | 845 | | | 1027 | 791 | 460 | 536 | |
| RIVERSIDE CITY OF | W 3602773 | 1S4W27A10S | HUNT 11 | | | 326 | | | 961 | 636 | 536 | 440 | |
| RIVERSIDE CITY OF | W 3602778 | 1S4W14N10S | RAUB 6 | | | 2397 | | | 2516 | 2131 | 2250 | 1974 | |
| RIVERSIDE CITY OF | W 3603254 | 1S4W02P09S | GARNER 6 | | | | | | 2088 | 3082 | 3476 | 3428 | |
| RIVERSIDE CITY OF | W 3603555 | 1S4W14N | RAUB 8 | | | | | | 2055 | 2559 | 2917 | | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600784 | 1S4W13L01S | 6 | 1969 | | 0 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600785 | 1S4W14R | 17 | 1966 | | 0 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600786 | 1S4W13L02S | GAGE 21 | | | 678 | | | 588 | 679 | 630 | 880 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600787 | 1S4W23A02S | 26-1 | | | 1815 | | | 2106 | 2311 | 1937 | 1095 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600788 | 1S4W23H01S | 27-1 | | | 1723 | | | 1878 | 1590 | 1551 | 1528 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600789 | 1S4W23K01S | 27-2 | | | 2468 | | | 2023 | 2418 | 2377 | 2565 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600790 | 1S4W23K02S | 29-1 | | | 1564 | | | 1789 | 1901 | 2208 | 689 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600791 | 1S4W13N01S | 29-2 | | | 3747 | | | 3177 | 2698 | 2226 | 2306 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600792 | 1S4W13N02S | 29-3 | | | 2739 | | | 2921 | 2335 | 2320 | 1681 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600793 | 1S4W13M02S | 30-1 | | | 1884 | | | 1447 | 1916 | 1611 | 1206 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600794 | 1S4W13F02S | 31-1 | | | 1251 | | | 1729 | 2395 | 1987 | 2308 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600795 | 1S4W13G02S | 46-1 | | | 3287 | | | 3558 | 2943 | 2918 | 3039 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600796 | 1S4W23A05S | 51-1 | | | 754 | | | 1003 | 595 | 1274 | 1123 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600797 | 1S4W13G03S | 56-1 | | | 2225 | | | 2080 | 1490 | 1892 | 1777 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600798 | 1S4W23G01S | COWLANE | 1966 | | 0 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3602331 | 1S4W23G03S | 66-1 | | | 2521 | | | 2439 | 2117 | 2194 | 2354 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3602423 | 1S4W13P | 6 | | | 39 | | | 38 | 68 | 76 | 70 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3603556 | 1S4W13L08S | 92-3 | | | | | | | | 1005 | 3705 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3603557 | 1S4W13L07S | 92-2 | | | | | | | | 233 | 4023 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3603558 | 1S4W13N07S | 92-1 | | | | | | | | 0 | 4374 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601522 | 1S4W22M07S | 1 | 1985 | | 0 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601523 | 1S4W22L | 2 | | | 25 | | | 46 | 37 | 28 | 324 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601527 | 1S4W22P | 8 | | | 1962 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601528 | 1S4W22N | 10 | | | 1962 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601529 | 1S4W22P | 11 | | | 1962 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601530 | 1S4W22L08S | 12 | | | | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601533 | 1S4W22L05S | 18 | | | | | | 31 | 52 | 87 | 35 | 434 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601535 | 1N4W31E01S | L C 1 | | | | | | 905 | 188 | 14 | 20 | 917 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601536 | 1N4W31E02S | LC 2 | | | 1962 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601537 | 1S4W22N | FLOWING | | | 1963 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3602254 | 1S4W22P05S | 24 | | | 1985 | | | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3602840 | 1N4W31F01S | LC #8 | | | | | | 1084 | 526 | 125 | 933 | 960 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN SAN BERNARDINO BY OWNER NAME

WM:VXR

RUN DATE: 14 JUN 1996

| OWNER..... | T RECORDTN | STATE | WELL LOCAL | YEAR | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|---------------------------------------|------------|------------|------------|------|---------------------------------|--------|-------------|-------|-------|
| | | | | | P NUMBER | NUMBER | DESIGNATION | CLSD | 1990 | 1991 | 1992 | 1993 | 1994 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3603470 | 1N4W31E03S | LC #10 | | 473 | 2018 | 227 | 0 | |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3603514 | 1S4W22L17S | FLOW #5 | 2047 | 1736 | 1771 | 1998 | 1689 | |
| UNIVERSITY OF CALIFORNIA REGENTS OF W | 3601222 | 1S4W27A11S | HUNT 6 | | 17 | 5 | 32 | 70 | 147 |
| UNIVERSITY OF CALIFORNIA REGENTS OF W | 3601244 | 1S4W27A09S | HUNT 10 | | 59 | 12 | 0 | 214 | 245 |
| UNIVERSITY OF CALIFORNIA REGENTS OF W | 3601245 | 1S4W27A10S | HUNT 11 | | 19 | 6 | 0 | 252 | 201 |
| UNIVERSITY OF CALIFORNIA REGENTS OF W | 3691241 | 1S4W27A07S | HUNT 8 | 1976 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSITY OF CALIFORNIA REGENTS OF W | 3691242 | 1S4W27A08S | HUNT 9 | 1976 | 0 | 0 | 0 | 0 | 0 |
| END OF SAN BERNARDINO BASIN | | | | | 55675 | 60379 | 58423 | 60796 | 69889 |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY STATE WELL NUMBER
PLAINTIFFS

VERIFIED WELL MASTER FILE LISTING FOR BASIN SAN BERNARDINO BY STATE WELL

WM:VXR

RUN DATE: 14 JUN 1996

| STATE WELL RECORDTN OWNER..... | | | | T LOCAL | YEAR | ---CALENDAR YEAR EXTRACtions--- | | | | |
|--------------------------------|---------|----------------------------------|-------------|---------|------|---------------------------------|------|------|------|------|
| NUMBER | NUMBER | P DESIGNATION | CLSD | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| 1N4W31E01S | 3601535 | RIVERSIDE HIGHLAND WATER COMPANY | W L C 1 | | 905 | 188 | 14 | 20 | 917 | |
| 1N4W31E02S | 3601536 | RIVERSIDE HIGHLAND WATER COMPANY | W LC 2 | 1962 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1N4W31E03S | 3603470 | RIVERSIDE HIGHLAND WATER COMPANY | W LC #10 | | | 473 | 2018 | 227 | 0 | 0 |
| 1N4W31F01S | 3602840 | RIVERSIDE HIGHLAND WATER COMPANY | W LC #8 | | 1084 | 526 | 125 | 933 | 960 | |
| 1S4W01B | 3601459 | RIVERSIDE CITY OF | W MCCRARY 3 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W01B | 3601460 | RIVERSIDE CITY OF | W MCCRARY 4 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W01B | 3601461 | RIVERSIDE CITY OF | W MCCRARY 5 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W01B02S | 3601458 | RIVERSIDE CITY OF | W MCCRARY 2 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W01B03S | 3601457 | RIVERSIDE CITY OF | W MCCRARY 1 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W01E01S | 3601462 | RIVERSIDE CITY OF | W POOLE | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W02A03S | 3601463 | RIVERSIDE CITY OF | W STILES | | 1114 | 717 | 225 | 679 | 768 | |
| 1S4W02L01S | 3601489 | RIVERSIDE CITY OF | W SCHEUER | | 131 | 347 | 553 | 826 | 220 | |
| 1S4W02L02S | 3601226 | RIVERSIDE CITY OF | W COOLEY F | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W02N02S | 3601227 | RIVERSIDE CITY OF | W COOLEY G | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W02P01S | 3601468 | RIVERSIDE CITY OF | W GARNER 5 | | 2024 | 1713 | 1701 | 1388 | 1172 | |
| 1S4W02P02S | 3601225 | RIVERSIDE CITY OF | W COOLEY D | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W02P03S | 3601224 | RIVERSIDE CITY OF | W COOLEY C | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W02P04S | 3601220 | RIVERSIDE CITY OF | W COOLEY E | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W02P06S | 3601464 | RIVERSIDE CITY OF | W GARNER 1 | | 775 | 760 | 769 | 723 | 556 | |
| 1S4W02P09S | 3603254 | RIVERSIDE CITY OF | W GARNER 6 | | | 2088 | 3082 | 3476 | 3428 | |
| 1S4W02Q003S | 3601465 | RIVERSIDE CITY OF | W GARNER 2 | | 543 | 462 | 500 | 461 | 293 | |
| 1S4W02Q006S | 3601467 | RIVERSIDE CITY OF | W GARNER 4 | | 746 | 0 | 0 | 0 | 0 | 0 |
| 1S4W02Q07S | 3601466 | RIVERSIDE CITY OF | W GARNER 3 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W11D01S | 3601432 | RIVERSIDE CITY OF | W COOLEY B | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W11D02S | 3601228 | RIVERSIDE CITY OF | W COOLEY H | | 864 | 1003 | 1032 | 1132 | 898 | |
| 1S4W11D03S | 3601229 | RIVERSIDE CITY OF | W COOLEY I | | 2291 | 2332 | 1886 | 2716 | 2197 | |
| 1S4W11D04S | 3601232 | RIVERSIDE CITY OF | W COOLEY A | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W13F02S | 3600794 | RIVERSIDE CITY OF-GAGE CANAL | W 31-1 | | 1251 | 1729 | 2395 | 1987 | 2308 | |
| 1S4W13G02S | 3600795 | RIVERSIDE CITY OF-GAGE CANAL | W 46-1 | | 3287 | 3558 | 2943 | 2918 | 3039 | |
| 1S4W13G03S | 3600797 | RIVERSIDE CITY OF-GAGE CANAL | W 56-1 | | 2225 | 2080 | 1490 | 1892 | 1777 | |
| 1S4W13L01S | 3600784 | RIVERSIDE CITY OF-GAGE CANAL | W 6 | 1969 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W13L02S | 3600786 | RIVERSIDE CITY OF-GAGE CANAL | W GAGE 21 | | 678 | 588 | 679 | 630 | 880 | |
| 1S4W13L07S | 3603557 | RIVERSIDE CITY OF-GAGE CANAL | W 92-2 | | | | | 233 | 4023 | |
| 1S4W13L08S | 3603556 | RIVERSIDE CITY OF-GAGE CANAL | W 92-3 | | | | | 1005 | 3705 | |
| 1S4W13M02S | 3600793 | RIVERSIDE CITY OF-GAGE CANAL | W 30-1 | | 1884 | 1447 | 1916 | 1611 | 1206 | |
| 1S4W13N01S | 3600791 | RIVERSIDE CITY OF-GAGE CANAL | W 29-2 | | 3747 | 3177 | 2698 | 2226 | 2306 | |
| 1S4W13N02S | 3600792 | RIVERSIDE CITY OF-GAGE CANAL | W 29-3 | | 2739 | 2921 | 2335 | 2320 | 1681 | |
| 1S4W13N07S | 3603558 | RIVERSIDE CITY OF-GAGE CANAL | W 92-1 | | | | | 0 | 4374 | |
| 1S4W13P | 3602423 | RIVERSIDE CITY OF-GAGE CANAL | W 6 | | 39 | 38 | 68 | 76 | 70 | |
| 1S4W14N | 3603555 | RIVERSIDE CITY OF | W RAUB 8 | | | | | 2055 | 2559 | 2917 |
| 1S4W14N09S | 3602484 | RIVERSIDE CITY OF | W RAUB 5 | | 3030 | 2538 | 1783 | 1471 | 2401 | |
| 1S4W14N10S | 3602778 | RIVERSIDE CITY OF | W RAUB 6 | | 2397 | 2516 | 2131 | 2250 | 1974 | |
| 1S4W14N10S | 3602864 | MEEKS & DALEY WATER CO | W RAUB 6 | 1994 | 791 | 302 | 950 | 378 | 639 | |
| 1S4W14P02S | 3601218 | RIVERSIDE CITY OF | W RAUB 1 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W14P06S | 3601239 | RIVERSIDE CITY OF | W RAUB 3 | | 205 | 280 | 342 | 273 | 343 | |
| 1S4W14R | 3600785 | RIVERSIDE CITY OF-GAGE CANAL | W 17 | 1966 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W15E | 3602329 | MEEKS & DALEY WATER CO | W STA 66 | 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W15L03S | 3601887 | MEEKS & DALEY WATER CO | W 59 | | 2189 | 2625 | 1946 | 2181 | 2154 | |
| 1S4W15M02S | 3601511 | MEEKS & DALEY WATER CO | W E STREET | 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W15M10S | 3602169 | MEEKS & DALEY WATER CO | W NEW E ST | 1991 | 0 | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN SAN BERNARDINO BY STATE WELL

WM:VXR

RUN DATE: 14 JUN 1996

| | | | | ---CALENDAR YEAR EXTRACTIONS--- | | | | | | |
|-------------------------------|---------|-------------------------------------|---------------|---------------------------------|------|------|------|------|------|------|
| | | | | T LOCAL | YEAR | 1990 | 1991 | 1992 | 1993 | 1994 |
| STATE WELL RECORDN OWNER..... | NUMBER | NUMBER | P DESIGNATION | CLSD | | | | | | |
| 1S4W15M11S | 3603215 | MEEKS & DALEY WATER CO | W STATION 91 | | | 0 | 309 | 1387 | 895 | |
| 1S4W15N05S | 3601512 | MEEKS & DALEY WATER CO | W 51 | 1967 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W16J09S | 3601737 | MEEKS & DALEY WATER CO | W COBURN | | 352 | 401 | 224 | 438 | 401 | |
| 1S4W16Q | 3601514 | MEEKS & DALEY WATER CO | D WARM CRK | 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W16Q | 3601515 | MEEKS & DALEY WATER CO | D WORKMAN | 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W16R03S | 3601513 | MEEKS & DALEY WATER CO | W 54 | 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W16R04S | 3603214 | MEEKS & DALEY WATER CO | W STATION 69 | | 0 | 0 | 224 | 182 | 89 | |
| 1S4W22A01S | 3601469 | RIVERSIDE CITY OF | W PAINEHOT | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22B01S | 3601477 | RIVERSIDE CITY OF | W THORN 9 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22B02S | 3601237 | RIVERSIDE CITY OF | W BYRNE 1 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22B03S | 3601478 | RIVERSIDE CITY OF | W THORN 10 | | 19 | 155 | 203 | 90 | 7 | |
| 1S4W22B05S | 3601479 | RIVERSIDE CITY OF | W THORN 11 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22B07S | 3601470 | RIVERSIDE CITY OF | W THORN 12 | | 160 | 1200 | 1021 | 907 | 1421 | |
| 1S4W22G11S | 3601472 | RIVERSIDE CITY OF | W THORN 4 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22G14S | 3601471 | RIVERSIDE CITY OF | W THORN 3 | | 0 | 859 | 111 | 0 | 0 | 0 |
| 1S4W22G15S | 3601470 | RIVERSIDE CITY OF | W THORN 2 | 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22G16S | 3601473 | RIVERSIDE CITY OF | W THORN 5 | | 0 | 487 | 61 | 100 | 1 | |
| 1S4W22G17S | 3601475 | RIVERSIDE CITY OF | W THORN 7 | | 0 | 93 | 0 | 0 | 0 | 0 |
| 1S4W22G18S | 3601474 | RIVERSIDE CITY OF | W THORN 6 | | 0 | 98 | 22 | 0 | 0 | 0 |
| 1S4W22G19S | 3601476 | RIVERSIDE CITY OF | W THORN 8 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22H01S | 3601231 | RIVERSIDE CITY OF | W WARREN 2 | | 1075 | 884 | 570 | 277 | 506 | |
| 1S4W22H02S | 3601243 | RIVERSIDE CITY OF | W WARREN 4 | | 1805 | 1243 | 1583 | 1744 | 1833 | |
| 1S4W22H02S | 3602863 | MEEKS & DALEY WATER CO | W WARREN #4 | | 519 | 1098 | 447 | 447 | 347 | |
| 1S4W22H03S | 3601230 | RIVERSIDE CITY OF | W WARREN 3 | | 103 | 51 | 116 | 115 | 177 | |
| 1S4W22H04S | 3601240 | RIVERSIDE CITY OF | W WARREN 1 | | 999 | 2119 | 1765 | 1383 | 1742 | |
| 1S4W22L | 3601523 | RIVERSIDE HIGHLAND WATER COMPANY | W 2 | | 25 | 46 | 37 | 28 | 324 | |
| 1S4W22L05S | 3601533 | RIVERSIDE HIGHLAND WATER COMPANY | W 18 | | 31 | 52 | 87 | 35 | 434 | |
| 1S4W22L08S | 3601530 | RIVERSIDE HIGHLAND WATER COMPANY | W 12 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22L17S | 3603514 | RIVERSIDE HIGHLAND WATER COMPANY | W FLOW #5 | | 2047 | 1736 | 1771 | 1998 | 1689 | |
| 1S4W22M07S | 3601522 | RIVERSIDE HIGHLAND WATER COMPANY | W 1 | 1985 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22N | 3601528 | RIVERSIDE HIGHLAND WATER COMPANY | W 10 | 1962 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22N | 3601537 | RIVERSIDE HIGHLAND WATER COMPANY | W FLOWING | 1963 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22P | 3601527 | RIVERSIDE HIGHLAND WATER COMPANY | W 8 | 1962 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22P | 3601529 | RIVERSIDE HIGHLAND WATER COMPANY | W 11 | 1962 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W22P05S | 3602254 | RIVERSIDE HIGHLAND WATER COMPANY | W 24 | 1985 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W23A02S | 3600787 | RIVERSIDE CITY OF-GAGE CANAL | W 26-1 | | 1815 | 2106 | 2311 | 1937 | 1095 | |
| 1S4W23A05S | 3600796 | RIVERSIDE CITY OF-GAGE CANAL | W 51-1 | | 754 | 1003 | 595 | 1274 | 1123 | |
| 1S4W23C02S | 3601219 | RIVERSIDE CITY OF | W RAUB 2 | | 64 | 99 | 285 | 254 | 342 | |
| 1S4W23C03S | 3601238 | RIVERSIDE CITY OF | W RAUB 4 | | 1029 | 1628 | 1326 | 1602 | 1228 | |
| 1S4W23G01S | 3600798 | RIVERSIDE CITY OF-GAGE CANAL | W COWLANE | 1966 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W23G03S | 3602331 | RIVERSIDE CITY OF-GAGE CANAL | W 66-1 | | 2521 | 2439 | 2117 | 2194 | 2354 | |
| 1S4W23H01S | 3600788 | RIVERSIDE CITY OF-GAGE CANAL | W 27-1 | | 1723 | 1878 | 1590 | 1551 | 1528 | |
| 1S4W23K01S | 3600789 | RIVERSIDE CITY OF-GAGE CANAL | W 27-2 | | 2468 | 2023 | 2418 | 2377 | 2565 | |
| 1S4W23K02S | 3600790 | RIVERSIDE CITY OF-GAGE CANAL | W 29-1 | | 1564 | 1789 | 1901 | 2208 | 689 | |
| 1S4W27A07S | 3601241 | RIVERSIDE CITY OF | W HUNT 8 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W27A07S | 3691241 | UNIVERSITY OF CALIFORNIA REGENTS OF | W HUNT 8 | 1976 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W27A08S | 3601242 | RIVERSIDE CITY OF | W HUNT 9 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W27A08S | 3691242 | UNIVERSITY OF CALIFORNIA REGENTS OF | W HUNT 9 | 1976 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W27A09S | 3601244 | UNIVERSITY OF CALIFORNIA REGENTS OF | W HUNT 10 | | 59 | 12 | 0 | 214 | 245 | |
| 1S4W27A09S | 3602772 | RIVERSIDE CITY OF | W HUNT 10 | | 845 | 1027 | 791 | 460 | 536 | |

VERIFIED WELL MASTER FILE LISTING FOR BASIN SAN BERNARDINO BY STATE WELL

WM:VXR

RUN DATE: 14 JUN 1996

| | | | | ---CALENDAR YEAR EXTRACTIONS--- | | | | | |
|--------------------------------|--------------------------|----------------------|---------|---------------------------------|-------|-------|-------|-------|------|
| STATE WELL RECORDTN OWNER..... | | | T LOCAL | YEAR | 1990 | 1991 | 1992 | 1993 | 1994 |
| NUMBER | NUMBER | P DESIGNATION | CLSD | | | | | | |
| 1S4W27A10S 3601245 | UNIVERSITY OF CALIFORNIA | REGENTS OF W HUNT 11 | | 19 | 6 | 0 | 252 | 201 | |
| 1S4W27A10S 3602773 | RIVERSIDE CITY OF | W HUNT 11 | | 326 | 961 | 636 | 536 | 440 | |
| 1S4W27A11S 3601222 | UNIVERSITY OF CALIFORNIA | REGENTS OF W HUNT 6 | | 17 | 5 | 32 | 70 | 147 | |
| 1S4W27A11S 3602771 | RIVERSIDE CITY OF | W HUNT 6 | | 394 | 472 | 233 | 144 | 323 | |
| 1S4W27A13S 3601233 | RIVERSIDE CITY OF | W STEWRT 21 | 1977 | 0 | 0 | 0 | 0 | 0 | |
| 1S4W27A19S 3601234 | RIVERSIDE CITY OF | W STEWRT 19 | 1977 | 0 | 0 | 0 | 0 | 0 | |
| 1S4W27H01S 3601431 | RIVERSIDE CITY OF | W STEWRT 20 | 1992 | 3 | 1 | 1 | 1 | 1 | 1 |
| END OF SAN BERNARDINO BASIN | | | | 55675 | 60379 | 58423 | 60796 | 69889 | |

SAN BERNARDINO BASIN AREA
CROSS INDEX BY RECORDATION NUMBER
PLAINTIFFS

VERIFIED WELL MASTER FILE LISTING FOR BASIN SAN BERNARDINO BY RECORDATION NUMBER

WM:VXR

RUN DATE: 14 JUN 1996

| RECORDTN NUMBER | STATE | WELL OWNER NUMBER | T LOCAL P DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRACtions--- | | | | |
|--------------------|------------|--------------------------|--------------------------|--------------|---------------------------------|------|------|------|-----------|
| | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3600784 | 1S4W13L01S | RIVERSIDE | CITY OF-GAGE CANAL | W 6 | 1969 | 0 | 0 | 0 | 0 |
| 3600785 | 1S4W14R | RIVERSIDE | CITY OF-GAGE CANAL | W 17 | 1966 | 0 | 0 | 0 | 0 |
| 3600786 | 1S4W13L02S | RIVERSIDE | CITY OF-GAGE CANAL | W GAGE 21 | | 678 | 588 | 679 | 630 880 |
| 3600787 | 1S4W23A02S | RIVERSIDE | CITY OF-GAGE CANAL | W 26-1 | | 1815 | 2106 | 2311 | 1937 1095 |
| 3600788 | 1S4W23H01S | RIVERSIDE | CITY OF-GAGE CANAL | W 27-1 | | 1723 | 1878 | 1590 | 1551 1528 |
| 3600789 | 1S4W23K01S | RIVERSIDE | CITY OF-GAGE CANAL | W 27-2 | | 2468 | 2023 | 2418 | 2377 2565 |
| 3600790 | 1S4W23K02S | RIVERSIDE | CITY OF-GAGE CANAL | W 29-1 | | 1564 | 1789 | 1901 | 2208 689 |
| 3600791 | 1S4W13N01S | RIVERSIDE | CITY OF-GAGE CANAL | W 29-2 | | 3747 | 3177 | 2698 | 2226 2306 |
| 3600792 | 1S4W13N02S | RIVERSIDE | CITY OF-GAGE CANAL | W 29-3 | | 2739 | 2921 | 2335 | 2320 1681 |
| 3600793 | 1S4W13M02S | RIVERSIDE | CITY OF-GAGE CANAL | W 30-1 | | 1884 | 1447 | 1916 | 1611 1206 |
| 3600794 | 1S4W13F02S | RIVERSIDE | CITY OF-GAGE CANAL | W 31-1 | | 1251 | 1729 | 2395 | 1987 2308 |
| 3600795 | 1S4W13G02S | RIVERSIDE | CITY OF-GAGE CANAL | W 46-1 | | 3287 | 3558 | 2943 | 2918 3039 |
| 3600796 | 1S4W23A05S | RIVERSIDE | CITY OF-GAGE CANAL | W 51-1 | | 754 | 1003 | 595 | 1274 1123 |
| 3600797 | 1S4W13G03S | RIVERSIDE | CITY OF-GAGE CANAL | W 56-1 | | 2225 | 2080 | 1490 | 1892 1777 |
| 3600798 | 1S4W23G01S | RIVERSIDE | CITY OF-GAGE CANAL | W COWLANE | 1966 | 0 | 0 | 0 | 0 |
| 3601218 | 1S4W14P02S | RIVERSIDE | CITY OF | W RAUB 1 | 1977 | 0 | 0 | 0 | 0 |
| 3601219 | 1S4W23C02S | RIVERSIDE | CITY OF | W RAUB 2 | | 64 | 99 | 285 | 254 342 |
| 3601220 | 1S4W02P04S | RIVERSIDE | CITY OF | W COOLEY E | 1977 | 0 | 0 | 0 | 0 |
| 3601222 | 1S4W27A11S | UNIVERSITY OF CALIFORNIA | REGENTS OF | W HUNT 6 | | 17 | 5 | 32 | 70 147 |
| 3601224 | 1S4W02P03S | RIVERSIDE | CITY OF | W COOLEY C | 1977 | 0 | 0 | 0 | 0 |
| 3601225 | 1S4W02P02S | RIVERSIDE | CITY OF | W COOLEY D | 1977 | 0 | 0 | 0 | 0 |
| 3601226 | 1S4W02L02S | RIVERSIDE | CITY OF | W COOLEY F | 1977 | 0 | 0 | 0 | 0 |
| 3601227 | 1S4W02N02S | RIVERSIDE | CITY OF | W COOLEY G | 1977 | 0 | 0 | 0 | 0 |
| 3601228 | 1S4W11D02S | RIVERSIDE | CITY OF | W COOLEY H | | 864 | 1003 | 1032 | 1132 898 |
| 3601229 | 1S4W11D03S | RIVERSIDE | CITY OF | W COOLEY I | | 2291 | 2332 | 1886 | 2716 2197 |
| 3601230 | 1S4W22H03S | RIVERSIDE | CITY OF | W WARREN 3 | | 103 | 51 | 116 | 115 177 |
| 3601231 | 1S4W22H01S | RIVERSIDE | CITY OF | W WARREN 2 | | 1075 | 884 | 570 | 277 506 |
| 3601232 | 1S4W11D04S | RIVERSIDE | CITY OF | W COOLEY A | 1977 | 0 | 0 | 0 | 0 |
| 3601233 | 1S4W27A13S | RIVERSIDE | CITY OF | W STEWRT 21 | 1977 | 0 | 0 | 0 | 0 |
| 3601234 | 1S4W27A19S | RIVERSIDE | CITY OF | W STEWRT 19 | 1977 | 0 | 0 | 0 | 0 |
| 3601237 | 1S4W22B02S | RIVERSIDE | CITY OF | W BYRNE 1 | 1977 | 0 | 0 | 0 | 0 |
| 3601238 | 1S4W23C03S | RIVERSIDE | CITY OF | W RAUB 4 | | 1029 | 1628 | 1326 | 1602 1228 |
| 3601239 | 1S4W14P06S | RIVERSIDE | CITY OF | W RAUB 3 | | 205 | 280 | 342 | 273 343 |
| 3601240 | 1S4W22H04S | RIVERSIDE | CITY OF | W WARREN 1 | | 999 | 2119 | 1765 | 1383 1742 |
| 3601241 | 1S4W27A07S | RIVERSIDE | CITY OF | W HUNT 8 | 1977 | 0 | 0 | 0 | 0 |
| 3601242 | 1S4W27A08S | RIVERSIDE | CITY OF | W HUNT 9 | 1977 | 0 | 0 | 0 | 0 |
| 3601243 | 1S4W22H02S | RIVERSIDE | CITY OF | W WARREN 4 | | 1805 | 1243 | 1583 | 1744 1833 |
| 3601244 | 1S4W27A09S | UNIVERSITY OF CALIFORNIA | REGENTS OF | W HUNT 10 | | 59 | 12 | 0 | 214 245 |
| 3601245 | 1S4W27A10S | UNIVERSITY OF CALIFORNIA | REGENTS OF | W HUNT 11 | | 19 | 6 | 0 | 252 201 |
| 3601431 | 1S4W27H01S | RIVERSIDE | CITY OF | W STEWRT 20 | 1992 | 3 | 1 | 1 | 1 1 |
| 3601432 | 1S4W11D01S | RIVERSIDE | CITY OF | W COOLEY B | 1977 | 0 | 0 | 0 | 0 |
| 3601457 | 1S4W01B03S | RIVERSIDE | CITY OF | W MCCRARY 1 | 1977 | 0 | 0 | 0 | 0 |
| 3601458 | 1S4W01B02S | RIVERSIDE | CITY OF | W MCCRARY 2 | 1977 | 0 | 0 | 0 | 0 |
| 3601459 | 1S4W01B | RIVERSIDE | CITY OF | W MCCRARY 3 | 1977 | 0 | 0 | 0 | 0 |
| 3601460 | 1S4W01B | RIVERSIDE | CITY OF | W MCCRARY 4 | 1977 | 0 | 0 | 0 | 0 |
| 3601461 | 1S4W01B | RIVERSIDE | CITY OF | W MCCRARY 5 | 1977 | 0 | 0 | 0 | 0 |
| 3601462 | 1S4W01E01S | RIVERSIDE | CITY OF | W POOLE | | 0 | 0 | 0 | 0 |
| 3601463 | 1S4W02A03S | RIVERSIDE | CITY OF | W STILES | | 1114 | 717 | 225 | 679 768 |
| 3601464 | 1S4W02P06S | RIVERSIDE | CITY OF | W GARNER 1 | | 775 | 760 | 769 | 723 556 |
| 3601465 | 1S4W02Q03S | RIVERSIDE | CITY OF | W GARNER 2 | | 543 | 462 | 500 | 461 293 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN SAN BERNARDINO BY RECORDATION NUMBER

WM:VXR

RUN DATE: 14 JUN 1996

| RECORDTN NUMBER | STATE | WELL OWNER NUMBER | T LOCAL P DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRATIONS--- | | | | |
|--------------------|------------|----------------------------------|--------------------------|--------------|--------------------------------|------|------|------|------|
| | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601466 | 1S4W02Q07S | RIVERSIDE CITY OF | W GARNER 3 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3601467 | 1S4W02Q06S | RIVERSIDE CITY OF | W GARNER 4 | 746 | 0 | 0 | 0 | 0 | 0 |
| 3601468 | 1S4W02P01S | RIVERSIDE CITY OF | W GARNER 5 | 2024 | 1713 | 1701 | 1388 | 1172 | |
| 3601469 | 1S4W22A01S | RIVERSIDE CITY OF | W PAINEHOT | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3601470 | 1S4W22G15S | RIVERSIDE CITY OF | W THORN 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601470- | 1S4W22B07S | RIVERSIDE CITY OF | W THORN 12 | | 160 | 1200 | 1021 | 907 | 1421 |
| 3601471 | 1S4W22G14S | RIVERSIDE CITY OF | W THORN 3 | | 0 | 859 | 111 | 0 | 0 |
| 3601472 | 1S4W22G11S | RIVERSIDE CITY OF | W THORN 4 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3601473 | 1S4W22G16S | RIVERSIDE CITY OF | W THORN 5 | | 0 | 487 | 61 | 100 | 1 |
| 3601474 | 1S4W22G18S | RIVERSIDE CITY OF | W THORN 6 | | 0 | 98 | 22 | 0 | 0 |
| 3601475 | 1S4W22G17S | RIVERSIDE CITY OF | W THORN 7 | | 0 | 93 | 0 | 0 | 0 |
| 3601476 | 1S4W22G19S | RIVERSIDE CITY OF | W THORN 8 | | 0 | 0 | 0 | 0 | 0 |
| 3601477 | 1S4W22B01S | RIVERSIDE CITY OF | W THORN 9 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3601478 | 1S4W22B03S | RIVERSIDE CITY OF | W THORN 10 | | 19 | 155 | 203 | 90 | 7 |
| 3601479 | 1S4W22B05S | RIVERSIDE CITY OF | W THORN 11 | | 0 | 0 | 0 | 0 | 0 |
| 3601489 | 1S4W02L01S | RIVERSIDE CITY OF | W SCHEUER | | 131 | 347 | 553 | 826 | 220 |
| 3601511 | 1S4W15M02S | MEEKS & DALEY WATER CO | W E STREET | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601512 | 1S4W15N05S | MEEKS & DALEY WATER CO | W 51 | 1967 | 0 | 0 | 0 | 0 | 0 |
| 3601513 | 1S4W16R03S | MEEKS & DALEY WATER CO | W 54 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601514 | 1S4W16Q | MEEKS & DALEY WATER CO | D WARM CRK | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601515 | 1S4W16Q | MEEKS & DALEY WATER CO | D WORKMAN | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601522 | 1S4W22M07S | RIVERSIDE HIGHLAND WATER COMPANY | W 1 | 1985 | 0 | 0 | 0 | 0 | 0 |
| 3601523 | 1S4W22L | RIVERSIDE HIGHLAND WATER COMPANY | W 2 | | 25 | 46 | 37 | 28 | 324 |
| 3601527 | 1S4W22P | RIVERSIDE HIGHLAND WATER COMPANY | W 8 | 1962 | 0 | 0 | 0 | 0 | 0 |
| 3601528 | 1S4W22N | RIVERSIDE HIGHLAND WATER COMPANY | W 10 | 1962 | 0 | 0 | 0 | 0 | 0 |
| 3601529 | 1S4W22P | RIVERSIDE HIGHLAND WATER COMPANY | W 11 | 1962 | 0 | 0 | 0 | 0 | 0 |
| 3601530 | 1S4W22L08S | RIVERSIDE HIGHLAND WATER COMPANY | W 12 | | 0 | 0 | 0 | 0 | 0 |
| 3601533 | 1S4W22L05S | RIVERSIDE HIGHLAND WATER COMPANY | W 18 | | 31 | 52 | 87 | 35 | 434 |
| 3601535 | 1N4W31E01S | RIVERSIDE HIGHLAND WATER COMPANY | W L C 1 | | 905 | 188 | 14 | 20 | 917 |
| 3601536 | 1N4W31E02S | RIVERSIDE HIGHLAND WATER COMPANY | W LC 2 | 1962 | 0 | 0 | 0 | 0 | 0 |
| 3601537 | 1S4W22N | RIVERSIDE HIGHLAND WATER COMPANY | W FLOWING | 1963 | 0 | 0 | 0 | 0 | 0 |
| 3601737 | 1S4W16J09S | MEEKS & DALEY WATER CO | W COBURN | | 352 | 401 | 224 | 438 | 401 |
| 3601887 | 1S4W15L03S | MEEKS & DALEY WATER CO | W 59 | | 2189 | 2625 | 1946 | 2181 | 2154 |
| 3602169 | 1S4W15M10S | MEEKS & DALEY WATER CO | W NEW E ST | 1991 | 0 | 0 | 0 | 0 | 0 |
| 3602254 | 1S4W22P05S | RIVERSIDE HIGHLAND WATER COMPANY | W 24 | 1985 | 0 | 0 | 0 | 0 | 0 |
| 3602329 | 1S4W15E | MEEKS & DALEY WATER CO | W STA 66 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3602331 | 1S4W23G03S | RIVERSIDE CITY OF-GAGE CANAL | W 66-1 | | 2521 | 2439 | 2117 | 2194 | 2354 |
| 3602423 | 1S4W13P | RIVERSIDE CITY OF-GAGE CANAL | W 6 | | 39 | 38 | 68 | 76 | 70 |
| 3602484 | 1S4W14N09S | RIVERSIDE CITY OF | W RAUB 5 | | 3030 | 2538 | 1783 | 1471 | 2401 |
| 3602771 | 1S4W27A11S | RIVERSIDE CITY OF | W HUNT 6 | | 394 | 472 | 233 | 144 | 323 |
| 3602772 | 1S4W27A09S | RIVERSIDE CITY OF | W HUNT 10 | | 845 | 1027 | 791 | 460 | 536 |
| 3602773 | 1S4W27A10S | RIVERSIDE CITY OF | W HUNT 11 | | 326 | 961 | 636 | 536 | 440 |
| 3602778 | 1S4W14N10S | RIVERSIDE CITY OF | W RAUB 6 | | 2397 | 2516 | 2131 | 2250 | 1974 |
| 3602840 | 1N4W31F01S | RIVERSIDE HIGHLAND WATER COMPANY | W LC #8 | | 1084 | 526 | 125 | 933 | 960 |
| 3602863 | 1S4W22H02S | MEEKS & DALEY WATER CO | W WARREN #4 | | 519 | 1098 | 447 | 447 | 347 |
| 3602864 | 1S4W14N10S | MEEKS & DALEY WATER CO | W RAUB 6 | 1994 | 791 | 302 | 950 | 378 | 639 |
| 3603214 | 1S4W16R04S | MEEKS & DALEY WATER CO | W STATION 69 | | 0 | 0 | 224 | 182 | 89 |
| 3603215 | 1S4W15M11S | MEEKS & DALEY WATER CO | W STATION 91 | | 0 | 309 | 1387 | 895 | |
| 3603254 | 1S4W02P09S | RIVERSIDE CITY OF | W GARNER 6 | | 2088 | 3082 | 3476 | 3428 | |
| 3603470 | 1N4W31E03S | RIVERSIDE HIGHLAND WATER COMPANY | W LC #10 | | 473 | 2018 | 227 | 0 | |

VERIFIED WELL MASTER FILE LISTING FOR BASIN SAN BERNARDINO BY RECORDATION NUMBER

WM:VXR

RUN DATE: 14 JUN 1996

| | | | | ---CALENDAR YEAR EXTRactions--- | | | | | |
|-----------------------------|-------------------------|--------------------------|--------------------------|---------------------------------|-------|-------|-------|-------|-------|
| RECORDTN NUMBER | STATE WELL NUMBER | OWNER | T LOCAL P DESIGNATION | YEAR CLSD | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3603514 | 1S4W22L17S | RIVERSIDE | HIGHLAND WATER COMPANY | W FLOW #5 | 2047 | 1736 | 1771 | 1998 | 1689 |
| 3603555 | 1S4W14N | RIVERSIDE | CITY OF | W RAUB 8 | | | 2055 | 2559 | 2917 |
| 3603556 | 1S4W13L08S | RIVERSIDE | CITY OF-GAGE CANAL | W 92-3 | | | | 1005 | 3705 |
| 3603557 | 1S4W13L07S | RIVERSIDE | CITY OF-GAGE CANAL | W 92-2 | | | | 233 | 4023 |
| 3603558 | 1S4W13N07S | RIVERSIDE | CITY OF-GAGE CANAL | W 92-1 | | | | 0 | 4374 |
| 3691241 | 1S4W27A07S | UNIVERSITY OF CALIFORNIA | REGENTS OF W HUNT 8 | 1976 | 0 | 0 | 0 | 0 | 0 |
| 3691242 | 1S4W27A08S | UNIVERSITY OF CALIFORNIA | REGENTS OF W HUNT 9 | 1976 | 0 | 0 | 0 | 0 | 0 |
| END OF SAN BERNARDINO BASIN | | | | | 55675 | 60379 | 58423 | 60796 | 69889 |

TABLE NO.1

VERIFIED EXTRACTIONS BY OWNERS (PLAINTIFFS) WHICH HAVE FILINGS
WITH THE STATE WATER RESOURCED CONTROL BOARD FOR
THE SAN BERNARDINO BASIN AREA

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR SAN BERNARDINO BASIN

14:47:23 14 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL NUMBER | WELL TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|------------------------|-----------------|----------------|--------------|------------|------|------|------|------|--------------------|---------------|------|------|------|------|
| | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3602864 | 1S4W14N10S | W | | | | | | | 0 | 791 | 302 | 950 | 378 | 639 |
| 3602329 | 1S4W15E | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601887 | 1S4W15L03S | W | | 1276 | 3813 | 4560 | 3350 | 3073 | 3214 | 2189 | 2625 | 1946 | 2181 | 2154 |
| 3601511 | 1S4W15M02S | W | | 1711 | 488 | 672 | 1213 | 1126 | 1042 | 0 | 0 | 0 | 0 | 0 |
| 3602169 | 1S4W15M10S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603215 | 1S4W15M11S | W | | | | | | | 0 | | 0 | 309 | 1387 | 895 |
| 3601512 | 1S4W15N05S | W | | 2157 | 2230 | 2201 | 1788 | 2256 | 2126 | 0 | 0 | 0 | 0 | 0 |
| 3601737 | 1S4W16J09S | W | | 600 | 314 | 447 | 299 | 280 | 388 | 352 | 401 | 224 | 438 | 401 |
| 3601514 | 1S4W16Q | D | | 18 | 2 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 3601515 | 1S4W16Q | D | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601513 | 1S4W16R03S | W | | 1518 | 1190 | 1519 | 910 | 1119 | 1251 | 0 | 0 | 0 | 0 | 0 |
| 3603214 | 1S4W16R04S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 224 | 182 | 89 |
| 3602863 | 1S4W22H02S | W | | | | | | | 0 | 519 | 1098 | 447 | 447 | 347 |
| MEEKS & DALEY WATER CO | | | | 7282 | 8037 | 9399 | 7560 | 7854 | 8025 | 3851 | 4426 | 4100 | 5013 | 4525 |
| 3601459 | 1S4W01B | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601460 | 1S4W01B | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601461 | 1S4W01B | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601458 | 1S4W01B02S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601457 | 1S4W01B03S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601462 | 1S4W01E01S | W | | 887 | 1043 | 1428 | 1088 | 1004 | 1090 | 0 | 0 | 0 | 0 | 0 |
| 3601463 | 1S4W02A03S | W | | 1808 | 1070 | 1686 | 1354 | 1220 | 1428 | 1114 | 717 | 225 | 679 | 768 |
| 3601489 | 1S4W02L01S | W | | 0 | 410 | 830 | 758 | 789 | 557 | 131 | 347 | 553 | 826 | 220 |
| 3601226 | 1S4W02L02S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601227 | 1S4W02N02S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601468 | 1S4W02P01S | W | | 1822 | 1853 | 1523 | 978 | 912 | 1418 | 2024 | 1713 | 1701 | 1388 | 1172 |
| 3601225 | 1S4W02P02S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601224 | 1S4W02P03S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601220 | 1S4W02P04S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601464 | 1S4W02P06S | W | | 613 | 1379 | 1190 | 988 | 989 | 1032 | 775 | 760 | 769 | 723 | 556 |
| 3603254 | 1S4W02P09S | W | | | | | | 0 | | 2088 | 3082 | 3476 | 3428 | |
| 3601465 | 1S4W02Q03S | W | | 512 | 527 | 884 | 811 | 546 | 656 | 543 | 462 | 500 | 461 | 293 |
| 3601467 | 1S4W02Q06S | W | | 373 | 595 | 967 | 957 | 986 | 776 | 746 | 0 | 0 | 0 | 0 |
| 3601466 | 1S4W02Q07S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601432 | 1S4W11D01S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601228 | 1S4W11D02S | W | | 957 | 572 | 224 | 793 | 1110 | 731 | 864 | 1003 | 1032 | 1132 | 898 |
| 3601229 | 1S4W11D03S | W | | 3062 | 1465 | 1770 | 2307 | 2669 | 2255 | 2291 | 2332 | 1886 | 2716 | 2197 |
| 3601232 | 1S4W11D04S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603555 | 1S4W14N | W | | | | | | 0 | | 2055 | 2559 | 2917 | | |
| 3602484 | 1S4W14N09S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 3030 | 2538 | 1783 | 1471 | 2401 |
| 3602778 | 1S4W14N10S | W | | | | | | 0 | | 2397 | 2516 | 2131 | 2250 | 1974 |
| 3601218 | 1S4W14P02S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601239 | 1S4W14P06S | W | | 390 | 444 | 356 | 524 | 318 | 406 | 205 | 280 | 342 | 273 | 343 |
| 3601469 | 1S4W22A01S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601477 | 1S4W22B01S | W | | 543 | 332 | 392 | 398 | 298 | 393 | 0 | 0 | 0 | 0 | 0 |
| 3601237 | 1S4W22B02S | W | | 440 | 551 | 330 | 371 | 309 | 400 | 0 | 0 | 0 | 0 | 0 |
| 3601478 | 1S4W22B03S | W | | 597 | 367 | 412 | 392 | 322 | 418 | 19 | 155 | 203 | 90 | 7 |
| 3601479 | 1S4W22B05S | W | | 487 | 317 | 334 | 355 | 259 | 350 | 0 | 0 | 0 | 0 | 0 |
| 3601470- | 1S4W22B07S | W | | 0 | 476 | 1345 | 1244 | 1471 | 907 | 160 | 1200 | 1021 | 907 | 1421 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR SAN BERNARDINO BASIN

14:47:26 14 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL NUMBER | WELL TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|--------------------|-----------------|----------------|--------------|------------|-------|-------|-------|-------|--------------------|---------------|-------|-------|-------|-------|
| | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601472 | 1S4W22G11S | W | | 198 | 98 | 48 | 60 | 0 | 81 | 0 | 0 | 0 | 0 | 0 |
| 3601471 | 1S4W22G14S | W | | 1264 | 980 | 1225 | 820 | 545 | 967 | 0 | 859 | 111 | 0 | 0 |
| 3601470 | 1S4W22G15S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601473 | 1S4W22G16S | W | | 691 | 584 | 343 | 443 | 364 | 485 | 0 | 487 | 61 | 100 | 1 |
| 3601475 | 1S4W22G17S | W | | 509 | 422 | 316 | 377 | 323 | 389 | 0 | 93 | 0 | 0 | 0 |
| 3601474 | 1S4W22G18S | W | | 552 | 392 | 326 | 289 | 348 | 381 | 0 | 98 | 22 | 0 | 0 |
| 3601476 | 1S4W22G19S | W | | 443 | 277 | 236 | 481 | 270 | 341 | 0 | 0 | 0 | 0 | 0 |
| 3601231 | 1S4W22H01S | W | | 709 | 869 | 844 | 568 | 550 | 708 | 1075 | 884 | 570 | 277 | 506 |
| 3601243 | 1S4W22H02S | W | | 3222 | 2840 | 2834 | 2839 | 2444 | 2836 | 1805 | 1243 | 1583 | 1744 | 1833 |
| 3601230 | 1S4W22H03S | W | | 346 | 408 | 368 | 323 | 177 | 324 | 103 | 51 | 116 | 115 | 177 |
| 3601240 | 1S4W22H04S | W | | 2445 | 2170 | 1894 | 1440 | 1651 | 1920 | 999 | 2119 | 1765 | 1383 | 1742 |
| 3601219 | 1S4W23C02S | W | | 537 | 484 | 637 | 712 | 682 | 610 | 64 | 99 | 285 | 254 | 342 |
| 3601238 | 1S4W23C03S | W | | 826 | 557 | 815 | 857 | 591 | 729 | 1029 | 1628 | 1326 | 1602 | 1228 |
| 3601241 | 1S4W27A07S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601242 | 1S4W27A08S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602772 | 1S4W27A09S | W | | 1202 | 1086 | 961 | 1294 | 891 | 1087 | 845 | 1027 | 791 | 460 | 536 |
| 3602773 | 1S4W27A10S | W | | 472 | 217 | 54 | 354 | 200 | 259 | 326 | 961 | 636 | 536 | 440 |
| 3602771 | 1S4W27A11S | W | | 70 | 234 | 105 | 212 | 136 | 151 | 394 | 472 | 233 | 144 | 323 |
| 3601233 | 1S4W27A13S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601234 | 1S4W27A19S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601431 | 1S4W27H01S | W | | 6 | 5 | 5 | 4 | 5 | 5 | 3 | 1 | 1 | 1 | 1 |
| RIVERSIDE | CITY OF | | | 25983 | 23024 | 24682 | 24391 | 22379 | 24090 | 20942 | 26133 | 24783 | 25567 | 25724 |
| 3600794 | 1S4W13F02S | W | | 3219 | 2141 | 2353 | 2057 | 1372 | 2228 | 1251 | 1729 | 2395 | 1987 | 2308 |
| 3600795 | 1S4W13G02S | W | | 3640 | 2828 | 2909 | 2820 | 2765 | 2992 | 3287 | 3558 | 2943 | 2918 | 3039 |
| 3600797 | 1S4W13G03S | W | | 3379 | 3148 | 3243 | 3434 | 3299 | 3301 | 2225 | 2080 | 1490 | 1892 | 1777 |
| 3600784 | 1S4W13L01S | W | | 10 | 44 | 68 | 36 | 12 | 34 | 0 | 0 | 0 | 0 | 0 |
| 3600786 | 1S4W13L02S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 678 | 588 | 679 | 630 | 880 |
| 3603557 | 1S4W13L07S | W | | | | | | 0 | | | | 233 | 4023 | |
| 3603556 | 1S4W13L08S | W | | | | | | 0 | | | | 1005 | 3705 | |
| 3600793 | 1S4W13M02S | W | | 1582 | 1768 | 1495 | 2145 | 1719 | 1742 | 1884 | 1447 | 1916 | 1611 | 1206 |
| 3600791 | 1S4W13N01S | W | | 3633 | 3693 | 4680 | 3387 | 3475 | 3774 | 3747 | 3177 | 2698 | 2226 | 2306 |
| 3600792 | 1S4W13N02S | W | | 3537 | 4709 | 5071 | 4094 | 3750 | 4232 | 2739 | 2921 | 2335 | 2320 | 1681 |
| 3603558 | 1S4W13N07S | W | | | | | | 0 | | | | 0 | 4374 | |
| 3602423 | 1S4W13P | W | | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 38 | 68 | 76 | 70 |
| 3600785 | 1S4W14R | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600787 | 1S4W23A02S | W | | 2950 | 2805 | 2762 | 2535 | 2773 | 2765 | 1815 | 2106 | 2311 | 1937 | 1095 |
| 3600796 | 1S4W23A05S | W | | 1314 | 1183 | 946 | 642 | 736 | 964 | 754 | 1003 | 595 | 1274 | 1123 |
| 3600798 | 1S4W23G01S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602331 | 1S4W23G03S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 2521 | 2439 | 2117 | 2194 | 2354 |
| 3600788 | 1S4W23H01S | W | | 2840 | 1566 | 2163 | 2207 | 2465 | 2248 | 1723 | 1878 | 1590 | 1551 | 1528 |
| 3600789 | 1S4W23K01S | W | | 3466 | 2409 | 2076 | 2928 | 2239 | 2624 | 2468 | 2023 | 2418 | 2377 | 2565 |
| 3600790 | 1S4W23K02S | W | | 2235 | 2725 | 2904 | 2155 | 2394 | 2483 | 1564 | 1789 | 1901 | 2208 | 689 |
| RIVERSIDE | CITY OF-GAGE | CAN31805 | | 29019 | 30670 | 28440 | 26999 | 29387 | | 26695 | 26776 | 25456 | 26439 | 34723 |
| 3601535 | 1N4W31E01S | W | | 1397 | 1226 | 1358 | 1141 | 852 | 1195 | 905 | 188 | 14 | 20 | 917 |
| 3601536 | 1N4W31E02S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603470 | 1N4W31E03S | W | | | | | | 0 | | 473 | 2018 | 227 | 0 | 0 |
| 3602840 | 1N4W31F01S | W | | | | | | 0 | | 1084 | 526 | 125 | 933 | 960 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR SAN BERNARDINO BASIN

14:47:30 14 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL NUMBER | WELL TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|--------------------------|-----------------|----------------|--------------|------------|-------|-------|-------|-------|--------------------|---------------|-------|-------|-------|-------|
| | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601523 | 1S4W22L | W | | 802 | 576 | 995 | 796 | 634 | 761 | 25 | 46 | 37 | 28 | 324 |
| 3601533 | 1S4W22L05S | W | | 1551 | 1482 | 1749 | 1125 | 1062 | 1394 | 31 | 52 | 87 | 35 | 434 |
| 3601530 | 1S4W22L08S | W | | 255 | 200 | 546 | 346 | 379 | 345 | 0 | 0 | 0 | 0 | 0 |
| 3603514 | 1S4W22L17S | W | | | | | | 0 | | 2047 | 1736 | 1771 | 1998 | 1689 |
| 3601522 | 1S4W22M07S | W | | 740 | 757 | 887 | 739 | 399 | 704 | 0 | 0 | 0 | 0 | 0 |
| 3601528 | 1S4W22N | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601537 | 1S4W22N | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601527 | 1S4W22P | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601529 | 1S4W22P | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602254 | 1S4W22P05S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE | HIGHLAND | WATER | COM4745 | 4241 | 5535 | 4147 | 3326 | 4399 | | 4092 | 3021 | 4052 | 3241 | 4324 |
| 3691241 | 1S4W27A07S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3691242 | 1S4W27A08S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601244 | 1S4W27A09S | W | | 385 | 386 | 564 | 392 | 309 | 407 | 59 | 12 | 0 | 214 | 245 |
| 3601245 | 1S4W27A10S | W | | 151 | 77 | 32 | 107 | 69 | 87 | 19 | 6 | 0 | 252 | 201 |
| 3601222 | 1S4W27A11S | W | | 22 | 83 | 62 | 65 | 47 | 56 | 17 | 5 | 32 | 70 | 147 |
| UNIVERSITY OF CALIFORNIA | REG558 | | | 546 | 658 | 564 | 425 | 550 | | 95 | 23 | 32 | 536 | 593 |
| TTL SAN BERNARDINO BASIN | 70373 | | | 64867 | 70944 | 65102 | 60983 | 66451 | | 55675 | 60379 | 58423 | 60796 | 69889 |

TABLE NO. 2

SUMMARY OF VERIFIED EXTRACTIONS (PLAINTIFFS)
(FILED AND NON-FILED) FOR
THE SAN BERNARDINO BASIN AREA

TABLE NO. 2
SUMMARY OF VERIFIED EXTRACTIONS (FILED AND NON-FILED) FOR SAN BERNARDINO

WM:VC) 14:11:30 14 JUN 1996

| | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|--------------------------------|------------|-------|-------|-------|-------|--------------------|---------------|-------|-------|-------|-------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| MEEKS & DALEY WATER CO | 7282 | 8037 | 9399 | 7560 | 7854 | 8025 | 3851 | 4426 | 4100 | 5013 | 4525 |
| RIVERSIDE CITY OF | 25983 | 23024 | 24682 | 24391 | 22379 | 24090 | 20942 | 26133 | 24783 | 25567 | 25724 |
| RIVERSIDE CITY OF-GAGE CANAL | 31805 | 29019 | 30670 | 28440 | 26999 | 29387 | 26695 | 26776 | 25456 | 26439 | 34723 |
| RIVERSIDE HIGHLAND WATER COMPA | 4745 | 4241 | 5535 | 4147 | 3326 | 4399 | 4092 | 3021 | 4052 | 3241 | 4324 |
| UNIVERSITY OF CALIFORNIA REGE | 558 | 546 | 658 | 564 | 425 | 550 | 95 | 23 | 32 | 536 | 593 |
| TTL SAN BERNARDINO BASIN | 70373 | 64867 | 70944 | 65102 | 60983 | 66451 | 55675 | 60379 | 58423 | 60796 | 69889 |

TABLE NO. 3

EXTRACTIONS BY PLAINTIFFS FROM THE
SAN BERNARDINO BASIN AREA FOR AVERAGE OF
FIVE-YEAR PERIOD ENDING WITH 1963
AND CALENDAR YEARS 1976 THROUGH CURRENT YEAR
CLASSIFIED ACCORDING TO SERVICE AREA

TABLE NO. 3

**EXTRactions BY PLAintiff
FROM THE SAN BERNARDINO BASIN AREA
FOR AVERAGE OF THE FIVE-YEAR PERIOD ENDING WITH 1963
AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEARs**

CLASSIFIED ACCORDING TO SERVICE AREA

(Quantities in Acre Feet)

EXTRactions FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAintiff | 1959 | | | 1960 | | | 1961 | | | 1962 | | | 1963 | | | Five Year Average | | | | | | | | |
|--|---------------|--------------|------------------------------------|---------------|---------------|------------------------------------|--------------|---------------|------------------------------------|------------|--------------|------------------------------------|---------------|------------|------------------------------------|-------------------|---------------|------------------------------------|--------------|---------------|---------------|--------------|--------------|---------------|
| | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | | | | | | |
| | Extract | S.B. | Colton Outside Basin & Riv N SBVMD | Extract | S.B. | Colton Outside Basin & Riv N SBVMD | Extract | S.B. | Colton Outside Basin & Riv N SBVMD | Extract | S.B. | Colton Outside Basin & Riv N SBVMD | Extract | S.B. | Colton Outside Basin & Riv N SBVMD | Extract | S.B. | Colton Outside Basin & Riv N SBVMD | | | | | | |
| CITY OF RIVERSIDE CITY & Riverside Water Co. | 25,993 | 2,369 | 382 | 23,232 | 23,024 | 2,006 | 356 | 20,662 | 24,682 | 0 | 338 | 24,344 | 24,391 | 0 | 345 | 24,046 | 22,379 | 0 | 435 | 21,944 | 24,092 | 875 | 371 | 22,846 |
| CITY OF RIVERSIDE Gage Canal Co. | 31,805 | 501 | 1,001 | 30,303 | 29,019 | 539 | 892 | 27,588 | 30,670 | 461 | 1,010 | 29,199 | 28,440 | 751 | 783 | 26,906 | 26,999 | 683 | 750 | 25,558 | 29,387 | 587 | 889 | 27,911 |
| SUB TOTAL - C of R | 57,788 | 2,870 | 1,383 | 53,535 | 52,043 | 2,545 | 1,248 | 48,250 | 55,352 | 461 | 1,348 | 53,543 | 52,831 | 751 | 1,128 | 50,952 | 49,378 | 683 | 1,193 | 47,502 | 53,478 | 1,462 | 1,260 | 50,756 |
| RIVERSIDE HIGHLAND WATER CO | 4,745 | 0 | 2,561 | 2,184 | 4,241 | 0 | 2,352 | 1,889 | 5,535 | 0 | 3,026 | 2,509 | 4,147 | 0 | 2,569 | 1,578 | 3,326 | 0 | 2,037 | 1,289 | 4,399 | 0 | 2,509 | 1,890 |
| MURKIN & DALY WATER CO. | 7,292 | 0 | 295 | 6,907 | 6,037 | 0 | 312 | 7,725 | 9,399 | 0 | 363 | 9,036 | 7,560 | 0 | 363 | 7,197 | 7,854 | 0 | 297 | 7,557 | 8,026 | 0 | 326 | 7,700 |
| AGUA MANSA WATER CO. | 558 | 0 | 0 | 558 | 546 | 0 | 0 | 546 | 658 | 0 | 0 | 658 | 564 | 0 | 0 | 564 | 425 | 0 | 0 | 425 | 550 | 0 | 0 | 550 |
| TOTALS | 70,373 | 2,870 | 4,239 | 63,264 | 64,867 | 2,545 | 3,912 | 58,410 | 70,944 | 461 | 4,737 | 65,746 | 65,102 | 751 | 4,050 | 60,291 | 60,983 | 683 | 3,527 | 56,773 | 66,454 | 1,333 | 4,095 | 60,897 |

Total Extract -- TOTAL EXTRactions.

Del. S.B. Basin -- DELIVERIES IN SAN BERNARDINO BASIN AREA.

Del. Colton & Riv. N. -- DELIVERIES IN COLTON & RIVERSIDE BASIN IN SAN BERNARDINO COUNTY.

Del. Outside SBVMD -- DELIVERIES OUTSIDE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 36-A.

Excel:W-SB WM:Vol 1a-Svol 1a table 3 base period

TABLE NO. 3

**EXTRACtIONS BY PLAINTIFF
FROM THE SAN BERNARDINO BASIN AREA
FOR AVERAGE OF THE FIVE-YEAR PERIOD ENDING WITH 1963
AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR**

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRACtIONS FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFF | 1976 | | | | | | 1977 | | | | | | 1978 | | | | | | 1979 | | | | | | 1980 | | | | | |
|---|---------------|-----------|--------------|---------------|---------------|-----------|--------------|---------------|---------------|------------|--------------|---------------|---------------|-----------|--------------|---------------|---------------|------------|--------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|--|
| | Total | Del. | Del. | Del. | Total | Del. | Del. | Del. | Total | Del. | Del. | Del. | Extract | S.B. | Colton | Outside | Total | Del. | Del. | Del. | Extract | S.B. | Colton | Outside | Total | Del. | Del. | Del. | | |
| | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | | |
| | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | & Riv. N. | | |
| CITY OF RIVERSIDE City & Riverside Wtr Co. | 22,085 | 0 | 0 | 22,085 | 18,900 | 0 | 0 | 18,900 | 19,055 | 0 | 0 | 19,055 | 21,561 | 0 | 0 | 21,561 | 18,875 | 0 | 0 | 18,875 | 31,081 | 0 | 0 | 31,081 | 31,081 | 0 | 0 | 31,081 | 31,081 | |
| CITY OF RIVERSIDE Gage Canal Co. | 29,289 | 0 | 523 | 28,766 | 32,099 | 0 | 346 | 31,753 | 26,329 | 646 | 301 | 25,382 | 30,816 | 0 | 415 | 30,401 | 31,081 | 0 | 0 | 31,081 | 383 | 0 | 0 | 31,498 | 383 | 0 | 0 | 31,498 | 383 | |
| SUB TOTAL - C of R | 51,374 | 0 | 523 | 50,851 | 50,999 | 0 | 346 | 50,653 | 45,384 | 646 | 301 | 44,437 | 52,377 | 0 | 415 | 51,962 | 50,756 | 0 | 0 | 50,756 | 383 | 0 | 0 | 50,373 | 383 | 0 | 0 | 50,373 | 383 | |
| RIVERSIDE HIGHLAND WATER CO | 4,519 | 0 | 2,050 | 2,469 | 3,583 | 0 | 1,820 | 1,763 | 1,350 | 0 | 1,051 | 299 | 3,369 | 0 | 1,781 | 1,588 | 3,677 | 0 | 0 | 3,677 | 0 | 0 | 0 | 2,060 | 0 | 0 | 0 | 2,060 | 1,617 | |
| MEEKS & DALEY WATER CO. AGUA MANSA WATER CO. | 5,393 | 0 | 182 | 5,211 | 4,220 | 0 | 146 | 4,074 | 2,254 | 0 | 161 | 2,093 | 3,930 | 0 | 270 | 3,660 | 2,333 | 0 | 0 | 2,333 | 0 | 0 | 0 | 323 | 0 | 0 | 0 | 323 | 2,010 | |
| UNIVERSITY OF CALIFORNIA | 245 | 0 | 0 | 245 | 87 | 0 | 0 | 87 | 183 | 0 | 0 | 183 | 83 | 0 | 0 | 83 | 7 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTALS | 61,531 | 0 | 2,755 | 59,776 | 58,889 | 0 | 2,312 | 56,577 | 49,171 | 646 | 1,513 | 47,012 | 59,759 | 0 | 2,466 | 57,293 | 56,773 | 383 | 2,383 | 54,007 | | | | | | | | | | |

Total Extract -- TOTAL EXTRACtions.

Del S.B. Basin -- DELIVERIES IN SAN BERNARDINO BASIN AREA.

Del. Colton & Riv. N. -- DELIVERIES IN COLTON & RIVERSIDE BASIN IN SAN BERNARDINO COUNTY.

Del. Outside SBYMD -- DELIVERIES OUTSIDE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 36-A.

TABLE NO. 3

EXTRactions BY PLAINTIFF
FROM THE SAN BERNARDINO BASIN AREA
FOR AVERAGE OF THE FIVE-YEAR PERIOD ENDING WITH 1963
AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA

(Quantities in Acre Feet)

EXTRactions FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1981 | | | | 1982 | | | | 1983 | | | | 1984 | | | | 1985 | | | | |
|--------------------------------|------------------|-----------------------|---------------------------|--------------------------|------------------|-----------------------|---------------------------|--------------------------|------------------|-----------------------|---------------------------|--------------------------|------------------|-----------------------|---------------------------|--------------------------|------------------|-----------------------|---------------------------|--------------------------|---|
| | Total Extract | Del. S.B. Basin | Del. Colton & Riv N | Del. Outside Basin | Total Extract | Del. S.B. Basin | Del. Colton & Riv N | Del. Outside Basin | Total Extract | Del. S.B. Basin | Del. Colton & Riv N | Del. Outside Basin | Total Extract | Del. S.B. Basin | Del. Colton & Riv N | Del. Outside Basin | Total Extract | Del. S.B. Basin | Del. Colton & Riv N | Del. Outside Basin | |
| CITY OF RIVERSIDE | 20,363 | 0 | 0 | 20,363 | 19,522 | 146 | 0 | 19,376 | 25,681 | 144 | 0 | 25,537 | 25,031 | 0 | 0 | 25,031 | 31,817 | 0 | 0 | 31,817 | |
| CITY & Riverside Wtr Co. | | | | | | | | | | | | | | | | | | | | | |
| CITY OF RIVERSIDE | 31,794 | 724 | 0 | 31,070 | 30,077 | 16 | 0 | 30,061 | 20,383 | 191 | 0 | 20,192 | 33,875 | 32 | 0 | 33,843 | 31,256 | 59 | 0 | 31,197 | |
| Gage Canal Co. | | | | | | | | | | | | | | | | | | | | | |
| SUB TOTAL - C of R | 52,157 | 724 | 0 | 51,433 | 49,599 | 162 | 0 | 49,437 | 46,064 | 335 | 0 | 45,729 | 58,906 | 32 | 0 | 58,874 | 63,073 | 59 | 0 | 63,014 | |
| RIVERSIDE HIGHLAND WATER CO | 3,604 | 0 | 2,151 | 1,453 | 2,795 | 0 | 1,775 | 1,020 | 3,161 | 0 | 2,318 | 843 | 4,759 | 0 | 2,671 | 2,088 | 3,312 | 0 | 1,978 | 1,334 | |
| MEENS & DALEY WATER CO. | 3,092 | 0 | 358 | 2,734 | 3,716 | 0 | 169 | 3,547 | 2,651 | 0 | 245 | 2,406 | 5,165 | 0 | 233 | 4,932 | 5,385 | 0 | 210 | 5,175 | |
| AGUA MANSA WATER CO. | | | | | | | | | | | | | | | | | | | | | |
| UNIVERSITY OF CALIFORNIA | 143 | 0 | 0 | 143 | 48 | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 58,996 | 724 | 2,509 | 55,763 | 56,158 | 162 | 1,944 | 54,052 | 51,876 | 335 | 2,563 | 48,976 | 68,830 | 32 | 2,904 | 65,894 | 71,770 | 59 | 2,188 | 69,523 | |

Total Extract -- TOTAL EXTRactions.

Del S.B. Basin -- DELIVERIES IN SAN BERNARDINO BASIN AREA.

Del. Colton & Riv. N. -- DELIVERIES IN COLTON & RIVERSIDE BASIN IN SAN BERNARDINO COUNTY.

Del. Outside SVMWD -- DELIVERIES OUTSIDE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 36-A.

TABLE NO. 3

**EXTRactions BY PLAintiff
FROM THE SAN BERNARDINO BASIN AREA
FOR AVERAGE OF THE FIVE-YEAR PERIOD ENDING WITH 1962
AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR**

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet.)

EXTRactions FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAintiff | 1986 | | | | | | 1987 | | | | | | 1988 | | | | | | 1989 | | | | | | 1990 | | | | | |
|---|---------------|------------|--------------|---------------|---------------|------------|--------------|---------------|---------------|------------|--------------|---------------|---------------|-----------|--------------|---------------|---------------|-----------|--------------|---------------|---------|--------|---------|---------|---------|--------|---------|---------|--|--|
| | Total | Del. | Del. | Del. | Del. | Total | Del. | Del. | Del. | Del. | Del. | Del. | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | | |
| | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | | |
| | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | & Riv N | SBVMND | | |
| CITY OF RIVERSIDE CITY & Riverside Wtr Co. | 25,996 | 292 | 0 | 25,704 | 25,528 | 319 | 0 | 25,209 | 26,490 | 915 | 0 | 25,675 | 21,129 | 28 | 0 | 21,101 | 20,942 | 19 | 0 | 20,923 | | | | | | | | | | |
| CITY OF RIVERSIDE Gage Canal Co. | 33,963 | 145 | 0 | 33,838 | 32,313 | 15 | 0 | 32,298 | 38,022 | 0 | 0 | 38,022 | 29,655 | 0 | 0 | 29,655 | 26,695 | 0 | 0 | 26,695 | | | | | | | | | | |
| SUB TOTAL - C of R | 59,979 | 437 | 0 | 59,542 | 57,841 | 334 | 0 | 57,507 | 64,512 | 815 | 0 | 63,697 | 50,784 | 29 | 0 | 50,756 | 47,637 | 19 | 0 | 47,618 | | | | | | | | | | |
| RIVERSIDE HIGHLAND WATER CO | 4,744 | 0 | 2,110 | 2,614 | 3,919 | 0 | 2,229 | 1,690 | 4,775 | 0 | 2,229 | 2,546 | 4,681 | 0 | 1,968 | 2,713 | 4,092 | 0 | 2,313 | 1,779 | | | | | | | | | | |
| WEEKS & DALEY WATER CO. AGUA MANSA WATER CO. | 5,570 | 0 | 234 | 5,336 | 4,914 | 0 | 193 | 4,721 | 4,966 | 0 | 233 | 4,733 | 5,392 | 0 | 240 | 5,152 | 3,851 | 0 | 83 | 3,768 | | | | | | | | | | |
| UNIVERSITY OF CALIFORNIA | 48 | 0 | 0 | 48 | 195 | 0 | 0 | 195 | 179 | 0 | 0 | 179 | 62 | 0 | 0 | 62 | 95 | 0 | 0 | 95 | | | | | | | | | | |
| TOTAL | 70,341 | 437 | 2,364 | 67,540 | 66,869 | 334 | 2,422 | 64,113 | 74,432 | 815 | 2,462 | 71,155 | 60,919 | 28 | 2,208 | 58,603 | 55,675 | 19 | 2,396 | 53,260 | | | | | | | | | | |

Total Extract -- TOTAL EXTRactions.

Del S.B. Basin -- DELIVERIES IN SAN BERNARDINO BASIN AREA.

Del. Colton & Riv. N. -- DELIVERIES IN COLTON & RIVERSIDE BASIN IN SAN BERNARDINO COUNTY.

Del. Outside SBVMND -- DELIVERIES OUTSIDE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 36-A.

TABLE NO. 3

EXTRACtIONS BY PLAINTIFF
FROM THE SAN BERNARDINO BASIN AREA
FOR AVERAGE OF THE FIVE-YEAR PERIOD ENDING WITH 1961
AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
 (Quantities in Acre Feet)

EXTRACtIONS FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1991 | | | | | | 1992 | | | | | | 1993 | | | | | | 1994 | | | | | | 1995 | | | | | |
|---|---------------|-----------------|----------------------------|-------------------------|-----------------------|-------------------------|--------------|-----------------------|----------------------------|-------------------------|-----------------------|---------------|-----------------------|----------------------------|-------------------------|-----------------------|--------------|-----------------------|----------------------------|-------------------------|-----------------------|--------------|-----------------------|----------------------------|-------------------------|-----------------------|--------------|-----------------------|--|--|
| | Total Extract | Del. S.B. Basin | Del. Colton & Riverside N. | Del. Outside S.B. Basin | Del. Colton & Riv. N. | Del. Outside S.B. Basin | Del. Extract | Total Del. S.B. Basin | Del. Colton & Riverside N. | Del. Outside S.B. Basin | Del. Colton & Riv. N. | Del. Extract | Total Del. S.B. Basin | Del. Colton & Riverside N. | Del. Outside S.B. Basin | Del. Colton & Riv. N. | Del. Extract | Total Del. S.B. Basin | Del. Colton & Riverside N. | Del. Outside S.B. Basin | Del. Colton & Riv. N. | Del. Extract | Total Del. S.B. Basin | Del. Colton & Riverside N. | Del. Outside S.B. Basin | Del. Colton & Riv. N. | Del. Extract | Total Del. S.B. Basin | | |
| CITY OF RIVERSIDE City & Riverside Wtr Co. | 26,133 | 155 | 0 | 25,978 | 24,783 | 203 | 0 | 24,580 | 25,675 | -108 | 0 | 25,783 | 25,717 | 7 | 0 | 25,710 | | | | | | | | | | | | | | |
| CITY OF RIVERSIDE Gage Canal Co. | 26,776 | 0 | 0 | 26,776 | 25,456 | 0 | 0 | 25,456 | 26,439 | 0 | 0 | 26,439 | 34,723 | 39 | 0 | 34,694 | | | | | | | | | | | | | | |
| SUB TOTAL - C. of R | 52,909 | 155 | 0 | 52,754 | 50,239 | 203 | 0 | 50,036 | 52,114 | -108 | 0 | 52,222 | 60,440 | 46 | 0 | 60,394 | | | | | | | | | | | | | | |
| RIVERSIDE HIGHLAND WATER CO | 3,021 | 0 | 1,669 | 1,352 | 4,052 | 0 | 2,275 | 1,777 | 3,241 | 0 | 1,777 | 1,464 | 4,324 | 0 | 2,201 | 2,123 | | | | | | | | | | | | | | |
| MEEKS & DALEY WATER CO. AGUA MANSA WATER CO. | 4,426 | 0 | 190 | 4,236 | 4,100 | 0 | 118 | 3,982 | 5,013 | 0 | 276 | 4,737 | 4,525 | 0 | 227 | 4,298 | | | | | | | | | | | | | | |
| UNIVERSITY OF CALIFORNIA | 21 | 0 | 0 | 23 | 32 | 0 | 0 | 32 | 536 | 0 | 0 | 536 | 593 | 0 | 0 | 593 | | | | | | | | | | | | | | |
| TOTALS | 60,379 | 155 | 1,859 | 58,365 | 58,423 | 203 | 2,393 | 55,827 | 60,904 | -108 | 2,053 | 58,959 | 69,882 | 46 | 2,128 | 67,408 | | | | | | | | | | | | | | |

Total Extract -- TOTAL EXTRACtions.

Del. S.B. Basin -- DELIVERIES IN SAN BERNARDINO BASIN AREA.

Del. Colton & Riv. N. -- DELIVERIES IN COLTON & RIVERSIDE BASIN IN SAN BERNARDINO COUNTY.

Del. Outside SBMWD -- DELIVERIES OUTSIDE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 36-A.

TABLE NO. 4
TOTAL EXTRACTIONS BY
PLAINTIFFS FROM SAN BERNARDINO BASIN AREA

TABLE NO. 4

TOTAL PLAINTIFF EXTRACTIONS FROM
SAN BERNARDINO BASIN AREA
(Quantities in Acre Feet)

EXTRACTING PLAINTIFF

| Year | City of Riverside | Gage Canal | Riverside Highland | Meeks & Daley | Univ. of California | Total |
|--------------|----------------------|---------------|-----------------------|------------------|------------------------|--------|
| | (1) | (2) | (3) | (4) | (5) | (6) |
| 1959 | 25,983 | 31,805 | 4,745 | 7,282 | 558 | 70,373 |
| 1960 | 23,024 | 29,019 | 4,241 | 8,037 | 546 | 64,867 |
| 1961 | 24,682 | 30,670 | 5,535 | 9,399 | 658 | 70,944 |
| 1962 | 24,391 | 28,440 | 4,147 | 7,560 | 564 | 65,102 |
| 1963 | 22,379 | 26,999 | 3,326 | 7,854 | 425 | 60,983 |
| 5 YR AVERAGE | 24,092 | 29,387 | 4,399 | 8,026 | 550 | 66,454 |
| 1971 | 24,939 | 28,943 | 4,012 | 2,902 | 219 | 61,015 |
| 1972 | 20,474 | 25,220 | 4,532 | 3,527 | 239 | 53,992 |
| 1973 | 21,493 | 21,529 | 3,512 | 2,979 | 239 | 49,752 |
| 1974 | 27,420 | 15,947 | 4,088 | 4,504 | 267 | 52,226 |
| 1975 | 25,248 | 22,714 | 4,709 | 3,950 | 179 | 56,800 |
| 1976 | 22,085 | 29,289 | 4,519 | 5,393 | 245 | 61,531 |
| 1977 | 18,900 | 32,099 | 3,583 | 4,220 | 87 | 58,888 |
| 1978 | 19,055 | 26,329 | 1,350 | 2,254 | 183 | 49,181 |
| 1979 | 21,561 | 30,816 | 3,369 | 3,930 | 83 | 59,759 |
| 1980 | 18,875 | 31,881 | 3,677 | 2,333 | 7 | 56,773 |
| 1981 | 20,363 | 31,794 | 3,604 | 3,092 | 143 | 58,996 |
| 1982 | 19,522 | 30,077 | 2,795 | 3,716 | 48 | 56,158 |
| 1983 | 25,681 | 20,383 | 3,161 | 2,651 | 0 | 51,876 |
| 1984 | 25,031 | 33,875 | 4,759 | 5,165 | 0 | 68,830 |
| 1985 | 31,817 | 31,256 | 3,312 | 5,385 | 0 | 71,770 |
| 1986 | 25,996 | 33,983 | 4,744 | 5,570 | 48 | 79,341 |
| 1987 | 25,528 | 32,313 | 3,919 | 4,914 | 195 | 66,869 |
| 1988 | 26,490 | 38,022 | 4,775 | 4,966 | 179 | 74,432 |
| 1989 | 21,129 | 29,655 | 4,681 | 5,392 | 62 | 60,919 |
| 1990 | 20,942 | 26,695 | 4,092 | 3,851 | 95 | 55,675 |
| 1991 | 26,133 | 26,776 | 3,021 | 4,426 | 23 | 60,379 |
| 1992 | 24,783 | 25,456 | 4,052 | 4,100 | 32 | 58,423 |
| 1993 | 25,675 | 26,439 | 3,241 | 5,013 | 536 | 60,904 |
| 1994 | 25,724 | 34,723 | 4,324 | 4,525 | 593 | 69,889 |
| 1995 | | | | | | |
| 1996 | | | | | | |
| 1997 | | | | | | |
| 1998 | | | | | | |
| 1999 | | | | | | |
| 2000 | | | | | | |

From Table No. 3; same as Table 36-B, Volume 5.

Excel;W-SB Wm; Vol 1a-8; tables 36 a-e & table 4-7, vol 1a

TABLE NO. 5

EXTRactions BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA
FOR DELIVERIES IN SAN BERNARDINO BASIN AREA

TABLE NO. 5

EXTRactions BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA FOR DELIVERIES IN
SAN BERNARDINO BASIN AREA
 (Quantities in Acre Feet)

| Year | City of Riverside | Gage Canal | Riverside Highland | Meeks & Daley | Univ. of California | Total |
|--------------|----------------------|---------------|-----------------------|------------------|------------------------|-------|
| | (1) | (2) | (3) | (4) | (5) | (6) |
| 1959 | 2,369 | 501 | 0 | 0 | 0 | 2,870 |
| 1960 | 2,006 | 539 | 0 | 0 | 0 | 2,545 |
| 1961 | 0 | 461 | 0 | 0 | 0 | 461 |
| 1962 | 0 | 751 | 0 | 0 | 0 | 751 |
| 1963 | 0 | 683 | 0 | 0 | 0 | 683 |
| 5 YR AVERAGE | 875 | 587 | 0 | 0 | 0 | 1,462 |
| 1971 | 0 | 98 | 0 | 0 | 0 | 98 |
| 1972 | 0 | 85 | 0 | 0 | 0 | 85 |
| 1973 | 0 | 156 | 0 | 0 | 0 | 156 |
| 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1975 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1976 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1978 | 0 | 646 | 0 | 0 | 0 | 646 |
| 1979 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1980 | 0 | 383 | 0 | 0 | 0 | 383 |
| 1981 | 0 | 724 | 0 | 0 | 0 | 724 |
| 1982 | 146 | 16 | 0 | 0 | 0 | 162 |
| 1983 | 144 | 191 | 0 | 0 | 0 | 335 |
| 1984 | 0 | 32 | 0 | 0 | 0 | 32 |
| 1985 | 0 | 59 | 0 | 0 | 0 | 59 |
| 1986 | 292 | 145 | 0 | 0 | 0 | 437 |
| 1987 | 319 | 15 | 0 | 0 | 0 | 334 |
| 1988 | 815 | 0 | 0 | 0 | 0 | 815 |
| 1989 | 28 | 0 | 0 | 0 | 0 | 28 |
| 1990 | 19 | 0 | 0 | 0 | 0 | 19 |
| 1991 | 155 | 0 | 0 | 0 | 0 | 155 |
| 1992 | 203 | 0 | 0 | 0 | 0 | 203 |
| 1993 | -108 | 0 | 0 | 0 | 0 | -108 |
| 1994 | 7 | 39 | 0 | 0 | 0 | 46 |
| 1995 | | | | | | |
| 1996 | | | | | | |
| 1997 | | | | | | |
| 1998 | | | | | | |
| 1999 | | | | | | |
| 2000 | | | | | | |

From Table No. 3; same as Table 36-C, Volume 5.
 Excel;W-SB Wm; Vol 1a-8; tables 36 a-e & table 4-7, vol 1a

TABLE NO. 6

EXTRactions BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA
FOR DELIVERIES IN COLTON AND
RIVERSIDE BASINS IN SAN BERNARDINO COUNTY

TABLE NO. 6

EXTRactions BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA FOR DELIVERIES IN
COLTON & RIVERSIDE BASINS IN SAN BERNARDINO COUNTY
 (Quantities in Acre Feet)

| Year | City of Riverside | Gage Canal | Riverside Highland | Meeks & Daley | Univ. of California | Total |
|--------------|----------------------|---------------|-----------------------|------------------|------------------------|-------|
| | (1) | (2) | (3) | (4) | (5) | (6) |
| 1959 | 382 | 1,001 | 2,561 | 295 | 0 | 4,239 |
| 1960 | 356 | 892 | 2,352 | 312 | 0 | 3,912 |
| 1961 | 338 | 1,010 | 3,026 | 363 | 0 | 4,737 |
| 1962 | 345 | 783 | 2,569 | 363 | 0 | 4,060 |
| 1963 | 435 | 758 | 2,037 | 297 | 0 | 3,527 |
| 5 YR AVERAGE | 371 | 889 | 2,509 | 326 | 0 | 4,095 |
| 1971 | 0 | 669 | 2,388 | 383 | 0 | 3,440 |
| 1972 | 0 | 547 | 2,239 | 377 | 0 | 3,163 |
| 1973 | 0 | 512 | 1,751 | 250 | 0 | 2,513 |
| 1974 | 65 | 485 | 1,985 | 246 | 0 | 2,781 |
| 1975 | 0 | 575 | 2,002 | 168 | 0 | 2,745 |
| 1976 | 0 | 523 | 2,050 | 182 | 0 | 2,755 |
| 1977 | 0 | 346 | 1,820 | 146 | 0 | 2,312 |
| 1978 | 0 | 301 | 1,051 | 161 | 0 | 1,513 |
| 1979 | 0 | 415 | 1,781 | 166 | 0 | 2,362 |
| 1980 | 0 | 0 | 2,060 | 323 | 0 | 2,383 |
| 1981 | 0 | 0 | 2,151 | 358 | 0 | 2,509 |
| 1982 | 0 | 0 | 1,775 | 169 | 0 | 1,944 |
| 1983 | 0 | 0 | 2,318 | 245 | 0 | 2,563 |
| 1984 | 0 | 0 | 2,671 | 233 | 0 | 2,904 |
| 1985 | 0 | 0 | 1,978 | 210 | 0 | 2,188 |
| 1986 | 0 | 0 | 2,130 | 234 | 0 | 2,364 |
| 1987 | 0 | 0 | 2,229 | 193 | 0 | 2,422 |
| 1988 | 0 | 0 | 2,229 | 233 | 0 | 2,462 |
| 1989 | 0 | 0 | 1,968 | 240 | 0 | 2,208 |
| 1990 | 0 | 0 | 2,313 | 83 | 0 | 2,396 |
| 1991 | 0 | 0 | 1,669 | 190 | 0 | 1,859 |
| 1992 | 0 | 0 | 2,275 | 118 | 0 | 2,393 |
| 1993 | 0 | 0 | 1,777 | 276 | 0 | 2,053 |
| 1994 | 0 | 0 | 2,201 | 227 | 0 | 2,428 |
| 1995 | | | | | | |
| 1996 | | | | | | |
| 1997 | | | | | | |
| 1998 | | | | | | |
| 1999 | | | | | | |
| 2000 | | | | | | |

From Table No. 3; same as Table 36-D, Volume 5.

Excel;W-SB Wm; Vol 1a-8; tables 36 a-e & table 4-7, vol 1a

TABLE NO. 7
EXTRactions BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA FOR
DELIVERIES OUTSIDE SAN BERNARDINO VALLEY

TABLE NO. 7

EXTRactions BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA FOR DELIVERIES
OUTSIDE SAN BERNARDINO VALLEY
 (Quantities in Acre Feet)

| Year | City of Riverside | Gage Canal | Riverside Highland | Meeks & Daley | Univ. of California | Total |
|--------------|----------------------|---------------|-----------------------|------------------|------------------------|--------|
| | (1) | (2) | (3) | (4) | (5) | (6) |
| 1959 | 23,232 | 30,303 | 2,184 | 6,987 | 558 | 63,264 |
| 1960 | 20,662 | 27,588 | 1,889 | 7,725 | 546 | 58,410 |
| 1961 | 24,344 | 29,199 | 2,509 | 9,036 | 658 | 65,746 |
| 1962 | 24,046 | 26,906 | 1,578 | 7,197 | 564 | 60,291 |
| 1963 | 21,944 | 25,558 | 1,289 | 7,557 | 425 | 56,773 |
| 5 YR AVERAGE | 22,846 | 27,911 | 1,890 | 7,700 | 550 | 60,897 |
| 1971 | 24,939 | 28,176 | 1,624 | 2,519 | 219 | 57,477 |
| 1972 | 20,474 | 24,588 | 2,293 | 3,150 | 239 | 50,744 |
| 1973 | 21,493 | 20,861 | 1,761 | 2,729 | 239 | 47,083 |
| 1974 | 27,355 | 15,462 | 2,103 | 4,258 | 267 | 49,445 |
| 1975 | 25,248 | 22,139 | 2,707 | 3,783 | 179 | 54,056 |
| 1976 | 22,085 | 28,766 | 2,469 | 5,211 | 245 | 58,776 |
| 1977 | 18,900 | 31,753 | 1,763 | 4,074 | 87 | 56,577 |
| 1978 | 19,055 | 25,382 | 299 | 2,093 | 183 | 47,012 |
| 1979 | 21,561 | 30,401 | 1,588 | 3,764 | 83 | 57,397 |
| 1980 | 18,875 | 31,498 | 1,617 | 2,010 | 7 | 54,007 |
| 1981 | 20,363 | 31,070 | 1,453 | 2,734 | 143 | 55,763 |
| 1982 | 19,376 | 30,061 | 1,020 | 3,547 | 48 | 54,052 |
| 1983 | 25,537 | 20,192 | 843 | 2,406 | 0 | 48,978 |
| 1984 | 25,031 | 33,843 | 2,088 | 4,932 | 0 | 65,894 |
| 1985 | 31,817 | 31,197 | 1,334 | 5,175 | 0 | 69,523 |
| 1986 | 25,704 | 33,838 | 2,614 | 5,336 | 48 | 67,540 |
| 1987 | 25,209 | 32,298 | 1,690 | 4,721 | 195 | 64,113 |
| 1988 | 25,675 | 38,022 | 2,546 | 4,733 | 179 | 71,155 |
| 1989 | 21,101 | 29,655 | 2,713 | 5,152 | 62 | 58,683 |
| 1990 | 20,923 | 26,695 | 1,779 | 3,768 | 95 | 53,260 |
| 1991 | 25,978 | 26,776 | 1,352 | 4,236 | 23 | 58,365 |
| 1992 | 24,580 | 25,456 | 1,777 | 3,982 | 32 | 55,827 |
| 1993 | 25,783 | 26,439 | 1,464 | 4,737 | 536 | 58,959 |
| 1994 | 25,717 | 34,684 | 2,123 | 4,298 | 593 | 67,415 |
| 1995 | | | | | | |
| 1996 | | | | | | |
| 1997 | | | | | | |
| 1998 | | | | | | |
| 1999 | | | | | | |
| 2000 | | | | | | |

From Table No. 3; same as Table 36-E, Volume 5.

Excel;W-SB Wm; Vol 1a-8; tables 36 a-e & table 4-7, vol 1a

VOLUME 2 - 1994

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al

Plaintiffs

vs.

East San Bernardino County Water District, et al

Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 2 - 1994

**VERIFIED EXTRACTIONS FROM THE
COLTON BASIN AREA
FOR
CALENDAR YEARS 1959-1963 & 1990-1994**

**ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS**

AUGUST 1, 1996

WATERMASTER

*Donald L. Harriger
Robert L. Reiter*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al
Plaintiffs

vs.

East San Bernardino County Water District, et al
Defendants

Superior Court of Riverside County

Case No. 78426

Volume 2 - 1994

VERIFIED EXTRACTIONS FROM

COLTON BASIN AREA

for

CALENDAR YEARS 1959-1963 & 1990-1994

ANNUAL ACCOUNTING

FOR INDIVIDUAL WELLS

AUGUST 1, 1996

WATERMASTER

Donald L. Harriger
Robert L. Reiter

VOLUME 2-1994

TABLE OF CONTENTS

| | <u>Page</u> |
|--|-------------|
| INTRODUCTION | i |
| COLTON BASIN AREA, CROSS INDEX BY OWNER | 1 |
| COLTON BASIN AREA, CROSS INDEX BY STATE WELL NUMBER. | 3 |
| COLTON BASIN AREA, CROSS INDEX BY RECORDATION NUMBER | 5 |
| TABLE NO. 1 | |
| VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD | 7 |
| TABLE NO. 2 | |
| VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD | 9 |
| TABLE NO. 3 | |
| SUMMARY OF VERIFIED EXTRACTIONS (FILED AND NON-FILED) FROM COLTON BASIN AREA | 10 |
| TABLE NO. 4 | |
| GROUND WATER EXTRACTIONS BY RIVERSIDE COUNTY ENTITIES FROM COLTON BASIN AREA FOR USE IN RIVERSIDE & SAN BERNARDINO COUNTIES DURING THE 5-YEAR BASE PERIOD 1959 THROUGH 1963 AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR | 11 |
| TABLE NO. 5 | |
| GROUNDWATER EXTRACTIONS FROM COLTON BASIN AREA BY SAN BERNARDINO COUNTY ENTITIES FOR USE IN SAN BERNARDINO COUNTY DURING THE 5-YEAR BASE PERIOD 1959 THROUGH 1963 AND CALENDAR YEARS 1971 THROUGH THE CURRENT YEAR | 16 |

VOLUME 2-1994

VERIFIED EXTRACTIONS FROM
THE COLTON BASIN AREA FOR
CALENDAR YEARS 1959-1963 & 1990-1994

INTRODUCTION

The provisions of Paragraph VIII(a) and VIII(b) of the Judgement in Case No. 78426 entered April 17, 1969, entitled "Extractions from Colton Basin Area and Riverside Basin Area in San Bernardino County" provide as follows:

- VIII(a) "The average annual extractions from the Colton Basin Area and that portion of the Riverside Basin Area within San Bernardino County for use outside San Bernardino Valley for the five-year period ending with 1963 are assumed to be 3,349 acre-feet and 20,191 acre-feet, respectively, the correct figures shall be determined by the Watermaster as therein provided."
- VIII(b) "Over any five-year period, there may be extracted from each such Basin Area for use outside San Bernardino Valley, without replenishment obligation, and amount equal to five times such annual average for the Basin Area; provided, however, that if extractions in any year exceed such average by more than 20 percent, Western shall provide replenishment in the following year equal to the excess extractions over such 20 percent peaking allowance."

Compliance with these provisions of the Judgement requires that an accounting of the total actual extractions of surface and groundwater within the Colton Basin Area and the Riverside Basin Area within San Bernardino County be made annually. Included in this Volume 2-1994 is the verified account of the production from the Colton Basin Area by owners for the calendar years 1990 through 1994. The verified production for the five-year period ending with 1963 and the five-year average is also included for

comparison. The five-year average production from the Colton Basin Area ending in 1963 was verified to be 11,731* acre-feet. Three indexes are included which provide a cross index by owner's name, State Well Number, and State Water Resources Control Board Well Recordation Number. In addition, each index shows the local designation of each well, if the State has closed the file, which year that occurred, and the last 5 years of verified extractions.

Tables No. 1 and No. 2 in this report list the individual wells by the owner for each year in the five-year base period ending in 1963, the five-year base period average, the extractions for the years 1990 through 1994, and the owner's total annual verified extractions. Table No. 1 lists the wells upon which filings have been made with the State Water Resources Control Board, and Table No. 2 lists the wells upon which no filings have been made. Table No. 3 is a summary of the verified extractions, by owner, as presented in Tables No. 1 and No. 2.

Paragraph VIII(a) of the Judgment requires that only those extractions from the Colton Basin Area which are used outside San Bernardino Valley be verified for the five calendar years ending with 1963 and accounted for annually from and after January 1, 1971. Accordingly, those extractions from the Colton Basin Area by Riverside County entities for the five calendar years ending with 1963 have been determined and are set forth in Table No. 4. Such extractions averaged 3,496 acre-feet for said five-year period, of which 3,381 acre-feet were delivered outside San Bernardino Valley.

Table No. 4 also shows the extractions from the Colton Basin Area for the 1959-63 base period and 1976 through the current year.

The verified extractions from the Colton Basin Area are as follows:

| <u>Year</u> | <u>Verified Extractions</u> |
|-------------|-----------------------------|
| 1975 | 11,083 A.F. |
| 1976 | 11,558 A.F. |
| 1977 | 8,777 A.F. |
| 1978 | 7,663 A.F. |
| 1979 | 7,194 A.F. |
| 1980 | 5,681 A.F. |
| 1981 | 6,348 A.F. |
| 1982 | 6,499 A.F. |
| 1983 | 4,735 A.F. |
| 1984 | 8,987 A.F. |
| 1985 | 10,149 A.F. |
| 1986 | 10,035 A.F. |
| 1987 | 13,175 A.F. |
| 1988 | 13,552 A.F. |
| 1989 | *14,103 A.F. |
| 1990 | *17,571 A.F. |
| 1991 | 14,323 A.F. |
| 1992 | 16,750 A.F. |
| 1993 | 14,977 A.F. |
| 1994 | 14,588 A.F. |

The verified extractions by Riverside entities for 1994 have been determined to be 1,161 acre-feet of which 1,066 acre-feet were delivered outside San Bernardino Valley as shown on Table No. 4, page 15.

Table No. 5 shows the verified extractions from the Colton Basin Area by San Bernardino County entities during the five-year base period 1959 through 1963 and the calendar years 1971 through the current year.

*Corrected during 1990 verification.

Correction to 1989 data, PUW #37 (3603060 for 124AF) and WSBCWD #35 (3603054 63AF) backfilled a total of 187 AF of production on these new wells.

*Corrected during 1992 verification.

Correction to 1989 data, WSBCWD #35 (3603054 63AF) reassigned to Lytle Basin. 1990 SCE ((3601008) correct from 200 af filed to 18 used.

COLTON BASIN AREA
CROSS INDEX BY OWNER

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIALTO COLTON BY OWNER NAME

WM:VXR

RUN DATE: 14 JUN 1996

| OWNER..... | T RECORDTN P NUMBER | STATE NUMBER | WELL DESIGNATION | LOCAL CLSD | YEAR | ---CALENDAR YEAR EXTRACtions--- | | | | |
|-------------------------------------|------------------------|-----------------|---------------------|---------------|------|---------------------------------|------|------|------|------|
| | | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| COLTON CITY OF | W 3601255 | 1S4W18B | 9 | | 1982 | 0 | 0 | 0 | 0 | 0 |
| COLTON CITY OF | W 3601259 | 1S4W18G | 15 | | 1014 | 1143 | 1149 | 990 | 1074 | |
| COLTON CITY OF | W 3601261 | 1S4W18F | 17 | | 795 | 888 | 1030 | 846 | 1159 | |
| COLTON CITY OF | W 3602255 | 1S4W27L01S | Katz/Hollow | | 1975 | 0 | 0 | 0 | 0 | 0 |
| COLTON CITY OF | W 3602881 | 1S4W27M01S | 22 | | | 176 | 380 | 503 | 494 | 727 |
| COLTON CITY OF | W 3603367 | 1S4W21K01S | #23 | | | 0 | 613 | 1512 | 2718 | 2049 |
| FONTANA WATER COMPANY | W 3600577 | 1S5W05A03S | 22 | | | 1426 | 837 | 1061 | 1447 | 1261 |
| FONTANA WATER COMPANY | W 3600578 | 1S5W05A02S | 23 | | 1980 | 0 | 0 | 0 | 0 | 0 |
| FONTANA WATER COMPANY | W 3600589 | 1S5W04D01S | 35 | | 1989 | 0 | 0 | 0 | 0 | 0 |
| FONTANA WATER COMPANY | W 3602129 | 1N5W30A | 36 | | 1980 | 0 | 0 | 0 | 0 | 0 |
| FONTANA WATER COMPANY | W 3603060 | 1N5W29R15S | #37 | | | 2680 | 3176 | 2615 | 2320 | 2171 |
| HAYES GEO G | W 3601141 | 1S4W18K01S | 1 | | 1970 | 0 | 0 | 0 | 0 | 0 |
| JAMES SULLIVAN MUTUAL WATER COMPANY | W 3602356 | 1S4W34H | 5731 | | | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3602227 | 1S4W18G | 15 | | | 174 | 286 | 390 | 377 | 316 |
| LA SIERRA WATER CO | W 3602228 | 1S4W18F | 17 | | | 352 | 222 | 156 | 313 | 392 |
| LEDIG ALFRED H | D 3601383 | 1N5W18D | | | 1959 | 0 | 0 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | W 3601510 | 1S4W21N01S | 36 | | | 1691 | 1530 | 1209 | 0 | 586 |
| PATTERSON JOHN A | W 3600634 | 1S4W17M01S | PATTERSN | | 1980 | 0 | 0 | 0 | 0 | 0 |
| PERRY AND SONS | W 0000004 | 1N5W29P | | | | 0 | 0 | 0 | 0 | 0 |
| RECHE CANYON MUTUAL WATER CO | W 3302054 | 2S4W11A02S | BIG WELL | | 1991 | 70 | 69 | 46 | 56 | 80 |
| RECHE CANYON MUTUAL WATER CO | W 3302055 | 2S4W11A01S | SMALL WELL | | 1991 | 14 | 5 | 24 | 24 | 24 |
| RECHE CANYON MUTUAL WATER CO | W 3302326 | 2S4W11A03S | 7200 | | 1991 | 5 | 5 | 5 | 5 | 5 |
| RIALTO CITY OF | W 3601264 | 1S5W03A | #4 Duncan | | | 1120 | 399 | 70 | 424 | 279 |
| RIALTO CITY OF | W 3601993 | 1N5W34B01S | #2 Highland | | | 1656 | 414 | 1539 | 1153 | 840 |
| RIALTO CITY OF | W 3602253 | 1N5W27D01S | #1 Cedar | | | 1198 | 220 | 1328 | 676 | 425 |
| RIALTO CITY OF | W 3602269 | 1S5W03N02S | #7 FtHIL Tudor | | | 645 | 6 | 14 | 2 | 0 |
| RIALTO CITY OF | W 3602271 | 1S5W03J01S | TUDOR | | 1966 | 0 | 0 | 0 | 0 | 0 |
| RIALTO CITY OF | W 3602558 | 1N5W34M01S | #3 Airport | | | 1146 | 101 | 479 | 463 | 674 |
| RIALTO CITY OF | W 3603103 | 1S5W02G01S | #6 Etiwanda | | | 69 | 299 | 672 | 23 | 488 |
| RIALTO CITY OF | W 3603576 | 1S5W02E01S | #5 Rialto | | | | | | | 0 |
| RIVERSIDE CITY OF | W 3601480 | 1S4W21Q03S | JOHNSON 1 | | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601481 | 1S4W21L01S | VAUGHN 1 | | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601482 | 1S4W28C01S | MEEKS 1 | | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601494 | 1S4W21P01S | JOHNSON 2 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601495 | 1S4W21Q01S | JOHNSON 3 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | D 3601496 | 1S4W21P | WARM CR | | 1974 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3602208 | 1S4W28D01S | MILL | | | 131 | 428 | 307 | 311 | 466 |
| RIVERSIDE CITY OF | W 3603255 | 1S4W21L04S | JOHNSON #4 | | | | 0 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601525 | 1S4W28K01S | 4 | | 1980 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3602182 | 1S4W28K02S | 4-A | | | 109 | 4 | 91 | 0 | 0 |
| SEQUOIA COUNTRY CLUB | W 0000003 | 1S4W07C01S | EDMUNDs | | | 0 | 0 | 0 | 0 | 0 |
| SOUTHERN CALIFORNIA EDISON COMPANY | W 3601008 | 1S5W12A | 1 AC #58 | | | 18 | 18 | 18 | 18 | 18 |
| SOUTHERN CALIFORNIA EDISON COMPANY | W 3601010 | 1S5W12A | 2 | | 1977 | 0 | 0 | 0 | 0 | 0 |
| SOUTHERN CALIFORNIA EDISON COMPANY | W 3602218 | 1S4W29H03S | COLTON | | 1981 | 0 | 0 | 0 | 0 | 0 |
| TAYLOR JOHN S | W 3600867 | 1N5W07P | TAYLOR 1 | | 1974 | 0 | 0 | 0 | 0 | 0 |
| TAYLOR JOHN S | D 3600868 | 1N5W07P | | | 1974 | 0 | 0 | 0 | 0 | 0 |
| VILLELLI ENTERPRISES | W 0000001 | 1S4W28G | 4 | | | 0 | 0 | 0 | 0 | 0 |
| VILLELLI ENTERPRISES | W 0000002 | 1S4W28G | #5 DOMESTIC | | | 0 | 0 | 0 | 0 | 0 |
| VILLELLI ENTERPRISES | W 3601548 | 1S4W28G01S | 1 | | 1981 | 0 | 0 | 0 | 0 | 0 |
| VILLELLI ENTERPRISES | W 3601550 | 1S4W28A05S | 3 | | 1981 | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIALTO COLTON BY OWNER NAME

WM:VXR

RUN DATE: 14 JUN 1996

---CALENDAR YEAR EXTRACTIONS---

| OWNER..... | T RECORDTN | STATE | WELL LOCAL | YEAR | ---CALENDAR YEAR EXTRACTIONS--- | | | | | |
|---------------------------------|------------|------------|-------------|------|---------------------------------|--------|-------------|------|------|------|
| | | | | | P NUMBER | NUMBER | DESIGNATION | CLSD | 1990 | 1991 | 1992 | 1993 | 1994 |
| WEST SAN BONO COUNTY WATER DIST | W 3600309 | 1S5W02C01S | PLANT NO 10 | 1982 | | 0 | 0 | 0 | 0 | 0 |
| WEST SAN BONO COUNTY WATER DIST | W 3600311 | 1S5W02K01S | PLANT NO 11 | | 1662 | 1745 | 1182 | 688 | 206 | |
| WEST SAN BONO COUNTY WATER DIST | W 3600995 | 1S5W12N01S | PLANT NO 17 | | | 0 | 0 | 0 | 0 | 0 |
| WEST SAN BONO COUNTY WATER DIST | W 3601001 | 1S5W12L01S | PLANT NO 16 | | 600 | 1133 | 800 | 944 | 896 | |
| WEST SAN BONO COUNTY WATER DIST | W 3601689 | 1N5W17K01S | PLANT NO 21 | 1976 | | 0 | 0 | 0 | 0 | 0 |
| WEST SAN BONO COUNTY WATER DIST | W 3601690 | 1N5W28J01S | PLANT NO 22 | | 543 | 1 | 0 | 0 | 0 | |
| WEST SAN BONO COUNTY WATER DIST | W 3601691 | 1N5W17G01S | PLANT NO 23 | 1992 | | 0 | 0 | 0 | 0 | |
| WEST SAN BONO COUNTY WATER DIST | W 3601931 | 1N5W17K02S | PLANT NO 24 | | 277 | 401 | 550 | 685 | 452 | |

END OF RIALTO COLTON BASIN

17571 14323 16750 14977 14588

COLTON BASIN AREA

CROSS INDEX BY STATE WELL NUMBER

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIALTO COLTON BY STATE WELL

WR:VXR

RUN DATE: 14 JUN 1996

| | | | | ---CALENDAR YEAR EXTRactions--- | | | | | | |
|--------------------------------|---------|-------------------------------------|----------------|---------------------------------|------|------|------|------|------|------|
| | | | | T LOCAL | YEAR | 1990 | 1991 | 1992 | 1993 | 1994 |
| STATE WELL RECORDTN OWNER..... | NUMBER | NUMBER | P DESIGNATION | CLSD | | | | | | |
| 1N5W07P | 3600867 | TAYLOR JOHN S | W TAYLOR 1 | 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1N5W07P | 3600868 | TAYLOR JOHN S | D | 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1N5W17G01S | 3601691 | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 23 | 1992 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1N5W17K01S | 3601689 | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 21 | 1976 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1N5W17K02S | 3601931 | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 24 | | 277 | 401 | 550 | 685 | 452 | |
| 1N5W18D | 3601383 | LEDIG ALFRED H | D | 1959 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1N5W27D01S | 3602253 | RIALTO CITY OF | W #1 Cedar | | 1198 | 220 | 1328 | 676 | 425 | |
| 1N5W28J01S | 3601690 | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 22 | | 543 | 1 | 0 | 0 | 0 | 0 |
| 1N5W29P | 0000004 | PERRY AND SONS | W | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1N5W29R15S | 3603060 | FONTANA WATER COMPANY | W #37 | | 2680 | 3176 | 2615 | 2320 | 2171 | |
| 1N5W30A | 3602129 | FONTANA WATER COMPANY | W 36 | 1980 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1N5W34B01S | 3601993 | RIALTO CITY OF | W #2 Highland | | 1656 | 414 | 1539 | 1153 | 840 | |
| 1N5W34M01S | 3602558 | RIALTO CITY OF | W #3 Airport | | 1146 | 101 | 479 | 463 | 674 | |
| 1S4W07C01S | 0000003 | SEQUOIA COUNTRY CLUB | W EDMUND | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W17M01S | 3600634 | PATTERSON JOHN A | W PATTERSN | 1980 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W18B | 3601255 | COLTON CITY OF | W 9 | 1982 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W18F | 3601261 | COLTON CITY OF | W 17 | | 795 | 888 | 1030 | 846 | 1159 | |
| 1S4W18F | 3602228 | LA SIERRA WATER CO | W 17 | | 352 | 222 | 156 | 313 | 392 | |
| 1S4W18G | 3601259 | COLTON CITY OF | W 15 | | 1014 | 1143 | 1149 | 990 | 1074 | |
| 1S4W18G | 3602227 | LA SIERRA WATER CO | W 15 | | 174 | 286 | 390 | 377 | 316 | |
| 1S4W18K01S | 3601141 | HAYES GEO G | W 1 | 1970 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W21K01S | 3603367 | COLTON CITY OF | W #23 | | 0 | 613 | 1512 | 2718 | 2049 | |
| 1S4W21L01S | 3601481 | RIVERSIDE CITY OF | W VAUGHN 1 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W21L04S | 3603255 | RIVERSIDE CITY OF | W JOHNSON #4 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W21N01S | 3601510 | MEEKS & DALEY WATER CO | W 36 | | 1691 | 1530 | 1209 | 0 | 586 | |
| 1S4W21P | 3601496 | RIVERSIDE CITY OF | D WARM CR | 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W21P01S | 3601494 | RIVERSIDE CITY OF | W JOHNSON 2 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W21Q01S | 3601495 | RIVERSIDE CITY OF | W JOHNSON 3 | 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W21Q03S | 3601480 | RIVERSIDE CITY OF | W JOHNSON 1 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W27L01S | 3602255 | COLTON CITY OF | W Katz/Hollow | 1975 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W27M01S | 3602881 | COLTON CITY OF | W 22 | | 176 | 380 | 503 | 494 | 727 | |
| 1S4W28A05S | 3601550 | VILLELLI ENTERPRISES | W 3 | 1981 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W28C01S | 3601482 | RIVERSIDE CITY OF | W MEEKS 1 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W28D01S | 3602208 | RIVERSIDE CITY OF | W MILL | | 131 | 428 | 307 | 311 | 466 | |
| 1S4W28G | 0000001 | VILLELLI ENTERPRISES | W 4 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W28G | 0000002 | VILLELLI ENTERPRISES | W #5 DOMESTIC | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W28G01S | 3601548 | VILLELLI ENTERPRISES | W 1 | 1981 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W28K01S | 3601525 | RIVERSIDE HIGHLAND WATER COMPANY | W 4 | 1980 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W28K02S | 3602182 | RIVERSIDE HIGHLAND WATER COMPANY | W 4-A | | 109 | 4 | 91 | 0 | 0 | 0 |
| 1S4W29H03S | 3602218 | SOUTHERN CALIFORNIA EDISON COMPANY | W COLTON | 1981 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S4W34H | 3602356 | JAMES SULLIVAN MUTUAL WATER COMPANY | W 5731 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S5W02C01S | 3600309 | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 10 | 1982 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S5W02E01S | 3603576 | RIALTO CITY OF | W #5 Rialto | | | | | | 0 | |
| 1S5W02G01S | 3603103 | RIALTO CITY OF | W #6 Etiwanda | | 69 | 299 | 672 | 23 | 488 | |
| 1S5W02K01S | 3600311 | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 11 | | 1662 | 1745 | 1182 | 688 | 206 | |
| 1S5W03A | 3601264 | RIALTO CITY OF | W #4 Duncan | | 1120 | 399 | 70 | 424 | 279 | |
| 1S5W03J01S | 3602271 | RIALTO CITY OF | W TUDOR | 1966 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S5W03N02S | 3602269 | RIALTO CITY OF | W #7 FtHlTudor | | 645 | 6 | 14 | 2 | 0 | 0 |
| 1S5W04D01S | 3600589 | FONTANA WATER COMPANY | W 35 | 1989 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1S5W05A02S | 3600578 | FONTANA WATER COMPANY | W 23 | 1980 | 0 | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIALTO COLTON BY STATE WELL

WM:VXR

RUN DATE: 14 JUN 1996

---CALENDAR YEAR EXTRACTIONS---

| STATE WELL RECORDTN OWNER..... | | | T LOCAL | YEAR | 1990 | 1991 | 1992 | 1993 | 1994 |
|--------------------------------|---------|------------------------------------|---------------|------|------|------|------|------|------|
| NUMBER | NUMBER | | P DESIGNATION | CLSD | | | | | |
| 1S5W05A03S | 3600577 | FONTANA WATER COMPANY | W 22 | | 1426 | 837 | 1061 | 1447 | 1261 |
| 1S5W12A | 3601008 | SOUTHERN CALIFORNIA EDISON COMPANY | W 1 AC #58 | | 18 | 18 | 18 | 18 | 18 |
| 1S5W12A | 3601010 | SOUTHERN CALIFORNIA EDISON COMPANY | W 2 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 1S5W12L01S | 3601001 | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 16 | | 600 | 1133 | 800 | 944 | 896 |
| 1S5W12N01S | 3600995 | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 17 | | 0 | 0 | 0 | 0 | 0 |
| 2S4W11A01S | 3302055 | RECHE CANYON MUTUAL WATER CO | W SMALL WELL | 1991 | 14 | 5 | 24 | 24 | 24 |
| 2S4W11A02S | 3302054 | RECHE CANYON MUTUAL WATER CO | W BIG WELL | 1991 | 70 | 69 | 46 | 56 | 80 |
| 2S4W11A03S | 3302326 | RECHE CANYON MUTUAL WATER CO | W 7200 | 1991 | 5 | 5 | 5 | 5 | 5 |

END OF RIALTO COLTON BASIN

17571 14323 16750 14977 14588

COLTON BASIN AREA

CROSS INDEX BY RECORDATION NUMBER

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIALTO COLTON BY RECORDATION NUMBER

WM:VXR

RUN DATE: 14 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL OWNER..... NUMBER | T P LOCAL DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|--------------------|-----------------|------------------------------------|--------------------------------|--------------|---------------------------------|------|------|------|------|
| | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| 0000001 | 1S4W28G | VILLELLI ENTERPRISES | W 4 | | 0 | 0 | 0 | 0 | 0 |
| 0000002 | 1S4W28G | VILLELLI ENTERPRISES | W #5 DOMESTIC | | 0 | 0 | 0 | 0 | 0 |
| 0000003 | 1S4W07C01S | SEQUOIA COUNTRY CLUB | W EDMUNDS | | 0 | 0 | 0 | 0 | 0 |
| 0000004 | 1N5W29P | PERRY AND SONS | W | | 0 | 0 | 0 | 0 | 0 |
| 3302054 | 2S4W11A02S | RECHE CANYON MUTUAL WATER CO | W BIG WELL | 1991 | 70 | 69 | 46 | 56 | 80 |
| 3302055 | 2S4W11A01S | RECHE CANYON MUTUAL WATER CO | W SMALL WELL | 1991 | 14 | 5 | 24 | 24 | 24 |
| 3302326 | 2S4W11A03S | RECHE CANYON MUTUAL WATER CO | W 7200 | 1991 | 5 | 5 | 5 | 5 | 5 |
| 3600309 | 1S5W02C01S | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 10 | 1982 | 0 | 0 | 0 | 0 | 0 |
| 3600311 | 1S5W02K01S | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 11 | | 1662 | 1745 | 1182 | 688 | 206 |
| 3600577 | 1S5W05A03S | FONTANA WATER COMPANY | W 22 | | 1426 | 837 | 1061 | 1447 | 1261 |
| 3600578 | 1S5W05A02S | FONTANA WATER COMPANY | W 23 | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3600589 | 1S5W04D01S | FONTANA WATER COMPANY | W 35 | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3600634 | 1S4W17M01S | PATTERSON JOHN A | W PATTERNS | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3600867 | 1N5W07P | TAYLOR JOHN S | W TAYLOR 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3600868 | 1N5W07P | TAYLOR JOHN S | D | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3600995 | 1S5W12N01S | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 17 | | 0 | 0 | 0 | 0 | 0 |
| 3601001 | 1S5W12L01S | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 16 | | 600 | 1133 | 800 | 944 | 896 |
| 3601008 | 1S5W12A | SOUTHERN CALIFORNIA EDISON COMPANY | W 1 AC #58 | | 18 | 18 | 18 | 18 | 18 |
| 3601010 | 1S5W12A | SOUTHERN CALIFORNIA EDISON COMPANY | W 2 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3601141 | 1S4W18K01S | HAYES GEO G | W 1 | 1970 | 0 | 0 | 0 | 0 | 0 |
| 3601255 | 1S4W18B | COLTON CITY OF | W 9 | 1982 | 0 | 0 | 0 | 0 | 0 |
| 3601259 | 1S4W18G | COLTON CITY OF | W 15 | | 1014 | 1143 | 1149 | 990 | 1074 |
| 3601261 | 1S4W18F | COLTON CITY OF | W 17 | | 795 | 888 | 1030 | 846 | 1159 |
| 3601264 | 1S5W03A | RIALTO CITY OF | W #4 Duncan | | 1120 | 399 | 70 | 424 | 279 |
| 3601383 | 1N5W18D | LEDIG ALFRED H | D | 1959 | 0 | 0 | 0 | 0 | 0 |
| 3601480 | 1S4W21Q03S | RIVERSIDE CITY OF | W JOHNSON 1 | | 0 | 0 | 0 | 0 | 0 |
| 3601481 | 1S4W21L01S | RIVERSIDE CITY OF | W VAUGHN 1 | | 0 | 0 | 0 | 0 | 0 |
| 3601482 | 1S4W28C01S | RIVERSIDE CITY OF | W MEEKS 1 | | 0 | 0 | 0 | 0 | 0 |
| 3601494 | 1S4W21P01S | RIVERSIDE CITY OF | W JOHNSON 2 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3601495 | 1S4W21Q01S | RIVERSIDE CITY OF | W JOHNSON 3 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3601496 | 1S4W21P | RIVERSIDE CITY OF | D WARM CR | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601510 | 1S4W21N01S | MEEKS & DALEY WATER CO | W 36 | | 1691 | 1530 | 1209 | 0 | 586 |
| 3601525 | 1S4W28K01S | RIVERSIDE HIGHLAND WATER COMPANY | W 4 | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3601548 | 1S4W28G01S | VILLELLI ENTERPRISES | W 1 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3601550 | 1S4W28A05S | VILLELLI ENTERPRISES | W 3 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3601689 | 1N5W17K01S | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 21 | 1976 | 0 | 0 | 0 | 0 | 0 |
| 3601690 | 1N5W28J01S | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 22 | | 543 | 1 | 0 | 0 | 0 |
| 3601691 | 1N5W17G01S | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 23 | 1992 | 0 | 0 | 0 | 0 | 0 |
| 3601931 | 1N5W17K02S | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 24 | | 277 | 401 | 550 | 685 | 452 |
| 3601993 | 1N5W34B01S | RIALTO CITY OF | W #2 Highland | | 1656 | 414 | 1539 | 1153 | 840 |
| 3602129 | 1N5W30A | FONTANA WATER COMPANY | W 36 | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3602182 | 1S4W28K02S | RIVERSIDE HIGHLAND WATER COMPANY | W 4-A | | 109 | 4 | 91 | 0 | 0 |
| 3602208 | 1S4W28D01S | RIVERSIDE CITY OF | W MILL | | 131 | 428 | 307 | 311 | 466 |
| 3602218 | 1S4W29H03S | SOUTHERN CALIFORNIA EDISON COMPANY | W COLTON | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3602227 | 1S4W18G | LA SIERRA WATER CO | W 15 | | 174 | 286 | 390 | 377 | 316 |
| 3602228 | 1S4W18F | LA SIERRA WATER CO | W 17 | | 352 | 222 | 156 | 313 | 392 |
| 3602253 | 1N5W27D01S | RIALTO CITY OF | W #1 Cedar | | 1198 | 220 | 1328 | 676 | 425 |
| 3602255 | 1S4W27L01S | COLTON CITY OF | W Katz/Hollow | 1975 | 0 | 0 | 0 | 0 | 0 |
| 3602269 | 1S5W03N02S | RIALTO CITY OF | W #7 FtH Tudor | | 645 | 6 | 14 | 2 | 0 |
| 3602271 | 1S5W03J01S | RIALTO CITY OF | W TUDOR | 1966 | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIALTO COLTON BY RECORDATION NUMBER

WIN:VXR

RUN DATE: 14 JUN 1996

---CALENDAR YEAR EXTRactions---

| RECORDTN STATE WELL OWNER..... | T LOCAL | YEAR | 1990 | 1991 | 1992 | 1993 | 1994 |
|---|---------------|------|-------|-------|-------|-------|-------|
| NUMBER | P DESIGNATION | CLSD | | | | | |
| 3602356 1S4W34H JAMES SULLIVAN MUTUAL WATER COMPANY | W 5731 | | 0 | 0 | 0 | 0 | 0 |
| 3602558 1N5W34M01S RIALTO CITY OF | W #3 Airport | | 1146 | 101 | 479 | 463 | 674 |
| 3602881 1S4W27M01S COLTON CITY OF | W 22 | | 176 | 380 | 503 | 494 | 727 |
| 3603060 1N5W29R15S FONTANA WATER COMPANY | W #37 | | 2680 | 3176 | 2615 | 2320 | 2171 |
| 3603103 1S5W02G01S RIALTO CITY OF | W #6 Etiwanda | | 69 | 299 | 672 | 23 | 488 |
| 3603255 1S4W21L04S RIVERSIDE CITY OF | W JOHNSON #4 | | | 0 | 0 | 0 | 0 |
| 3603367 1S4W21K01S COLTON CITY OF | W #23 | | 0 | 613 | 1512 | 2718 | 2049 |
| 3603576 1S5W02E01S RIALTO CITY OF | W #5 Rialto | | | | | | 0 |
| END OF RIALTO COLTON BASIN | | | 17571 | 14323 | 16750 | 14977 | 14588 |

TABLE NO. 1

VERIFIED EXTRACTIONS BY OWNERS
WHICH HAVE RECORDATION FILINGS WITH
THE STATE WATER RESOURCES CONTROL BOARD

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIALTO COLTON BASIN

14:47:00 14 JUN 1996

| RECORDTN | STATE | WELL NUMBER | WELL NUMBER | TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|--------------------------------|------------|----------------|----------------|------|------------|------|------|------|------|--------------------|---------------|------|------|------|------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601255 | 1S4W18B | W | 101 | 101 | 106 | 135 | 103 | 109 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601261 | 1S4W18F | W | 761 | 880 | 752 | 394 | 474 | 652 | | 795 | 888 | 1030 | 846 | 1159 | |
| 3601259 | 1S4W18G | W | 1064 | 781 | 787 | 377 | 455 | 693 | | 1014 | 1143 | 1149 | 990 | 1074 | |
| 3603367 | 1S4W21K01S | W | | | | | | 0 | | 0 | 613 | 1512 | 2718 | 2049 | |
| 3602255 | 1S4W27L01S | W | 283 | 283 | 283 | 283 | 0 | 226 | | 0 | 0 | 0 | 0 | 0 | |
| 3602881 | 1S4W27M01S | W | | | | | | 0 | | 176 | 380 | 503 | 494 | 727 | |
| COLTON CITY OF | | | 2209 | 2045 | 1928 | 1189 | 1032 | 1680 | | 1985 | 3024 | 4194 | 5048 | 5009 | |
| 3603060 | 1N5W29R15S | W | | | | | | 0 | | 2680 | 3176 | 2615 | 2320 | 2171 | |
| 3602129 | 1N5W30A | W | 31 | 31 | 31 | 31 | 31 | 31 | | 0 | 0 | 0 | 0 | 0 | |
| 3600589 | 1S5W04D01S | W | 437 | 621 | 227 | 407 | 449 | 428 | | 0 | 0 | 0 | 0 | 0 | |
| 3600578 | 1S5W05A02S | W | 0 | 0 | 429 | 0 | 0 | 86 | | 0 | 0 | 0 | 0 | 0 | |
| 3600577 | 1S5W05A03S | W | 0 | 132 | 546 | 0 | 400 | 216 | | 1426 | 837 | 1061 | 1447 | 1261 | |
| FONTANA WATER COMPANY | | | 468 | 784 | 1233 | 438 | 880 | 761 | | 4106 | 4013 | 3676 | 3767 | 3432 | |
| 3601141 | 1S4W18K01S | W | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | |
| HAYES GEO G | | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | |
| 3602356 | 1S4W34H | W | 22 | 24 | 12 | 13 | 14 | 17 | | 0 | 0 | 0 | 0 | 0 | |
| JAMES SULLIVAN MUTUAL WATER CO | | | 22 | 24 | 12 | 13 | 14 | 17 | | 0 | 0 | 0 | 0 | 0 | |
| 3602228 | 1S4W18F | W | 0 | 0 | 0 | 0 | 0 | 0 | | 352 | 222 | 156 | 313 | 392 | |
| 3602227 | 1S4W18G | W | 0 | 0 | 0 | 0 | 0 | 0 | | 174 | 286 | 390 | 377 | 316 | |
| LA SIERRA WATER CO | | | 0 | 0 | 0 | 0 | 0 | 0 | | 526 | 508 | 546 | 690 | 708 | |
| 3601383 | 1N5W18D | D | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | |
| LEDIG ALFRED H | | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | |
| 3601510 | 1S4W21N01S | W | 2168 | 23 | 465 | 1185 | 339 | 836 | | 1691 | 1530 | 1209 | 0 | 586 | |
| MEEKS & DALEY WATER CO | | | 2168 | 23 | 465 | 1185 | 339 | 836 | | 1691 | 1530 | 1209 | 0 | 586 | |
| 3600634 | 1S4W17M01S | W | 137 | 0 | 0 | 0 | 0 | 27 | | 0 | 0 | 0 | 0 | 0 | |
| PATTERSON JOHN A | | | 137 | 0 | 0 | 0 | 0 | 27 | | 0 | 0 | 0 | 0 | 0 | |
| 3302055 | 2S4W11A01S | W | | | | | | 0 | | 14 | 5 | 24 | 24 | 24 | |
| 3302054 | 2S4W11A02S | W | | | | | | 0 | | 70 | 69 | 46 | 56 | 80 | |
| 3302326 | 2S4W11A03S | W | | | | | | 0 | | 5 | 5 | 5 | 5 | 5 | |
| RECHE CANYON MUTUAL WATER CO | | | 0 | 0 | 0 | 0 | 0 | 0 | | 89 | 79 | 75 | 85 | 109 | |
| 3602253 | 1N5W27D01S | W | 0 | 0 | 0 | 0 | 0 | 0 | | 1198 | 220 | 1328 | 676 | 425 | |
| 3601993 | 1N5W34B01S | W | 0 | 0 | 0 | 723 | 600 | 265 | | 1656 | 414 | 1539 | 1153 | 840 | |
| 3602558 | 1N5W34M01S | W | | | | | | 0 | | 1146 | 101 | 479 | 463 | 674 | |
| 3603576 | 1S5W02E01S | W | | | | | | 0 | | 69 | 299 | 672 | 23 | 488 | |
| 3603103 | 1S5W02G01S | W | | | | | | 0 | | 1120 | 399 | 70 | 424 | 279 | |
| 3601264 | 1S5W03A | W | 987 | 808 | 1372 | 754 | 994 | 983 | | 0 | 0 | 0 | 0 | 0 | |
| 3602271 | 1S5W03J01S | W | 160 | 160 | 160 | 160 | 160 | 160 | | 0 | 0 | 0 | 0 | 0 | |
| 3602269 | 1S5W03N02S | W | 0 | 275 | 342 | 236 | 385 | 248 | | 645 | 6 | 14 | 2 | 0 | |
| RIALTO CITY OF | | | 1147 | 1243 | 1874 | 1873 | 2139 | 1656 | | 5834 | 1439 | 4102 | 2741 | 2706 | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIALTO COLTON BASIN

14:47:03 14 JUN 1996

| RECORDTN | STATE | WELL NUMBER | WELL NUMBER | TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|------------------------------|---------------------|----------------|----------------|------|------------|-------|-------|------|-------|--------------------|---------------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601481 | 1S4W21L01S | W | 39 | | 135 | 1378 | 498 | 593 | 529 | | 0 | 0 | 0 | 0 | 0 |
| 3603255 | 1S4W21L04S | W | | | | | | | 0 | | | 0 | 0 | 0 | 0 |
| 3601496 | 1S4W21P | D | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 3601494 | 1S4W21P01S | W | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 3601495 | 1S4W21Q01S | W | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 3601480 | 1S4W21Q03S | W | 2183 | | 1569 | 1569 | 963 | 789 | 1415 | | 0 | 0 | 0 | 0 | 0 |
| 3601482 | 1S4W28C01S | W | 649 | | 461 | 539 | 374 | 425 | 490 | | 0 | 0 | 0 | 0 | 0 |
| 3602208 | 1S4W28D01S | W | 0 | | 0 | 0 | 0 | 0 | 0 | | 131 | 428 | 307 | 311 | 466 |
| RIVERSIDE | CITY OF | | 2871 | | 2165 | 3486 | 1835 | 1807 | 2434 | | 131 | 428 | 307 | 311 | 466 |
| 3601525 | 1S4W28K01S | W | 211 | | 126 | 357 | 280 | 163 | 227 | | 0 | 0 | 0 | 0 | 0 |
| 3602182 | 1S4W28K02S | W | 0 | | 0 | 0 | 0 | 0 | 0 | | 109 | 4 | 91 | 0 | 0 |
| RIVERSIDE | HIGHLAND WATER COMP | 211 | 126 | | 357 | 280 | 163 | 227 | | | 109 | 4 | 91 | 0 | 0 |
| 3602218 | 1S4W29H03S | W | 8 | | 7 | 8 | 8 | 8 | 8 | | 0 | 0 | 0 | 0 | 0 |
| 3601008 | 1S5W12A | W | 199 | | 200 | 215 | 200 | 200 | 203 | | 18 | 18 | 18 | 18 | 18 |
| 3601010 | 1S5W12A | W | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| SOUTHERN CALIFORNIA EDISON | CO207 | | 208 | | 222 | 208 | 208 | 211 | | | 18 | 18 | 18 | 18 | 18 |
| 3600867 | 1N5W07P | W | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 3600868 | 1N5W07P | D | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| TAYLOR JOHN S | | | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 3601550 | 1S4W28A05S | W | 193 | | 147 | 172 | 75 | 2 | 118 | | 0 | 0 | 0 | 0 | 0 |
| 3601548 | 1S4W28G01S | W | 246 | | 171 | 209 | 105 | 41 | 154 | | 0 | 0 | 0 | 0 | 0 |
| VILLELLI ENTERPRISES | | | 439 | | 318 | 381 | 180 | 43 | 272 | | 0 | 0 | 0 | 0 | 0 |
| 3601691 | 1N5W17G01S | W | 116 | | 43 | 15 | 54 | 15 | 49 | | 0 | 0 | 0 | 0 | 0 |
| 3601689 | 1N5W17K01S | W | 3 | | 0 | 0 | 1 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 |
| 3601931 | 1N5W17K02S | W | 0 | | 84 | 115 | 95 | 132 | 85 | | 277 | 401 | 550 | 685 | 452 |
| 3601690 | 1N5W28J01S | W | 0 | | 0 | 0 | 0 | 0 | 0 | | 543 | 1 | 0 | 0 | 0 |
| 3600309 | 1S5W02C01S | W | 1222 | | 1032 | 837 | 763 | 825 | 936 | | 0 | 0 | 0 | 0 | 0 |
| 3600311 | 1S5W02K01S | W | 0 | | 1096 | 1123 | 563 | 1042 | 765 | | 1662 | 1745 | 1182 | 688 | 206 |
| 3601001 | 1S5W12L01S | W | 1418 | | 1145 | 1453 | 1089 | 627 | 1146 | | 600 | 1133 | 800 | 944 | 896 |
| 3600995 | 1S5W12N01S | W | 476 | | 795 | 630 | 475 | 128 | 501 | | 0 | 0 | 0 | 0 | 0 |
| WEST SAN BENDON COUNTY WATER | 3235 | | 4195 | | 4173 | 3040 | 2769 | 3483 | | | 3082 | 3280 | 2532 | 2317 | 1554 |
| TTL RIALTO COLTON BASIN | | | 13114 | | 11131 | 14131 | 10241 | 9394 | 11604 | | 17571 | 14323 | 16750 | 14977 | 14588 |

TABLE NO. 2

VERIFIED EXTRACTIONS BY OWNERS
WHICH HAVE NOT FILED
WITH THE STATE RESOURCES CONTROL BOARD

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIALTO COLTON BASIN

14:47:40 14 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|-------------------------|-----------------|--------------|------------|------|------|------|------|--------------------|---------------|------|------|------|------|
| | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 0000004 | 1N5W29P | W | | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| PERRY AND SONS | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000003 | 1S4W07C01S | W | 0 | 0 | 215 | 215 | 215 | 129 | 0 | 0 | 0 | 0 | 0 |
| SEQUOIA COUNTRY CLUB | | | 0 | 0 | 215 | 215 | 215 | 129 | 0 | 0 | 0 | 0 | 0 |
| 0000001 | 1S4W28G | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000002 | 1S4W28G | W | | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLELLI ENTERPRISES | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TTL RIALTO COLTON BASIN | | | 0 | 0 | 215 | 215 | 215 | 129 | 0 | 0 | 0 | 0 | 0 |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS
(FILED AND NON-FILED)
FROM COLTON BASIN AREA

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED AND NON-FILED) FOR RIALTO COLTON

14:47:52 14 JUN 1996

| | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|--------------------------------|------------|-------|-------|-------|------|--------------------|---------------|-------|-------|-------|-------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| COLTON CITY OF | 2209 | 2045 | 1928 | 1189 | 1032 | 1680 | 1985 | 3024 | 4194 | 5048 | 5009 |
| FONTANA WATER COMPANY | 468 | 784 | 1233 | 438 | 880 | 761 | 4106 | 4013 | 3676 | 3767 | 3432 |
| HAYES GEO G | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JAMES SULLIVAN MUTUAL WATER CO | 22 | 24 | 12 | 13 | 14 | 17 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | 0 | 0 | 0 | 0 | 0 | 0 | 526 | 508 | 546 | 690 | 708 |
| LEDIG ALFRED H | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | 2168 | 23 | 465 | 1185 | 339 | 836 | 1691 | 1530 | 1209 | 0 | 586 |
| PATTERSON JOHN A | 137 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 0 | 0 |
| PERRY AND SONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RECHE CANYON MUTUAL WATER CO | 0 | 0 | 0 | 0 | 0 | 0 | 89 | 79 | 75 | 85 | 109 |
| RIALTO CITY OF | 1147 | 1243 | 1874 | 1873 | 2139 | 1656 | 5834 | 1439 | 4102 | 2741 | 2706 |
| RIVERSIDE CITY OF | 2871 | 2165 | 3486 | 1835 | 1807 | 2434 | 131 | 428 | 307 | 311 | 466 |
| RIVERSIDE HIGHLAND WATER COMPA | 211 | 126 | 357 | 280 | 163 | 227 | 109 | 4 | 91 | 0 | 0 |
| SEQUOIA COUNTRY CLUB | 0 | 0 | 215 | 215 | 215 | 129 | 0 | 0 | 0 | 0 | 0 |
| SOUTHERN CALIFORNIA EDISON COM | 207 | 208 | 222 | 208 | 208 | 211 | 18 | 18 | 18 | 18 | 18 |
| TAYLOR JOHN S | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLELLI ENTERPRISES | 439 | 318 | 381 | 180 | 43 | 272 | 0 | 0 | 0 | 0 | 0 |
| WEST SAN BONO COUNTY WATER DI | 3235 | 4195 | 4173 | 3040 | 2769 | 3483 | 3082 | 3280 | 2532 | 2317 | 1554 |
| TTL RIALTO COLTON BASIN | 13114 | 11131 | 14346 | 10456 | 9609 | 11733 | 17571 | 14323 | 16750 | 14977 | 14588 |

TABLE NO. 4

GROUNDWATER EXTRACTIONS BY RIVERSIDE COUNTY ENTITIES
FROM COLTON BASIN AREA
FOR USE IN RIVERSIDE & SAN BERNARDINO COUNTIES
DURING THE 5-YEAR BASE PERIOD 1959 THROUGH 1963
AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

TABLE NO. 4

GROUNDWATER EXTRACTIONS BY RIVERSIDE COUNTY ENTITIES FROM COLTON BASIN AREA FOR USE IN RIVERSIDE
AND SAN BERNARDINO COUNTIES DURING THE
FIVE-YEAR PERIOD 1959 THROUGH 1963
AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA

(Quantities in Acre Feet)

EXTRACTIONS FROM THE COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1959 | | | 1960 | | | 1961 | | | 1962 | | | 1963 | | | 5-Year Average | | |
|-----------------------------------|------------------------------|---------------------|------------------------------|------------------------------|---------------------|------------------------------|------------------------------|------------------------------|---------------------|------------------------------|---------------------|------------------------------|------------------------------|------------------------------|---------------------|------------------------------|------------------------------|--------------|
| | Total Extract S.B. Co. | Del. in Riv. Co. | Total Del. in S.B. Co. | Total Extract S.B. Co. | Del. in Riv. Co. | Total Extract S.B. Co. | Total Del. in Riv. Co. | Total Extract S.B. Co. | Del. in Riv. Co. | Total Extract S.B. Co. | Del. in Riv. Co. | Total Extract S.B. Co. | Total Del. in Riv. Co. | Total Extract S.B. Co. | Del. in Riv. Co. | Total Extract S.B. Co. | Total Del. in Riv. Co. | |
| CITY OF RIVERSIDE Dom & Irrig. | 2,071 | 41 | 2,930 | 2,165 | 28 | 2,137 | 3,486 | 0 | 3,486 | 1,835 | 0 | 1,835 | 1,807 | 7 | 1,800 | 2,433 | 15 | 2,418 |
| MEEEKS & DALEY WATER CO | 2,168 | 88 | 2,080 | 23 | 1 | 22 | 465 | 18 | 447 | 1,185 | 57 | 1,128 | 339 | 13 | 326 | 836 | 35 | 801 |
| RIVERSIDE HIGHLAND WATER CO. | 211 | 50 | 161 | 126 | 27 | 99 | 357 | 107 | 250 | 280 | 96 | 184 | 163 | 47 | 116 | 227 | 65 | 162 |
| TOTALS | 5,250 | 179 | 5,071 | 2,314 | 56 | 2,258 | 4,308 | 125 | 4,183 | 3,300 | 153 | 3,147 | 2,309 | 67 | 2,242 | 3,496 | 115 | 3,381 |

Total Extract -- TOTAL EXTRACTIONS.

Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 37.
Same as Table 39-A, Volume 5.

Excludes San Bernardino County 1963 period

GROUNDWATER EXTRactions BY RIVERSIDE COUNTY ENTITIES FROM COLTON BASIN AREA FOR USE IN RIVERSIDE
AND SAN BERNARDINO COUNTIES DURING THE
FIVE-YEAR PERIOD 1959 THROUGH 1963
AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRactions FROM COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1976 | | | 1977 | | | 1978 | | | 1979 | | | 1980 | | |
|-----------------------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|
| | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. |
| CITY OF RIVERSIDE Dom & Irrig. | 853 | 0 | 853 | 295 | 0 | 295 | 464 | 0 | 464 | 5 | 0 | 5 | 0 | 0 | 0 |
| MEEKS & DALEY WATER CO | 1,860 | 105 | 1,755 | 2,018 | 125 | 1,893 | 422 | 78 | 344 | 1,698 | 104 | 1,594 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER CO. | 170 | 165 | 5 | 332 | 322 | 10 | 270 | 260 | 10 | 191 | 184 | 7 | 0 | 0 | 0 |
| RECHE CANYON MUTUAL WATER CO. | 70 | 0 | 70 | 71 | 0 | 71 | 77 | 0 | 77 | 76 | 0 | 76 | 71 | 0 | 71 |
| TOTALS | 2,953 | 270 | 2,683 | 2,716 | 447 | 2,269 | 1,233 | 338 | 895 | 1,970 | 288 | 1,682 | 71 | 0 | 71 |

Total Extract -- TOTAL EXTRactions.

Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 37.
Same as Table 39A, Volume 5.

Excel:u-ab wva vol 1a-8;vol 2 table 4

TABLE NO. 4

Sheet 3 of 5

GROUNDWATER EXTRactions BY RIVERSIDE COUNTY ENTITIES FROM COLTON BASIN AREA FOR USE IN RIVERSIDE AND SAN BERNARDINO COUNTIES DURING THE FIVE-YEAR PERIOD 1959 THROUGH 1963 AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRactions FROM COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1991 | | 1982 | | 1983 | | 1984 | | 1985 | |
|---|---------------|------------------|---------------|------------------|---------------|------------------|---------------|------------------|---------------|------------------|
| | Total Extract | Del. in S.B. Co. |
| CITY OF RIVERSIDE Dom & Irrig. | 77 | 0 | 77 | 57 | 0 | 57 | 0 | 0 | 0 | 0 |
| MEEEKS & DALEY WATER CO. | 0 | 0 | 0 | 910 | 68 | 842 | 50 | 37 | 13 | 1,363 |
| RIVERSIDE HIGHLAND WATER CO. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 80 | 3 |
| RECHE CANYON MUTUAL WATER CO. | 96 | 0 | 96 | 82 | 0 | 82 | 82 | 80 | 0 | 80 |
| TOTALS | 173 | 0 | 173 | 1,049 | 68 | 981 | 132 | 37 | 95 | 1,546 |
| Total Extract --- TOTAL EXTRactions. | | | | | | | | | | |
| Del. in S.B. Co. --- DELIVERY WITHIN SAN BERNARDINO COUNTY. | | | | | | | | | | |
| Del. in Riv. Co. --- DELIVERY WITHIN RIVERSIDE COUNTY. | | | | | | | | | | |

Total Extract --- TOTAL EXTRactions.
Del. in S.B. Co. --- DELIVERY WITHIN SAN BERNARDINO COUNTY.
Del. in Riv. Co. --- DELIVERY WITHIN RIVERSIDE COUNTY.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 37.
Same as Table 39A, Volume 5.

Excel:u-ab vmb vol 1&2;vol 2 table 4

GROUNDWATER EXTRACTIONS BY RIVERSIDE COUNTY ENTITIES FROM COLTON BASIN AREA FOR USE IN RIVERSIDE
AND SAN BERNARDINO COUNTIES DURING THE
FIVE-YEAR PERIOD 1959 THROUGH 1963
AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRACTIONS FROM COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1966 | | | 1967 | | | 1968 | | | 1969 | | | 1970 | | |
|-----------------------------------|------------------|---------------------|---------------------|------------------|---------------------|---------------------|------------------|---------------------|---------------------|------------------|---------------------|---------------------|------------------|---------------------|---------------------|
| | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. |
| CITY OF RIVERSIDE Dom & Irrig. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 519 | 0 | 519 | 131 | 131 | 131 |
| MEEKS & DALEY WATER CO | 1,575 | 93 | 1,482 | 1,560 | 113 | 1,447 | 1,754 | 150 | 1,604 | 1,538 | 157 | 1,381 | 1,691 | 306 | 1,385 |
| RIVERSIDE HIGHLAND WATER CO. | 721 | 691 | 30 | 471 | 451 | 20 | 256 | 242 | 14 | 158 | 142 | 16 | 109 | 62 | 47 |
| RECHE CANYON MUTUAL WATER CO. | 88 | 0 | 88 | 90 | 0 | 90 | 89 | 0 | 89 | 89 | 0 | 89 | 89 | 89 | 89 |
| TOTALS | 2,384 | 784 | 1,600 | 2,121 | 564 | 1,557 | 2,099 | 392 | 1,707 | 2,304 | 299 | 2,005 | 2,020 | 368 | 1,652 |

Total Extract -- TOTAL EXTRACTIONS.

Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 37.
Same as Table 39A, Volume 5.

Excel:W-WB.WK1 VOL 1-6;Wk2 table 4

Sheet 5 of 5

TABLE NO. 4
**GROUNDWATER EXTRactions BY RIVERSIDE COUNTY ENTITIES FROM COLTON BASIN AREA FOR USE IN RIVERSIDE
 AND SAN BERNARDINO COUNTIES DURING THE
 FIVE-YEAR PERIOD 1959 THROUGH 1963
 AND CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR**

CLASSIFIED ACCORDING TO SERVICE AREA
 (Quantities in Acre Feet)

EXTRactions FROM COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1991 | | | 1992 | | | 1993 | | | 1994 | | | 1995 | | |
|--------------------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|
| | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. |
| CITY OF RIVERSIDE DOM & Irrig. | 428 | 0 | 428 | 307 | 0 | 307 | 311 | 0 | 311 | 466 | 0 | 466 | | | |
| MEEEKS & DALEY WATER CO. | 1,530 | 204 | 1,326 | 1,209 | 176 | 1,033 | 0 | 0 | 0 | 586 | 95 | 491 | | | |
| RIVERSIDE HIGHLAND WATER CO. | 4 | 2 | 2 | 91 | 51 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| RECHE CANYON MUTUAL WATER CO. | 79 | 0 | 79 | 75 | 0 | 75 | 85 | 0 | 85 | 109 | 0 | 109 | | | |
| TOTALS | 2,041 | 206 | 1,835 | 1,682 | 227 | 1,455 | 396 | 0 | 396 | 1,161 | 95 | 1,066 | | | |

Total Extract -- TOTAL EXTRactions.

Del in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 37.
 Same as Table 39A, Volume 5.

TABLE NO. 5

GROUNDWATER EXTRACTIONS FROM COLTON BASIN AREA
BY SAN BERNARDINO COUNTY ENTITIES
FOR USE IN SAN BERNARDINO COUNTY
DURING THE 5-YEAR BASE PERIOD 1959 THROUGH 1963
AND CALENDAR YEARS 1971 THROUGH THE CURRENT YEAR

TABLE NO. 5

GROUNDWATER EXTRACTIONS FROM COLTON BASIN AREA
BY SAN BERNARDINO COUNTY ENTITIES FOR USE IN SAN BERNARDINO COUNTY
DURING THE 5-YEAR BASE PERIOD 1959 THROUGH 1963
AND CALENDAR YEARS 1971 THROUGH THE CURRENT YEAR

(All Quantities in Acre Feet)
 Verified Extractions from Colton Basin Area

| Calendar Year | Total Production from the Basin | Produced by | Accumulated | Produced by |
|---------------|---------------------------------|------------------------|------------------------|-----------------------------|
| | | Riverside Co. Entities | Riverside Co. Entities | San Bernardino Co. Entities |
| | (1) | (2) | | (3) = (1) - (2) |
| 1959 | 13,114 | 5,250 | | 7,864 |
| 1960 | 11,131 | 2,314 | | 8,817 |
| 1961 | 14,346 | 4,308 | | 10,038 |
| 1962 | 10,456 | 3,300 | | 7,156 |
| 1963 | 9,609 | 2,309 | | 7,300 |
| Total | 58,656 | 17,481 | | 41,175 |
| 5-Year Avg. | 11,731 | 3,496 | | 8,235 |
| 1971 | 11,388 | 3,025 | 3,025 | 8,363 |
| 1972 | 10,414 | 2,882 | 5,907 | 7,532 |
| 1973 | 7,844 | 862 | 6,769 | 6,982 |
| 1974 | 8,906 | 1,737 | 8,506 | 7,169 |
| 1975 | 11,083 | 4,262 | 12,768 | 6,821 |
| 1976 | 11,558 | 2,953 | 15,721 | 8,605 |
| 1977 | 8,777 | 2,716 | 18,437 | 6,061 |
| 1978 | 7,663 | 1,233 | 19,670 | 6,430 |
| 1979 | 7,194 | 1,970 | 21,640 | 5,224 |
| 1980 | 5,681 | 71 | 21,711 | 5,610 |
| 1981 | 6,348 | 173 | 21,884 | 6,175 |
| 1982 | 6,499 | 1,049 | 22,933 | 5,450 |
| 1983 | 4,735 | 132 | 23,065 | 4,603 |
| 1984 | 8,987 | 1,546 | 24,611 | 7,441 |
| 1985 | 10,149 | 3,007 | 27,618 | 7,142 |
| 1986 | 10,035 | 2,384 | 30,002 | 7,651 |
| 1987 | 13,175 | 2,121 | 32,123 | 11,054 |
| 1988 | 13,552 | 2,099 | 34,222 | 11,453 |
| 1989 | *14,103 | 2,304 | 36,526 | *11,799 |
| 1990 | *17,571 | 2,020 | 38,546 | *15,551 |
| 1991 | 14,323 | 2,041 | 40,587 | 12,282 |
| 1992 | 16,750 | 1,682 | 42,269 | 15,068 |
| 1993 | 14,977 | 396 | 42,665 | 14,581 |
| 1994 | 14,588 | 1,161 | 43,826 | 13,427 |
| 1995 | | | | |

From Table 39, Volume 5, Lines 3, 2, 1.

Data for Column 1 is from Table 3; Column 2 is from Total Extractions Table 4.

* Corrected during 1992 Verification.

VOLUME 3 - 1994

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al

Plaintiffs

vs.

East San Bernardino County Water District, et al

Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 3 - 1994

**VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN
SAN BERNARDINO COUNTY
FOR
CALENDAR YEARS 1959-1963 & 1990-1994**

**ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS**

AUGUST 1, 1996

WATERMASTER

*Donald L. Harriger
Robert L. Reiter*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al
Plaintiffs

vs.

East San Bernardino County Water District, et al
Defendants

Superior Court of Riverside County

Case No. 78426

Volume 3 - 1994

VERIFIED EXTRACTIONS FROM
RIVERSIDE BASIN AREA WITHIN
SAN BERNARDINO COUNTY

FOR
CALENDAR YEARS 1959-1963 AND 1990-1994

ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS

AUGUST 1, 1996

WATERMASTER
Donald L. Harriger
Robert L. Reiter

VOLUME 3 - 1994

TABLE OF CONTENTS

| | <u>Page</u> |
|---|-------------|
| INTRODUCTION | i |
| RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY CROSS INDEX BY OWNER | 1 |
| RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY CROSS INDEX BY STATE WELL NUMBER | 4 |
| RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY CROSS INDEX BY RECORDATION NUMBER | 7 |
| <u>TABLE NO. 1</u> | |
| VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD | 10 |
| <u>TABLE NO. 2</u> | |
| VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD | 15 |
| <u>TABLE NO. 3</u> | |
| SUMMARY OF VERIFIED EXTRACTIONS (FILED AND NON-FILED) FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY | 16 |
| <u>TABLE NO. 4</u> | |
| GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY BY RIVERSIDE COUNTY ENTITIES, A PART OF WHICH IS USED IN SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE 5-YEAR BASE PERIOD ENDING IN 1963 AND FOR FOLLOWING CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR | 18 |
| <u>TABLE NO. 5</u> | |
| GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY BY SAN BERNARDINO COUNTY ENTITIES FOR USE IN SAN BERNARDINO COUNTY DURING THE 5-YEAR BASE PERIOD ENDING IN 1963 AND FOR FOLLOWING CALENDAR YEARS 1971 THROUGH THE CURRENT YEAR | 23 |

VOLUME 3 - 1994

VERIFIED EXTRACTIONS FROM
THE RIVERSIDE BASIN AREA
WITHIN SAN BERNARDINO COUNTY FOR
CALENDAR YEAR 1959-1963 & 1990-1994

INTRODUCTION

The provisions of Paragraphs VIII(a) and VIII(b) of the judgment in Case No. 78426 entered April 17, 1969, entitled "Extractions from Colton Basin Area and Riverside Basin Area in San Bernardino County" provide as follows:

- VIII(a) "The average annual extractions from the Colton Basin and that portion of the Riverside Basin Area within San Bernardino County, for use outside San Bernardino Valley, for the five-year period ending with 1963 are assumed to be 3,349 acre-feet and 20,191 acre-feet, respectively; the correct figures shall be determined by the Watermaster as herein provided".
- VIII(b) "Over any five-year period, there may be extracted from over such Basin Area and for use outside San Bernardino Valley, without replenishment obligation, an amount equal to five times such annual average for the Basin Area; provided, however, that if extractions in any year exceed such average by more than 20 percent, Western shall provide replenishment in the following year equal to the excess extractions over such 20 percent peaking allowance."

Compliance with these provisions of the Judgment requires that an accounting of the total actual extractions of surface and groundwater from the Colton Basin Area and the Riverside Basin Area within San Bernardino County be made annually. Included in this Volume 3-1994 is the verified accounting of the production from the Riverside Basin Area in San Bernardino County by owners for the calendar years 1990 through 1994.

The verified production for the five-year period ending with 1963 and the five-year average is also included for comparison.

The five-year average production from the Riverside Basin Area within San Bernardino County ending in 1963 was verified to be 33,729 acre-feet.

Three indexes are included which provide a cross index by owner's name, State Well Number and State Water Resources Control Board Well Recordation number. In addition, each index shows the local designation of each well, if the State has closed the file, which year that occurred, and the last 5 years verified extractions.

Tables No. 1 and No. 2 in this report list the individual wells by the owner for each year in the five year base period ending in 1963, the five year base period average, the extractions for the years 1990 through 1994, the five year average for that period and the owner's total annual verified extractions. Table No. 1 lists the wells upon which filings have been made with the State Water Resources Control Board, and Table No. 2 lists the wells upon which no filings have been made. Table No. 3 is a summary of the verified extractions, by owner, as presented in Tables No. 1 and No. 2.

Paragraph VIII(a) of the Judgment requires that only those extractions from the Riverside Basin Area in San Bernardino Valley be verified for the five calendar years ending with 1963 and accounted for annually from and after January 1, 1971. Accordingly, those extractions from the Riverside Basin Area in San Bernardino County by Riverside County entities for the five calendar years ending with 1963 have been determined and are set forth in Table No. 4. Such extractions averaged 24,120 acre-feet for said five year period, of which 21,085 acre-feet were delivered outside San Bernardino Valley.

Table No. 4 also shows the extractions from the Riverside Basin Area in San Bernardino County by the Riverside County entities for the 1959-63 base period and 1976 through the current year.

The verified extractions from the Riverside Basin Area in San Bernardino County for calendar years 1975 through the present year have been determined to be as follows:

| <u>Year</u> | <u>Verified Extractions</u> |
|-------------|-----------------------------|
| 1975 | 22,701 A.F. |
| 1976 | 24,705 A.F. |
| 1977 | 23,506 A.F. |
| 1978 | 17,216 A.F. |
| 1979 | 20,024 A.F. |
| 1980 | 18,533 A.F. |
| 1981 | 23,611 A.F. |
| 1982 | 17,349 A.F. |
| 1983 | 11,904 A.F. |
| 1984 | 17,161 A.F. |
| 1985 | 19,392 A.F. |
| 1986 | 17,337 A.F. |
| 1987 | 15,803 A.F. * |
| 1988 | 16,933 A.F. ** |
| 1989 | 25,557 A.F. |
| 1990 | 26,371 A.F. |
| 1991 | 28,011 A.F. |
| 1992 | 21,959 A.F. *** |
| 1993 | 21,866 A.F. |
| 1994 | 19,661 A.F. |

The verified extractions by Riverside entities for 1994 have been determined to be 13,950 acre-feet, of which 12,204 acre-feet were delivered outside San Bernardino County as shown in Table No. 4, Page 19.

Table No. 5 shows the verified extractions from the Riverside Basin Area in San Bernardino County by the San Bernardino County entities during the five year period 1959 through 1963 and the calendar years 1971 through the current year.

- * Corrected during 1988 verification (Holiday Sand & Gravel).
- ** Corrected during 1989 verification (Owl Service Rock).
- *** Corrected during 1993 verification (Owl Service Rock).

ERRATA

Volume 3, Riverside North Basin

During the 1994 verification (June 1996) no changes or corrections were made to the report.

During the 1993 verification (May 1995) the following changes and corrections were made to the report:

Service Rock (Owl Resources, 3600910, 1S5W35G02S) production for 1992 was adjusted from 54 AF to 12 AF (-42AF) using power records and a back calculated KWH/AF.

During the 1991 verification (May 1993) the following changes and corrections were made to the report:

Holliday Trucking (3603261, 1S5W25M04S) Colton #2 well was added to the program.

During the 1990 verification (June 1992) the following changes and corrections were made to the report:

" " (blanks) and "FC" production amounts that were shown in the 1989 report were replaced by zero, "0", for Roquet (3601422, 1423, 1424) and Madison (3601722, 2114).

During the 1989 verification (June 1991) the following changes and corrections were made to the report:

Backfiled late correction for Owl Service Rock (3600910). Corrected from 5 af to 56 af (net 51 af increase). Well has been re-equipped.

Table No. 4 for 1988 figure for C of R has been corrected.

During the 1988 verification (June 1990) the following changes and corrections were made to the report:

Ward Duck Company (0000012) is now known as Woodland Farms.

City of Colton has taken over James Sullivan Mutual Water Co. I did not get an official name change for 3602357.

Inter-County Water was taken over by West San Bernardino County Water District in March of 1987 and a system intertie was installed. They will abandoned the well (3301347) shortly. Presently this makes WSBCWD an exporter from the upper basin.

Lopez bought the Seinturier Well (3602028) from California Portland Cement Co.

Minter, Beverly bought Elmer Dunn Ranch (0000008).

Holiday Sand and Gravel (3600627) back filing on 40 AF for CY 1987.

RIVERSIDE BASIN AREA
IN SAN BERNARDINO COUNTY
CROSS INDEX BY OWNER

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE NORTH BY OWNER NAME

WM:VXR

RUN DATE: 14 JUN 1996

| OWNER | T RECORDTN P NUMBER | STATE NUMBER | WELL DESIGNATION | LOCAL CLSD | YEAR | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|--------------------------------------|------------------------|-----------------|---------------------|---------------|------|---------------------------------|------|------|------|------|
| | | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| ALLEE RANCH | W 3601891 | 1S5W36F | | | 1977 | 0 | 0 | 0 | 0 | 0 |
| ALLEE RANCH | W 3601892 | 1S5W36F | | | 1980 | 260 | 260 | 260 | 260 | 260 |
| BRADFORD IVAN | W 3602697 | 2S5W01P03S | | | 1978 | 0 | 0 | 0 | 0 | 0 |
| BRADVICA LOUIS A | W 3600972 | 2S5W02Q | RNCH 1 | | 1974 | 0 | 0 | 0 | 0 | 0 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W 0000006 | 1S5W25P | MILLER HONEY | | | 0 | 0 | 0 | 0 | 0 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W 3601425 | 1S5W25A03S | NO 6 | | 1057 | 746 | 398 | 617 | 1002 | |
| CALIFORNIA PORTLAND CEMENT COMPANY | W 3601426 | 1S4W30D06S | 5 | | | 1934 | 1142 | 1562 | 904 | 963 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W 3601427 | 1S5W25A02S | 7 | | | 1245 | 809 | 731 | 1067 | 782 |
| CANALE CATERING | W 3602233 | 1S5W35J | | | 1964 | 0 | 0 | 0 | 0 | 0 |
| CARSON, K | W 0000007 | 1S5W35B | - | | | 0 | 0 | 0 | 0 | 0 |
| COLTON CITY OF | W 3602358 | 1S4W34L | 7418 | | | 1 | 1 | 0 | 0 | 0 |
| COUNTRY CLUB STORAGE | W 3602326 | 1S4W30R | | | 1981 | 0 | 0 | 0 | 0 | 0 |
| DAGGETT FOREST N | W 3601100 | 1S4W31C | BARN 1 | | 1972 | 0 | 0 | 0 | 0 | 0 |
| DAGGETT FOREST N | W 3601101 | 1S4W31C | RIVER 2 | | 1972 | 0 | 0 | 0 | 0 | 0 |
| DR. MASON | W 0000005 | 2S5W02R | MASON | | | 0 | 0 | 0 | 0 | 0 |
| EL RIVINO COUNTRY CLUB | W 3601707 | 1S5W34J01S | CACTUS | | | 865 | 1116 | 790 | 730 | 817 |
| FIRESTONE GROUP LTD | W 3600413 | 1S5W34801S | | | 1981 | 0 | 0 | 0 | 0 | 0 |
| FRANZMAN | W 3601717 | 1S5W35R | DOUBLE D | | | 74 | 65 | 79 | 70 | 69 |
| GENERAL AMERICAN TRANSPORTATION CORP | W 3601124 | 1S5W24R01S | 1 SOUTH | | | 35 | 18 | 35 | 35 | 35 |
| GREEN ACRES | W 3601110 | 1S5W34A | 1 | | | 49 | 49 | 49 | 22 | 46 |
| GREEN ACRES MEMORIAL PARK ASS'N | W 3600873 | 1S5W34K02S | NO 57 | | | 103 | 103 | 103 | 103 | 103 |
| GREEN ACRES MEMORIAL PARK ASS'N | W 3601706 | 1S5W34L02S | 8TH ST | | | 83 | 83 | 27 | 92 | 120 |
| GREEN ACRES MEMORIAL PARK ASS'N | W 3601721 | 1S5W34K | 56 | | | 203 | 190 | 192 | 144 | 0 |
| HAMADA BROS | W 3600507 | 1S5W35D01S | 1 | | 1991 | 0 | 0 | 0 | 0 | 0 |
| HOLLIDAY TRUCKING | W 3600627 | 1S5W25M | 1 Colton | | | 22 | 24 | 46 | 43 | 52 |
| HOLLIDAY TRUCKING | W 3603261 | 1S5W25M04S | COLTON #2 | | | | 31 | 33 | 30 | 32 |
| HOLTER RANCH | W 0000009 | 1S5W36N | HENDRICKS | | | 0 | 0 | 0 | 0 | 0 |
| HOPKINS ARUA | W 0000010 | 1S5W36F | RIX SITE | | | 16 | 0 | 0 | 0 | 0 |
| HOWELL, ORUS | W 3600097 | 2S5W01Q | | | 1991 | 22 | 16 | 15 | 12 | 14 |
| HUNGERFORD FRANK B | W 3601345 | 2S4W05E | JOHNSON | | 1960 | 0 | 0 | 0 | 0 | 0 |
| INTER COUNTY WATER COMPANY | W 3301347 | 2S5W02C | 1 | | 1981 | 0 | 0 | 0 | 0 | 0 |
| JAMES SULLIVAN MUTUAL WATER COMPANY | W 3602357 | 1S4W34L | 6610 | | | 0 | 0 | 0 | 0 | 0 |
| JOHNSON DOROTHY | W 3600820 | 2S4W05P | 1 | | 1965 | 0 | 0 | 0 | 0 | 0 |
| JUMAL WATER COMPANY | W 3600537 | 2S4W05F02S | | | 1985 | 0 | 0 | 0 | 0 | 0 |
| JURUPA WATER COMPANY | W 3600535 | 1S5W36C09S | NO 1 | | 1978 | 0 | 0 | 0 | 0 | 0 |
| JURUPA WATER COMPANY | W 3600535- | 1S5W36C11S | 3 | | | | 392 | 646 | 357 | 362 |
| JURUPA WATER COMPANY | W 3600536 | 1S5W36C10S | 1 AND HALF | | 1974 | 0 | 0 | 0 | 0 | 0 |
| KLECKLER, DON | W 0000019 | 1S4W36N | 15 HP | | | 45 | 45 | 45 | 45 | 45 |
| LA SIERRA WATER CO | W 3601539 | 1S4W32E01S | 1 | | 1962 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3601540 | 1S4W32E03S | 2 | | 1974 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3601541 | 1S4W32E06S | 4 | | 1974 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3601542 | 1S4W32E05S | 5 | | 1974 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3601543 | 1S4W32E02S | 6 | | 1974 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3601544 | 1S4W32E07S | 7 | | | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3601545 | 1S4W32E11S | 8 | | | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3601546 | 1S4W32E09S | 10 | | 1992 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3601547 | 1S4W32E10S | 9 | | 1974 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3691486 | 1S4W29Q03S | FLUME 4 | | 1984 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | W 3692486 | 1S4W29Q04S | FLUME 6 | | 1982 | 0 | 0 | 0 | 0 | 0 |
| LOPEZ, M & R | W 3602028 | 1S5W25B02S | SEINTURIER | | 1988 | 87 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE NORTH BY OWNER NAME

WM:VXR

RUN DATE: 14 JUN 1996

---CALENDAR YEAR EXTRACTIONS---

| OWNER..... | T RECORDTN P NUMBER | STATE NUMBER | WELL LOCAL DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|------------------------------------|------------------------|-----------------|------------------------------|--------------|---------------------------------|------|------|------|------|
| | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| MADISON, ERIN | W 3601722 | 2S5W02A | 58-1 | 1989 | 0 | 0 | 0 | 0 | 0 |
| MADISON, ERIN | W 3602114 | 2S5W02G | 63-1 | 1989 | 0 | 0 | 0 | 0 | 0 |
| MERRYFIELD WATER COMPANY | W 3600962 | 2S4W06A01S | 1 | | 116 | 119 | 110 | 104 | 134 |
| MINTER, BEVERLY | W 0000008 | 1S5W36B | OLD DUNN | | 44 | 10 | 8 | 7 | 7 |
| McDANIEL & SON DAIRY | W 0000011 | 1S4W30P01S | DAIRY | | 5 | 5 | 5 | 20 | 0 |
| OWL LAND RESOURCES | W 3600910 | 1S5W35G02S | 1 | | 68 | 65 | 12 | 9 | 10 |
| RANCHO DE SANTA FE | W 3601088 | 1S5W33A01S | 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| RANCHO DE SANTA FE | W 3602222 | 1S5W33A02S | 2 | 1989 | 0 | 0 | 0 | 0 | 0 |
| RIALTO CITY OF | W 3601680 | 1S5W25L02S | DISPOSAL | 1989 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | D 3301088 | 1S5W36Q | PELISIER | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3600898 | 1S5W25R02S | NO 6 | 1978 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3600898- | 1S5W25R04S | TW BT 6 | | 355 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601221 | 2S5W01J03S | Dom Pellisi | | 17 | 18 | 4 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601223 | 2S5W01G02S | Main Pellisi | | 966 | 959 | 240 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601235 | 2S5W01G01S | LA LOMA | 1974 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601236 | 1S5W36L01S | AGUA MNSA | | 28 | 28 | 90 | 69 | 72 |
| RIVERSIDE CITY OF | W 3601271 | 2S4W06Q03S | MARCY | 1973 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601483 | 1S4W29H02S | FLUME 1 | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601484 | 1S4W29H01S | FLUME 2 | | 6 | 507 | 917 | 347 | 50 |
| RIVERSIDE CITY OF | W 3601485 | 1S4W29R01S | FLUME 3 | | 7 | 1692 | 344 | 548 | 131 |
| RIVERSIDE CITY OF | W 3601486 | 1S4W29Q03S | FLUME 4 | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601487 | 1S4W29Q01S | FLUME 5 | 1977 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601488 | 2S5W01Q01S | WILLIAMS | 1974 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601490 | 2S5W02R | JURUPA 1 | 1980 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601491 | 2S5W02R03S | JURUPA 3 | 1980 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601492 | 2S5W02R02S | JURUPA 4 | 1980 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3601493 | 2S5W02R01S | JURUPA 5 | 1980 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3602234 | 2S5W02Q07S | JURUPA 6 | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | W 3602486 | 1S4W29Q04S | FLUME 6 | | 8 | 1174 | 845 | 653 | 234 |
| RIVERSIDE CITY OF | W 3602748 | 2S5W02Q08S | JURUPA 7 | | 1822 | 1511 | 1398 | 947 | 1133 |
| RIVERSIDE CITY OF | W 3603117 | 2S4W05E01S | VAN BUREN #1 | | 3872 | 3652 | 3132 | 3109 | 3311 |
| RIVERSIDE CITY OF | W 3603118 | 2S4W05E02S | VAN BUREN #2 | | 3902 | 3662 | 3373 | 3627 | 3272 |
| RIVERSIDE CITY OF-GAGE CANAL | W 3600783 | 2S4W05C01S | DEBERRY | | 1962 | 1734 | 1657 | 2023 | 2028 |
| RIVERSIDE CEMENT CO | W 3600874 | 2S5W02A | 58-1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CEMENT CO | W 3600883 | 2S5W02G02S | WRIGHT | 1962 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CEMENT CO | W 3601782 | 2S5W02L02S | | 1964 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601524 | 1S4W28L01S | 3 | 1964 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601526 | 2S4W06R01S | 7 | | 757 | 1011 | 1116 | 1237 | 1466 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601531 | 1S4W33B05S | 16 | 1964 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601532 | 1S4W28N05S | 17 | | 1 | 2 | 65 | 616 | 1643 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601534 | 1S4W28L02S | 20 | | 728 | 784 | 767 | 619 | 110 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601789 | 1S4W32M01S | LV #1 | 1992 | 55 | 80 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3601790 | 1S4W32M | LV #2 | 1992 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3603139 | 1S4W32M04S | LV #3 | | 1317 | 1704 | 267 | 562 | 66 |
| ROQUET HARRY V | W 3601422 | 2S4W06Q | 1 HOUSE | 1991 | 0 | 0 | 0 | 0 | 0 |
| ROQUET HARRY V | W 3601423 | 2S4W06N | 2 WEST | 1991 | 0 | 0 | 0 | 0 | 0 |
| ROQUET HARRY V | D 3601424 | 2S4W06P | | 1991 | 0 | 0 | 0 | 0 | 0 |
| ROSEDALE WATER COMPANY | W 3600915 | 1S4W31J01S | NEW WELL | 1968 | 0 | 0 | 0 | 0 | 0 |
| SERVICE ROCK CO | W 3600911 | 1S5W35J | 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| SOUTHERN CALIFORNIA EDISON COMPANY | W 3601009 | 2S4W06J01S | Highbrove 60 | | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE NORTH BY OWNER NAME

WM:VXR

RUN DATE: 14 JUN 1996

| OWNER..... | T RECORDTN P NUMBER | STATE NUMBER | WELL DESIGNATION | LOCAL CLSD | YEAR | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|------------------------------------|------------------------|-----------------|---------------------|---------------|------|---------------------------------|------|------|------|------|
| | | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| SOUTHERN CALIFORNIA EDISON COMPANY | W 3601011 | 2S4W06R04S | Highgrove 61 | | 80 | 54 | 48 | 63 | 50 | |
| SOUTHERN CALIFORNIA EDISON COMPANY | W 3601020 | 2S4W06R05S | Highgrove 62 | | 1 | 2 | 2 | 31 | 5 | |
| SOUTHERN CALIFORNIA EDISON COMPANY | W 3601023 | 2S4W06R06S | Highgrove 63 | | 1 | 2 | 2 | 32 | 5 | |
| SOUTHERN CALIFORNIA EDISON COMPANY | W 3601970 | 2S4W05M01S | PICO #64 | | 130 | 126 | 29 | 89 | 82 | |
| STAPAKIS WILLIAM | W 3601488- | 2S5W01Q01S | WILLIAMS | 1974 | 0 | 0 | 0 | 0 | 0 | |
| TEMESCAL WATER COMPANY | W 3601509 | 2S4W06A03S | PALM AVE | | 2283 | 2354 | 1714 | 1698 | 0 | |
| VILLELLI ENTERPRISES | W 3601549 | 1S4W28M01S | 2 | 1981 | 0 | 0 | 0 | 0 | 0 | |
| WAGONER JOHN J | W 3600899 | 2S4W05F | DOM 1 | 1972 | 0 | 0 | 0 | 0 | 0 | |
| WEST COAST FARMS | W 3601996 | 2S5W02J | SND RIV 1 | 1988 | 360 | 360 | 360 | 360 | 360 | |
| WEST RIVERSIDE 350 WATER CO | W 3600829 | 1S4W32G02S | 1 | 1974 | 0 | 0 | 0 | 0 | 0 | |
| WEST RIVERSIDE 350 WATER CO | W 3600830 | 1S4W32G04S | 2 | 1974 | 0 | 0 | 0 | 0 | 0 | |
| WEST RIVERSIDE 350 WATER CO | W 3600831 | 1S4W32H01S | 4 | 1974 | 0 | 0 | 0 | 0 | 0 | |
| WEST RIVERSIDE 350 WATER CO | W 3600832 | 1S4W32B01S | 5 | | 0 | 0 | 0 | 1 | 1 | |
| WEST RIVERSIDE 350 WATER CO | W 3600833 | 1S4W32G01S | 6 | 1974 | 0 | 0 | 0 | 0 | 0 | |
| WEST RIVERSIDE 350 WATER CO | W 3601953 | 1S4W32B02S | 7 | | 0 | 0 | 0 | 1 | 1 | |
| WEST SAN BEND COUNTY WATER DIST | W 3600074 | 1S5W23Q01S | PLANT NO 29 | | 469 | 577 | 398 | 158 | 303 | |
| WEST SAN BEND COUNTY WATER DIST | W 3601004 | 1S5W23N01S | PLANT NO 19 | 1973 | 0 | 0 | 0 | 0 | 0 | |
| WEST SAN BEND COUNTY WATER DIST | W 3601434 | 1S5W34D01S | PLANT NO 25 | 1981 | 0 | 0 | 0 | 0 | 0 | |
| WEST SAN BEND COUNTY WATER DIST | W 3601683 | 1S5W34B02S | PLANT NO 26 | 1981 | 0 | 0 | 0 | 0 | 0 | |
| WEST SAN BEND COUNTY WATER DIST | W 3601763 | 1S5W24M01S | PLANT NO 18 | 1981 | 0 | 0 | 0 | 0 | 0 | |
| WOODLAND FARMS | W 0000012 | 1S5W25R | Ward Duck | | 518 | 475 | 334 | 400 | 434 | |
| YEAGER CONSTRUCTION CO | W 3601961 | 1S5W25P | AMRCH 1 | 1974 | 0 | 0 | 0 | 0 | 0 | |

END OF RIVERSIDE NORTH BASIN

26371 28011 21959 21866 19661

RIVERSIDE BASIN AREA

IN SAN BERNARDINO COUNTY

CROSS INDEX BY STATE WELL NUMBER

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE NORTH BY STATE WELL

WM:VXR

RUN DATE: 14 JUN 1996

| | | | | ---CALENDAR YEAR EXTRACTIONS--- | | | | | | |
|--------------------------------|---------|--------------------------------------|--|---------------------------------|--------------|------|------|------|------|------|
| STATE WELL RECORDTN OWNER..... | | | | T LOCAL P DESIGNATION | YEAR CLSD | 1990 | 1991 | 1992 | 1993 | 1994 |
| NUMBER | NUMBER | | | | | | | | | |
| 1S4W28L01S | 3601524 | RIVERSIDE HIGHLAND WATER COMPANY | | W 3 | 1964 | 0 | 0 | 0 | 0 | 0 |
| 1S4W28L02S | 3601534 | RIVERSIDE HIGHLAND WATER COMPANY | | W 20 | | 728 | 784 | 767 | 619 | 110 |
| 1S4W28M01S | 3601549 | VILLELLI ENTERPRISES | | W 2 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 1S4W28N05S | 3601532 | RIVERSIDE HIGHLAND WATER COMPANY | | W 17 | | 1 | 2 | 65 | 616 | 1643 |
| 1S4W29H01S | 3601484 | RIVERSIDE CITY OF | | W FLUME 2 | | 6 | 507 | 917 | 347 | 50 |
| 1S4W29H02S | 3601483 | RIVERSIDE CITY OF | | W FLUME 1 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 1S4W29Q01S | 3601487 | RIVERSIDE CITY OF | | W FLUME 5 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 1S4W29Q03S | 3601486 | RIVERSIDE CITY OF | | W FLUME 4 | | 0 | 0 | 0 | 0 | 0 |
| 1S4W29Q03S | 3691486 | LA SIERRA WATER CO | | W FLUME 4 | 1984 | 0 | 0 | 0 | 0 | 0 |
| 1S4W29Q04S | 3602486 | RIVERSIDE CITY OF | | W FLUME 6 | | 8 | 1174 | 845 | 653 | 234 |
| 1S4W29Q04S | 3692486 | LA SIERRA WATER CO | | W FLUME 6 | 1982 | 0 | 0 | 0 | 0 | 0 |
| 1S4W29R01S | 3601485 | RIVERSIDE CITY OF | | W FLUME 3 | | 7 | 1692 | 344 | 548 | 131 |
| 1S4W30D06S | 3601426 | CALIFORNIA PORTLAND CEMENT COMPANY | | W 5 | 1934 | 1142 | 1562 | 904 | 963 | |
| 1S4W30P01S | 0000011 | McDANIEL & SON DAIRY | | W DAIRY | | 5 | 5 | 5 | 20 | 0 |
| 1S4W30R | 3602326 | COUNTRY CLUB STORAGE | | W | 1981 | 0 | 0 | 0 | 0 | 0 |
| 1S4W31C | 3601100 | DAGGETT FOREST N | | W BARN 1 | 1972 | 0 | 0 | 0 | 0 | 0 |
| 1S4W31C | 3601101 | DAGGETT FOREST N | | W RIVER 2 | 1972 | 0 | 0 | 0 | 0 | 0 |
| 1S4W31J01S | 3600915 | ROSEDALE WATER COMPANY | | W NEW WELL | 1968 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32B01S | 3600832 | WEST RIVERSIDE 350 WATER CO | | W 5 | | 0 | 0 | 0 | 1 | 1 |
| 1S4W32B02S | 3601953 | WEST RIVERSIDE 350 WATER CO | | W 7 | | 0 | 0 | 0 | 1 | 1 |
| 1S4W32E01S | 3601539 | LA SIERRA WATER CO | | W 1 | 1962 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32E02S | 3601543 | LA SIERRA WATER CO | | W 6 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32E03S | 3601540 | LA SIERRA WATER CO | | W 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32E05S | 3601542 | LA SIERRA WATER CO | | W 5 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32E06S | 3601541 | LA SIERRA WATER CO | | W 4 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32E07S | 3601544 | LA SIERRA WATER CO | | W 7 | | 0 | 0 | 0 | 0 | 0 |
| 1S4W32E09S | 3601546 | LA SIERRA WATER CO | | W 10 | 1992 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32E10S | 3601547 | LA SIERRA WATER CO | | W 9 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32E11S | 3601545 | LA SIERRA WATER CO | | W 8 | | 0 | 0 | 0 | 0 | 0 |
| 1S4W32G01S | 3600833 | WEST RIVERSIDE 350 WATER CO | | W 6 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32G02S | 3600829 | WEST RIVERSIDE 350 WATER CO | | W 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32G04S | 3600830 | WEST RIVERSIDE 350 WATER CO | | W 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32H01S | 3600831 | WEST RIVERSIDE 350 WATER CO | | W 4 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32M | 3601790 | RIVERSIDE HIGHLAND WATER COMPANY | | W LV #2 | 1992 | 0 | 0 | 0 | 0 | 0 |
| 1S4W32M01S | 3601789 | RIVERSIDE HIGHLAND WATER COMPANY | | W LV #1 | 1992 | 55 | 80 | 0 | 0 | 0 |
| 1S4W32M04S | 3603139 | RIVERSIDE HIGHLAND WATER COMPANY | | W LV #3 | | 1317 | 1704 | 267 | 562 | 66 |
| 1S4W33B05S | 3601531 | RIVERSIDE HIGHLAND WATER COMPANY | | W 16 | 1964 | 0 | 0 | 0 | 0 | 0 |
| 1S4W34L | 3602357 | JAMES SULLIVAN MUTUAL WATER COMPANY | | W 6610 | | 0 | 0 | 0 | 0 | 0 |
| 1S4W34L | 3602358 | COLTON CITY OF | | W 7418 | | 1 | 1 | 0 | 0 | 0 |
| 1S4W36N | 0000019 | KLECKLER, DON | | W 15 HP | | 45 | 45 | 45 | 45 | 45 |
| 1S5W23N01S | 3601004 | WEST SAN BENDO COUNTY WATER DIST | | W PLANT NO 19 | 1973 | 0 | 0 | 0 | 0 | 0 |
| 1S5W23Q01S | 3600074 | WEST SAN BENDO COUNTY WATER DIST | | W PLANT NO 29 | | 469 | 577 | 398 | 158 | 303 |
| 1S5W24M01S | 3601763 | WEST SAN BENDO COUNTY WATER DIST | | W PLANT NO 18 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 1S5W24R01S | 3601124 | GENERAL AMERICAN TRANSPORTATION CORP | | W 1 SOUTH | | 35 | 18 | 35 | 35 | 35 |
| 1S5W25A02S | 3601427 | CALIFORNIA PORTLAND CEMENT COMPANY | | W 7 | | 1245 | 809 | 731 | 1067 | 782 |
| 1S5W25A03S | 3601425 | CALIFORNIA PORTLAND CEMENT COMPANY | | W NO 6 | | 1057 | 746 | 398 | 617 | 1002 |
| 1S5W25B02S | 3602028 | LOPEZ, M & R | | W SEINTURIER | 1988 | 87 | 0 | 0 | 0 | 0 |
| 1S5W25L02S | 3601680 | RIALTO CITY OF | | W DISPOSAL | 1989 | 0 | 0 | 0 | 0 | 0 |
| 1S5W25M | 3600627 | HOLLIDAY TRUCKING | | W 1 Colton | | 22 | 24 | 46 | 43 | 52 |
| 1S5W25M04S | 3603261 | HOLLIDAY TRUCKING | | W COLTON #2 | | 31 | 33 | 30 | 32 | |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE NORTH BY STATE WELL

WM:VXR

RUN DATE: 14 JUN 1996

| | | | | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|-------------------|---------|------------------------------------|----------------|---------------------------------|------|------|------|------|
| STATE WELL RECORD | OWNER | T LOCAL | YEAR | 1990 | 1991 | 1992 | 1993 | 1994 |
| NUMBER | NUMBER | P DESIGNATION | CLSD | | | | | |
| 1S5W25P | 0000006 | CALIFORNIA PORTLAND CEMENT COMPANY | W MILLER HONEY | 0 | 0 | 0 | 0 | 0 |
| 1S5W25P | 3601961 | YEAGER CONSTRUCTION CO | W AMRCH 1 | 1974 | 0 | 0 | 0 | 0 |
| 1S5W25R | 0000012 | WOODLAND FARMS | W Ward Duck | 518 | 475 | 334 | 400 | 434 |
| 1S5W25R02S | 3600898 | RIVERSIDE CITY OF | W NO 6 | 1978 | 0 | 0 | 0 | 0 |
| 1S5W25R04S | 3600898 | RIVERSIDE CITY OF | W TW BT 6 | 355 | 0 | 0 | 0 | 0 |
| 1S5W33A01S | 3601088 | RANCHO DE SANTA FE | W 1 | 1974 | 0 | 0 | 0 | 0 |
| 1S5W33A02S | 3602222 | RANCHO DE SANTA FE | W 2 | 1989 | 0 | 0 | 0 | 0 |
| 1S5W34A | 3601110 | GREEN ACRES | W 1 | 49 | 49 | 49 | 22 | 46 |
| 1S5W34B01S | 3600413 | FIRESTONE GROUP LTD | W | 1981 | 0 | 0 | 0 | 0 |
| 1S5W34B02S | 3601683 | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 26 | 1981 | 0 | 0 | 0 | 0 |
| 1S5W34D01S | 3601434 | WEST SAN BENDO COUNTY WATER DIST | W PLANT NO 25 | 1981 | 0 | 0 | 0 | 0 |
| 1S5W34J01S | 3601707 | EL RIVINO COUNTRY CLUB | W CACTUS | 865 | 1116 | 790 | 730 | 817 |
| 1S5W34K | 3601721 | GREEN ACRES MEMORIAL PARK ASS'N | W 56 | 203 | 190 | 192 | 144 | 0 |
| 1S5W34K02S | 3600873 | GREEN ACRES MEMORIAL PARK ASS'N | W NO 57 | 103 | 103 | 103 | 103 | 103 |
| 1S5W34L02S | 3601706 | GREEN ACRES MEMORIAL PARK ASS'N | W 8TH ST | 83 | 83 | 27 | 92 | 120 |
| 1S5W35B | 0000007 | CARSON, K | W - | 0 | 0 | 0 | 0 | 0 |
| 1S5W35D01S | 3600507 | HAMADA BROS | W 1 | 1991 | 0 | 0 | 0 | 0 |
| 1S5W35G02S | 3600910 | OWL LAND RESOURCES | W 1 | 68 | 65 | 12 | 9 | 10 |
| 1S5W35J | 3600911 | SERVICE ROCK CO | W 2 | 1974 | 0 | 0 | 0 | 0 |
| 1S5W35J | 3602233 | CANALE CATERING | W | 1964 | 0 | 0 | 0 | 0 |
| 1S5W35R | 3601717 | FRANZMAN | W DOUBLE D | 74 | 65 | 79 | 70 | 69 |
| 1S5W36B | 0000008 | MINTER, BEVERLY | W OLD DUNN | 44 | 10 | 8 | 7 | 7 |
| 1S5W36C09S | 3600535 | JURUPA WATER COMPANY | W NO 1 | 1978 | 0 | 0 | 0 | 0 |
| 1S5W36C10S | 3600536 | JURUPA WATER COMPANY | W 1 AND HALF | 1974 | 0 | 0 | 0 | 0 |
| 1S5W36C11S | 3600535 | JURUPA WATER COMPANY | W 3 | 392 | 646 | 357 | 362 | 413 |
| 1S5W36F | 0000010 | HOPKINS ARUA | W RIX SITE | 16 | 0 | 0 | 0 | 0 |
| 1S5W36F | 3601891 | ALLEE RANCH | W | 1977 | 0 | 0 | 0 | 0 |
| 1S5W36F | 3601892 | ALLEE RANCH | W | 1980 | 260 | 260 | 260 | 260 |
| 1S5W36L01S | 3601236 | RIVERSIDE CITY OF | W AGUA MNSA | 28 | 28 | 90 | 69 | 72 |
| 1S5W36N | 0000009 | HOLTER RANCH | W HENDRICKS | 0 | 0 | 0 | 0 | 0 |
| 1S5W36Q | 3301088 | RIVERSIDE CITY OF | D PELISIER | 0 | 0 | 0 | 0 | 0 |
| 2S4W05C01S | 3600783 | RIVERSIDE CITY OF-GAGE CANAL | W DEBERRY | 1962 | 1734 | 1657 | 2023 | 2028 |
| 2S4W05E | 3601345 | HUNGERFORD FRANK B | W JOHNSON | 1960 | 0 | 0 | 0 | 0 |
| 2S4W05E01S | 3603117 | RIVERSIDE CITY OF | W VAN BUREN #1 | 3872 | 3652 | 3132 | 3109 | 3311 |
| 2S4W05E02S | 3603118 | RIVERSIDE CITY OF | W VAN BUREN #2 | 3902 | 3662 | 3373 | 3627 | 3272 |
| 2S4W05F | 3600899 | WAGONER JOHN J | W DOM 1 | 1972 | 0 | 0 | 0 | 0 |
| 2S4W05F02S | 3600537 | JUMAL WATER COMPANY | W | 1985 | 0 | 0 | 0 | 0 |
| 2S4W05M01S | 3601970 | SOUTHERN CALIFORNIA EDISON COMPANY | W PICO #64 | 130 | 126 | 29 | 89 | 82 |
| 2S4W05P | 3600820 | JOHNSON DOROTHY | W 1 | 1965 | 0 | 0 | 0 | 0 |
| 2S4W06A01S | 3600962 | MERRYFIELD WATER COMPANY | W 1 | 116 | 119 | 110 | 104 | 134 |
| 2S4W06A03S | 3601509 | TEMESCAL WATER COMPANY | W PALM AVE | 2283 | 2354 | 1714 | 1698 | 0 |
| 2S4W06J01S | 3601009 | SOUTHERN CALIFORNIA EDISON COMPANY | W Highgrove 60 | 0 | 0 | 0 | 0 | 0 |
| 2S4W06N | 3601423 | ROQUET HARRY V | W 2 WEST | 1991 | 0 | 0 | 0 | 0 |
| 2S4W06P | 3601424 | ROQUET HARRY V | D | 1991 | 0 | 0 | 0 | 0 |
| 2S4W06Q | 3601422 | ROQUET HARRY V | W 1 HOUSE | 1991 | 0 | 0 | 0 | 0 |
| 2S4W06Q03S | 3601271 | RIVERSIDE CITY OF | W MARCY | 1973 | 0 | 0 | 0 | 0 |
| 2S4W06R01S | 3601526 | RIVERSIDE HIGHLAND WATER COMPANY | W 7 | 757 | 1011 | 1116 | 1237 | 1466 |
| 2S4W06R04S | 3601011 | SOUTHERN CALIFORNIA EDISON COMPANY | W Highgrove 61 | 80 | 54 | 48 | 63 | 50 |
| 2S4W06R05S | 3601020 | SOUTHERN CALIFORNIA EDISON COMPANY | W Highgrove 62 | 1 | 2 | 2 | 31 | 5 |
| 2S4W06R06S | 3601023 | SOUTHERN CALIFORNIA EDISON COMPANY | W Highgrove 63 | 1 | 2 | 2 | 32 | 5 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE NORTH BY STATE WELL

WM:VXR

RUN DATE: 14 JUN 1996

| | | | | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|--------------------------------|---------|----------------------------|----------------|---------------------------------|------|------|------|------|
| STATE WELL RECORDTN OWNER..... | | T LOCAL | YEAR | 1990 | 1991 | 1992 | 1993 | 1994 |
| NUMBER | NUMBER | P DESIGNATION | CLSD | | | | | |
| 2S5W01G01S | 3601235 | RIVERSIDE CITY OF | W LA LOMA | 1974 | 0 | 0 | 0 | 0 |
| 2S5W01G02S | 3601223 | RIVERSIDE CITY OF | W Main Pellisi | 966 | 959 | 240 | 0 | 0 |
| 2S5W01J03S | 3601221 | RIVERSIDE CITY OF | W Dom Pellisi | 17 | 18 | 4 | 0 | 0 |
| 2S5W01P03S | 3602697 | BRADFORD IVAN | W | 1978 | 0 | 0 | 0 | 0 |
| 2S5W01Q | 3600097 | HOWELL, ORUS | W | 1991 | 22 | 16 | 15 | 12 |
| 2S5W01Q01S | 3601488 | RIVERSIDE CITY OF | W WILLIAMS | 1974 | 0 | 0 | 0 | 0 |
| 2S5W01Q01S | 3601488 | STAPAKIS WILLIAM | W WILLIAMS | 1974 | 0 | 0 | 0 | 0 |
| 2S5W02A | 3600874 | RIVERSIDE CEMENT CO | W 58-1 | 1974 | 0 | 0 | 0 | 0 |
| 2S5W02A | 3601722 | MADISON, ERIN | W 58-1 | 1989 | 0 | 0 | 0 | 0 |
| 2S5W02C | 3301347 | INTER COUNTY WATER COMPANY | W 1 | 1981 | 0 | 0 | 0 | 0 |
| 2S5W02G | 3602114 | MADISON, ERIN | W 63-1 | 1989 | 0 | 0 | 0 | 0 |
| 2S5W02G02S | 3600883 | RIVERSIDE CEMENT CO | W WRIGHT | 1962 | 0 | 0 | 0 | 0 |
| 2S5W02J | 3601996 | WEST COAST FARMS | W SND RIV 1 | 1988 | 360 | 360 | 360 | 360 |
| 2S5W02L02S | 3601782 | RIVERSIDE CEMENT CO | W | 1964 | 0 | 0 | 0 | 0 |
| 2S5W02Q | 3600972 | BRADVICA LOUIS A | W RNCH 1 | 1974 | 0 | 0 | 0 | 0 |
| 2S5W02Q07S | 3602234 | RIVERSIDE CITY OF | W JURUPA 6 | | 0 | 0 | 0 | 0 |
| 2S5W02Q08S | 3602748 | RIVERSIDE CITY OF | W JURUPA 7 | 1822 | 1511 | 1398 | 947 | 1133 |
| 2S5W02R | 0000005 | DR. MASON | W MASON | | 0 | 0 | 0 | 0 |
| 2S5W02R | 3601490 | RIVERSIDE CITY OF | W JURUPA 1 | 1980 | 0 | 0 | 0 | 0 |
| 2S5W02R01S | 3601493 | RIVERSIDE CITY OF | W JURUPA 5 | 1980 | 0 | 0 | 0 | 0 |
| 2S5W02R02S | 3601492 | RIVERSIDE CITY OF | W JURUPA 4 | 1980 | 0 | 0 | 0 | 0 |
| 2S5W02R03S | 3601491 | RIVERSIDE CITY OF | W JURUPA 3 | 1980 | 0 | 0 | 0 | 0 |

END OF RIVERSIDE NORTH BASIN

26371 28011 21959 21866 19661

RIVERSIDE BASIN AREA
IN SAN BERNARDINO COUNTY
CROSS INDEX BY RECORDATION NUMBER

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE NORTH BY RECORDATION NUMBER

WM:VXR

RUN DATE: 14 JUN 1996

---CALENDAR YEAR EXTRACTIONS---

| RECORDTN NUMBER | STATE NUMBER | WELL OWNER..... | T LOCAL P DESIGNATION | YEAR CLSD | 1990 | 1991 | 1992 | 1993 | 1994 |
|--------------------|-----------------|--------------------------------------|--------------------------|--------------|------|------|------|------|------|
| 0000005 | 2S5W02R | DR. MASON | W MASON | | 0 | 0 | 0 | 0 | 0 |
| 0000006 | 1S5W25P | CALIFORNIA PORTLAND CEMENT COMPANY | W MILLER HONEY | | 0 | 0 | 0 | 0 | 0 |
| 0000007 | 1S5W35B | CARSON, K | W - | | 0 | 0 | 0 | 0 | 0 |
| 0000008 | 1S5W36B | MINTER, BEVERLY | W OLD DUNN | 44 | 10 | 8 | 7 | 7 | |
| 0000009 | 1S5W36N | HOLTER RANCH | W HENDRICKS | | 0 | 0 | 0 | 0 | 0 |
| 0000010 | 1S5W36F | HOPKINS ARUA | W RIX SITE | | 16 | 0 | 0 | 0 | 0 |
| 0000011 | 1S4W30P01S | McDANIEL & SON DAIRY | W DAIRY | | 5 | 5 | 5 | 20 | 0 |
| 0000012 | 1S5W25R | WOODLAND FARMS | W Ward Duck | 518 | 475 | 334 | 400 | 434 | |
| 0000019 | 1S4W36N | KLECKLER, DON | W 15 HP | | 45 | 45 | 45 | 45 | 45 |
| 3301088 | 1S5W36Q | RIVERSIDE CITY OF | D PELISIER | | 0 | 0 | 0 | 0 | 0 |
| 3301347 | 2S5W02C | INTER COUNTY WATER COMPANY | W 1 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3600074 | 1S5W23Q01S | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 29 | | 469 | 577 | 398 | 158 | 303 |
| 3600097 | 2S5W01Q | HOWELL, ORUS | W | 1991 | 22 | 16 | 15 | 12 | 14 |
| 3600413 | 1S5W34B01S | FIRESTONE GROUP LTD | W | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3600507 | 1S5W35D01S | HAMADA BROS | W 1 | 1991 | 0 | 0 | 0 | 0 | 0 |
| 3600535 | 1S5W36C09S | JURUPA WATER COMPANY | W NO 1 | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3600535- | 1S5W36C11S | JURUPA WATER COMPANY | W 3 | | 392 | 646 | 357 | 362 | 413 |
| 3600536 | 1S5W36C10S | JURUPA WATER COMPANY | W 1 AND HALF | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3600537 | 2S4W05F02S | JUMAL WATER COMPANY | W | 1985 | 0 | 0 | 0 | 0 | 0 |
| 3600627 | 1S5W25M | HOLLIDAY TRUCKING | W 1 Colton | | 22 | 24 | 46 | 43 | 52 |
| 3600783 | 2S4W05C01S | RIVERSIDE CITY OF-GAGE CANAL | W DEBERRY | | 1962 | 1734 | 1657 | 2023 | 2028 |
| 3600820 | 2S4W05P | JOHNSON DOROTHY | W 1 | 1965 | 0 | 0 | 0 | 0 | 0 |
| 3600829 | 1S4W32G02S | WEST RIVERSIDE 350 WATER CO | W 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3600830 | 1S4W32G04S | WEST RIVERSIDE 350 WATER CO | W 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3600831 | 1S4W32H01S | WEST RIVERSIDE 350 WATER CO | W 4 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3600832 | 1S4W32B01S | WEST RIVERSIDE 350 WATER CO | W 5 | | 0 | 0 | 0 | 1 | 1 |
| 3600833 | 1S4W32G01S | WEST RIVERSIDE 350 WATER CO | W 6 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3600873 | 1S5W34K02S | GREEN ACRES MEMORIAL PARK ASS'N | W NO 57 | | 103 | 103 | 103 | 103 | 103 |
| 3600874 | 2S5W02A | RIVERSIDE CEMENT CO | W 58-1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3600883 | 2S5W02G02S | RIVERSIDE CEMENT CO | W WRIGHT | 1962 | 0 | 0 | 0 | 0 | 0 |
| 3600898 | 1S5W25R02S | RIVERSIDE CITY OF | W NO 6 | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3600898- | 1S5W25R04S | RIVERSIDE CITY OF | W TW BT 6 | | 355 | 0 | 0 | 0 | 0 |
| 3600899 | 2S4W05F | WAGONER JOHN J | W DOM 1 | 1972 | 0 | 0 | 0 | 0 | 0 |
| 3600910 | 1S5W35G02S | OWL LAND RESOURCES | W 1 | | 68 | 65 | 12 | 9 | 10 |
| 3600911 | 1S5W35J | SERVICE ROCK CO | W 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3600915 | 1S4W31J01S | ROSEDALE WATER COMPANY | W NEW WELL | 1968 | 0 | 0 | 0 | 0 | 0 |
| 3600962 | 2S4W06A01S | MERRYFIELD WATER COMPANY | W 1 | | 116 | 119 | 110 | 104 | 134 |
| 3600972 | 2S5W02Q | BRADVICA LOUIS A | W RNCH 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601004 | 1S5W23N01S | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 19 | 1973 | 0 | 0 | 0 | 0 | 0 |
| 3601009 | 2S4W06J01S | SOUTHERN CALIFORNIA EDISON COMPANY | W Highgrove 60 | | 0 | 0 | 0 | 0 | 0 |
| 3601011 | 2S4W06R04S | SOUTHERN CALIFORNIA EDISON COMPANY | W Highgrove 61 | | 80 | 54 | 48 | 63 | 50 |
| 3601020 | 2S4W06R05S | SOUTHERN CALIFORNIA EDISON COMPANY | W Highgrove 62 | | 1 | 2 | 2 | 31 | 5 |
| 3601023 | 2S4W06R06S | SOUTHERN CALIFORNIA EDISON COMPANY | W Highgrove 63 | | 1 | 2 | 2 | 32 | 5 |
| 3601088 | 1S5W33A01S | RANCHO DE SANTA FE | W 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601100 | 1S4W31C | DAGGETT FOREST N | W BARN 1 | 1972 | 0 | 0 | 0 | 0 | 0 |
| 3601101 | 1S4W31C | DAGGETT FOREST N | W RIVER 2 | 1972 | 0 | 0 | 0 | 0 | 0 |
| 3601110 | 1S5W34A | GREEN ACRES | W 1 | | 49 | 49 | 49 | 22 | 46 |
| 3601124 | 1S5W24R01S | GENERAL AMERICAN TRANSPORTATION CORP | W 1 SOUTH | | 35 | 18 | 35 | 35 | 35 |
| 3601221 | 2S5W01J03S | RIVERSIDE CITY OF | W Dom Pellisi | | 17 | 18 | 4 | 0 | 0 |
| 3601223 | 2S5W01G02S | RIVERSIDE CITY OF | W Main Pellisi | | 966 | 959 | 240 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE NORTH BY RECORDATION NUMBER

WM:VXR

RUN DATE: 14 JUN 1996

| RECORDTN NUMBER | STATE | WELL OWNER NUMBER | T LOCAL P DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|--------------------|------------|------------------------------------|--------------------------|--------------|---------------------------------|------|------|------|------|
| | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601235 | 2S5W01G01S | RIVERSIDE CITY OF | W LA LOMA | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601236 | 1S5W36L01S | RIVERSIDE CITY OF | W AGUA MNSA | | 28 | 28 | 90 | 69 | 72 |
| 3601271 | 2S4W06Q03S | RIVERSIDE CITY OF | W MARCY | 1973 | 0 | 0 | 0 | 0 | 0 |
| 3601345 | 2S4W05E | HUNGERFORD FRANK B | W JOHNSON | 1960 | 0 | 0 | 0 | 0 | 0 |
| 3601422 | 2S4W06Q | ROQUET HARRY V | W 1 HOUSE | 1991 | 0 | 0 | 0 | 0 | 0 |
| 3601423 | 2S4W06N | ROQUET HARRY V | W 2 WEST | 1991 | 0 | 0 | 0 | 0 | 0 |
| 3601424 | 2S4W06P | ROQUET HARRY V | D | 1991 | 0 | 0 | 0 | 0 | 0 |
| 3601425 | 1S5W25A03S | CALIFORNIA PORTLAND CEMENT COMPANY | W NO 6 | | 1057 | 746 | 398 | 617 | 1002 |
| 3601426 | 1S4W30D06S | CALIFORNIA PORTLAND CEMENT COMPANY | W 5 | | 1934 | 1142 | 1562 | 904 | 963 |
| 3601427 | 1S5W25A02S | CALIFORNIA PORTLAND CEMENT COMPANY | W 7 | | 1245 | 809 | 731 | 1067 | 782 |
| 3601434 | 1S5W34D01S | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 25 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3601483 | 1S4W29H02S | RIVERSIDE CITY OF | W FLUME 1 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3601484 | 1S4W29H01S | RIVERSIDE CITY OF | W FLUME 2 | | 6 | 507 | 917 | 347 | 50 |
| 3601485 | 1S4W29R01S | RIVERSIDE CITY OF | W FLUME 3 | | 7 | 1692 | 344 | 548 | 131 |
| 3601486 | 1S4W29Q03S | RIVERSIDE CITY OF | W FLUME 4 | | 0 | 0 | 0 | 0 | 0 |
| 3601487 | 1S4W29Q01S | RIVERSIDE CITY OF | W FLUME 5 | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3601488 | 2S5W01Q01S | RIVERSIDE CITY OF | W WILLIAMS | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601488- | 2S5W01Q01S | STAPAKIS WILLIAM | W WILLIAMS | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601490 | 2S5W02R | RIVERSIDE CITY OF | W JURUPA 1 | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3601491 | 2S5W02R03S | RIVERSIDE CITY OF | W JURUPA 3 | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3601492 | 2S5W02R02S | RIVERSIDE CITY OF | W JURUPA 4 | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3601493 | 2S5W02R01S | RIVERSIDE CITY OF | W JURUPA 5 | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3601509 | 2S4W06A03S | TEMESCAL WATER COMPANY | W PALM AVE | | 2283 | 2354 | 1714 | 1698 | 0 |
| 3601524 | 1S4W28L01S | RIVERSIDE HIGHLAND WATER COMPANY | W 3 | 1964 | 0 | 0 | 0 | 0 | 0 |
| 3601526 | 2S4W06R01S | RIVERSIDE HIGHLAND WATER COMPANY | W 7 | | 757 | 1011 | 1116 | 1237 | 1466 |
| 3601531 | 1S4W33B05S | RIVERSIDE HIGHLAND WATER COMPANY | W 16 | 1964 | 0 | 0 | 0 | 0 | 0 |
| 3601532 | 1S4W28N05S | RIVERSIDE HIGHLAND WATER COMPANY | W 17 | | 1 | 2 | 65 | 616 | 1643 |
| 3601534 | 1S4W28L02S | RIVERSIDE HIGHLAND WATER COMPANY | W 20 | | 728 | 784 | 767 | 619 | 110 |
| 3601539 | 1S4W32E01S | LA SIERRA WATER CO | W 1 | 1962 | 0 | 0 | 0 | 0 | 0 |
| 3601540 | 1S4W32E03S | LA SIERRA WATER CO | W 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601541 | 1S4W32E06S | LA SIERRA WATER CO | W 4 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601542 | 1S4W32E05S | LA SIERRA WATER CO | W 5 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601543 | 1S4W32E02S | LA SIERRA WATER CO | W 6 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601544 | 1S4W32E07S | LA SIERRA WATER CO | W 7 | | 0 | 0 | 0 | 0 | 0 |
| 3601545 | 1S4W32E11S | LA SIERRA WATER CO | W 8 | | 0 | 0 | 0 | 0 | 0 |
| 3601546 | 1S4W32E09S | LA SIERRA WATER CO | W 10 | 1992 | 0 | 0 | 0 | 0 | 0 |
| 3601547 | 1S4W32E10S | LA SIERRA WATER CO | W 9 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601549 | 1S4W28M01S | VILLELLI ENTERPRISES | W 2 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3601680 | 1S5W25L02S | RIALTO CITY OF | W DISPOSAL | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3601683 | 1S5W34B02S | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 26 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3601706 | 1S5W34L02S | GREEN ACRES MEMORIAL PARK ASS'N | W 8TH ST | | 83 | 83 | 27 | 92 | 120 |
| 3601707 | 1S5W34J01S | EL RIVINO COUNTRY CLUB | W CACTUS | | 865 | 1116 | 790 | 730 | 817 |
| 3601717 | 1S5W35R | FRANZMAN | W DOUBLE D | | 74 | 65 | 79 | 70 | 69 |
| 3601721 | 1S5W34K | GREEN ACRES MEMORIAL PARK ASS'N | W 56 | | 203 | 190 | 192 | 144 | 0 |
| 3601722 | 2S5W02A | MADISON, ERIN | W 58-1 | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3601763 | 1S5W24M01S | WEST SAN BONO COUNTY WATER DIST | W PLANT NO 18 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3601782 | 2S5W02L02S | RIVERSIDE CEMENT CO | W | 1964 | 0 | 0 | 0 | 0 | 0 |
| 3601789 | 1S4W32M01S | RIVERSIDE HIGHLAND WATER COMPANY | W LV #1 | 1992 | 55 | 80 | 0 | 0 | 0 |
| 3601790 | 1S4W32M | RIVERSIDE HIGHLAND WATER COMPANY | W LV #2 | 1992 | 0 | 0 | 0 | 0 | 0 |
| 3601891 | 1S5W36F | ALLEE RANCH | W | 1977 | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE NORTH BY RECORDATION NUMBER

WM:VXR

RUN DATE: 14 JUN 1996

| | | | | ---CALENDAR YEAR EXTRACTIONS--- | | | | | |
|--------------------|-----------------|-------------------------------------|--------------------------|---------------------------------|------|------|------|------|------|
| RECORDTN NUMBER | STATE NUMBER | WELL OWNER..... NUMBER | T LOCAL P DESIGNATION | YEAR CLSD | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601892 | 1S5W36F | ALLEE RANCH | W | 1980 | 260 | 260 | 260 | 260 | 260 |
| 3601953 | 1S4W32B02S | WEST RIVERSIDE 350 WATER CO | W 7 | | 0 | 0 | 0 | 1 | 1 |
| 3601961 | 1S5W25P | YEAGER CONSTRUCTION CO | W AMRCH 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3601970 | 2S4W05M01S | SOUTHERN CALIFORNIA EDISON COMPANY | W PICO #64 | | 130 | 126 | 29 | 89 | 82 |
| 3601996 | 2S5W02J | WEST COAST FARMS | W SND RIV 1 | 1988 | 360 | 360 | 360 | 360 | 360 |
| 3602028 | 1S5W25B02S | LOPEZ, M & R | W SEINTURIER | 1988 | 87 | 0 | 0 | 0 | 0 |
| 3602114 | 2S5W02G | MADISON, ERIN | W 63-1 | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3602222 | 1S5W33A02S | RANCHO DE SANTA FE | W 2 | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3602233 | 1S5W35J | CANALE CATERING | W | 1964 | 0 | 0 | 0 | 0 | 0 |
| 3602234 | 2S5W02Q07S | RIVERSIDE CITY OF | W JURUPA 6 | | 0 | 0 | 0 | 0 | 0 |
| 3602326 | 1S4W30R | COUNTRY CLUB STORAGE | W | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3602357 | 1S4W34L | JAMES SULLIVAN MUTUAL WATER COMPANY | W 6610 | | 0 | 0 | 0 | 0 | 0 |
| 3602358 | 1S4W34L | COLTON CITY OF | W 7418 | | 1 | 1 | 0 | 0 | 0 |
| 3602486 | 1S4W29Q04S | RIVERSIDE CITY OF | W FLUME 6 | | 8 | 1174 | 845 | 653 | 234 |
| 3602697 | 2S5W01P03S | BRADFORD IVAN | W | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3602748 | 2S5W02Q08S | RIVERSIDE CITY OF | W JURUPA 7 | | 1822 | 1511 | 1398 | 947 | 1133 |
| 3603117 | 2S4W05E01S | RIVERSIDE CITY OF | W VAN BUREN #1 | | 3872 | 3652 | 3132 | 3109 | 3311 |
| 3603118 | 2S4W05E02S | RIVERSIDE CITY OF | W VAN BUREN #2 | | 3902 | 3662 | 3373 | 3627 | 3272 |
| 3603139 | 1S4W32M04S | RIVERSIDE HIGHLAND WATER COMPANY | W LV #3 | | 1317 | 1704 | 267 | 562 | 66 |
| 3603261 | 1S5W25M04S | HOLLIDAY TRUCKING | W COLTON #2 | | | 31 | 33 | 30 | 32 |
| 3691486 | 1S4W29Q03S | LA SIERRA WATER CO | W FLUME 4 | 1984 | 0 | 0 | 0 | 0 | 0 |
| 3692486 | 1S4W29Q04S | LA SIERRA WATER CO | W FLUME 6 | 1982 | 0 | 0 | 0 | 0 | 0 |

END OF RIVERSIDE NORTH BASIN

26371 28011 21959 21866 19661

TABLE NO. 1

VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE
RECORDATION FILINGS WITH THE STATE WATER
RESOURCES CONTROL BOARD

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE NORTH BASIN

14:47:04 14 JUN 1996

| RECORDTN | STATE | WELL NUMBER | WELL NUMBER | TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|----------------------------------|------------|----------------|----------------|------|------------|------|------|------|------|--------------------|---------------|------|------|------|------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601891 | 1S5W36F | W | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601892 | 1S5W36F | W | 150 | 150 | 165 | 200 | 200 | 173 | 173 | 260 | 260 | 260 | 260 | 260 | 260 |
| ALLEE RANCH | | | 150 | 151 | 166 | 200 | 200 | 173 | 173 | 260 | 260 | 260 | 260 | 260 | 260 |
| 3602697 | 2S5W01P03S | W | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BRADFORD | IVAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600972 | 2S5W02Q | W | 105 | 123 | 83 | 78 | 61 | 90 | 90 | 0 | 0 | 0 | 0 | 0 | 0 |
| BRADVICA | LOUIS A | | 105 | 123 | 83 | 78 | 61 | 90 | 90 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601426 | 1S4W30D06S | W | 1363 | 515 | 347 | 545 | 698 | 694 | 694 | 1934 | 1142 | 1562 | 904 | 963 | |
| 3601427 | 1S5W25A02S | W | 4 | 1328 | 1090 | 178 | 322 | 584 | 584 | 1245 | 809 | 731 | 1067 | 782 | |
| 3601425 | 1S5W25A03S | W | 749 | 7 | 45 | 86 | 84 | 194 | 194 | 1057 | 746 | 398 | 617 | 1002 | |
| CALIFORNIA PORTLAND CEMENT | C2116 | | 1850 | 1482 | 809 | 1104 | 1472 | 1472 | 1472 | 4236 | 2697 | 2691 | 2588 | 2747 | |
| 3602233 | 1S5W35J | W | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANALE CATERING | | | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602358 | 1S4W34L | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| COLTON CITY OF | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| 3602326 | 1S4W30R | W | 55 | 58 | 61 | 68 | 71 | 63 | 63 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTRY CLUB STORAGE | | | 55 | 58 | 61 | 68 | 71 | 63 | 63 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601100 | 1S4W31C | W | 227 | 169 | 174 | 181 | 0 | 150 | 150 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601101 | 1S4W31C | W | 198 | 178 | 159 | 167 | 0 | 140 | 140 | 0 | 0 | 0 | 0 | 0 | 0 |
| DAGGETT FOREST N | | | 425 | 347 | 333 | 348 | 0 | 290 | 290 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601707 | 1S5W34J01S | W | 733 | 733 | 733 | 733 | 733 | 733 | 733 | 865 | 1116 | 790 | 730 | 817 | |
| EL RIVINO COUNTRY CLUB | | | 733 | 733 | 733 | 733 | 733 | 733 | 733 | 865 | 1116 | 790 | 730 | 817 | |
| 3600413 | 1S5W34B01S | W | 285 | 240 | 379 | 338 | 205 | 289 | 289 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRESTONE GROUP LTD | | | 285 | 240 | 379 | 338 | 205 | 289 | 289 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601717 | 1S5W35R | W | 112 | 118 | 123 | 123 | 125 | 120 | 120 | 74 | 65 | 79 | 70 | 69 | |
| FRANZMAN | | | 112 | 118 | 123 | 123 | 125 | 120 | 120 | 74 | 65 | 79 | 70 | 69 | |
| 3601124 | 1S5W24R01S | W | 30 | 30 | 28 | 31 | 34 | 31 | 31 | 35 | 18 | 35 | 35 | 35 | |
| GENERAL AMERICAN TRANSPORTATION | | | 30 | 28 | 31 | 34 | 31 | 31 | 31 | 35 | 18 | 35 | 35 | 35 | |
| 3601110 | 1S5W34A | W | 161 | 156 | 182 | 115 | 97 | 142 | 142 | 49 | 49 | 49 | 22 | 46 | |
| GREEN ACRES | | | 161 | 156 | 182 | 115 | 97 | 142 | 142 | 49 | 49 | 49 | 22 | 46 | |
| 3601721 | 1S5W34K | W | 1087 | 915 | 314 | 543 | 520 | 676 | 676 | 203 | 190 | 192 | 144 | 0 | |
| 3600873 | 1S5W34K02S | W | 726 | 544 | 0 | 0 | 130 | 280 | 280 | 103 | 103 | 103 | 103 | 103 | |
| 3601706 | 1S5W34L02S | W | 105 | 110 | 112 | 115 | 124 | 113 | 113 | 83 | 83 | 27 | 92 | 120 | |
| GREEN ACRES MEMORIAL PARK AS1918 | | | 1569 | 426 | 658 | 774 | 1069 | 1069 | 1069 | 389 | 376 | 322 | 339 | 223 | |
| 3600507 | 1S5W35D01S | W | 323 | 325 | 348 | 390 | 346 | 346 | 346 | 0 | 0 | 0 | 0 | 0 | |
| HAMADA BROS | | | 323 | 325 | 348 | 390 | 346 | 346 | 346 | 0 | 0 | 0 | 0 | 0 | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE NORTH BASIN

14:47:06 14 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|--------------------------------|-----------------|--------------|------------|------|------|------|------|--------------------|---------------|------|------|------|------|
| | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3600627 | 1S5W25M | W | 158 | 155 | 151 | 148 | 149 | 152 | 22 | 24 | 46 | 43 | 52 |
| 3603261 | 1S5W25M04S | W | | | | | | 0 | | 31 | 33 | 30 | 32 |
| HOLLIDAY TRUCKING | | | 158 | 155 | 151 | 148 | 149 | 152 | 22 | 55 | 79 | 73 | 84 |
| 3600097 | 2S5W01Q | W | 50 | 50 | 50 | 50 | 50 | 50 | 22 | 16 | 15 | 12 | 14 |
| HOWELL, ORUS | | | 50 | 50 | 50 | 50 | 50 | 50 | 22 | 16 | 15 | 12 | 14 |
| 3601345 | 2S4W05E | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUNGERFORD FRANK B | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301347 | 2S5W02C | W | 145 | 141 | 133 | 117 | 131 | 133 | 0 | 0 | 0 | 0 | 0 |
| INTER COUNTY WATER COMPANY | | | 145 | 141 | 133 | 117 | 131 | 133 | 0 | 0 | 0 | 0 | 0 |
| 3602357 | 1S4W34L | W | 0 | 0 | 11 | 11 | 11 | 7 | 0 | 0 | 0 | 0 | 0 |
| JAMES SULLIVAN MUTUAL WATER CO | | | 0 | 11 | 11 | 11 | 11 | 7 | 0 | 0 | 0 | 0 | 0 |
| 3600820 | 2S4W05P | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNSON DOROTHY | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600537 | 2S4W05F02S | W | 322 | 272 | 257 | 210 | 141 | 240 | 0 | 0 | 0 | 0 | 0 |
| JUMAL WATER COMPANY | | | 322 | 272 | 257 | 210 | 141 | 240 | 0 | 0 | 0 | 0 | 0 |
| 3600535 | 1S5W36C09S | W | 58 | 67 | 73 | 73 | 29 | 60 | 0 | 0 | 0 | 0 | 0 |
| 3600536 | 1S5W36C10S | W | 753 | 695 | 1041 | 672 | 304 | 693 | 0 | 0 | 0 | 0 | 0 |
| 3600535- | 1S5W36C11S | W | 0 | 0 | 0 | 0 | 0 | 0 | 392 | 646 | 357 | 362 | 413 |
| JURUPA WATER COMPANY | | | 811 | 762 | 1114 | 745 | 333 | 753 | 392 | 646 | 357 | 362 | 413 |
| 3691486 | 1S4W29Q03S | W | | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| 3692486 | 1S4W29Q04S | W | | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601539 | 1S4W32E01S | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601543 | 1S4W32E02S | W | 188 | 191 | 132 | 59 | 5 | 115 | 0 | 0 | 0 | 0 | 0 |
| 3601540 | 1S4W32E03S | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601542 | 1S4W32E05S | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601541 | 1S4W32E06S | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601544 | 1S4W32E07S | W | 1083 | 981 | 1254 | 646 | 108 | 814 | 0 | 0 | 0 | 0 | 0 |
| 3601546 | 1S4W32E09S | W | 614 | 610 | 428 | 278 | 274 | 441 | 0 | 0 | 0 | 0 | 0 |
| 3601547 | 1S4W32E10S | W | 474 | 403 | 568 | 31 | 0 | 295 | 0 | 0 | 0 | 0 | 0 |
| 3601545 | 1S4W32E11S | W | 1104 | 1005 | 1005 | 847 | 577 | 908 | 0 | 0 | 0 | 0 | 0 |
| LA SIERRA WATER CO | | | 3463 | 3190 | 3387 | 1861 | 964 | 2573 | 0 | 0 | 0 | 0 | 0 |
| 3602028 | 1S5W25B02S | W | 61 | 140 | 238 | 68 | 135 | 128 | 87 | 0 | 0 | 0 | 0 |
| LOPEZ, M & R | | | 61 | 140 | 238 | 68 | 135 | 128 | 87 | 0 | 0 | 0 | 0 |
| 3601722 | 2S5W02A | W | 606 | 612 | 726 | 404 | 271 | 524 | 0 | 0 | 0 | 0 | 0 |
| 3602114 | 2S5W02G | W | 0 | 0 | 0 | 0 | 27 | 5 | 0 | 0 | 0 | 0 | 0 |
| MADISON, ERIN | | | 606 | 612 | 726 | 404 | 298 | 529 | 0 | 0 | 0 | 0 | 0 |
| 3600962 | 2S4W06A01S | W | 490 | 310 | 444 | 252 | 242 | 348 | 116 | 119 | 110 | 104 | 134 |
| MERRYFIELD WATER COMPANY | | | 490 | 310 | 444 | 252 | 242 | 348 | 116 | 119 | 110 | 104 | 134 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE NORTH BASIN

14:47:08 14 JUN 1996

| RECORDTN | STATE | WELL NUMBER | WELL NUMBER | TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|-----------------------------|--------------|----------------|----------------|-------|------------|------|-------|------|------|--------------------|---------------|-------|------|------|------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3600910 | 1S5W35G02S W | 133 | 124 | 125 | 115 | 118 | 123 | | | 68 | 65 | 12 | 9 | 10 | |
| OWL LAND RESOURCES | | 133 | 124 | 125 | 115 | 118 | 123 | | | 68 | 65 | 12 | 9 | 10 | |
| 3601088 | 1S5W33A01S W | 378 | 335 | 518 | 448 | 377 | 411 | | | 0 | 0 | 0 | 0 | 0 | |
| 3602222 | 1S5W33A02S W | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | |
| RANCHO DE SANTA FE | | 378 | 335 | 518 | 448 | 377 | 411 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601680 | 1S5W25L02S W | 130 | 130 | 130 | 130 | 180 | 140 | | | 0 | 0 | 0 | 0 | 0 | |
| RIALTO CITY OF | | 130 | 130 | 130 | 130 | 180 | 140 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601484 | 1S4W29H01S W | 1257 | 968 | 1237 | 854 | 642 | 992 | | | 6 | 507 | 917 | 347 | 50 | |
| 3601483 | 1S4W29H02S W | 576 | 481 | 140 | 0 | 0 | 239 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601487 | 1S4W29Q01S W | 1665 | 1198 | 981 | 657 | 636 | 1027 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601486 | 1S4W29Q03S W | 2218 | 1501 | 1663 | 1316 | 1503 | 1640 | | | 0 | 0 | 0 | 0 | 0 | |
| 3602486 | 1S4W29Q04S W | 0 | 0 | 0 | 0 | 0 | 0 | | | 8 | 1174 | 845 | 653 | 234 | |
| 3601485 | 1S4W29R01S W | 1497 | 979 | 1862 | 1458 | 1165 | 1392 | | | 7 | 1692 | 344 | 548 | 131 | |
| 3600898 | 1S5W25R02S W | 1196 | 1042 | 869 | 0 | 0 | 621 | | | 0 | 0 | 0 | 0 | 0 | |
| 3600898- | 1S5W25R04S W | 0 | 0 | 0 | 1082 | 1127 | 442 | | | 355 | 0 | 0 | 0 | 0 | |
| 3601236 | 1S5W36L01S W | 0 | 0 | 402 | 0 | 0 | 80 | | | 28 | 28 | 90 | 69 | 72 | |
| 3301088 | 1S5W36Q D | 67 | 0 | 0 | 0 | 0 | 13 | | | 0 | 0 | 0 | 0 | 0 | |
| 3603117 | 2S4W05E01S W | | | | | 0 | | | | 3872 | 3652 | 3132 | 3109 | 3311 | |
| 3603118 | 2S4W05E02S W | | | | | 0 | | | | 3902 | 3662 | 3373 | 3627 | 3272 | |
| 3601271 | 2S4W06Q03S W | 61 | 20 | 25 | 47 | 42 | 39 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601235 | 2S5W01G01S W | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601223 | 2S5W01G02S W | 1070 | 518 | 392 | 0 | 0 | 396 | | | 966 | 959 | 240 | 0 | 0 | |
| 3601221 | 2S5W01J03S W | 38 | 13 | 20 | 26 | 5 | 20 | | | 17 | 18 | 4 | 0 | 0 | |
| 3601488 | 2S5W01Q01S W | 562 | 493 | 634 | 251 | 265 | 441 | | | 0 | 0 | 0 | 0 | 0 | |
| 3602234 | 2S5W02Q07S W | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | |
| 3602748 | 2S5W02Q08S W | | | | | 0 | | | | 1822 | 1511 | 1398 | 947 | 1133 | |
| 3601490 | 2S5W02R W | 310 | 65 | 582 | 694 | 582 | 447 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601493 | 2S5W02R01S W | 1500 | 1301 | 1590 | 1345 | 1200 | 1387 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601492 | 2S5W02R02S W | 237 | 0 | 141 | 123 | 296 | 159 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601491 | 2S5W02R03S W | 720 | 1060 | 1141 | 862 | 796 | 916 | | | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | | 12974 | 9639 | 11679 | 8715 | 8259 | 10251 | | | 10983 | 13203 | 10343 | 9300 | 8203 | |
| 3600783 | 2S4W05C01S W | 1504 | 1474 | 1639 | 1231 | 1169 | 1403 | | | 1962 | 1734 | 1657 | 2023 | 2028 | |
| RIVERSIDE CITY OF-GAGE CANA | 1504 | 1474 | 1639 | 1231 | 1169 | 1403 | | | | 1962 | 1734 | 1657 | 2023 | 2028 | |
| 3600874 | 2S5W02A W | 2 | 2 | 1 | 1 | 0 | 1 | | | 0 | 0 | 0 | 0 | 0 | |
| 3600883 | 2S5W02G02S W | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601782 | 2S5W02L02S W | 105 | 105 | 105 | 105 | 0 | 84 | | | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CEMENT CO | | 107 | 107 | 106 | 106 | 0 | 85 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601524 | 1S4W28L01S W | 43 | 150 | 13 | 0 | 0 | 41 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601534 | 1S4W28L02S W | 973 | 428 | 460 | 560 | 795 | 643 | | | 728 | 784 | 767 | 619 | 110 | |
| 3601532 | 1S4W28N05S W | 944 | 1164 | 1129 | 820 | 1029 | 1017 | | | 1 | 2 | 65 | 616 | 1643 | |
| 3601790 | 1S4W32M W | 0 | 0 | 0 | 0 | 69 | 14 | | | 0 | 0 | 0 | 0 | 0 | |
| 3601789 | 1S4W32M01S W | 461 | 409 | 664 | 621 | 572 | 545 | | | 55 | 80 | 0 | 0 | 0 | |
| 3603139 | 1S4W32M04S W | | | | | 0 | | | | 1317 | 1704 | 267 | 562 | 66 | |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE NORTH BASIN

14:47:11 14 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|---------------------|-----------------|--------------|------------|------|------|------|------|--------------------|---------------|------|------|------|------|
| | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601531 | 1S4W33B05S W | | 42 | 2 | 4 | 30 | 4 | 16 | 0 | 0 | 0 | 0 | 0 |
| 3601526 | 2S4W06R01S W | | 1338 | 1226 | 1834 | 1549 | 1429 | 1475 | 757 | 1011 | 1116 | 1237 | 1466 |
| RIVERSIDE | HIGHLAND WATER | COM3801 | 3379 | 4104 | 3580 | 3898 | 3751 | | 2858 | 3581 | 2215 | 3034 | 3285 |
| 3601423 | 2S4W06N | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601424 | 2S4W06P | D | 67 | 67 | 67 | 67 | 67 | 67 | 0 | 0 | 0 | 0 | 0 |
| 3601422 | 2S4W06Q | W | 23 | 23 | 23 | 23 | 23 | 23 | 0 | 0 | 0 | 0 | 0 |
| ROQUET | HARRY V | | 90 | 90 | 90 | 90 | 90 | 90 | 0 | 0 | 0 | 0 | 0 |
| 3600915 | 1S4W31J01S W | | 45 | 45 | 25 | 25 | 25 | 33 | 0 | 0 | 0 | 0 | 0 |
| ROSEDALE | WATER COMPANY | | 45 | 45 | 25 | 25 | 25 | 33 | 0 | 0 | 0 | 0 | 0 |
| 3600911 | 1S5W35J | W | 123 | 104 | 46 | 7 | 8 | 58 | 0 | 0 | 0 | 0 | 0 |
| SERVICE | ROCK CO | | 123 | 104 | 46 | 7 | 8 | 58 | 0 | 0 | 0 | 0 | 0 |
| 3601970 | 2S4W05M01S W | | 0 | 0 | 139 | 211 | 244 | 119 | 130 | 126 | 29 | 89 | 82 |
| 3601009 | 2S4W06J01S W | | 25 | 35 | 38 | 51 | 53 | 40 | 0 | 0 | 0 | 0 | 0 |
| 3601011 | 2S4W06R04S W | | 26 | 25 | 52 | 52 | 59 | 43 | 80 | 54 | 48 | 63 | 50 |
| 3601020 | 2S4W06R05S W | | 292 | 482 | 526 | 494 | 701 | 499 | 1 | 2 | 2 | 31 | 5 |
| 3601023 | 2S4W06R06S W | | 282 | 406 | 508 | 507 | 540 | 449 | 1 | 2 | 2 | 32 | 5 |
| SOUTHERN CALIFORNIA | EDISON | C0625 | 948 | 1263 | 1315 | 1597 | 1150 | | 212 | 184 | 81 | 215 | 142 |
| 3601488- | 2S5W01Q01S W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STAPAKIS | WILLIAM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601509 | 2S4W06A03S W | | 1203 | 1319 | 1363 | 1163 | 1265 | 1263 | 2283 | 2354 | 1714 | 1698 | 0 |
| TEMESCAL | WATER COMPANY | | 1203 | 1319 | 1363 | 1163 | 1265 | 1263 | 2283 | 2354 | 1714 | 1698 | 0 |
| 3601549 | 1S4W28M01S W | | 600 | 680 | 820 | 680 | 580 | 672 | 0 | 0 | 0 | 0 | 0 |
| VILLELLI | ENTERPRISES | | 600 | 680 | 820 | 680 | 580 | 672 | 0 | 0 | 0 | 0 | 0 |
| 3600899 | 2S4W05F | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WAGONER | JOHN J | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601996 | 2S5W02J | W | 0 | 0 | 18 | 67 | 161 | 49 | 360 | 360 | 360 | 360 | 360 |
| WEST COAST | F FARMS | | 0 | 0 | 18 | 67 | 161 | 49 | 360 | 360 | 360 | 360 | 360 |
| 3600832 | 1S4W32B01S W | | 723 | 784 | 571 | 0 | 180 | 452 | 0 | 0 | 0 | 1 | 1 |
| 3601953 | 1S4W32B02S W | | 0 | 0 | 640 | 2989 | 2512 | 1228 | 0 | 0 | 0 | 1 | 1 |
| 3600833 | 1S4W32G01S W | | 1178 | 896 | 542 | 0 | 0 | 523 | 0 | 0 | 0 | 0 | 0 |
| 3600829 | 1S4W32G02S W | | 26 | 10 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 |
| 3600830 | 1S4W32G04S W | | 310 | 252 | 245 | 0 | 0 | 161 | 0 | 0 | 0 | 0 | 0 |
| 3600831 | 1S4W32H01S W | | 58 | 30 | 150 | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 0 |
| WEST RIVERSIDE | 350 WATER CO | 2295 | 1972 | 2148 | 2989 | 2692 | 2419 | | 0 | 0 | 0 | 2 | 2 |
| 3601004 | 1S5W23N01S W | | 824 | 904 | 831 | 808 | 622 | 798 | 0 | 0 | 0 | 0 | 0 |
| 3600074 | 1S5W23Q01S W | | 150 | 150 | 150 | 150 | 150 | 150 | 469 | 577 | 398 | 158 | 303 |
| 3601763 | 1S5W24M01S W | | 35 | 40 | 46 | 35 | 35 | 38 | 0 | 0 | 0 | 0 | 0 |
| 3601683 | 1S5W34B02S W | | 146 | 170 | 193 | 118 | 117 | 149 | 0 | 0 | 0 | 0 | 0 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE NORTH BASIN

14:47:13 14 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL NUMBER | WELL TYPE | BASE YEARS | | | | | CURRENT YEARS | | | | | |
|---------------------------|-----------------|----------------|--------------|------------|-------|-------|-------|------|--------------------|-------|-------|-------|-------|-------|
| | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3601434 | 1S5W34D01S | W | 204 | 211 | 212 | 203 | 201 | 206 | | 0 | 0 | 0 | 0 | 0 |
| WEST SAN BONO | COUNTY | WATER | 1359 | 1475 | 1432 | 1314 | 1125 | 1341 | | 469 | 577 | 398 | 158 | 303 |
| 3601961 | 1S5W25P | W | 20 | 18 | 149 | 141 | 107 | 87 | | 0 | 0 | 0 | 0 | 0 |
| YEAGER CONSTRUCTION CO | | | 20 | 18 | 149 | 141 | 107 | 87 | | 0 | 0 | 0 | 0 | 0 |
| TTL RIVERSIDE NORTH BASIN | 37915 | | 33180 | 36519 | 29882 | 27864 | 33066 | | | 25743 | 27476 | 21567 | 21394 | 19175 |

TABLE NO. 2

VERIFIED EXTRACTIONS BY OWNERS WHICH
HAVE NOT FILED WITH THE STATE WATER
RESOURCES CONTROL BOARD

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE NORTH BASIN

| RECORDTN NUMBER | STATE NUMBER | WELL TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | | 14:47:40 14 JUN 1996 | |
|--------------------------------|-----------------|--------------|------------|------|------|------|------|--------------------|---------------|------|------|------|------|----------------------|--|
| | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 | | |
| | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 0000006 | 1S5W25P | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| CALIFORNIA PORTLAND CEMENT COM | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 0000007 | 1S5W35B | W | 50 | 50 | 50 | 50 | 50 | 50 | 0 | 0 | 0 | 0 | 0 | | |
| CARSON, K | | | 50 | 50 | 50 | 50 | 50 | 50 | 0 | 0 | 0 | 0 | 0 | | |
| 0000005 | 2S5W02R | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| DR. MASON | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 0000009 | 1S5W36N | W | 38 | 38 | 38 | 38 | 38 | 38 | 0 | 0 | 0 | 0 | 0 | | |
| HOLTER RANCH | | | 38 | 38 | 38 | 38 | 38 | 38 | 0 | 0 | 0 | 0 | 0 | | |
| 0000010 | 1S5W36F | W | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | | |
| HOPKINS ARUA | | | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | | |
| 0000019 | 1S4W36N | W | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 45 | 45 | 45 | 45 | | |
| KLECKLER, DON | | | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 45 | 45 | 45 | 45 | | |
| 0000008 | 1S5W36B | W | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 10 | 8 | 7 | 7 | | |
| MINTER, BEVERLY | | | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 10 | 8 | 7 | 7 | | |
| 0000011 | 1S4W30P01S | W | 13 | 13 | 13 | 13 | 13 | 13 | 5 | 5 | 5 | 20 | 0 | | |
| McDANIEL & SON DAIRY | | | 13 | 13 | 13 | 13 | 13 | 13 | 5 | 5 | 5 | 20 | 0 | | |
| 0000012 | 1S5W25R | W | 556 | 556 | 556 | 556 | 556 | 556 | 518 | 475 | 334 | 400 | 434 | | |
| WOODLAND FARMS | | | 556 | 556 | 556 | 556 | 556 | 556 | 518 | 475 | 334 | 400 | 434 | | |
| TTL RIVERSIDE NORTH BASIN | | | 657 | 657 | 657 | 657 | 657 | 657 | 628 | 535 | 392 | 472 | 486 | | |

TABLE NO. 3

SUMMARY OF VERIFIED EXTRACTIONS
(FILED AND NON-FILED)
FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED AND NON-FILED) FOR RIVERSIDE NORTH

14:47:56 14 JUN 1996

| | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|--------------------------------|------------|------|-------|------|------|--------------------|---------------|-------|-------|------|------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| ALLEE RANCH | 150 | 151 | 166 | 200 | 200 | 173 | 260 | 260 | 260 | 260 | 260 |
| BRADFORD IVAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BRADVICA LOUIS A | 105 | 123 | 83 | 78 | 61 | 90 | 0 | 0 | 0 | 0 | 0 |
| CALIFORNIA PORTLAND CEMENT COM | 2116 | 1850 | 1482 | 809 | 1104 | 1472 | 4236 | 2697 | 2691 | 2588 | 2747 |
| CANALE CATERING | 9 | 9 | 9 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 |
| CARSON, K | 50 | 50 | 50 | 50 | 50 | 50 | 0 | 0 | 0 | 0 | 0 |
| COLTON CITY OF | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| COUNTRY CLUB STORAGE | 55 | 58 | 61 | 68 | 71 | 63 | 0 | 0 | 0 | 0 | 0 |
| DAGGETT FOREST N | 425 | 347 | 333 | 348 | 0 | 290 | 0 | 0 | 0 | 0 | 0 |
| DR. MASON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EL RIVINO COUNTRY CLUB | 733 | 733 | 733 | 733 | 733 | 733 | 865 | 1116 | 790 | 730 | 817 |
| FIRESTONE GROUP LTD | 285 | 240 | 379 | 338 | 205 | 289 | 0 | 0 | 0 | 0 | 0 |
| FRANZMAN | 112 | 118 | 123 | 123 | 125 | 120 | 74 | 65 | 79 | 70 | 69 |
| GENERAL AMERICAN TRANSPORTATIO | 30 | 30 | 28 | 31 | 34 | 31 | 35 | 18 | 35 | 35 | 35 |
| GREEN ACRES | 161 | 156 | 182 | 115 | 97 | 142 | 49 | 49 | 49 | 22 | 46 |
| GREEN ACRES MEMORIAL PARK ASS' | 1918 | 1569 | 426 | 658 | 774 | 1069 | 389 | 376 | 322 | 339 | 223 |
| HAMADA BROS | 323 | 325 | 348 | 390 | 346 | 346 | 0 | 0 | 0 | 0 | 0 |
| HOLLIDAY TRUCKING | 158 | 155 | 151 | 148 | 149 | 152 | 22 | 55 | 79 | 73 | 84 |
| HOLTER RANCH | 38 | 38 | 38 | 38 | 38 | 38 | 0 | 0 | 0 | 0 | 0 |
| HOPKINS ARUA | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 |
| HOWELL, ORUS | 50 | 50 | 50 | 50 | 50 | 50 | 22 | 16 | 15 | 12 | 14 |
| HUNGERFORD FRANK B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INTER COUNTY WATER COMPANY | 145 | 141 | 133 | 117 | 131 | 133 | 0 | 0 | 0 | 0 | 0 |
| JAMES SULLIVAN MUTUAL WATER CO | 0 | 0 | 11 | 11 | 11 | 7 | 0 | 0 | 0 | 0 | 0 |
| JOHNSON DOROTHY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JUMAL WATER COMPANY | 322 | 272 | 257 | 210 | 141 | 240 | 0 | 0 | 0 | 0 | 0 |
| JURUPA WATER COMPANY | 811 | 762 | 1114 | 745 | 333 | 753 | 392 | 646 | 357 | 362 | 413 |
| KLECKLER, DON | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 45 | 45 | 45 | 45 |
| LA SIERRA WATER CO | 3463 | 3190 | 3387 | 1861 | 964 | 2573 | 0 | 0 | 0 | 0 | 0 |
| LOPEZ, M & R | 61 | 140 | 238 | 68 | 135 | 128 | 87 | 0 | 0 | 0 | 0 |
| MADISON, ERIN | 606 | 612 | 726 | 404 | 298 | 529 | 0 | 0 | 0 | 0 | 0 |
| MERRYFIELD WATER COMPANY | 490 | 310 | 444 | 252 | 242 | 348 | 116 | 119 | 110 | 104 | 134 |
| MINTER, BEVERLY | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 10 | 8 | 7 | 7 |
| McDANIEL & SON DAIRY | 13 | 13 | 13 | 13 | 13 | 13 | 5 | 5 | 5 | 20 | 0 |
| OWL LAND RESOURCES | 133 | 124 | 125 | 115 | 118 | 123 | 68 | 65 | 12 | 9 | 10 |
| RANCHO DE SANTA FE | 378 | 335 | 518 | 448 | 377 | 411 | 0 | 0 | 0 | 0 | 0 |
| RIALTO CITY OF | 130 | 130 | 130 | 130 | 180 | 140 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CITY OF | 12974 | 9639 | 11679 | 8715 | 8259 | 10251 | 10983 | 13203 | 10343 | 9300 | 8203 |
| RIVERSIDE CITY OF-GAGE CANAL | 1504 | 1474 | 1639 | 1231 | 1169 | 1403 | 1962 | 1734 | 1657 | 2023 | 2028 |
| RIVERSIDE CEMENT CO | 107 | 107 | 106 | 106 | 0 | 85 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER COMPA | 3801 | 3379 | 4104 | 3580 | 3898 | 3751 | 2858 | 3581 | 2215 | 3034 | 3285 |
| ROQUET HARRY V | 90 | 90 | 90 | 90 | 90 | 90 | 0 | 0 | 0 | 0 | 0 |
| ROSEDALE WATER COMPANY | 45 | 45 | 25 | 25 | 25 | 33 | 0 | 0 | 0 | 0 | 0 |
| SERVICE ROCK CO | 123 | 104 | 46 | 7 | 8 | 58 | 0 | 0 | 0 | 0 | 0 |
| SOUTHERN CALIFORNIA EDISON COM | 625 | 948 | 1263 | 1315 | 1597 | 1150 | 212 | 184 | 81 | 215 | 142 |
| STAPAKIS WILLIAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMESCAL WATER COMPANY | 1203 | 1319 | 1363 | 1163 | 1265 | 1263 | 2283 | 2354 | 1714 | 1698 | 0 |
| VILLELLI ENTERPRISES | 600 | 680 | 820 | 680 | 580 | 672 | 0 | 0 | 0 | 0 | 0 |
| WAGONER JOHN J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WEST COAST FARMS | 0 | 0 | 18 | 67 | 161 | 49 | 360 | 360 | 360 | 360 | 360 |
| WEST RIVERSIDE 350 WATER CO | 2295 | 1972 | 2148 | 2989 | 2692 | 2419 | 0 | 0 | 0 | 2 | 2 |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED AND NON-FILED) FOR RIVERSIDE NORTH

14:48:04 14 JUN 1996

| | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|-------------------------------|------------|-------|-------|-------|-------|--------------------|---------------|-------|-------|-------|-------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| WEST SAN BEND COUNTY WATER DI | 1359 | 1475 | 1432 | 1314 | 1125 | 1341 | 469 | 577 | 398 | 158 | 303 |
| WOODLAND FARMS | 556 | 556 | 556 | 556 | 556 | 556 | 518 | 475 | 334 | 400 | 434 |
| YEAGER CONSTRUCTION CO | 20 | 18 | 149 | 141 | 107 | 87 | 0 | 0 | 0 | 0 | 0 |
| TTL RIVERSIDE NORTH BASIN | 38572 | 33837 | 37176 | 30539 | 28521 | 33723 | 26371 | 28011 | 21959 | 21866 | 19661 |

TABLE NO. 4

GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE
GROUNDWATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY
BY RIVERSIDE COUNTY ENTITIES, A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO
RIVERSIDE COUNTY DURING THE 5-YEAR BASE PERIOD
ENDING IN 1963 AND FOR FOLLOWING CALENDAR
YEARS 1976 THROUGH THE CURRENT YEAR

TABLE NO. 4

GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED
WITHIN SAN BERNARDINO COUNTY BY RIVERSIDE COUNTY ENTITIES, A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE
5-YEAR BASE PERIOD ENDING IN 1963 AND FOR THE FOLLOWING CALENDAR YEARS 1975 THROUGH THE CURRENT YEAR

Sheet 1 of 5

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRactions FROM THE COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1959 | | | 1960 | | | 1961 | | | 1962 | | | 1963 | | | 5-Year Average | | |
|---|---------------------------------|-----------------------------------|---|---------------------------------|-----------------------------------|---|---------------------------------|-----------------------------------|---|---------------------------------|-----------------------------------|---|---------------------------------|-----------------------------------|---|---------------------------------|-----------------------------------|---------------|
| | Total Del. in S.B. Co. Riv. Co. | Del. in Extract S.B. Co. Riv. Co. | Total Del. in Extract S.B. Co. Riv. Co. | Total Del. in S.B. Co. Riv. Co. | Del. in Extract S.B. Co. Riv. Co. | Total Del. in Extract S.B. Co. Riv. Co. | Total Del. in S.B. Co. Riv. Co. | Del. in Extract S.B. Co. Riv. Co. | Total Del. in Extract S.B. Co. Riv. Co. | Total Del. in S.B. Co. Riv. Co. | Del. in Extract S.B. Co. Riv. Co. | Total Del. in Extract S.B. Co. Riv. Co. | Total Del. in S.B. Co. Riv. Co. | Del. in Extract S.B. Co. Riv. Co. | Total Del. in Extract S.B. Co. Riv. Co. | Total Del. in S.B. Co. Riv. Co. | Del. in Extract S.B. Co. Riv. Co. | |
| American Cement Co. | 2,526 | 713 | 1,813 | 2,178 | 719 | 1,459 | 1,146 | 832 | 314 | 1,053 | 510 | 543 | 948 | 298 | 650 | 1,570 | 614 | 956 |
| CITY OF RIVERSIDE Domestic & Irrigation | 12,974 | 1,581 | 11,393 | 9,639 | 852 | 8,787 | 11,679 | 1,171 | 10,508 | 8,715 | 81 | 8,634 | 8,259 | 84 | 8,175 | 10,253 | 754 | 9,499 |
| City of Riverside Gage Canal Company | 1,504 | 0 | 1,504 | 1,474 | 0 | 1,474 | 1,639 | 0 | 1,639 | 1,231 | 0 | 1,231 | 1,169 | 0 | 1,169 | 1,403 | 0 | 1,403 |
| Inter County Water Co. WSBCWD after 1988 | 145 | 57 | 88 | 141 | 55 | 86 | 133 | 52 | 81 | 117 | 46 | 71 | 131 | 51 | 80 | 133 | 52 | 81 |
| Jurupa Water Company JCSD after 1988 | 811 | 0 | 811 | 762 | 0 | 762 | 1,114 | 0 | 1,114 | 745 | 0 | 745 | 333 | 0 | 333 | 753 | 0 | 753 |
| La Sierra Water Company | 3,463 | 725 | 2,738 | 3,190 | 698 | 2,492 | 3,387 | 598 | 2,789 | 1,861 | 289 | 1,572 | 964 | 274 | 690 | 2,573 | 517 | 2,056 |
| Riverside Highland Water Company | 3,801 | 1,317 | 2,484 | 3,379 | 890 | 2,489 | 4,104 | 994 | 3,110 | 3,580 | 1,043 | 2,537 | 3,898 | 1,246 | 2,652 | 3,752 | 1,098 | 2,654 |
| Temescal Water Company | 1,203 | 0 | 1,203 | 1,319 | 0 | 1,319 | 1,363 | 0 | 1,363 | 1,163 | 0 | 1,163 | 1,265 | 0 | 1,265 | 1,263 | 0 | 1,263 |
| West Riverside 350* Water Company | 2,295 | 0 | 2,295 | 1,972 | 0 | 1,972 | 2,148 | 0 | 2,148 | 2,989 | 0 | 2,989 | 2,692 | 0 | 2,692 | 2,419 | 0 | 2,419 |
| TOTALS | 28,722 | 4,393 | 24,329 | 24,054 | 3,214 | 20,840 | 26,713 | 3,647 | 23,066 | 21,454 | 1,969 | 19,485 | 19,659 | 1,953 | 17,706 | 24,120 | 3,035 | 21,085 |

Total Extract -- TOTAL EXTRactions.
Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.
Same as Table 52-A, Volume 5.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 52-A.
Same as Table 52-A, Volume 5.

Excel, 1-wb smv\vol 1-n-8\vol 3 table 4 base period

TABLE NO. 4

GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED
WITHIN SAN BERNARDINO COUNTY BY RIVERSIDE COUNTY ENTITIES, A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE
5-YEAR BASE PERIOD ENDING IN 1963 AND FOR THE FOLLOWING CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRACTIONS FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1976 | | | 1977 | | | 1978 | | | 1979 | | | 1980 | | |
|---|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. |
| American Cement Co. | 218 | 218 | 0 | 446 | 446 | 0 | 227 | 227 | 0 | 436 | 436 | 0 | 218 | 218 | 0 |
| City of Riverside Domestic Irrigation | 6,345 | 126 | 6,219 | 4,112 | 279 | 3,033 | 1,364 | 271 | 1,093 | 2,836 | 587 | 2,249 | 1,706 | 1,591 | 115 |
| City of Riverside Gage Canal Company | 440 | 62 | 378 | 389 | 6 | 383 | 734 | 4 | 730 | 413 | 4 | 409 | 2,032 | 4 | 2,028 |
| Inter County Water Co. WSBCRD after 1988 | 230 | 152 | 78 | 207 | 137 | 70 | 145 | 96 | 49 | 225 | 149 | 76 | 228 | 150 | 78 |
| Jurupa Water Company JCSD after 1988 | 637 | 0 | 637 | 756 | 0 | 756 | 1,118 | 0 | 1,118 | 421 | 0 | 421 | 478 | 0 | 478 |
| La Sierra Water Company | 2,682 | 0 | 2,682 | 2,862 | 0 | 2,862 | 1,500 | 0 | 1,500 | 1,736 | 0 | 1,736 | 1,102 | 0 | 1,102 |
| Riverside Highland Water Company | 3,592 | 1,108 | 2,484 | 4,699 | 1,117 | 3,582 | 3,923 | 1,302 | 2,621 | 3,876 | 1,194 | 2,682 | 4,284 | 1,447 | 2,837 |
| Temescal Water Company | 2,682 | 0 | 2,682 | 2,363 | 0 | 2,363 | 1,528 | 0 | 1,528 | 2,130 | 0 | 2,130 | 1,968 | 0 | 1,968 |
| West Riverside 350* Water Company | 981 | 0 | 981 | 583 | 0 | 583 | 416 | 0 | 416 | 889 | 0 | 889 | 585 | 0 | 585 |
| TOTALS | 17,807 | 1,666 | 16,141 | 16,417 | 1,985 | 14,432 | 10,955 | 1,900 | 9,055 | 12,962 | 2,370 | 10,592 | 12,601 | 3,410 | 9,191 |

Total Extract -- TOTAL EXTRACTIONS.

Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 52-A.

Same as Table 52-A, Volume 5.

Excel/wksp/ab.mnw/vol 1a-8/vol 3 table 4

TABLE NO. 4

**GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED
WITHIN SAN BERNARDINO COUNTY BY RIVERSIDE COUNTY ENTITIES, A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE
5-YEAR BASE PERIOD ENDING IN 1963 AND FOR THE FOLLOWING CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR**

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRACTIONS FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1981 | | | 1982 | | | 1983 | | | 1984 | | | 1985 | | |
|--|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|
| | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. |
| Riverside Cement Co.* | 413 | 413 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| City of Riverside Domestic & Irrigation | 2,894 | 1,526 | 1,368 | 3,615 | 2,102 | 1,513 | 2,581 | 1,933 | 648 | 2,891 | 448 | 2,443 | 3,193 | 714 | 2,479 |
| City of Riverside Gage Canal Company | 2,467 | 3 | 2,464 | 1,645 | 1 | 1,644 | 1,019 | 1 | 1,018 | 2,046 | 2 | 2,044 | 1,861 | 1 | 1,860 |
| Inter County Water Co. WSBCWD after 1988 | 175 | 115 | 60 | 200 | 132 | 68 | 154 | 102 | 52 | 207 | 136 | 71 | 196 | 129 | 67 |
| Jurupa Water Company JCSD after 1988 | 62 | 0 | 62 | 793 | 0 | 793 | 351 | 0 | 351 | 634 | 0 | 634 | 1,217 | 0 | 1,217 |
| La Sierra Water Company | 2,233 | 0 | 2,233 | 29 | 0 | 29 | 14 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 |
| Riverside Highland Water Company | 4,965 | 1,676 | 3,289 | 3,330 | 1,248 | 2,082 | 2,535 | 889 | 1,646 | 4,545 | 1,367 | 3,178 | 4,475 | 1,299 | 3,176 |
| Temescal Water Company | 2,196 | 0 | 2,196 | 1,423 | 0 | 1,423 | 0 | 0 | 0 | 1,190 | 0 | 1,190 | 1,817 | 0 | 1,817 |
| West Riverside 350" Water Company | 1,395 | 0 | 1,395 | 905 | 0 | 905 | 46 | 0 | 46 | 0 | 0 | 0 | 585 | 0 | 585 |
| TOTALS | 16,800 | 3,733 | 13,067 | 11,940 | 3,483 | 8,157 | 6,700 | 2,925 | 3,775 | 11,513 | 1,953 | 9,560 | 13,344 | 2,143 | 11,201 |

Total Extract -- TOTAL EXTRACTIONS.
Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

* Name change from American Cement (Arcord) in 1981.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 52-A.
Same as Table 52-A, Volume 5.

TABLE NO. 4

GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED
WITHIN SAN BERNARDINO COUNTY BY RIVERSIDE COUNTY ENTITIES. A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE
5-YEAR BASE PERIOD ENDING IN 1963 AND FOR THE FOLLOWING CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRactions FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1986 | | | 1987 | | | 1988 | | | 1989 | | | 1990 | | |
|--|---------------|------------------|--------------|---------------|------------------|--------------|---------------|------------------|--------------|---------------|------------------|---------------|---------------|------------------|---------------|
| | Total Extract | Del. in S.B. Co. | In Rlv. Co. | Total Extract | Del. in S.B. Co. | In Rlv. Co. | Total Extract | Del. in S.B. Co. | In Rlv. Co. | Total Extract | Del. in S.B. Co. | In Rlv. Co. | Total Extract | Del. in S.B. Co. | In Rlv. Co. |
| Riverside Cement Co.* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| City of Riverside Domestic & Irrigation | 2,342 | 117 | 2,225 | 1,762 | 87 | 1,675 | 3,315 | 58 | 3,257 | 10,194 | 59 | 10,135 | 10,983 | 1,011 | 9,972 |
| City of Riverside Gage Canal Company | 1,893 | 2 | 1,891 | 1,996 | 1 | 1,995 | 2,191 | 2 | 2,189 | 1,965 | 2 | 1,963 | 1,962 | 1 | 1,961 |
| Inter County Water Co. WSBCWD after 1988 | 189 | 125 | 64 | 78 | 51 | 27 | 21 | 0 | 21 | 21 | 0 | 21 | 21 | 0 | 21 |
| Jurupa Water Company JCSD after 1988 | 1,372 | 0 | 1,372 | 1,083 | 0 | 1,083 | 26 | 0 | 26 | 248 | 0 | 248 | 392 | 0 | 392 |
| La Sierra Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Riverside Highland Water Company | 2,089 | 1,001 | 1,088 | 1,632 | 578 | 1,054 | 1,785 | 713 | 1,072 | 2,558 | 1,558 | 1,000 | 2,858 | 1,616 | 1,242 |
| Temescal Water Company | 2,051 | 0 | 2,051 | 1,878 | 0 | 1,878 | 2,360 | 0 | 2,360 | 2,790 | 0 | 2,790 | 2,283 | 0 | 2,283 |
| West Riverside 350* Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 9,336 | 1,245 | 8,691 | 8,429 | 717 | 7,712 | 9,698 | 773 | 8,925 | 17,776 | 1,619 | 16,157 | 18,499 | 2,628 | 15,871 |

Total Extract -- TOTAL EXTRactions.

Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.

Del. In Rlv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

* Name change from American Cement (Amcord) in 1981.

See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 52-A.
Same as Table 52-A, Volume 5.

TABLE NO. 4

GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED
WITHIN SAN BERNARDINO COUNTY BY RIVERSIDE COUNTY ENTITIES A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE
5-YEAR BASE PERIOD ENDING IN 1963 AND FOR THE FOLLOWING CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

Sheet 5 of 5

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRACTIONS FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1991 | | | | 1992 | | | | 1993 | | | | 1994 | | | | 1995 | | | |
|--|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|---------------|------------------|------------------|--|--|
| | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract | Del. in S.B. Co. | Del. in Riv. Co. | | |
| Riverside Cement Co.* | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| City of Riverside Domestic & Irrigation | 13,203 | 1,005 | 12,198 | 10,343 | 334 | 10,009 | 9,300 | 69 | 9,231 | 8,203 | 72 | 8,131 | - | - | - | - | - | - | | |
| City of Riverside Gage Canal Company | 1,734 | 1 | 1,733 | 1,657 | 1 | 1,656 | 2,023 | 2 | 2,021 | 2,028 | 2 | 2,026 | - | - | - | - | - | - | | |
| Inter County Water Co. WSBCWD after 1988 | 21 | 0 | 21 | 21 | 0 | 21 | 21 | 0 | 21 | 21 | 0 | 21 | 21 | 0 | 21 | 0 | 21 | 0 | | |
| Jurupa Water Company JCSD after 1988 | 646 | - | 646 | 357 | - | 357 | 362 | - | 362 | 413 | - | 413 | - | - | - | - | - | - | | |
| La Sierra Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | | |
| Riverside Highland Water Company | 3,581 | 1,978 | 1,603 | 2,215 | 1,244 | 971 | 3,034 | 1,664 | 1,370 | 3,285 | 1,672 | 1,613 | - | - | - | - | - | - | | |
| Temescal Water Company | 2,354 | - | 2,354 | 1,714 | - | 1,714 | 1,698 | - | 1,698 | 0 | - | 0 | - | - | - | - | - | - | | |
| West Riverside 350* Water Company | 0 | - | 0 | 0 | - | 0 | 0 | - | 0 | 0 | - | 0 | - | - | - | - | - | - | | |
| TOTALS | 21,539 | 2,984 | 18,555 | 16,307 | 1,579 | 14,728 | 16,438 | 1,735 | 14,703 | 13,950 | 1,746 | 12,204 | - | - | - | - | - | - | | |

Total Extract -- TOTAL EXTRACTIONS.
Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.
Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

* Name change from American Cement (Amcord) in 1981.
See Report of the Watermaster, Volume 5, Distribution of Extractions, Chapter I, Table No. 52-A.
Same as Table 52-A, Volume 5.

TABLE NO. 5

GROUNDWATER PRODUCTION FROM THAT PART OF THE
RIVERSIDE GROUNDWATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY
BY SAN BERNARDINO COUNTY ENTITIES
FOR USE IN SAN BERNARDINO COUNTY
DURING THE 5-YEAR BASE PERIOD ENDING IN 1963
AND FOR FOLLOWING CALENDAR YEARS 1971 THROUGH THE CURRENT YEAR

TABLE NO. 5

GROUNDWATER PRODUCTION FROM THAT PART OF THE
RIVERSIDE GROUNDWATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY
BY SAN BERNARDINO COUNTY ENTITIES FOR USE IN SAN BERNARDINO COUNTY
DURING THE 5-YEAR BASE PERIOD ENDING IN 1963
AND FOR FOLLOWING CALENDAR YEARS 1971 THROUGH THE CURRENT YEAR

(Quantities in Acre Feet)

Verified Extractions from
Riverside Basin Area Within San Bernardino County

| Calendar Year | Total Basin | by Riverside Co. Entities | Riverside Accumulated | by San Bernardino Co. Entities |
|---------------|-------------|---------------------------|-----------------------|--------------------------------|
| | (1) | (2) | (3) | (4) |
| 1959 | 38,572 | 28,722 | | 9,850 |
| 1960 | 33,837 | 24,054 | | 9,783 |
| 1961 | 37,176 | 26,713 | | 10,463 |
| 1962 | 30,539 | 21,454 | | 9,085 |
| 1963 | 28,521 | 19,659 | | 8,862 |
| 5-year Avg. | 33,729 | 24,120 | | 9,609 |
| 1971 | 29,070 | 20,322 | 20,322 | 8,748 |
| 1972 | 28,148 | 20,185 | 40,507 | 7,963 |
| 1973 | 21,809 | 15,319 | 55,826 | 6,490 |
| 1974 | 21,881 | 14,982 | 70,808 | 6,899 |
| 1975 | 22,701 | 16,188 | 86,996 | 6,513 |
| 1976 | 24,705 | 17,807 | 104,803 | 6,898 |
| 1977 | 23,506 | 16,417 | 121,220 | 7,089 |
| 1978 | 17,216 | 10,955 | 132,175 | 6,261 |
| 1979 | 20,024 | 12,962 | 145,137 | 7,062 |
| 1980 | 18,533 | 12,601 | 157,738 | 5,932 |
| 1981 | 23,611 | 16,800 | 174,538 | 6,811 |
| 1982 | 17,349 | 11,940 | 186,478 | 5,409 |
| 1983 | 11,904 | 6,700 | 193,178 | 5,204 |
| 1984 | 17,161 | 11,513 | 204,691 | 5,648 |
| 1985 | 19,392 | 13,344 | 218,035 | 6,048 |
| 1986 | 17,337 | 9,936 | 227,971 | 7,401 |
| 1987 | 15,803 | 8,429 | 236,400 | 7,374 |
| 1988 | 16,933 | 9,698 | 246,098 | 7,235 |
| 1989 | 25,557 | 17,776 | 263,874 | 7,781 |
| 1990 | 26,371 | 18,499 | 282,373 | 7,872 |
| 1991 | 28,011 | 21,539 | 303,912 | 6,472 |
| 1992 | 21,959 * | 16,307 | 320,219 | 5,652 |
| 1993 | 21,866 | 16,438 | 336,657 | 5,428 |
| 1994 | 19,661 | 13,950 | 350,607 | 5,711 |
| 1995 | | | | |

Column (1), Table No. 3 total verified production all facilities.

Column (2), Table No. 4 total extractions.

Column (3), Column (1) - (2)

Same as Vol. 5, Table No. 53.

* Corrected during 1993 verification (owl rock)

VOLUME 4 - 1994

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al

Plaintiffs

vs.

East San Bernardino County Water District, et al

Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 4 - 1994

**VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN
RIVERSIDE COUNTY
FOR
CALENDAR YEARS 1959-1963 & 1990-1994**

**ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS**

AUGUST 1, 1996

WATERMASTER

*Donald L. Harriger
Robert L. Reiter*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al
Plaintiffs

vs.

East San Bernardino County Water District, et al.
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 4 - 1994

VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN
RIVERSIDE COUNTY

FOR

CALENDAR YEARS 1959-1963 & 1990-1994

ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS

AUGUST 1, 1996

WATERMASTER

Donald L. Harriger
Robert L. Reiter

VOLUME 4-1994

TABLE OF CONTENTS

| | <u>Page</u> |
|---|-------------|
| INTRODUCTION | i |
| RIVERSIDE BASIN AREA IN RIVERSIDE COUNTY CROSS INDEX BY OWNER | 1 |
| RIVERSIDE BASIN AREA IN RIVERSIDE COUNTY CROSS INDEX BY STATE WELL NUMBER | 4 |
| RIVERSIDE BASIN AREA IN RIVERSIDE COUNTY CROSS INDEX BY RECORDATION NUMBER | 7 |
| <u>TABLE NO. 1</u> | |
| VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE RECORDATION FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD | 10 |
| <u>TABLE NO. 2</u> | |
| VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD | 15 |
| <u>TABLE NO. 3</u> | |
| SUMMARY OF VERIFIED EXTRACTIONS (FILED AND NON-FILED) FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY | 16 |
| <u>TABLE NO. 4</u> | |
| TOTAL VERIFIED EXTRACTIONS FROM THE RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY FOR USE WITHIN RIVERSIDE COUNTY DURING THE 5-YEAR PERIOD ENDING IN 1963 AND FOR CALENDAR YEARS 1971 THROUGH THE CURRENT YEAR . . | 17 |

VOLUME 4-1994

VERIFIED EXTRACTIONS FROM
THE RIVERSIDE BASIN AREA
WITHIN RIVERSIDE COUNTY FOR
CALENDAR YEARS 1959-1963 & 1990-1994

INTRODUCTION

The provisions of Paragraph IX(a) and IX(b) of the Judgment Case No. 78426 entered April 17, 1969, entitled "Extractions from the Portion of Riverside Basin Area in Riverside County which is Tributary to Riverside Narrows" provide as follows:

- IX(a) "The average annual extractions from the portion of the Riverside Basin Area in Riverside County which is tributary to Riverside Narrows, for use in Riverside County, for the five-year period ending with 1963 are assumed to be 30,044 acre-feet; the correct figures shall be determined by the Watermaster as herein provided."
- IX(b) "Over any five-year period, there may be extracted from such Basin Area, without replenishment obligation, an amount equal to five times such annual average for the Basin Area; provided, however, that if extractions in any year exceed such average by more than 20 percent, Western shall provide replenishment in the following year equal to the excess extractions over such 20 percent peaking allowance."

Paragraph IX(a) of the Judgment requires only that extractions from that part of the Riverside Basin in Riverside County which is tributary to the Riverside Narrows and used in Riverside County, be verified for the five calendar year base period ending in 1963. Accordingly, a verification of these extractions has been made, the results of which are shown in Table No. 3 on page 16 and averaged 29,634 acre-feet annually for each year during the base period.

Three indexes are included which provide a cross index by owner's name, State Well Number, and State Water Resources Control Board Recordation Number. In addition, each index shows the local designation of each well, if the State Board has closed the file, which year that occurred, and the last five years verified extractions.

Tables No. 1 and No. 2 in this report list the individual wells by the owner, the owner totals for each year in the five year base period ending in 1963, the five year period average, and the extractions for the years of 1990 through 1994. Table No. 1 lists the wells upon which filings have been made with the State Water Resources Control Board, and Table No. 2 lists the wells upon which no filings have been made. Table No. 3 is a summary of the verified extractions, by owner, as presented in Tables No. 1 and No. 2.

The judgment further provides in Paragraph XVI that the accounting is effective from and after January 1, 1971. The recent verified extractions from the Riverside Basin Area in Riverside County for calendar years 1980 through the current year have been determined to be as follows:

| <u>Year</u> | <u>Verified Extractions</u> |
|-------------|---|
| 1980 | 30,206 A.F. |
| 1981 | 30,243 A.F. |
| 1982 | 20,365 A.F. |
| 1983 | 22,991 A.F. |
| 1984 | 32,466 A.F. |
| 1985 | 23,970 A.F. |
| 1986 | 24,549 A.F. |
| 1987 | 24,202 A.F. |
| 1988 | 24,470 A.F. |
| 1989 | 34,417 A.F. ¹⁾ ²⁾ |
| 1990 | 31,760 A.F. ²⁾ |
| 1991 | 29,364 A.F. ³⁾ |
| 1992 | 29,538 A.F. ³⁾ |
| 1993 | 26,505 A.F. |
| 1994 | 28,125 A.F. |

Table No. 4 shows the total verified extractions from the Riverside Basin Area in Riverside County for use in Riverside County during the five year period ending in 1963 and for calendar years 1971 through the current year.

- 1) Corrected during 1990 verification (Riv.Cement 60-1,Cof R Garner T&G,1st St).
- 2) Corrected during 1991 verification (Riv.Co. Pk, Edmund, wrong power meter #).
- 3) Corrected during 1993 verification (Riv.Cement 88-1).

ERRATA

During the 1994 verification (June 1996) no changes or corrections were made to the report.

Wells used by Fairmont Park (C of R wells 3301082, 1851, 1635, 1077) now are metered. Estimated water use is 3.5 af/ac.

During the 1993 verification (May 1995) the following changes and corrections were made to the report:

Riverside Cement backfiled on Well 88-1 (3302605) 64 AF for 1991 and 990 AF for 1992.

Erin Madison Well 64-1 1992 verification of 205 AF was not entered into the computer till 11/94.

During the 1992 verification (November 1993) no changes or corrections were made to the report.

During the 1991 verification (November 1992) the following changes and corrections were made to the report:

The Riverside County Park "Edmund D" well (3300598) electrical meter number has been wrong since 1987. The meter actually supplies the park headquarters office complex and a small 3 hp well. Field notes from well measurements had power meter reading that were used to correct the verification.

| <u>year</u> | <u>verified</u> | <u>corrected</u> | <u>difference</u> |
|-------------|-----------------|------------------|-------------------|
| 1987 | 683 | 0 | -683 |
| 1988 | 750 | 0 | -750 |
| 1989 | 910 | 0 | -910 |
| 1990 | 884 | 62 | -822 |

During the 1990 verification (November 1991) the following changes and corrections were made to the report:

The Riverside Cement Company 60-1 well (3301610) was double counted as (0000021), net change of -1,061 A.F.

City of Riverside Garner T & G (3301075) was corrected to 9 A.F., net -4 A.F. The 1st Street well (3301284) was increased from 254 A.F. (was the December production figure) to 781 A.F., a net of +527 A.F.

Changes for the year total -538 A.F. (-1061 - 4 + 527).

During the 1989 verification (June 1991) the following changes and corrections were made to the report:

The Erin Madison Group purchased land and wells from the Riverside Cement Company (3301203, 3301473, 3301626-). The wells are now listed under Madison, including the past production figures.

Corrected 1988 data for Michael C., -508 A.F. Non-verified figures used in error.

During the 1988 verification (June 1990) the following changes and corrections were made to the report:

Canyon Crest County Club (3302052) 1987 production was verified in the amount of 9 A.F.

Hunter Engineering (3600609) 1987 production of 36 A.F. was not included on the 1987 verified printout.

iv

City of Riverside Garner C (3302472) 1987 production of 1,769 A.F. was mis-located and during 1987 verification was placed in the Riverside North Basin.

Net corrections $9 + 36 + 1,769 = 1,814$ A.F. increase from the 1987 verified amount of 23,071 A.F. to yield the 1988 verified figure of 24,885 A.F.

Riverside Cement Company's Falco well (3300371) was sold to Walter and Barbara Taylor.

RIVERSIDE BASIN AREA
IN RIVERSIDE COUNTY
CROSS INDEX BY OWNER

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE SOUTH BY OWNER NAME

WM:VXR

RUN DATE: 21 JUN 1996

---CALENDAR YEAR EXTRACTIONS---

| OWNER..... | T RECORDTN P NUMBER | STATE NUMBER | WELL LOCAL DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|--------------------------------------|------------------------|-----------------|------------------------------|--------------|---------------------------------|------|------|------|------|
| | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| ALAMO WATER COMPANY | W 3301768 | 2S5W11J | | 235 | 269 | 269 | 276 | 200 | |
| BANK OF AMERICA N.T.&S.A. | W 3301605 | 2S4W19P01S | WOODILL | 1967 | 0 | 0 | 0 | 0 | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W 3300272 | 3S4W10A | | 1978 | 0 | 0 | 0 | 0 | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W 3300272- | 3S4W10A | 14 | 1964 | 0 | 0 | 0 | 0 | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W 3300273 | 3S4W10G | 13A | 1978 | 0 | 0 | 0 | 0 | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W 3300273- | 3S4W10G | 15 | 1964 | 0 | 0 | 0 | 0 | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W 3300274 | 3S4W10B | 15A | 1978 | 0 | 0 | 0 | 0 | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W 3300274- | 3S4W10B | 16 | 1989 | 0 | 0 | 0 | 0 | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W 3300275 | 3S4W10A | 17 | | 403 | 388 | 416 | 396 | 349 |
| BURNS F L AND LAURA | W 3300439 | 2S4W07N | CIT ST 2 | 1971 | 0 | 0 | 0 | 0 | 0 |
| CALIF DEPT OF TRANSPORTATION DIST 8R | W 3301915 | 2S5W23Q03S | FREEWAY | 1989 | 0 | 0 | 0 | 0 | 0 |
| CANYON CREST COUNTRY CLUB | W 3302052 | 2S4W31R01S | NO 1 | 1989 | 0 | 9 | 9 | 9 | 9 |
| CARPENTER COMPANY | W 3301036 | 3S5W09A01S | CBLNCA 1 | 1991 | 0 | 0 | 0 | 0 | 0 |
| CERTAIN-TEED PRODUCTS | W 3302233 | 2S5W10C04S | 1 | | 17 | 17 | 17 | 5 | 5 |
| CERTAIN-TEED PRODUCTS | W 3302234 | 2S5W10C03S | 2 | | 17 | 17 | 17 | 5 | 10 |
| CERTAIN-TEED PRODUCTS | W 3302235 | 2S5W10C01S | 3 | | 17 | 17 | 17 | 5 | 5 |
| CITIZENS NATIONAL COMPANY | W 3300375 | 2S5W23L01S | AIR COND | 1971 | 0 | 0 | 0 | 0 | 0 |
| CRESTMORE HEIGHTS MUTUAL WATER CO | W 3301372 | 2S5W03B02S | 2 | | 25 | 25 | 25 | 25 | 25 |
| CRESTMORE HEIGHTS MUTUAL WATER CO | W 3301659 | 2S5W03B | 3 | | 65 | 65 | 65 | 65 | 65 |
| EASTERN MUNICIPAL WATER DISTRICT | W 3300981 | 3S4W03Q | RECHE CN | 1974 | 0 | 0 | 0 | 0 | 0 |
| EASTERN MUNICIPAL WATER DISTRICT | W 3300982 | 3S4W03R | DICKNSON | 1974 | 0 | 0 | 0 | 0 | 0 |
| FORT FREMONT MUTUAL WATER CO | W 3301296 | 2S5W16J | 1 | | 120 | 101 | 130 | 130 | 205 |
| FORT FREMONT MUTUAL WATER CO | W 3301297 | 2S5W16J | 2 | | 75 | 73 | 54 | 85 | 27 |
| GROSS DALE P | W 3300748 | 2S5W12E | 1 | 1971 | 0 | 0 | 0 | 0 | 0 |
| GRUBBS V W | W 3300076 | 2S4W07P | | 1968 | 0 | 0 | 0 | 0 | 0 |
| HUNTER ENGINEERING COMPANY | W 3300607 | 2S4W18E01S | SMITH 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| HUNTER ENGINEERING COMPANY | W 3300608 | 2S4W18F | 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| HUNTER ENGINEERING COMPANY | W 3300609 | 2S4W18C | 3 | 1974 | 45 | 45 | 45 | 45 | 45 |
| JOHNSON TRUMAN | W 0000014 | 2S5W14E | 1 | | 0 | 0 | 0 | 0 | 0 |
| JOHNSON TRUMAN | W 3300160 | 2S5W14E | 1 | 1981 | 0 | 0 | 0 | 0 | 0 |
| JURUPA COMM SERVICES DIST | W 3301362 | 2S5W08G04S | 3 | | 310 | 203 | 242 | 278 | 236 |
| JURUPA COMM SERVICES DIST | W 3301501 | 2S5W08G01S | 5 | | 0 | 0 | 0 | 0 | 0 |
| JURUPA COMM SERVICES DIST | W 3301502 | 2S5W08K02S | 6 | 1981 | 0 | 0 | 0 | 0 | 0 |
| JURUPA COMM SERVICES DIST | W 3301578 | 2S5W05R | PERSON MUT | 1980 | 0 | 0 | 0 | 0 | 0 |
| JURUPA COMM SERVICES DIST | W 3301625 | 2S5W08K03S | 7 | 1981 | 0 | 0 | 0 | 0 | 0 |
| LA CASA CONTENTA MOTEL | W 3300573 | 2S4W19P | ADLINE | 1967 | 0 | 0 | 0 | 0 | 0 |
| MADISON, ERIN | W 3301203 | 2S5W02F | 1 VALENCIA | 1989 | 205 | 205 | 205 | 205 | 205 |
| MADISON, ERIN | W 3301473 | 2S5W02F | CHINO NO 3 | 1989 | 0 | 0 | 0 | 0 | 0 |
| MADISON, ERIN | W 3301626- | 2S5W02L | 64-1 | 1989 | 205 | 205 | 205 | 205 | 205 |
| MARTIN KENNETH ALLAN | W 3300554 | 2S5W32B01S | RR 1 | 1968 | 0 | 0 | 0 | 0 | 0 |
| MICHAEL C | W 3300595 | 2S5W22C01S | OLD A | 1978 | 0 | 0 | 0 | 0 | 0 |
| MICHAEL C | W 3300595- | 2S5W22D | A | | 41 | 0 | 0 | 30 | 0 |
| MICHAEL C | W 3300597 | 2S5W22C02S | C | | 0 | 0 | 0 | 0 | 0 |
| MICHAEL C | W 3300599 | 2S5W21B01S | E | | 242 | 50 | 134 | 56 | 196 |
| MICHAEL C | W 3300600 | 2S5W21A01S | F | 1990 | 0 | 0 | 0 | 0 | 0 |
| MICHAEL C | W 3300601 | 2S5W22D01S | G | | 0 | 0 | 10 | 100 | 0 |
| MIPO CORP DBA MISSION | W 3300000 | 2S5W23G02S | 6TH ST | 1975 | 0 | 0 | 0 | 0 | 0 |
| MUTUAL WATER CO OF W RIVERSIDE | W 3302008 | 2S5W10K06S | NO 1 | | 295 | 204 | 212 | 210 | 214 |
| PROPERTY ACQUISITION CO | W 3301422 | 2S5W05R02S | PATA 66 | 1974 | 0 | 0 | 0 | 0 | 0 |
| RIO RANCHO MUTUAL WATER COMPANY | W 3300022 | 2S5W16R | 1 | 1978 | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE SOUTH BY OWNER NAME

WM:VXR

RUN DATE: 21 JUN 1996

---CALENDAR YEAR EXTRACTIONS---

| OWNER..... | T RECORDTN P NUMBER | STATE NUMBER | WELL LOCAL DESIGNATION | YEAR CLSD | 1990 | 1991 | 1992 | 1993 | 1994 | |
|----------------------------------|------------------------|-----------------|------------------------------|--------------|------|------|------|------|------|------|
| | | | | | | | | | | |
| RIO RANCHO MUTUAL WATER COMPANY | W 3300022- | 2S5W16R01S | 1 | 56 | 55 | 48 | 46 | 48 | | |
| RIVERSIDE CITY OF | W 3300417 | 2S5W25F01S | CLEARWTR | 1987 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3300686 | 2S4W19J01S | LEMONA 1 | 1974 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301073 | 2S5W12K02S | TWIN 1&2 | | 3 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301074 | 2S5W23J01S | MULBERRY | | 0 | 1 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301075 | 2S5W12B01S | GARNER | | 10 | 8 | 8 | 8 | 7 | |
| RIVERSIDE CITY OF | W 3301076 | 2S5W12P01S | MREGRIF 1 | | 1 | 0 | 0 | 0 | 1 | |
| RIVERSIDE CITY OF | W 3301077 | 2S5W12P02S | BRUNTON | | 158 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301078 | 2S5W28A01S | SANITARY | 1977 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301079 | 2S5W28C01S | DAVIS | 1977 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301082 | 2S5W14G02S | FAIRMT 1 | | 139 | 141 | 139 | 28 | 299 | |
| RIVERSIDE CITY OF | W 3301084 | 2S5W12A01S | RUSSELL | 1972 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | D 3301086 | 2S5W14K | SPBROCK | 1966 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | D 3301087 | 2S5W29G | JENSEN | 1977 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301284 | 2S5W24D01S | 1ST ST | | 491 | 609 | 1385 | 1433 | 1055 | |
| RIVERSIDE CITY OF | W 3301285 | 2S5W13Q01S | CUNHAM 1 | 1978 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301285- | 2S5W13Q02S | CUNHAM 2 | | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301286 | 2S4W07N01S | PALMYR 1 | 1978 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301286- | 2S4W07N03S | PALMYR 2 | | 90 | 415 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301287 | 2S4W07L01S | ELECTRIC ST | | 3913 | 3302 | 3151 | 4035 | 3304 | |
| RIVERSIDE CITY OF | W 3301288 | 2S5W23R01S | FILL | | 215 | 1425 | 1624 | 481 | 2069 | |
| RIVERSIDE CITY OF | W 3301289 | 2S5W23Q01S | 11TH ST | | 419 | 479 | 83 | 825 | 1102 | |
| RIVERSIDE CITY OF | W 3301358 | 2S4W08E01S | HIGHGRV 1 | | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301359 | 2S4W08D03S | HIGHGRV 2 | 1978 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301359- | 2S4W08D04S | HIGHGRV 3 | | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301635 | 2S5W14G03S | MORI 2 | | 160 | 158 | 156 | 146 | 38 | |
| RIVERSIDE CITY OF | W 3301814 | 3S5W03F01S | ORNG ACRE | 1982 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301851 | 2S5W14E01S | FAIRMT 2 | | 38 | 37 | 41 | 150 | 1417 | |
| RIVERSIDE CITY OF | W 3301940 | 3S5W09E01S | LINC HTS | 1981 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CITY OF | W 3301959 | 2S5W12B04S | GARNER B | | 2698 | 2579 | 784 | 1755 | 1851 | |
| RIVERSIDE CITY OF | W 3302472 | 2S5W12C03S | GARNER C | | 3706 | 3025 | 2854 | 2538 | 1870 | |
| RIVERSIDE CITY OF | W 3302531 | 2S5W12A03S | RUSSELL B | | 2631 | 1736 | 1685 | 1615 | 1211 | |
| RIVERSIDE CITY OF | W 3302618 | 2S5W12B06S | GARNER D | | | 1090 | 2316 | 2099 | 1373 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3300366 | 2S5W26F01S | Olivewood 1 | | 1869 | 1446 | 666 | 435 | 855 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3300367 | 2S5W26E02S | Olivewood 2 | | 2136 | 1773 | 795 | 802 | 1402 | |
| RIVERSIDE CITY OF-GAGE CANAL | W 3300368 | 2S5W26M01S | Olivewood 3 | | 1300 | 940 | 324 | 265 | 531 | |
| RIVERSIDE COUNTY OF | W 3300596 | 2S5W21K01S | HQ | | 24 | 24 | 24 | 24 | 24 | |
| RIVERSIDE COUNTY OF | W 3300598 | 2S5W21K | Edmunds "D" | | 62 | 0 | 0 | 0 | 0 | |
| RIVERSIDE COUNTY OF | W 3302204 | 2S5W21M03S | PIC LAK 8 | 1990 | | | | 0 | 0 | |
| RIVERSIDE COUNTY OF | W 3302205 | 2S5W21M01S | PIC LAK 12 | 1990 | FC | 0 | 0 | 0 | 0 | |
| RIVERSIDE COUNTY OF | W 3302206 | 2S5W21M04S | PIC LAK 14 | | 100 | 100 | 100 | 100 | 100 | |
| RIVERSIDE CEMENT CO | W 3300369 | 2S5W02E | CHINO NO 2 | 1960 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CEMENT CO | W 3300370 | 2S5W03J | CRESTMOR | 1988 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CEMENT CO | W 3300372 | 2S5W03G02S | 49 | 1960 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CEMENT CO | W 3301610 | 2S5W03A03S | 60-1 | | | 1486 | 925 | 700 | 610 | 577 |
| RIVERSIDE CEMENT CO | W 3301626 | 2S5W02L | 53-2 | 1978 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CEMENT CO | W 3302605 | 2S5W03F02S | 88-1 | | | 144 | 64 | 990 | 1025 | 1095 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3301655 | 2S4W08M01S | 21 | | | 1138 | 1023 | 460 | 585 | 372 |
| RIVERSIDE HIGHLAND WATER COMPANY | W 3301656 | 2S4W08M02S | 22 | | | 408 | 465 | 385 | 250 | 243 |
| RIVERSIDE INDUSTRIAL PARK | W 3300330 | 2S5W11C01S | 8 | 1974 | 0 | 0 | 0 | 0 | 0 | |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE SOUTH BY OWNER NAME

RUN DATE: 21 JUN 1996

WB:VXR

| OWNER..... | T RECORDTN P NUMBER | STATE NUMBER | WELL LOCAL DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRactions--- | | | | |
|--------------------------------------|------------------------|-----------------|------------------------------|--------------|---------------------------------|------|------|------|------|
| | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| RIVERSIDE THOROUGHBRED FARM | W 3301834 | 2S5W15B10S | 1 | 1990 | 325 | 325 | 325 | 325 | 325 |
| RIVERSIDE THOROUGHBRED FARM | W 3301835 | 2S5W15B11S | | 1986 | 0 | 0 | 0 | 0 | 0 |
| RIVINO WATER COMPANY | W 3301346 | 2S5W02L01S | 1 | 1980 | 0 | 0 | 0 | 0 | 0 |
| ROCKY R RANCH | W 3300768 | 3S5W14E | GURNEY 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| ROOS CHARLES E | W 3301257 | 2S4W31E01S | 1 | 1970 | 0 | 0 | 0 | 0 | 0 |
| ROSS SAM | W 3301194 | 2S5W12R01S | 1 WEST | 1959 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 0000013 | 2S5W20R01S | SEWER PLANT | | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301153 | 2S5W15M02S | #7 36&DALEY | | 71 | 0 | 0 | 165 | 146 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301154 | 2S5W15L09S | NO 8 | 1989 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301363 | 2S5W16E06S | OLD #4 | 1988 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301423 | 2S5W16G04S | NO 1 | 1987 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301424 | 2S5W15M01S | NO 9 WALLACE | 1988 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301524 | 2S5W19J | J H NO 9 | 1979 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301524- | 2S5W20J02S | #16 HUNTER | | 203 | 172 | 284 | 270 | 296 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301694 | 2S5W20H04S | #13 HUNTER | 6 | 277 | 329 | 352 | 369 | 392 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301887 | 2S5W10P01S | #3 28TH ST | | 0 | 0 | 0 | 13 | 2 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3301892 | 2S5W17R03S | #4 CLEMENTS | | 354 | 304 | 388 | 0 | 1 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3302007 | 2S5W16H06S | #2, Troyer | | 1062 | 685 | 1234 | 991 | 1221 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3302538 | 2S5W20A01S | #14, 46th St | | 794 | 738 | 520 | 568 | 596 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3302539 | 2S5W21C01S | #12, Airport | | 890 | 1026 | 747 | 642 | 636 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3302540 | 2S5W15M01S | #5 NEW 36ST | | 776 | 448 | 589 | 719 | 832 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3302541 | 2S5W11C02S | #4, Skotty | | 0 | 4 | 5 | 3 | 1 |
| RUBIDOUX COMMUNITY SERVICES DISTRICT | W 3302542 | 2S5W15L01S | #1-CRESTMORE | | 581 | 696 | 719 | 589 | 287 |
| SCHWAB A M | W 3300230 | 2S4W08N02S | PLMYRTA | 1981 | 0 | 0 | 0 | 0 | 0 |
| SCOPE CORPORATION | W 3300003 | 2S4W19J02S | COOK 2 | 1972 | 0 | 0 | 0 | 0 | 0 |
| SCOPE CORPORATION | W 3300004 | 2S4W19R01S | HALL 1 | 1972 | 0 | 0 | 0 | 0 | 0 |
| STOKER GEORGE | W 3300798 | 2S5W12A | | 1971 | 0 | 0 | 0 | 0 | 0 |
| TAYLOR, WALTER & BARBARA | W 3300371 | 2S5W05K | FALCO | | 0 | 0 | 0 | 0 | 0 |
| TRI-CITY LINEN SUPPLY COMPANY | W 3301384 | 2S5W22R01S | RIV LDRY | | 86 | 71 | 80 | 88 | 79 |
| UNIVERSITY OF CALIFORNIA REGENTS OF | W 3300040 | 2S4W08D02S | HIGHGROV | | 114 | 303 | 105 | 158 | 216 |
| VICTORIA COUNTRY CLUB | W 3300417- | 2S5W25F01S | CLEARWTR | | 515 | 550 | 400 | 220 | 250 |
| VON KANEL ALFRED | W 3300068 | 2S5W32A01S | | 1979 | 0 | 0 | 0 | 0 | 0 |
| WATERMAN ALLEN H | W 3300812 | 2S5W11P | WTRMN 1 | 1962 | 0 | 0 | 0 | 0 | 0 |
| WHITE SULPHUR SPRINGS POOL | W 3300754 | 2S5W13E | WHSLPHR 1 | 1971 | 0 | 0 | 0 | 0 | 0 |
| WIGHT MRS CHARLES H | W 3300277 | 2S5W11K | | 1972 | 0 | 0 | 0 | 0 | 0 |
| YEAGER CONSTRUCTION CO | W 3301081 | 2S5W14B | ANZA | 1975 | 0 | 0 | 0 | 0 | 0 |
| YEAGER CONSTRUCTION CO | W 3301927 | 2S5W03R03S | 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| ZINKE VERA | W 3300811 | 2S5W32K01S | WAYMAN | 1975 | 0 | 0 | 0 | 0 | 0 |

END OF RIVERSIDE SOUTH BASIN

31760 29364 26538 26505 28125

RIVERSIDE BASIN AREA

IN RIVERSIDE COUNTY

CROSS INDEX BY STATE WELL NUMBER

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE SOUTH BY STATE WELL

WM:VXR

RUN DATE: 21 JUN 1996

---CALENDAR YEAR EXTRACTIONS---

| STATE WELL RECORDTN OWNER..... | | T LOCAL | YEAR | 1990 | 1991 | 1992 | 1993 | 1994 |
|--------------------------------|---------|--------------------------------------|---------------|------|------|------|------|------|
| NUMBER | NUMBER | P DESIGNATION | CLSD | | | | | |
| 2S4W07L01S | 3301287 | RIVERSIDE CITY OF | W ELECTRIC ST | 3913 | 3302 | 3151 | 4035 | 3304 |
| 2S4W07N | 3300439 | BURNS F L AND LAURA | W CIT ST 2 | 1971 | 0 | 0 | 0 | 0 |
| 2S4W07N01S | 3301286 | RIVERSIDE CITY OF | W PALMYR 1 | 1978 | 0 | 0 | 0 | 0 |
| 2S4W07N03S | 3301286 | RIVERSIDE CITY OF | W PALMYR 2 | 90 | 415 | 0 | 0 | 0 |
| 2S4W07P | 3300076 | GRUBBS V W | W | 1968 | 0 | 0 | 0 | 0 |
| 2S4W08D02S | 3300040 | UNIVERSITY OF CALIFORNIA REGENTS OF | W HIGHGROV | 114 | 303 | 105 | 158 | 216 |
| 2S4W08D03S | 3301359 | RIVERSIDE CITY OF | W HIGHGRV 2 | 1978 | 0 | 0 | 0 | 0 |
| 2S4W08D04S | 3301359 | RIVERSIDE CITY OF | W HIGHGRV 3 | 0 | 0 | 0 | 0 | 0 |
| 2S4W08E01S | 3301358 | RIVERSIDE CITY OF | W HIGHGRV 1 | 0 | 0 | 0 | 0 | 0 |
| 2S4W08M01S | 3301655 | RIVERSIDE HIGHLAND WATER COMPANY | W 21 | 1138 | 1023 | 460 | 585 | 372 |
| 2S4W08M02S | 3301656 | RIVERSIDE HIGHLAND WATER COMPANY | W 22 | 408 | 465 | 385 | 250 | 243 |
| 2S4W08N02S | 3300230 | SCHWAB A M | W PLMYRTA | 1981 | 0 | 0 | 0 | 0 |
| 2S4W18C | 3300609 | HUNTER ENGINEERING COMPANY | W 3 | 1974 | 45 | 45 | 45 | 45 |
| 2S4W18E01S | 3300607 | HUNTER ENGINEERING COMPANY | W SMITH 1 | 1974 | 0 | 0 | 0 | 0 |
| 2S4W18F | 3300608 | HUNTER ENGINEERING COMPANY | W 2 | 1974 | 0 | 0 | 0 | 0 |
| 2S4W19J01S | 3300686 | RIVERSIDE CITY OF | W LEMONA 1 | 1974 | 0 | 0 | 0 | 0 |
| 2S4W19J02S | 3300003 | SCOPE CORPORATION | W COOK 2 | 1972 | 0 | 0 | 0 | 0 |
| 2S4W19P | 3300573 | LA CASA CONTENTA MOTEL | W ADLINE | 1967 | 0 | 0 | 0 | 0 |
| 2S4W19P01S | 3301605 | BANK OF AMERICA N.T.&S.A. | W WOODILL | 1967 | 0 | 0 | 0 | 0 |
| 2S4W19R01S | 3300004 | SCOPE CORPORATION | W HALL 1 | 1972 | 0 | 0 | 0 | 0 |
| 2S4W31E01S | 3301257 | ROOS CHARLES E | W 1 | 1970 | 0 | 0 | 0 | 0 |
| 2S4W31R01S | 3302052 | CANYON CREST COUNTRY CLUB | W NO 1 | 1989 | 0 | 9 | 9 | 9 |
| 2S5W02E | 3300369 | RIVERSIDE CEMENT CO | W CHINO NO 2 | 1960 | 0 | 0 | 0 | 0 |
| 2S5W02F | 3301203 | MADISON, ERIN | W 1 VALENCIA | 1989 | 205 | 205 | 205 | 205 |
| 2S5W02F | 3301473 | MADISON, ERIN | W CHINO NO 3 | 1989 | 0 | 0 | 0 | 0 |
| 2S5W02L | 3301626 | RIVERSIDE CEMENT CO | W 53-2 | 1978 | 0 | 0 | 0 | 0 |
| 2S5W02L | 3301626 | MADISON, ERIN | W 64-1 | 1989 | 205 | 205 | 205 | 205 |
| 2S5W02L01S | 3301346 | RIVINO WATER COMPANY | W 1 | 1980 | 0 | 0 | 0 | 0 |
| 2S5W03A03S | 3301610 | RIVERSIDE CEMENT CO | W 60-1 | 1486 | 925 | 700 | 610 | 577 |
| 2S5W03B | 3301659 | CRESTMORE HEIGHTS MUTUAL WATER CO | W 3 | 65 | 65 | 65 | 65 | 65 |
| 2S5W03B02S | 3301372 | CRESTMORE HEIGHTS MUTUAL WATER CO | W 2 | 25 | 25 | 25 | 25 | 25 |
| 2S5W03F02S | 3302605 | RIVERSIDE CEMENT CO | W 88-1 | 144 | 64 | 990 | 1025 | 1095 |
| 2S5W03G02S | 3300372 | RIVERSIDE CEMENT CO | W 49 | 1960 | 0 | 0 | 0 | 0 |
| 2S5W03J | 3300370 | RIVERSIDE CEMENT CO | W CRESTMOR | 1988 | 0 | 0 | 0 | 0 |
| 2S5W03R03S | 3301927 | YEAGER CONSTRUCTION CO | W 2 | 1974 | 0 | 0 | 0 | 0 |
| 2S5W05K | 3300371 | TAYLOR, WALTER & BARBARA | W FALCO | 0 | 0 | 0 | 0 | 0 |
| 2S5W05R | 3301578 | JURUPA COMM SERVICES DIST | W PERSON MUT | 1980 | 0 | 0 | 0 | 0 |
| 2S5W05R02S | 3301422 | PROPERTY ACQUISITION CO | W PATA 66 | 1974 | 0 | 0 | 0 | 0 |
| 2S5W08G01S | 3301501 | JURUPA COMM SERVICES DIST | W 5 | 0 | 0 | 0 | 0 | 0 |
| 2S5W08G04S | 3301362 | JURUPA COMM SERVICES DIST | W 3 | 310 | 203 | 242 | 278 | 236 |
| 2S5W08K02S | 3301502 | JURUPA COMM SERVICES DIST | W 6 | 1981 | 0 | 0 | 0 | 0 |
| 2S5W08K03S | 3301625 | JURUPA COMM SERVICES DIST | W 7 | 1981 | 0 | 0 | 0 | 0 |
| 2S5W10C01S | 3302235 | CERTAIN-TEED PRODUCTS | W 3 | 17 | 17 | 17 | 5 | 5 |
| 2S5W10C03S | 3302234 | CERTAIN-TEED PRODUCTS | W 2 | 17 | 17 | 17 | 5 | 10 |
| 2S5W10C04S | 3302233 | CERTAIN-TEED PRODUCTS | W 1 | 17 | 17 | 17 | 5 | 5 |
| 2S5W10K06S | 3302008 | MUTUAL WATER CO OF W RIVERSIDE | W NO 1 | 295 | 204 | 212 | 210 | 214 |
| 2S5W10P01S | 3301887 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #3 28TH ST | 0 | 0 | 0 | 13 | 2 |
| 2S5W11C01S | 3300330 | RIVERSIDE INDUSTRIAL PARK | W 8 | 1974 | 0 | 0 | 0 | 0 |
| 2S5W11C02S | 3302541 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #4, Skotty | 0 | 4 | 5 | 3 | 1 |
| 2S5W11J | 3301768 | ALAMO WATER COMPANY | W | 235 | 269 | 269 | 276 | 200 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE SOUTH BY STATE WELL

WM:VXR

RUN DATE: 21 JUN 1996

---CALENDAR YEAR EXTRACTIONS---

| STATE WELL RECORDN OWNER..... | | | T LOCAL | YEAR | 1990 | 1991 | 1992 | 1993 | 1994 |
|-------------------------------|----------|--------------------------------------|----------------|------|------|------|------|------|------|
| NUMBER | NUMBER | | P DESIGNATION | CLSD | | | | | |
| 2S5W11K | 3300277 | WIGHT MRS CHARLES H | W | 1972 | 0 | 0 | 0 | 0 | 0 |
| 2S5W11P | 3300812 | WATERMAN ALLEN H | W WTRMN 1 | 1962 | 0 | 0 | 0 | 0 | 0 |
| 2S5W12A | 3300798 | STOKER GEORGE | W | 1971 | 0 | 0 | 0 | 0 | 0 |
| 2S5W12A01S | 3301084 | RIVERSIDE CITY OF | W RUSSELL | 1972 | 0 | 0 | 0 | 0 | 0 |
| 2S5W12A03S | 3302531 | RIVERSIDE CITY OF | W RUSSELL B | 2631 | 1736 | 1685 | 1615 | 1211 | |
| 2S5W12B01S | 3301075 | RIVERSIDE CITY OF | W GARNER | | 10 | 8 | 8 | 8 | 7 |
| 2S5W12B04S | 3301959 | RIVERSIDE CITY OF | W GARNER B | 2698 | 2579 | 784 | 1755 | 1851 | |
| 2S5W12B06S | 3302618 | RIVERSIDE CITY OF | W GARNER D | | 1090 | 2316 | 2099 | 1373 | |
| 2S5W12C03S | 3302472 | RIVERSIDE CITY OF | W GARNER C | 3706 | 3025 | 2854 | 2538 | 1870 | |
| 2S5W12E | 3300748 | GROSS DALE P | W 1 | 1971 | 0 | 0 | 0 | 0 | 0 |
| 2S5W12K02S | 3301073 | RIVERSIDE CITY OF | W TWIN 1&2 | | 3 | 0 | 0 | 0 | 0 |
| 2S5W12P01S | 3301076 | RIVERSIDE CITY OF | W MREGRIF 1 | | 1 | 0 | 0 | 0 | 1 |
| 2S5W12P02S | 3301077 | RIVERSIDE CITY OF | W BRUNTON | | 158 | 0 | 0 | 0 | 0 |
| 2S5W12R01S | 3301194 | ROSS SAM | W 1 WEST | 1959 | 0 | 0 | 0 | 0 | 0 |
| 2S5W13E | 3300754 | WHITE SULPHUR SPRINGS POOL | W WHSLPHR 1 | 1971 | 0 | 0 | 0 | 0 | 0 |
| 2S5W13Q01S | 3301285 | RIVERSIDE CITY OF | W CUNHAM 1 | 1978 | 0 | 0 | 0 | 0 | 0 |
| 2S5W13Q02S | 3301285- | RIVERSIDE CITY OF | W CUNHAM 2 | | 0 | 0 | 0 | 0 | 0 |
| 2S5W14B | 3301081 | YEAGER CONSTRUCTION CO | W ANZA | 1975 | 0 | 0 | 0 | 0 | 0 |
| 2S5W14E | 0000014 | JOHNSON TRUMAN | W 1 | | 0 | 0 | 0 | 0 | 0 |
| 2S5W14E | 3300160 | JOHNSON TRUMAN | W 1 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 2S5W14E01S | 3301851 | RIVERSIDE CITY OF | W FAIRMT 2 | | 38 | 37 | 41 | 150 | 1417 |
| 2S5W14G02S | 3301082 | RIVERSIDE CITY OF | W FAIRMT 1 | | 139 | 141 | 139 | 28 | 299 |
| 2S5W14G03S | 3301635 | RIVERSIDE CITY OF | W MORI 2 | | 160 | 158 | 156 | 146 | 38 |
| 2S5W14K | 3301086 | RIVERSIDE CITY OF | D SPBROOK | 1966 | 0 | 0 | 0 | 0 | 0 |
| 2S5W15B10S | 3301834 | RIVERSIDE THOROUGHBRED FARM | W 1 | 1990 | 325 | 325 | 325 | 325 | 325 |
| 2S5W15B11S | 3301835 | RIVERSIDE THOROUGHBRED FARM | W | 1986 | 0 | 0 | 0 | 0 | 0 |
| 2S5W15L01S | 3302542 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #1-CRESTMORE | | 581 | 696 | 719 | 589 | 287 |
| 2S5W15L09S | 3301154 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W NO 8 | 1989 | 0 | 0 | 0 | 0 | 0 |
| 2S5W15M01S | 3301424 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W NO 9 WALLACE | 1988 | 0 | 0 | 0 | 0 | 0 |
| 2S5W15M01S | 3302540 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #5 NEW 36ST | | 776 | 448 | 589 | 719 | 832 |
| 2S5W15M02S | 3301153 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #7 36&DALEY | | 71 | 0 | 0 | 165 | 146 |
| 2S5W16E06S | 3301363 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W OLD #4 | 1988 | 0 | 0 | 0 | 0 | 0 |
| 2S5W16G04S | 3301423 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W NO 1 | 1987 | 0 | 0 | 0 | 0 | 0 |
| 2S5W16H06S | 3302007 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #2, Troyer | | 1062 | 685 | 1234 | 991 | 1221 |
| 2S5W16J | 3301296 | FORT FREMONT MUTUAL WATER CO | W 1 | | 120 | 101 | 130 | 130 | 205 |
| 2S5W16J | 3301297 | FORT FREMONT MUTUAL WATER CO | W 2 | | 75 | 73 | 54 | 85 | 27 |
| 2S5W16R | 3300022 | RIO RANCHO MUTUAL WATER COMPANY | W 1 | 1978 | 0 | 0 | 0 | 0 | 0 |
| 2S5W16R01S | 3300022- | RIO RANCHO MUTUAL WATER COMPANY | W 1 | | 56 | 55 | 48 | 46 | 48 |
| 2S5W17R03S | 3301892 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #4 CLEMENTS | | 354 | 304 | 388 | 0 | 1 |
| 2S5W19J | 3301524 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W J H NO 9 | 1979 | 0 | 0 | 0 | 0 | 0 |
| 2S5W20A01S | 3302538 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #14, 46th St | | 794 | 738 | 520 | 568 | 596 |
| 2S5W20H04S | 3301694 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #13 HUNTER 6 | | 277 | 329 | 352 | 369 | 392 |
| 2S5W20J02S | 3301524- | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #16 HUNTER | | 203 | 172 | 284 | 270 | 296 |
| 2S5W20R01S | 0000013 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W SEWER PLANT | | 0 | 0 | 0 | 0 | 0 |
| 2S5W21A01S | 3300600 | MICHAEL C | W F | 1990 | 0 | 0 | 0 | 0 | 0 |
| 2S5W21B01S | 3300599 | MICHAEL C | W E | | 242 | 50 | 134 | 56 | 196 |
| 2S5W21C01S | 3302539 | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #12, Airport | | 890 | 1026 | 747 | 642 | 636 |
| 2S5W21K | 3300598 | RIVERSIDE COUNTY OF | W Edmunds "D" | | 62 | 0 | 0 | 0 | 0 |
| 2S5W21K01S | 3300596 | RIVERSIDE COUNTY OF | W HQ | | 24 | 24 | 24 | 24 | 24 |
| 2S5W21M01S | 3302205 | RIVERSIDE COUNTY OF | W PIC LAK 12 | 1990 | FC | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE SOUTH BY STATE WELL

WMI:VXR

RUN DATE: 21 JUN 1996

| STATE WELL RECORDTN NUMBER | OWNER NUMBER | T LOCAL P DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|-------------------------------|--|--------------------------|--------------|---------------------------------|------|------|------|------|
| | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| 2S5W21M03S 3302204 | RIVERSIDE COUNTY OF | W PIC LAK 8 | 1990 | | | | 0 | 0 |
| 2S5W21M04S 3302206 | RIVERSIDE COUNTY OF | W PIC LAK 14 | | 100 | 100 | 100 | 100 | 100 |
| 2S5W22C01S 3300595 | MICHAEL C | W OLD A | 1978 | 0 | 0 | 0 | 0 | 0 |
| 2S5W22C02S 3300597 | MICHAEL C | W C | | 0 | 0 | 0 | 0 | 0 |
| 2S5W22D 3300595- | MICHAEL C | W A | | 41 | 0 | 0 | 30 | 0 |
| 2S5W22D01S 3300601 | MICHAEL C | W G | | 0 | 0 | 10 | 100 | 0 |
| 2S5W22R01S 3301384 | TRI-CITY LINEN SUPPLY COMPANY | W RIV LDRY | | 86 | 71 | 80 | 88 | 79 |
| 2S5W23G02S 3300000 | MIPO CORP DBA MISSION | W 6TH ST | 1975 | 0 | 0 | 0 | 0 | 0 |
| 2S5W23J01S 3301074 | RIVERSIDE CITY OF | W MULBERRY | | 0 | 1 | 0 | 0 | 0 |
| 2S5W23L01S 3300375 | CITIZENS NATIONAL COMPANY | W AIR COND | 1971 | 0 | 0 | 0 | 0 | 0 |
| 2S5W23Q01S 3301289 | RIVERSIDE CITY OF | W 11TH ST | | 419 | 479 | 83 | 825 | 1102 |
| 2S5W23Q03S 3301915 | CALIF DEPT OF TRANSPORTATION DIST 8R W FREEWAY | | 1989 | 0 | 0 | 0 | 0 | 0 |
| 2S5W23R01S 3301288 | RIVERSIDE CITY OF | W FILL | | 215 | 1425 | 1624 | 481 | 2069 |
| 2S5W24D01S 3301284 | RIVERSIDE CITY OF | W 1ST ST | | 491 | 609 | 1385 | 1433 | 1055 |
| 2S5W25F01S 3300417 | RIVERSIDE CITY OF | W CLEARWTR | 1987 | 0 | 0 | 0 | 0 | 0 |
| 2S5W25F01S 3300417- | VICTORIA COUNTRY CLUB | W CLEARWTR | | 515 | 550 | 400 | 220 | 250 |
| 2S5W26E02S 3300367 | RIVERSIDE CITY OF-GAGE CANAL | W Olivewood 2 | | 2136 | 1773 | 795 | 802 | 1402 |
| 2S5W26F01S 3300366 | RIVERSIDE CITY OF-GAGE CANAL | W Olivewood 1 | | 1869 | 1446 | 666 | 435 | 855 |
| 2S5W26M01S 3300368 | RIVERSIDE CITY OF-GAGE CANAL | W Olivewood 3 | | 1300 | 940 | 324 | 265 | 531 |
| 2S5W28A01S 3301078 | RIVERSIDE CITY OF | W SANITARY | 1977 | 0 | 0 | 0 | 0 | 0 |
| 2S5W28C01S 3301079 | RIVERSIDE CITY OF | W DAVIS | 1977 | 0 | 0 | 0 | 0 | 0 |
| 2S5W29G 3301087 | RIVERSIDE CITY OF | D JENSEN | 1977 | 0 | 0 | 0 | 0 | 0 |
| 2S5W32A01S 3300068 | VON KANEL ALFRED | W | 1979 | 0 | 0 | 0 | 0 | 0 |
| 2S5W32B01S 3300554 | MARTIN KENNETH ALLAN | W RR 1 | 1968 | 0 | 0 | 0 | 0 | 0 |
| 2S5W32K01S 3300811 | ZINKE VERA | W WAYMAN | 1975 | 0 | 0 | 0 | 0 | 0 |
| 3S4W03Q 3300981 | EASTERN MUNICIPAL WATER DISTRICT | W RECHE CN | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3S4W03R 3300982 | EASTERN MUNICIPAL WATER DISTRICT | W DICKNSON | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3S4W10A 3300272 | BOX SPRINGS MUTUAL WATER COMPANY | W | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3S4W10A 3300272- | BOX SPRINGS MUTUAL WATER COMPANY | W 14 | 1964 | 0 | 0 | 0 | 0 | 0 |
| 3S4W10A 3300275 | BOX SPRINGS MUTUAL WATER COMPANY | W 17 | | 403 | 388 | 416 | 396 | 349 |
| 3S4W10B 3300274 | BOX SPRINGS MUTUAL WATER COMPANY | W 15A | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3S4W10B 3300274- | BOX SPRINGS MUTUAL WATER COMPANY | W 16 | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3S4W10G 3300273 | BOX SPRINGS MUTUAL WATER COMPANY | W 13A | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3S4W10G 3300273- | BOX SPRINGS MUTUAL WATER COMPANY | W 15 | 1964 | 0 | 0 | 0 | 0 | 0 |
| 3S5W03F01S 3301814 | RIVERSIDE CITY OF | W ORNG ACRE | 1982 | 0 | 0 | 0 | 0 | 0 |
| 3S5W09A01S 3301036 | CARPENTER COMPANY | W CBLNCA 1 | 1991 | 0 | 0 | 0 | 0 | 0 |
| 3S5W09E01S 3301940 | RIVERSIDE CITY OF | W LINC HTS | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3S5W14E 3300768 | ROCKY R RANCH | W GURNEY 1 | 1974 | 0 | 0 | 0 | 0 | 0 |

END OF RIVERSIDE SOUTH BASIN

31760 29364 26538 26505 28125

RIVERSIDE BASIN AREA

IN RIVERSIDE COUNTY

CROSS INDEX BY RECORDATION NUMBER

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE SOUTH BY RECORDATION NUMBER

WM:VXR

RUN DATE: 21 JUN 1996

| RECORDTN NUMBER | STATE WELL NUMBER | OWNER..... | T LOCAL | YEAR | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|--------------------|-------------------------|--------------------------------------|---------------|------|---------------------------------|------|------|------|------|
| | | | P DESIGNATION | CLSD | 1990 | 1991 | 1992 | 1993 | 1994 |
| 0000013 | 2S5W20R01S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W SEWER PLANT | | 0 | 0 | 0 | 0 | 0 |
| 0000014 | 2S5W14E | JOHNSON TRUMAN | W 1 | | 0 | 0 | 0 | 0 | 0 |
| 3300000 | 2S5W23G02S | MIPO CORP DBA MISSION | W 6TH ST | 1975 | 0 | 0 | 0 | 0 | 0 |
| 3300003 | 2S4W19J02S | SCOPE CORPORATION | W COOK 2 | 1972 | 0 | 0 | 0 | 0 | 0 |
| 3300004 | 2S4W19R01S | SCOPE CORPORATION | W HALL 1 | 1972 | 0 | 0 | 0 | 0 | 0 |
| 3300022 | 2S5W16R | RIO RANCHO MUTUAL WATER COMPANY | W 1 | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3300022- | 2S5W16R01S | RIO RANCHO MUTUAL WATER COMPANY | W 1 | | 56 | 55 | 48 | 46 | 48 |
| 3300040 | 2S4W08D02S | UNIVERSITY OF CALIFORNIA REGENTS OF | W HIGHGROV | | 114 | 303 | 105 | 158 | 216 |
| 3300068 | 2S5W32A01S | VON KANEL ALFRED | W | 1979 | 0 | 0 | 0 | 0 | 0 |
| 3300076 | 2S4W07P | GRUBBS V W | W | 1968 | 0 | 0 | 0 | 0 | 0 |
| 3300160 | 2S5W14E | JOHNSON TRUMAN | W 1 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3300230 | 2S4W08N02S | SCHWAB A M | W PLMYRTA | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3300272 | 3S4W10A | BOX SPRINGS MUTUAL WATER COMPANY | W | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3300272- | 3S4W10A | BOX SPRINGS MUTUAL WATER COMPANY | W 14 | 1964 | 0 | 0 | 0 | 0 | 0 |
| 3300273 | 3S4W10G | BOX SPRINGS MUTUAL WATER COMPANY | W 13A | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3300273- | 3S4W10G | BOX SPRINGS MUTUAL WATER COMPANY | W 15 | 1964 | 0 | 0 | 0 | 0 | 0 |
| 3300274 | 3S4W10B | BOX SPRINGS MUTUAL WATER COMPANY | W 15A | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3300274- | 3S4W10B | BOX SPRINGS MUTUAL WATER COMPANY | W 16 | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3300275 | 3S4W10A | BOX SPRINGS MUTUAL WATER COMPANY | W 17 | | 403 | 388 | 416 | 396 | 349 |
| 3300277 | 2S5W11K | WIGHT MRS CHARLES H | W | 1972 | 0 | 0 | 0 | 0 | 0 |
| 3300330 | 2S5W11C01S | RIVERSIDE INDUSTRIAL PARK | W 8 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3300366 | 2S5W26F01S | RIVERSIDE CITY OF-GAGE CANAL | W Olivewood 1 | 1869 | 1446 | 666 | 435 | 855 | |
| 3300367 | 2S5W26E02S | RIVERSIDE CITY OF-GAGE CANAL | W Olivewood 2 | 2136 | 1773 | 795 | 802 | 1402 | |
| 3300368 | 2S5W26M01S | RIVERSIDE CITY OF-GAGE CANAL | W Olivewood 3 | 1300 | 940 | 324 | 265 | 531 | |
| 3300369 | 2S5W02E | RIVERSIDE CEMENT CO | W CHINO NO 2 | 1960 | 0 | 0 | 0 | 0 | 0 |
| 3300370 | 2S5W03J | RIVERSIDE CEMENT CO | W CRESTMOR | 1988 | 0 | 0 | 0 | 0 | 0 |
| 3300371 | 2S5W05K | TAYLOR, WALTER & BARBARA | W FALCO | | 0 | 0 | 0 | 0 | 0 |
| 3300372 | 2S5W03G02S | RIVERSIDE CEMENT CO | W 49 | 1960 | 0 | 0 | 0 | 0 | 0 |
| 3300375 | 2S5W23L01S | CITIZENS NATIONAL COMPANY | W AIR COND | 1971 | 0 | 0 | 0 | 0 | 0 |
| 3300417 | 2S5W25F01S | RIVERSIDE CITY OF | W CLEARWTR | 1987 | 0 | 0 | 0 | 0 | 0 |
| 3300417- | 2S5W25F01S | VICTORIA COUNTRY CLUB | W CLEARWTR | | 515 | 550 | 400 | 220 | 250 |
| 3300439 | 2S4W07N | BURNS F L AND LAURA | W CIT ST 2 | 1971 | 0 | 0 | 0 | 0 | 0 |
| 3300554 | 2S5W32B01S | MARTIN KENNETH ALLAN | W RR 1 | 1968 | 0 | 0 | 0 | 0 | 0 |
| 3300573 | 2S4W19P | LA CASA CONTENTA MOTEL | W ADLINE | 1967 | 0 | 0 | 0 | 0 | 0 |
| 3300595 | 2S5W22C01S | MICHAEL C | W OLD A | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3300595- | 2S5W22D | MICHAEL C | W A | | 41 | 0 | 0 | 30 | 0 |
| 3300596 | 2S5W21K01S | RIVERSIDE COUNTY OF | W HQ | | 24 | 24 | 24 | 24 | 24 |
| 3300597 | 2S5W22C02S | MICHAEL C | W C | | 0 | 0 | 0 | 0 | 0 |
| 3300598 | 2S5W21K | RIVERSIDE COUNTY OF | W Edmunds "D" | | 62 | 0 | 0 | 0 | 0 |
| 3300599 | 2S5W21B01S | MICHAEL C | W E | | 242 | 50 | 134 | 56 | 196 |
| 3300600 | 2S5W21A01S | MICHAEL C | W F | 1990 | 0 | 0 | 0 | 0 | 0 |
| 3300601 | 2S5W22D01S | MICHAEL C | W G | | 0 | 0 | 10 | 100 | 0 |
| 3300607 | 2S4W18E01S | HUNTER ENGINEERING COMPANY | W SMITH 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3300608 | 2S4W18F | HUNTER ENGINEERING COMPANY | W 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3300609 | 2S4W18C | HUNTER ENGINEERING COMPANY | W 3 | 1974 | 45 | 45 | 45 | 45 | 45 |
| 3300686 | 2S4W19J01S | RIVERSIDE CITY OF | W LEMONA 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3300748 | 2S5W12E | GROSS DALE P | W 1 | 1971 | 0 | 0 | 0 | 0 | 0 |
| 3300754 | 2S5W13E | WHITE SULPHUR SPRINGS POOL | W WHSLPHR 1 | 1971 | 0 | 0 | 0 | 0 | 0 |
| 3300768 | 3S5W14E | ROCKY R RANCH | W GURNEY 1 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3300798 | 2S5W12A | STOKER GEORGE | W | 1971 | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE SOUTH BY RECORDATION NUMBER

WM:VXR

RUN DATE: 21 JUN 1996

| RECORDTN NUMBER | STATE | WELL OWNER NUMBER | T LOCAL P DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|--------------------|------------|--------------------------------------|--------------------------|--------------|---------------------------------|------|------|------|------|
| | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3300811 | 2S5W32K01S | ZINKE VERA | W WAYMAN | 1975 | 0 | 0 | 0 | 0 | 0 |
| 3300812 | 2S5W11P | WATERMAN ALLEN H | W WTRMN 1 | 1962 | 0 | 0 | 0 | 0 | 0 |
| 3300981 | 3S4W03Q | EASTERN MUNICIPAL WATER DISTRICT | W RECHE CN | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3300982 | 3S4W03R | EASTERN MUNICIPAL WATER DISTRICT | W DICKNSON | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3301036 | 3S5W09A01S | CARPENTER COMPANY | W CBLNCA 1 | 1991 | 0 | 0 | 0 | 0 | 0 |
| 3301073 | 2S5W12K02S | RIVERSIDE CITY OF | W TWIN 1&2 | | 3 | 0 | 0 | 0 | 0 |
| 3301074 | 2S5W23J01S | RIVERSIDE CITY OF | W MULBERRY | | | 0 | 1 | 0 | 0 |
| 3301075 | 2S5W12B01S | RIVERSIDE CITY OF | W GARNER | | 10 | 8 | 8 | 8 | 7 |
| 3301076 | 2S5W12P01S | RIVERSIDE CITY OF | W MREGRIF 1 | | 1 | 0 | 0 | 0 | 1 |
| 3301077 | 2S5W12P02S | RIVERSIDE CITY OF | W BRUNTON | | 158 | 0 | 0 | 0 | 0 |
| 3301078 | 2S5W28A01S | RIVERSIDE CITY OF | W SANITARY | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3301079 | 2S5W28C01S | RIVERSIDE CITY OF | W DAVIS | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3301081 | 2S5W14B | YEAGER CONSTRUCTION CO | W ANZA | 1975 | 0 | 0 | 0 | 0 | 0 |
| 3301082 | 2S5W14G02S | RIVERSIDE CITY OF | W FAIRMT 1 | | 139 | 141 | 139 | 28 | 299 |
| 3301084 | 2S5W12A01S | RIVERSIDE CITY OF | W RUSSELL | 1972 | 0 | 0 | 0 | 0 | 0 |
| 3301086 | 2S5W14K | RIVERSIDE CITY OF | D SPBROOK | 1966 | 0 | 0 | 0 | 0 | 0 |
| 3301087 | 2S5W29G | RIVERSIDE CITY OF | D JENSEN | 1977 | 0 | 0 | 0 | 0 | 0 |
| 3301153 | 2S5W15M02S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #7 36&DALEY | | 71 | 0 | 0 | 165 | 146 |
| 3301154 | 2S5W15L09S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W NO 8 | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3301194 | 2S5W12R01S | ROSS SAM | W 1 WEST | 1959 | 0 | 0 | 0 | 0 | 0 |
| 3301203 | 2S5W02F | MADISON, ERIN | W 1 VALENCIA | 1989 | 205 | 205 | 205 | 205 | 205 |
| 3301257 | 2S4W31E01S | ROOS CHARLES E | W 1 | 1970 | 0 | 0 | 0 | 0 | 0 |
| 3301284 | 2S5W24D01S | RIVERSIDE CITY OF | W 1ST ST | | 491 | 609 | 1385 | 1433 | 1055 |
| 3301285 | 2S5W13Q01S | RIVERSIDE CITY OF | W CUNHAM 1 | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3301285- | 2S5W13Q02S | RIVERSIDE CITY OF | W CUNHAM 2 | | 0 | 0 | 0 | 0 | 0 |
| 3301286 | 2S4W07N01S | RIVERSIDE CITY OF | W PALMYR 1 | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3301286- | 2S4W07N03S | RIVERSIDE CITY OF | W PALMYR 2 | | 90 | 415 | 0 | 0 | 0 |
| 3301287 | 2S4W07L01S | RIVERSIDE CITY OF | W ELECTRIC ST | | 3913 | 3302 | 3151 | 4035 | 3304 |
| 3301288 | 2S5W23R01S | RIVERSIDE CITY OF | W FILL | | 215 | 1425 | 1624 | 481 | 2069 |
| 3301289 | 2S5W23Q01S | RIVERSIDE CITY OF | W 11TH ST | | 419 | 479 | 83 | 825 | 1102 |
| 3301296 | 2S5W16J | FORT FREMONT MUTUAL WATER CO | W 1 | | 120 | 101 | 130 | 130 | 205 |
| 3301297 | 2S5W16J | FORT FREMONT MUTUAL WATER CO | W 2 | | 75 | 73 | 54 | 85 | 27 |
| 3301346 | 2S5W02L01S | RIVINO WATER COMPANY | W 1 | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3301358 | 2S4W08E01S | RIVERSIDE CITY OF | W HIGHGRV 1 | | 0 | 0 | 0 | 0 | 0 |
| 3301359 | 2S4W08D03S | RIVERSIDE CITY OF | W HIGHGRV 2 | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3301359- | 2S4W08D04S | RIVERSIDE CITY OF | W HIGHGRV 3 | | 0 | 0 | 0 | 0 | 0 |
| 3301362 | 2S5W08G04S | JURUPA COMM SERVICES DIST | W 3 | | 310 | 203 | 242 | 278 | 236 |
| 3301363 | 2S5W16E06S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W OLD #4 | 1988 | 0 | 0 | 0 | 0 | 0 |
| 3301372 | 2S5W03B02S | CRESTMORE HEIGHTS MUTUAL WATER CO | W 2 | | 25 | 25 | 25 | 25 | 25 |
| 3301384 | 2S5W22R01S | TRI-CITY LINEN SUPPLY COMPANY | W RIV LDRY | | 86 | 71 | 80 | 88 | 79 |
| 3301422 | 2S5W05R02S | PROPERTY ACQUISITION CO | W PATA 66 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3301423 | 2S5W16G04S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W NO 1 | 1987 | 0 | 0 | 0 | 0 | 0 |
| 3301424 | 2S5W15M01S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W NO 9 WALLACE | 1988 | 0 | 0 | 0 | 0 | 0 |
| 3301473 | 2S5W02F | MADISON, ERIN | W CHINO NO 3 | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3301501 | 2S5W08G01S | JURUPA COMM SERVICES DIST | W 5 | | 0 | 0 | 0 | 0 | 0 |
| 3301502 | 2S5W08K02S | JURUPA COMM SERVICES DIST | W 6 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3301524 | 2S5W19J | RUBIDOUX COMMUNITY SERVICES DISTRICT | W J H NO 9 | 1979 | 0 | 0 | 0 | 0 | 0 |
| 3301524- | 2S5W20J02S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #16 HUNTER | | 203 | 172 | 284 | 270 | 296 |
| 3301578 | 2S5W05R | JURUPA COMM SERVICES DIST | W PERSON MUT | 1980 | 0 | 0 | 0 | 0 | 0 |
| 3301605 | 2S4W19P01S | BANK OF AMERICA N.T.&S.A. | W WOODILL | 1967 | 0 | 0 | 0 | 0 | 0 |

VERIFIED WELL MASTER FILE LISTING FOR BASIN RIVERSIDE SOUTH BY RECORDATION NUMBER

WM:VXR

RUN DATE: 21 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL OWNER NAME | T LOCAL P DESIGNATION | YEAR CLSD | ---CALENDAR YEAR EXTRACTIONS--- | | | | |
|--------------------|-----------------|--|--------------------------|--------------|---------------------------------|------|------|------|------|
| | | | | | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3301610 | 2S5W03A03S | RIVERSIDE CEMENT CO | W 60-1 | | 1486 | 925 | 700 | 610 | 577 |
| 3301625 | 2S5W08K03S | JURUPA COMM SERVICES DIST | W 7 | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3301626 | 2S5W02L | RIVERSIDE CEMENT CO | W 53-2 | 1978 | 0 | 0 | 0 | 0 | 0 |
| 3301626- | 2S5W02L | MADISON, ERIN | W 64-1 | 1989 | 205 | 205 | 205 | 205 | 205 |
| 3301635 | 2S5W14G03S | RIVERSIDE CITY OF | W MORI 2 | | 160 | 158 | 156 | 146 | 38 |
| 3301655 | 2S4W08M01S | RIVERSIDE HIGHLAND WATER COMPANY | W 21 | | 1138 | 1023 | 460 | 585 | 372 |
| 3301656 | 2S4W08M02S | RIVERSIDE HIGHLAND WATER COMPANY | W 22 | | 408 | 465 | 385 | 250 | 243 |
| 3301659 | 2S5W03B | CRESTMORE HEIGHTS MUTUAL WATER CO | W 3 | | 65 | 65 | 65 | 65 | 65 |
| 3301694 | 2S5W20H04S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #13 HUNTER 6 | | 277 | 329 | 352 | 369 | 392 |
| 3301768 | 2S5W11J | ALAMO WATER COMPANY | W | | 235 | 269 | 269 | 276 | 200 |
| 3301814 | 3S5W03F01S | RIVERSIDE CITY OF | W ORNG ACRE | 1982 | 0 | 0 | 0 | 0 | 0 |
| 3301834 | 2S5W15B10S | RIVERSIDE THOROUGHBRED FARM | W 1 | 1990 | 325 | 325 | 325 | 325 | 325 |
| 3301835 | 2S5W15B11S | RIVERSIDE THOROUGHBRED FARM | W | 1986 | 0 | 0 | 0 | 0 | 0 |
| 3301851 | 2S5W14E01S | RIVERSIDE CITY OF | W FAIRMT 2 | | 38 | 37 | 41 | 150 | 1417 |
| 3301887 | 2S5W10P01S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #3 28TH ST | | 0 | 0 | 0 | 13 | 2 |
| 3301892 | 2S5W17R03S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #4 CLEMENTS | | 354 | 304 | 388 | 0 | 1 |
| 3301915 | 2S5W23Q03S | CALIF DEPT OF TRANSPORTATION DIST 8R W FREEWAY | | 1989 | 0 | 0 | 0 | 0 | 0 |
| 3301927 | 2S5W03R03S | YEAGER CONSTRUCTION CO | W 2 | 1974 | 0 | 0 | 0 | 0 | 0 |
| 3301940 | 3S5W09E01S | RIVERSIDE CITY OF | W LINC HTS | 1981 | 0 | 0 | 0 | 0 | 0 |
| 3301959 | 2S5W12B04S | RIVERSIDE CITY OF | W GARNER B | | 2698 | 2579 | 784 | 1755 | 1851 |
| 3302007 | 2S5W16H06S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #2, Troyer | | 1062 | 685 | 1234 | 991 | 1221 |
| 3302008 | 2S5W10K06S | MUTUAL WATER CO OF W RIVERSIDE | W NO 1 | | 295 | 204 | 212 | 210 | 214 |
| 3302052 | 2S4W31R01S | CANYON CREST COUNTRY CLUB | W NO 1 | 1989 | 0 | 9 | 9 | 9 | 9 |
| 3302204 | 2S5W21M03S | RIVERSIDE COUNTY OF | W PIC LAK 8 | 1990 | | | | 0 | 0 |
| 3302205 | 2S5W21M01S | RIVERSIDE COUNTY OF | W PIC LAK 12 | 1990 | FC | 0 | 0 | 0 | 0 |
| 3302206 | 2S5W21M04S | RIVERSIDE COUNTY OF | W PIC LAK 14 | | 100 | 100 | 100 | 100 | 100 |
| 3302233 | 2S5W10C04S | CERTAIN-TEED PRODUCTS | W 1 | | 17 | 17 | 17 | 5 | 5 |
| 3302234 | 2S5W10C03S | CERTAIN-TEED PRODUCTS | W 2 | | 17 | 17 | 17 | 5 | 10 |
| 3302235 | 2S5W10C01S | CERTAIN-TEED PRODUCTS | W 3 | | 17 | 17 | 17 | 5 | 5 |
| 3302472 | 2S5W12C03S | RIVERSIDE CITY OF | W GARNER C | | 3706 | 3025 | 2854 | 2538 | 1870 |
| 3302531 | 2S5W12A03S | RIVERSIDE CITY OF | W RUSSELL B | | 2631 | 1736 | 1685 | 1615 | 1211 |
| 3302538 | 2S5W20A01S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #14, 46th St | | 794 | 738 | 520 | 568 | 596 |
| 3302539 | 2S5W21C01S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #12, Airport | | 890 | 1026 | 747 | 642 | 636 |
| 3302540 | 2S5W15M01S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #5 NEW 36ST | | 776 | 448 | 589 | 719 | 832 |
| 3302541 | 2S5W11C02S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #4, Skotty | | 0 | 4 | 5 | 3 | 1 |
| 3302542 | 2S5W15L01S | RUBIDOUX COMMUNITY SERVICES DISTRICT | W #1-CRESTMORE | | 581 | 696 | 719 | 589 | 287 |
| 3302605 | 2S5W03F02S | RIVERSIDE CEMENT CO | W 88-1 | | 144 | 64 | 990 | 1025 | 1095 |
| 3302618 | 2S5W12B06S | RIVERSIDE CITY OF | W GARNER D | | 1090 | 2316 | 2099 | 1373 | |

END OF RIVERSIDE SOUTH BASIN

31760 29364 26538 26505 28125

TABLE NO. 1

VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE
RECORDATION FILINGS WITH THE STATE WATER
RESOURCES CONTROL BOARD

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE SOUTH BASIN

14:10:26 14 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|--------------------------------|-----------------|--------------|------------|------|------|------|------|--------------------|---------------|------|------|------|------|
| | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3301768 | 2S5W11J | W | 79 | 100 | 132 | 163 | 149 | 125 | 235 | 269 | 269 | 276 | 200 |
| ALAMO WATER COMPANY | | | 79 | 100 | 132 | 163 | 149 | 125 | 235 | 269 | 269 | 276 | 200 |
| 3301605 | 2S4W19P01S | W | 90 | 90 | 90 | 90 | 94 | 91 | 0 | 0 | 0 | 0 | 0 |
| BANK OF AMERICA N.T.&S.A. | | | 90 | 90 | 90 | 90 | 94 | 91 | 0 | 0 | 0 | 0 | 0 |
| 3300272 | 3S4W10A | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300272- | 3S4W10A | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300275 | 3S4W10A | W | 473 | 453 | 492 | 442 | 428 | 458 | 403 | 388 | 416 | 396 | 349 |
| 3300274 | 3S4W10B | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300274- | 3S4W10B | W | 53 | 50 | 55 | 55 | 42 | 51 | 0 | 0 | 0 | 0 | 0 |
| 3300273 | 3S4W10G | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300273- | 3S4W10G | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BOX SPRINGS MUTUAL WATER COMP | 526 | | 503 | 547 | 497 | 470 | 509 | | 403 | 388 | 416 | 396 | 349 |
| 3300439 | 2S4W07N | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNS F L AND LAURA | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301915 | 2S5W23Q03S | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CALIF DEPT OF TRANSPORTATION | D 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302052 | 2S4W31R01S | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 9 | 9 |
| CANYON CREST COUNTRY CLUB | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 9 | 9 |
| 3301036 | 3S5W09A01S | W | 118 | 247 | 420 | 300 | 300 | 277 | 0 | 0 | 0 | 0 | 0 |
| CARPENTER COMPANY | | | 118 | 247 | 420 | 300 | 300 | 277 | 0 | 0 | 0 | 0 | 0 |
| 3302235 | 2S5W10C01S | W | | | | | | 0 | 17 | 17 | 17 | 5 | 5 |
| 3302234 | 2S5W10C03S | W | | | | | | 0 | 17 | 17 | 17 | 5 | 10 |
| 3302233 | 2S5W10C04S | W | | | | | | 0 | 17 | 17 | 17 | 5 | 5 |
| CERTAIN-TEED PRODUCTS | | | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 51 | 51 | 15 | 20 |
| 3300375 | 2S5W23L01S | W | 0 | 33 | 33 | 33 | 33 | 26 | 0 | 0 | 0 | 0 | 0 |
| CITIZENS NATIONAL COMPANY | | | 0 | 33 | 33 | 33 | 33 | 26 | 0 | 0 | 0 | 0 | 0 |
| 3301659 | 2S5W03B | W | 0 | 0 | 13 | 44 | 42 | 20 | 65 | 65 | 65 | 65 | 65 |
| 3301372 | 2S5W03B02S | W | 67 | 63 | 52 | 17 | 16 | 43 | 25 | 25 | 25 | 25 | 25 |
| CRESTMORE HEIGHTS MUTUAL WATER | 67 | | 63 | 65 | 61 | 58 | 63 | | 90 | 90 | 90 | 90 | 90 |
| 3300981 | 3S4W03Q | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300982 | 3S4W03R | W | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| EASTERN MUNICIPAL WATER DISTRI | 3 | | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3301296 | 2S5W16J | W | 70 | 27 | 27 | 18 | 45 | 37 | 120 | 101 | 130 | 130 | 205 |
| 3301297 | 2S5W16J | W | 136 | 182 | 188 | 184 | 144 | 167 | 75 | 73 | 54 | 85 | 27 |
| FORT FREMONT MUTUAL WATER CO | 206 | | 209 | 215 | 202 | 189 | 204 | | 195 | 174 | 184 | 215 | 232 |
| 3300748 | 2S5W12E | W | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GROSS DALE P | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE SOUTH BASIN

07:59:46 21 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL NUMBER | WELL TYPE | BASE YEARS | | | | | CURRENT YEARS | | | | | |
|--------------------------------|-----------------|----------------|--------------|------------|------|------|------|------|--------------------|------|------|------|------|------|
| | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3300076 | 2S4W07P | W | | 45 | 40 | 51 | 38 | 39 | 43 | 0 | 0 | 0 | 0 | 0 |
| GRUBBS | V | W | | 45 | 40 | 51 | 38 | 39 | 43 | 0 | 0 | 0 | 0 | 0 |
| 3300609 | 2S4W18C | W | | 0 | 0 | 0 | 31 | 188 | 44 | 45 | 45 | 45 | 45 | 45 |
| 3300607 | 2S4W18E01S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300608 | 2S4W18F | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUNTER ENGINEERING COMPANY | | | | 0 | 0 | 0 | 31 | 188 | 44 | 45 | 45 | 45 | 45 | 45 |
| 3300160 | 2S5W14E | W | | 270 | 214 | 248 | 187 | 250 | 234 | 0 | 0 | 0 | 0 | 0 |
| JOHNSON | TRUMAN | | | 270 | 214 | 248 | 187 | 250 | 234 | 0 | 0 | 0 | 0 | 0 |
| 3301578 | 2S5W05R | W | | 9 | 6 | 6 | 6 | 78 | 21 | 0 | 0 | 0 | 0 | 0 |
| 3301501 | 2S5W08G01S | W | | 624 | 180 | 422 | 275 | 552 | 411 | 0 | 0 | 0 | 0 | 0 |
| 3301362 | 2S5W08G04S | W | | 12 | 180 | 422 | 275 | 552 | 288 | 310 | 203 | 242 | 278 | 236 |
| 3301502 | 2S5W08K02S | W | | 308 | 351 | 103 | 295 | 116 | 235 | 0 | 0 | 0 | 0 | 0 |
| 3301625 | 2S5W08K03S | W | | 50 | 351 | 103 | 295 | 116 | 183 | 0 | 0 | 0 | 0 | 0 |
| JURUPA COMM | SERVICES DIST | | | 1003 | 1068 | 1056 | 1146 | 1414 | 1138 | 310 | 203 | 242 | 278 | 236 |
| 3300573 | 2S4W19P | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LA CASA CONTENTA MOTEL | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301203 | 2S5W02F | W | | 564 | 704 | 731 | 476 | 912 | 677 | 205 | 205 | 205 | 205 | 205 |
| 3301473 | 2S5W02F | W | | 603 | 781 | 465 | 515 | 531 | 579 | 0 | 0 | 0 | 0 | 0 |
| 3301626- | 2S5W02L | W | | 0 | 0 | 0 | 0 | 0 | 0 | 205 | 205 | 205 | 205 | 205 |
| MADISON, ERIN | | | | 1167 | 1485 | 1196 | 991 | 1443 | 1256 | 410 | 410 | 410 | 410 | 410 |
| 3300554 | 2S5W32B01S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARTIN KENNETH ALLAN | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300600 | 2S5W21A01S | W | | 564 | 564 | 564 | 564 | 564 | 564 | 0 | 0 | 0 | 0 | 0 |
| 3300599 | 2S5W21B01S | W | | 422 | 422 | 422 | 422 | 422 | 422 | 242 | 50 | 134 | 56 | 196 |
| 3300595 | 2S5W22C01S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300597 | 2S5W22C02S | W | | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3300595- | 2S5W22D | W | | 354 | 354 | 354 | 354 | 354 | 354 | 41 | 0 | 0 | 30 | 0 |
| 3300601 | 2S5W22D01S | W | | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 10 | 100 | 0 |
| MICHAEL C | | | | 1346 | 1346 | 1346 | 1346 | 1346 | 1346 | 283 | 50 | 144 | 186 | 196 |
| 3300000 | 2S5W23G02S | W | | 73 | 73 | 73 | 73 | 73 | 73 | 0 | 0 | 0 | 0 | 0 |
| MIPO CORP DBA MISSION | | | | 73 | 73 | 73 | 73 | 73 | 73 | 0 | 0 | 0 | 0 | 0 |
| 3302008 | 2S5W10K06S | W | | 178 | 178 | 178 | 178 | 178 | 178 | 295 | 204 | 212 | 210 | 214 |
| MUTUAL WATER CO OF W RIVERSID | | | | 178 | 178 | 178 | 178 | 178 | 178 | 295 | 204 | 212 | 210 | 214 |
| 3301422 | 2SSW05R02S | W | | 140 | 136 | 143 | 139 | 141 | 140 | 0 | 0 | 0 | 0 | 0 |
| PROPERTY ACQUISITION CO | | | | 140 | 136 | 143 | 139 | 141 | 140 | 0 | 0 | 0 | 0 | 0 |
| 3300022 | 2S5W16R | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300022- | 2S5W16R01S | W | | 84 | 86 | 98 | 76 | 103 | 89 | 56 | 55 | 48 | 46 | 48 |
| RIO RANCHO MUTUAL WATER COMPAN | | | | 84 | 98 | 76 | 103 | 89 | 89 | 56 | 55 | 48 | 46 | 48 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE SOUTH BASIN

07:59:53 21 JUN 1996

| RECORDTN | STATE | WELL NUMBER | WELL NUMBER | TYPE | BASE YEARS | | | | | CURRENT YEARS | | | | |
|-----------|--------------|----------------|----------------|-------|------------|-------|-------|-------|------|--------------------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3301287 | 2S4W07L01S | W | 2731 | 1776 | 507 | 167 | 258 | 1088 | | 3913 | 3302 | 3151 | 4035 | 3304 |
| 3301286 | 2S4W07N01S | W | 553 | 0 | 0 | 0 | 0 | 111 | | 0 | 0 | 0 | 0 | 0 |
| 3301286- | 2S4W07N03S | W | 0 | 1069 | 811 | 620 | 599 | 620 | | 90 | 415 | 0 | 0 | 0 |
| 3301359 | 2S4W08D03S | W | 147 | 357 | 375 | 254 | 0 | 227 | | 0 | 0 | 0 | 0 | 0 |
| 3301359- | 2S4W08D04S | W | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 3301358 | 2S4W08E01S | W | 220 | 198 | 210 | 250 | 439 | 263 | | 0 | 0 | 0 | 0 | 0 |
| 3300686 | 2S4W19J01S | W | 384 | 319 | 378 | 203 | 274 | 312 | | 0 | 0 | 0 | 0 | 0 |
| 3301084 | 2S5W12A01S | W | 483 | 740 | 445 | 778 | 510 | 591 | | 0 | 0 | 0 | 0 | 0 |
| 3302531 | 2S5W12A03S | W | 0 | 0 | 0 | 0 | 0 | 0 | | 2631 | 1736 | 1685 | 1615 | 1211 |
| 3301075 | 2S5W12B01S | W | 264 | 383 | 250 | 534 | 285 | 343 | | 10 | 8 | 8 | 8 | 7 |
| 3301959 | 2S5W12B04S | W | 0 | 0 | 0 | 0 | 0 | 0 | | 2698 | 2579 | 784 | 1755 | 1851 |
| 3302618 | 2S5W12B06S | W | | | | | | 0 | | 1090 | 2316 | 2099 | 1373 | |
| 3302472 | 2S5W12C03S | W | | | | | | 0 | | 3706 | 3025 | 2854 | 2538 | 1870 |
| 3301073 | 2S5W12K02S | W | 672 | 1034 | 2232 | 1593 | 1026 | 1311 | | 3 | 0 | 0 | 0 | 0 |
| 3301076 | 2S5W12P01S | W | 458 | 589 | 685 | 690 | 771 | 639 | | 1 | 0 | 0 | 0 | 1 |
| 3301077 | 2S5W12P02S | W | 259 | 299 | 152 | 482 | 409 | 320 | | 158 | 0 | 0 | 0 | 0 |
| 3301285 | 2S5W13Q01S | W | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 3301285- | 2S5W13Q02S | W | 0 | 0 | 2075 | 1325 | 1547 | 989 | | 0 | 0 | 0 | 0 | 0 |
| 3301851 | 2S5W14E01S | W | 0 | 0 | 0 | 0 | 0 | 0 | | 38 | 37 | 41 | 150 | 1417 |
| 3301082 | 2S5W14G02S | W | 1166 | 1187 | 1096 | 1045 | 675 | 1034 | | 139 | 141 | 139 | 28 | 299 |
| 3301635 | 2S5W14G03S | W | 0 | 365 | 1829 | 1684 | 1536 | 1083 | | 160 | 158 | 156 | 146 | 38 |
| 3301086 | 2S5W14K | D | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 3301074 | 2S5W23J01S | W | 12 | 46 | 24 | 108 | 40 | 46 | | 0 | 1 | 0 | 0 | 0 |
| 3301289 | 2S5W23Q01S | W | 543 | 760 | 895 | 573 | 311 | 616 | | 419 | 479 | 83 | 825 | 1102 |
| 3301288 | 2S5W23R01S | W | 651 | 1103 | 629 | 369 | 374 | 625 | | 215 | 1425 | 1624 | 481 | 2069 |
| 3301284 | 2S5W24D01S | W | 766 | 2360 | 1246 | 1012 | 581 | 1193 | | 491 | 609 | 1385 | 1433 | 1055 |
| 3300417 | 2S5W25F01S | W | 528 | 631 | 805 | 23 | 126 | 423 | | 0 | 0 | 0 | 0 | 0 |
| 3301078 | 2S5W28A01S | W | 4 | 3 | 3 | 3 | 3 | 3 | | 0 | 0 | 0 | 0 | 0 |
| 3301079 | 2S5W28C01S | W | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 3301087 | 2S5W29G | D | 2613 | 2475 | 1628 | 1467 | 1467 | 1930 | | 0 | 0 | 0 | 0 | 0 |
| 3301814 | 3S5W03F01S | W | 24 | 19 | 18 | 14 | 12 | 17 | | 0 | 0 | 0 | 0 | 0 |
| 3301940 | 3S5W09E01S | W | 438 | 464 | 448 | 358 | 300 | 402 | | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE | CITY OF | | 12916 | 16177 | 16741 | 13552 | 11543 | 14186 | | 14672 | 15005 | 14226 | 15113 | 15597 |
| 3300367 | 2S5W26E02S | W | 1752 | 1595 | 1633 | 985 | 1165 | 1426 | | 2136 | 1773 | 795 | 802 | 1402 |
| 3300366 | 2S5W26F01S | W | 856 | 931 | 1044 | 727 | 688 | 849 | | 1869 | 1446 | 666 | 435 | 855 |
| 3300368 | 2S5W26M01S | W | 449 | 461 | 559 | 305 | 318 | 418 | | 1300 | 940 | 324 | 265 | 531 |
| RIVERSIDE | CITY OF-GAGE | CANA3057 | 2987 | 3236 | 2017 | 2171 | 2693 | | 5305 | 4159 | 1785 | 1502 | 2788 | |
| 3300598 | 2S5W21K | W | 1220 | 1220 | 1220 | 1220 | 1220 | 1220 | | 62 | 0 | 0 | 0 | 0 |
| 3300596 | 2S5W21K01S | W | 1 | 1 | 1 | 1 | 1 | 1 | | 24 | 24 | 24 | 24 | 24 |
| 3302205 | 2S5W21M01S | W | 515 | 515 | 515 | 515 | 515 | 412 | | FC | 0 | 0 | 0 | 0 |
| 3302204 | 2S5W21M03S | W | | | | | | 0 | | | | 0 | 0 | 0 |
| 3302206 | 2S5W21M04S | W | 504 | 504 | 504 | 504 | 504 | 504 | | 100 | 100 | 100 | 100 | 100 |
| RIVERSIDE | COUNTY OF | | 2240 | 2240 | 2240 | 2240 | 2240 | 2137 | | 186 | 124 | 124 | 124 | 124 |
| 3300369 | 2S5W02E | W | 398 | 0 | 0 | 0 | 0 | 80 | | 0 | 0 | 0 | 0 | 0 |
| 3301626 | 2S5W02L | W | 350 | 350 | 0 | 132 | 110 | 188 | | 0 | 0 | 0 | 0 | 0 |
| 3301610 | 2S5W03A03S | W | 0 | 488 | 2420 | 2020 | 1563 | 1298 | | 1486 | 925 | 700 | 610 | 577 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE SOUTH BASIN

07:59:59 21 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL NUMBER | WELL TYPE | BASE YEARS | | | | | CURRENT YEARS | | | | | |
|--------------------------------|-----------------|----------------|--------------|------------|------|------|------|------|--------------------|------|------|------|------|------|
| | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3302605 | 2S5W03F02S | W | | | | | | 0 | | 144 | 64 | 990 | 1025 | 1095 |
| 3300372 | 2S5W03G02S | W | | 37 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 |
| 3300370 | 2S5W03J | W | | | 282 | 242 | 282 | 282 | 532 | 324 | 0 | 0 | 0 | 0 |
| RIVERSIDE CEMENT CO | | | | 1067 | 1080 | 2702 | 2434 | 2205 | 1897 | 1630 | 989 | 1690 | 1635 | 1672 |
| 3301655 | 2S4W08M01S | W | | | 0 | 0 | 0 | 1393 | 1381 | 555 | 1138 | 1023 | 460 | 585 |
| 3301656 | 2S4W08M02S | W | | | 0 | 0 | 0 | 0 | 0 | 0 | 408 | 465 | 385 | 250 |
| RIVERSIDE HIGHLAND WATER COMPA | O | | | 0 | 0 | 1393 | 1381 | 555 | | 1546 | 1488 | 845 | 835 | 615 |
| 3300330 | 2S5W11C01S | W | | 315 | 315 | 224 | 209 | 174 | 247 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE INDUSTRIAL PARK | | | | 315 | 315 | 224 | 209 | 174 | 247 | 0 | 0 | 0 | 0 | 0 |
| 3301834 | 2S5W15B10S | W | | | 0 | 0 | 0 | 0 | 30 | 6 | 325 | 325 | 325 | 325 |
| 3301835 | 2S5W15B11S | W | | | 0 | 0 | 0 | 0 | 60 | 12 | 0 | 0 | 0 | 0 |
| RIVERSIDE THOROUGHBRED FARM | | | | 0 | 0 | 0 | 0 | 90 | 18 | 325 | 325 | 325 | 325 | 325 |
| 3301346 | 2S5W02L01S | W | | 297 | 211 | 187 | 477 | 372 | 309 | 0 | 0 | 0 | 0 | 0 |
| RIVINO WATER COMPANY | | | | 297 | 211 | 187 | 477 | 372 | 309 | 0 | 0 | 0 | 0 | 0 |
| 3300768 | 3S5W14E | W | | | 45 | 24 | 6 | 6 | 5 | 17 | 0 | 0 | 0 | 0 |
| ROCKY R RANCH | | | | 45 | 24 | 6 | 6 | 5 | 17 | 0 | 0 | 0 | 0 | 0 |
| 3301257 | 2S4W31E01S | W | | | 0 | 200 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 |
| ROOS CHARLES E | | | | 0 | 200 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 0 |
| 3301194 | 2S5W12R01S | W | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROSS SAM | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301887 | 2S5W10P01S | W | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 3302541 | 2S5W11C02S | W | | | | | | | 0 | 0 | 4 | 5 | 3 | 1 |
| 3302542 | 2S5W15L01S | W | | | | | | | 0 | 581 | 696 | 719 | 589 | 287 |
| 3301154 | 2S5W15L09S | W | | 50 | 51 | 62 | 32 | 28 | 45 | 0 | 0 | 0 | 0 | 0 |
| 3301424 | 2S5W15M01S | W | | 136 | 195 | 190 | 140 | 117 | 156 | 0 | 0 | 0 | 0 | 0 |
| 3302540 | 2S5W15M01S | W | | | | | | | 0 | 776 | 448 | 589 | 719 | 832 |
| 3301153 | 2S5W15M02S | W | | 101 | 126 | 123 | 75 | 117 | 108 | 71 | 0 | 0 | 165 | 146 |
| 3301363 | 2S5W16E06S | W | | 59 | 90 | 190 | 130 | 108 | 115 | 0 | 0 | 0 | 0 | 0 |
| 3301423 | 2S5W16G04S | W | | 167 | 136 | 129 | 126 | 141 | 140 | 0 | 0 | 0 | 0 | 0 |
| 3302007 | 2S5W16H06S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 1062 | 685 | 1234 | 991 | 1221 |
| 3301892 | 2S5W17R03S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 354 | 304 | 388 | 0 | 1 |
| 3301524 | 2S5W19J | W | | 22 | 3 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 3302538 | 2S5W20A01S | W | | | | | | | 0 | 794 | 738 | 520 | 568 | 596 |
| 3301694 | 2S5W20H04S | W | | 0 | 0 | 76 | 100 | 94 | 54 | 277 | 329 | 352 | 369 | 392 |
| 3301524- | 2S5W20J02S | W | | 0 | 35 | 125 | 117 | 141 | 84 | 203 | 172 | 284 | 270 | 296 |
| 3302539 | 2S5W21C01S | W | | | | | | | 0 | 890 | 1026 | 747 | 642 | 636 |
| RUBIDOUX COMMUNITY SERVICES | D535 | | | 636 | 895 | 720 | 746 | 707 | 707 | 5008 | 4402 | 4838 | 4329 | 4410 |
| 3300230 | 2S4W08N02S | W | | 110 | 88 | 42 | 11 | 12 | 53 | 0 | 0 | 0 | 0 | 0 |
| SCHWAB A M | | | | 110 | 88 | 42 | 11 | 12 | 53 | 0 | 0 | 0 | 0 | 0 |

TABLE NO. 1
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE FILINGS WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE SOUTH BASIN

08:00:03 21 JUN 1996

| RECORD# | STATE | WELL NUMBER | WELL TYPE | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|-------------------------------|------------|-------------|-----------|------------|-------|-------|------|------|-----------------|---------------|-------|-------|-------|-------|
| | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 3300003 | 2S4W19J02S | W | | 99 | 67 | 85 | 101 | 5 | 71 | 0 | 0 | 0 | 0 | 0 |
| 3300004 | 2S4W19R01S | W | | 17 | 23 | 50 | 98 | 95 | 57 | 0 | 0 | 0 | 0 | 0 |
| SCOPE CORPORATION | | | | 116 | 90 | 135 | 199 | 100 | 128 | 0 | 0 | 0 | 0 | 0 |
| 3300798 | 2S5W12A | W | | 158 | 165 | 159 | 165 | 134 | 156 | 0 | 0 | 0 | 0 | 0 |
| STOKER GEORGE | | | | 158 | 165 | 159 | 165 | 134 | 156 | 0 | 0 | 0 | 0 | 0 |
| 3300371 | 2S5W05K | W | | 0 | 0 | 0 | 30 | 15 | 9 | 0 | 0 | 0 | 0 | 0 |
| TAYLOR, WALTER & BARBARA | | | | 0 | 0 | 0 | 30 | 15 | 9 | 0 | 0 | 0 | 0 | 0 |
| 3301384 | 2S5W22R01S | W | | 30 | 34 | 38 | 35 | 31 | 34 | 86 | 71 | 80 | 88 | 79 |
| TRI-CITY LINEN SUPPLY COMPANY | | | | 30 | 34 | 38 | 35 | 31 | 34 | 86 | 71 | 80 | 88 | 79 |
| 3300040 | 2S4W08D02S | W | | 131 | 283 | 370 | 94 | 227 | 221 | 114 | 303 | 105 | 158 | 216 |
| UNIVERSITY OF CALIFORNIA | | REG131 | | 283 | 370 | 94 | 227 | 221 | 221 | 114 | 303 | 105 | 158 | 216 |
| 3300417- | 2S5W25F01S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 515 | 550 | 400 | 220 | 250 |
| VICTORIA COUNTRY CLUB | | | | 0 | 0 | 0 | 0 | 0 | 0 | 515 | 550 | 400 | 220 | 250 |
| 3300068 | 2S5W32A01S | W | | 83 | 87 | 94 | 94 | 78 | 87 | 0 | 0 | 0 | 0 | 0 |
| VON KANEL ALFRED | | | | 83 | 87 | 94 | 94 | 78 | 87 | 0 | 0 | 0 | 0 | 0 |
| 3300812 | 2S5W11P | W | | 25 | 33 | 16 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 |
| WATERMAN ALLEN H | | | | 25 | 33 | 16 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 |
| 3300754 | 2S5W13E | W | | 49 | 53 | 54 | 44 | 40 | 48 | 0 | 0 | 0 | 0 | 0 |
| WHITE SULPHUR SPRINGS POOL | | | | 49 | 53 | 54 | 44 | 40 | 48 | 0 | 0 | 0 | 0 | 0 |
| 3300277 | 2S5W11K | W | | 76 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 |
| WIGHT MRS CHARLES H | | | | 76 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 |
| 3301927 | 2S5W03R03S | W | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301081 | 2S5W14B | W | | 121 | 151 | 134 | 0 | 0 | 81 | 0 | 0 | 0 | 0 | 0 |
| YEAGER CONSTRUCTION CO | | | | 121 | 151 | 134 | 0 | 0 | 81 | 0 | 0 | 0 | 0 | 0 |
| 3300811 | 2S5W32K01S | W | | 53 | 37 | 47 | 20 | 18 | 35 | 0 | 0 | 0 | 0 | 0 |
| ZINKE VERA | | | | 53 | 37 | 47 | 20 | 18 | 35 | 0 | 0 | 0 | 0 | 0 |
| TTL RIVERSIDE SOUTH BASIN | 26819 | 30763 | 33211 | 29291 | 28050 | 29525 | | | | 31760 | 29364 | 26538 | 26505 | 28125 |

TABLE NO. 2

VERIFIED EXTRACTIONS BY OWNERS WHICH
HAVE NOT FILED WITH THE STATE WATER
RESOURCES CONTROL BOARD

TABLE NO. 2
VERIFIED EXTRACTIONS BY OWNERS WHICH HAVE NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD
FOR RIVERSIDE SOUTH BASIN

08:00:42 21 JUN 1996

| RECORDTN NUMBER | STATE NUMBER | WELL NUMBER | WELL TYPE | BASE YEARS | | | | | CURRENT YEARS | | | | | |
|---------------------------|--------------------|----------------|--------------|------------|------|------|------|------|--------------------|------|------|------|------|------|
| | | | | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| 0000014 | 2S5W14E | W | | 4 | 4 | 4 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 |
| JOHNSON | TRUMAN | | | 4 | 4 | 4 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 |
| 0000013 | 2S5W20R01S | W | | 3 | 3 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX | COMMUNITY SERVICES | DI | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| TTL RIVERSIDE SOUTH BASIN | | | | 7 | 7 | 7 | 7 | 7 | 7 | 0 | 0 | 0 | 0 | 0 |
| | | | | 664 | 664 | 879 | 879 | 879 | 793 | 628 | 535 | 392 | 472 | 486 |

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS
(FILED AND NON-FILED)
FROM RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY

TABLE NO. 3
SUMMARY OF VERIFIED EXTRACTIONS (FILED AND NON-FILED) FOR RIVERSIDE SOUTH

12:25:53 24 JUN 1996

| | BASE YEARS | | | | | | CURRENT YEARS | | | | |
|--------------------------------|------------|-------|-------|-------|-------|-----------------|---------------|-------|-------|-------|-------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 1990 | 1991 | 1992 | 1993 | 1994 |
| ALAMO WATER COMPANY | 79 | 100 | 132 | 163 | 149 | 125 | 235 | 269 | 269 | 276 | 200 |
| BANK OF AMERICA N.T.&S.A. | 90 | 90 | 90 | 90 | 94 | 91 | 0 | 0 | 0 | 0 | 0 |
| BOX SPRINGS MUTUAL WATER COMPA | 526 | 503 | 547 | 497 | 470 | 509 | 403 | 388 | 416 | 396 | 349 |
| BURNS F L AND LAURA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CALIF DEPT OF TRANSPORTATION D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANYON CREST COUNTRY CLUB | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 9 | 9 |
| CARPENTER COMPANY | 118 | 247 | 420 | 300 | 300 | 277 | 0 | 0 | 0 | 0 | 0 |
| CERTAIN-TEED PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 51 | 51 | 15 | 20 |
| CITIZENS NATIONAL COMPANY | 0 | 33 | 33 | 33 | 33 | 26 | 0 | 0 | 0 | 0 | 0 |
| CRESTMORE HEIGHTS MUTUAL WATER | 67 | 63 | 65 | 61 | 58 | 63 | 90 | 90 | 90 | 90 | 90 |
| EASTERN MUNICIPAL WATER DISTRI | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| FORT FREMONT MUTUAL WATER CO | 206 | 209 | 215 | 202 | 189 | 204 | 195 | 174 | 184 | 215 | 232 |
| GROSS DALE P | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRUBBS V W | 45 | 40 | 51 | 38 | 39 | 43 | 0 | 0 | 0 | 0 | 0 |
| HUNTER ENGINEERING COMPANY | 0 | 0 | 0 | 31 | 188 | 44 | 45 | 45 | 45 | 45 | 45 |
| JOHNSON TRUMAN | 274 | 218 | 252 | 191 | 254 | 238 | 0 | 0 | 0 | 0 | 0 |
| JURUPA COMM SERVICES DIST | 1003 | 1068 | 1056 | 1146 | 1414 | 1138 | 310 | 203 | 242 | 278 | 236 |
| LA CASA CONTENTA MOTEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON, ERIN | 1167 | 1485 | 1196 | 991 | 1443 | 1256 | 410 | 410 | 410 | 410 | 410 |
| MARTIN KENNETH ALLAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHAEL C | 1346 | 1346 | 1346 | 1346 | 1346 | 1346 | 283 | 50 | 144 | 186 | 196 |
| MIPO CORP DBA MISSION | 73 | 73 | 73 | 73 | 73 | 73 | 0 | 0 | 0 | 0 | 0 |
| MUTUAL WATER CO OF W RIVERSIDE | 178 | 178 | 178 | 178 | 178 | 178 | 295 | 204 | 212 | 210 | 214 |
| PROPERTY ACQUISITION CO | 140 | 136 | 143 | 139 | 141 | 140 | 0 | 0 | 0 | 0 | 0 |
| RIO RANCHO MUTUAL WATER COMPAN | 84 | 86 | 98 | 76 | 103 | 89 | 56 | 55 | 48 | 46 | 48 |
| RIVERSIDE CITY OF | 12916 | 16177 | 16741 | 13552 | 11543 | 14186 | 14672 | 15005 | 14226 | 15113 | 15597 |
| RIVERSIDE CITY OF-GAGE CANAL | 3057 | 2987 | 3236 | 2017 | 2171 | 2693 | 5305 | 4159 | 1785 | 1502 | 2788 |
| RIVERSIDE COUNTY OF | 2240 | 2240 | 2240 | 2240 | 2240 | 2137 | 186 | 124 | 124 | 124 | 124 |
| RIVERSIDE CEMENT CO | 1067 | 1080 | 2702 | 2434 | 2205 | 1897 | 1630 | 989 | 1690 | 1635 | 1672 |
| RIVERSIDE HIGHLAND WATER COMPA | 0 | 0 | 0 | 1393 | 1381 | 555 | 1546 | 1488 | 845 | 835 | 615 |
| RIVERSIDE INDUSTRIAL PARK | 315 | 315 | 224 | 209 | 174 | 247 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE THOROUGHBRED FARM | 0 | 0 | 0 | 0 | 90 | 18 | 325 | 325 | 325 | 325 | 325 |
| RIVINO WATER COMPANY | 297 | 211 | 187 | 477 | 372 | 309 | 0 | 0 | 0 | 0 | 0 |
| ROCKY R RANCH | 45 | 24 | 6 | 6 | 5 | 17 | 0 | 0 | 0 | 0 | 0 |
| ROOS CHARLES E | 0 | 200 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 0 |
| ROSS SAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX COMMUNITY SERVICES DI | 538 | 639 | 898 | 723 | 749 | 710 | 5008 | 4402 | 4838 | 4329 | 4410 |
| SCHWAB A M | 110 | 88 | 42 | 11 | 12 | 53 | 0 | 0 | 0 | 0 | 0 |
| SCOPE CORPORATION | 116 | 90 | 135 | 199 | 100 | 128 | 0 | 0 | 0 | 0 | 0 |
| STOKER GEORGE | 158 | 165 | 159 | 165 | 134 | 156 | 0 | 0 | 0 | 0 | 0 |
| TAYLOR, WALTER & BARBARA | 0 | 0 | 0 | 30 | 15 | 9 | 0 | 0 | 0 | 0 | 0 |
| TRI-CITY LINEN SUPPLY COMPANY | 30 | 34 | 38 | 35 | 31 | 34 | 86 | 71 | 80 | 88 | 79 |
| UNIVERSITY OF CALIFORNIA REGE | 131 | 283 | 370 | 94 | 227 | 221 | 114 | 303 | 105 | 158 | 216 |
| VICTORIA COUNTRY CLUB | 0 | 0 | 0 | 0 | 0 | 0 | 515 | 550 | 400 | 220 | 250 |
| VON KANEL ALFRED | 83 | 87 | 94 | 94 | 78 | 87 | 0 | 0 | 0 | 0 | 0 |
| WATERMAN ALLEN H | 25 | 33 | 16 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 |
| WHITE SULPHUR SPRINGS POOL | 49 | 53 | 54 | 44 | 40 | 48 | 0 | 0 | 0 | 0 | 0 |
| WIGHT MRS CHARLES H | 76 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 |
| YEAGER CONSTRUCTION CO | 121 | 151 | 134 | 0 | 0 | 81 | 0 | 0 | 0 | 0 | 0 |
| ZINKE VERA | 53 | 37 | 47 | 20 | 18 | 35 | 0 | 0 | 0 | 0 | 0 |

TTL RIVERSIDE SOUTH BASIN

26826 30770 33218 29298 28057 29532

31760 29364 26538 26505 28125

TABLE NO. 4

TOTAL VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY
FOR USE WITHIN RIVERSIDE COUNTY
DURING THE 5-YEAR PERIOD ENDING IN 1963
AND FOR CALENDAR YEARS 1971 THROUGH THE CURRENT YEAR

TOTAL VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY
FOR USE WITHIN RIVERSIDE COUNTY
DURING THE 5-YEAR PERIOD ENDING IN 1963
AND FOR CALENDAR YEARS 1971 THROUGH THE CURRENT YEAR
(Quantities in Acre Feet)

| Year | Extractions | Accumulated Extractions |
|------------|-------------|----------------------------|
| 1959 | 26,826 | 26,826 |
| 1960 | 30,770 | 57,596 |
| 1961 | 33,218 | 90,814 |
| 1962 | 29,298 | 120,112 |
| 1963 | 28,057 | 148,169 |
| 5-Yr. Avg. | | 29,634 |
| 1971 | 30,942 | 30,942 |
| 1972 | 37,804 | 68,746 |
| 1973 | 33,094 | 101,840 |
| 1974 | 38,304 | 140,144 |
| 1975 | 28,285 | 168,429 |
| 1976 | 31,565 | 199,994 |
| 1977 | 28,226 | 228,220 |
| 1978 | 24,878 | 253,098 |
| 1979 | 25,512 | 278,610 |
| 1980 | 30,206 | 308,816 |
| 1981 | 30,243 | 339,059 |
| 1982 | 20,365 | 359,424 |
| 1983 | 22,991 | 382,415 |
| 1984 | 32,466 | 414,881 |
| 1985 | 23,970 | 438,851 |
| 1986 | 24,549 | 463,400 |
| 1987 | 24,202 | 487,602 |
| 1988 | 24,470 | 512,072 |
| 1989 | 34,417 | 546,489 |
| 1990 | 31,760 | 578,249 |
| 1991 | 29,364 | 607,613 |
| 1992 | 26,538 | 634,151 |
| 1993 | 26,505 | 660,656 |
| 1994 | 28,125 | 688,781 |
| 1995 | | |

Same as Table 56, Volume 5.

- 1) Corrected during 1989 verification. (Michael C.).
- 2) Corrected during 1990 verification. (Riv. Cement 60-1, CofR Garner T&G, 1st St).
- 3) Corrected during 1991 verification. (Riv.Co Pk Edmund, wrong meter # for 5 yrs).
- 4) Corrected during 1993 verification. (Riv Cement 88-1).

VOLUME 5 - 1994

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al

Plaintiffs

vs.

East San Bernardino County Water District, et al

Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 5 - 1994

DISTRIBUTION OF EXTRACTIONS

1. EXTRACTIONS BY PLAINTIFFS FROM SAN BERNARDINO BASIN AREA.
2. EXTRACTIONS BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES FROM COLTON BASIN AREA FOR USE WITHIN EACH COUNTY.
3. EXTRACTIONS BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES FROM RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY FOR USE WITHIN EACH COUNTY.
4. EXTRACTIONS BY RIVERSIDE COUNTY ENTITIES FROM RIVERSIDE BASIN IN RIVERSIDE COUNTY.
5. SUMMARY OF EXTRACTIONS FROM SAN BERNARDINO BASIN AREA, COLTON BASIN AREA, RIVERSIDE BASIN IN SAN BERNARDINO COUNTY, AND RIVERSIDE BASIN IN RIVERSIDE COUNTY FOR USE IN RIVERSIDE COUNTY.

ANNUAL ACCOUNTING

1994

AUGUST 1, 1996

WATERMASTER

*Donald L. Harriger
Robert L. Reiter*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al
Plaintiffs
vs.

East San Bernardino County Water District, et al
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 5-1994

Distribution of Extractions

1. EXTRACtions BY PLAINTIFFS FROM SAN BERNARDINO BASIN AREA.
2. EXTRACtions BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES FROM COLTON BASIN AREA FOR USE WITHIN EACH COUNTY.
3. EXTRACtions BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES FROM RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY FOR USE WITHIN EACH COUNTY
4. EXTRACtions BY RIVERSIDE COUNTY ENTITIES FROM RIVERSIDE BASIN IN RIVERSIDE COUNTY.
5. SUMMARY OF EXTRACtions FROM SAN BERNARDINO BASIN AREA, COLTON BASIN AREA, RIVERSIDE BASIN IN SAN BERNARDINO COUNTY, AND RIVERSIDE BASIN IN RIVERSIDE COUNTY FOR USE IN RIVERSIDE COUNTY.

ANNUAL ACCOUNTING

1994

August 1, 1996

WATERMASTER
Donald L. Harriger
Robert L. Reiter

VOLUME 5-1994

DISTRIBUTION OF EXTRACTIONS

The distribution of the verified extractions by the Plaintiffs and Riverside County entities from the San Bernardino Basin Area, Colton Basin Area, and Riverside Basin Area for the five calendar years ending with 1963 and the ensuing years 1964 through 1970 was presented in the Report of Watermaster, Volume 5, dated June 1972. That volume also included the distribution of extractions from the Colton Basin Area and that portion of the Riverside Basin Area within San Bernardino County made by San Bernardino county entities for the five calendar years ending with 1963 and the year of 1970.

The distribution of extractions in calendar years 1971, 1972, and 1973 was presented in separate reports as updates to the original Volume 5 dated June 1972. Changes in the distribution systems of the various water entities during the period 1971 through 1973, necessitated several revisions of the original Volume 5. Therefore, Volume 5 for calendar year 1974 was completely revised and updated to reflect these changes. As a result Volume 5 dated August 1976 now represents the most recent complete report on distribution of extractions including descriptions of each water system.

This report, Volume 5-1994 shows the distribution of extractions for calendar years 1971 through 1994 and is supplementary to the Volume 5 dated August 1976. Detailed computations and tables are used to show the distribution of extractions from Colton and Riverside Basin Areas by both Riverside and San Bernardino County entities and the Plaintiffs' extractions from the San Bernardino Basin Area.

The following Table of Contents lists the tables used to show the distribution of extractions. Tables No. 5 through No. 7 and No.23 through No. 27 did not require updating and therefore they are not included in this volume. These tables are presented in Volume 5 - 1974.

Tables No.5 through No.7 do not require updating because Ownership changes within the service area of the Trujillo Water Company have occurred and since 1965 the entire service area of the Trujillo Water Company is within Riverside County and is served by water extracted from the Garner Well, situated in Riverside County and owned by the City of Riverside.

Tables No.9, No.10, No.11, No.14 & No.16 also no longer require updating due to changes in methods of operation of the various water suppliers.

Tables No.23 through No.27 do not require updating because they contain data for years prior to 1963. These tables show the distribution of the Riverside Highland Water Company production from the San Bernardino Basin based on the assumption that 50 percent of the delivery was made in each county. This assumption results in the distribution shown on Table No. 27 and is identical with Table B-1, Appendix "B" of the Judgment. Following the settlement of the suit and the filing of the Judgment, the actual water deliveries in Riverside County were provided by the Riverside Highland Water Company. This information has been used by the Watermaster for the period 1964 through the current year, and results in the data shown in Table No. 31-A. Starting with calendar year 1990, Tables No.28-31 were replaced by Table No.23R in an effort to better quantify the distribution of extractions for Riverside Highland Water Company.

VOLUME 5-1994

TABLE OF CONTENTS

Page

TABLE NO. 1

CITY OF RIVERSIDE WATER PRODUCTION BUNKER HILL BASIN,
DOMESTIC & IRRIGATION DIVISIONS INCLUDING FORMER
RIVERSIDE WATER CO. IN SAN BERNARDINO BASIN AREA 1

TABLE NO. 2

CITY OF RIVERSIDE WATER PRODUCTION COLTON BASIN & RIVERSIDE
BASIN IN SAN BERNARDINO CO., DOMESTIC & IRRIGATION DIVISIONS
INCLUDING FORMER RIVERSIDE WATER CO. 3

TABLE NO. 3

CITY OF RIVERSIDE DOMESTIC & IRRIGATION DIVISIONS,
DELIVERIES MADE FROM WATER PRODUCED FROM THE BUNKER
HILL, COLTON AND RIVERSIDE GROUND WATER BASINS
SITUATED IN SAN BERNARDINO CO. 5

TABLE NO. 4

CITY OF RIVERSIDE WATER DELIVERIES TO TRUJILLO WATER CO.
IN SAN BERNARDINO AND RIVERSIDE COUNTIES 6

TABLES NO. 5, 6 & 7 - See Volume 5-1974 for data.

TABLE NO. 8

CITY OF RIVERSIDE JURUPA DITCH CO. WATER PRODUCTION FROM
RIVERSIDE BASIN IN SAN BERNARDINO COUNTY FOR USE IN
SAN BERNARDINO CO. AND EXPORT TO RIVERSIDE CO. 7

TABLE NO. 9

CITY OF RIVERSIDE IRRIGATION DIVISION, PRODUCTION DELIVERED
TO FORMER RIVERSIDE WATER COMPANY CANAL AND DISTRIBUTION OF
PRODUCTION DELIVERED TO SALAZAR WATER CO. 8

TABLE NO. 10

CITY OF RIVERSIDE IRRIGATION DIVISION, PRODUCTION DELIVERED
TO FORMER RIVERSIDE WATER COMPANY CANAL AND DISTRIBUTION OF
PRODUCTION DELIVERED TO SO. CALIF. EDISON CO. HIGHGROVE
POWER PLANT 9

TABLE NO. 11

CITY OF RIVERSIDE DOMESTIC & IRRIGATION DIVISIONS, WATER
PRODUCTION & DELIVERIES FROM COLTON BASIN-WATER PRODUCTION FROM
COLTON GROUND WATER BASIN IN SAN BERNARDINO COUNTY AND DELIVERIES
OF PRODUCTION MADE NORTH OF THE COUNTY LINE IN SAN BERNARDINO
COUNTY AND SOUTH OF THE COUNTY LINE IN RIVERSIDE COUNTY 10

| <u>TABLE NO.</u> | <u>Page</u> |
|--|-------------|
| CITY OF RIVERSIDE DOMESTIC & IRRIGATION DIVISIONS, WATER PRODUCTION & DELIVERIES FROM THE RIVERSIDE BASIN- WATER PRODUCTION FROM THAT PORTION OF THE RIVERSIDE GROUND WATER BASIN SITUATED NORTH OF THE COUNTY LINE IN SAN BERNARDINO COUNTY AND DELIVERIES OF PRODUCTION MADE NORTH OF THE COUNTY LINE IN SAN BERNARDINO COUNTY AND SOUTH OF THE RIVERSIDE COUNTY LINE. | 11 |
| <u>TABLE NO. 13</u> | |
| CITY OF RIVERSIDE WATER PRODUCTION FROM SAN BERNARDINO BASIN AREA AND DELIVERIES WITHIN SAN BERNARDINO COUNTY AND EXPORT TO RIVERSIDE COUNTY | 12 |
| <u>TABLE NO. 14</u> | |
| CITY OF RIVERSIDE AND UNIVERSITY OF CALIFORNIA EXTRACTIONS FROM BUNKER HILL BASIN IN SAN BERNARDINO BASIN AREA | 13 |
| <u>TABLE NO. 15</u> | |
| THE GAGE CANAL COMPANY WATER PRODUCTION FROM BUNKER HILL BASIN, RIVERSIDE BASIN IN SAN BERNARDINO COUNTY AND RIVERSIDE BASIN IN RIVERSIDE COUNTY | 14 |
| <u>TABLE NO. 16</u> | |
| THE GAGE CANAL COMPANY WATER PRODUCTION FROM BUNKER HILL BASIN DELIVERED IN SAN BERNARDINO COUNTY & RIVERSIDE COUNTY TO EAST RIVERSIDE WATER COMPANY | 15 |
| <u>TABLE NO. 17</u> | |
| THE GAGE CANAL COMPANY WATER PRODUCTION FROM BUNKER HILL AND RIVERSIDE BASINS SITUATED IN SAN BERNARDINO COUNTY WITH DELIVERIES MADE IN SAN BERNARDINO COUNTY & EXPORTS TO RIVERSIDE COUNTY | 16 |
| <u>TABLE NO. 18</u> | |
| GAGE CANAL WATER PRODUCTION FROM SAN BERNARDINO BASIN AREA AND DELIVERIES WITHIN SAN BERNARDINO COUNTY AND EXPORTS TO RIVERSIDE COUNTY FOR BASE PERIOD 1959-1963 AND SUBSEQUENT YEARS | 17 |
| <u>TABLE NO. 19</u> | |
| RIVERSIDE HIGHLAND WATER COMPANY WATER PRODUCTION FROM LYITTLE AND BUNKER HILL BASINS IN SAN BERNARDINO BASIN AREA | 18 |
| <u>TABLE NO. 20</u> | |
| RIVERSIDE HIGHLAND WATER CO. WATER PRODUCTION FROM COLTON BASIN | 19 |

| | Page |
|---|------|
| <u>TABLE NO. 21</u> | |
| RIVERSIDE HIGHLAND WATER CO. WATER PRODUCTION FROM RIVERSIDE BASIN IN SAN BERNARDINO AND RIVERSIDE COUNTIES | 20 |
| <u>TABLE NO. 22</u> | |
| RIVERSIDE HIGHLAND WATER COMPANY WATER SUPPLY FROM OTHER COMPANIES AND RIVERSIDE HIGHLAND CO. PRODUCTION | 21 |
| <u>TABLE NO. 23, 24, 25, 26 & 27</u> - See Volume 5-1974 for data | |
| <u>TABLE NO. 23R</u> | |
| RIVERSIDE HIGHLAND WATER COMPANY DISTRIBUTION OF EXTRACTIONS. | 22 |
| Replaces Tables 28, 29, 30, 31 after 1989. | |
| <u>TABLE NO. 28</u> | |
| RIVERSIDE HIGHLAND WATER COMPANY IRRIGATION AND DOMESTIC DELIVERIES AND PRODUCTION REQUIRED IN RIVERSIDE & SAN BERNARDINO COUNTIES. | 22x |
| <u>TABLE NO. 29</u> | |
| RIVERSIDE HIGHLAND WATER COMPANY WATER PRODUCTION SHOWN ON RECORDATION FILING DELIVERED FOR IRRIGATION & DOMESTIC USES WITHIN BOTH RIVERSIDE AND SAN BERNARDINO COUNTIES. | 23x |
| <u>TABLE NO. 30</u> | |
| RIVERSIDE HIGHLAND WATER COMPANY WATER PRODUCTION FROM LYTHE, BUNKER HILL, COLTON & RIVERSIDE BASINS IN SAN BERNARDINO AND RIVERSIDE COUNTIES AND THE DELIVERY OF THE PRODUCTION IN SAN BERNARDINO AND RIVERSIDE COUNTIES. | 24x |
| <u>TABLE NO. 31</u> | |
| RIVERSIDE HIGHLAND WATER COMPANY WATER PRODUCTION FROM LYTHE, BUNKER HILL, COLTON & RIVERSIDE BASINS IN SAN BERNARDINO AND RIVERSIDE COUNTIES AND THE DELIVERY OF THE PRODUCTION IN SAN BERNARDINO & RIVERSIDE COUNTIES. | 27x |
| <u>TABLE NO. 31-A</u> | |
| TOTAL PRODUCTION BY RIVESIDE HIGHLAND WATER COMPANY FROM THE SAN BERNARDINO BASIN AREA (INCLUDES LYTHE AND BUNKER HILL BASINS) AS DELIVERED IN SAN BERNARDINO AND RIVERSIDE COUNTIES | 28 |
| <u>TABLE NO. 31-B</u> - Not required for updating after 1970. | |
| <u>TABLE NO. 32</u> | |
| MEEKS & DALEY WATER COMPANY AND AGUA MANSA WATER COMPANY WATER PRODUCTION FROM THE SAN BERNARDINO BASIN AREA AND THE COLTON BASIN AREA. | 29 |

| <u>TABLE NO.</u> | <u>Page</u> |
|---|-------------|
| MEEKS & DALEY WATER COMPANY AND AGUA MANSA WATER COMPANY WATER PRODUCTION FROM THE SAN BERNARDINO BASIN AREA AND THE COLTON BASIN AREA DELIVERED IN SAN BERNARDINO COUNTY AND EXPORTED TO RIVERSIDE COUNTY | 30 |
| <u>TABLE NO. 34</u> | |
| MEEKS & DALEY WATER COMPANY WATER PRODUCTION FROM SAN BERNARDINO BASIN AREA AND DELIVERIES WITHIN SAN BERNARDINO COUNTY AND EXPORT TO RIVERSIDE COUNTY | 31 |
| <u>TABLE NO. 35</u> | |
| UNIVERSITY OF CALIFORNIA WATER PRODUCTION FROM BUNKER HILL BASIN IN THE SAN BERNARDINO BASIN AREA AND EXPORT TO RIVERSIDE COUNTY | 32 |
| <u>TABLE NO. 36</u> | |
| UNIVERSITY OF CALIFORNIA WATER PRODUCTION FROM SAN BERNARDINO BASIN AREA AND EXPORT TO RIVERSIDE COUNTY | 33 |
| <u>TABLE NO. 36-A</u> | |
| EXTRACTIONS BY PLAINTIFFS FROM THE SAN BERNARDINO BASIN AREA THROUGH THE CURRENT YEAR | 34 |
| <u>TABLE NO. 36-B</u> | |
| TOTAL PLAINTIFF EXTRACTIONS FROM SAN BERNARDINO BASIN AREA | 36 |
| <u>TABLE NO. 36-C</u> | |
| PLAINTIFF EXTRACTIONS FROM SAN BERNARDINO BASIN AREA DELIVERIES IN SAN BERNARDINO BASIN AREA | 37 |
| <u>TABLE NO. 36-D</u> | |
| PLAINTIFF EXTRACTIONS FROM SAN BERNARDINO BASIN AREA DELIVERIES IN COLTON & RIVERSIDE BASINS IN SAN BERNARDINO COUNTY | 38 |
| <u>TABLE NO. 36-E</u> | |
| PLAINTIFF EXTRACTIONS FROM SAN BERNARDINO BASIN AREA DELIVERIES OUTSIDE SAN BERNARDINO VALLEY | 39 |
| <u>TABLE NO. 37</u> | |
| RIVERSIDE ENTITIES PRODUCTION AND DELIVERY FROM COLTON BASIN AREA FOR USE WITHIN SAN BERNARDINO COUNTY AND RIVERSIDE COUNTY | 40 |

| | <u>Page</u> |
|--|-------------|
| <u>TABLE NO. 38</u> | |
| SAN BERNARDINO ENTITIES PRODUCTION FROM COLTON BASIN AREA FOR USE WITHIN SAN BERNARDINO COUNTY | 42 |
| <u>TABLE NO. 38-A</u> | |
| COLTON BASIN EXTRACTIONS BY RIVERSIDE ENTITIES AND PLACE OF USE | 43 |
| <u>TABLE NO. 39</u> | |
| VERIFIED EXTRACTIONS FROM COLTON BASIN AREA BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES FOR USE WITHIN EACH COUNTY | 44 |
| <u>TABLE NO. 39-A</u> | |
| GROUND WATER EXTRACTIONS BY RIVERSIDE ENTITIES FROM COLTON BASIN AREA FOR USE IN RIVERSIDE & SAN BERNARDINO COUNTIES FROM 1976 THROUGH CURRENT YEAR | 46 |
| <u>TABLE NO. 40</u> | |
| RIVERSIDE CEMENT COMPANY, WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY | 48 |
| <u>TABLE NO. 41</u> | |
| RIVERSIDE CEMENT COMPANY, WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES | 49 |
| <u>TABLE NO. 42</u> | |
| CITY OF RIVERSIDE IRRIGATION & DOMESTIC DIVISIONS WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES | 50 |
| <u>TABLE NO. 43</u> | |
| CITY OF RIVERSIDE IRRIGATION & DOMESTIC DIVISIONS, GAGE CANAL COMPANY, WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR, AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES | 51 |
| <u>TABLE NO. 44</u> | |
| INTER COUNTY WATER COMPANY WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES | 52 |

| | Page |
|---|------|
| <u>TABLE NO. 45</u> | |
| JURUPA WATER COMPANY WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES | 53 |
| <u>TABLE NO. 46-A & 46-B</u> | |
| LA SIERRA WATER COMPANY WATER PRODUCTION FROM COLTON BASIN AND THAT PART OF RIVERSIDE BASIN LOCATED WITHIN SAN BERNARDINO COUNTY | 54 |
| <u>TABLE NO. 47</u> | |
| LA SIERRA WATER COMPANY WATER PRODUCTION FROM COLTON AND RIVERSIDE BASIN SITUATED WITHIN SAN BERNARDINO COUNTY WITH DELIVERIES IN SAN BERNARDINO COUNTY AND EXPORTS TO RIVERSIDE COUNTY | 55 |
| <u>TABLE NO. 48</u> | |
| LA SIERRA WATER CO. WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES | 56 |
| <u>TABLE NO. 49</u> | |
| RIVERSIDE HIGHLAND WATER COMPANY WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES | 57 |
| <u>TABLE NO. 50</u> | |
| TEMESCAL WATER CO. WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES | 58 |
| <u>TABLE NO. 51</u> | |
| WEST RIVERSIDE 350 INCH WATER COMPANY WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR | 59 |
| <u>TABLE NO. 52</u> | |
| GROUND WATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUND WATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY, A PART IS USED IN SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING CALENDAR YEARS 1971 THROUGH CURRENT YEARS | 60 |

| <u>TABLE NO.</u> | <u>Page</u> |
|---|-------------|
| <u>52-A</u> | |
| GROUND WATER PRODUCTION FROM THAT PART OF RIVERSIDE GROUND WATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY, A PART OF WHICH IS USED IN SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING THE CALENDAR YEARS 1976 THROUGH CURRENT YEAR | 62 |
| <u>TABLE NO. 53</u> | |
| SAN BERNARDINO ENTITIES PRODUCTION FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR THE PERIOD 1971 THROUGH CURRENT YEAR FOR USE WITHIN SAN BERNARDINO COUNTY | 64 |
| <u>TABLE NO. 54</u> | |
| TOTAL VERIFIED EXTRACTIONS FROM THAT PORTION OF THE RIVERSIDE BASIN SITUATED IN SAN BERNARDINO COUNTY FOR THE PERIOD 1976 THROUGH CURRENT YEAR BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES FOR USE WITHIN EACH COUNTY | 65 |
| <u>TABLE NO. 55</u> - This table has not been updated after 1970. | |
| <u>TABLE NO. 56</u> | |
| TOTAL VERIFIED EXTRACTIONS BY RIVERSIDE ENTITIES FROM THE RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY FOR USE WITHIN RIVERSIDE COUNTY | 67 |
| <u>TABLE NO. 57</u> | |
| SUMMARY OF EXTRACTIONS FROM SAN BERNARDINO BASIN AREA, COLTON BASIN AREA, RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY, AND RIVERSIDE BASIN AREA IN RIVERSIDE COUNTY FOR USE IN RIVERSIDE COUNTY | 68 |
| <u>DIAGRAM B</u> | |
| RIVERSIDE HIGHLAND WATER COMPANY DIAGRAM ILLUSTRATING THE PRODUCTION AND DISTRIBUTION NORTH AND SOUTH OF RIVERSIDE-SAN BERNARDINO CO. LINE, YEARS 1985 THROUGH CURRENT YEAR | 69 |

TABLE NO. 1
CITY OF RIVERSIDE WATER PRODUCTION
BUNGER HILL BASIN
DOMESTIC & IRRIGATION DIVISIONS INCLUDING FORMER RIVERSIDE WATER CO.
IN SAN BERNARDINO BASIN AREA
(Quantities in Acre Feet by Calendar Year)

| Line No. | From | Local Designation | State Well Number | Recordation Number | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 |
|----------|-------------------------|-------------------|-------------------|--------------------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|------|
| 1 | Rec. filing | *McCrary #1 | IS-4W-1B3 | 3601457 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | | *McCrary #2 | IS-4W-1B2 | 3601458 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | | *McCrary #3 | IS-4W-1B | 3601459 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | | *McCrary #4 | IS-4W-1B | 3601460 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | | *McCrary #5 | IS-4W-1B | 3601461 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Pool | IS-4W-1E1 | 3601462 | 1,927 | 1,498 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Stiles | IS-4W-2A3 | 3601463 | 1,870 | 1,401 | 1,349 | 1,665 | 1,938 | 1,911 | 1,510 | 1,367 | 1,702 | 1,578 | 1,739 | 1,517 | 0 |
| 8 | Schauer | IS-4W-2L1 | 3601489 | 568 | 525 | 83 | 527 | 560 | 406 | 633 | 442 | 658 | 570 | 366 | 183 | 0 |
| 9 | Garner #1 | IS-4W-2P6 | 3601464 | 755 | 566 | 392 | 958 | 1,029 | 598 | 448 | 546 | 654 | 602 | 753 | 742 | 0 |
| 10 | Garner #2 | IS-4W-203 | 3601465 | 669 | 506 | 419 | 259 | 527 | 602 | 302 | 373 | 582 | 670 | 238 | 507 | 0 |
| 11 | Garner #3 | IS-4W-2Q7 | 3601466 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | Garner #4 | IS-4W-206 | 3601467 | 771 | 460 | 525 | 749 | 881 | 874 | 669 | 951 | 1,275 | 865 | 365 | 894 | 0 |
| 13 | Garner #5 | IS-4W-2P1 | 3601468 | 2,100 | 2,206 | 2,411 | 1,438 | 2,422 | 2,237 | 1,599 | 1,806 | 1,904 | 1,598 | 1,485 | 1,565 | 0 |
| 14 | *Paine Hot | IS-4W-22A1 | 3601469 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | Thorn #1 * | IS-4W-22G1 | 3601016 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 16 | *Thorn #2 ** | IS-4W-22G15 | 3601470 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 17 | Thorn #3 | IS-4W-22G14 | 3601471 | 502 | 94 | 0 | 0 | 1,077 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | *Thorn #4 | IS-4W-22G11 | 3601472 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 266 |
| 19 | Thorn #5 | IS-4W-22G16 | 3601473 | 359 | 0 | 0 | 0 | 0 | 494 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 20 | Thorn #6 | IS-4W-22G18 | 3601474 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 21 | Thorn #7 | IS-4W-22G17 | 3601475 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 22 | Thorn #8 | IS-4W-22G19 | 3601476 | 134 | 121 | 0 | 0 | 323 | 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | *Thorn #9 | IS-4W-22G01 | 3601477 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | Thorn #10 | IS-4W-22B3 | 3601478 | 0 | 40 | 27 | 47 | 5 | 37 | 12 | 0 | 0 | 0 | 0 | 0 | 146 |
| 25 | Thorn #11 | IS-4W-22B5 | 3601479 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | Thorn #12 ** | IS-4W-22B7 | 3601470 | 1,162 | 1,054 | 502 | 1,345 | 976 | 909 | 743 | 776 | 582 | 578 | 644 | 708 | 0 |
| 27 | Warm Creek Rising Water | IS-4W-21P | 3601496 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | | | | | | | | | | | | | | | | 0 |
| 29 | | | | | | | | | | | | | | | | 0 |
| 29a | | | | | | | | | | | | | | | | 0 |
| 29b | | | | | | | | | | | | | | | | 0 |
| 29c | | | | | | | | | | | | | | | | 0 |
| 30 | Sub Total | Sheet No. 3 | | 10,817 | 8,471 | 5,708 | 7,411 | 10,049 | 7,605 | 5,926 | 6,261 | 7,357 | 6,261 | 5,044 | 6,553 | |

*Thorn No. 1 well sold to C.E.P. Co., no production by C. of R. Irrig. Division after 1958. (So. Calif. Edison)

**Thorn #12 replacement well for Thorn #2.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-9

• Abandoned &/or File Closed

+26AF added to 1981 production as a correction to 1980 extraction

TABLE NO. 1

CITY OF RIVERSIDE WATER PRODUCTION

BUNKER HILL BASIN
 DOMESTIC & IRRIGATION DIVISIONS INCLUDING FORMER RIVERSIDE WATER CO.
 IN SAN BERNARDINO BASIN AREA

(Quantities in Acre Feet by Calendar Year)

| Line # | Local Designation | State Well # | Recordation # | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | |
|--------|---------------------|--------------|---------------|-----------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | McCrary # 1 | 1S/4W01B03S | 3601457 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2 | McCrary # 2 | 1S/4W01B02S | 3601458 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3 | McCrary # 3 | 1S/4W01B | 3601459 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4 | McCrary # 4 | 1S/4W01B | 3601460 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5 | McCrary # 5 | 1S/4W01B | 3601461 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 6 | Poole | 1S/4W01B01S | 3601462 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 7 | Stiles | 1S/4W02A03S | 3601463 | 1,779 | 1,848 | 2,105 | 1,899 | 1,452 | 1,363 | 1,270 | 1,114 | 717 | 225 | 679 | 768 | | |
| 8 | Scheurer | 1S/4W02D01S | 3601489 | 37 | 159 | 436 | 655 | 76 | 451 | 231 | 131 | 347 | 553 | 826 | 220 | | |
| 9 | Garner # 1 | 1S/4W02P06S | 3601464 | 376 | 1,026 | 595 | 808 | 836 | 867 | 594 | 775 | 760 | 769 | 723 | 556 | | |
| 10 | Garner # 2 | 1S/4W02Q03S | 3601465 | 196 | 54 | 419 | 341 | 416 | 536 | 524 | 543 | 462 | 500 | 461 | 293 | | |
| 11 | Garner # 3 | 1S/4W02Q07S | 3601466 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 12 | Garner # 4 | 1S/4W02Q06S | 3601467 | 74 | 185 | 895 | 668 | 744 | 842 | 644 | 746 | 0 | 0 | 0 | 0 | 0 | |
| 13 | Garner # 5 | 1S/4W02P01S | 3601468 | 1,602 | 1,639 | 1,292 | 1,942 | 1,805 | 2,224 | 2,027 | 2,024 | 1,713 | 1,701 | 1,388 | 1,172 | | |
| 14 | Paine Hot | 1S/4W22A01S | 3601469 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 15 | Thorn # 1 * | 1S/4W22G01S | 3601476 | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 16 | Thorn # 2 ** | 1S/4W22G15S | 3601470 | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 17 | Thorn # 3 | 1S/4W22G14S | 3601471 | 0 | 0 | 1,103 | 12 | 0 | 0 | 0 | 0 | 859 | 111 | 0 | 0 | | |
| 18 | Thorn # 4 | 1S/4W22G11S | 3601472 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 19 | Thorn # 5 | 1S/4W22G16S | 3601473 | 0 | 0 | 525 | 6 | 0 | 0 | 0 | 0 | 487 | 61 | 100 | 1 | | |
| 20 | Thorn # 6 | 1S/4W22G18S | 3601474 | 0 | 0 | 311 | 2 | 0 | 0 | 0 | 0 | 98 | 22 | 0 | 0 | | |
| 21 | Thorn # 7 | 1S/4W22G17S | 3601475 | 0 | 0 | 322 | 2 | 0 | 0 | 0 | 0 | 93 | 0 | 0 | 0 | | |
| 22 | Thorn # 8 | 1S/4W22G19S | 3601476 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 23 | Thorn # 9 | 1S/4W22B01S | 3601477 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 24 | Thorn # 10 | 1S/4W22B03S | 3601478 | 144 | 0 | 0 | 0 | 0 | 46 | 28 | 19 | 155 | 203 | 90 | 7 | | |
| 25 | Thorn # 11 | 1S/4W22B05S | 3601479 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 26 | Thorn # 12 ** | 1S/4W22B07S | 3601470- | 1,345 | 0 | 515 | 1,552 | 1,593 | 1,277 | 1,112 | 160 | 1,200 | 1,021 | 907 | 1,421 | | |
| 27 | Warm Ck Rising Wtr. | 1S/4W21P | 3601496 | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 28 | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | |
| | | | | Sub Total | (Line 1 - 30) | 5,553 | 4,911 | 8,518 | 7,887 | 6,922 | 7,606 | 6,430 | 5,512 | 6,891 | 5,166 | 5,174 | 4,438 |

* Abandoned &/or File Closed.

* Thorn No. 1 sold to C.E.P. (So Calif. Edison), in City production after 1958.

** Thorn # 12 replacement well for Thorn #2.

■ Located in Colton Basin, see Volume 2.

TABLE NO.

CITY OF RIVERSIDE WATER PRODUCTION
BUNKER HILL BASIN
DOMESTIC & IRRIGATION DIVISIONS INCLUDING FORMER RIVERSIDE WATER CO.
IN SAN BERNARDINO BASIN AREA
(Quantities in Acre Feet per Calendar Year)

| Line No. | From | Local Designation | State Well Number | Recordation Number | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 |
|----------|------------------------------|---------------------|------------------------------|--------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 31 | Rec. filing | *Cooley #E | 1S-4W-2P4 | 3601220 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32 | | *Cooley #C | 1S-4W-2P3 | 3601224 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | | *Cooley #D | 1S-4W-2P2 | 3601225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | | *Cooley #F | 1S-4W-2L2 | 3601226 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 | | *Cooley #G | 1S-4W-2N2 | 3601227 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | Cooley #H | 1S-4W-11D2 | 3601228 | 1,420 | 1,053 | 694 | 725 | 1,045 | 923 | 1,065 | 1,116 | 1,209 | 1,092 | 1,125 | 1,125 | 643 |
| 37 | Cooley #I | 1S-4W-11D3 | 3601229 | 3,580 | 2,606 | 4,089 | 3,743 | 3,328 | 5,367 | 2,756 | 2,318 | 2,884 | 2,513 | 3,086 | 2,017 | |
| 38 | Cooley #A | 1S-4W-11D4 | 3601232 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 | Cooley #B | 1S-4W-11D1 | 3601432 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | Raub #1 | 1S-4W-14P2 | 3601218 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 | Raub #2 | 1S-4W-2JIC2 | 3601219 | 904 | 724 | 772 | 939 | 812 | 542 | 699 | 431 | 466 | 572 | 189 | 0 | 0 |
| 42 | Raub #4 | 1S-4W-23C3 | 3601238 | 1,267 | 1,074 | 2,001 | 2,024 | 1,313 | 1,747 | 1,221 | 1,328 | 1,632 | 971 | 1,374 | 495 | |
| 43 | Raub #3 | 1S-4W-14P6 | 3601239 | 342 | 216 | 294 | 605 | 748 | 444 | 502 | 97 | 603 | 661 | 199 | 1,306 | |
| 43a | Raub #5 | 1S-4W-14N9 | 3602484 | 0 | 1,353 | 2,465 | 3,731 | 1,564 | 2,966 | 2,277 | 2,697 | 3,315 | 2,306 | 1,861 | 562 | 562 |
| 44 | *Byrne | 1S-4W-22B2 | 3601237 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,249 |
| 45 | Warren #3 | 1S-4W-22H3 | 3601230 | 484 | 180 | 222 | 408 | 21 | 222 | 221 | 225 | 173 | 105 | 60 | 0 | 0 |
| 46 | Warren #2 | 1S-4W-22H1 | 3601231 | 784 | 357 | 603 | 1,124 | 830 | 666 | 473 | 344 | 790 | 711 | 299 | | |
| 47 | Warren #1 | 1S-4W-22B4 | 3601240 | 1,921 | 1,614 | 1,809 | 1,700 | 1,185 | 1,996 | 573 | 1,030 | 902 | 939 | 468 | 485 | |
| 48 | Warren #4 | 1S-4W-22H2 | 3601243 | 2,737 | 2,012 | 1,822 | 2,975 | 2,479 | 1,150 | 1,258 | 1,678 | 517 | 2,022 | 2,096 | 1,772 | |
| 49 | Hunt #6 * | 1S-4W-27A11 | 36013223 | 2771 | 225 | 209 | 249 | 547 | 241 | 22 | 542 | 393 | 397 | 1 | 1 | 77 |
| 50 | *Hunt #8 * | 1S-4W-27A7 | 3601241 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 | *Hunt #9 * | 1S-4W-27A8 | 3601242 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 | Hunt #10 * | 1S-4W-27A9 | 3601244 | 2772 | 446 | 600 | 933 | 1,577 | 1,010 | 600 | 899 | 645 | 718 | 6 | 510 | 25 |
| 53 | Hunt #11 * | 1S-4W-27A10 | 3601245 | 2773 | 0 | 0 | 0 | 0 | 10 | 31 | 462 | 0 | 0 | 0 | 0 | 66 |
| 54 | Stewart #21 | 1S-4W-27A13 | 3601233 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 55 | *Stewart #19 | 1S-4W-27A19 | 3601234 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 56 | *Stewart #20 | 1S-4W-27H1 | 3601431 | 12 | 5 | 32 | 11 | 13 | 4 | 26 | 3 | 4 | 3 | 4 | 1 | |
| 56a | Raub #6 | 1S-4W-14N10S | 3602778 | | | | | | | | | | | | | |
| 56b | | | | | | | | | | | | | | | | |
| 56c | | | | | | | | | | | | | | | | |
| 57 | Lines 31 thru 56 | Sub Total | | | 14,122 | 12,003 | 15,785 | 20,009 | 15,199 | 14,480 | 12,924 | 12,794 | 14,204 | 12,614 | 15,319 | 12,969 |
| 58 | | | | | | | | | | | | | | | | |
| 59 | | | | | | | | | | | | | | | | |
| 60 | Sub Total | Sheet No. 1 | Line 30 | 10,817 | 8,471 | 5,708 | 7,411 | 10,049 | 7,005 | 5,926 | 6,261 | 7,357 | 6,261 | 5,044 | 6,553 | |
| 61 | Sub Total | Sheet No. 2 | Line 57 | 14,122 | 12,003 | 15,785 | 20,009 | 15,199 | 14,480 | 12,924 | 12,794 | 14,204 | 12,614 | 15,319 | 12,969 | |
| 62 | Total Production Bunker Hill | 24,339 | 20,474 | 27,420 | 25,248 | 22,085 | 18,900 | 19,053 | 21,361 | 18,875 | 20,363 | 20,363 | 18,875 | 20,363 | 19,522 | |
| 63 | Meeks & Daley Sta. 59 | 3601887 | 0 | 0 | 1,900 | 2,446 | 2,095 | 1,277 | 0** | 1,895 | 1,848 | 1,385 | 1,231 | 1,650 | 2,496 | 1,471 |
| 64 | Gage Canal Co. | 30-1 & Gage Stewart | | | | | | | 0** | 0 | 0** | 0 | 0** | 0 | 0** | 0** |
| 65 | Total Lines | 61 - 63 & 64 | Total Water for Distribution | | 27,793 | 22,374 | 23,939 | 29,790 | 28,474 | 23,980 | 20,748 | 20,440 | 22,292 | 20,525 | 22,859 | 20,993 |

TABLE NO. 1.

CITY OF RIVERSIDE WATER PRODUCTION
BUNKER HILL BASIN
DOMESTIC & IRRIGATION DIVISIONS INCLUDING FORMER RIVERSIDE WATER CO.
IN SAN BERNARDINO BASIN AREA

(Quantities in Acre Feet by Calendar Year)

| Line # | Local Designation | State Well # | Recordation # | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |
|--------|---|----------------|-----------------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| 31 | o Cooley E | 1S/4W02P04S | 3601220 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32 | o Cooley C | 1S/4W02P03S | 3601224 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | o Cooley D | 1S/4W02P02S | 3601225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | o Cooley F | 1S/4W02L02S | 3601226 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 | o Cooley G | 1S/4W02N02S | 3601227 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | Cooley H | 1S/4W11D02S | 3601228 | 1,138 | 907 | 1,499 | 1,160 | 633 | 933 | 820 | 864 | 1,003 | 1,032 | 1,132 | 898 | |
| 37 | Cooley I | 1S/4W11D03S | 3601229 | 3,242 | 3,221 | 3,680 | 2,264 | 2,239 | 2,505 | 1,891 | 2,291 | 2,332 | 1,886 | 2,716 | 2,197 | |
| 38 | o Cooley A | 1S/4W11D04S | 3601232 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 | o Cooley B | 1S/4W11D01S | 3601432 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | Raub # 1 | 1S/4W11A02S | 3601218 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 | Raub # 2 | 1S/4W23C02S | 3601219 | 222 | 3 | 96 | 0 | 37 | 250 | 169 | 64 | 99 | 285 | 254 | 342 | |
| 42 | Raub # 4 | 1S/4W23C03S | 3601238 | 1,649 | 1,775 | 2,201 | 1,425 | 1,957 | 1,096 | 1,005 | 1,029 | 1,628 | 1,326 | 1,602 | 1,228 | |
| 43 | Raub # 3 | 1S/4W14P06S | 3601239 | 221 | 43 | 236 | 460 | 89 | 340 | 321 | 205 | 280 | 342 | 273 | 343 | |
| 44 | Raub # 5 | 1S/4W14N09S | 3602484 | 3,359 | 3,747 | 3,351 | 4,223 | 3,327 | 3,182 | 3,093 | 3,030 | 2,538 | 1,783 | 1,471 | 2,401 | |
| 45 | o Byrne | 1S/4W22B02S | 3601237 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | Warren # 3 | 1S/4W22H03S | 3601230 | 2 | 0 | 276 | 72 | 17 | 201 | 44 | 103 | 51 | 116 | 115 | 177 | |
| 47 | Warren # 2 | 1S/4W22H01S | 3601231 | 517 | 1,111 | 1,185 | 725 | 842 | 801 | 717 | 1,075 | 884 | 570 | 277 | 506 | |
| 48 | Warren # 1 | 1S/4W22H04S | 3601240 | 1,014 | 490 | 467 | 749 | 1,105 | 1,175 | 996 | 999 | 2,119 | 1,765 | 1,383 | 1,742 | |
| 49 | Warren # 4 | 1S/4W22H02S | 3601243 | 1,559 | 2,592 | 2,844 | 2,526 | 3,077 | 2,374 | 1,586 | 1,805 | 1,243 | 1,583 | 1,704 | 1,833 | |
| 50 | Hunt # 6 * | 1S/4W27A11S | 3602771 | 568 | 224 | 866 | 661 | 454 | 642 | 496 | 394 | 472 | 233 | 144 | 323 | |
| 51 | o Hunt # 8 * | 1S/4W27A07S | 3601241 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 52 | o Hunt # 9 * | 1S/4W27A08S | 3601242 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 53 | Hunt # 10 * | 1S/4W27A09S | 3602772 | 1,547 | 1,307 | 1,170 | 726 | 912 | 782 | 694 | 845 | 1,027 | 791 | 460 | 536 | |
| 54 | Hunt # 11 * | 1S/4W27A10S | 3602773 | 850 | 537 | 782 | 477 | 434 | 634 | 608 | 326 | 961 | 636 | 536 | 440 | |
| 55 | o Stewart # 21 | 1S/4W27A13S | 3601233 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 56 | o Stewart # 19 | 1S/4W27A19S | 3601234 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 57 | Stewart # 20 | 1S/4W27H01S | 3601431 | 1 | 1 | 1 | 3 | 1 | 1 | 1 | 3 | 1 | 1 | 1 | 1 | |
| 58 | Raub # 6 | 1S/4W14N10S | 3602778 | 4,239 | 4,162 | 4,655 | 2,638 | 3,482 | 3,968 | 2,258 | 2,397 | 2,516 | 2,131 | 2,250 | 1,974 | |
| 59 | Gartner # 6 | 1S/4W02P09S | 3603254 | 3603255 | 5,553 | 4,911 | 8,518 | 7,887 | 6,922 | 7,606 | 6,430 | 5,512 | 6,891 | 5,166 | 5,174 | 4,438 |
| 60 | Raub # 8 | 1S/4W14 | (Lines 31 - 60) | 20,128 | 20,120 | 23,299 | 18,109 | 18,606 | 18,884 | 14,699 | 15,430 | 19,242 | 19,617 | 20,393 | 21,286 | |
| 61 | Sub Total | (Lines 1 - 30) | | | | | | | | | | | | | | |
| 62 | TOTAL PRODUCTION FROM BUNKER HILL BASIN | | 25,681 | 25,031 | 31,817 | 25,996 | 25,528 | 26,490 | 21,129 | 20,942 | 26,133 | 24,783 | 25,567 | 25,724 | | |
| 63 | ADDITIONAL DELIVERIES FROM OTHER COMPANIES | | 2,317 | 2,567 | 2,492 | 2,660 | 2,274 | 1,482 | 3,043 | 3,389 | 2,997 | 3,285 | 2,620 | 3,127 | | |
| 64 | MEEKS & DALEY | Station 59 | 3601887 | | | | | | 2,251 | 2,505 | 2,079 | 1,597 | 1,888 | 1,597 | 2,141 | |
| 65 | MEEKS & DALEY | Warren # 4 | 3602863 | | | | | | 0 | 399 | 519 | 1,098 | 447 | 447 | 347 | |
| 66 | MEEKS & DALEY | Raub # 6 | 3602864 | | | | | | 0 | 139 | 791 | 302 | 950 | 378 | 639 | |
| 67 | NET WATER EXCHANGE WITH CITY OF SAN BERNARDINO | | | | | | | | -769 | 0 | 0 | 0 | 0 | 198 | 0 | |
| 68 | | | | | | | | | | | | | | | | |
| 69 | | | | | | | | | | | | | | | | |
| 70 | | | | | | | | | | | | | | | | |
| 71 | | | | | | | | | | | | | | | | |
| 72 | TOTAL WATER FOR DISTRIBUTION | (Line 64+66) | 27,998 | 34,309 | 28,656 | 27,802 | 27,972 | 24,172 | 24,331 | 29,130 | 28,068 | 28,187 | 28,051 | | | |
| 73 | | | | | | | | | | | | | | | | |

o Abandoned &/or File Closed.

* Figures shown for Hunt wells are for C of R use only. University of California reports its own usage.

** Gage 30-1 & Gage Stewart removed after covering of the Canal in 1975.

TABLE NO. 2
CITY OF RIVERSIDE WATER PRODUCTION
COLTON BASIN & RIVERSIDE BASIN IN SAN BERNARDINO CO.
DOMESTIC & IRRIGATION DIVISIONS INCLUDING FORMER RIVERSIDE WATER CO.
(Quantities in Acre Feet by Calendar Year)

| Line No. | From | Local Designation | State Well Number | Recordation Number | COTTON BASIN | | | | | | | | RIVERSIDE BASIN - IN SAN BERNARDINO COUNTY | | | 1982 |
|----------|-------------------|---|-------------------|--------------------|-----------------|-----------|-------|-------|-------|-------|-------|-------|--|-------|-------|--------|
| | | | | | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | |
| 1 | Rec. filing | Johnson #1 | 1S-4W-21Q3 | 3601480 | 851 | 954 | 1 | 526 | 1,162 | 479 | 241 | 0 | 1 | 0 | 23 | 15 |
| 2 | " | Johnson #2 | 1S-4W-21P1 | 3601494 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | " | Johnson #3 | 1S-4W-21Q1 | 3601495 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | " | Vaughn #1 | 1S-4W-21L1 | 3601481 | 1,193 | 956 | 0 | 378 | 816 | 67 | 0 | 456 | 3 | 0 | 31 | 22 |
| 5 | " | Moore #1 | 1S-6W-28C1 | 3601482 | 443 | 383 | 31 | 315 | 397 | 299 | 25 | 0 | 1 | 0 | 11 | 11 |
| 6 | " | Hill | 1S-4W-28D1 | 3602208 | 209 | 228 | 69 | 167 | 170 | 8 | 29 | 8 | 0 | 0 | 12 | 9 |
| 6a | | | | | | | | | | | | | | | | |
| 7 | Lines 1 thru 6b | Total Production | | | 2,696 | 2,521 | 101 | 1,386 | 2,545 | 853 | 295 | 464 | 5 | 0 | 77 | 57 |
| 8 | Rec. filing | *Flume #1 | 3601483 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | " | Flume #2 | 1S-4W-29H1 | 3601484 | 855 | 1,856 | 1,778 | 547 | 530 | 2 | 401 | 7 | 15 | 1 | 6 | 2 |
| 10 | " | Flume #3 | 1S-4W-29R1 | 3601485 | 161 | 4,96 | 4,866 | 364 | 103 | 3 | 192 | 1 | 0 | 0 | 15 | 8 |
| 11 | " | Flume #4 | 1S-4W-29Q3 | 3601486 | 8 | 404 | 144 | 533 | 1,030 | 1,615 | 561* | 0 | 0 | 8 | 0 | 12 |
| 12 | " | *Flume #5 | 1S-4W-29Q1 | 3601487 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12a | " | Flume #6 | 1S-4W-29Q4 | 3602486 | 0 | 0 | 0 | 144 | 408 | 832 | 434* | 0 | 0 | 0 | 0 | 2 |
| 12b | | | | | | | | | | | | | | | | |
| 13 | Lines 8 thru 12b | Sub Total | | | 1,024 | 2,156 | 2,408 | 1,588 | 2,071 | 2,452 | 1,199 | 8 | 15 | 11 | 21 | 24 |
| 14 | | Twin Buttes #6 | 1S-5W-25R2 | 3600898 | 406 | 173 | 0 | 1,539 | 807 | 426 | 69 | 0 | 0 | 0 | 0 | 0 |
| 15 | Rec. filing | Pellissier River | 1S-5W-36Q | 3601082 | — | — | — | — | — | — | — | — | — | — | — | — |
| 16 | Rec. filing | Pellissier River | 1S-5W-36Q | 3601082 | — | — | — | — | — | — | — | — | — | — | — | — |
| 17 | — | — | — | — | 1S-5W-36L1 | 3601236 | — | 157 | 55 | 0 | 3 | 12 | 2 | 7 | 7 | 23 |
| 18 | — | — | — | — | La-Loma | 2S-5W-1G1 | — | — | — | — | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | — | — | — | — | Pellissier Main | 2S-5W-1G2 | — | — | — | — | 47 | 40 | 103 | 77 | 117 | 265 |
| 20 | Lines 15 thru 19 | Sub Total | | | 2S-5W-1J3 | 3601221 | 4 | 5 | 5 | 5 | 5 | 7 | 6 | 6 | 10 | 15 |
| 21 | | Sherry C.F. or Prescriptive Rights only | | | 174 | 107 | 45 | 111 | 94 | 126 | 279 | 211 | 587 | 1,591 | 14* | 14* |
| 22 | Rec. filing | Putnam L.L. | 2S-4W-6Q3 | 3601227 | — | — | — | — | — | — | — | — | — | — | — | — |
| 23 | Rec. filing | Ojurupa #1 | 2S-5W-1Q1 | 3601486 | * | * | * | * | * | * | * | * | * | * | * | * |
| 24 | Rec. filing | Ojurupa #3 | 2S-5W-2R3 | 3601491 | 902 | 942 | 563 | 910 | 852 | 322 | 649 | 359 | 0 | 0 | 0 | 0 |
| 25 | Rec. filing | Ojurupa #4 | 2S-5W-2R2 | 3601492 | 1,36 | 138 | 307 | 466 | 281 | 936 | 787 | 0 | 0 | 0 | 0 | 0 |
| 26 | Rec. filing | Ojurupa #5 | 2S-5W-2R1 | 3601493 | 1,452 | 1,453 | 1,273 | 1,504 | 1,411 | 1,564 | 1,317 | 0 | 0 | 0 | 0 | 0 |
| 27 | Rec. filing | Jurupa #6 | 2S-5W-2Q7 | 3602234 | 62 | 30 | 113 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27a | — | Nason | 2S-5W-2 | — | — | — | — | — | — | — | — | — | — | — | — | — |
| 27b | Rec. filing | Jurupa #7 | 2S-5W-20 | 3602748 | — | — | — | — | — | — | — | 1,085 | 2,294 | 95 | 0 | 0 |
| 28 | Lines 21 thru 27b | Sub Total** | | | 2,933 | 2,884 | 2,533 | 2,885 | 2,866 | 3,341 | 2,565 | 1,085 | 2,234 | 104 | 1,347 | 1,489 |
| 29 | Total Lines | | | | 4,131 | 5,747 | 4,986 | 4,584 | 5,031 | 5,919 | 4,043 | 1,364 | 2,836 | 1,706 | 1,347 | 1,489 |
| 30 | Total Lines | | | | 4,537 | 5,920 | 4,986 | 6,123 | 5,838 | 6,345 | 4,112 | 1,364 | 2,816 | 1,706 | 2,894 | 3,615* |
| | | | | | 29414421 | | | | | | | | | | | |

*Change of Owner, to Stupakoff, William S., in calendar year 1974.

**Years Prorated: 1971: Refer to Volume 5, August 1976, Page I-14

** A portion of the flow from flume 4 6 6 is leased to La Sierra Water Co.

Amount shown here is Riverside's production only.

* Corrected during 1984 verification

TABLE NO. 2

**CITY OF RIVERSIDE WATER PRODUCTION
COLTON BASIN & RIVERSIDE BASIN IN SAN BERNARDINO CO.
DOMESTIC & IRRIGATION DIVISIONS INCLUDING FORMER RIVERSIDE WATER CO.**

(Quantities in Acre Feet by Calendar Year)

| Line # | Local Designation | State Well # | Recordation # | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |
|---|---|--------------------------|---------------|---------|-------|-------|-------|-------|--------|--------|--------|--------|--------|-------|-------|------|
| COLTON BASIN | | | | | | | | | | | | | | | | |
| Riverside Basin in San Bernardino County | | | | | | | | | | | | | | | | |
| 1 | • Johnson #1 | 1S/4W21Q03S | 3601480 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | • Johnson #2 | 1S/4W21P01S | 3601494 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | • Johnson #3 | 1S/4W21Q01S | 3601495 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | • Johnson #4 | 1S/4W21L04S | 3603255 | | | | | | | | | | | | | |
| 5 | Johnson #5 | | | | | | | | | | | | | | | |
| 6 | Vaughn #1 | 1S/4W21L01S | 3601481 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Meek #1 | 1S/4W28C01S | 3601482 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | Mills | 1S/4W28D01S | 3602298 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | Total Production | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | | | | 695 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | | | | | | | | | | | | | | | | |
| 12 | • Flume #1 | 1S/4W29H02S | 3601483 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | Flume #2 | 1S/4W29H01S | 3601484 | 18 | 6 | 4 | 6 | 11 | 29 | 11 | 6 | 507 | 917 | 347 | 50 | 50 |
| 14 | Flume #3 | 1S/4W29R01S | 3601485 | 2 | 0 | 29 | 50 | 21 | 4 | 18 | 7 | 1,692 | 344 | 548 | 131 | 131 |
| 15 | Flume #4 | 1S/4W29Q03S | 3601486 | 25 | 0 | 28 | 127 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | • Flume #5 | 1S/4W29Q001S | 3601487 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Flume #6 | 1S/4W29Q04S | 3602466 | 12 | 3 | 18 | 10 | 17 | 35 | 20 | 8 | 1,174 | 845 | 653 | 234 | 234 |
| 18 | Sub Total * | | | 57 | 9 | 79 | 193 | 49 | 68 | 64 | 21 | 3,373 | 2,106 | 1,546 | 415 | 415 |
| 19 | Twin Buttes #6 | 1S/5W25R04S | 3600898- | 0 | 0 | 0 | 0 | 0 | 12 | 1,199 | 407 | 355 | 0 | 0 | 0 | 0 |
| 20 | Pelissier River | 1S/5W36Q | 3301088 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | Pelissier Aqua Manga | 1S/5W36U01S | 3601236 | 26 | 58 | 29 | 93 | 65 | 21 | 27 | 28 | 28 | 90 | 69 | 72 | 72 |
| 22 | Pelissier La Loma | 2S/5W01G01S | 3601235 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Pelissier Main | 2S/5W01G02S | 3601223 | 1,866 | 387 | 652 | 0 | 0 | 16 | 12 | 966 | 959 | 240 | 0 | 0 | 0 |
| 24 | Pelissier Domestic | 2S/5W01J03S | 3601221 | 41 | 3 | 33 | 24 | 22 | 21 | 20 | 17 | 18 | 4 | 0 | 0 | 0 |
| 25 | Sub Total Lines 21-25 (Pelissier Ranch) | | | 1,933 | 448 | 714 | 117 | 87 | 58 | 59 | 1,011 | 1,005 | 334 | 69 | 72 | 72 |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | • Marcy C.R. | Prescriptive Rights Only | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 29 | Putnam L.L. | 2S/4W0Q03S | 3601271 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30 | • Williams | 2S/5W01Q01S | 3601488 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | • Jurupa #1 | 2S/5W02R | 3601490 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32 | • Jurupa #3 | 2S/5W02R03S | 3601491 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | • Jurupa #4 | 2S/5W02R02S | 3601492 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | • Jurupa #5 | 2S/5W02R01S | 3601493 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 | Jurupa #6 | 2S/5W02Q07S | 3602224 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | Jurupa #7 | 2S/5W02Q08S | 3602278 | 591 | 2,434 | 2,400 | 2,032 | 1,614 | 1,990 | 2,088 | 1,822 | 1,511 | 1,398 | 947 | 1,133 | |
| 37 | Mason | 2S/5W03Q | 3603117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | |
| 38 | Van Buren #1 | 2S/4W05B01S | 3603118 | 3603118 | 3,193 | 2,342 | 1,762 | 3,315 | 10,194 | 10,983 | 13,203 | 10,343 | 9,300 | 8,203 | | |
| 39 | Van Buren #2 | 2S/4W05E02S | | | | | | | | | | | | | | |
| 40 | Sub Total Lines 28-39 | | | 591 | 2,434 | 2,400 | 2,032 | 1,614 | 1,990 | 9,664 | 9,596 | 8,825 | 7,903 | 7,683 | 7,716 | |
| 41 | Total Production | | | 2,581 | 2,691 | 3,193 | 2,342 | 1,762 | 3,315 | 10,194 | 10,983 | 13,203 | 10,343 | 9,300 | 8,203 | |
| 42 | Abandoned &/or File Closed. | | | | | | | | | | | | | | | |
| 43 | A portion of the flows from Flume 4 & 6 can be leased to the La Sierra Water Co., portion shown is Riverside's production only. | | | | | | | | | | | | | | | |

Sheet 1 of 2

TABLE NO. 2
CITY OF RIVERSIDE WATER PRODUCTION
FROM RIVERSIDE BASIN IN RIVERSIDE COUNTY
DOMESTIC & IRRIGATION DIVISIONS INCLUDING FORMER RIVERSIDE WATER CO.
(Quantities in Acre Feet by Calendar Year)

| Line No. | From | Local Designation | State Well Number | Recordation Number | RIVERSIDE BASIN - IN RIVERSIDE COUNTY | | | | | | | | | 1982 | | |
|----------|----------------------|----------------------|-------------------|--------------------|---------------------------------------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|---|
| | | | | | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | | | |
| 31 | Rec. Filings | (Highgrove) Electric | 2S-4W-7L1 | 3301287 | 329 | 898 | 1,313 | 1,612 | 1,344 | 225 | 1,119 | 162 | 424 | 2,435 | 2,541 | |
| 32 | Rec. Filings | *Palmyrita | 2S-4W-7N1 | 3301286 | - | - | - | - | - | - | - | - | - | - | 131 | |
| 33 | Rec. Filings | Palmyrita #2 | 2S-4W-7N3 | 3301286- | 415 | 783 | 562 | 1,829 | 1,275 | 345 | 605 | 840 | 1,564 | 2,056 | 320 | |
| 34 | Rec. Filings | *Cunningham | 2S-5W-13Q1 | 3301285- | - | - | - | - | - | - | - | - | - | - | 0 | |
| 35 | Rec. Filings | Cunningham #2 | 2S-5W-13Q2 | 3301285- | 163 | 129 | 28 | 542 | 113 | 2,405 | 2,588 | 1,838 | 833 | 2,869 | 3,633 | |
| 35a | Rec. Filings | First St. | 2S-5W-24D1 | 3301284 | 480 | 673 | 406 | 692 | 670 | 748 | 920 | 545 | 708 | 1,179 | - | |
| 36 | Rec. Filings | Fall | 2S-5W-23B1 | 3301288 | 625 | 1,262 | 1,039 | 1,105 | 766 | 469 | 207 | 420 | 1,276 | 1,016 | 666 | |
| 37 | Rec. Filings | Eleventh | 2S-5W-23Q1 | 3301289 | 1,393 | 1,589 | 1,228 | 1,679 | 211 | 477 | 97 | .198 | 1,380 | 674 | 230 | |
| 38 | Rec. Filings | Highgrove No. 1 | 2S-4W-8E1 | 3301288 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 132 | |
| 39 | Rec. Filings | Highgrove No. 2 | 2S-4W-8D3 | 3301289 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 40 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 40a | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 41 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 42 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 43 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 44 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 45 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 45a | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 46 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 47 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 48 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 48a | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 49 | Lines 31 thru 48 | Sub Total | - | - | 9,605 | 14,200 | 11,640 | 16,034 | 11,346 | 14,192 | 12,339 | 10,273 | 12,466 | 16,623 | 17,198 | |
| 50 | - | Clearwater | - | - | 2S-5W-25F1 | - | 3300417 | - | * | * | * | * | * | * | * | |
| 51 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 52 | - | Rec. Filings | Brenton | - | 2S-5W-12P2 | - | 3301077 | 357 | - | 281 | - | 326 | - | 282 | - | - |
| 53 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 87 | |
| 54 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 298 | |
| 55 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 77 | |
| 56 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 472 | |
| 56a | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 57 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 58 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 59 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 59a | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 60 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 61 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| 62 | Lines 52 thru 61 | Sub Total | - | - | 4,493 | 5,048 | 4,958 | 1,505 | 1,438 | 1,045 | 1,414 | 816 | 2,112 | 402 | 0 | |
| 63 | Total Lines 49+50+62 | - | - | - | 14,098 | 19,248 | 16,728 | 20,992 | 12,849 | 15,630 | 13,584 | 11,687 | 13,300 | 18,744 | 17,600 | |

*"Change of Owner" to Victoria Club
 Year 1968 City used 25 Ac. Ft., and
 Victoria Club used 97 Ac. Ft.; Total = 122 Ac. Ft.
 FOR YEARS PRECEDING 1971:
 *Abandoned &/or Fite Closed

All quantities in above table were obtained
 from Verification of Extractions, Volume 4,
 for the appropriate year.

**Jensen Slough sold to Riverside County Parks Department in 1972.
 Water rights quit-deeded back to City in 1975.

TABLE NO. 2

**CITY OF RIVERSIDE WATER PRODUCTION
COTTON BASIN & RIVERSIDE BASIN IN SAN BERNARDINO CO.
DOMESTIC & IRRIGATION DIVISIONS INCLUDING FORMER RIVERSIDE WATER CO.**

(Quantities in Acre Feet by Calendar Year)

| Line # | Local Designation | State Well # | Recordation # | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |
|--------|------------------------------|--------------|---------------|---------------|---------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------|
| 46 | Electric Street | 2S/4W07L01S | 3301287 | 614 | 2,742 | 2,216 | 2,673 | 3,251 | 2,983 | 4,072 | 3,913 | 3,302 | 3,151 | 4,035 | 3,304 | |
| 47 | o Palmyrita #1 | 2S/4W07N01S | 3301286 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 48 | Palmyrita #2 | 2S/4W07N03S | 3301286- | 0 | 0 | 0 | 16 | 0 | 3 | 0 | 0 | 90 | 415 | 0 | 0 | |
| 49 | o Cunningham #1 | 2S/5W13Q01S | 3301285 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 50 | Cunningham #2 | 2S/5W13Q02S | 3301285- | 1,166 | 341 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 51 | | | | | | | | | | | | | | | | |
| 52 | First Street | 2S/5W24D01S | 3301284 | 769 | 1,083 | 22 | 35 | 8 | 438 | 781 | 491 | 609 | 1,385 | 1,433 | 1,055 | |
| 53 | Fill | 2S/5W23R01S | 3301288 | 1,795 | 808 | 119 | 8 | 12 | 335 | 393 | 215 | 1,425 | 1,624 | 481 | 2,069 | |
| 54 | Eleventh | 2S/5W23Q01S | 3301289 | 956 | 396 | 63 | 0 | 0 | 0 | 57 | 419 | 479 | 83 | 825 | 1,102 | |
| 55 | Highgrove #1 | 2S/4W08E01S | 3301358 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 56 | o Highgrove #2 | 2S/4W08D03S | 3301359 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 57 | Highgrove #3 | 2S/4W08D04S | 3301359- | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 58 | o Lemonia | 2S/4W19J01S | 3300686 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59 | Garner | 2S/5W12B01S | 3301075 | 158 | 220 | 168 | 6 | 11 | 15 | 9 | 10 | 8 | 8 | 8 | 7 | |
| 60 | o Russell 1 | 2S/5W12A01S | 3301084 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 61 | Twin Springs | 2S/5W12K01S | 3301073 | 1,865 | 2,951 | 1,676 | 2,184 | 1,900 | 960 | 1,648 | 3 | 0 | 0 | 0 | 0 | |
| 62 | Russell B | 2S/5W12A01S | 3302531 | 913 | 1,615 | 1,061 | 1,653 | 1,467 | 1,277 | 2,356 | 2,631 | 1,736 | 1,685 | 1,615 | 1,211 | |
| 63 | Moore Griffith | 2S/5W12P01S | 3301076 | 763 | 1,069 | 221 | 855 | 61 | 28 | 0 | 1 | 0 | 0 | 0 | 1 | |
| 64 | Mulberry | 2S/5W23J01S | 3301074 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 65 | Garner B | 2S/5W12B04S | 3301959 | 699 | 1,411 | 810 | 1,004 | 1,508 | 1,387 | 3,104 | 2,698 | 2,579 | 784 | 1,755 | 1,851 | |
| 66 | Garner C | 2S/5W12C03S | 3302472 | 0 | 0 | 0 | 1,769 | 2,495 | 3,782 | 3,706 | 3,025 | 2,854 | 2,538 | 1,170 | | |
| 67 | Garner D | 2S/5W12B05S | 3302618 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,090 | 2,316 | 2,099 | 1,373 | | |
| 68 | | | | | | | | | | | | | | | | |
| 69 | Sub Total Lines 46-69 | | | 9,699 | 12,637 | 6,372 | 6,416 | 9,990 | 9,916 | 16,202 | 14,177 | 14,669 | 13,690 | 14,789 | 13,643 | |
| 70 | o Clearwater * | 2S/5W25F01S | 3300417 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 71 | | | | | | | | | | | | | | | | |
| 72 | Brunton | 2S/5W12P02S | 3301077 | 265 | 394 | 0 | 381 | 137 | 179 | 160 | 158 | 0 | 0 | 0 | 0 | |
| 74 | Fairmount Park #1 | 2S/5W14G02S | 3301082 | 461 | 207 | 415 | 33 | 165 | 135 | 141 | 139 | 141 | 139 | 28 | 299 | |
| 75 | Fairmount Park #2 | 2S/5W14E01S | 3301851 | 434 | 298 | 39 | 49 | 30 | 39 | 36 | 38 | 37 | 41 | 150 | 1,417 | |
| 76 | Mori No. 2 | 2S/5W14G03S | 3301635 | 540 | 571 | 403 | 77 | 216 | 155 | 161 | 160 | 158 | 156 | 146 | 38 | |
| 77 | o Springbrook Diversions | 2S/5W14K | 3301086 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 78 | o Sanitary Fill | 2S/5W28C01S | 3301078 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 79 | o Sanitary Fill, Davis | 2S/5W28A01S | 3301079 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 80 | o Jensen Slough ** | 2S/5W29G | 3301808 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 81 | o Orange Acres Mutual | 2S/5W02Q08S | 3301814 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 82 | o Lincoln Heights Wtr | 2S/5W02Q | 3301940 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 83 | | | | | | | | | | | | | | | | |
| 84 | | | | | | | | | | | | | | | | |
| 85 | Sub Total Lines 73-84 | | | 1,700 | 1,470 | 857 | 540 | 546 | 508 | 498 | 495 | 336 | 336 | 324 | 1,754 | |
| 86 | Total Lines 69+71+85 | | | 11,399 | 14,107 | 7,229 | 6,958 | 10,538 | 10,426 | 16,700 | 14,672 | 15,005 | 14,226 | 15,113 | 15,597 | |

o Abandoned &/or File Closed.

* Now owned by Victoria County Club.

** Jansen Slough sold to Riverside County Parks Dept in 1972. Water rights quit-deeded back to the City in 1975.

TABLE NO. 3

**CITY OF RIVERSIDE
DOMESTIC AND IRRIGATION DIVISIONS
DELIVERIES MADE FROM WATER PRODUCED FROM THE
BUNKER HILL, COLTON, AND RIVERSIDE GROUND WATER BASIN SITUATED IN SAN BERNARDINO CO.**

| Identification of Deliveries and Amounts Delivered in Acre Feet. | | | | | | | | | | COL. 1 |
|--|--|---|-------------------------|--------------------------|--------------|--------------|-------------------|---------------------------|---|-----------|
| Riverside Highland Water Year (1) | S.C.E. Co. Salazar Trujillo Jurupa Highgrove Water Co. (2) | S.C.E. Co. Trujillo Power Ditch Plant (3) | Pellister Co. (4) | Williams Ranch (5) | Ranch (6) | Ranch (7) | Bernardino (8) | Overlying Total (9) | City of Land all San Use Deliveries (10) | |
| 1971 0 0 300(c) 2,933 0 174 0 0 3,407 | (1) | | | | | | | | | |
| 1972 0 0 175(c) 2,884 0 107 0 0 3,166 | (2) | | | | | | | | | |
| 1973 0 0 77(c) 2,533 0 45 0 0 2,655 | (3) | | | | | | | | | |
| 1974 279 0 73(c) 2,885 0 111 0 0 3,348 | (4) | | | | | | | | | |
| 1975 0 0 72(c) 2,866 0 94 0 0 3,032 | (5) | | | | | | | | | |
| 1976 0 0 80(c) 3,141 0 126 0 0 3,547 | (6) | | | | | | | | | |
| 1977 0 0 76(c) 2,565 0 279 0 0 2,920 | (7) | | | | | | | | | |
| 1978 0 0 174(c) 1,085 0 271 0 0 1,530 | (8) | | | | | | | | | |
| 1979 0 0 264(c) 2,234 0 587 0 0 3,085 | (9) | | | | | | | | | |
| 1980 0 0 328(c) 104 0 1,591 0 0 2,023 | (10) | | | | | | | | | |
| 1981 0 0 243(c) 1,347 0 1,526 0 0 3,116 | (11) | | | | | | | | | |
| 1982 0 0 185(c) 1,489 0 2,102* 0 0 3,922* | (12) | | | | | | | | | |
| 1983 0 0 158(c) 591 0 1,933* 0 0 144 2,826* | (13) | | | | | | | | | |

- (1) From City Records
(2) From City Records
(3) From City Records
(4) From Table No. 2, Line 28, Sh. 1
(5) From City Records
(6) From Table No. 2, Line 20, Sh. 1
(7) From City Records
(8) From City Records
(9) Golf Course Irrigation, Thorn 10
(10) Total Col. (1) through Col. (8)
- (a) Delivery made from Canal
(b) Delivery made from Williams Well
(c) Delivery made from Garner Wells
(T-G) In Riverside County
Corrected during 1984 verification
- (1) From owner to Stepanek, William S., in calendar year 1974.
(2) The delivery to the City of San Bernardino was made during the years of 1959 and 1960 from water produced in the Bunker Hill Basin from the Garner Wells.
- (3) The delivery to the City of San Bernardino was made during the years of 1959 and 1960 from water produced in the Bunker Hill Basin from the Garner Wells.
- (4) The Peñissier Ranch, which is owned by the City of Riverside, overlies that portion of the Riverside Ground Water Basin situated within San Bernardino County, and water is produced from wells located thereon for overlying use within San Bernardino County. The production from these wells is shown in Table No. 2, Line 20.
- (5) Change of owner to Stepanek, William S., in calendar year 1974.
- (6) The delivery to the City of San Bernardino was made during the years of 1959 and 1960 from water produced in the Bunker Hill Basin from the Garner Wells.
- (7) The delivery to the City of San Bernardino was made during the years of 1959 and 1960 from water produced in the Bunker Hill Basin from the Garner Wells.
- (8) The delivery to the City of San Bernardino was made during the years of 1959 and 1960 from water produced in the Bunker Hill Basin from the Garner Wells.
- (9) The delivery to the City of San Bernardino was made during the years of 1959 and 1960 from water produced in the Bunker Hill Basin from the Garner Wells.
- (10) The delivery to the City of San Bernardino was made during the years of 1959 and 1960 from water produced in the Bunker Hill Basin from the Garner Wells.

TABLE NO. 3

CITY OF RIVERSIDE
DOMESTIC AND IRRIGATION DIVISIONS
DELIVERIES MADE FROM WATER PRODUCED FROM THE BUNKER HILL,
COLTON AND RIVERSIDE GROUNDWATER BASINS SITUATED IN SAN BERNARDINO CO.

(Identification of Deliveries and Amounts Delivered in Acre Feet)

| Calendar Year | Riverside Water Company | Highland Water Company | Salazar Water Company | Trujillo Water Company | Jurupa Ditch Company | Power Plant | Pellissier Ranch | Williams Ranch | City of San Bernardino | Overlying Land Use | Total of all Deliveries |
|---------------|-------------------------|------------------------|-----------------------|------------------------|----------------------|-------------|------------------|----------------|------------------------|--------------------|-------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | | |
| 1984 | 0 | - | - | 220 | 2,434 | - | 448 | - | 9 | 0 | 3,111 |
| 1985 | 0 | - | - | 168 | 2,400 | - | 714 | - | 0 | 0 | 3,282 |
| 1986 | 0 | - | - | 6 | 2,032 | - | 117 | - | 292 | 0 | 2,447 |
| 1987 | 0 | - | - | 11 | 1,614 | - | 87 | - | 319 | 0 | 2,031 |
| 1988 | 0 | - | - | 15 | 1,990 | - | 58 | - | 769 | 46 | 2,878 |
| 1989 | 0 | - | - | 7 | 2,088 | - | 59 | - | 0 | 28 | 2,182 |
| 1990 | 0 | - | - | 10 | 1,822 | - | 1,011 | - | 0 | 19 | 2,862 |
| 1991 | 0 | - | - | 8 | 1,511 | - | 1,005 | - | 155 | 0 | 2,679 |
| 1992 | 0 | - | - | 8 | 1,398 | - | 334 | - | 0 | 203 | 1,943 |
| 1993 | 0 | - | - | 8 | 947 | - | 69 | - | -198 | 90 | 916 |
| 1994 | 0 | - | - | 7 | 1,133 | - | 72 | - | 0 | 7 | 1,219 |
| 1995 | - | - | - | - | - | - | - | - | - | - | - |
| 1996 | - | - | - | - | - | - | - | - | - | - | - |
| 1997 | - | - | - | - | - | - | - | - | - | - | - |
| 1998 | - | - | - | - | - | - | - | - | - | - | - |
| 1999 | - | - | - | - | - | - | - | - | - | - | - |
| 2000 | - | - | - | - | - | - | - | - | - | - | - |
| 2001 | - | - | - | - | - | - | - | - | - | - | - |
| 2002 | - | - | - | - | - | - | - | - | - | - | - |
| 2003 | - | - | - | - | - | - | - | - | - | - | - |
| 2004 | - | - | - | - | - | - | - | - | - | - | - |
| 2005 | - | - | - | - | - | - | - | - | - | - | - |

- (1) From City of Riverside Records.
- (2) No longer in use.
- (3) From City of Riverside Printout, Garner T & G (City source #'s 1203 & 1204) in Riverside Co.
- (4) From Table No. 2, Sheet 2, Line 35 + 36.
- (5) No longer in use.
- (6) From Table No. 2, Sheet 2, Lines 21 thru 25.
- (7) No longer in use.
- (8) From City of Riverside Records.
- (9) Golf Course Irrigation, Thorn 10.
- (10) Total of Column (1) through Column (9).

TABLE NO. 4

CITY OF RIVERSIDE
WATER DELIVERIES TO TRUJILLO WATER CO.
IN SAN BERNARDINO AND RIVERSIDE COUNTIES
(Quantities in Acre Feet)

| Trujillo Water Company Delivery | DELIVERED IN SAN BERNARDINO COUNTY | | | | | | Delivered in Riverside County |
|---------------------------------------|------------------------------------|---------|---------|------------|------------|---------|-------------------------------------|
| | Year | Ac. Ft. | Russell | Pellissier | Proportion | Percent | |
| | (1) (c) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1971 | 300 | - | - | - | - | - | 300 |
| 1972 | 175 | - | - | - | - | - | 175 |
| 1973 | 77 | - | - | - | - | - | 77 |
| 1974 | 73 | - | - | - | - | - | 73 |
| 1975 | 72 | - | - | - | - | - | 72 |
| 1976 | 80 | - | - | - | - | - | 80 |
| 1977 | 76 | - | - | - | - | - | 76 |
| 1978 | 174 | - | - | - | - | - | 174 |
| 1979 | 264 | - | - | - | - | - | 264 |
| 1980 | 328 | - | - | - | - | - | 328 |
| 1981 | 243 | - | - | - | - | - | 243 |
| 1982 | 185 | - | - | - | - | - | 185 |
| 1983 | 158 | - | - | - | - | - | 158 |
| 1984 | 220 | - | - | - | - | - | 220 |
| 1985 | 168 | - | - | - | - | - | 168 |
| 1986 | 6 | - | - | - | - | - | 6 |
| 1987 | 11 | - | - | - | - | - | 11 |
| 1988 | 15 | - | - | - | - | - | 15 |
| 1989 | 7 | - | - | - | - | - | 7 |
| 1990 | 10 | - | - | - | - | - | 10 |
| 1991 | 8 | - | - | - | - | - | 8 |
| 1992 | 9 | - | - | - | - | - | 8 |
| 1993 | 8 | - | - | - | - | - | 8 |
| 1994 | 7 | - | - | - | - | - | 7 |
| 1995 | - | - | - | - | - | - | - |
| 1996 | - | - | - | - | - | - | - |
| 1997 | - | - | - | - | - | - | - |
| 1998 | - | - | - | - | - | - | - |
| 1999 | - | - | - | - | - | - | - |
| 2000 | - | - | - | - | - | - | - |

(1) = From Table No. 3.

(2) (3) (4) (5) (6) are no longer needed.

(c) = Delivered from Garner T & G Well in Riverside Co.
For Years Preceding 1971: Refer to Volume 5, August 1976, Page 1-23.

6/17/93
14:40

TABLE NO. 8

CITY OF RIVERSIDE
JURUPA DITCH CO.
WATER PRODUCTION FROM RIVERSIDE BASIN IN SAN BERNARDINO COUNTY
FOR USE IN SAN BERNARDINO CO. AND EXPORTED TO RIVERSIDE CO.

Jurupa Ditch Co. Water Production & Distribution
(Quantities in Acre Feet by Calendar Year)

| Year (1) | Total Production Jurupa Wells (2)* | Distribution | | |
|-------------|--|--|---|--|
| | | Overlying Use in S.B. Co. (3) | Export to Riverside County (4) | |
| 1971 | 2,933 | 0 | 2,933 | |
| 1972 | 2,884 | 0 | 2,884 | |
| 1973 | 2,533 | 0 | 2,533 | |
| 1974 | 2,885 | 0 | 2,885 | |
| 1975 | 2,866 | 0 | 2,866 | |
| 1976 | 3,341 | 0 | 3,341 | |
| 1977 | 2,565 | 0 | 2,565 | |
| 1978 | * 1,085 | 0 | 1,085 | |
| 1979 | * 2,234 | 0 | 2,234 | |
| 1980 | ** 104 | 0 | 104 | |
| 1981 | 1,347 | 0 | 1,347 | |
| 1982 | 1,489 | 0 | 1,489 | |
| 1983 | 591 | 0 | 591 | |
| 1984 | 2,434 | 0 | 2,434 | |
| 1985 | 2,400 | 0 | 2,400 | |

Note: Jurupa 1,3,4,5 destroyed by flooding.

(2) From Table No. 3, Col. 4; or Table No. 2, Line 28.

(3) From City of Riverside Records - all water exported to Riverside County.

(4) Col. 2-Col. 3.

* Production from Mason Well.

** Includes Mason Well, Jurupa #7 online.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-28.

TABLE NO. 8

CITY OF RIVERSIDE
 JURUPA DITCH CO.
 WATER PRODUCTION FROM RIVERSIDE BASIN IN SAN BERNARDINO COUNTY
 FOR USE IN SAN BERNARDINO CO. AND EXPORTED TO RIVERSIDE CO.

Jurupa Ditch Co. Water Production & Distribution
 (Quantities in Acre Feet)

| Year (1) | Distribution | | | |
|-------------|--|--|---|--|
| | Total Production Jurupa Wells (2)* | Overlying use in S.B. Co. (3) | Export to Riverside County (4) | |
| 1986 | 2,032 | - | 2,032 | |
| 1987 | 1,614 | - | 1,614 | |
| 1988 | 1,990 | - | 1,990 | |
| 1989 | 2,088 | - | 2,088 | |
| 1990 | 1,822 | - | 1,822 | |
| 1991 | 1,511 | - | 1,511 | |
| 1992 | 1,398 | - | 1,398 | |
| 1993 | 947 | - | 947 | |
| 1994 | 1,133 | - | 1,133 | |
| 1995 | - | - | - | |
| 1996 | - | - | - | |
| 1997 | - | - | - | |
| 1998 | - | - | - | |
| 1999 | - | - | - | |
| 2000 | - | - | - | |
| 2001 | - | - | - | |
| 2002 | - | - | - | |
| 2003 | - | - | - | |
| 2004 | - | - | - | |
| 2005 | - | - | - | |

* All production from Jurupa #7 (3602748).

Note: Jurupa 1,3,4,5 destroyed by flooding.

(2) From Table No. 3, Col. 4; or Table No. 2, Line 28.

(3) From City of Riverside Records - all water exported to Riverside County.

(4) Col. 2-Col. 3.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page 1-28.

TABLE NO. 9

CITY OF RIVERSIDE
IRRIGATION DIVISION
PRODUCTION DELIVERED TO FORMER RIVERSIDE WATER COMPANY CANAL
AND DISTRIBUTION OF PRODUCTION DELIVERED TO SALAZAR WATER CO.

(Quantities in Acre Feet)

SUB-ROUTINE TO ASCERTAIN COMPONENTS OF COMMINGLED WATER APPERTAINANT TO SALAZAR DELIVERY AND EXPORTED TO RIVERSIDE COUNTY

| Calendar Year | Total Prod. Irrig. Division (1) | BUNKER HILL BASIN | | | | | | | | | | | | TOTAL RiverSide | | | Total Production Delivered to Salazar Water Co. | | |
|---------------|--|----------------------------|-------------------|---------------|----------------------|-------------|-------------|-------------------------|--------|-------------|-------------------|-------|-------|---|-------------|--------|---|---|---|
| | | Less Deliveries in Basin | | | Sub Total Deliveries | | | Water to Domestic Canal | | | Total Bunker Hill | | | Percent of Water Prod. in Canal, from Ground Water Basins | | | | | |
| | | Riverside City of Highland | City of Riverside | City of Water | Bunker Hill | Bunker Hill | Bunker Hill | No. 1 | Warren | Bunker Hill | Colton | Flume | Walls | Colton | Bunker Hill | Colton | Riverside Basin | Total Production Delivered to Salazar Water Co. | |
| 1971 | 10,817 | 0 | 9,822 | 0 | 9,822 | 0 | 9,822 | 0 | 995 | 2,696 | 276 | 748 | 4,439 | 22.42 | 60.73 | 16.85 | 0 | 0 | 0 |
| 1972 | 8,471 | 0 | 8,216 | 0 | 8,216 | 0 | 8,216 | 0 | 255 | 2,521 | 1,576 | 1,180 | 3,956 | 6.45 | 63.73 | 29.82 | 0 | 0 | 0 |
| 1973 | 5,708 | 0 | 5,681 | 0 | 5,681 | 0 | 5,681 | 0 | 27 | 101 | 1,864 | 544 | 672 | 4.02 | 15.03 | 80.95 | 0 | 0 | 0 |
| 1974 | 7,411 | 279 | 7,041 | 0 | 7,320 | 91 | 0 | 91 | 1,386 | 0 | 1,588 | 3,065 | 2.97 | 45.22 | 51.81 | 0 | 0 | 0 | 0 |
| 1975 | 10,049 | 0 | 6,333 | 0 | 8,333 | 0 | 1,716 | 0 | 1,716 | 2,545 | 0 | 2,071 | 6,332 | 27.10 | 40.19 | 32.71 | 0 | 0 | 0 |
| 1976 | 7,605 | 0 | 7,537 | 0 | 7,537 | 68 | 0 | 68 | 853 | 0 | 2,452 | 3,373 | 2.02 | 25.29 | 72.69 | 0 | 0 | 0 | 0 |
| 1977 | 5,926 | 0 | 5,914 | 0 | 5,914 | 12 | 0 | 12 | 295 | 0 | 1,199 | 1,506 | 0.80 | 19.59 | 79.61 | 0 | 0 | 0 | 0 |
| 1978 | 6,261 | 0 | 6,261 | 0 | 6,261 | 0 | 0 | 0 | 464 | 0 | 8 | 472 | 0.00 | 98.31 | 1.69 | 0 | 0 | 0 | 0 |
| 1979 | 7,357 | 0 | 7,357 | 0 | 7,357 | 0 | 0 | 0 | 5 | 0 | 97 | 102 | 0.00 | 4.90 | 95.10 | 0 | 0 | 0 | 0 |
| 1980 | 6,261 | 0 | 6,261 | 0 | 6,261 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 | 0.00 | 100.00 | 0 | 0 | 0 | 0 |
| 1981 | 5,044 | 0 | 5,010 | 0 | 5,010 | 34 | 0 | 34 | 77 | 0 | 21 | 132 | 25.75 | 58.33 | 15.92 | 0 | 0 | 0 | 0 |
| | - | | | | | | | | | | | | | | | | | | |

Table Not Required, Water No Longer Delivered

*Grand Avenue Booster Start Operating October 1966
Prod. - Production

(1) From Table No. 1, Sub Total Sheet 1
(2) From Table No. 3, Column (1)
(3) Col. 1 - (Production from Thorn 1-11)
(4) From Table No. 3, Column (8)
(5) Columns (2) + (3) + (4)

(6) Column (1) - Column (5)
(7) From City of Riverside records
(8) Column (6) + Column (7)
(9) From Table No. 2, Sheet 1, Line 7
(10) From Table No. 2, Sheet 1, Line 13
(11) Column (9) + Column (11)
(12) Column (8) + Column (11)
(13) Column (9) + Column (11)
(14) Column (10) + Column (11)
(15) From Table No. 3, Column (2)
(16) Column (15) x Column (12)
(17) Column (15) x Column (13)
(18) Column (15) x Column (14)

SALAZAR WATER CO. MAKES NO DELIVERIES IN SAN BERNARDINO COUNTY.
FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-300

TABLE NO. 10
**CITY OF RIVERSIDE
 IRRIGATION DIVISION
 PRODUCTION DELIVERED TO FORMER RIVERSIDE WATER COMPANY CANAL
 AND DISTRIBUTION OF PRODUCTION DELIVERED TO SOUTHERN CALIFORNIA EDISON CO.
 HIGHGROVE POWER PLANT**
_(Quantities in Acre Feet)

SUB-ROUTINE TO ASCERTAIN COMPONENTS OF COMINGLED WATER APPURTENANT TO S.C.E. CO. HIGHGROVE POWER PLANT DELIVERY

| Calendar Year | Total Prod. Irrig. Division | BUNKER HILL BASIN | | | | | | | | | | Riverside Total | | | | | | | | | | Southern California Edison Co. Highgrove Power Plant Deliveries | | | |
|---|-----------------------------|---------------------------------------|-----------------------------------|------------------------|---------------------------------|-----------------------|----------------------|--------------|----------------------------|---------------|---|-----------------|--------|----------------------------|---|-------------|--------------|------------------|--------------|-------------------|---|--|---|-------------------|--|
| | | Less Deliveries in Basin | | | Water to Domestic Total | | | Colton Basin | | | Percent of Water Prod. in Canal, from Ground Water Basins | Colton Basin | | | Percent of Water Prod. in Canal, from Ground Water Basins | | | from Bunker Hill | | from Colton Basin | | from Bunker Hill | | from Colton Basin | |
| | | Riverside City of Riverside Water Co. | City of Riverside Domestic System | City of San Bernardino | Deliveries Bunker Bunker Bunker | from No. 1 Hill Basin | 1-2-3-4-5 Hill Basin | Bunker Hill | Johnson Vaughn Meeks Canal | To Mill Canal | Wells | Bunker Hill | Colton | Colton and Riverside Basin | Total Delivery | Bunker Hill | Colton Basin | Total Delivery | Colton Basin | from Bunker Hill | | from Colton Basin | | | |
| 1971 | 10,817 | 0 | 9,822 | 0 | 9,822 | 995 | 0 | 995 | 2,696 | 276 | 748 | 4,439 | 22.42 | 60.73 | 16.85 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1972 | 8,471 | 0 | 8,216 | 0 | 8,216 | 255 | 0 | 255 | 2,521 | 1,576 | 1,180 | 3,956 | 6.45 | 63.73 | 29.82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1973 | 5,708 | 0 | 5,681 | 0 | 5,681 | 27 | 0 | 27 | 101 | 1,864 | 564 | 672 | 4.02 | 15.03 | 80.95 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1974 | 7,411 | 279 | 7,041 | 0 | 7,320 | 91 | 0 | 91 | 1,386 | 0 | 1,588 | 3,065 | 2.97 | 45.22 | 51.81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1975 | 10,369 | 0 | 8,333 | 0 | 8,333 | 1,716 | 0 | 1,716 | 2,545 | 0 | 2,070 | 6,332 | 27.10 | 40.19 | 32.71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1976 | 7,605 | 0 | 7,537 | 0 | 7,537 | 68 | 0 | 68 | 853 | 0 | 2,452 | 3,373 | 2.02 | 25.29 | 72.69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1977 | 5,926 | 0 | 5,914 | 0 | 5,914 | 12 | 0 | 12 | 295 | 0 | 1,199 | 1,506 | 0.80 | 19.59 | 79.61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1978 | 6,261 | 0 | 6,261 | 0 | 6,261 | 0 | 0 | 0 | 464 | 0 | 8 | 472 | 0.00 | 98.31 | 1.69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1979 | 7,357 | 0 | 7,357 | 0 | 7,357 | 0 | 0 | 0 | 5 | 0 | 97 | 102 | 0.00 | 4.90 | 95.10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1980 | 6,261 | 0 | 6,261 | 0 | 6,261 | 0 | 0 | 0 | 0 | 0 | 11 | 11 | 0.00 | 100.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1981 | 5,044 | 0 | 5,010 | 0 | 5,010 | 34 | 0 | 34 | 72 | 0 | 21 | 132 | 25.75 | 58.33 | 15.92 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Table Not Required, Water No Longer Delivered | | | | | | | | | | | | | | | | | | | | | | | | | |

Grand Avenue Booster Prod. = Production Start Operating October 1966

- (1) From Table No. 1, Sub Total Sheet 1
- (2) From Table No. 3, Column (1)
- (3) Col. (1) - (Production from Thorn 1-11)
- (4) From Table No. 3, Column (8)
- (5) Columns (2) + (3) + (4)
- (6) Column (1) - Column (5)
- (7) From City of Riverside records
- (8) Column (6) + Column (7)
- (9) From Table No. 2, Sheet 1, Line 7
- (10) From Table No. 2, Sheet 1, Line 13 Less Grand Ave. Booster to Domestic
- (11) Columns (8) + (9) + (10)
- (12) Column (8) + Column (11)
- (13) Column (9) + (11)
- (14) Column (10) + Column (11)
- (15) From Table No. 3, Column (5)
- (16) Column (15) x Column (12)
- (17) Column (15) x Column (13)
- (18) Column (15) x Column (14)

TABLE NO. 11

CITY OF RIVERSIDE
DOMESTIC & IRRIGATION DIVISIONS
WATER PRODUCTION & DELIVERIES
FROM
COLTON BASIN

WATER PRODUCTION FROM COLTON GROUND WATER BASIN IN
SAN BERNARDINO COUNTY AND DELIVERIES OF PRODUCTION
MADE NORTH OF THE COUNTY LINE IN SAN BERNARDINO COUNTY
AND SOUTH OF THE COUNTY LINE IN RIVERSIDE COUNTY

Acre Feet

| Calendar Year | COLTON BASIN PRODUCTION <u>Delivered in San Bernardino County</u> | | | | Total Deliveries Exported to Riverside County |
|---------------|--|--------------------------|------------------------------|---------------------|---|
| | Total. Prod. From Colton Basin | Trujillo Water Co. | S.C.E. Co. Power Plant | Total Deliveries | |
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1971 | 2,696 | 0 | 0 | 0 | 2,696 |
| 1972 | 2,521 | 0 | 0 | 0 | 2,521 |
| 1973 | 101 | 0 | 0 | 0 | 101 |
| 1974 | 1,386 | 0 | 0 | 0 | 1,386 |
| 1975 | 2,545 | 0 | 0 | 0 | 2,545 |
| 1976 | 853 | 0 | 0 | 0 | 853 |
| 1977 | 295 | 0 | 0 | 0 | 295 |
| 1978 | 464 | 0 | 0 | 0 | 464 |
| 1979 | 5 | 0 | 0 | 0 | 5 |
| 1980 | 0 | 0 | 0 | 0 | 0 |
| 1981 | 77 | 0 | 0 | 0 | 77 |

Table not Required, Deliveries No Longer Made

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-34

- (2) From Table No. 2, Sheet 1, Line 7.
- (3) From Table No. 4, See Note (C) thereon.
- (4) From Table No. 10, Column (17).
- (5) Column (3) + Column (4).
- (6) Column (2) - Column (5).

TABLE NO. 12.

CITY OF RIVERSIDE
DOMESTIC & IRRIGATION DIVISIONS
WATER PRODUCTION & DELIVERIES
FROM
THE RIVERSIDE BASIN

WATER PRODUCTION FROM THAT PORTION OF THE RIVERSIDE GROUND WATER BASIN SITUATED
 NORTH OF THE COUNTY LINE IN SAN BERNARDINO COUNTY AND DELIVERIES OF PRODUCTION MADE
 NORTH OF THE COUNTY LINE IN SAN BERNARDINO COUNTY AND SOUTH OF THE RIVERSIDE COUNTY LINE
 (Quantities in Acre Feet)

| Year | Basin | Riverside Basin production in San Bernardino County | | | | | | Total Deliveries (8) | Deliveries Exported to Riverside County (9) | | |
|------|-------|---|------------------------------|--|---------------------------|-------|-----------------|-------------------------|---|--|--|
| | | Delivered in San Bernardino County | | | | | | | | | |
| | | Total Production from Riverside North Water Company | Trujillo Water Company | S.C.E. Co. Highgrove Power Plant | Pellissier Power Plant | Ranch | Jurupa Ranch | | | | |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | | | |
| 1971 | 4,537 | 0 | 0 | 174 | 0 | 0 | 0 | 174 | 4,363 | | |
| 1972 | 5,920 | 0 | 0 | 107 | 0 | 0 | 0 | 107 | 5,813 | | |
| 1973 | 4,986 | 0 | 0 | 45 | 0 | 0 | 0 | 45 | 4,941 | | |
| 1974 | 6,123 | 0 | 0 | 111 | 0 | 0 | 0 | 111 | 6,012 | | |
| 1975 | 5,838 | 0 | 0 | 94 | 0 | 0 | 0 | 94 | 5,744 | | |
| 1976 | 6,345 | 0 | 0 | 126 | 0 | 0 | 0 | 126 | 6,219 | | |
| 1977 | 4,112 | 0 | 0 | 279 | 0 | 0 | 0 | 279 | 3,833 | | |
| 1978 | 1,364 | 0 | 0 | 271 | 0 | 0 | 0 | 271 | 1,093 | | |
| 1979 | 2,836 | 0 | 0 | 587 | 0 | 0 | 0 | 587 | 2,249 | | |
| 1980 | 1,706 | 0 | 0 | 1,591 | 0 | 0 | 0 | 1,591 | 115 | | |
| 1981 | 2,894 | 0 | 0 | 1,526 | 0 | 0 | 0 | 1,526 | 1,368 | | |
| 1982 | 3,615 | 0 | 0 | 2,102 | 0 | 0 | 0 | 2,102 | 1,513 | | |

Column (2) From Table No. 2, Sheet 1, Line 30.
 Column (3) From Table 4, See Note (c).
 Column (4) From Table No. 10, Column (18).
 Column (5) From Table No. 2, Sheet 1, Line 20.
 Column (6) From Table No. 6, Column (7) Ranch & Well sold to others
 Column (7) From Table No. 8, Column (3)
 Column (9) = Columns (3) + (4) + (5) + (6) + (7).
 Column (10) = Columns (2) - (9).

TABLE NO. 12

CITY OF RIVERSIDE
 DOMESTIC & IRRIGATION DIVISIONS
 WATER PRODUCTION & DELIVERIES
 FROM
 THE RIVERSIDE BASIN

WATER PRODUCTION FROM THAT PORTION OF THE RIVERSIDE GROUND WATER BASIN SITUATED
 NORTH OF THE COUNTY LINE IN SAN BERNARDINO COUNTY AND DELIVERIES OF PRODUCTION MADE
 NORTH OF THE COUNTY LINE IN SAN BERNARDINO COUNTY AND SOUTH OF THE RIVERSIDE COUNTY LINE
 (Quantities in Acre Feet)

| Year | Riverside Basin production in San Bernardino County | | | | | | Total Deliveries Exported to Riverside County | | |
|------|---|------------------------------|---------------------------|--------------------|----------|-------|---|------------|--------|
| | Delivered in San Bernardino County | | | Overlying Land Use | | | Total | Deliveries | County |
| | Total Production from Riverside North Basin | Trujillo Water Company | S.C.E. Co. Power Plant | Pellissier | Williams | Ranch | | | |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (8) | (9) |
| 1983 | 2,581 | - | - | 1,933 | - | - | 1,933 | 648 | |
| 1984 | 2,891 | - | - | 448 | - | - | 448 | 2,443 | |
| 1985 | 3,193 | - | - | 714 | - | - | 714 | 2,479 | |
| 1986 | 2,342 | - | - | 117 | - | - | 117 | 2,225 | |
| 1987 | 1,762 | - | - | 87 | - | - | 87 | 1,675 | |
| 1988 | 3,315 | - | - | 58 | - | - | 58 | 3,257 | |
| 1989 | 10,194 | - | - | 59 | - | - | 59 | 10,135 | |
| 1990 | 10,983 | - | - | 1,011 | - | - | 1,011 | 9,972 | |
| 1991 | 13,203 | - | - | 1,005 | - | - | 1,005 | 12,198 | |
| 1992 | 10,343 | - | - | 334 | - | - | 334 | 10,009 | |
| 1993 | 9,300 | - | - | 69 | - | - | 69 | 9,231 | |
| 1994 | 8,203 | - | - | 72 | - | - | 72 | 8,131 | |
| 1995 | - | - | - | - | - | - | - | - | |
| 1996 | - | - | - | - | - | - | - | - | |
| 1997 | - | - | - | - | - | - | - | - | |
| 1998 | - | - | - | - | - | - | - | - | |
| 1999 | - | - | - | - | - | - | - | - | |
| 2000 | - | - | - | - | - | - | - | - | |

Column (2) From Table No. 2, Sheet 2, Line 43.

Column (3) From Table 4, See Note (c).

Column (4) From Table No. 10, Column (18).

Column (5) From Table No. 2, Sheet 2, Line 26.

Column (6) & (7) : Property sold, Williams rights retained.

Column (8) = Columns (3) + (4) + (5) + (6) + (7).

Column (9) = Columns (2) - (8).

TABLE NO. 13

**CITY OF RIVERSIDE
WATER PRODUCTION FROM SAN BERNARDINO BASIN AREA
AND DELIVERIES WITHIN SAN BERNARDINO COUNTY AND EXPORT TO RIVERSIDE COUNTY**
(Quantities in Acre Feet)

| Year | CITY PRODUCTION & DELIVERY IN SAN BERNARDINO BASIN AREA | | | CITY DELIVERIES IN COLTON & RIVERSIDE BASINS IN SAN BERNARDINO COUNTY | | | | | | Total Water From San Bernardino Basin Area Exported to Riverside County (8) |
|------|--|---|---|--|-----|-----|-------------|------------------------------|--------------------------|---|
| | City Wells | Deliveries in San Bernardino Basin Area | Total City Production Available for Export | Delivered to Riverside Highland Water Company | | | Prior Right | Trujillo Water Company | Edison Power Plant | |
| | | | | (1) | (2) | (3) | (4) | (5) | (6) | |
| 1971 | 24,939 | 0 | 24,939 | 0 | 0 | - | - | - | 0 | 24,939 |
| 1972 | 20,474 | 0 | 20,474 | 0 | 0 | - | - | - | 0 | 20,474 |
| 1973 | 21,493 | 0 | 21,493 | 0 | 0 | - | - | - | 0 | 21,493 |
| 1974 | 27,420 | 0 | 27,420 | 65 | 0 | - | - | - | 65 | 27,355 |
| 1975 | 25,248 | 0 | 25,248 | 0 | 0 | - | - | - | 0 | 25,248 |
| 1976 | 22,085 | 0 | 22,085 | 0 | 0 | - | - | - | 0 | 22,085 |
| 1977 | 18,900 | 0 | 18,900 | 0 | 0 | - | - | - | 0 | 18,900 |
| 1978 | 19,055 | 0 | 19,055 | 0 | 0 | - | - | - | 0 | 19,055 |
| 1979 | 21,561 | 0 | 21,561 | 0 | 0 | - | - | - | 0 | 21,561 |
| 1980 | 18,875 | 0 | 18,875 | 0 | 0 | - | - | - | 0 | 18,875 |
| 1981 | 20,363 | 0 | 20,363 | 0 | 0 | - | - | - | 0 | 20,363 |
| 1982 | 19,522 | 146 | 19,376 | 0 | 0 | - | - | - | 0 | 19,376 |
| 1983 | 25,681 | 144 | 25,537 | 0 | 0 | - | - | - | 0 | 25,537 |
| 1984 | 25,031 | 9 | 25,022 | 0 | 0 | - | - | - | 0 | 25,022 |
| 1985 | 31,817 | 0 | 31,817 | 0 | 0 | - | - | - | 0 | 31,817 |
| 1986 | 25,996 | 292 | 25,704 | 0 | 0 | - | - | - | 0 | 25,704 |
| 1987 | 25,528 | 319 | 25,209 | 0 | 0 | - | - | - | 0 | 25,209 |
| 1988 | 26,490 | 815 | 25,675 | 0 | 0 | - | - | - | 0 | 25,675 |
| 1989 | 21,129 | 28 | 21,101 | 0 | 0 | - | - | - | 0 | 21,101 |
| 1990 | 20,942 | 19 | 20,923 | 0 | 0 | - | - | - | 0 | 20,923 |
| 1991 | 26,133 | 155 | 25,978 | 0 | 0 | - | - | - | 0 | 25,978 |
| 1992 | 24,783 | 203 | 24,580 | 0 | 0 | - | - | - | 0 | 24,580 |
| 1993 | 25,567 | -108 | 25,675 | 0 | 0 | - | - | - | 0 | 25,675 |
| 1994 | 25,724 | 7 | 25,717 | 0 | 0 | - | - | - | 0 | 25,717 |
| 1995 | | | | | | | | | | |

Column (1) = From Table No. 1, Sheet 2, Line 64, C of R.
Column (2) = Table No. 22, Column (2).
Column (4) = Column (1) + (9).
Column (5) = Table No. 4, Column (1), Note "C".
Column (6) = Column (1) - Column (2).
Column (7) = Columns (4) + (5) + (6).
Column (8) = Column (3) - (7).
Column (9) = Table No. 10, Column (16).
FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-28.

TABLE NO. 14

CITY OF RIVERSIDE AND
UNIVERSITY OF CALIFORNIA
EXTRactions FROM BUNKER HILL BASIN
IN SAN BERNARDINO BASIN AREA

| Year | City of Riverside Extractions From <u>Bunker Hill Basin</u> | | University of California Extractions From <u>Bunker Hill Basin</u> | | Total City & Univ Extractions From <u>Bunker Basin</u> | |
|------|---|---------------------|--|---------------------|--|---------------------|
| | Amended Filings | Original Filings | Amended Filings | Original Filings | Amended Filings | Original Filings |
| | Ac. Ft. | Ac. Ft. | Ac. Ft. | Ac. Ft. | Ac. Ft. | Ac. Ft. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1971 | 24,939 | 24,939 | 219 | 219 | 25,158 | 25,158 |
| 1972 | 20,474 | 20,474 | 239 | 239 | 20,713 | 20,713 |
| 1973 | 21,493 | 21,493 | 239 | 239 | 21,732 | 21,732 |
| 1974 | 27,420 | 27,420 | 267 | 267 | 27,687 | 27,687 |
| 1975 | 25,248 | 25,248 | 179 | 179 | 25,427 | 25,427 |
| 1976 | 22,085 | 22,085 | 245 | 245 | 22,330 | 22,330 |
| 1977 | 18,900 | 18,900 | 87 | 87 | 18,987 | 18,987 |
| 1978 | 19,055 | 20,099 | 183 | 183 | 19,238 | 20,282 |
| 1979 | 21,561 | 21,561 | 83 | 83 | 21,644 | 21,644 |
| 1980 | 18,875 | 18,875 | 7 | 7 | 18,882 | 18,882 |
| 1981 | 20,363 | 20,363 | 143 | 143 | 20,506 | 20,506 |
| 1982 | 19,522 | 19,522 | 48 | 48 | 19,570 | 19,570 |

Table Not Needed

(1959-1963 Average)
 24,092 24,061 *550 581 *24,642 24,642

* = Amended Recordation Filings

(2) = City of Riverside Table No. 1, Line 61

(3) = City of Riverside Original Recordation Filings

(4) = University of California Table No. 35, Col. 6

(5) = University of California Table No. 35, Col. 7

(6) = Col. 2 + Col. 4

(7) = Col. 3 + Col. 5

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-40

TABLE NO. 15
THE GAGE CANAL COMPANY WATER PRODUCTION
FROM BUNKER HILL BASIN
RIVERSIDE BASIN IN SAN BERNARDINO COUNTY
AND RIVERSIDE BASIN IN RIVERSIDE COUNTY

| Line No. | Reference | Local Designation | State Well Number | Recordation Number | BUNKER HILL BASIN IN SAN BERNARDINO BASIN AREA | | | | | | | Quantities in Acre Feet by Calendar Year | | | |
|-------------|-----------------|---|----------------------|-----------------------|--|--------|--------|--------|--------|--------|--------|--|--------|--------|-------|
| | | | | | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | | | |
| 1 | Rec. Filing | No. 6 | 1S-4W-13L1 | 3600784 | - | - | - | - | - | - | - | - | - | | |
| 2 | | No. 17 | 1S-4W-14R | 3600785 | - | - | - | - | - | - | - | - | - | | |
| 3 | | No. 21 | 1S-4W-13L2 | 3600786 | 612 | 662 | 710 | 983 | 1,117 | 1,527 | 2,046 | 1,286 | 970 | | |
| 4 | | No. 26-1 | 1S-4W-23A2 | 3600787 | 1,397 | 1,241 | 1,703 | 1,165 | 1,358 | 2,608 | 2,659 | 1,538 | 1,421 | | |
| 5 | | No. 27-1 | 1S-4W-23H1 | 3600788 | 2,010 | 1,921 | 1,844 | 1,152 | 1,317 | 225 | 2,028 | 1,521 | 1,679 | | |
| 6 | | No. 27-2 | 1S-4W-23K1 | 3600789 | 1,201 | 1,224 | 967 | 1,325 | 1,228 | 1,731 | 2,021 | 1,780 | 1,901 | | |
| 7 | | No. 29-1 | 1S-4W-23K2 | 3600790 | 2,052 | 1,567 | 1,567 | 951 | 2,145 | 1,556 | 2,476 | 1,440 | 1,347 | | |
| 8 | | No. 29-2 | 1S-4W-13N1 | 3600791 | 4,365 | 3,645 | 3,604 | 64 | 3,816 | 2,061 | 2,145 | 1,255 | 1,891 | | |
| 9 | | No. 29-3 | 1S-4W-13N2 | 3600792 | 3,864 | 3,220 | 3,220 | 378 | 1,241 | 3,343 | 4,432 | 3,029 | 3,308 | | |
| 10 | | No. 30-1 | 1S-4W-13M2 | 3600793 | 1,778 | 1,323 | 1,499 | 1,352 | 1,577 | 891 | 1,204 | 3,943 | 2,849 | 2,750 | |
| 11 | | No. 31-1 | 1S-4W-13F2 | 3600794 | 1,266 | 721 | 787 | 1,266 | 1,154 | 1,837 | 1,204 | 1,596 | 1,603 | 2,899 | |
| 12 | | No. 46-1 | 1S-4W-13G2 | 3600795 | 3,906 | 3,431 | 2,915 | 2,322 | 2,508 | 3,420 | 3,981 | 4,714 | 1,204 | 1,754 | |
| 13 | | No. 51-1 | 1S-4W-23A5 | 3600796 | 673 | 616 | 624 | 121 | 4 | 452 | 875 | 775 | 5,010 | 4,782 | |
| 14 | | No. 56-1 | 1S-4W-13G3 | 3600797 | 2,513 | 2,973 | 2,436 | 1,870 | 2,132 | 2,923 | 3,170 | 2,537 | 1,358 | 1,245 | |
| 15 | •Cowlane | | 1S-4W-23G1 | 3600798 | - | - | - | - | - | - | - | - | 4,015 | 3,130 | |
| 16 | | No. 66-1 | 1S-4W-23G | 3602131 | 2,980 | 2,394 | 2,415 | 1,748 | 2,077 | 2,855 | 3,113 | 2,581 | 4,853 | 3,896 | |
| 17 | | No. 6-Dom. | 3602423 | 126 | 107 | 80 | 132 | 82 | 96 | 113 | 97 | 27 | 63 | 54 | |
| 18 | | | | | | | | | | | | | | 4,372 | |
| 19 | | | | | | | | | | | | | | 3,425 | |
| 20 | Lines 1 thru 17 | Total Production | Bunker Hill Basin | | 28,943 | 25,220 | 21,529 | 15,947 | 22,714 | 29,289 | 32,099 | 26,329 | 30,816 | 31,881 | |
| 21 | | | | | | | | | | | | | | 31,794 | |
| 22 | | | | | | | | | | | | | | 30,077 | |
| 23 | | | | | | | | | | | | | | | |
| 24 | Rec. Filing | DeBerry | 2S-4W-05C1 | 3600783 | 567 | 778 | 222 | 472 | 645 | 440 | 389 | 734 | 413 | 2,032 | 2,467 |
| 25 | | | | | | | | | | | | | | 1,645 | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | Rec. Filing | Olivewood 1 | 2S-5W-26F1 | 3300366 | 392 | 674 | 550 | 539 | 413 | 253 | 89 | 131 | 352 | 557 | 247 |
| 29 | | Olivewood 2 | 2S-5W-26F2 | 3300367 | 1,026 | 1,140 | 908 | 1,182 | 789 | 273 | 653 | 616 | 978 | 929 | 172 |
| 30 | | Olivewood 3 | 2S-5W-26H1 | 3300368 | 127 | 396 | 404 | 715 | 249 | 52 | 60 | 72 | 64 | 363 | 399 |
| 31 | | | | | | | | | | | | | | 358 | |
| 32 | | | | | | | | | | | | | | 180 | |
| 33 | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | |
| 35 | Gage Records | Riverside Water Co. Booster for Gage R.W. Co. Stock | | | | | | | | | | | | | |
| 36 | Cage Records | City of Riverside - Clearwater Well (Sold to Victoria Club) | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | |
| | | Line (36) not required because of revision of method for determining quantity of water "not tributary" to Riverside Narrows (see Vol. 6). | | | | | | | | | | | | | |
| | | FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-44 | | | | | | | | | | | | | |
| | | * Abandoned &/or File Closed | | | | | | | | | | | | | |
| | | Correction made during 1983 verification | | | | | | | | | | | | | |

TABLE NO. 15

**THE GAGE CANAL COMPANY WATER PRODUCTION
FROM BUNKER HILL BASIN
RIVERSIDE BASIN IN SAN BERNARDINO COUNTY
AND RIVERSIDE BASIN IN RIVERSIDE COUNTY**

| Line # | Local Designation | State Well # | Recordation # | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |
|--------|-------------------|--------------|---------------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|--------|-------------------|--------------|---------------|------|------|------|------|------|------|------|------|------|------|------|------|------|

| <u>BUNKER HILL BASIN IN SAN BERNARDINO BASIN AREA</u> | | | | | | | | | | | | | | | | |
|---|-----------------------|----------------------------------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| <u>RIVERSIDE BASIN IN SAN BERNARDINO COUNTY</u> | | | | | | | | | | | | | | | | |
| 1 | o No. 6 | 15/4W13L01S | 3600784 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | o No. 17 | 15/4W14R | 3600785 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | No. 21 | 15/4W13L02S | 3600786 | 621 | 742 | 985 | 1,213 | 1,097 | 1,560 | 919 | 678 | 588 | 679 | 630 | 880 | |
| 4 | No. 26-1 | 15/4W23R02S | 3600787 | 1,147 | 2,208 | 2,021 | 1,645 | 2,121 | 3,074 | 2,428 | 1,815 | 2,106 | 2,311 | 1,937 | 1,095 | |
| 5 | No. 27-1 | 15/4W23R01S | 3600788 | 1,417 | 2,544 | 2,013 | 1,940 | 2,051 | 3,047 | 1,773 | 1,723 | 1,878 | 1,590 | 1,551 | 1,528 | |
| 6 | No. 27-2 | 15/4W23R01S | 3600789 | 872 | 2,127 | 2,332 | 1,866 | 2,561 | 3,537 | 2,521 | 2,468 | 2,023 | 2,418 | 2,377 | 2,565 | |
| 7 | No. 29-1 | 15/4W23R02S | 3600790 | 1,017 | 2,265 | 2,003 | 1,962 | 1,778 | 2,847 | 1,792 | 1,564 | 1,789 | 1,901 | 2,208 | 689 | |
| 8 | No. 29-2 | 15/4W13R01S | 3600791 | 2,621 | 3,630 | 3,98 | 4,582 | 3,553 | 4,497 | 3,394 | 3,747 | 3,177 | 2,698 | 2,226 | 2,306 | |
| 9 | No. 29-3 | 15/4W13N02S | 3600792 | 2,384 | 4,044 | 3,152 | 3,396 | 4,427 | 3,912 | 3,410 | 2,739 | 2,335 | 2,921 | 2,320 | 1,681 | |
| 10 | No. 30-1 | 15/4W13M02S | 3600793 | 588 | 970 | 1,118 | 1,233 | 871 | 688 | 1,046 | 1,447 | 1,884 | 1,447 | 1,916 | 1,611 | 1,206 |
| 11 | No. 31-1 | 15/4W13P02S | 3600794 | 1,035 | 1,444 | 2,192 | 2,119 | 1,225 | 1,010 | 1,347 | 1,251 | 1,729 | 2,395 | 1,987 | 2,308 | |
| 12 | No. 46-1 | 15/4W13G02S | 3600795 | 3,250 | 5,407 | 5,050 | 5,071 | 4,589 | 4,839 | 3,819 | 3,287 | 3,558 | 2,943 | 2,943 | 3,039 | |
| 13 | No. 51-1 | 15/4W23A05S | 3600796 | 372 | 1,138 | 969 | 1,434 | 1,428 | 1,671 | 975 | 754 | 1,003 | 595 | 1,274 | 1,123 | |
| 14 | No. 56-1 | 15/4W13G03S | 3600797 | 2,385 | 3,525 | 2,251 | 3,751 | 3,249 | 3,762 | 3,220 | 2,225 | 2,080 | 1,490 | 1,892 | 1,777 | |
| 15 | o Cowlane | 15/4W23G01S | 3600798 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 16 | No. 66-1 | 15/4W23G | 3602331 | 2,630 | 3,759 | 3,607 | 3,714 | 3,261 | 3,526 | 2,975 | 2,521 | 2,439 | 2,117 | 2,194 | 2,354 | |
| 17 | No. 6-Domestic | 15/4W13P | 3602423 | 44 | 72 | 65 | 57 | 62 | 52 | 36 | 39 | 38 | 68 | 76 | 70 | |
| 18 | No. 92-3 | 15/4W13L08S | 3603556 | | | | | | | | | | 1,005 | 3,705 | | |
| 19 | No. 92-2 | 15/4W13L07S | 3603557 | | | | | | | | | | 233 | 4,023 | | |
| 20 | No. 92-1 | 15/4W13N07S | 3603558 | | | | | | | | | | 0 | 4,374 | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | Total Production | Bunker Hill Basin | | 20,383 | 33,875 | 31,256 | 33,983 | 32,333 | 38,022 | 29,655 | 26,695 | 26,776 | 25,456 | 26,439 | 34,723 | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | DeBerry | 254W05C01S | 3600783 | 1,019 | 2,046 | 1,861 | 1,893 | 1,996 | 2,189 | 1,965 | 1,962 | 1,734 | 1,657 | 2,023 | 2,028 | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | Total Production | Riverside Basin in S. B. Co. | | 1,019 | 2,046 | 1,861 | 1,893 | 1,996 | 2,189 | 1,965 | 1,962 | 1,734 | 1,657 | 2,023 | 2,028 | |
| 32 | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | |
| 35 | Olivewood #1 | 25/5W26F01S | 3300366 | 80 | 787 | 535 | 680 | 521 | 463 | 1,677 | 1,869 | 1,446 | 666 | 435 | 855 | |
| 36 | Olivewood #2 | 25/5W26E02S | 3300367 | 301 | 1,305 | 968 | 1,091 | 910 | 1,045 | 1,954 | 2,136 | 1,773 | 795 | 802 | 1402 | |
| 37 | Olivewood #3 | 22/5W26M01S | 3300368 | 44 | 694 | 487 | 485 | 336 | 576 | 1,239 | 1,300 | 940 | 324 | 265 | 531 | |
| 38 | | | | | | | | | | | | | | | | |
| 39 | Total Production | Riverside Basin in Riverside Co. | | 425 | 2,787 | 1,990 | 2,256 | 1,767 | 2,084 | 4,070 | 5,305 | 4,159 | 1,785 | 1,502 | 2,788 | |
| 40 | | | | | | | | | | | | | | | | |
| 41 | Gage Total Production | | | 21,827 | 38,708 | 35,107 | 38,132 | 36,076 | 42,295 | 36,490 | 33,962 | 32,669 | 28,898 | 29,964 | 39,539 | |

o Abandoned &/or File Closed.

Data from C of R Recordation Filings cross checked with Gage's Year End Report.
Wm, vol 1a-8, vol 5

TABLE NO. 16

THE GAGE CANAL COMPANY
WATER PRODUCTION FROM BUNKER HILL BASIN
DELIVERED IN SAN BERNARDINO COUNTY & RIVERSIDE COUNTY
TO EAST RIVERSIDE WATER COMPANY

| Irrigation Season | Riverside Water Company | Total | Delivered | | | Riverside County |
|----------------------|-------------------------------|------------|-----------|-----------|-----------|---------------------|
| | | Delivered | Average | Estimated | Measured | |
| | | to East | Ac. Ft. | per day | Of Irrig. | |
| Calendar Year | In Days | Ac. Ft. | Ac. Ft. | Ac. Ft. | Ac. Ft. | Ac. Ft. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1971 | | | | | 108 | |
| 1972 | | | | | 90 | |
| 1973 | | | | | 82 | |
| 1974 | | | | | **0 | |
| 1975 | | | | | **0 | |
| 1976 | | | | | **0 | |
| 1977 | | | | | **0 | |
| 1978 | | | | | **0 | |
| 1979 | | | | | **0 | |
| 1980 | | | | | **0 | |
| 1981 | | | | | **0 | |
| 1982 | | | | | **0 | |

See **, Table No Longer Needed

(2) (3) Gage Records

(4) 632 Ac. Ft./326 days = 1.94 for Years 1947 through 1952 = Col. (6)/Col. (2)

(5) (4) x (2)

(6) Gage Canal Records

(7) Co. (3) - Col. (5) or Col. (3) - Col. (6)

* From 1968 to 1973, the Gage Canal has provided the Watermaster with just that portion of water delivered to East Riverside Water Co. that was used within San Bernardino County.

** Beginning in 1974 all water delivered to East Riverside Co. within San Bernardino Co. was produced by the DeBerry Well which is located in the Riverside Basin within San Bernardino County.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-47

TABLE NO. 17

**THE GAGE CANAL COMPANY
WATER PRODUCTION FROM BUNKER HILL AND RIVERSIDE BASINS SITUATED
IN SAN BERNARDINO COUNTY WITH DELIVERIES MADE IN SAN BERNARDINO
COUNTY & EXPORTS TO RIVERSIDE COUNTY**

(Quantities in Acre Feet by Calendar Year)

| Year (1) | Production In Bunker Hill Basin (2) | Delivery in Bunker Hill Basin | | | | | | Bunker Hill Water Delivered | | | | | | Production In Riverside Basin Within San Bernardino County | | | | | |
|-------------|--|---|----------------------|------------------|--|------------------|--|--------------------------------|--------------------------|--------------|---|------------------|--|--|-----------------------|--------------------------|--|----------------------------------|--|
| | | To Southern California Edison Co. Power Plant | | | Bunker Hill Export Cooley Ranch | | | Delivery in Colton Basin | | | Bunker Hill Export To Riverside Basin In San Bernardino County | | | To Riverside Basin North of County Line | | | Bunker Hill Water Delivered To East Riverside County | | |
| | | Total Delivery (3) | To Canals (3a) | Delivery (4)* | Total Return (5) | To Net (4) | From Water Right (6) | Gage Total (7) | Stock Delivery (8) | Total (9) | Company (10) | Delivery (11) | Total (12) | DeBerry Well (13) | Basin Well (14) | Total Company (15) | Riverside Water Company (14) | Export To Riverside County | |
| 1971 | 28,943 | 698 | 600** | 98(a) | 28,845 | 526*** | 35 | 561 | 28,284 | 108 | 108 | 28,176 | 567 | 567 | 0 | 567 | 567 | | |
| 1972 | 25,220 | 708 | 623** | 85 | 25,135 | 422 | 35 | 457 | 24,678 | 90 | 90 | 24,588 | 778 | 778 | 0 | 778 | 778 | | |
| 1973 | 21,529 | 671 | 515** | 156 | 21,373 | 331 | 99 | 430 | 20,943 | 82 | 82 | 20,861 | 222 | 222 | 0 | 222 | 222 | | |
| 1974 | 15,947 | 761 | 1,004** | 0 | 15,947 | 381 | 104 | 485 | 15,462 | 0*** | 0 | 15,462 | 472 | 472 | 98*** | 98*** | 374 | | |
| 1975 | 22,714 | 644 | 1,059** | 0 | 22,714 | 342 | 156 | 498 | 22,216 | 0 | 0 | 22,216 | 645 | 645 | 77 | 568 | | | |
| 1976 | 29,289 | 1,085 | 1,137** | 0 | 29,289 | 305 | 218 | 523 | 28,766 | 0 | 0 | 28,766 | 440 | 440 | 62 | 378 | | | |
| 1977 | 32,099 | 1,212 | 1,338** | 0 | 32,099 | 263 | 83 | 346 | 31,753 | 0 | 0 | 31,753 | 389 | 389 | 6 | 383 | | | |
| 1978+ | 26,329 | 781 | 135** | 646 | 25,683 | 213 | 88 | 301 | 25,382 | 0 | 0 | 25,382 | 734 | 734 | 4 | 730 | | | |
| 1979+ | 30,816 | 814 | 1,057** | 0 | 30,816 | 273 | 142 | 415 | 30,401 | 0 | 0 | 30,401 | 413 | 413 | 4 | 409 | | | |
| 1980 | 31,881 | 631 | 248** | 383 | 31,498 | 0 | 0 | 0 | 31,498 | 0 | 0 | 31,498 | 2,032 | 2,032 | 4 | 2,028 | | | |
| 1981 | 31,794 | 724 | 0(D) | 724 | 31,070 | 0 | 0 | 0 | 31,070 | 0 | 0 | 31,070 | 2,467 | 2,467 | 3 | 2,464 | | | |
| 1982 | 30,077 | 451 | 435 | 16 | 30,061 | 0 | 0 | 0 | 30,061 | 0 | 0 | 30,061 | 1,645 | 1,645 | 1 | 1,644 | | | |
| 1983 | 20,383 | 191 | 0 | 191 | 20,192 | 0 | 0 | 0 | 20,192 | 0 | 0 | 20,192 | 1,019 | 1,019 | 1 | 1,018 | | | |
| (2) | From Recordation Filings, Table 15, Line 20 | | | | | | (8) Column (6) + Column (7) (9) Column (5) - Column (8) | | | | | | (14) Commencing in the Year 1974, water supplied by DeBerry Wall (from Table 16, Column (6)) | | | | | | |
| (3) | From Gage Canal Records | | | | | | (10) From Table 16, Column (6) | | | | | | *****Includes deliveries to City of Colton as follows: | | | | | | |
| (3a) | From S.C.E. Co. Reports to CRWQB | | | | | | (11) Same as Column (10) | | | | | | 1966 = 8 Acre Feet | | | | | | |
| (4) | Column (3) - Column (3a) | | | | | | (12) Column (9) - Column (11) | | | | | | 1967 = 15 Acre Feet | | | | | | |
| (5) | Column (2) - Column (4) | | | | | | (13) Column (15), Line 24 | | | | | | 1968 = 24 Acre Feet | | | | | | |
| (6) | From Gage Canal Records | | | | | | (14) Same as Column (13) | | | | | | 1969 = 23 Acre Feet | | | | | | |
| (7) | From Gage Canal Records | | | | | | ① In 1981 44AF of Wtr was delivered to Riverside Highland in lieu of Rice-Thorn. | | | | | | 1970 = 29 Acre Feet | | | | | | |
| (8) | Revised delivery to S.C.E. Power Plant beginning in 1967 during 1972 verification. | | | | | | ② After 1974, Water cannot be returned to Gage Canal | | | | | | 1971 = 2 Acre Feet | | | | | | |
| (9) | From Gage Canal Records | | | | | | ③ From Recordation Filings, Table 15, Line 20 | | | | | | *****Beginning in 1974, all deliveries in San Bernardino Co. to East Riverside Water Co., supplied by the DeBerry Well | | | | | | |
| (10) | From S.C.E. Co. Reports to CRWQB | | | | | | (11) Same as Column (10) | | | | | | *****Beginning in 1974, all deliveries in San Bernardino Co. to East Riverside Water Co., supplied by the DeBerry Well | | | | | | |
| (11) | Column (3) - Column (3a) | | | | | | (12) Column (9) - Column (11) | | | | | | *****Beginning in 1974, all deliveries in San Bernardino Co. to East Riverside Water Co., supplied by the DeBerry Well | | | | | | |
| (12) | Column (2) - Column (4) | | | | | | (13) Column (15), Line 24 | | | | | | *****Beginning in 1974, all deliveries in San Bernardino Co. to East Riverside Water Co., supplied by the DeBerry Well | | | | | | |
| (13) | From Gage Canal Records | | | | | | (14) Same as Column (13) | | | | | | *****Beginning in 1974, all deliveries in San Bernardino Co. to East Riverside Water Co., supplied by the DeBerry Well | | | | | | |
| (14) | ① In 1981 44AF of Wtr was delivered to Riverside Highland in lieu of Rice-Thorn. | | | | | | ② After 1974, Water cannot be returned to Gage Canal | | | | | | *****Beginning in 1974, all deliveries in San Bernardino Co. to East Riverside Water Co., supplied by the DeBerry Well | | | | | | |

NOTE: DE BERRY WELL WAS FINANCED AND CONSTRUCTED BY THE GAGE CANAL COMPANY STOCKHOLDERS, FOR THE SOLE USE OF GAGE STOCKHOLDERS, AND DOES NOT SERVE EAST RIVERSIDE WATER CO. PRIOR TO 1974.

CRWQB = California Regional Water Quality Control Board

FIVE YEARS EXCERPTING 1971: Refer to Volume 5, August 1976, Page 1-49

FIVE YEARS EXCERPTING 1972: Refer to Volume 1, January 1973, Page 1-10

TABLE NO. 17

THE GAGE CANAL COMPANY
WATER PRODUCTION FROM BUNKER HILL AND RIVERSIDE BASINS SITUATED IN SAN BERNARDINO COUNTY
WITH DELIVERIES MADE IN SAN BERNARDINO COUNTY & EXPORTED TO RIVERSIDE COUNTY

(Quantities in Acre Feet)

| Year | Production in Bunker Hill Basin | Delivery in Bunker Hill Basin | | | | | | Production in Riverside Basin within San Bernardino County | | | | | |
|------|---|-------------------------------|--|-----|--------------|--------------|-----------------|---|-----------------------|--------------------------|-----------------|---------------------------------|----------------------------------|
| | | Southern California | | | Colton Basin | | | Bunker Hill | | | Bunker Hill | | |
| | | Bunker Hill | Total Return to Edison Power Plant | Net | Bunker Hill | Cooley Ranch | Riverside Basin | Wtr Delivered to Riverside Basin | North of Riverside | Exported to Riverside | DeBerry Well | East Riverside Water Company | Export to Riverside County |
| (1) | (2) | (3) | (3a) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) * | (12) | (14a) |
| 1984 | 33,875 | 32 | 0 | 32 | 33,843 | - | 33,843 | - | 33,843 | 2,046 | 2 | 2,044 | |
| 1985 | 31,256 | 59 | 0 | 59 | 31,197 | - | 31,197 | - | 31,197 | 1,861 | 1 | 1,860 | |
| 1986 | 33,983 | 145 | 0 | 145 | 33,838 | - | 33,838 | - | 33,838 | 1,893 | 2 | 1,891 | |
| 1987 | 32,313 | 15 | 0 | 15 | 32,298 | - | 32,298 | - | 32,298 | 1,996 | 1 | 1,995 | |
| 1988 | 38,022 | 10 | 15 | 0 | 38,022 | - | 38,022 | - | 38,022 | 2,189 | 2 | 2,187 | |
| 1989 | 29,655 | 0 | - | 0 | 29,655 | - | 29,655 | - | 29,655 | 1,965 | 2 | 1,963 | |
| 1990 | 26,695 | 4 | - | 0 | 26,695 | - | 26,695 | - | 26,695 | 1,962 | 1 | 1,961 | |
| 1991 | 26,776 | 6 | - | 0 | 26,776 | - | 26,776 | - | 26,776 | 1,734 | 1 | 1,733 | |
| 1992 | 25,456 | 0 | - | 0 | 25,456 | - | 25,456 | - | 25,456 | 1,657 | 1 | 1,656 | |
| 1993 | 26,439 | 0 | - | 0 | 26,439 | - | 26,439 | - | 26,439 | 2,023 | 2 | 2,021 | |
| 1994 | 34,723 | 39 | - | 39 | 34,684 | - | 34,684 | - | 34,684 | 2,028 | 2 | 2,026 | |
| 1995 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 1996 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 1997 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 1998 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 1999 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2000 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2001 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2002 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2003 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2004 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2005 | - | - | - | - | - | - | - | - | - | - | - | - | |

Column (2) = From Recordation Filings, Table 15, Line 20.

Column (8) = Column (6) + Column (7).

Column (14a) = From Gage Canal records.

Column (9) = Column (5) - Column (8).

Column (15) = Column (14) - Column (14a).

Column (10) = From Table 16, Column (6).

Column (11) = Same as Column (10).

Column (12) = Column (9) - Column (11).

Column (13) = From Table 15, Line 24.

Column (14) = Same as Column (13).

Column (3) = From Gage Records.

Column (3a) = From S.C.E. Co Report to CRWQB.

Column (4) = Column (3) - Column (3a).

Column (5) = Column (2) - Column (4).

Column (6) = From Gage Records.

Column (7) = From Gage Records.

Column (1) = Column (2) - Column (3).

Column (2) = Column (1) + Column (3).

Column (3) = Column (1) - Column (2).

Column (4) = Column (1) - Column (3).

Column (5) = Column (1) - Column (4).

Column (6) = Column (1) - Column (5).

Column (7) = Column (1) - Column (6).

Column (8) = Column (1) - Column (7).

Column (9) = Column (1) - Column (8).

Column (10) = Column (1) - Column (9).

Column (11) = Column (1) - Column (10).

Column (12) = Column (1) - Column (11).

Column (13) = Column (1) - Column (12).

Column (14) = Column (1) - Column (13).

Column (15) = Column (1) - Column (14).

* All deliveries in San Bernardino Co. from DeBerry Well.

CRWQB = California Regional Water Quality Control Board.

TABLE NO. 18

GAGE CANAL
WATER PRODUCTION FROM SAN BERNARDINO BASIN AREA
AND DELIVERIES WITHIN SAN BERNARDINO COUNTY
AND EXPORTS TO RIVERSIDE COUNTY

(Quantities in Acre Feet)

| Year | GAGE CANAL WATER COMPANY PRODUCTION AND DELIVERY IN SAN BERNARDINO BASIN AREA | | | GAGE DELIVERIES IN COTTON & RIVERSIDE BASINS IN SAN BERNARDINO COUNTY | | | Total Water From San Bernardino Basin Area Exported to Riverside County (7) |
|------|--|--------------------------------------|---|--|---|--------------------------|--|
| | Production from Gage Wells (1) | Delivery to Power Plant (2) | Total Available for Export (3) | Cooley Stock & Prior Rights (4) | East Riverside Water Company (5) | Total Delivery (6) | |
| 1971 | 28,943 | 98 | 28,845 | 561 | 108 | 669 | 28,176 |
| 1972 | 25,220 | 85 | 25,135 | 457 | 90 | 547 | 24,588 |
| 1973 | 21,529 | 156 | 21,373 | 430 | 82 | 512 | 20,861 |
| 1974 | 15,947 | 0 | 15,947 | 485 | - | 485 | 15,662 |
| 1975 | 22,714 | 0 | 22,714 | 498 | - | 498 | 22,216 |
| 1976 | 29,289 | 0 | 29,289 | 523 | - | 523 | 28,766 |
| 1977 | 32,099 | 0 | 32,099 | 346 | - | 346 | 31,753 |
| 1978 | 26,329 | 646 | 25,683 | 301 | - | 301 | 25,382 |
| 1979 | 30,816 | 0 | 30,816 | 415 | - | 415 | 30,401 |
| 1980 | 31,881 | 383 | 31,498 | - | - | - | 31,498 |
| 1981 | 31,794 | 724 | 31,070 | - | - | - | 31,070 |
| 1982 | 30,077 | 16 | 30,061 | - | - | - | 30,061 |
| 1983 | 20,383 | 191 | 20,192 | - | - | - | 20,192 |
| 1984 | 33,875 | 32 | 33,843 | - | - | - | 33,843 |
| 1985 | 31,256 | 59 | 31,197 | - | - | - | 31,197 |
| 1986 | 33,983 | 145 | 33,838 | - | - | - | 33,838 |
| 1987 | 32,313 | 15 | 32,298 | - | - | - | 32,298 |
| 1988 | 38,022 | 0 | 38,022 | - | - | - | 38,022 |
| 1989 | 29,655 | 0 | 29,655 | - | - | - | 29,655 |
| 1990 | 26,695 | 0 | 26,695 | - | - | - | 26,695 |
| 1991 | 26,776 | 0 | 26,776 | - | - | - | 26,776 |
| 1992 | 25,456 | 0 | 25,456 | - | - | - | 25,456 |
| 1993 | 26,439 | 0 | 26,439 | - | - | - | 26,439 |
| 1994 | 34,723 | 39 | 34,684 | - | - | - | 34,684 |
| 1995 | - | - | - | - | - | - | - |
| 1996 | - | - | - | - | - | - | - |
| 1997 | - | - | - | - | - | - | - |
| 1998 | - | - | - | - | - | - | - |
| 1999 | - | - | - | - | - | - | - |
| 2000 | - | - | - | - | - | - | - |
| 2001 | - | - | - | - | - | - | - |
| 2002 | - | - | - | - | - | - | - |
| 2003 | - | - | - | - | - | - | - |
| 2004 | - | - | - | - | - | - | - |
| 2005 | - | - | - | - | - | - | - |

Column (1) = From Table No. 15, Line 20, Gage Canal.

Column (2) = From Table No. 17, Column (4), Gage Canal.

Column (3) = Column (1) - Column (2).

Column (4) = Table No. 17, Column (8), Gage Canal, Cooley Ranch last took water in 1979.

Column (5) = Table No. 17, Column (11), Gage Canal, after 1974, all East Riverside Water from DeBerry Well.

Column (6) = Column (4) + Column (5).

Column (7) = Column (3) - Column (6).

TABLE NO. 19

**RIVERSIDE HIGHLAND WATER COMPANY WATER PRODUCTION
FROM LITTLE & BUNKER HILL BASINS
IN SAN BERNARDINO BASIN AREA**

(Quantities in Acre Feet)

| Year | L.C. #1 1NW31E01S | L.C. #8 1NW31F01S | L.C. #10 1NW31E03S | Lyle Creek | | R.H. #1 1S4W22A07S | R.H. #2 1S4W22L217S | R.H. FW#5 1S4W22L08S | R.H. #12 1S4W22L05S | R.H. #18 1S4W22P05S | Bunker Hill Basin | Sub-Total | TOTAL SAN BERNARDINO BASIN AREA | |
|------|----------------------|----------------------|-----------------------|------------|-----|-----------------------|------------------------|-------------------------|------------------------|------------------------|----------------------|-----------|---------------------------------------|-------|
| | | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (15) |
| 1971 | 1,669 | | | 1,669 | 177 | 313 | | | 761 | 1,092 | 0 | | 2,343 | 4,012 |
| 1972 | 1,468 | | | 1,468 | 0 | 113 | | | 804 | 1,178 | 969 | | 3,064 | 4,532 |
| 1973 | 1,282 | | | 1,282 | 259 | 155 | | | 772 | 1,044 | 0 | | 2,230 | 3,512 |
| 1974 | 1,374 | | | 1,374 | 68 | 146 | | | 656 | 830 | 1,014 | | 2,714 | 4,088 |
| 1975 | 1,302 | | | 1,302 | 14 | 236 | | | 697 | 1,137 | 1,323 | | 3,407 | 4,709 |
| 1976 | 1,468 | | | 1,468 | 0 | 28 | | | 936 | 703 | 1,385 | | 3,052 | 4,520 |
| 1977 | 1,406 | | | 1,406 | 0 | 59 | | | 378 | 983 | 757 | | 2,177 | 3,563 |
| 1978 | 964 | | | 964 | 0 | 100 | | | 142 | 144 | 0 | | 386 | 1,350 |
| 1979 | 1,352 | | | 1,352 | 0 | 457 | | | 368 | 351 | 841 | | 2,017 | 3,369 |
| 1980 | 1,600 | | | 1,600 | 0 | 649 | | | 669 | 37 | 722 | | 2,077 | 3,677 |
| 1981 | 1,806 | | | 1,806 | 0 | 650 | | | 86 | 915 | 147 | | 1,798 | 3,604 |
| 1982 | 1,538 | | | 1,538 | 0 | 392 | | | 439 | 227 | 199 | | 1,257 | 2,795 |
| 1983 | 2,248 | | | 2,248 | 0 | 578 | | | 255 | 81 | 0 | | 914 | 3,162 |
| 1984 | 0 | 2,300 | * | 2,300 | 0 | 1,93 | | | 85 | 1,081 | 0 | | 2,459 | 4,759 |
| 1985 | 0 | 1,880 | * | 1,880 | - | 809 | | | 122 | 501 | 0 | | 1,432 | 3,312 |
| 1986 | 199 | 1,939 | | 2,138 | - | 1,058 | | | 1 | 1,547 | 0 | | 2,606 | 4,744 |
| 1987 | 1,680 | 490 | | 2,170 | - | 730 | | | 0 | 1,019 | 0 | | 1,749 | 3,919 |
| 1988 | 1,354 | 935 | | 2,289 | - | 1,058 | | | 0 | 1,428 | 0 | | 2,486 | 4,775 |
| 1989 | 1,072 | 1,068 | | 2,140 | - | 1,201 | | | 0 | 1,340 | 0 | | 2,541 | 4,681 |
| 1990 | 905 | 1,084 | | 1,989 | - | 25 | | | 0 | 31 | 0 | | 2,103 | 4,092 |
| 1991 | 188 | 526 | 473 | 1,187 | - | 46 | | | 0 | 52 | 0 | | 1,834 | 3,021 |
| 1992 | 14 | 125 | 2,018 | 2,157 | - | 37 | | | 0 | 87 | 0 | | 1,895 | 4,052 |
| 1993 | 20 | 933 | 227 | 1,180 | - | 28 | | | 0 | 35 | 0 | | 2,061 | 3,241 |
| 1994 | 917 | 960 | 0 | 1,877 | - | 324 | | | 0 | 434 | 0 | | 2,447 | 4,324 |
| 1995 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 1996 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 1997 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 1998 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 1999 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 2000 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 2001 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 2002 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 2003 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 2004 | - | - | - | - | - | - | | | - | - | - | | - | - |
| 2005 | - | - | - | - | - | - | | | - | - | - | | - | - |

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-58.

L.C. #2, R.H. #8, Flowing, #10, #11 were abandoned &/or Filed Closed before 1971.
* Abandoned &/or Filed Closed.

** 1984 L.C. flowed artesian during the year, RH filed on pumped total of 1,891 af. Watermaster calculated 2300 af as reasonable.

*

** 1985 Filed 2,748. Large known loss near well site of 868 af.

Column (5) = Column (2) + (3) + (4).
Column (15) = Sum of Columns (6) thru Column (14).
Column (16) = Column (5) + Column (15).

TABLE NO. 20

RIVERSIDE HIGHLAND WATER COMPANY WATER PRODUCTION
FROM COLTON BASIN
 (Quantities in Acre Feet)

| Year | R H # 4 154W28R01S 3601525 | R H # 4A 154W28R02S 3602182 | Total Production in Colton Basin |
|------|----------------------------------|-----------------------------------|---|
| (1) | (2) | (3) | (4) |
| 1971 | 240 | 16 | 256 |
| 1972 | 261 | 24 | 285 |
| 1973 | 212 | 0 | 212 |
| 1974 | 220 | 62 | 282 |
| 1975 | 260 | 40 | 300 |
| 1976 | 130 | 40 | 170 |
| 1977 | 175 | 157 | 332 |
| 1978 | 265 | 5 | 270 |
| 1979 | 139 | 52 | 191 |
| 1980 | 0 | 0 | 0 |
| 1981 | 0 | 0 | 0 |
| 1982 | 0 | 0 | 0 |
| 1983 | 0 | 0 | 0 |
| 1984 | 0 | 83 | 83 |
| 1985 | 0 | 675 | 675 |
| 1986 | 0 | 721 | 721 |
| 1987 | 0 | 471 | 471 |
| 1988 | 0 | 256 | 256 |
| 1989 | 0 | 158 | 158 |
| 1990 | 0 | 109 | 109 |
| 1991 | 0 | 4 | 4 |
| 1992 | 0 | 91 | 91 |
| 1993 | 0 | 0 | 0 |
| 1994 | 0 | 0 | 0 |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |
| 2004 | | | |
| 2005 | | | |

Column (4) = Column (2) + Column (3).
 FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-60.

TABLE NO. 21

**RIVERSIDE HIGHLAND WATER COMPANY WATER PRODUCTION
FROM RIVERSIDE BASIN IN SAN BERNARDINO & RIVERSIDE COUNTIES**

(Quantities in Acre Feet)

| Year | Riverside North Basin | | | | | | | | | | Total Water Production in Riverside Basin | | | Total Water Production in Riverside Basin in Riverside County | | |
|------|---|-------|-----|-------|-----|--|-----|-----|--------------------|-------|---|-------|-------|---|---|--|
| | R H #3 2SWW06R01S 1SWW33B05S 1SWW28L02S 1SWW32M01S 1SWW32M04S | | | | | Riverside Basin in San Bernardino County | | | R H #21 284W08M01S | | R.H. #22 284W08M02S | | | | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (15) | | | |
| 1971 | - | 1,901 | - | 2,734 | 669 | 0 | 0 | 0 | 5,304 | 642 | 1,456 | 2,098 | | | | |
| 1972 | - | 1,572 | - | 1,868 | 789 | 0 | 0 | 0 | 4,229 | 272 | 1,096 | 1,368 | | | | |
| 1973 | - | 1,339 | - | 1,903 | 832 | 0 | 0 | 0 | 4,074 | 236 | 1,034 | 1,270 | | | | |
| 1974 | - | 1,255 | - | 1,283 | 933 | 0 | 0 | 0 | 3,371 | 480 | 1,053 | 1,533 | | | | |
| 1975 | - | 1,340 | - | 871 | 805 | 0 | 0 | 0 | 3,016 | 94 | 1,133 | 1,227 | | | | |
| 1976 | - | 1,284 | - | 1,469 | 839 | 0 | 0 | 0 | 3,592 | 137 | 1,183 | 1,320 | | | | |
| 1977 | - | 1,693 | - | 2,343 | 663 | 0 | 0 | 0 | 4,699 | 219 | 869 | 1,088 | | | | |
| 1978 | - | 1,460 | - | 1,629 | 834 | 0 | 0 | 0 | 3,923 | 683 | 613 | 1,296 | | | | |
| 1979 | - | 1,513 | - | 1,488 | 875 | 0 | 0 | 0 | 3,876 | 172 | 803 | 975 | | | | |
| 1980 | - | 1,356 | - | 1,926 | 732 | 270 | 0 | 0 | 4,284 | 590 | 410 | 1,000 | | | | |
| 1981 | - | 1,543 | - | 2,200 | 789 | 411 | 22 | 0 | 4,965 | 607 | 665 | 1,272 | | | | |
| 1982 | - | 760 | - | 1,679 | 485 | 364 | 42 | 0 | 3,330 | 700 | 453 | 1,153 | | | | |
| 1983 | - | 539 | - | 1,299 | 604 | 94 | 0 | 0 | 2,536 | 1,031 | 2 | 1,033 | | | | |
| 1984 | - | 1,101 | - | 2,498 | 897 | 49 | 0 | 0 | 4,545 | 1,910 | 682 | 2,592 | | | | |
| 1985 | - | 1,174 | - | 2,198 | 816 | 287 | 0 | 0 | 4,475 | 1,120 | 797 | 1,917 | | | | |
| 1986 | - | 875 | - | 175 | 890 | 149 | 0 | 0 | 2,089 | 1,175 | 842 | 2,017 | | | | |
| 1987 | - | 945 | - | 91 | 565 | 31 | 0 | 0 | 1,632 | 996 | 817 | 1,813 | | | | |
| 1988 | - | 1,031 | - | 0 | 624 | 130 | 0 | 0 | 1,785 | 775 | 750 | 1,525 | | | | |
| 1989 | - | 830 | - | 0 | 768 | 95 | 0 | 0 | 2,558 | 1,072 | 357 | 1,429 | | | | |
| 1990 | - | 757 | - | 1 | 728 | 55 | 0 | 0 | 1,317 | 2,858 | 1,138 | 408 | 1,546 | | | |
| 1991 | - | 1,011 | - | 2 | 784 | 80 | 0 | 0 | 1,704 | 3,581 | 1,023 | 465 | 1,488 | | | |
| 1992 | - | 1,116 | - | 65 | 767 | 0 | 0 | 0 | 2,67 | 2,215 | 460 | 385 | 845 | | | |
| 1993 | - | 1,237 | - | 616 | 619 | 0 | 0 | 0 | 562 | 3,034 | 585 | 250 | 935 | | | |
| 1994 | - | 1,466 | - | 1,643 | 110 | 0 | 0 | 0 | 66 | 3,285 | 372 | 243 | 615 | | | |
| 1995 | - | 1996 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 1996 | - | 2000 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 1997 | - | 2001 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 1998 | - | 2002 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 1999 | - | 2003 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2000 | - | 2004 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2001 | - | 2005 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2002 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2003 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2004 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2005 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page 1-62.
 o Abandoned &/or Filed Closed.

Column (10) = Sum of Columns (2) thru Column (9).
 Column (15) = Column (11) + Column (12).

TABLE NO. 22

RIVERSIDE-HIGHLAND WATER COMPANY
WATER SUPPLY FROM OTHER COMPANIES
AND RIVERSIDE-HIGHLAND CO. PRODUCTION

(Quantities in Acres Feet)

| Year (1) | Companies Supplying City of Riverside (2) | Grand Total | | | | | | Riverside Basin | | | Grand Total | | |
|-------------|--|---------------------------------|------------------------|-------|-------------------------|-------|-----------------|--------------------------|--------|---------------------|---------------------|--------|----------------------|
| | | Additional Water | | | San Bernardino Basin | | Colton Basin | San Bernardino County | | Riverside County | Total Production | | Water Supply (10) |
| | | Net water from Others (3) | Total Supply (4) | (5) | (6) | (7) | (8) | (9) | (10) | (10) | (9) | (10) | |
| 1971 | 0 | 0 | 0 | 4,012 | 256 | 5,304 | 2,098 | 11,670 | 11,670 | 11,670 | 11,670 | 11,670 | |
| 1972 | 0 | 0 | 0 | 4,532 | 285 | 4,229 | 1,368 | 10,414 | 10,414 | 10,414 | 10,414 | 10,414 | |
| 1973 | 0 | 0 | 0 | 3,512 | 212 | 4,074 | 1,270 | 9,068 | 9,068 | 9,068 | 9,068 | 9,068 | |
| 1974 | 279 | 0 | 279 | 4,088 | 282 | 3,371 | 1,533 | 9,274 | 9,274 | 9,274 | 9,274 | 9,274 | |
| 1975 | 0 | 0 | 0 | 4,709 | 300 | 3,016 | 1,227 | 9,252 | 9,252 | 9,252 | 9,252 | 9,252 | |
| 1976 | 0 | 0 | 0 | 4,520 | 170 | 3,592 | 1,320 | 9,602 | 9,602 | 9,602 | 9,602 | 9,602 | |
| 1977 | 0 | 0 | 0 | 3,583 | 332 | 4,699 | 1,088 | 9,702 | 9,702 | 9,702 | 9,702 | 9,702 | |
| 1978 | 0 | 0 | 0 | 1,350 | 270 | 3,923 | 1,296 | 6,839 | 6,839 | 6,839 | 6,839 | 6,839 | |
| 1979 | 0 | 0 | 0 | 3,369 | 191 | 3,876 | 975 | 8,411 | 8,411 | 8,411 | 8,411 | 8,411 | |
| 1980 | 0 | 0 | 0 | 3,677 | 0 | 4,284 | 1,000 | 8,961 | 8,961 | 8,961 | 8,961 | 8,961 | |
| 1981 | 44 | 0 | 44 | 3,604 | 0 | 4,365 | 1,272 | 9,885 | 9,885 | 9,885 | 9,885 | 9,885 | |
| 1982 | 0 | 0 | 0 | 2,795 | 0 | 3,330 | 1,153 | 7,278 | 7,278 | 7,278 | 7,278 | 7,278 | |
| 1983 | 0 | 0 | 0 | 3,162 | 0 | 2,536 | 1,033 | 6,731 | 6,731 | 6,731 | 6,731 | 6,731 | |
| 1984 | 0 | 0 | 0 | 4,759 | 83 | 4,545 | 2,592 | 11,979 | 11,979 | 11,979 | 11,979 | 11,979 | |
| 1985 | 0 | 0 | 0 | 3,312 | 675 | 4,475 | 1,917 | 10,379 | 10,379 | 10,379 | 10,379 | 10,379 | |
| 1986 | 0 | 0 | 0 | 4,744 | 721 | 2,089 | 2,017 | 9,571 | 9,571 | 9,571 | 9,571 | 9,571 | |
| 1987 | 0 | 0 | 0 | 3,919 | 471 | 1,632 | 1,813 | 7,835 | 7,835 | 7,835 | 7,835 | 7,835 | |
| 1988 | 0 | 0 | 0 | 4,775 | 256 | 1,785 | 1,525 | 8,341 | 8,341 | 8,341 | 8,341 | 8,341 | |
| 1989 | 0 | 0 | 0 | 4,681 | 158 | 2,558 | 1,429 | 8,826 | 8,826 | 8,826 | 8,826 | 8,826 | |
| 1990 | 0 | 0 | 0 | 4,092 | 109 | 2,858 | 1,546 | 8,605 | 8,605 | 8,605 | 8,605 | 8,605 | |
| 1991 | 0 | 0 | 0 | 3,021 | 4 | 3,581 | 1,488 | 8,094 | 8,094 | 8,094 | 8,094 | 8,094 | |
| 1992 | 0 | 72 | 72 | 4,052 | 91 | 2,215 | 845 | 7,203 | 7,203 | 7,203 | 7,203 | 7,203 | |
| 1993 | 0 | 575 | 575 | 3,241 | 0 | 3,034 | 835 | 7,110 | 7,110 | 7,110 | 7,110 | 7,110 | |
| 1994 | 0 | 0 | 0 | 4,324 | 0 | 3,285 | 615 | 8,224 | 8,224 | 8,224 | 8,224 | 8,224 | |
| 1995 | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | |
| 2005 | | | | | | | | | | | | | |

Column (2) = From City of Riverside Table 3. Column (1) = Column (5) = From Table 19, Column (16).
 Column (3) = From Riverside Highland Co. Records. Column (6) = From Table 20, Column (4).
 Column (4) = Column (2) + Column (3). Column (7) = From Table 21, Column (10).
 Column (8) = From Table 21, Column (15).
 Column (9) = Columns (5) + (6) + (7) + (8).
 Column (10) = Column (4) + Column (9).

TABLE NO. 23R

RIVERSIDE HIGHLAND WATER COMPANY
DISTRIBUTION OF EXTRACTION
 (Quantities in Acre Feet)

| Year | San Bernardino Basin Area | | | Colton Basin | | | Riverside North Basin | | | Riverside South Basin | | | Riverside Total | | | Distribution of Production | | | Water Delivered | | |
|------|---------------------------|------------|------------|--------------|-------|----------|-----------------------|------------|------------|-----------------------|-------|-------------|-----------------|--------|----------------------|----------------------------|----------|-------|-----------------|--|--|
| | Production | Production | Production | North Basin | Total | S.B. Co. | Production | Production | Production | Basin Area | Basin | North Basin | Total | % S.B. | % Colton & Riverside | S.B. Co. | Riv. Co. | Total | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | | | | (11) | (12) | (13) | | | |
| 1985 | 3,312 | 675 | 4,475 | 8,462 | 1,917 | 10,379 | 398 | 88 | 538 | 3,043 | 3,405 | 6,448 | | | | | | | | | |
| 1986 | 4,744 | 721 | 2,089 | 7,554 | 2,017 | 9,571 | 638 | 108 | 288 | 2,965 | 3,292 | 6,257 | | | | | | | | | |
| 1987 | 3,919 | 471 | 1,632 | 6,022 | 1,813 | 7,835 | 658 | 88 | 278 | 2,777 | 2,918 | 5,695 | | | | | | | | | |
| 1988 | 4,775 | 256 | 1,785 | 6,816 | 1,525 | 8,341 | 708 | 48 | 268 | 2,736 | 3,430 | 6,166 | | | | | | | | | |
| 1989 | 4,681 | 158 | 2,558 | 7,397 | 1,429 | 8,826 | 638 | 28 | 358 | 2,938 | 3,536 | 6,474 | | | | | | | | | |
| 1990 | 4,092 | 109 | 2,858 | 7,059 | 1,546 | 8,605 | 588 | 28 | 408 | 3,111 | 3,597 | 6,708 | | | | | | | | | |
| 1991 | 3,021 | 4 | 3,581 | 6,606 | 1,488 | 8,094 | 468 | 08 | 548 | 2,756 | 3,357 | 6,113 | | | | | | | | | |
| 1992 | 4,052 | 91 | 2,215 | 6,358 | 845 | 7,203 | 648 | 18 | 358 | 2,799 | 2,849 | 5,648 | | | | | | | | | |
| 1993 | 3,241 | 0 | 3,034 | 6,275 | 835 | 7,110 | 528 | 08 | 488 | 2,921 | 3,114 | 6,035 | | | | | | | | | |
| 1994 | 4,324 | 0 | 3,285 | 7,609 | 615 | 8,224 | 578 | 08 | 438 | 3,030 | 3,403 | 6,433 | | | | | | | | | |
| 1995 | | | | | | | | | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | |
| 2005 | | | | | | | | | | | | | | | | | | | | | |

Columns (2) (3) (4) (6) from Table No. 22.
 Column (5) = Column (2) + (3) + (4).
 Column (7) = Columns (5) + Column (6).
 1985-1989 shown for information only, new format starts with 1990 report.

Replaces Tables 28 thru 31 starting with 1990.

Columns (11) & (12) from RH Co. records.
 Column (13) = Columns (11) + Column (12).
 Column (10) = Column (4) + Column (5).

TABLE NO. 23R

RIVERSIDE HIGHLAND WATER COMPANY
 DISTRIBUTION OF EXTRACTION
 (Quantities in Acre Feet)

Sheet 2 of 2

| Year | Production + Delivered | S. B. Co. Delivery | Adjusted Delivery | Adjusted Demand | | | Adjusted Demand | | |
|------|---------------------------|-----------------------|----------------------|--------------------------------------|------------------------------|--------------------------------|------------------------------|--------------------------------|---|
| | | | | San Bernardino Basin Area Production | | | Colton/Riv N Outside Valley | | |
| | | | | Delivered to S.B. Basin | Delivered to Colton/Riv N | Delivered to Outside Valley | Delivered to Colton/Riv N | Delivered to Outside Valley | Delivered to Colton/Riv N Outside Valley |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 1985 | 1.609646402 | 4,898 | 5,481 | 0 | 1,917 | 1,395 | 391 | 284 | 2,590 |
| 1986 | 1.529646796 | 4,535 | 5,036 | 0 | 2,848 | 1,896 | 433 | 288 | 1,254 |
| 1987 | 1.375768218 | 3,821 | 4,014 | 0 | 2,486 | 1,433 | 299 | 172 | 1,035 |
| 1988 | 1.352740837 | 3,701 | 4,640 | 0 | 2,593 | 2,182 | 139 | 117 | 969 |
| 1989 | 1.363299351 | 4,005 | 4,821 | 0 | 2,535 | 2,146 | 86 | 72 | 1,385 |
| 1990 | 1.282796661 | 3,991 | 4,614 | 0 | 2,313 | 1,779 | 62 | 47 | 1,616 |
| 1991 | 1.324063471 | 3,649 | 4,445 | 0 | 1,669 | 1,352 | 2 | 2 | 1,242 |
| 1992 | 1.275318697 | 3,570 | 3,633 | 0 | 2,275 | 1,777 | 51 | 40 | 1,978 |
| 1993 | 1.178127589 | 3,441 | 3,669 | 0 | 1,777 | 1,464 | 0 | 0 | 1,603 |
| 1994 | 1.278408208 | 3,874 | 4,350 | 0 | 2,201 | 2,123 | 0 | 0 | 971 |
| 1995 | | | | | | | | | 1,370 |
| 1996 | | | | | | | | | 1,613 |
| 1997 | | | | | | | | | 1,672 |
| 1998 | | | | | | | | | |
| 1999 | | | | | | | | | |
| 2000 | | | | | | | | | |
| 2001 | | | | | | | | | |
| 2002 | | | | | | | | | |
| 2003 | | | | | | | | | |
| 2004 | | | | | | | | | |
| 2005 | | | | | | | | | |

Column (2) = Column (7) + Column (13) on previous page.
 Column (3) = Column (11) on previous page x Column (2).
 Column (4) = Column (12) on previous page x Column (2).
 Column (5) = Company method of operation.
 Column (6) = Column (2) previous page - Column (7).
 Column (7) = Column (2) previous page - [Column (3) x Column (8) from previous page].
 Column (8) = Column (3) previous page - Column (9).
 Column (9) = Column (3) previous page - [Column (3) x Column (9) from previous page].
 Column (10) = Column (4) previous page - Column (11).
 Column (11) = Column (4) previous page - [Column (3) x Column (10) from previous page].
 1985-1989 shown for information only, new format starts with 1990 report.

Replaces Tables 28 thru 31 starting with 1990.

6/2/92
16:53

TABLE NO. 2A
RIVERSIDE HIGHLAND WATER COMPANY
IRRIGATION AND DOMESTIC DELIVERIES AND PRODUCTION
REQUIRED IN RIVERSIDE & SAN BERNARDINO COUNTIES

| Year | Deliveries in M.I.D. | | | | | | Production in M.I.D. | | | | | | Riverside Co. Historic Delivery | | | | | | San Bernardino | |
|------|--------------------------|---------------------------|-----------------------------|---|------------------------|---------------------|----------------------|------------------------|---------------------|---|-------------------------|----------------------|---------------------------------|--------------|---------------|------------------|---------------|--|---------------------|--|
| | Total Water in MID | | | Domestic Irrigation Total Dom Unaccounted for | | | Required in M.I.D. | | | Domestic Irrigation Total Dom Unaccounted for | | | Required Production | | | Total Production | | | Required Production | |
| | Total Produced (1) | Domestic in MID (2) | Irrigation & Irr. (3) | Total Dom (4) | Irrigation & (5) | Total Dom (6) | Domestic (7) | Irrigation & (8) | Total Dom (9) | Domestic (10) | Irrigation & (11) | Total Dom (12) | Prod. (13) | Del. (14) | Prod. (15) | Del. (16) | Total (17) | | | |
| 1976 | 241,910 | 43,263 | 170,027 | 213,290 | 28,620 | 11,63% | 192,842 | 49,068 | 138,206 | 156,749 | 1,241 | 1,407 | 158,156 | 36,091 | 47,661 | 83,752 | | | | |
| 1977 | 244,510 | 41,580 | 175,362 | 216,942 | 27,568 | 11,27% | 197,646 | 46,864 | 142,848 | 160,992 | 1,237 | 1,394 | 162,386 | 36,644 | 45,467 | 82,111 | | | | |
| 1978 | 172,318 | 44,491 | 110,302 | 154,793 | 17,525 | 10,17% | 122,790 | 49,528 | 94,077 | 104,728 | 1,600 | 1,781 | 106,509 | 18,062 | 47,747 | 65,809 | | | | |
| 1979 | 211,969 | 49,024 | 128,539 | 177,563 | 34,406 | 16,23% | 153,446 | 58,523 | 109,106 | 130,247 | 1,745 | 2,083 | 132,350 | 23,199 | 56,440 | 79,639 | | | | |
| 1980 | 225,892 | 51,948 | 130,037 | 181,985 | 43,907 | 19,44% | 161,411 | 64,481 | 108,677 | 134,897 | 2,089 | 2,593 | 137,490 | 26,514 | 61,888 | 88,102 | | | | |
| 1981 | 249,099 | 57,199 | 142,376 | 199,575 | 49,524 | 19,88% | 177,706 | 71,393 | 119,741 | 149,454 | 2,254 | 2,938 | 152,392 | 28,252 | 68,455 | 96,707 | | | | |
| 1982 | 183,419 | 54,277 | 96,872 | 151,149 | 32,270 | 17,59% | 123,715 | 59,704 | 82,196 | 104,972 | 2,024 | 2,226 | 107,198 | 18,742 | 57,478 | 76,220 | | | | |
| 1983 | 169,623 | 67,702 | 60,009 | 127,711 | 41,912 | 24,71% | 95,151 | 74,472 | 54,155 | 85,874 | 2,440 | 2,684 | 88,558 | 9,277 | 71,788 | 81,055 | | | | |
| 1984 | 301,971 | 112,549 | 188,520 | 113,451 | 37,574 | * | 218,304 | 83,667 | 100,795 | 95,513 | 2,409 | 2,650 | 198,163 | 22,791 | 81,017 | 103,808 | | | | |
| 1985 | 261,587 | 93,043 | 162,551 | 99,036 | 37,864 | ** | 178,178 | 83,409 | 83,352 | 159,612 | 2,486 | 2,983 | 162,595 | 18,566 | 80,426 | 98,992 | | | | |
| 1986 | 241,156 | 72,147 | 85,598 | 157,745 | 83,411 | 34,59% | 150,972 | 90,184 | 80,048 | 141,189 | 2,943 | 3,679 | 144,868 | 9,783 | 86,505 | 96,288 | | | | |
| 1987 | 197,512 | 69,232 | 74,309 | 143,541 | 53,971 | 27,33% | 117,895 | 79,617 | 70,566 | 111,957 | 2,980 | 3,427 | 115,384 | 5,938 | 76,190 | 82,128 | | | | |
| 1988 | 210,259 | 70,318 | 85,115 | 155,433 | 54,826 | 26,08% | 129,393 | 80,666 | 82,600 | 125,570 | 3,860 | 4,439 | 130,009 | 3,823 | 76,427 | 80,250 | | | | |
| 1989 | 222,442 | 79,141 | 84,048 | 163,189 | 59,253 | 26,64% | 124,307 | 98,135 | 81,365 | 120,339 | 7,764 | 9,627 | 129,966 | 3,968 | 88,507 | 92,475 | | | | |
| 1990 | | | | | | | | | | | | | | | | | | | | |
| 1991 | | | | | | | | | | | | | | | | | | | | |
| 1992 | | | | | | | | | | | | | | | | | | | | |
| 1993 | | | | | | | | | | | | | | | | | | | | |
| 1994 | | | | | | | | | | | | | | | | | | | | |
| 1995 | | | | | | | | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | | | | | | | | |

Replaced by Table 23R starting with 1990.

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

Columns (2), (3), (4), (5), (6), (10) & (12) are from Company Records, "Condensed Water Summary".

Column (2) includes water delivered by other companies.

Columns (7) (8) (9) See Notes.

Column (11), (13), (15), (16) See Worksheets.

Column (14) = Column (11) + Column (13).

Column (17) = Column (15) + Column (16).

* Assumed domestic loss at 15% with Column (7) as total system loss.

** Assumed domestic loss at 20% with Column (7) as total system loss, known loss in I.C. Line of 868 a.f.

*** Assumed domestic loss at 25% with Column (7) as total system loss.

**** Assumed domestic loss at 24% with Column (7) as total system loss.

TABLE NO. 29

RIVERSIDE-HIGHLAND WATER COMPANY

WATER PRODUCTION SHOWN ON RECORDATION FILLINGS

DELIVERED FOR IRRIGATION AND DOMESTIC USES WITHIN BOTH RIVERSIDE AND SAN BERNARDINO COUNTIES

REQUIRED PRODUCTION FOR DELIVERIES MADE IN SAN BERNARDINO & RIVERSIDE COUNTIES

WATER PRODUCTION FOR RIVERSIDE & SAN BERNARDINO CO.

TOTAL PRODUCTION IN RIVERSIDE & SAN BERNARDINO COUNTIES

| YEAR | Production Required for Deliveries | | | Ratio of Filled to Extractions Production | | | Irrigation | | | Domestic | | | Domestic | | | Irrigation | | | Domestic | | | Riverside Co. | | | San Bernardino Co. | | |
|------|------------------------------------|--------|---------|---|---------|---------|------------|--------|--------|------------|--------|--------|----------|--------|--------|------------|--------|--------|----------|--------|-------|---------------|--------|------|--------------------|--|--|
| | Irrig. | Dom. | Total | M.I.D. | M.I.D. | A.F. | Required | M.I.D. | A.F. | Production | M.I.D. | A.F. | Prod. | M.I.D. | A.F. | Prod. | M.I.D. | A.F. | Prod. | M.I.D. | A.F. | Prod. | M.I.D. | A.F. | Prod. | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | | |
| 1976 | 192,042 | 49,068 | 241,910 | 9,596 | 9,602 | 100.064 | 156,749 | 6,218 | 64,000 | 1,407 | 56 | 0.586 | 36,091 | 1,432 | 14,926 | 47,661 | 1,890 | 19,704 | 6,222 | 56 | 1,433 | 1,892 | 9,602 | | | | |
| 1977 | 197,646 | 46,864 | 244,510 | 9,700 | 9,702 | 100.034 | 160,932 | 6,386 | 65,044 | 1,394 | 55 | 0.571 | 36,644 | 1,454 | 14,995 | 45,467 | 1,803 | 18,594 | 6,380 | 55 | 1,454 | 1,804 | 9,701 | | | | |
| 1978 | 122,790 | 49,528 | 172,310 | 6,436 | 6,839 | 100.054 | 104,728 | 4,154 | 60,784 | 1,781 | 71 | 1.034 | 18,062 | 717 | 10,484 | 47,747 | 1,834 | 27,704 | 4,156 | 71 | 717 | 1,095 | 6,439 | | | | |
| 1979 | 153,446 | 50,523 | 211,969 | 8,409 | 8,411 | 100.134 | 130,247 | 5,167 | 61,454 | 2,083 | 93 | 0.988 | 23,199 | 920 | 10,944 | 56,440 | 2,239 | 26,624 | 5,168 | 93 | 921 | 2,239 | 8,411 | | | | |
| 1980 | 161,411 | 64,491 | 225,992 | 8,961 | 100,004 | 134,087 | 5,351 | 59,724 | 2,593 | 103 | 1.155 | 26,514 | 1,032 | 11,744 | 61,086 | 2,455 | 27,394 | 5,351 | 103 | 1,052 | 2,455 | 8,961 | | | | | |
| 1981 | 177,706 | 71,393 | 249,099 | 9,882 | 9,885 | 100.034 | 149,454 | 5,929 | 60,006 | 2,938 | 117 | 1.186 | 20,252 | 1,121 | 11,344 | 69,455 | 2,715 | 27,481 | 5,921 | 117 | 1,121 | 2,716 | 9,885 | | | | |
| 1982 | 123,715 | 59,704 | 183,419 | 7,276 | 7,278 | 100.034 | 106,972 | 4,164 | 57,234 | 88 | 1,211 | 10,742 | 743 | 10,224 | 57,470 | 2,260 | 51,334 | 4,165 | 88 | 744 | 2,260 | 7,276 | | | | | |
| 1983 | 95,151 | 74,472 | 169,623 | 6,729 | 6,731 | 100.034 | 95,874 | 3,407 | 50,634 | 2,684 | 106 | 1.586 | 9,277 | 366 | 5,478 | 71,789 | 2,847 | 42,324 | 3,406 | 107 | 366 | 2,848 | 6,731 | | | | |
| 1984 | 218,304 | 63,667 | 301,971 | 11,919 | 11,979 | 100.004 | 195,513 | 7,756 | 64,759 | 2,650 | 105 | 0.881 | 22,791 | 904 | 7,559 | 81,017 | 3,213 | 26,134 | 7,756 | 105 | 904 | 3,213 | 11,919 | | | | |
| 1985 | 179,178 | 83,409 | 261,587 | 10,377 | 10,379 | 100.024 | 159,612 | 6,332 | 61,024 | 2,983 | 118 | 1.148 | 16,566 | 737 | 7,108 | 80,426 | 3,180 | 30,744 | 6,333 | 118 | 737 | 3,191 | 10,379 | | | | |
| 1986 | 150,912 | 90,184 | 241,156 | 9,567 | 9,571 | 100.054 | 141,189 | 5,601 | 58,554 | 3,679 | 146 | 1.531 | 9,783 | 388 | 4,066 | 86,505 | 3,431 | 35,074 | 5,604 | 146 | 388 | 3,433 | 9,571 | | | | |
| 1987 | 117,895 | 79,617 | 197,512 | 7,835 | 7,835 | 100.004 | 111,957 | 4,441 | 56,484 | 3,427 | 136 | 1.744 | 9,938 | 235 | 3,015 | 76,190 | 3,022 | 38,574 | 4,441 | 136 | 236 | 3,022 | 7,835 | | | | |
| 1988 | 129,393 | 80,166 | 210,259 | 8,311 | 8,341 | 100.004 | 125,570 | 4,941 | 59,729 | 4,439 | 176 | 2,111 | 3,923 | 152 | 1,023 | 76,427 | 3,031 | 36,344 | 4,981 | 176 | 152 | 3,031 | 8,341 | | | | |
| 1989 | 124,307 | 98,135 | 222,442 | 8,924 | 8,926 | 100.024 | 120,339 | 4,774 | 54,104 | 9,627 | 362 | 4,334 | 3,968 | 157 | 1,784 | 64,507 | 3,511 | 39,784 | 4,775 | 362 | 157 | 3,511 | 8,924 | | | | |
| 1990 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1991 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1992 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1993 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1994 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1995 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2005 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Replaced by Table 23R starting with 1990.

- Column (1) = Free Column (8), Table No. 28.
 Column (2) = From Column (9), Table No. 28.
 Column (3) = From Column (10), Table No. 28.
 Column (4) = Column (3) * 0.0396694.
 Column (5) = Column (12) + Column (11).
 Column (6) = From Column (13), Table No. 28.
 Column (7) = Column (14) + Column (13).
 Column (8) = Column (6) * Column (11).
 Column (9) = Column (5) * Column (11).
 Column (10) = Column (5) * Column (11).
 Column (11) = Column (10) * Column (11).
 Column (12) = Column (11) * Column (11).
 Column (13) = Column (12) + Column (11).
 Column (14) = Column (13) * Column (11).
 Column (15) = Column (14) * Column (11).
 Column (16) = Column (15) + Column (11).
 Column (17) = Column (16) * Column (11).
 Column (18) = Column (17) + Column (11).
 Column (19) = Column (18) * Column (11).
 Column (20) = Column (19) * Column (11).
 Column (21) = Column (20) * Column (11).
 Column (22) = Column (21) * Column (11).
 Column (23) = Sum of Columns (18), (20), (21), (22).
- Same as column (5); same as Table 22, column (10).

SHEET 1 OF 3
TABLE NO. 30

RIVERSIDE HIGHLAND WATER COMPANY
WATER PRODUCTION FROM LITTLE, BUNKER HILL, COLTON AND RIVERSIDE BASINS IN SAN BERNARDINO AND RIVERSIDE COUNTIES
AND THE DELIVERY OF THE PRODUCTION IN SAN BERNARDINO AND RIVERSIDE COUNTIES
(Quantities in Acre Feet)

| PRODUCTION IN SAN BERNARDINO COUNTY | | | | | | | | | | | | | | | | | |
|-------------------------------------|-----------------|-----------------------|--------------|-------|--------------------|------|--------|--------------|-----------|--------------------------|---------|-------|----------------------------|------|---|--------------|--|
| Year | Domestic Supply | | | | Commercial Sources | | | | | Riverside Basins | | | Total Basins Well | | Production in Riverside for portion of Riverside Co. Demand | Agri. supply | |
| | Little Creek | | Colton Basin | | Bunker Hill Basin | | | Colton Basin | | Riverside Basin | | | Total Basins Well | | | | |
| | Wells | Riverside Basin Walls | Well | RH 20 | RH 2, 12 | Rice | Thorn | RH 17 | La Sierra | Commercialized Water Co. | Sources | RH 7 | RH 21, 4, 22, RH 7, 21, 22 | | | | |
| IC #1 & #8 | RH 4a | LW #1 & #3 | | | 18, 24 | Ward | Warren | | | | | (10) | (11) | (12) | (13) | | |
| (1) | (2) | (3) | | | (4) | | (5) | (6) | (7) | (8) | (9) | | | | | | |
| 1976 | 1,468 | 170 | 839 | 3,052 | 0 | - | 1,469 | 0 | 4,521 | 1,284 | 1,320 | 2,604 | 9,602 | | | | |
| 1977 | 1,406 | 332 | 663 | 2,177 | 0 | - | 2,343 | 0 | 4,520 | 1,693 | 1,088 | 2,781 | 9,702 | | | | |
| 1978 | 964 | 270 | 834 | 386 | 0 | - | 1,629 | 0 | 2,015 | 1,460 | 1,226 | 2,756 | 6,839 | | | | |
| 1979 | 1,352 | 191 | 875 | 2,017 | 0 | - | 1,488 | 0 | 3,505 | 1,513 | 975 | 2,408 | 8,411 | | | | |
| 1980 | 1,600 | 0 | 1,002 | 2,077 | 0 | - | 1,926 | 0 | 4,003 | 1,356 | 1,000 | 2,356 | 8,961 | | | | |
| 1981 | 1,806 | 0 | 1,222 | 1,798 | 44 | - | 2,200 | 0 | 4,042 | 1,543 | 1,222 | 2,815 | 9,885 | | | | |
| 1982 | 1,538 | 0 | 891 | 1,257 | 0 | - | 1,679 | 0 | 2,336 | 760 | 1,153 | 1,913 | 7,276 | | | | |
| 1983 | 2,248 | 0 | 698 | 914 | 0 | - | 1,299 | 0 | 2,213 | 539 | 1,033 | 1,572 | 6,731 | | | | |
| 1984 | 2,300 | 63 | 946 | 2,159 | 0 | - | 2,498 | 0 | 4,957 | 1,101 | 2,592 | 3,693 | 11,979 | | | | |
| 1985 | 1,880 | 675 | 1,103 | 1,432 | 0 | - | 2,198 | 0 | 3,630 | 1,174 | 1,917 | 3,091 | 10,319 | | | | |
| 1986 | 2,138 | 721 | 1,039 | 2,606 | 0 | - | 175 | 0 | 2,781 | 875 | 2,017 | 2,892 | 9,571 | | | | |
| 1987 | 2,170 | 471 | 596 | 1,749 | 0 | - | 91 | 0 | 1,810 | 945 | 1,813 | 2,758 | 7,835 | | | | |
| 1988 | 2,289 | 256 | 754 | 2,486 | 0 | - | 0 | 0 | 2,086 | 1,031 | 1,525 | 2,556 | 8,341 | | | | |
| 1989 | 2,140 | 150 | 1,728 | 2,541 | 0 | - | 0 | 0 | 2,541 | 630 | 1,429 | 2,259 | 6,826 | | | | |
| 1990 | | | | | | | | | | | | | | | | | |
| 1991 | | | | | | | | | | | | | | | | | |
| 1992 | | | | | | | | | | | | | | | | | |
| 1993 | | | | | | | | | | | | | | | | | |
| 1994 | | | | | | | | | | | | | | | | | |
| 1995 | | | | | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | |
| 2005 | | | | | | | | | | | | | | | | | |

Replaced by Table 23R starting with 1990.

- (1) = Table No. 19, Column (5). (5) = Table No. 22, Column (2). (8) = Table No. 22, Column (3). (11) = Table No. 21, Column (15).
 (2) = Table No. 20, Column (4). (6) = N/A after 1966. (9) = Column (4)+(5)+(7)+(8). (12) = Column (10)+(11).
 (3) = Table No. 21, Column (6)+(7)+(8)+(9). (7) = Table No. 21, Column (5). (10) = Table No. 21, Column (3). (13) = Columns (1)+(2)+(3)+(4)+(5)+(6)+(7)+(8)+(9)+(10)+(11).
 (4) = Table No. 19, Column (15).
- FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page 1-77.

TABLE NO. 30

RIVERSIDE HIGHLAND WATER COMPANY
WATER PRODUCTION FROM LYTLE, BUNKER HILL, COTTON AND RIVERSIDE BASINS IN SAN BERNARDINO AND RIVERSIDE COUNTIES
AND THE DELIVERY OF THE PRODUCTION IN SAN BERNARDINO AND RIVERSIDE COUNTIES
 (Quantities in Acre Feet)

DOMESTIC SYSTEM

| Year | Domestic Demand | | Production for Domestic Demand | | | | | | Domestic Export | | | | | | Residual Production Available for Irrl. Used in S.B. | | | |
|------|-----------------------------|----------------|--------------------------------|---------------|-------------|----------------|-----------------|--------|---------------------|-------|------|------|-----------------|----------------|--|-------|---------------------|---------|
| | San Bernardino County | Riv. County | Colton | | North | | 4 of Production | | to Riverside County | | From | | Domestic Export | | to San Bernardino Co. | | | |
| | | | Lytle Creek | Basin Riv. | RH 3, RH 20 | Lytle Creek | Colton Riv. | North | Creek | North | From | From | Colton Riv. | Lytle Creek | North | From | Total Production | |
| (1) | (2) | (3) | (4)* | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | |
| 1976 | 1,892 | 56 | 1,947 | 938 | 170 | 939 | 48,20% | 8.73% | 43,08% | 27 | 5 | 24 | 911 | 165 | 815 | 1,468 | 530 | - 1,441 |
| 1977 | 1,804 | 55 | 1,859 | 864 | 332 | 663 | 46.51% | 17.06% | 35.66% | 26 | 10 | 20 | 838 | 322 | 643 | 1,406 | 542 | - 1,380 |
| 1978 | 1,695 | 71 | 1,965 | 861 | 270 | 834 | 43.81% | 13.74% | 42.43% | 31 | 10 | 30 | 930 | 260 | 804 | 964 | 103 | - 933 |
| 1979 | 2,239 | 83 | 2,322 | 1,256 | 191 | 875 | 54.09% | 8.23% | 37.68% | 45 | 7 | 31 | 1,211 | 184 | 844 | 1,352 | 96 | - 1,307 |
| 1980 | 2,455 | 103 | 2,558 | 1,556 | 0 | 1,002 | 60.83% | 0.00% | 39.18% | 63 | 0 | 40 | 1,493 | 0 | 962 | 1,600 | 44 | - 1,337 |
| 1981 | 2,716 | 117 | 2,833 | 1,611 | 0 | 1,222 | 56.87% | 0.00% | 43.14% | 66 | 0 | 50 | 1,544 | 0 | 1,172 | 1,806 | 195 | - 1,740 |
| 1982 | 2,280 | 88 | 2,369 | 1,478 | 0 | 891 | 62.37% | 0.00% | 37.62% | 55 | 0 | 33 | 1,423 | 0 | 858 | 1,538 | 60 | - 1,383 |
| 1983 | 2,848 | 107 | 2,955 | 2,257 | 0 | 698 | 76.39% | 0.00% | 23.62% | 81 | 0 | 25 | 2,175 | 0 | 673 | 2,248 | 0 | - 2,167 |
| 1984 | 3,213 | 105 | 3,319 | 2,290 | 83 | 946 | 69.00% | 2.50% | 26.51% | 73 | 2 | 30 | 2,217 | 81 | 916 | 2,300 | 10 | - 2,227 |
| 1985 | 3,191 | 118 | 3,309 | 1,531 | 675 | 1,103 | 46.27% | 20.40% | 33.33% | 55 | 24 | 39 | 1,476 | 651 | 1,064 | 1,880 | 349 | - 1,825 |
| 1986 | 3,433 | 146 | 3,579 | 1,819 | 721 | 1,039 | 50.82% | 20.15% | 29.03% | 74 | 30 | 42 | 1,745 | 691 | 997 | 2,138 | 313 | - 2,064 |
| 1987 | 3,022 | 136 | 3,158 | 2,091 | 471 | 596 | 66.22% | 14.92% | 16.87% | 90 | 20 | 26 | 2,001 | 451 | 570 | 2,170 | 79 | - 2,000 |
| 1988 | 3,031 | 176 | 3,208 | 2,198 | 256 | 754 | 68.54% | 7.98% | 23.51% | 121 | 14 | 41 | 2,077 | 242 | 713 | 2,289 | 91 | - 2,168 |
| 1989 | 3,511 | 382 | 3,893 | 2,007 | 158 | 1,728 | 51.56% | 4.06% | 44.38% | 197 | 16 | 170 | 1,610 | 142 | 1,558 | 2,140 | 133 | - 1,943 |
| 1990 | | | | | | | | | | | | | | | | | | |
| 1991 | | | | | | | | | | | | | | | | | | |
| 1992 | | | | | | | | | | | | | | | | | | |
| 1993 | | | | | | | | | | | | | | | | | | |
| 1994 | | | | | | | | | | | | | | | | | | |
| 1995 | | | | | | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | |

Replaced by Table 23R starting with 1990.

- (6) = Table No. 29, Column (22).
- (7) = Table No. 29, Column (20).
- (8) = Column (1) + Column (2).
- (9) = Column (5) + Column (3).
- (10) = Column (6) + Column (5).
- (11) = Table No. 30, Column (2).
- (11) = Table No. 30, Sheet 1, Column (3).
- (12) = Column (4) + Column (3).
- (13) = Column (5) + Column (3).
- (14) = Column (6) + Column (3).
- (15) = Column (2) x Column (7).
- (16) = Column (2) x Column (8).
- (17) = Column (2) x Column (9).
- (18) = Column (4) - Column (10).
- (19) = Column (5) - Column (11).
- (16) = Table 19, Column (15).
- (17) = Column (16) - Column (4).
- (18) = Company method of operation.
- (19) = Column (16) - Column (10).

TABLE NO. 30

**RIVERSIDE HIGHLAND WATER COMPANY
WATER PRODUCTION FROM LYTHE, BUNKER HILL, COLTON AND RIVERSIDE BASINS IN SAN BERNARDINO AND RIVERSIDE COUNTIES
AND THE DELIVERY OF THE PRODUCTION IN SAN BERNARDINO AND RIVERSIDE COUNTIES**

(Quantities in Acre Feet)

| Year | Total | Irrigation Demand | | San Bernardino County | | Riverside County | | Total | | Irrigation Deliveries in San Bernardino from Commingled Water Sources | | Irrigation Deliveries in Riverside Co. from Commingled Water Sources | | | | | | | | | | | | | | |
|------|-------|-------------------|--------|-----------------------|--------|---|-----|--|-------|--|--------|---|--------|--|------|-------|------|-------|-------|------|-------|-------|------|------|------|---|
| | | San Bernardino | | Riverside | | Irrig. from R.H. 7 Irrig. from Area Wtr. Commingled Water Supply | | Used in R.H. 21 Commingled for Irr. Supply | | Used in R.H. 22 Supply | | Irrigation S.B. Co., Riv. Co., Wells | | R.H. 7 Irrig. from Bunker Hill Colton Riverside Basin | | | | | | | | | | | | |
| | | Total | County | Total | County | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | |
| 1976 | 7,654 | 1,433 | | 6,222 | | 530 | 903 | 2,604 | 3,618 | 4,521 | 19,374 | 60,034 | 610 | 0 | 0 | 293 | 0 | 2,442 | 0 | 0 | 1,176 | 0 | 0 | 0 | 0 | |
| 1977 | 7,642 | 1,454 | | 6,388 | | 542 | 912 | 2,781 | 3,407 | 4,519 | 20,184 | 79,024 | 439 | 0 | 0 | 473 | 0 | 1,738 | 0 | 0 | 1,470 | 0 | 0 | 0 | 0 | |
| 1978 | 4,873 | | | 4,156 | | 103 | 614 | 2,756 | 1,400 | 2,015 | 30,493 | 69,515 | 118 | 0 | 0 | 497 | 0 | 1,268 | 0 | 0 | 1,132 | 0 | 0 | 0 | 0 | |
| 1979 | 6,089 | | | 921 | | 5,166 | 96 | 824 | 2,488 | 2,680 | 3,505 | 23,524 | 76,448 | 474 | 0 | 0 | 350 | 0 | 1,543 | 0 | 0 | 1,138 | 0 | 0 | 0 | 0 |
| 1980 | 6,103 | | | 1,052 | | 5,351 | 44 | 1,007 | 2,356 | 2,995 | 4,003 | 25,178 | 74,938 | 523 | 0 | 0 | 485 | 0 | 1,554 | 0 | 0 | 1,441 | 0 | 0 | 0 | 0 |
| 1981 | 7,052 | 1,121 | | 5,931 | | 195 | 926 | 2,815 | 3,116 | 4,042 | 22,314 | 77,094 | 412 | 10 | 0 | 504 | 0 | 1,396 | 34 | 0 | 1,254 | 0 | 0 | 0 | 0 | |
| 1982 | 4,909 | 744 | | 4,165 | | 60 | 663 | 1,913 | 2,252 | 2,934 | 23,284 | 76,728 | 293 | 0 | 0 | 391 | 0 | 1,964 | 0 | 0 | 1,288 | 0 | 0 | 0 | 0 | |
| 1983 | 3,774 | | | 3,408 | | 0 | 368 | 1,572 | 1,836 | 2,204 | 16,704 | 83,303 | 153 | 0 | 0 | 217 | 0 | 761 | 0 | 0 | 1,082 | 0 | 0 | 0 | 0 | |
| 1984 | 3,660 | | | 904 | | 7,755 | 10 | 891 | 3,693 | 4,063 | 4,957 | 18,034 | 81,974 | 443 | 0 | 0 | 450 | 0 | 2,016 | 0 | 0 | 2,048 | 0 | 0 | 0 | 0 |
| 1985 | 7,079 | 737 | | 6,333 | | 349 | 388 | 3,091 | 3,242 | 3,630 | 10,684 | 89,326 | 153 | 0 | 0 | 235 | 0 | 1,279 | 0 | 0 | 1,963 | 0 | 0 | 0 | 0 | |
| 1986 | 5,932 | 388 | | 5,604 | | 319 | 69 | 2,892 | 2,712 | 2,781 | 2,484 | 97,528 | 65 | 0 | 0 | 2,541 | 0 | 1,171 | 0 | 0 | 1,254 | 0 | 0 | 0 | 0 | |
| 1987 | 4,677 | 236 | | 4,441 | | 79 | 156 | 2,758 | 1,883 | 1,840 | 8,504 | 91,500 | 149 | 0 | 0 | 6 | 0 | 1,600 | 0 | 0 | 83 | 0 | 0 | 0 | 0 | |
| 1988 | 5,133 | 152 | | 4,981 | | 91 | 60 | 2,556 | 2,425 | 2,486 | 2,428 | 97,588 | 60 | 0 | 0 | 0 | 0 | 2,426 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1989 | 4,932 | 157 | | 4,775 | | 133 | 25 | 2,259 | 2,516 | 2,540 | 0,978 | 99,034 | 25 | 0 | 0 | 0 | 0 | 2,516 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1990 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1991 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1992 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1993 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1994 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1995 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2005 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Replaced by Table 23R starting with 1990.

- (11) = Columns (2) + (3).
- (12) = Table No. 29, Column (21).
- (13) = Table No. 29, Column (19).
- (14) = Table No. 30, Sheet 2, Column (17).
- (15) = Column (2) - Column (4).
- (16) = Table No. 30, Sheet 1, Column (12).
- (17) = Column (3) - Column (6).
- (18) = Column (5) + Column (7).
- (19) = Column (5) + Column (8).
- (20) = Column (7) + Column (8).

TABLE NO. 31

RIVERSIDE HIGHLAND WATER COMPANY
WATER PRODUCTION FROM JYLIE, BUNKER HILL, COLTON & RIVERSIDE BASINS
IN SAN BERNARDINO AND RIVERSIDE COUNTIES AND THE DELIVERY OF THE PRODUCTION IN
SAN BERNARDINO AND RIVERSIDE COUNTIES

(Quantities in Acre Feet)

| Year | PRODUCTION DELIVERED NORTH OF COUNTY LINE IN SAN BERNARDINO COUNTY | | | | | | | | | | PRODUCTION DELIVERED SOUTH OF COUNTY LINE IN RIVERSIDE COUNTY | | | | | | | | | | TOTAL PRODUCTION | | | |
|------|--|------|------|--------|------|-------|-------|-------|-------|-------|---|-------|-------|-------|--------|-------|-------|-------|-------|-------|------------------|-------|-------|-------|
| | Bunker Hill | | | Colton | | | La | | | Total | | | R.H. | R.H. | Sierra | North | | South | | | | | | |
| | R.H. | R.H. | Ward | Bunker | R.H. | R.H. | Wells | Wells | Wells | Total | Wells | Wells | Wells | Wells | Wells | Wells | Wells | Wells | Wells | Wells | Wells | Wells | Wells | Wells |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | | | |
| 1976 | 1,441 | 610 | 0 | 610 | 165 | 1,108 | 0 | 1,108 | 3,324 | 27 | 2,442 | 0 | 2,444 | 0 | 2,444 | 5 | 2,444 | 0 | 4,958 | 6,232 | 1,320 | 5,602 | | |
| 1977 | 1,360 | 439 | 0 | 439 | 322 | 1,116 | 0 | 1,116 | 3,256 | 26 | 1,738 | 0 | 1,738 | 10 | 3,583 | 0 | 3,583 | 5,356 | 6,414 | 1,088 | 5,702 | | | |
| 1978 | 933 | 318 | 0 | 110 | 260 | 1,303 | 0 | 1,301 | 2,612 | 31 | 246 | 0 | 246 | 10 | 2,612 | 0 | 2,612 | 2,931 | 5,543 | 1,236 | 6,839 | | | |
| 1979 | 1,307 | 474 | 0 | 474 | 184 | 1,934 | 0 | 1,934 | 3,160 | 45 | 1,544 | 0 | 1,543 | 7 | 2,612 | 0 | 2,612 | 4,276 | 7,434 | 8,411 | 8,411 | | | |
| 1980 | 1,537 | 523 | 0 | 523 | 0 | 1,446 | 0 | 1,446 | 3,507 | 63 | 1,554 | 0 | 1,554 | 0 | 2,638 | 0 | 2,638 | 4,454 | 7,961 | 1,000 | 6,961 | | | |
| 1981 | 1,740 | 412 | 10 | 422 | 0 | 1,676 | 0 | 1,676 | 3,837 | 66 | 1,386 | 34 | 1,320 | 0 | 3,289 | 0 | 3,289 | 4,776 | 8,413 | 1,272 | 9,885 | | | |
| 1982 | 1,483 | 293 | 0 | 293 | 0 | 1,249 | 0 | 1,249 | 3,024 | 55 | 944 | 0 | 944 | 0 | 2,031 | 0 | 2,031 | 3,101 | 6,125 | 1,153 | 7,276 | | | |
| 1983 | 2,167 | 153 | 0 | 153 | 0 | 890 | 0 | 890 | 3,209 | 91 | 761 | 0 | 761 | 0 | 1,646 | 0 | 1,646 | 2,489 | 5,698 | 1,033 | 6,731 | | | |
| 1984 | 2,227 | 443 | 0 | 443 | 81 | 1,346 | 0 | 1,346 | 4,118 | 73 | 2,016 | 0 | 2,016 | 2 | 3,179 | 0 | 3,179 | 5,269 | 9,387 | 2,592 | 11,979 | | | |
| 1985 | 1,823 | 153 | 0 | 153 | 651 | 1,298 | 0 | 1,298 | 3,927 | 55 | 1,279 | 0 | 1,279 | 24 | 3,177 | 0 | 3,177 | 4,535 | 8,462 | 1,917 | 10,379 | | | |
| 1986 | 2,054 | 65 | 0 | 65 | 691 | 1,001 | 0 | 1,001 | 3,820 | 74 | 2,541 | 0 | 2,541 | 30 | 1,048 | 0 | 1,048 | 5,734 | 7,554 | 2,017 | 9,571 | | | |
| 1987 | 2,080 | 149 | 0 | 149 | 451 | 578 | 0 | 578 | 3,258 | 90 | 1,600 | 0 | 1,600 | 20 | 1,054 | 0 | 1,054 | 2,764 | 6,022 | 1,813 | 7,835 | | | |
| 1988 | 2,168 | 60 | 0 | 60 | 242 | 713 | 0 | 713 | 3,183 | 121 | 2,426 | 0 | 2,426 | 14 | 1,072 | 0 | 1,072 | 3,633 | 6,816 | 1,525 | 6,341 | | | |
| 1989 | 1,943 | 25 | 0 | 25 | 142 | 1,558 | 0 | 1,558 | 3,669 | 197 | 2,516 | 0 | 2,516 | 16 | 1,000 | 0 | 1,000 | 3,728 | 7,397 | 1,423 | 6,826 | | | |
| 1990 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1991 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1992 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1993 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1994 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1995 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2005 | | | | | | | | | | | | | | | | | | | | | | | | |

Replaced by Table 23R starting with 1990.

- (11) = Table No. 30, Sheet No. 2, Column (19).
- (12) = Table No. 30, Sheet No. 2, Column (10) + Column (19).
- (21) = Table No. 30, Sheet No. 1, Column (11).
- (22) = Table No. 30, Sheet No. 1, Column (10).
- (23) = Column (20) + Column (21).
- (24) = Table No. 30, Sheet No. 2, Column (11).
- (13) = Column (12) + Column (11).
- (14) = Column (12) + Column (11).
- (15) = Table No. 30, Sheet No. 2, Column (11).
- (16) = Table No. 30, Sheet No. 3, Column (10) + Sheet No. 2, Column (10) + Column (19).
- (17) = Table No. 30, Sheet No. 3, Column (10).
- (18) = Column (16) + Column (17).
- (19) = Column (11) + (14) + (15) + (16).
- (20) = Column (13) + (14) + (15) + (16) + (17).
- (21) = Table No. 30, Sheet No. 1, Column (20).
- (22) = Column (17) + Column (21).
- (23) = Table No. 30, Sheet No. 2, Column (20).
- (24) = Column (18) + Column (23).
- (25) = Column (19) + Column (24).
- (26) = Column (20) + Column (25).
- (27) = Column (21) + Column (26).
- (28) = Column (22) + Column (27).
- (29) = Column (23) + Column (28).
- (30) = Column (24) + Column (29).
- (31) = Column (25) + Column (30).
- (32) = Column (26) + Column (31).
- (33) = Column (27) + Column (32).
- (34) = Column (28) + Column (33).
- (35) = Column (29) + Column (34).
- (36) = Column (30) + Column (35).
- (37) = Column (31) + Column (36).
- (38) = Column (32) + Column (37).
- (39) = Column (33) + Column (38).
- (40) = Column (34) + Column (39).
- (41) = Column (35) + Column (40).
- (42) = Column (36) + Column (41).
- (43) = Column (37) + Column (42).
- (44) = Column (38) + Column (43).
- (45) = Column (39) + Column (44).
- (46) = Column (40) + Column (45).
- (47) = Column (41) + Column (46).
- (48) = Column (42) + Column (47).
- (49) = Column (43) + Column (48).
- (50) = Column (44) + Column (49).
- (51) = Column (45) + Column (50).
- (52) = Column (46) + Column (51).
- (53) = Column (47) + Column (52).
- (54) = Column (48) + Column (53).
- (55) = Column (49) + Column (54).
- (56) = Column (50) + Column (55).
- (57) = Column (51) + Column (56).
- (58) = Column (52) + Column (57).
- (59) = Column (53) + Column (58).
- (60) = Column (54) + Column (59).
- (61) = Column (55) + Column (60).
- (62) = Column (56) + Column (61).
- (63) = Column (57) + Column (62).
- (64) = Column (58) + Column (63).
- (65) = Column (59) + Column (64).
- (66) = Column (60) + Column (65).
- (67) = Column (61) + Column (66).
- (68) = Column (62) + Column (67).
- (69) = Column (63) + Column (68).
- (70) = Column (64) + Column (69).
- (71) = Column (65) + Column (70).
- (72) = Column (66) + Column (71).
- (73) = Column (67) + Column (72).
- (74) = Column (68) + Column (73).
- (75) = Column (69) + Column (74).
- (76) = Column (70) + Column (75).
- (77) = Column (71) + Column (76).
- (78) = Column (72) + Column (77).
- (79) = Column (73) + Column (78).
- (80) = Column (74) + Column (79).
- (81) = Column (75) + Column (80).
- (82) = Column (76) + Column (81).
- (83) = Column (77) + Column (82).
- (84) = Column (78) + Column (83).
- (85) = Column (79) + Column (84).
- (86) = Column (80) + Column (85).
- (87) = Column (81) + Column (86).
- (88) = Column (82) + Column (87).
- (89) = Column (83) + Column (88).
- (90) = Column (84) + Column (89).
- (91) = Column (85) + Column (90).
- (92) = Column (86) + Column (91).
- (93) = Column (87) + Column (92).
- (94) = Column (88) + Column (93).
- (95) = Column (89) + Column (94).
- (96) = Column (90) + Column (95).
- (97) = Column (91) + Column (96).
- (98) = Column (92) + Column (97).
- (99) = Column (93) + Column (98).
- (100) = Column (94) + Column (99).
- (101) = Column (95) + Column (100).
- (102) = Column (96) + Column (101).
- (103) = Column (97) + Column (102).
- (104) = Column (98) + Column (103).
- (105) = Column (99) + Column (104).
- (106) = Column (100) + Column (105).
- (107) = Column (101) + Column (106).
- (108) = Column (102) + Column (107).
- (109) = Column (103) + Column (108).
- (110) = Column (104) + Column (109).
- (111) = Column (105) + Column (110).
- (112) = Column (106) + Column (111).
- (113) = Column (107) + Column (112).
- (114) = Column (108) + Column (113).
- (115) = Column (109) + Column (114).
- (116) = Column (110) + Column (115).
- (117) = Column (111) + Column (116).
- (118) = Column (112) + Column (117).
- (119) = Column (113) + Column (118).
- (120) = Column (114) + Column (119).

TABLE NO. 31-A

**TOTAL PRODUCTION BY RIVERSIDE HIGHLAND WATER COMPANY
FROM THE SAN BERNARDINO BASIN AREA
(INCLUDES LITTLE AND BUNKER HILL BASINS)
AS DELIVERED IN SAN BERNARDINO AND RIVERSIDE COUNTIES**

(Quantities in Acre Feet)

| Calendar Year | Total Deliveries in San Bernardino County | | Total Deliveries in Riverside County | | Total Production From San Bernardino Basin Area |
|---------------|---|-----|--------------------------------------|-----|---|
| | (1) | (2) | (3) | (4) | |
| 1971 | 2,398 | | 1,624 | | 4,012 |
| 1972 | 2,339 | | 2,293 | | 4,532 |
| 1973 | 1,751 | | 1,761 | | 3,512 |
| 1974 | 1,985 | | 2,103 | | 4,088 |
| 1975 | 2,002 | | 2,707 | | 4,709 |
| 1976 | 2,051 | | 2,469 | | 4,520 |
| 1977 | 1,920 | | 1,763 | | 3,583 |
| 1978 | 1,051 | | 299 | | 1,350 |
| 1979 | 1,782 | | 1,587 | | 3,369 |
| 1980 | 2,060 | | 1,617 | | 3,677 |
| 1981 | 2,152 | | 1,452 | | 3,604 |
| 1982 | 1,776 | | 1,019 | | 2,795 |
| 1983 | 2,319 | | 843 | | 3,162 |
| 1984 | 2,671 | | 2,088 | | 4,759 |
| 1985 | 1,978 | | 1,334 | | 3,312 |
| 1986 | 2,128 | | 2,616 | | 4,744 |
| 1987 | 2,729 | | 1,690 | | 3,919 |
| 1988 | 2,229 | | 2,546 | | 4,775 |
| 1989 | 1,968 | | 2,713 | | 4,681 |
| 1990 | 2,313 | | 1,779 | | 4,092 |
| 1991 | 1,669 | | 1,352 | | 3,021 |
| 1992 | 2,275 | | 1,777 | | 4,052 |
| 1993 | 1,777 | | 1,464 | | 3,241 |
| 1994 | 2,201 | | 2,123 | | 4,324 |
| 1995 | | | | | |
| 1996 | | | | | |
| 1997 | | | | | |
| 1998 | | | | | |
| 1999 | | | | | |
| 2000 | | | | | |
| 2001 | | | | | |
| 2002 | | | | | |
| 2003 | | | | | |
| 2004 | | | | | |
| 2005 | | | | | |

Note: Excludes City of Riverside production (Ward Warren) in Bunker Hill Basin which is delivered to Riverside Highland Water Company.

(2) = Table No. 31, Column (2) + (3); beginning with 1990, Table 23R, page 2, Column (6).

(3) = Table No. 31, Column (11) + (12); beginning with 1990, Table 23R, page 2, Column (7).

(4) = Column (2) + (3). Same as Table 22, Col. (5).

TABLE NO. 32

**MEEKS & DALEY WATER COMPANY &
AGUA MANSA WATER COMPANY**
**WATER PRODUCTION FROM THE SAN BERNARDINO AREA
AND THE COLTON BASIN AREA**

(Quantities in Acre Feet)

| San Bernardino Basin Area Production | | | | | | | | | | | | Colton Basin Production | | | | | |
|---|---|---------|---------|-----------|---------|------------|---------|---------|---------|------------|----------|-------------------------|-------------|----------------|-----------|------------|-----|
| (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (11a) | (12) | (13) | (14) | (15) | (16) | (17) | | |
| | | | | | | | | | | | | Workman | Ditch* | #69 | \$91 | *Warren #4 | |
| 154W15N05S 154W16R03S 154W16J09S 154W16J09S 154W15M03S 154W15M03S 154W15M03S 154W15M03S | 154W15N05S 154W16R03S 154W16J09S 154W16J09S 154W15M03S 154W15M03S 154W15M03S 154W15M03S | Coburn | #59 | New E St. | #66° | Warm Creek | Ditch* | #69 | \$91 | *Warren #4 | *Raub #6 | PRODUCTION IN | TOTAL | Net | #36 | | |
| 3601512 | 3601513 | 3601517 | 3601587 | 3601639 | 3601649 | 3601514 | 3601515 | 3603214 | 3603215 | 3602863 | 3602864 | SAN BERNARDINO | Delivery to | Production for | 1SW21N01S | | |
| | | | | | | | | | | | | BASIN AREA | C of R | Delivery | 3601510 | | |
| | | | | | | | | | | | | | | | | | |
| - | - | 0 | 178 | 0 | 2,502 | 0 | 0 | 222 | | 2,902 | 0 | 2,902 | 0 | 0 | 0 | | |
| - | - | 0 | 265 | 1,503 | 1,678 | 0 | 0 | 81 | | 3,527 | 0 | 3,527 | 0 | 0 | 0 | | |
| - | - | 0 | 117 | 1,246 | 1,412 | 0 | 0 | 204 | | 2,979 | 0 | 2,979 | 0 | 0 | 484 | | |
| - | - | 354 | 2,605 | 1,379 | - | - | - | 165 | | 4,504 | 275 | 4,229 | 0 | 0 | 0 | | |
| - | - | 276 | 1,649 | 2,025 | - | - | - | 0 | | 3,950 | 1,649 | 2,301 | 1,350 | 1,350 | | | |
| - | - | 329 | 2,305 | 2,759 | - | - | - | 0 | | 5,193 | 2,179 | 3,215 | 1,860 | 1,860 | | | |
| - | - | 4 | 1,848 | 2,368 | - | - | - | 0 | | 4,220 | 1,848 | 2,312 | 2,018 | 2,018 | | | |
| - | - | 162 | 1,518 | 574 | - | - | - | 0 | | 2,254 | 1,385 | 869 | 422 | 422 | | | |
| - | - | 207 | 1,549 | 2,174 | - | - | - | 0 | | 3,930 | 1,231 | 2,699 | 1,698 | 1,698 | | | |
| - | - | 155 | 2,102 | 76 | - | - | - | 0 | | 2,333 | 1,658 | 675 | 0 | 0 | | | |
| - | - | 8 | 3,084 | 0 | - | - | - | - | | 3,092 | 2,496 | 596 | 0 | 0 | | | |
| - | - | 127 | 1,845 | 1,744 | - | - | - | - | | 3,716 | 1,471 | 2,245 | 910 | 910 | | | |
| - | - | 0 | 2,583 | 68 | - | - | - | - | | 2,651 | 2,317 | 334 | 50 | 50 | | | |
| - | - | 249 | 2,947 | 1,969 | - | - | - | - | | 5,165 | 2,613 | 2,552 | 1,383 | 1,383 | | | |
| - | - | 165 | 2,815 | 2,405 | - | - | - | - | | 5,385 | 2,487 | 2,487 | 1,554 | 1,554 | | | |
| - | - | 274 | 1,990 | 2,600 | - | - | - | - | | 38 | 668 | 5,570 | 2,660 | 2,660 | | | |
| - | - | 161 | 2,400 | 2,353 | - | - | - | - | | 0 | 4,914 | 2,253 | 2,661 | 1,560 | 1,560 | | |
| - | - | 355 | 2,251 | 2,360 | - | - | - | - | | 0 | 4,966 | 2,251 | 2,715 | 1,754 | 1,754 | | |
| - | - | 524 | 2,653 | 1,477 | - | - | - | - | | 399 | 139 | 5,392 | 3,043 | 3,043 | | | |
| - | - | 352 | 2,189 | 0 | - | - | - | - | | 519 | 791 | 3,851 | 3,389 | 3,389 | | | |
| - | - | 401 | 2,625 | 0 | - | - | - | - | | 0 | 1,098 | 302 | 4,426 | 1,429 | 1,429 | | |
| - | - | 224 | 1,946 | 0 | - | - | - | - | | 224 | 309 | 447 | 950 | 4,100 | 3,285 | 815 | |
| - | - | 438 | 2,181 | 0 | - | - | - | - | | 182 | 1,387 | 447 | 378 | 5,013 | 2,422 | 2,591 | 0 |
| - | - | 401 | 2,154 | 0 | - | - | - | - | | 89 | 895 | 347 | 639 | 4,525 | 3,127 | 1,398 | 586 |

on from the Riverside Basin Area.

1. Meeks & Daley records unless otherwise noted.
file closed.Column (12) = same as Table No. 1, Sheet 2, Line 68.
Column (13) = same as Table No. 1, Sheet 2, Line 69.
Column (14) = Water delivered to C of R from M&D #59 and Warren #4/Raub #6 production: Table 1, Sheet 2, Line (67+ 68+ 69).

TABLE NO. 33

MEEKS & DALEY WATER COMPANY AND AGUA MANSA WATER COMPANY
WATER PRODUCTION FROM THE SAN BERNARDINO BASIN AREA

AND THE COLTON BASIN AREA DELIVERED IN SAN BERNARDINO COUNTY AND EXPORTED TO RIVERSIDE COUNTY

(Quantities in Acre Feet by Calendar Year)

| Year | San Bernardino Basin Area Production | Colton Basin Area Production | Composition of Production | | | | | | Production Exported | | | | | |
|------|--------------------------------------|------------------------------|-----------------------------|---------|--------|------------------------------|-----|-----|----------------------------------|-------|------|------------------------------|---|--|
| | | | % San Bernardino Basin Area | | | S.B. Basin County Production | | | San Bernardino County Production | | | Delivery to Riverside County | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | |
| 1971 | 2,902 | 0 | 2,902 | 100.00% | 0.00% | 383 | 383 | 0 | 2,519 | 0 | - | 2,519 | | |
| 1972 | 3,527 | 0 | 3,527 | 100.00% | 0.00% | 377 | 377 | 0 | 3,150 | 0 | - | 3,150 | | |
| 1973 | 2,979 | 484 | 3,463 | 86.02% | 13.98% | 291 | 250 | 41 | 2,729 | 443 | - | 3,172 | | |
| 1974 | 4,229 | 0 | 4,229 | 100.00% | 0.00% | 246 | 246 | 0 | 3,983 | 0 | - | 3,983 | | |
| 1975 | 2,301 | 1,350 | 3,651 | 63.02% | 36.98% | 266 | 168 | 98 | 2,133 | 1,252 | - | 3,385 | | |
| 1976 | 3,215 | 1,860 | 5,075 | 63.35% | 36.65% | 287 | 182 | 105 | 3,033 | 1,755 | - | 4,788 | | |
| 1977 | 2,372 | 2,018 | 4,390 | 54.03% | 45.97% | 271 | 146 | 125 | 2,226 | 1,893 | - | 4,119 | | |
| 1978 | 869 | 422 | 1,291 | 67.31% | 32.69% | 239 | 161 | 78 | 708 | 364 | - | 1,052 | | |
| 1979 | 2,699 | 1,698 | 4,397 | 61.38% | 38.62% | 270 | 166 | 104 | 2,533 | 1,594 | - | 4,127 | | |
| 1980 | 675 | 0 | 675 | 100.00% | 0.00% | 323 | 323 | 0 | 352 | 0 | - | 352 | | |
| 1981 | 596 | 0 | 596 | 100.00% | 0.00% | 358 | 358 | 0 | 238 | 0 | - | 238 | | |
| 1982 | 2,245 | 910 | 3,155 | 71.16% | 28.84% | 237 | 169 | 68 | 2,076 | 842 | - | 2,918 | | |
| 1983 | 334 | 50 | 384 | 86.98% | 13.02% | 282 | 245 | 37 | 89 | 13 | - | 102 | | |
| 1984 | 2,552 | 1,383 | 3,935 | 64.85% | 35.15% | 359 | 233 | 126 | 2,319 | 1,257 | - | 3,576 | | |
| 1985 | 2,898 | 1,554 | 4,452 | 65.09% | 34.91% | 322 | 210 | 112 | 2,688 | 1,442 | - | 4,130 | | |
| 1986 | 2,910 | 1,575 | 4,485 | 64.88% | 35.12% | 327 | 212 | 115 | 2,698 | 1,460 | - | 4,158 | | |
| 1987 | 2,661 | 1,560 | 4,221 | 63.04% | 36.96% | 306 | 193 | 113 | 2,468 | 1,447 | - | 3,915 | | |
| 1988 | 2,715 | 1,754 | 4,469 | 60.75% | 39.25% | 383 | 233 | 150 | 2,482 | 1,604 | - | 4,086 | * | |
| 1989 | 2,349 | 1,538 | 3,887 | 60.43% | 39.57% | 397 | 240 | 157 | 2,109 | 1,381 | - | 3,490 | | |
| 1990 | 462 | 1,691 | 2,153 | 21.46% | 78.54% | 389 | 83 | 306 | 379 | 1,385 | - | 1,764 | | |
| 1991 | 1,429 | 1,530 | 2,959 | 48.29% | 51.71% | 394 | 190 | 204 | 1,239 | 1,326 | - | 2,565 | | |
| 1992 | 815 | 1,209 | 2,024 | 40.27% | 59.73% | 294 | 118 | 176 | 697 | 1,033 | - | 1,730 | | |
| 1993 | 2,591 | 0 | 2,591 | 100.00% | 0.00% | 276 | 276 | 0 | 2,315 | 0 | - | 2,315 | | |
| 1994 | 1,398 | 586 | 1,984 | 70.46% | 29.54% | 322 | 227 | 95 | 1,171 | 491 | - | 1,662 | | |
| 1995 | | | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | |
| 2005 | | | | | | | | | | | | | | |

(1) = Table No. 32, Column (16). (7) = Column (6) x (4).

(11) = Production in Riverside Basin.

(12) = Column (9) + (10) + (11).

(2) = Table No. 32, Column (17).

(13) = Column (1) + (2).

(14) = Column (1) + (3).

(15) = Column (2) + (3).

(16) = From M & D records, "Deliveries in vicinity of Colton".

(3) = Column (1) + (4).

(4) = Column (1) - (7).

(5) = Column (2) - (8).

(6) = Corrected during 1989 verification.

(7) = Column (6) x (5).

(8) = Column (1) - (7).

(9) = Column (1) + (3).

(10) = Column (2) + (3).

(11) = Production exported via canals and excludes Well No. 59. See Table 34 for total exported from San Bernardino Basin Area which includes Well No. 59.

TABLE NO. 34

**WANER PRODUCTION FROM SAN BERNARDINO BASIN AREA
AND DELIVERIES WITHIN SAN BERNARDINO COUNTY
AND EXPORT TO RIVERSIDE COUNTY**

(Quantities in Acre Feet)

| Year | Production in the San Bernardino Basin Area | Deliveries within Colton & Riverside Basins in San Bernardino County | | | (3) |
|------|--|--|-----|-------|-----|
| | | (1) | (2) | | |
| 1971 | 2,902 | 383 | | 2,519 | |
| 1972 | 3,527 | 377 | | 3,150 | |
| 1973 | 2,979 | 250 | | 2,729 | |
| 1974 | 4,504 | 246 | | 4,258 | |
| 1975 | 3,950 | 168 | | 3,782 | |
| 1976 | 5,393 | 182 | | 5,211 | |
| 1977 | 4,220 | 145 | | 4,074 | |
| 1978 | 2,254 | 161 | | 2,093 | |
| 1979 | 3,930 | 166 | | 3,764 | |
| 1980 | 2,333 | 323 | | 2,010 | |
| 1981 | 3,092 | 358 | | 2,734 | |
| 1982 | 3,716 | 169 | | 3,547 | |
| 1983 | 2,651 | 245 | | 2,406 | |
| 1984 | 5,165 | 233 | | 4,932 | |
| 1985 | 5,385 | 210 | | 5,175 | |
| 1986 | 5,570 | 212 | | 5,358 | |
| 1987 | 4,914 | 193 | | 4,721 | |
| 1988 | 4,966 | 233 | | 4,733 | |
| 1989 | 5,392 | 240 | | 5,152 | |
| 1990 | 3,851 | 83 | | 3,768 | |
| 1991 | 4,426 | 190 | | 4,236 | |
| 1992 | 4,100 | 118 | | 3,982 | |
| 1993 | 5,013 | 276 | | 4,737 | |
| 1994 | 4,525 | 227 | | 4,298 | |
| 1995 | 2,005 | | | | |
| 1996 | | | | | |
| 1997 | | | | | |
| 1998 | | | | | |
| 1999 | | | | | |
| 2000 | | | | | |
| 2001 | | | | | |
| 2002 | | | | | |
| 2003 | | | | | |
| 2004 | | | | | |
| 2005 | | | | | |

Column (1) = From Table No. 32, Column (14) Export of water from Well No. 59 and others by C of R.

Column (2) = From Table No. 33, Col. 7. (Table No. 32, Column 15) is credited to M & D who produced said water and is excluded from C of R.

Column (3) = Col. (1) - Col. (2) production (Table 1, Line 64).

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page 1-96.

TABLE NO. 35

UNIVERSITY OF CALIFORNIA
WATER PRODUCTION FROM BUNKER HILL BASIN IN THE SAN BERNARDINO BASIN AREA
AND EXPORTED TO RIVERSIDE COUNTY

(Quantities in Acre Feet)

| Year | Hunt 6 1S4W27A11S | Hunt 8 1S4W27A07S | Hunt 9 1S4W27A08S | Hunt 10 1S4W27A09S | Hunt 11 1S4W27A10S | Total Production in Bunker Hill Basin Area | Export to Riverside County |
|------|----------------------|----------------------|----------------------|-----------------------|-----------------------|---|-------------------------------------|
| | (1) | (2)° | (3)° | (4) | (5) | (6) | (7) |
| 1971 | 73 | 0 | 0 | 146 | 0 | 219 | 219 |
| 1972 | 62 | 0 | 0 | 177 | 0 | 239 | 239 |
| 1973 | 50 | 0 | 0 | 189 | 0 | 239 | 239 |
| 1974 | 69 | 0 | 0 | 198 | 0 | 267 | 267 |
| 1975 | 34 | 0 | 0 | 143 | 2 | 179 | 179 |
| 1976 | 8 | - | - | 225 | 12 | 245 | 245 |
| 1977 | 25 | - | - | 41 | 21 | 87 | 87 |
| 1978 | 69 | - | - | 114 | 0 | 183 | 183 |
| 1979 | 29 | - | - | 54 | 0 | 83 | 83 |
| 1980 | 1 | - | - | 6 | 0 | 7 | 7 |
| 1981 | 0 | - | - | 143 | 0 | 143 | 143 |
| 1982 | 20 | - | - | 6 | 22 | 48 | 48 |
| 1983 | 0 | - | - | 0 | 0 | 0 | 0 |
| 1984 | 0 | - | - | 0 | 0 | 0 | 0 |
| 1985 | 0 | - | - | 0 | 0 | 0 | 0 |
| 1986 | 13 | - | - | 25 | 10 | 48 | 48 |
| 1987 | 51 | - | - | 99 | 45 | 195 | 195 |
| 1988 | 58 | - | - | 55 | 66 | 179 | 179 |
| 1989 | 12 | - | - | 25 | 25 | 62 | 62 |
| 1990 | 17 | - | - | 59 | 19 | 95 | 95 |
| 1991 | 5 | - | - | 12 | 6 | 23 | 23 |
| 1992 | 32 | - | - | 0 | 0 | 32 | 32 |
| 1993 | 70 | - | - | 214 | 252 | 536 | 536 |
| 1994 | 147 | - | - | 245 | 201 | 593 | 593 |
| 1995 | - | - | - | - | - | - | - |
| 1996 | - | - | - | - | - | - | - |
| 1997 | - | - | - | - | - | - | - |
| 1998 | - | - | - | - | - | - | - |
| 1999 | - | - | - | - | - | - | - |
| 2000 | - | - | - | - | - | - | - |
| 2001 | - | - | - | - | - | - | - |
| 2002 | - | - | - | - | - | - | - |
| 2003 | - | - | - | - | - | - | - |
| 2004 | - | - | - | - | - | - | - |
| 2005 | - | - | - | - | - | - | - |

Note: No deliveries in Bunker Hill Basin or Riverside North Basin.

No production or deliveries in Colton Basin.

Revised Recordation Numbers issued in 1981.

° Abandoned &/or Filed Closed.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-100.

TABLE NO. 36

UNIVERSITY OF CALIFORNIA
WATER PRODUCTION FROM BUNKER HILL BASIN IN THE SAN BERNARDINO BASIN AREA
AND EXPORTED TO RIVERSIDE COUNTY
(Quantities in Acre Feet)

| Year | Production In San Bernardino Basin Area (1) | Delivery within San Bernardino Co. (2) | S. B. Basin Production Exported to Riverside Co. (3) |
|------|--|---|---|
| 1971 | 219 | - | 219 |
| 1972 | 239 | - | 239 |
| 1973 | 239 | - | 239 |
| 1974 | 267 | - | 267 |
| 1975 | 179 | - | 179 |
| 1976 | 245 | - | 245 |
| 1977 | 87 | - | 87 |
| 1978 | 183 | - | 183 |
| 1979 | 83 | - | 83 |
| 1980 | 7 | - | 7 |
| 1981 | 143 | - | 143 |
| 1982 | 48 | - | 48 |
| 1983 | 0 | - | 0 |
| 1984 | 0 | - | 0 |
| 1985 | 0 | - | 0 |
| 1986 | 48 | - | 48 |
| 1987 | 195 | - | 195 |
| 1988 | 179 | - | 179 |
| 1989 | 62 | - | 62 |
| 1990 | 95 | - | 95 |
| 1991 | 23 | - | 23 |
| 1992 | 32 | - | 32 |
| 1993 | 536 | - | 536 |
| 1994 | 593 | - | 593 |
| 1995 | - | - | - |
| 1996 | - | - | - |
| 1997 | - | - | - |
| 1998 | - | - | - |
| 1999 | - | - | - |
| 2000 | - | - | - |
| 2001 | - | - | - |
| 2002 | - | - | - |
| 2003 | - | - | - |
| 2004 | - | - | - |
| 2005 | - | - | - |

Column (1) = Table No. 35, Column (6).
Column (2) = No water delivered in San Bernardino County.
Column (3) = Column (1) - Column (2).

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page I-102.

**EXTRactions BY PLAINTIFF
FROM THE SAN BERNARDINO BASIN AREA
THROUGH THE CURRENT YEAR**

CLASSIFIED ACCORDING TO SERVICE AREA

(Quantities in Acre Feet)

EXTRactions FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1976 | | | | | | 1977 | | | | | | 1978 | | | | | | 1979 | | | | | | 1980 | | | | | |
|------------------------------|------------------|--------------|----------------------------|------------------|---------------|----------------------------|------------------|---------------|----------------------------|------------------|--------------|----------------------------|------------------|--------------|----------------------------|------------------|---------------|----------------------------|------------------|---------------|----------------------------|------------------|--------------|----------------------------|------------------|--------------|----------------------------|---|---|--|
| | Total Extract | Del. S.B. | Colton Outside Basin | Total Extract | Del. S.B. | Colton Outside Basin | Total Extract | Del. S.B. | Colton Outside Basin | Total Extract | Del. S.B. | Colton Outside Basin | Total Extract | Del. S.B. | Colton Outside Basin | Total Extract | Del. S.B. | Colton Outside Basin | Total Extract | Del. S.B. | Colton Outside Basin | Total Extract | Del. S.B. | Colton Outside Basin | Total Extract | Del. S.B. | Colton Outside Basin | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY OF RIVERSIDE (a) | 22,095 | 0 | 0 | 22,095 | 18,900 | 0 | 0 | 18,900 | 19,055 | 0 | 0 | 19,055 | 21,561 | 0 | 0 | 21,561 | 18,875 | 0 | 0 | 18,875 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| CITY & Riverside Wtr Co. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY OF RIVERSIDE (b) | 29,289 | 0 | 523 | 28,766 | 32,099 | 0 | 346 | 31,753 | 26,329 | 646 | 301 | 25,382 | 30,816 | 0 | 415 | 30,401 | 31,881 | 383 | 0 | 31,498 | | | | | | | | | | |
| Gage Canal Co. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUB TOTAL - C OF R | 51,374 | 0 | 523 | 50,851 | 50,999 | 0 | 346 | 50,653 | 45,384 | 646 | 301 | 44,437 | 52,377 | 0 | 415 | 51,962 | 50,756 | 383 | 0 | 50,373 | | | | | | | | | | |
| RIVERSIDE HIGHLAND (c) | 4,519 | 0 | 2,050 | 2,469 | 3,583 | 0 | 1,820 | 1,763 | 1,350 | 0 | 1,051 | 299 | 3,369 | 0 | 1,781 | 1,588 | 3,677 | 0 | 2,060 | 1,617 | | | | | | | | | | |
| MEERS & DALEY WATER CO. | \$,393 | 0 | 182 | 5,211 | 4,220 | 0 | 146 | 4,074 | 2,254 | 0 | 161 | 2,093 | 3,930 | 0 | 270 | 3,660 | 2,333 | 0 | 323 | 2,010 | | | | | | | | | | |
| AGUA MARIA WATER CO. (d) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNIVERSITY OF CALIFORNIA (e) | 245 | 0 | 0 | 245 | 87 | 0 | 0 | 87 | 183 | 0 | 0 | 183 | 83 | 0 | 0 | 83 | 7 | 0 | 0 | 7 | | | | | | | | | | |
| TOTALS | 61,531 | 0 | 2,755 | 58,776 | 58,869 | 0 | 2,312 | 56,577 | 49,171 | 646 | 1,513 | 47,012 | 59,739 | 0 | 2,466 | 57,293 | 56,773 | 383 | 2,383 | 54,007 | | | | | | | | | | |

Total Extract -- TOTAL EXTRactions.

Del S.B. Basin -- DELIVERIES IN SAN BERNARDINO BASIN AREA.

Del. Colton & Riv. N. -- DELIVERIES IN COLTON & RIVERSIDE BASIN IN SAN BERNARDINO COUNTY.

Del. Outside SBVMD -- DELIVERIES OUTSIDE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT.

(a) Table 13 - Columns 1, 2, 7, 8,

(b) Table 18 - Columns 1, 2, 6, 7,

(c) Table 31A - Columns 4, 1, 2, 3,

(d) Table 34 - Columns 1, 2, 3,

(e) Table 36 - Columns 1, 2, 3.

see Report of the Watermaster, Same as Table No. 3, Volume 1a. For Years Preceding 1976: Refer to Volume 5-1975, August 1977, Page 34.

**EXTRactions BY PLAintiff
FROM THE SAN BERNARDINO BASIN AREA
THROUGH THE CURRENT YEAR**

CLASSIFIED ACCORDING TO SERVICE AREA

(Quantities in Acre Feet)

EXTRactions FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAintiff | 1971 | | | | | | 1972 | | | | | | 1973 | | | | | | 1974 | | | | | | 1975 | | | | | |
|---|---------|------|--------|---------|---------|------|--------|---------|---------|-------|--------|---------|---------|------|--------|---------|---------|------|--------|---------|---------|-------|--------|---------|---------|------|--------|---------|---|--|
| | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | | |
| | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | Extract | S.B. | Colton | Outside | | |
| CITY OF RIVERSIDE (a) City & Riverside Wtr Co. | 20,363 | 0 | 0 | 20,363 | 19,522 | 146 | 0 | 19,376 | 25,601 | 144 | 0 | 25,537 | 25,031 | 0 | 0 | 25,031 | 31,817 | 0 | 0 | 31,817 | | | | | | | | | | |
| CITY OF RIVERSIDE (b) Gage Canal Co. | 31,794 | 724 | 0 | 31,070 | 30,077 | 16 | 0 | 30,061 | 20,383 | 191 | 0 | 20,192 | 33,875 | 32 | 0 | 33,843 | 31,256 | 59 | 0 | 31,197 | | | | | | | | | | |
| SUB TOTAL - C or R | 52,157 | 724 | 0 | 51,433 | 49,599 | 162 | 0 | 49,437 | 46,064 | 335 | 0 | 45,729 | 58,906 | 32 | 0 | 58,874 | 63,073 | 59 | 0 | 63,016 | | | | | | | | | | |
| RIVERSIDE HIGHLAND (c) WATER CO | 3,604 | 0 | 2,151 | 1,453 | 2,795 | 0 | 1,775 | 1,020 | 3,161 | 0 | 2,318 | 843 | 4,759 | 0 | 2,671 | 2,068 | 3,312 | 0 | 1,978 | 1,334 | | | | | | | | | | |
| WEEKS & DALEY WATER CO. AGUA MARIA WATER CO. (d) | 3,092 | 0 | 358 | 2,734 | 3,716 | 0 | 169 | 3,547 | 2,651 | 0 | 245 | 2,406 | 5,165 | 0 | 233 | 4,932 | 5,385 | 0 | 210 | 5,175 | | | | | | | | | | |
| UNIVERSITY OF CALIFORNIA (e) | 143 | 0 | 0 | 143 | 48 | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTALS | 58,996 | 724 | 2,509 | 55,763 | 56,158 | 162 | 1,944 | 54,052 | 51,876 | 335 | 2,563 | 48,978 | 68,830 | 32 | 2,904 | 65,894 | 71,770 | 59 | 2,168 | 69,523 | | | | | | | | | | |

Total Extract --- TOTAL EXTRactions.

Del S.B. Basin -- DELIVERIES IN SAN BERNARDINO BASIN AREA.

Del. Colton & Riv. N. -- DELIVERIES IN COLTON & RIVERSIDE BASIN IN SAN BERNARDINO COUNTY.

Del. Outside SBVMD -- DELIVERIES OUTSIDE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT.

(a) Table 13 - Columns 1, 2, 7, 8.

(b) Table 18 - Columns 1, 2, 6, 7.

(c) Table 31A - Columns 4, 5, 2, 3.

(d) Table 34 - Columns 1, 2, 3.

(e) Table 36 - Columns 1, 2, 3.

See Report of the Watermaster, Same as Table No. 3, Volume 1a. For Years Preceding 1976: Refer to Volume 5-1975, August 1977, Page 34.

TABLE NO. 36-A

EXTRACTIONS BY PLAINTIFF
FROM THE SAN BERNARDINO BASIN AREA
THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA

(Quantities in Acre Feet)

EXTRACTIONS FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1986 | | | | | | 1987 | | | | | | 1988 | | | | | | 1989 | | | | | |
|--|---------------|------------|--------------|---------------|---------------|------------|--------------|---------------|---------------|------------|--------------|---------------|---------------|-----------|--------------|---------------|---------------|-----------|--------------|---------------|--|--|--|--|
| | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | Del. | Del. | Total | | | | | |
| | Extract | s.b. | Colton | Outside | Extract | s.b. | Colton | Outside | Extract | s.b. | Colton | Outside | Extract | s.b. | Colton | Outside | Extract | s.b. | Colton | Outside | | | | |
| | Basin | & Riv N | SBVMD | | | | Basin | & Riv N | SBVMD | | | | Basin | & Riv N | SBVMD | | | Basin | & Riv N | SBVMD | | | | |
| CITY OF RIVERSIDE (a) CITY & Riverside Wtr Co. | 25,996 | 292 | 0 | 25,704 | 25,528 | 319 | 0 | 25,209 | 26,490 | 815 | 0 | 25,675 | 21,129 | 28 | 0 | 21,101 | 20,942 | 19 | 0 | 20,923 | | | | |
| CITY OF RIVERSIDE (b) Gage Canal Co. | 33,983 | 145 | 0 | 33,836 | 32,313 | 15 | 0 | 32,298 | 38,022 | 0 | 0 | 38,022 | 29,655 | 0 | 0 | 29,655 | 26,695 | 0 | 0 | 26,695 | | | | |
| SUB TOTAL - C of R | 59,979 | 437 | 0 | 59,542 | 57,841 | 334 | 0 | 57,507 | 64,512 | 815 | 0 | 63,697 | 50,784 | 28 | 0 | 50,756 | 47,637 | 19 | 0 | 47,618 | | | | |
| RIVERSIDE HIGHLAND (c) WATER CO | 4,714 | 0 | 2,130 | 2,614 | 3,919 | 0 | 2,229 | 1,590 | 4,775 | 0 | 2,229 | 2,546 | 4,681 | 0 | 1,968 | 2,713 | 4,092 | 0 | 2,313 | 1,779 | | | | |
| WEEKS & DALEY WATER CO. AGUA MASA WATER CO. (d) | 5,570 | 0 | 234 | 5,336 | 4,914 | 0 | 193 | 4,721 | 4,966 | 0 | 233 | 4,733 | 5,392 | 0 | 240 | 5,152 | 3,851 | 0 | 63 | 3,768 | | | | |
| UNIVERSITY OF CALIFORNIA (e) | 48 | 0 | 0 | 48 | 195 | 0 | 0 | 195 | 179 | 0 | 0 | 179 | 62 | 0 | 0 | 62 | 95 | 0 | 0 | 95 | | | | |
| TOTAL | 70,341 | 437 | 2,364 | 67,510 | 66,869 | 334 | 2,422 | 64,113 | 74,432 | 815 | 2,462 | 71,155 | 60,919 | 28 | 2,208 | 58,683 | 55,675 | 19 | 2,396 | 53,260 | | | | |

Total Extract -- TOTAL EXTRACTIONS.

Del. S.B. Basin -- DELIVERIES IN SAN BERNARDINO BASIN AREA.

Del. Colton & Riv. N. -- DELIVERIES IN COLTON & RIVERSIDE BASIN IN SAN BERNARDINO COUNTY.

Del. Outside SBVMD -- DELIVERIES OUTSIDE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT.

- (a) Table 13 - Columns 1, 2, 7, 8.
- (b) Table 18 - Columns 1, 2, 6, 7.
- (c) Table 31A - Columns 4, 0, 2, 3.
- (d) Table 34 - Columns 1, 0, 2, 3.
- (e) Table 36 - Columns 1, 0, 0, 3.

See Report of the Watermaster, Same as Table No. 3, Volume 1a. For Years Preceding 1976: Refer to Volume 5-1975, August 1977, Page 34.

TABLE NO. 36-A

**EXTRACtions BY PLAINTIFF
FROM THE SAN BERNARDINO BASIN AREA
THROUGH THE CURRENT YEAR**

CLASSIFIED ACCORDING TO SERVICE AREA

(Quantities in Acre Feet)

EXTRACtions FROM SAN BERNARDINO BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| | 1991 | | | | | | 1992 | | | | | | 1993 | | | | | | 1994 | | | | | | 1995 | | | | | |
|------------------------------|------------------|-----------------------|----------------|--------------------------|--------------------------|--------------------------------|----------------|--------------------------|--------------------------|--------------------------------|----------------|--------------------------|--------------------------|--------------------------------|----------------|--------------------------|--------------------------|--------------------------------|----------------|--------------------------|--------------------------|--------------------------------|----------------|--------------------------|--------------------------|--|--|--|--|--|
| | Total Extract | Del. S.B. Basin | Del. Colton | Del. Outside Basin | Del. Extract SBMMD | Total Del. S.B. Basin | Del. Colton | Del. Outside Basin | Del. Extract SBMMD | | | | | |
| PLAINTIFFS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY OF RIVERSIDE (a) | 26,133 | 155 | 0 | 25,978 | 24,783 | 203 | 0 | 24,580 | 25,675 | -108 | 0 | 25,783 | 25,724 | 7 | 0 | 25,717 | | | | | | | | | | | | | | |
| CITY & Riverside Wtr Co. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY OF RIVERSIDE (b) | 26,776 | 0 | 0 | 26,776 | 25,456 | 0 | 0 | 25,456 | 26,439 | 0 | 0 | 26,439 | 34,723 | 39 | 0 | 34,684 | | | | | | | | | | | | | | |
| Gage Canal Co. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUB TOTAL - C of R | 52,909 | 155 | 0 | 52,754 | 50,239 | 203 | 0 | 50,036 | 52,114 | -108 | 0 | 52,222 | 60,447 | 46 | 0 | 60,401 | | | | | | | | | | | | | | |
| RIVERSIDE HIGHLAND (c) | 3,021 | 0 | 1,669 | 1,352 | 4,052 | 0 | 2,275 | 1,777 | 3,241 | 0 | 1,777 | 1,464 | 4,324 | 0 | 2,201 | 2,123 | | | | | | | | | | | | | | |
| WATER CO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEERS & DALEY WATER CO. | 4,426 | 0 | 190 | 4,236 | 4,100 | 0 | 118 | 3,982 | 5,013 | 0 | 276 | 4,737 | 4,525 | 0 | 227 | 4,298 | | | | | | | | | | | | | | |
| AGUA MANSA WATER CO. (d) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNIVERSITY OF CALIFORNIA (e) | 23 | 0 | 0 | 23 | 32 | 0 | 0 | 32 | 536 | 0 | 0 | 536 | 593 | 0 | 0 | 593 | | | | | | | | | | | | | | |
| TOTALS | 60,379 | 155 | 1,859 | 58,365 | 58,423 | 203 | 2,393 | 55,827 | 60,904 | -108 | 2,053 | 58,959 | 69,889 | 46 | 2,428 | 67,415 | | | | | | | | | | | | | | |

Total Extract -- TOTAL EXTRACtions,
Del S.B. Basin -- DELIVERIES IN SAN BERNARDINO BASIN AREA.

Del. Colton & Riv. N. -- DELIVERIES IN COLTON & RIVERSIDE BASIN IN SAN BERNARDINO COUNTY.
Del. Outside SBMMD -- DELIVERIES OUTSIDE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT.

(a) Table 13 - Columns 1, 2, 7, 8.

(b) Table 18 - Columns 1, 2, 6, 7.

(c) Table 31A - Columns 4, 0, 2, 3.

(d) Table 34 - Columns 1, 0, 2, 3.

(e) Table 36 - Columns 1, 0, 0, 3.

See Report of the Watermaster. Same as Table No. 3, Volume 1a. For Years Preceding 1976: Refer to Volume 5-1975, August 1977, Page 34.

TABLE NO. 36-B

**TOTAL PLAINTIFF EXTRACTIONS FROM
SAN BERNARDINO BASIN AREA**
(Quantities in Acre Feet)

EXTRACTING PLAINTIFF

| Year | City of Riverside (1) | Gage Canal (2) | Riverside Highland (3) | Meeks & Daley (4) | Univ. of California (5) | Total (6) |
|------|-----------------------------|----------------------|------------------------------|-------------------------|-------------------------------|--------------|
| 1971 | 24,939 | 28,943 | 4,012 | 2,902 | 219 | 61,015 |
| 1972 | 20,474 | 25,220 | 4,532 | 3,527 | 239 | 53,992 |
| 1973 | 21,493 | 21,529 | 3,512 | 2,979 | 239 | 49,752 |
| 1974 | 27,120 | 15,947 | 4,088 | 4,504 | 267 | 52,226 |
| 1975 | 25,248 | 22,714 | 4,709 | 3,950 | 179 | 56,800 |
| 1976 | 22,085 | 29,289 | 4,519 | 5,393 | 245 | 61,531 |
| 1977 | 18,900 | 32,099 | 3,583 | 4,220 | 87 | 58,888 |
| 1978 | 19,055 | 26,329 | 1,350 | 2,254 | 183 | 49,181 |
| 1979 | 21,561 | 30,816 | 3,369 | 3,930 | 83 | 59,759 |
| 1980 | 18,875 | 31,881 | 3,677 | 2,333 | 7 | 56,773 |
| 1981 | 20,363 | 31,794 | 3,604 | 3,092 | 143 | 58,996 |
| 1982 | 19,522 | 30,077 | 2,795 | 3,716 | 48 | 56,158 |
| 1983 | 25,681 | 20,383 | 3,161 | 2,651 | 0 | 51,876 |
| 1984 | 25,031 | 33,875 | 4,759 | 5,165 | 0 | 68,830 |
| 1985 | 31,817 | 31,256 | 3,312 | 5,385 | 0 | 71,770 |
| 1986 | 25,996 | 33,983 | 4,744 | 5,570 | 48 | 79,341 |
| 1987 | 25,528 | 32,313 | 3,919 | 4,914 | 195 | 66,869 |
| 1988 | 26,490 | 38,022 | 4,775 | 4,966 | 179 | 74,432 |
| 1989 | 21,129 | 29,655 | 4,681 | 5,392 | 62 | 60,919 |
| 1990 | 20,942 | 26,695 | 4,092 | 3,851 | 95 | 55,675 |
| 1991 | 26,133 | 26,776 | 3,021 | 4,426 | 23 | 60,379 |
| 1992 | 24,783 | 25,456 | 4,052 | 4,100 | 32 | 58,423 |
| 1993 | 25,675 | 26,439 | 3,241 | 5,013 | 536 | 60,904 |
| 1994 | 25,724 | 34,723 | 4,324 | 4,525 | 593 | 69,889 |
| 1995 | | | | | | |
| 1996 | | | | | | |
| 1997 | | | | | | |
| 1998 | | | | | | |
| 1999 | | | | | | |
| 2000 | | | | | | |
| 2001 | | | | | | |
| 2002 | | | | | | |
| 2003 | | | | | | |
| 2004 | | | | | | |
| 2005 | | | | | | |

From Table No. 36-A Column 1.
(Same as Table 4, Vol. 1a.)
FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976. Page 1-109.

TABLE NO. 36-C

**TOTAL PLAINTIFF EXTRactions FROM
SAN BERNARDINO BASIN AREA
DELIVERIES IN SAN BERNARDINO BASIN AREA**

(Quantities in Acre Feet)

EXTRACTING PLAINTIFF

| Year | City of Riverside | Gage Canal | Riverside Highland | Meeks & Daley | Univ. of California | Total |
|------|----------------------|---------------|-----------------------|------------------|------------------------|-------|
| (1) | (2) | (3) | (4) | (5) | (6) | |
| 1971 | 0 | 98 | 0 | 0 | 0 | 98 |
| 1972 | 0 | 85 | 0 | 0 | 0 | 85 |
| 1973 | 0 | 156 | 0 | 0 | 0 | 156 |
| 1974 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1975 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1976 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1977 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1978 | 0 | 646 | 0 | 0 | 0 | 646 |
| 1979 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1980 | 0 | 383 | 0 | 0 | 0 | 383 |
| 1981 | 0 | 724 | 0 | 0 | 0 | 724 |
| 1982 | 146 | 16 | 0 | 0 | 0 | 162 |
| 1983 | 144 | 191 | 0 | 0 | 0 | 335 |
| 1984 | 0 | 32 | 0 | 0 | 0 | 32 |
| 1985 | 0 | 59 | 0 | 0 | 0 | 59 |
| 1986 | 292 | 145 | 0 | 0 | 0 | 437 |
| 1987 | 319 | 15 | 0 | 0 | 0 | 334 |
| 1988 | 815 | 0 | 0 | 0 | 0 | 815 |
| 1989 | 28 | 0 | 0 | 0 | 0 | 28 |
| 1990 | 19 | 0 | 0 | 0 | 0 | 19 |
| 1991 | 155 | 0 | 0 | 0 | 0 | 155 |
| 1992 | 203 | 0 | 0 | 0 | 0 | 203 |
| 1993 | -108 | 0 | 0 | 0 | 0 | -108 |
| 1994 | 7 | 39 | 0 | 0 | 0 | 46 |
| 1995 | | | | | | |
| 1996 | | | | | | |
| 1997 | | | | | | |
| 1998 | | | | | | |
| 1999 | | | | | | |
| 2000 | | | | | | |
| 2001 | | | | | | |
| 2002 | | | | | | |
| 2003 | | | | | | |
| 2004 | | | | | | |
| 2005 | | | | | | |

From Table No. 36-A Column 2.
(Same as Table 5, Vol. 1a.)
FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page 1-112.

TABLE NO. 36-D

**TOTAL PLAINTIFF EXTRactions FROM
SAN BERNARDINO BASIN AREA
DELIVERIES IN COLTON & RIVERSIDE BASINS IN SAN BERNARDINO COUNTY**

(Quantities in Acre Feet)

| Year | EXTRACTING PLAINTIFF | | | | | Total (6) |
|------|-----------------------------|----------------------|------------------------------|-------------------------|-------------------------------|--------------|
| | City of Riverside (1) | Gage Canal (2) | Riverside Highland (3) | Meeks & Daley (4) | Univ. of California (5) | |
| 1971 | 0 | 669 | 2,368 | 383 | 0 | 3,440 |
| 1972 | 0 | 547 | 2,239 | 377 | 0 | 3,163 |
| 1973 | 0 | 512 | 1,751 | 250 | 0 | 2,513 |
| 1974 | 65 | 485 | 1,985 | 246 | 0 | 2,781 |
| 1975 | 0 | 575 | 2,002 | 168 | 0 | 2,745 |
| 1976 | 0 | 523 | 2,050 | 182 | 0 | 2,755 |
| 1977 | 0 | 346 | 1,820 | 146 | 0 | 2,312 |
| 1978 | 0 | 301 | 1,051 | 161 | 0 | 1,513 |
| 1979 | 0 | 415 | 1,781 | 166 | 0 | 2,362 |
| 1980 | 0 | 0 | 2,060 | 323 | 0 | 2,383 |
| 1981 | 0 | 0 | 2,151 | 358 | 0 | 2,509 |
| 1982 | 0 | 0 | 1,775 | 169 | 0 | 1,944 |
| 1983 | 0 | 0 | 2,318 | 245 | 0 | 2,563 |
| 1984 | 0 | 0 | 2,671 | 233 | 0 | 2,904 |
| 1985 | 0 | 0 | 1,978 | 210 | 0 | 2,188 |
| 1986 | 0 | 0 | 2,130 | 234 | 0 | 2,364 |
| 1987 | 0 | 0 | 2,229 | 193 | 0 | 2,422 |
| 1988 | 0 | 0 | 2,229 | 233 | 0 | 2,462 |
| 1989 | 0 | 0 | 1,968 | 240 | 0 | 2,208 |
| 1990 | 0 | 0 | 2,313 | 83 | 0 | 2,396 |
| 1991 | 0 | 0 | 1,669 | 190 | 0 | 1,859 |
| 1992 | 0 | 0 | 2,275 | 118 | 0 | 2,393 |
| 1993 | 0 | 0 | 1,777 | 276 | 0 | 2,053 |
| 1994 | 0 | 0 | 2,201 | 227 | 0 | 2,428 |
| 1995 | | | | | | |
| 1996 | | | | | | |
| 1997 | | | | | | |
| 1998 | | | | | | |
| 1999 | | | | | | |
| 2000 | | | | | | |
| 2001 | | | | | | |
| 2002 | | | | | | |
| 2003 | | | | | | |
| 2004 | | | | | | |
| 2005 | | | | | | |

From Table No. 36-A Column 3.
(Same as Table 5, Vol. 1a.)
FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page 1-113.

TABLE NO. 36-E

**TOTAL PLAINTIFF EXTRactions FROM
SAN BERNARDINO BASIN AREA
DELIVERIES OUTSIDE SAN BERNARDINO VALLEY**
(Quantities in Acre Feet)

EXTRACTING PLAINTIFF

| Year | City of Riverside | Gage Canal | Riverside Highland | Meeks & Daley | Univ. of California | Total |
|------|----------------------|---------------|-----------------------|------------------|------------------------|--------|
| (1) | (2) | (3) | (4) | (5) | (6) | |
| 1971 | 24,939 | 28,176 | 1,624 | 2,519 | 219 | 57,477 |
| 1972 | 20,474 | 24,588 | 2,293 | 3,150 | 239 | 50,744 |
| 1973 | 21,493 | 20,861 | 1,761 | 2,729 | 239 | 47,083 |
| 1974 | 27,355 | 15,462 | 2,103 | 4,258 | 267 | 49,445 |
| 1975 | 25,248 | 22,139 | 2,707 | 3,783 | 179 | 54,056 |
| 1976 | 22,085 | 28,766 | 2,469 | 5,211 | 245 | 58,776 |
| 1977 | 18,900 | 31,753 | 1,763 | 4,074 | 87 | 56,577 |
| 1978 | 19,055 | 25,382 | 299 | 2,093 | 183 | 47,012 |
| 1979 | 21,561 | 30,401 | 1,588 | 3,764 | 83 | 57,397 |
| 1980 | 18,875 | 31,498 | 1,617 | 2,010 | 7 | 54,007 |
| 1981 | 20,363 | 31,070 | 1,453 | 2,734 | 143 | 55,763 |
| 1982 | 19,376 | 30,061 | 1,020 | 3,547 | 48 | 54,052 |
| 1983 | 25,537 | 20,192 | 843 | 2,406 | 0 | 48,978 |
| 1984 | 25,031 | 33,843 | 2,088 | 4,932 | 0 | 65,894 |
| 1985 | 31,817 | 31,197 | 1,334 | 5,175 | 0 | 69,523 |
| 1986 | 25,704 | 33,838 | 2,614 | 5,336 | 48 | 67,540 |
| 1987 | 25,209 | 32,298 | 1,690 | 4,721 | 195 | 64,113 |
| 1988 | 25,675 | 38,122 | 2,546 | 4,733 | 179 | 71,155 |
| 1989 | 21,101 | 29,555 | 2,713 | 5,152 | 62 | 58,683 |
| 1990 | 20,923 | 26,695 | 1,779 | 3,768 | 95 | 53,260 |
| 1991 | 25,978 | 26,776 | 1,352 | 4,236 | 23 | 58,365 |
| 1992 | 24,580 | 25,456 | 1,777 | 3,982 | 32 | 55,827 |
| 1993 | 25,783 | 26,339 | 1,464 | 4,737 | 536 | 58,959 |
| 1994 | 25,717 | 34,584 | 2,123 | 4,298 | 593 | 67,415 |
| 1995 | | | | | | |
| 1996 | | | | | | |
| 1997 | | | | | | |
| 1998 | | | | | | |
| 1999 | | | | | | |
| 2000 | | | | | | |
| 2001 | | | | | | |
| 2002 | | | | | | |
| 2003 | | | | | | |
| 2004 | | | | | | |
| 2005 | | | | | | |

From Table No. 36-A Column 4.

(Same as Table 5, Vol. 1a.)

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page 1-115.

TABLE NO. 37

RIVERSIDE ENTITIES
PRODUCTION AND DELIVERY FROM COTTON BASIN AREA
FOR USE WITHIN SAN BERNARDINO COUNTY
AND RIVERSIDE COUNTY
(Quantities in Acre Feet)

| LINE NO. | RIVERSIDE ENTITIES | | | | | | | | | | | | |
|-------------|---|---------|-------|-------|-------|-------|------|------|-------|-------|-----------------------|--|--|
| | | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | | |
| 1 | CITY of Riverside Irrigation & Domestic | | | | | | | | | | | | |
| 2 | Colton Basin Area Production | 853 | 295 | 464 | 5 | 0 | 77 | 57 | 0 | 0 | 695 | | |
| 3 | Delivery to S.C. Edison Highgrove Steam Plant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Table No. 10, Col. 17 | | |
| 4 | Colton Production exported to Riverside County | 853 | 295 | 464 | 5 | 0 | 77 | 57 | 0 | 0 | Table No. 11, Col. 6 | | |
| 5 | | | | | | | | | | | | | |
| 6 | Meeks & Daley Water Company | | | | | | | | | | | | |
| 7 | Colton Basin Area Production | 1,860 | 2,018 | 422 | 1,698 | 0 | 0 | 910 | 50 | 1,383 | 1,554 | | |
| 8 | Delivery (Vicinity of Colton) | 105 | 125 | 78 | 104 | 0 | 0 | 68 | 37 | 126 | 112 | | |
| 9 | Colton Production exported to Riverside County | 1,755 | 1,893 | 344 | 1,594 | 0 | 0 | 842 | 13 | 1,257 | 1,442 | | |
| 10 | | | | | | | | | | | | | |
| 11 | Riverside Highland Water Company | | | | | | | | | | | | |
| 12 | Colton Basin Production | 170 | 332 | 270 | 191 | 0 | 0 | 0 | 0 | 83 | 675 | | |
| 13 | Delivery North of County Line | 165 | 322 | 260 | 184 | 0 | 0 | 0 | 0 | 80 | 651 | | |
| 14 | Colton Production Exported to Riverside County | 5 | 10 | 10 | 7 | 0 | 0 | 0 | 0 | 3 | 24 | | |
| 15 | | | | | | | | | | | | | |
| 16 | Reche Canyon Mutual Water Company | | | | | | | | | | | | |
| 17 | Colton Basin Production | 70 | 71 | 77 | 76 | 71 | 96 | 82 | 82 | 80 | 83 | | |
| 18 | Delivery North of County Line | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 19 | Colton Production exported to Riverside County | 70 | 71 | 77 | 76 | 71 | 96 | 82 | 82 | 80 | 83 | | |
| 20 | | | | | | | | | | | | | |
| 21 | City of Riverside | Line 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 22 | Meeks & Daley | Line 8 | 105 | 125 | 78 | 104 | 0 | 0 | 68 | 37 | 126 | | |
| 23 | Riverside Highland Water Company | Line 13 | 165 | 322 | 260 | 184 | 0 | 0 | 0 | 0 | 80 | | |
| 24 | Reche Canyon Mutual Water Co. | Line 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 25 | Total Lines 3 + 8 + 13 + 18 | | 270 | 447 | 338 | 288 | 0 | 0 | 0 | 0 | 0 | | |
| 26 | | | | | | | | | | | | | |
| 27 | City of Riverside | Line 4 | 853 | 295 | 464 | 5 | 0 | 77 | 57 | 0 | 695 | | |
| 28 | Meeks & Daley | Line 9 | 1,755 | 1,893 | 344 | 1,594 | 0 | 0 | 842 | 13 | 1,257 | | |
| 29 | Riverside Highland Water Company | Line 14 | 5 | 10 | 10 | 7 | 0 | 0 | 0 | 0 | 1,442 | | |
| 30 | Reche Canyon Mutual Water Company | Line 19 | 70 | 71 | 77 | 76 | 71 | 96 | 82 | 80 | 83 | | |
| | Total Lines 4 + 9 + 14 + 19 | | 2,683 | 2,262 | 895 | 1,682 | 71 | 173 | 981 | 95 | 1,340 | | |
| | Total Production by Riverside Entities - Line 24 + 6 + 29 | | 2,953 | 2,716 | 1,233 | 1,970 | 71 | 173 | 1,049 | 132 | 1,546 | | |
| | | | | | | | | | | | 3,007 | | |

See Vol. 2 Reche Canyon Mutual Wtr. Co., Table 3
 Mutual Wtr. Co., Table 3
 Prod. & use Riv. Co. only
 Prod. & use Riv. Co. only
 Prod. & use Riv. Co. only

Table No. 20, Total Prod.

Table No. 31, Col. 6

Table No. 33, Col. 10

TABLE NO. 37

RIVERSIDE ENTITIES
PRODUCTION AND DELIVERY FROM COLTON BASIN AREA
FOR USE WITHIN SAN BERNARDINO COUNTY & RIVERSIDE COUNTY

(Quantities in Acre Feet)

| Line | # | RIVERSIDE ENTITIES | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |
|------|---|---|---------|-------|-------|-------|-------|-------|-------|-------|-------|---|
| 1 | | <u>City of Riverside, Irrigation & Domestic</u> | | | | | | | | | | |
| 2 | | Colton Basin Area Production | 0 | 0 | 0 | 519 | 131 | 426 | 307 | 311 | 466 | - |
| 3 | | Delivery to Edison Highgrove Stream Plant | - | - | - | - | - | - | - | - | - | Table No. 2, Line 9 |
| 4 | | Colton Production Exported to Riverside Co. | 0 | 0 | 0 | 519 | 131 | 428 | 307 | 311 | 466 | - |
| 5 | | | | | | | | | | | | Table No. 2, Line 10, Column (17) Ln 2 - Ln 3 |
| 6 | | <u>Weeks & Daley Water Company</u> | 1,575 | 1,560 | 1,754 | 1,538 | 1,691 | 1,530 | 1,209 | 0 | 586 | Table No. 32, Column (17) |
| 7 | | Colton Basin Area Production | 115 | 113 | 150 | 157 | 306 | 204 | 176 | 0 | 95 | Table No. 33, Column (8) |
| 8 | | Delivery in the Vicinity of Colton | - | - | - | - | - | - | - | - | - | Table No. 33, Column (10) |
| 9 | | Colton Production Exported to Riverside Co. | 1,460 | 1,447 | 1,604 | 1,381 | 1,385 | 1,326 | 1,033 | 0 | 491 | |
| 10 | | | | | | | | | | | | Table No. 31, Col(6); after 1989 T 23R, Pg 2, Col(7) T.No.31, Col(15); after 1989 T 23R, Pg 2, Col(16) |
| 11 | | <u>Riverside Highland Water Company</u> | 721 | 471 | 256 | 158 | 109 | 4 | 91 | 0 | 0 | Table No. 20, Column (4) |
| 12 | | Colton Basin Area Production | 691 | 451 | 242 | 142 | 62 | 2 | 51 | 0 | 0 | See Vol. 2, Reche Cyn M.W.C. |
| 13 | | Delivery North of the County Line | 30 | 20 | 14 | 16 | 47 | 2 | 40 | 0 | 0 | Table No. 3 |
| 14 | | Colton Production Exported to Riverside Co. | - | - | - | - | - | - | - | - | - | Production & use only in Riv Co. Production & use only in Riv Co. |
| 15 | | | | | | | | | | | | |
| 16 | | <u>Reche Canyon Mutual Water Company</u> | 88 | 90 | 89 | 89 | 89 | 79 | 75 | 85 | 109 | |
| 17 | | Colton Basin Area Production | - | - | - | - | - | - | - | - | - | |
| 18 | | Delivery North of the County Line | 88 | 90 | 89 | 89 | 89 | 79 | 75 | 85 | 109 | |
| 19 | | Colton Production Exported to Riverside Co. | 806 | 564 | 392 | 299 | 368 | 206 | 227 | 0 | 95 | |
| 20 | | | | | | | | | | | | Summary of Colton Basin Water Used in San Bernardino County |
| 21 | | <u>City of Riverside</u> | Line 3 | - | - | - | - | - | - | - | - | |
| 22 | | <u>Meek & Daley</u> | Line 8 | 115 | 113 | 150 | 157 | 306 | 204 | 176 | 0 | 95 |
| 23 | | <u>Riverside Highlands</u> | Line 13 | 691 | 451 | 242 | 142 | 62 | 2 | 51 | 0 | 0 |
| 24 | | <u>Reche Canyon Mutual Water Company</u> | Line 18 | - | - | - | - | - | - | - | - | |
| 25 | | Total | | | | | | | | | | |
| 26 | | <u>City of Riverside</u> | Line 4 | 0 | 0 | 0 | 519 | 131 | 428 | 307 | 311 | 466 |
| 27 | | <u>Meek & Daley</u> | Line 9 | 1,460 | 1,447 | 1,604 | 1,381 | 1,385 | 1,326 | 1,033 | 0 | 491 |
| 28 | | <u>Riverside Highlands</u> | Line 14 | 30 | 20 | 14 | 16 | 47 | 2 | 40 | 0 | 0 |
| 29 | | <u>Reche Canyon Mutual Water Company</u> | Line 19 | 88 | 90 | 89 | 89 | 79 | 75 | 85 | 109 | |
| 30 | | Total | 1,578 | 1,557 | 1,707 | 2,005 | 1,652 | 1,835 | 1,455 | 396 | 1,066 | |
| | | | | | | | | | | | | |
| | | Total Prod. by Riverside Entities, Lns 24 + 29 | 2,384 | 2,121 | 2,099 | 2,304 | 2,020 | 2,041 | 1,682 | 396 | 1,161 | |

TABLE NO. 38

SAN BERNARDINO ENTITIES PRODUCTION FROM COLTON BASIN AREA
FOR USE WITHIN SAN BERNARDINO COUNTY
 (Quantities in Acre Feet)

| Year | RIVERSIDE ENTITITIES | | | | Total Production by San Bernardino Entities used in San Bernardino Co. |
|------|---|---|--|---------------------|--|
| | Total Extraction From Colton Basin | Verified Production Used in San Bernardino County | Production Used in Riverside County | Total Production | |
| | Verified Production Used in San Bernardino County | Production Used in Riverside County | Total Production | | |
| | (1) | (2) | (3) | (4) | (5) |
| 1971 | 11,388 | 248 | 2,777 | 3,025 | 8,363 |
| 1972 | 10,414 | 271 | 2,611 | 2,882 | 7,532 |
| 1973 | 7,844 | 247 | 615 | 862 | 6,982 |
| 1974 | 8,906 | 273 | 1,464 | 1,737 | 7,169 |
| 1975 | 11,083 | 389 | 3,873 | 4,262 | 6,821 |
| 1976 | 11,558 | 270 | 2,683 | 2,953 | 8,605 |
| 1977 | 8,777 | 447 | 2,269 | 2,716 | 6,061 |
| 1978 | 7,663 | 338 | 895 | 1,233 | 6,430 |
| 1979 | 7,194 | 288 | 1,682 | 1,970 | 5,224 |
| 1980 | 5,681 | 0 | 71 | 71 | 5,610 |
| 1981 | 6,348 | 0 | 173 | 173 | 6,175 |
| 1982 | 6,499 | 68 | 981 | 1,049 | 5,450 |
| 1983 | 4,735 | 37 | 95 | 132 | 4,603 |
| 1984 | 8,987 | 206 | 1,340 | 1,546 | 7,441 |
| 1985 | 10,149 | 763 | 2,244 | 3,007 | 7,142 |
| 1986 | 10,035 | 806 | 1,600 | 2,406 | 7,629 |
| 1987 | 13,175 | 564 | 1,557 | 2,121 | 11,054 |
| 1988 | 13,552 | 392 | 1,707 | 2,099 | 11,453 |
| 1989 | 14,103 | 299 | 2,005 | 2,304 | 11,799 |
| 1990 | 17,571 | 368 | 1,652 | 2,020 | 15,551 |
| 1991 | 14,323 | 206 | 1,835 | 2,041 | 12,282 |
| 1992 | 16,750 | 227 | 1,455 | 1,682 | 15,068 |
| 1993 | 14,977 | 0 | 396 | 396 | 14,581 |
| 1994 | 14,588 | 95 | 1,066 | 1,161 | 13,427 |
| 1995 | | | | | |
| 1996 | | | | | |
| 1997 | | | | | |
| 1998 | | | | | |
| 1999 | | | | | |
| 2000 | | | | | |
| 2001 | | | | | |
| 2002 | | | | | |
| 2003 | | | | | |
| 2004 | | | | | |
| 2005 | | | | | |

Column (1) = Total Extractions as verified in Volume 2 for the appropriate year
 entitled Verified Extractions From Colton Basin Area.

Column (2) = From Table No. 37, Line 24.

Column (3) = From Table No. 37, Line 29.

Column (4) = Column (2) + Column **BOLD** figures were corrected during 1992 verification

Column (5) = Column (1) - Column (4).

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page II-7.

TABLE NO. 38-A

COLTON BASIN EXTRACTIONS
BY RIVERSIDE ENTITIES
AND PLACE OF USE
(Quantities in Acre Feet)

| Year | Total Extractions | Place of Use | |
|------|----------------------|-----------------------------|---------------------|
| | | San Bernardino County | Riverside County |
| | (1) | (2) | (3) |
| 1971 | 3,025 | 248 | 2,777 |
| 1972 | 2,882 | 271 | 2,611 |
| 1973 | 862 | 247 | 615 |
| 1974 | 1,737 | 273 | 1,464 |
| 1975 | 4,262 | 389 | 3,873 |
| 1976 | 2,953 | 270 | 2,683 |
| 1977 | 2,716 | 447 | 2,269 |
| 1978 | 1,233 | 338 | 895 |
| 1979 | 1,970 | 288 | 1,682 |
| 1980 | 71 | 0 | 71 |
| 1981 | 173 | 0 | 173 |
| 1982 | 1,049 | 68 | 981 |
| 1983 | 132 | 37 | 95 |
| 1984 | 1,546 | 206 | 1,340 |
| 1985 | 3,007 | 763 | 2,244 |
| 1986 | 2,406 | 806 | 1,600 |
| 1987 | 2,121 | 564 | 1,557 |
| 1988 | 2,099 | 392 | 1,707 |
| 1989 | 2,304 | 299 | 2,005 |
| 1990 | 2,020 | 368 | 1,652 |
| 1991 | 2,041 | 206 | 1,835 |
| 1992 | 1,682 | 227 | 1,455 |
| 1993 | 396 | 0 | 396 |
| 1994 | 1,161 | 95 | 1,066 |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |
| 2004 | | | |
| 2005 | | | |

(1) From Table No. 38, Column (4).

(2) From Table No. 38, Column (2).

(3) From Table No. 38, Column (3); Column (1) - Column (2) = Column (3).

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page II-9.

TABLE NO. 39

VERIFIED EXTRACTIONS FROM COLTON BASIN AREA
BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES
FOR USE WITHIN EACH COUNTY
(Quantities in Acre Feet)

| Line No. | Calendar Year | Producer | <u>Place of Use</u> | | Total Production in A.F. |
|-------------|------------------|--------------------------------------|-----------------------------|---------------------|--------------------------------|
| | | | San Bernardino County | Riverside County | |
| 1 | *1976 | San Bernardino Co. Wtr. Interests | 8,605 | 0 | 8,605 |
| 2 | | Riverside Co. Wtr. Interests | 270 | 2,683 | 2,953 |
| | | <u>TOTAL</u> | <u>8,335</u> | <u>2,683</u> | <u>11,558</u> |
| 1 | 1977 | San Bernardino Co. Wtr. Interests | 6,061 | 0 | 6,061 |
| 2 | | Riverside Co. Wtr. Interests | 447 | 2,269 | 2,716 |
| | | <u>TOTAL</u> | <u>6,508</u> | <u>2,269</u> | <u>8,777</u> |
| 1 | 1978 | San Bernardino Co. Wtr. Interests | 6,430 | 0 | 6,430 |
| 2 | | Riverside Co. Wtr. Interests | 338 | 895 | 1,233 |
| | | <u>TOTAL</u> | <u>6,768</u> | <u>895</u> | <u>7,663</u> |
| 1 | 1979 | San Bernardino Co. Wtr. Interests | 5,224 | 0 | 5,224 |
| 2 | | Riverside Co. Wtr. Interests | 288 | 1,682 | 1,970 |
| | | <u>TOTAL</u> | <u>5,512</u> | <u>1,682</u> | <u>7,194</u> |
| 1 | 1980 | San Bernardino Co. Wtr. Interests | 5,610 | 0 | 5,610 |
| 2 | | Riverside Co. Wtr. Interests | 0 | 71 | 71 |
| | | <u>TOTAL</u> | <u>5,610</u> | <u>71</u> | <u>5,681</u> |

* Backfiling corrected for in 1977.

Note: Line 1 from Table No. 38, Col. (5).

Line 2 from Table No. 38, Cols. (2), (3) & (4).

FOR YEARS PRECEDING 1976: Refer to Volume 5, August 1977, Page II-11.

TABLE NO. 39

VERIFIED EXTRACTIONS FROM COLTON BASIN AREA
BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES
FOR USE WITHIN EACH COUNTY
(Quantities in Acre Feet)

| Line No. | Calendar Year | Producer | Place of Use | | Total Production in A.F. |
|-------------|------------------|--------------------------------------|-----------------------------|---------------------|--------------------------------|
| | | | San Bernardino County | Riverside County | |
| 1 | 1981 | San Bernardino Co. Wtr. Interests | 6,175 | 0 | 6,175 |
| 2 | | Riverside Co. Wtr. Interests | 0 | 173 | 173 |
| | | <u>TOTAL</u> | <u>6,175</u> | <u>173</u> | <u>6,348</u> |
| 1 | 1982 | San Bernardino Co. Wtr. Interests | 5,450 | 0 | 5,450 |
| 2 | | Riverside Co. Wtr. Interests | 68 | 981 | 1,049 |
| 3 | | <u>TOTAL</u> | <u>5,518</u> | <u>981</u> | <u>6,499</u> |
| 1 | 1983 | San Bernardino Co. Wtr. Interests | *4,603 | 0 | *4,603 |
| 2 | | Riverside Co. Wtr. Interests | 37 | 95 | 132 |
| 3 | | <u>TOTAL</u> | <u>4,555</u> | <u>95</u> | <u>*4,735</u> |
| 1 | 1984 | San Bernardino Co. Wtr. Interests | 7,441 | 0 | 7,441 |
| 2 | | Riverside Co. Wtr. Interests | 206 | 1,340 | 1,546 |
| 3 | | <u>TOTAL</u> | <u>7,647</u> | <u>1,340</u> | <u>8,987</u> |
| 1 | 1985 | San Bernardino Co. Wtr. Interests | 7,142 | 0 | 7,142 |
| 2 | | Riverside Co. Wtr. Interests | 763 | 2,244 | 3,007 |
| 3 | | <u>TOTAL</u> | <u>7,905</u> | <u>2,244</u> | <u>10,149</u> |

* Corrected from Previous year.

See Volume 2, Table 5.

Line 1: Table 38, Column (5).

Line 2: Table 38A, Column (2), (3), (1).

Line 3: Table 38-, (3), (1).

6/10/94
9:36

TABLE NO. 39

VERIFIED EXTRACTIONS FROM COLTON BASIN AREA
BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES
FOR USE WITHIN EACH COUNTY

(Quantities in Acre Feet)

| Ln. | Calendar # | Year | Producer | Place of Use | | Total Production in A.F. |
|-----|---------------|--------------------------------------|----------|-----------------------------|---------------------|--------------------------------|
| | | | | San Bernardino County | Riverside County | |
| 1 | 1986 | San Bernardino Co. Wtr. Interests | | 7,651 | 0 | 7,651 |
| 2 | | Riverside Co. Wtr. Interests | | 784 | 1,600 | 2,384 |
| 3 | | TOTAL | | 8,435 | 1,600 | 10,035 |
| 1 | 1987 | San Bernardino Co. Wtr. Interests | | 11,054 | 0 | 11,054 |
| 2 | | Riverside Co. Wtr. Interests | | 564 | 1,557 | 2,121 |
| 3 | | TOTAL | | 11,618 | 1,557 | 13,175 |
| 1 | 1988 | San Bernardino Co. Wtr. Interests | | 11,453 | 0 | 11,453 |
| 2 | | Riverside Co. Wtr. Interests | | 392 | 1,707 | 2,099 |
| 3 | | TOTAL | | 11,845 | 1,707 | 13,552 |
| 1 | 1989 | San Bernardino Co. Wtr. Interests | | 11,799 | 0 | 11,799 |
| 2 | | Riverside Co. Wtr. Interests | | 299 | 2,005 | 2,304 |
| 3 | | TOTAL | | 12,098 | 2,005 | 14,103 |
| 1 | 1990 | San Bernardino Co. Wtr. Interests | | 15,551 | 0 | 15,551 |
| 2 | | Riverside Co. Wtr. Interests | | 368 | 1,652 | 2,020 |
| 3 | | TOTAL | | 15,919 | 1,652 | 17,571 |

See Volume 2, Table 5.

Line 1: Table 38, Column (5).

Line 2: Table 38A, Column (2), (3), (1).

Bold values corrected during 1992 verification.

TABLE NO. 39

VERIFIED EXTRACTIONS FROM COLTON BASIN AREA
BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES
FOR USE WITHIN EACH COUNTY

(Quantities in Acre Feet)

| Ln. | Calendar # | Year | Producer | Place of Use | | Total Production in A.F. |
|-----|---------------|--------------------|----------|--------------------------|---------------------|--------------------------------|
| | | | | San Bernardino County | Riverside County | |
| 1 | 1991 | San Bernardino | | | | |
| | | Co. Wtr. Interests | | 12,282 | 0 | 12,282 |
| 2 | | Riverside Co. | | | | |
| | | Wtr. Interests | | 206 | 1,835 | 2,041 |
| 3 | | TOTAL | | 12,488 | 1,835 | 14,323 |
| 1 | 1992 | San Bernardino | | | | |
| | | Co. Wtr. Interests | | 15,068 | 0 | 15,068 |
| 2 | | Riverside Co. | | | | |
| | | Wtr. Interests | | 227 | 1,455 | 1,682 |
| 3 | | TOTAL | | 15,295 | 1,455 | 16,750 |
| 1 | 1993 | San Bernardino | | | | |
| | | Co. Wtr. Interests | | 14,581 | 0 | 14,581 |
| 2 | | Riverside Co. | | | | |
| | | Wtr. Interests | | 0 | 396 | 396 |
| 3 | | TOTAL | | 14,581 | 396 | 14,977 |
| 1 | 1994 | San Bernardino | | | | |
| | | Co. Wtr. Interests | | 13,427 | 0 | 13,427 |
| 2 | | Riverside Co. | | | | |
| | | Wtr. Interests | | 95 | 1,066 | 1,161 |
| 3 | | TOTAL | | 13,522 | 1,066 | 14,588 |
| 1 | 1995 | San Bernardino | | | | |
| | | Co. Wtr. Interests | | | 0 | |
| 2 | | Riverside Co. | | | | |
| | | Wtr. Interests | | | | |
| 3 | | TOTAL | | | | |

See Table 5, Vol. 2

line 1: Table 38, Column (5)

line 2: Table 38A, Column (2),(3),(1)

Bold values are corrected values during 1992 verification

Sheet 1 of 4
TABLE NO. 39-A

GROUNDWATER EXTRACTIONS BY RIVERSIDE ENTITIES FROM
COLTON BASIN AREA FOR USE IN RIVERSIDE AND SAN BERNARDINO COUNTIES
FROM 1976 THROUGH CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRACTIONS FROM COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1976 | | | 1977 | | | 1978 | | | 1979 | | | 1980 | | |
|-----------------------------------|--------------|------------------|------------------|--------------|--------------------------|------------------|--------------|--------------------------|------------------|--------------|--------------------------|------------------|-----------|--------------------------|------------------|
| | Total | Del. in S.B. Co. | Del. in Riv. Co. | Total | Del. in Extract S.B. Co. | Del. in Riv. Co. | Total | Del. in Extract S.B. Co. | Del. in Riv. Co. | Total | Del. in Extract S.B. Co. | Del. in Riv. Co. | Total | Del. in Extract S.B. Co. | Del. in Riv. Co. |
| | | | | | | | | | | | | | | | |
| CITY OF RIVERSIDE Dom & Irrig. | 653 | 0 | 653 | 295 | 0 | 295 | 464 | 0 | 464 | 5 | 0 | 5 | 0 | 0 | 0 |
| WEEKS & DALEY WATER CO. | 1,860 | 105 | 1,755 | 2,018 | 125 | 1,893 | 422 | 78 | 344 | 1,698 | 104 | 1,594 | 0 | 0 | 0 |
| RIVERSIDE HIGHLAND WATER CO. | 170 | 165 | 5 | 332 | 322 | 10 | 270 | 260 | 10 | 191 | 184 | 7 | 0 | 0 | 0 |
| RECHE CANYON MUTUAL WATER CO. | 70 | 0 | 70 | 71 | 0 | 71 | 77 | 0 | 77 | 76 | 0 | 76 | 71 | 0 | 71 |
| TOTALS | 2,953 | 270 | 2,683 | 2,716 | 447 | 2,269 | 1,233 | 338 | 895 | 1,970 | 281 | 1,682 | 71 | 0 | 71 |

Total Extract --- TOTAL EXTRACTIONS.
Del. in S.B. Co. --- DELIVERY WITHIN SAN BERNARDINO COUNTY.
Del. in Riv. Co. --- DELIVERY WITHIN RIVERSIDE COUNTY.

See Table 37 for figures.
FOR YEARS PRECEDING 1976: Refer to Volume 5-1974, August 1976, Page II-13.
Same as Table 4, Volume 2.

Enclosed with Table 39A.

Sheet 2 of 4
TABLE NO. 19-A

**GROUNDWATER EXTRactions BY RIVERSIDE ENTITIES FROM
COLTON BASIN AREA FOR USE IN RIVERSIDE AND SAN BERNARDINO COUNTIES
FROM 1976 THROUGH CURRENT YEAR**

**CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)**

EXTRACTIONS FROM COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1981 | | | 1982 | | | 1983 | | | 1984 | | | 1985 | | |
|-----------------------------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. | Total Extract. | Del. in S.B. Co. | Del. in Riv. Co. |
| CITY OF RIVERSIDE Dom & Irrig. | 77 | 0 | 77 | 57 | 0 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 695 | 0 | 695 |
| WEEKS & DALEY WATER CO. | 0 | 0 | 0 | 910 | 63 | 842 | 50 | 37 | 13 | 1,383 | 126 | 1,257 | 1,554 | 112 | 1,442 |
| RIVERSIDE HIGHLAND WATER CO. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 40 | 3 | 675 | 651 | 24 |
| RECHE CANYON MUTUAL WATER CO. | 96 | 0 | 96 | 82 | 0 | 82 | 0 | 82 | 0 | 80 | 0 | 80 | 83 | 0 | 83 |
| TOTALS | 173 | 0 | 173 | 1,049 | 68 | 981 | 132 | 37 | 95 | 1,546 | 206 | 1,340 | 3,007 | 763 | 2,244 |

Total Extract -- TOTAL EXTRACTIONS.
Del in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.
Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

See Table 37 for figures.
FOR YEARS PRECEDING 1976 Refer to Volume 5-1974, August 1976, Page 11-13.
Same as Table 4, Volume 2.

Excel:u=ab warvol 1a-Sysvol 5 table 39a.

TABLE NO. 19-A

GROUNDWATER EXTRactions BY RIVERSIDE ENTITIES FROM
COLTON BASIN AREA FOR USE IN RIVERSIDE AND SAN BERNARDINO COUNTIES
FROM 1976 THROUGH CURRENT YEARS

CLASSIFIED ACCORDING TO SERVICE AREA

(Quantities in Acre Feet)

EXTRACTIONS FROM COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1986 | | | 1987 | | | 1988 | | | 1989 | | | 1990 | | |
|-----------------------------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|
| | Total | Del. In | Del. In |
| | Extract | S.B. Co. | Riv. Co. |
| CITY OF RIVERSIDE Dom & Irrig. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 519 | 0 | 519 | 131 | 0 | 131 |
| MEEEKS & DALEY WATER CO | 1,575 | 93 | 1,482 | 1,560 | 113 | 1,447 | 1,754 | 150 | 1,604 | 1,538 | 157 | 1,381 | 1,691 | 306 | 1,385 |
| RIVERSIDE HIGHLAND WATER CO. | 721 | 691 | 30 | 471 | 451 | 20 | 256 | 242 | 14 | 158 | 142 | 16 | 109 | 62 | 47 |
| RECHE CANYON MUTUAL WATER CO. | 66 | 0 | 66 | 90 | 0 | 90 | 69 | 0 | 89 | 89 | 0 | 69 | 69 | 0 | 69 |
| TOTALS | 2,384 | 784 | 1,600 | 2,121 | 564 | 1,557 | 2,099 | 392 | 1,707 | 2,304 | 299 | 2,005 | 2,020 | 368 | 1,652 |

Total Extract -- TOTAL EXTRACTIONS.

Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY.

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY.

See Table 37 for figures.

FOR YEARS PRECEDING 1976: Refer to Volume 5-1974, August 1976, Page II-13.
Same as Table 4, Volume 2.

Excel:n-sb\var\vol 1a-87vol 5 table 39a.

TABLE NO. 39-A

GROUNDWATER EXTRACTIONS BY RIVERSIDE ENTITIES FROM
 COLTON BASIN AREA FOR USE IN RIVERSIDE AND SAN BERNARDINO COUNTIES
 FROM 1976 THROUGH CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
 (all values in Acre Feet)

EXTRACTIONS FROM COLTON BASIN AREA FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1991 | | | 1992 | | | 1993 | | | 1994 | | | 1995 | | | |
|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | Total | Del. in | Extract | |
| | S.B. Co. | Riv. Co. |
| CITY OF RIVERSIDE Dom & Irrig. | 428 | 0 | 428 | 307 | 0 | 307 | 311 | 0 | 311 | 466 | 0 | 466 | | | | |
| MEKES & DALEY WATER CO. | 1,530 | 204 | 1,326 | 1,209 | 176 | 1,033 | 0 | 0 | 0 | 586 | 95 | 491 | | | | |
| RIVERSIDE HIGHLAND WATER CO. | 4 | 2 | 2 | 91 | 51 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| RECHE CANYON MUTUAL WATER CO. | 79 | 0 | 79 | 75 | 0 | 75 | 85 | 0 | 85 | 109 | 0 | 109 | | | | |
| TOTALS | 2,041 | 206 | 1,835 | 1,682 | 227 | 1,455 | 396 | 0 | 396 | 1,161 | 95 | 1,066 | | | | |

Total Extract -- TOTAL EXTRACTIONS
 Del in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY
 Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY

See Table 37 for figures
 FOR YEARS PRECEDING 1976: Refer to Volume 5-1974, August 1976, Page II-13
 Same as Table 4, Volume 2

Excel;w-sb w:m;vol 1a-8;vol 5 table 39A

Production from Recordation Filings (Volume 3, Table No. 1)

TABLE NO. 40
RIVERSIDE CEMENT COMPANY*
DIVISION, AMERICAN CEMENT CORP.
WATER PRODUCTION
FROM RIVERSIDE GROUND WATER BASIN
SITUATED WITHIN SAN BERNARDINO COUNTY
(All Quantities in Acre Feet)

| Year | State Well No. | 1S/5W-34K Rec. No. 3601721 | E.Cresmore #56 Local Design. Riverside Basin | 1S/5W-34K2 3600873 W.Cresmore #57 Riverside (2) | Production Exported To | | | | 2S/5W-02R 3601732 New White 58-1 Riverside (5) | 2S/5W-02G 3602114 None* Riverside (7) | 2S/5W-2L2 3601732 63-1 Riverside (8) | Total Production In San Bernardino County (10) |
|------|----------------|----------------------------------|---|---|----------------------------|----------------------------|----------------------------|----------------------------|--|---|--|---|
| | | | | | Riverside County (3) | Riverside County (4) | Riverside County (5) | Riverside County (6) | | | | |
| 1971 | 130 | 219 | | | 349 | 0 | 0 | 0 | | | 482 | 631 |
| 1972 | 353 | 20 | | | 373 | 0 | 0 | 0 | | | 204 | 577 |
| 1973 | 531 | 6 | | | 537 | 0 | 0 | 0 | | | 0 | 537 |
| 1974 | 133 | 0(a) | | | 133 | 0 | 0 | 0 | | | 0 | 133 |
| 1975 | 0(b) | 0(b) | | | 0(a)(b) | 0 | 0 | 0 | | | 0 | 0(a)(b) |
| 1976 | 0(b) | 0(a) | | | 0(a)(b) | 0 | 0 | 0 | | | 218 | 218 |
| 1977 | 0(b) | 0(a) | | | 0(a)(b) | 0 | 0 | 0 | | | 446 | 446 |
| 1978 | 0(b) | 0(a) | | | 0(a)(b) | 0 | 0 | 0 | | | 227 | 227 |
| 1979 | 0(b) | 0(a) | | | 0(a)(b) | 0 | 0 | 0 | | | 436 | 436 |
| 1980 | 0(b) | 0(a) | | | 0(a)(b) | 0 | 0 | 0 | | | 218 | 218 |
| 1981 | 0(b) | 0(a) | | | 0 | 0 | 0 | 0 | | | 413 | 413 |
| 1982 | 0(b) | 0(a) | | | 0 | 0 | 0 | 0 | | | 0 | 0 |
| 1983 | - | - | | | 0 | 0 | 0 | 0 | | | 0 | 0 |
| 1984 | - | - | | | 0 | 0 | 0 | 0 | | | 0 | 0 |
| 1985 | - | - | | | 0 | 0 | 0 | 0 | | | 0 | 0 |
| 1986 | - | - | | | 0 | 0 | 0 | 0 | | | 0 | 0 |
| 1987 | - | - | | | 0 | 0 | 0 | 0 | | | 0 | 0 |
| 1988 | - | - | | | 0 | 0 | 0 | 0 | | | 0 | 0 |
| 1989 | - | - | | | 0 | 0 | 0 | 0 | | | 0 | 0 |
| 1990 | - | - | | | - | - | - | - | | | - | - |

All wells sold or abandoned -----

(a) 3600873 sold to Green Acres Mtn. Park Ass'n. 1974 (b) 3601721 sold to Green Acres Mtn. Park Ass'n. 1975 * Abandoned or File closed
 (3) Col. (2) + Col. (1) (10) Col. (3) + Col. (9)
 (9) Col. (4) + (5) + (6) + (7) + (8) F.C. File Closed
 FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-7
 FOR YEARS FOLLOWING 1971: Refer to Volume 3, August 1976, Page I-7
 (c) Sold to Erin Midland in 1988
 *Name changed to Accord, Inc. 1973 & recurred in 1981

TABLE NO. 41

RIVERSIDE CEMENT COMPANY

WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN
WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR
AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES
(Quantities in Acre Feet)

| <u>Year</u> | Production Exported to Riverside County | Production Used In San Bernardino County | Total Production |
|-------------|--|---|---------------------|
| | (1) | (2) | (3) |
| 1971 | 349 | 482 | 831 |
| 1972 | 373 | 204 | 577 |
| 1973 | 537 | 0 | 537 |
| 1974 | 133 | 0 | 133 |
| 1975 | 0 | 0 | 0 |
| 1976 | 0 | 218 | 218 |
| 1977 | 0 | 446 | 446 |
| 1978 | 0 | 227 | 227 |
| 1979 | 0 | 436 | 436 |
| 1980 | 0 | 218 | 218 |
| 1981 | 0 | 413 | 413 |
| 1982 | 0 | 0 | 0 |
| 1983 | 0 | 0 | 0 |
| 1984 | 0 | 0 | 0 |
| 1985 | 0 | 0 | 0 |
| 1986 | 0 | 0 | 0 |
| 1987 | 0 | 0 | 0 |
| 1988 | 0 | 0 | 0 |
| 1989 | | | |
| 1990 | All wells sold or abandoned. | | |

Col. (1) from Table No. 40, Col. (3).

Col. (2) from Table No. 40, Col. (9).

Col. (3) from Table No. 40, Col. (10).

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-9.

TABLE NO. 42

CITY OF RIVERSIDE
IRRIGATION AND DOMESTIC DIVISION
WATER PRODUCTION FROM RIVERSIDE GROUNDWATER BASIN
WITHIN SAN BERNARDINO COUNTY FOR THE PERIOD 1971 THROUGH CURRENT YEAR
AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES

(Quantities in Acre Feet)

| Year | Production | | | Total Production |
|------|--------------------------|-------|-------------------------------------|---------------------|
| | Exported to Riverside | | Used In San Bernardino County | |
| | (1) | (2) | (3) | |
| 1971 | 4,363 | 174 | | 4,537 |
| 1972 | 5,813 | 107 | | 5,920 |
| 1973 | 4,941 | 45 | | 4,986 |
| 1974 | 6,012 | 111 | | 6,123 |
| 1975 | 5,744 | 94 | | 5,838 |
| 1976 | 6,219 | 126 | | 6,345 |
| 1977 | 3,833 | 279 | | 4,112 |
| 1978 | 1,093 | 271 | | 1,364 |
| 1979 | 2,249 | 587 | | 2,836 |
| 1980 | 115 | 1,591 | | 1,706 |
| 1981 | 1,368 | 1,526 | | 2,894 |
| 1982 | 1,513 | 2,102 | | 3,615 |
| 1983 | 648 | 1,933 | | 2,581 |
| 1984 | 2,443 | 448 | | 2,891 |
| 1985 | 2,479 | 714 | | 3,193 |
| 1986 | 2,225 | 117 | | 2,342 |
| 1987 | 1,675 | 87 | | 1,762 |
| 1988 | 3,257 | 58 | | 3,315 |
| 1989 | 10,135 | 59 | | 10,194 |
| 1990 | 9,972 | 1,011 | | 10,983 |
| 1991 | 12,198 | 1,005 | | 13,203 |
| 1992 | 10,009 | 334 | | 10,343 |
| 1993 | 9,231 | 69 | | 9,300 |
| 1994 | 8,131 | 72 | | 8,203 |
| 1995 | | | | |

Column (1) = Table No. 12, Column (9).

Column (2) = Table No. 12, Column (8).

Column (2) = Table No. 2, sht 1, Ln.43 or Table No. 12, Column (2).

TABLE NO. 43

CITY OF RIVERSIDE
IRRIGATION & DOMESTIC DIVISION
GAGE CANAL COMPANY
WATER PRODUCTION FROM RIVERSIDE GROUNDWATER BASIN
WITHIN SAN BERNARDINO COUNTY FOR THE PERIOD 1971 THROUGH CURRENT YEAR
AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES

(Quantities in Acre Feet)

| Year | Production | | | Total Production (3) |
|------|---|--|----------------------------|-------------------------|
| | Exported to Riverside County (1) | Used in San Bernardino County (2) | Total Production (3) | |
| 1971 | 567 | 0 | 567 | |
| 1972 | 778 | 0 | 778 | |
| 1973 | 222 | 0 | 222 | |
| 1974 | 374 | 98 | 472 | |
| 1975 | 568 | 77 | 645 | |
| 1976 | 378 | 62 | 440 | |
| 1977 | 383 | 6 | 389 | |
| 1978 | 730 | 4 | 734 | |
| 1979 | 409 | 4 | 413 | |
| 1980 | 2,028 | 4 | 2,032 | |
| 1981 | 2,464 | 3 | 2,467 | |
| 1982 | 1,644 | 1 | 1,645 | |
| 1983 | 1,018 | 1 | 1,019 | |
| 1984 | 2,044 | 2 | 2,046 | |
| 1985 | 1,860 | 1 | 1,861 | |
| 1986 | 1,891 | 2 | 1,893 | |
| 1987 | 1,995 | 1 | 1,996 | |
| 1988 | 2,187 | 2 | 2,189 | |
| 1989 | 1,963 | 2 | 1,965 | |
| 1990 | 1,961 | 1 | 1,962 | |
| 1991 | 1,733 | 1 | 1,734 | |
| 1992 | 1,656 | 1 | 1,657 | |
| 1993 | 2,021 | 2 | 2,023 | |
| 1994 | 2,026 | 2 | 2,028 | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |
| 2004 | | | | |
| 2005 | | | | |

Column (1) = Table No. 17, Column (15).
 Column (2) = Table No. 17, Column (14a).
 Column (3) = Table No. 15, Line 24.

INTER COUNTY WATER COMPANY
WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN
WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR
AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES
(Quantities in Acre Feet)

| Year | Total | Production | | | Delivered by WSBCWD to Riverside Co. |
|--------|------------|---------------------|-----------------------|-----|--|
| | Production | Exported | Used In | | |
| | 2S5W02C | To Riverside Co. | San Bernardino Co. | (4) | |
| Year | 3301347 | | | | |
| | (1) | (2) | (3) | | |
| 1971 | 83 | 51 | 32 | | |
| 1972 | 95 | 58 | 37 | | |
| 1973* | 157 | 96 | 61 | | |
| 1974 | 206 | 125 | 81 | | |
| 1975 | 225 | 137 | 88 | | |
| 1976 | 230 | 78 | 152 | | |
| 1977 | 207 | 70 | 137 | | |
| 1978 | 145 | 49 | 96 | | |
| 1979 | 225 | 76 | 149 | | |
| 1980 | 228 | 78 | 150 | | |
| 1981 | 175 | 60 | 115 | | |
| 1982 | 200 | 68 | 132 | | |
| 1983 | 154 | 52 | 102 | | |
| 1984 | 207 | 71 | 136 | | |
| 1985 | 196 | 67 | 129 | | |
| 1986 | 189 | 64 | 125 | | |
| 1987** | 78 | 27 | 51 | | |
| 1988 | 0 | 21 | 0 | 21 | |
| 1989 | 0 | 21 | 0 | 21 | |
| 1990 | 0 | 0 | 0 | 21 | |
| 1991 | 0 | 0 | 0 | 21 | |
| 1992 | 0 | 0 | 0 | 21 | |
| 1993 | 0 | 0 | 0 | 21 | |
| 1994 | 0 | 0 | 0 | 21 | |
| 1995 | | | | | |
| 1996 | | | | | |
| 1997 | | | | | |
| 1998 | | | | | |
| 1999 | | | | | |
| 2000 | | | | | |

* Used Southern California Edison record since 1973 to determine water production. This well is shown by the State Water Rights Board as being located in Riverside County as evidenced by 33 for the first two numbers on the recordation number. The well is actually located in San Bernardino County and the first two numbers should be "36". The State Board has been notified but has taken no action.

Note: Information on 9/8/66 from Company officials shows that the Company has 87 customers of which 34 are in San Bernardino County and 53 in Riverside County and the number of meters has not changed since 1980. Therefore, the delivery split between the two counties is based on meter ration. 67/77, 71 meters total 47 (66%) were in San Bernardino County and 24 (34%) in Riverside County.

** Intercounty acquired by West San Bernardino County Water District, in 1988 WSBCWD had 17 accounts in Riverside County. Assume 1.25 A.F. per account.

Note: Col. (1) from Volume 3, Table No. 1.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-15.

JURUPA WATER COMPANY

WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN
WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR
AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES

(Quantities in Acre Feet)

| Year | Production | | Total Production See note |
|------|---------------------|-------------------------|---------------------------------|
| | 1S5W36C11S | 1S5W36C10S | |
| | 3600535- Well #3 | 3600536 Well # 1 1/2 | |
| 1971 | 94 | 0 | 94 |
| 1972 | 376 | 0 | 376 |
| 1973 | 200 | 0 | 200 |
| 1974 | 402 | - | 402 |
| 1975 | 592 | - | 592 |
| 1976 | 637 | - | 637 |
| 1977 | 756 | - | 756 |
| 1978 | 1,118 | - | 1,118 |
| 1979 | 421 | - | 421 |
| 1980 | 478 | - | 478 |
| 1981 | 62 | - | 62 |
| 1982 | 793 | - | 793 |
| 1983 | 351 | - | 351 |
| 1984 | 634 | - | 634 |
| 1985 | 1,217 | - | 1,217 |
| 1986 | 1,372 | - | 1,372 |
| 1987 | 1,083 | - | 1,083 |
| 1988 | 26 | - | 26 |
| 1989 | 248 | - | 248 |
| 1990 | 392 | - | 392 |
| 1991 | 646 | - | 646 |
| 1992 | 357 | - | 357 |
| 1993 | 362 | - | 362 |
| 1994 | 413 | - | 413 |
| 1995 | - | - | |
| 1996 | - | - | |
| 1997 | - | - | |
| 1998 | - | - | |
| 1999 | - | - | |
| 2000 | - | - | |

Note: Total Production shown in Col. (3) is all exported to Riverside county via West Riverside Canal. Deliveries to San Bernardino County are zero.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-17.

*Abandoned and/or file closed.

TABLE NO. 46A

**LA SIERRA WATER COMPANY
WATER PRODUCTION FROM COLTON BASIN AND
THAT PART OF RIVERSIDE BASIN LOCATED WITHIN SAN BERNARDINO COUNTY**
(Quantities in Acre Feet)

| Year | Colton Basin Production | | | | | | Colton | La Sierra | Total | | | |
|---------|-------------------------|----------------|-------------|----------------|---------|---------|--------|-----------|-------|--|--|--|
| | 1S4W18G | | 1S4W18F | | 1S4W18P | | | | | | | |
| | Colton # 15 | La Sierra # 15 | Colton # 17 | La Sierra # 17 | 3601261 | 3601228 | | | | | | |
| 3601259 | 3601227 | | | | | | (5) | (6) | (7) | | | |
| Year | (1) | (2) | (3) | (4) | | | | | | | | |
| 1971 | 137 | 267 | 116 | 860 | | | 253 | 1,127 | 1,380 | | | |
| 1972 | 106 | 364 | 245 | 693 | | | 351 | 1,057 | 1,408 | | | |
| 1973 | 158 | 466 | 369 | 440 | | | 527 | 906 | 1,433 | | | |
| 1974 | 329 | 348 | 545 | 312 | | | 874 | 660 | 1,534 | | | |
| 1975 | 292 | 69 | 194 | 559 | | | 486 | 628 | 1,114 | | | |
| 1976 | 259 | 349 | 467 | 304 | | | 726 | 653 | 1,379 | | | |
| 1977 | 314 | 202 | 452 | 304 | | | 766 | 506 | 1,272 | | | |
| 1978 | 273 | 202 | 572 | 304 | | | 845 | 506 | 1,351 | | | |
| 1979 | 612 | 184 | 1,184 | 351 | | | 1,796 | 535 | 2,331 | | | |
| 1980 | 698 | 275 | 728 | 267 | | | 1,426 | 542 | 1,968 | | | |
| 1981 | 447 | 229 | 763 | 312 | | | 1,210 | 541 | 1,751 | | | |
| 1982 | 586 | 0 | 1,030 | 582 | | | 1,616 | 582 | 2,198 | | | |
| 1983 | 537 | 236 | 909 | 316 | | | 1,446 | 552 | 1,998 | | | |
| 1984 | 667 | 216 | 811 | 287 | | | 1,478 | 503 | 1,981 | | | |
| 1985 | 306 | 150 | 725 | 340 | | | 1,031 | 490 | 1,521 | | | |
| 1986 | 668 | 347 | 507 | 103 | | | 1,175 | 450 | 1,625 | | | |
| 1987 | 1,018 | 201 | 1,088 | 317 | | | 2,106 | 518 | 2,624 | | | |
| 1988 | 1,286 | 200 | 1,448 | 278 | | | 2,734 | 478 | 3,212 | | | |
| 1989 | 968 | 242 | 667 | 242 | | | 1,635 | 484 | 2,119 | | | |
| 1990 | 1,014 | 174 | 795 | 352 | | | 1,809 | 526 | 2,335 | | | |
| 1991 | 1,143 | 286 | 888 | 222 | | | 2,031 | 508 | 2,539 | | | |
| 1992 | 1,149 | 390 | 1,030 | 156 | | | 2,179 | 546 | 2,725 | | | |
| 1993 | 990 | 377 | 846 | 313 | | | 1,836 | 690 | 2,526 | | | |
| 1994 | 1,074 | 316 | 1,159 | 392 | | | 2,233 | 708 | 2,941 | | | |
| 1995 | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | |
| 2005 | | | | | | | | | | | | |

(1) Table No. 1, Volume 2.
 (2) Table No. 1, Volume 2.
 (3) Table No. 1, Volume 2.
 (4) Table No. 1, Volume 2.
 FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-19.

Note: Wells 1S/4W-18G and 1S/4W-18F beginning in 1964 were used by both La Sierra

Water Company and City of Colton under the different Recordation Numbers
 shown for the same wells.

TABLE NO. 46B

LA SIERRA WATER COMPANY
WATER PRODUCTION FROM COLTON BASIN AND
THAT PART OF RIVERSIDE BASIN LOCATED WITHIN SAN BERNARDINO COUNTY

(Quantities in Acre Feet)

| Year | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
|-----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------|---------|-----------------|
| State Well # | 1S4W32E01S | 1S4W32E03S | 1S4W32E05S | 1S4W32E07S | 1S4W32E11S | 1S4W32E10S | 1S4W29Q03S | 1S4W29Q04S | La Sierra | | | |
| Recordation # | 3661539 | 3661540 | 3661541 | 3661542 | 3661543 | 3661544 | 3661545 | 3661547 | Production | | | |
| Local Drilling. | LS #1° | LS #2° | LS #4° | LS #5° | LS #6° | LS #7 | LS #8 | LS #10° | LS #9° | 3691486 | 3692486 | La Sierra |
| | | | | | | | | | | | | Production |
| | | | | | | | | | | | | Riverside Basin |
| 1971 | - | - | - | - | - | - | 1,218 | 1,415 | - | 4,739 | | |
| 1972 | - | - | - | - | - | - | 1,330 | 1,201 | - | 4,709 | | |
| 1973 | - | - | - | - | - | - | 664 | 1,980 | 0 | - | 2,644 | |
| 1974 | - | - | - | - | - | - | 0 | 1,932 | 1 | - | 1,933 | |
| 1975 | - | - | - | - | - | - | 0 | 2,309 | 2 | - | 2,311 | |
| 1976 | - | - | - | - | - | - | 0 | 2,682 | 0 | - | 2,682 | |
| 1977 | - | - | - | - | - | - | 0 | 2,396 | 0 | - | 35 | 2,862 |
| 1978 | - | - | - | - | - | - | 0 | 1,496 | 0 | - | 3 | 1,500 |
| 1979 | - | - | - | - | - | - | 0 | 1,654 | 0 | - | 53 | 1,736 |
| 1980 | - | - | - | - | - | - | 98 | 1,004 | 0 | 0 | 0 | 1,102 |
| 1981 | - | - | - | - | - | - | 276 | 0 | 1,957 | - | - | 2,233 |
| 1982 | - | - | - | - | - | - | 0 | 0 | 29 | - | 29 | |
| 1983 | - | - | - | - | - | - | 0 | 0 | 14 | - | 14 | |
| 1984 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1985 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1986 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1987 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1988 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1989 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1990 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1991 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1992 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1993 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1994 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1995 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1996 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1997 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1998 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 1999 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 2000 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 2001 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 2002 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 2003 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 2004 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |
| 2005 | - | - | - | - | - | - | 0 | 0 | 0 | - | 0 | |

Column (8) = LS #10 assigned to Southern Calif. Edison Co. Highgrove Steam Plant.

Columns (10) & (11) = Starting in 1976 part of the flow from the Flume Wells is leased from the City of Riverside. The amounts shown are La Sierra production only. Riverside production is shown under 3601886 & 3602486.

(12) = Total of Column (1) thru (11).

* Abandoned &/or Filed Closed.

TABLE NO. 47

LA SIERRA WATER COMPANY
WATER PRODUCTION FROM COLTON AND RIVERSIDE BASIN SITUATED WITHIN SAN BERNARDINO COUNTY
WITH DELIVERIES IN SAN BERNARDINO COUNTY AND EXPORTS TO RIVERSIDE COUNTY

(Quantities in Acre Feet)

| Year | La Sierra Production in Colton and Riverside North Basins | | DELIVERIES OF LA SIERRA WATER COMPANY WATER PRODUCTION | | | | | | | | | |
|------|---|-----------------|--|------------------------|--------------------|-------------------------------------|-----------------|--------------------|---------------------|------------------------|-----------|--------------------------------------|
| | | | Deliveries Made in San Bernardino County | | | Deliveries Made in Riverside County | | | | | | |
| | Colton Basin | Riverside Basin | Total Production | So. Edison Steam Plant | Highland Water Co. | City of San Bernardino | Riverside Canal | Highland Water Co. | Riverside Water Co. | Temescal Water Company | Riverside | Total Deliveries in Riverside County |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) |
| | (a) & (b) | | (a) | (a) | | (a) & (b) | | | | (a) | | |
| 1971 | 1,127 | 4,739 | 5,866 | - | 0 | 1,127 | 1,127 | 3,124 | 0 | 1,415 | 4,739 | |
| 1972 | 1,037 | 4,709 | 5,766 | - | 0 | 1,057 | 1,057 | 3,508 | 0 | 1,201 | 4,709 | |
| 1973 | 906 | 2,644 | 3,550 | - | 0 | 906 | 906 | 2,444 | 0 | 0 | 2,644 | |
| 1974 | 660 | 1,313 | 2,593 | - | 0 | 660 | 660 | 1,932 | 0 | 1 | 1,933 | |
| 1975 | 628 | 2,311 | 2,939 | - | 0 | 628 | 628 | 2,309 | 0 | 2 | 2,311 | |
| 1976 | 653 | 2,682 | 3,335 | - | 0 | 653 | 653 | 2,682 | 0 | 0 | 2,682 | |
| 1977 | 506 | 2,852 | 3,168 | - | 0 | 506 | 506 | 2,396 | 0 | 0 | 2,396 | |
| 1978 | 506 | 1,900 | 2,006 | - | 0 | 506 | 506 | 1,996 | 0 | 0 | 1,996 | |
| 1979 | 535 | 1,736 | 2,271 | - | 0 | 535 | 535 | 1,654 | 0 | 0 | 82 | 1,654 |
| 1980 | 542 | 1,02 | 1,644 | - | 0 | 542 | 542 | 1,102 | 0 | 0 | 0 | 1,102 |
| 1981 | 541 | 2,233 | 2,774 | - | 0 | 541 | 541 | 276 | 0 | 1,957 | 0 | 2,233 |
| 1982 | 582 | 29 | 611 | - | 0 | 582 | 582 | 0 | 0 | 29 | 0 | 29 |
| 1983 | 552 | 14 | 566 | - | 0 | 552 | 552 | 0 | 0 | 14 | 0 | 14 |
| 1984 | 503 | 9 | 503 | - | 0 | 503 | 503 | 0 | 0 | 0 | 0 | 0 |
| 1985 | 490 | 0 | 490 | - | 0 | 490 | 490 | 0 | 0 | 0 | 0 | 0 |
| 1986 | 450 | 0 | 450 | - | 0 | 450 | 450 | 0 | 0 | 0 | 0 | 0 |
| 1987 | 518 | 0 | 518 | - | 0 | 518 | 518 | 0 | 0 | 0 | 0 | 0 |
| 1988 | 478 | 0 | 478 | - | 0 | 478 | 478 | 0 | 0 | 0 | 0 | 0 |
| 1989 | 484 | 0 | 484 | - | 0 | 484 | 484 | 0 | 0 | 0 | 0 | 0 |
| 1990 | 526 | 0 | 526 | - | 0 | 526 | 526 | 0 | 0 | 0 | 0 | 0 |
| 1991 | 508 | 0 | 508 | - | 0 | 508 | 508 | 0 | 0 | 0 | 0 | 0 |
| 1992 | 546 | 0 | 546 | - | 0 | 546 | 546 | 0 | 0 | 0 | 0 | 0 |
| 1993 | 690 | 0 | 690 | - | 0 | 690 | 690 | 0 | 0 | 0 | 0 | 0 |
| 1994 | 708 | 0 | 708 | - | 0 | 708 | 708 | 0 | 0 | 0 | 0 | 0 |
| 1995 | | | | | | | | | | | | |
| 1996 | | | | | | | | | | | | |
| 1997 | | | | | | | | | | | | |
| 1998 | | | | | | | | | | | | |
| 1999 | | | | | | | | | | | | |
| 2000 | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | |
| 2003 | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | |
| 2005 | | | | | | | | | | | | |

- Column (3) = From Table No. 46A Col. (5).
 Column (4) = From Table No. 46B Col. (12).
 Column (5) = Col. (3) + (4).
 Column (6) = See General Note (a).
 Column (7) = Table No. 31, col. (8), Riverside Highland Wtr. Co.
 Column (8) Identical to this table No. 47, Col. (3).
 Column (9) = Total of columns (5), (6), & (7).
 Column (10) = 1964 and after: col. (5) - Col. (6) + (7) + (10) + (11).
 Column (11) = Table No. 31, Col. (17), Riverside Highland Wtr. Co.
 Column (12) = 1964 and after, see Temescal File.
 Column (13) = From Table No. 46B, col. (10) + (11).
 Column (14) = Total of cols. (10), (11), (12), & (13).

- General Notes:
- (a) Production shown is from Well 18/AW-18G. This well is owned by City of Colton and no production from this well was made by La Sierra Water Co. prior to 1964. Beginning in 1964, production by Colton recorded under 361239 and by La Sierra under 160227.
 - (b) Production shown includes water from 18/4W-18P. This well is owned by the City of Colton and no production from this well was made by La Sierra prior to 1964. Beginning in 1964, production by Colton recorded under 361261 and by La Sierra under 160228.
 - (c) La Sierra Well 10 delivered directly to Edison steam plant in Highgrove 1959-61. Beginning in 1964, Temescal Water Co. purchased the flow of La Sierra No. 10 Well from Southern California Edison Company.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-21.

TABLE NO. 48

LA SIERRA WATER COMPANY

WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN
WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR
AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES
(Quantities in Acre Feet)

| Year | Total | Used in San | Exported to |
|------|------------|-------------------|------------------|
| | Production | Bernardino County | Riverside County |
| | (1) | (2) | (3) |
| 1971 | 4,739 | 0 | 4,739 |
| 1972 | 4,709 | 0 | 4,709 |
| 1973 | 2,644 | 0 | 2,644 |
| 1974 | 1,933 | 0 | 1,933 |
| 1975 | 2,311 | 0 | 2,311 |
| 1976 | 2,682 | 0 | 2,682 |
| 1977 | 2,862 | 0 | 2,396 |
| 1978 | 1,500 | 0 | 1,496 |
| 1979 | 1,736 | 0 | 1,654 |
| 1980 | 1,102 | 0 | 1,102 |
| 1981 | 2,233 | 0 | 2,233 |
| 1982 | 29 | 0 | 29 |
| 1983 | 14 | 0 | 14 |
| 1984 | 0 | 0 | 0 |
| 1985 | 0 | 0 | 0 |
| 1986 | 0 | 0 | 0 |
| 1987 | 0 | 0 | 0 |
| 1988 | 0 | 0 | 0 |
| 1989 | 0 | 0 | 0 |
| 1990 | 0 | 0 | 0 |
| 1991 | 0 | 0 | 0 |
| 1992 | 0 | 0 | 0 |
| 1993 | 0 | 0 | 0 |
| 1994 | 0 | 0 | 0 |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |

Column (1) = From Col. (4) Table No. 47.

Column (2) = Col. (4) - [Col. (10 + (11) + (12) + (13)], Table No. 47.

Column (3) = From Col. (14), Table No. 47.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-23.

TABLE NO. 49

RIVERSIDE-HIGHLAND WATER COMPANY
 WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN
 WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR
 AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES
 (Quantities in Acre Feet)

| Year | Total Production (1) | Export to Riverside County (2) | Used in San Bernardino County (3) |
|------|-------------------------|---|--|
| 1971 | 5,304 | 3,778 | 1,526 |
| 1972 | 4,229 | 2,980 | 1,249 |
| 1973 | 4,074 | 2,847 | 1,227 |
| 1974 | 3,371 | 2,262 | 1,109 |
| 1975 | 3,016 | 2,050 | 966 |
| 1976 | 3,592 | 2,484 | 1,108 |
| 1977 | 4,699 | 3,583 | 1,117 |
| 1978 | 3,923 | 2,621 | 1,302 |
| 1979 | 3,876 | 2,682 | 1,194 |
| 1980 | 4,284 | 2,837 | 1,447 |
| 1981 | 4,965 | 3,289 | 1,676 |
| 1982 | 3,330 | 2,089 | 1,248 |
| 1983 | 2,536 | 1,646 | 889 |
| 1984 | 4,545 | 3,178 | 1,367 |
| 1985 | 4,475 | 3,176 | 1,299 |
| 1986 | 2,089 | 1,088 | 1,001 |
| 1987 | 1,632 | 1,054 | 578 |
| 1988 | 1,795 | 1,072 | 713 |
| 1989 | 2,558 | 1,000 | 1,558 |
| 1990 | 2,858 | 1,242 | 1,616 |
| 1991 | 3,581 | 1,603 | 1,978 |
| 1992 | 2,215 | 971 | 1,244 |
| 1993 | 3,034 | 1,370 | 1,664 |
| 1994 | 3,285 | 1,613 | 1,672 |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |

Column (1) = From Table No. 21, Col. (10).
 Column (2) = T 31, Col. (16); after 1989, Table 23R, Sheet 2, Column (11).
 Column (3) = T 31, Col. (7); after 1989, Table 23R, Sheet 2, Column (10).

FOR YEARS PRECEDING 1971: Refer to Volume 5, 1976, Page III-25

TEMESCAL WATER COMPANY

WATER PRODUCTION FROM RIVERSIDE GROUNDWATER BASIN
WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR
AND PRODUCTION DELIVERED IN RIVERSIDE AND SAN BERNARDINO COUNTIES
(Quantities in Acre Feet)

Palm Ave. Well
State Well# 2S4W06A03S
Recordation # 3601509

| Year | Production (1) |
|------|----------------|
| 1971 | 1,948 |
| 1972 | 1,368 |
| 1973 | 1,614 |
| 1974 | 821 |
| 1975 | 2,035 |
| 1976 | 2,682 |
| 1977 | 2,363 |
| 1978 | 1,528 |
| 1979 | 2,130 |
| 1980 | 1,968 |
| 1981 | 2,196 |
| 1982 | 1,423 |
| 1983 | 0 |
| 1984 | 1,190 |
| 1985 | 1,817 |
| 1986 | 2,015 |
| 1987 | 1,878 |
| 1988 | 2,360 |
| 1989 | 2,790 |
| 1990 | 2,283 |
| 1991 | 2,354 |
| 1992 | 1,714 |
| 1993 | 1,698 |
| 1994 | 0 |
| 1995 | |
| 1996 | |
| 1997 | |
| 1998 | |
| 1999 | |
| 2000 | |

Note: Total production shown in column (1) is all exported to Riverside County via Gage or Riverside Canals. Deliveries in San Bernardino County are zero.

No deliveries made via Gage since conversion to domestic pipeline in 1975.
FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-27.

TABLE NO. 51

WEST RIVERSIDE 350 INCH WATER COMPANY
WATER PRODUCTION FROM RIVERSIDE GROUND WATER BASIN
WITHIN SAN BERNARDINO COUNTY FOR PERIOD 1971 THROUGH CURRENT YEAR
 (Quantities in Acre Feet)

| Year | 1S4W32B01S | 1S4W32B02S | Total Production |
|--------|---------------------|---------------------|---------------------|
| | 3600832 Well # 5 | 3601953 Well # 7 | |
| 1971 | 470 | 1,749 | 2,219 |
| 1972 | 225 | 1,908 | 2,133 |
| 1973 | 197 | 688 | 885 |
| 1974 | 218 | 1,240 | 1,521 |
| 1975 | 228 | 1,298 | 1,526 |
| 1976 | 84 | 897 | 981 |
| 1977 | 262 | 321 | 583 |
| 1978 | 233 | 183 | 416 |
| 1979 | 139 | 750 | 889 |
| 1980 | 454 | 131 | 585 |
| 1981 | 611 | 784 | 1,395 |
| 1982 | 641 | 264 | 905 |
| 1983 | 6 | 40 | 46 |
| 1984 | 0 | 0 | 0 |
| 1985 | 155 | 430 | 585 |
| 1986 | 0 | 0 | 0 |
| 1987 | 0 | 0 | 0 |
| 1988 | 0 | 0 | 0 |
| 1989 | 0 | 0 | 0 |
| 1990 | 0 | 0 | 0 |
| 1991 | 0 | 0 | 0 |
| 1992 | 0 | 0 | 0 |
| 1993 * | 1 | 1 | 0 |
| 1994 * | 1 | 1 | 0 |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |

Col (1) & (2) From Table No. 1, Volume 3.

Col. (3) = Cols. (1) + (2).

Note: Total production shown in Col. (3) is all exported to Riverside County via West Riverside Canal. Deliveries in San Bernardino County are zero.

Wells 1, 2, 4, 6 are abandoned.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-29.

* Wells pump tested, no water exported

TABLE NO. 52
**GROUND WATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUND WATER BASIN
 SITUATED WITHIN SAN BERNARDINO COUNTY, A PART OF WHICH IS USED IN
 SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO
 RIVERSIDE COUNTY DURING CALENDAR YEARS 1971-1975**
 (All Quantities in Acre Feet)

| Line No. | PRODUCING AGENCY | WATER PRODUCTION USED IN SAN BERNARDINO COUNTY | | | | | Five Year Average | References | |
|-------------|---|--|--------|--------|--------|--------|-------------------------|---------------------------------|---------------------------------|
| | | 1971 | 1972 | 1973 | 1974 | Total | | | |
| 1 | American Cement Company (Crestmore) | 462 | 204 | 0 | 0 | 686 | 137 | From Table No. 41, Col. (2) | |
| 2 | City of Riverside Irrigation and Domestic | 174 | 107 | 45 | 111 | 94 | 531 | From Table No. 42, Col. (2) | |
| 3 | City of Riverside "The Gage Canal" | 0 | 0 | 0 | 98 | 77 | 106 | From Table No. 43, Col. (2) | |
| 4 | Inter County Water Company | 32 | 37 | 61 | 81 | 299 | 35 | From Table No. 44, Col. (3) | |
| 5 | Jurupa Water Company | 0 | 0 | 0 | 0 | 0 | 60 | From Table No. 45, See Footnote | |
| 6 | La Sierra Water Company | 0 | 0 | 0 | 0 | 0 | 0 | From Table No. 46, Col. (2) | |
| 7 | Riverside Highland Water Company | 1,526 | 1,249 | 1,227 | 1,109 | 966 | 6,077 | 1,216 | |
| 8 | Temescal Water Company | 0 | 0 | 0 | 0 | 0 | 0 | From Table No. 49, Col. (3) | |
| 9 | West Riverside 350 Inch Water Company | 0 | 0 | 0 | 0 | 0 | 0 | From Table No. 50, See Footnote | |
| 10 | TOTAL LINES 1 THROUGH 9 | 2,214 | 1,597 | 1,333 | 1,399 | 1,225 | 7,768 | 1,554 | From Table No. 51, See Footnote |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | American Cement Company (Crestmore) | 349 | 373 | 537 | 133 | 0 | 1,392 | 278 | |
| 17 | City of Riverside Irrigation and Domestic | 4,363 | 5,813 | 4,941 | 6,012 | 5,744 | 26,873 | 5,375 | |
| 18 | City of Riverside "The Gage Canal" | 567 | 778 | 222 | 374 | 568 | 2,509 | 502 | |
| 19 | Inter County Water Company | 51 | 58 | 96 | 125 | 137 | 467 | 93 | |
| 20 | Jurupa Water Company | 94 | 376 | 200 | 402 | 592 | 1,664 | 333 | |
| 21 | La Sierra Water Company | 4,739 | 4,709 | 2,644 | 1,933 | 2,311 | 16,336 | 3,267 | |
| 22 | Riverside Highland Water Company | 3,778 | 2,980 | 2,847 | 2,262 | 2,050 | 13,917 | 2,783 | |
| 23 | Temescal Water Company | 1,948 | 1,368 | 1,614 | 821 | 2,035 | 7,786 | 1,557 | |
| 24 | West Riverside 350 Inch Water Company | 2,219 | 2,133 | 885 | 1,521 | 1,526 | 8,284 | 1,657 | |
| 25 | TOTAL LINES 15 THROUGH 23 | 18,108 | 18,588 | 13,986 | 13,583 | 14,963 | 79,228 | 15,845 | |
| | TOTAL LINES 10 PLUS 24 | 20,322 | 20,185 | 15,319 | 14,982 | 16,188 | 86,996 | 17,399 | |

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-32

TABLE NO. 52
GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN
SITUATED WITHIN SAN BERNARDINO COUNTY A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO
RIVERSIDE COUNTY DURING CALENDAR YEARS 1976 THROUGH CURRENT YEAR
(All Quantities in Acre Feet)

| WATER PRODUCTION USED IN SAN BERNARDINO COUNTY | | | | | | | | | | |
|--|--------|--------|--------|--------|--------|--------|----------|----------|--------|-----------------------------|
| Line No. | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| 1 Riverside Cement Co. + | 218 | 446.. | 227 | 436 | 218 | 413 | 0 | 0 | 0 | 0 |
| 2 City of Riverside Domestic & Irrigation | 126 | 279 | 271 | 587 | 1,591 | 1,526 | 2,102** | 1,933** | 448 | 714 |
| 3 City of Riverside "The Gage Canal" | 62 | 6 | 4 | 4 | 4 | 3 | 1 | 1 | 2 | 1 |
| 4 Inter County Water Company | 152 | 137 | 96 | 149 | 150 | 115 | 132 | 102 | 136 | 129 |
| 5 Jurupa Water Company | - | - | - | - | - | - | - | - | - | - |
| 6 La Sierra Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 Riverside Highland Water Company | 1,108 | 1,117 | 1,302 | 1,194 | 1,447 | 1,676 | 1,248 | 889 | 1,367 | 1,299 |
| 8 Temescal Water Company | - | - | - | - | - | - | - | - | - | - |
| 9 West Riverside 350" Water Company | - | - | - | - | - | - | - | - | - | - |
| 10 TOTAL LINES 1 THROUGH 9 | 1,666 | 1,985 | 1,900 | 2,370 | 3,410 | 3,733 | 3,483** | 2,925 ** | 1,953 | 2,143 |
| 11 | | | | | | | | | | |
| WATER PRODUCTION EXPORTED TO RIVERSIDE COUNTY | | | | | | | | | | |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 Riverside Cement Co. + | 3,833 | 1,093 | 2,249 | 115 | 1,368 | 1,513 | 648 | 2,443 | 2,479 | From Table No. 41, Col. (1) |
| 16 City of Riverside Domestic & Irrigation | 6,219 | 378 | 730 | 409 | 2,028 | 2,464 | 1,644 | 1,018 | 2,044 | From Table No. 42, Col. (1) |
| 17 City fo Riverside "The Gage Canal" | 383 | - | - | - | - | - | - | - | - | From Table No. 43, Col. (1) |
| 18 Inter County Water Company | 78 | 70 | 49 | 76 | 78 | 60 | 68 | 52 | 71 | From Table No. 44, Col. (2) |
| 19 Jurupa Water Company | 637 | 756 | 1,118 | 421 | 478 | 62 | 793 | 351 | 634 | From Table No. 45, Col. (3) |
| 20 La Sierra Water Company | 2,682 | 2,862 | 1,500 | 1,736 | 1,102 | 2,233 | 29 | 14 | 0 | From Table No. 48, Col. (3) |
| 21 Riverside Highland Water Company | 2,484 | 3,582 | 2,621 | 2,682 | 2,837 | 3,289 | 2,082 | 1,646 | 3,178 | From Table No. 49, Col. (2) |
| 22 Temescal Water Company | 2,682 | 2,363 | 1,528 | 2,130 | 1,968 | 2,196 | 1,423 | 0 | 1,190 | From Table No. 50, Col. (1) |
| 23 West Riverside 350" Water Company | 981 | 583 | 416 | 889 | 585 | 1,395 | 905 | 46 | 0 | From Table No. 51, Col. (3) |
| 24 TOTAL LINES 15 THROUGH 23 | 16,141 | 14,432 | 9,055 | 10,592 | 9,191 | 13,067 | 8,457 | 3,775 | 9,360 | 585 |
| 25 TOTAL LINES 10 PLUS 24 | 17,807 | 16,417 | 10,955 | 12,962 | 12,601 | 16,800 | 11,940** | 6,700** | 11,513 | 13,344 |

FOR YEARS PRECEDING 1976: Refer to Volume 5-1975, August 1977, Page 56

+ Name change in 1981 from Arcord

* Corrected in 1981

** Corrected in 1984

TABLE NO. 52

**GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED WITHIN SAN BERNARDINO COUNTY
A PART OF WHICH IS USED IN SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO
RIVERSIDE COUNTY DURING CALENDAR YEARS 1976 THROUGH CURRENT YEAR**

(Quantities in Acre Feet)

| Line | Water Production used in San Bernardino County | | | | | | | | | | From Table No. 41, Column (2). |
|---|--|-------|-------|--------|--------|--------|--------|--------|--------|------|--|
| | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | |
| 1 Riverside Cement Company | 0 | 0 | 0 | - | - | - | - | - | - | - | From Table No. 41, Column (2). |
| 2 City of Riverside, Domestic & Irrigation | 117 | 87 | 58 | 59 | 1,011 | 1,005 | 334 | 69 | 72 | 2 | From Table No. 42, Column (2). |
| 3 City of Riverside, "The Gage Canal" | 2 | 1 | 2 | 2 | 1 | 1 | 1 | 2 | 2 | 2 | From Table No. 43, Column (2). |
| 4 Inter-County Water (W.S.B.C.W.D.) | 125 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | From Table No. 44, Column (3). |
| 5 Jurupa Water Company | - | - | - | - | - | - | - | - | - | - | From Table No. 45, See footnote. |
| 6 La Sierra Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | From Table No. 46, Column (2). |
| 7 Riverside Highland Water Company | 1,001 | 578 | 713 | 1,558 | 1,616 | 1,978 | 1,244 | 1,664 | 1,672 | 0 | From Table No. 49, Column (3). |
| 8 Temescal Water Company | - | - | - | - | - | - | - | - | - | - | From Table No. 50, See footnote. |
| 9 West Riverside 350" Water Company | - | - | - | - | - | - | - | - | - | - | From Table No. 51, See footnote. |
| 10 TOTAL LINES 1 THROUGH 9 | 1,245 | 717 | 773 | 1,619 | 2,628 | 2,984 | 1,579 | 1,735 | 1,746 | - | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 Riverside Cement Company | 0 | 0 | 0 | - | - | - | - | - | - | - | From Table No. 41, Column (1). |
| 16 City of Riverside, Domestic & Irrigation | 2,225 | 1,675 | 3,257 | 10,135 | 9,972 | 12,198 | 10,009 | 9,231 | 8,131 | - | From Table No. 42, Column (1). |
| 17 City of Riverside, "The Gage Canal" | 1,891 | 1,995 | 2,187 | 1,963 | 1,961 | 1,733 | 1,556 | 2,021 | 2,026 | - | From Table No. 43, column (1). |
| 18 Inter-County Water (W.S.B.C.W.D.) | 64 | 27 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | - | From Table No. 44, Col (2); Col (4) a. |
| 19 Jurupa Water Company | 1,372 | 1,083 | 26 | 248 | 392 | 646 | 357 | 362 | 413 | - | From Table No. 45, Column (3). |
| 20 La Sierra Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | From Table No. 46, Column (3). |
| 21 Riverside Highland Water Company | 1,088 | 1,054 | 1,072 | 1,000 | 1,242 | 1,603 | 971 | 1,370 | 1,613 | - | From Table No. 49, Column (2). |
| 22 Temescal Water Company | 2,015 | 1,878 | 2,360 | 2,790 | 2,283 | 2,354 | 1,714 | 1,698 | 0 | - | From Table No. 50, Column (1). |
| 23 West Riverside 350" Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | From Table No. 51, column (3). |
| 24 TOTAL LINES 15 THROUGH 23 | 8,655 | 7,712 | 8,923 | 16,157 | 15,871 | 18,555 | 14,728 | 14,703 | 12,204 | - | |
| 25 TOTAL LINES 10 plus 24 | 9,900 | 8,429 | 9,696 | 17,776 | 18,499 | 21,539 | 16,307 | 16,438 | 13,950 | - | |

FOR YEARS PRECEDING 1976: Refer to Volume 5-1975, August 1977, Page 56.

Inter-County Water Company was taken over in 1988 by West San Bernardino County Water District.

GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED
WITHIN SAN BERNARDINO COUNTY, A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING
CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA

(All Values in Acre Feet)

EXTRactions FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1976 | | | 1977 | | | 1978 | | | 1979 | | | 1980 | | |
|--|---------------|---------------------|---------------------|---------------|---------------------|---------------------|---------------|---------------------|---------------------|---------------|---------------------|---------------------|---------------|---------------------|---------------------|
| | Total | Del. in S.B. Co. | Del. in Riv. Co. | Total | Del. in S.B. Co. | Del. in Riv. Co. | Total | Del. in S.B. Co. | Del. in Riv. Co. | Total | Del. in S.B. Co. | Del. in Riv. Co. | Total | Del. in S.B. Co. | Del. in Riv. Co. |
| | Extract | | | Extract | | | Extract | | | Extract | | | Extract | | |
| American Cement Co. | 218 | 218 | 0 | 446 | 446 | 0 | 227 | 227 | 0 | 436 | 436 | 0 | 218 | 218 | 0 |
| City of Riverside Domestic & Irrigation | 6,345 | 126 | 6,219 | 4,112 | 279 | 3,833 | 1,364 | 271 | 1,093 | 2,836 | 587 | 2,249 | 1,706 | 1,591 | 115 |
| City of Riverside Gage Canal Company | 440 | 62 | 378 | 389 | 6 | 363 | 734 | 4 | 730 | 413 | 4 | 409 | 2,032 | 4 | 2,028 |
| Inter County Water Co. | 230 | 152 | 78 | 207 | 137 | 70 | 145 | 96 | 49 | 225 | 149 | 76 | 228 | 150 | 76 |
| Jurupa Water Company | 637 | 0 | 637 | 756 | 0 | 756 | 1,118 | 0 | 1,118 | 421 | 0 | 421 | 478 | 0 | 478 |
| La Sierra Water Company | 2,682 | 0 | 2,682 | 2,562 | 0 | 2,862 | 1,500 | 0 | 1,500 | 1,736 | 0 | 1,736 | 1,102 | 0 | 1,102 |
| Riverside Highland Water Company | 3,592 | 1,108 | 2,484 | 4,699 | 1,117 | 3,552 | 3,923 | 1,302 | 2,621 | 3,876 | 1,194 | 2,682 | 4,284 | 1,447 | 2,837 |
| Temescal Water Company | 2,682 | 0 | 2,682 | 2,363 | 0 | 2,363 | 1,528 | 0 | 1,528 | 2,130 | 0 | 2,130 | 1,968 | 0 | 1,968 |
| West Riverside 350™ Water Company | 981 | 0 | 981 | 583 | 0 | 583 | 416 | 0 | 416 | 889 | 0 | 889 | 585 | 0 | 585 |
| TOTALS | 17,807 | 1,666 | 16,141 | 16,417 | 1,985 | 14,432 | 10,955 | 1,900 | 9,055 | 12,962 | 2,370 | 10,592 | 12,601 | 3,410 | 9,191 |

Total Extract -- TOTAL EXTRactions

Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY

FOR YEARS PRECEDING 1976: Refer to Volume 5-1975, August 1976, Page 57
 From 52, Same as Table 4, Volume 3
 From 52, Same as Table 4, Volume 3

TABLE NO. 52-A
 GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED
 WITHIN SAN BERNARDINO COUNTY, A PART OF WHICH IS USED IN
 SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING
 CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
 (All Values in Acre Feet)

EXTRACTIONS FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1981 | | | 1982 | | | 1983 | | | 1984 | | | 1985 | | |
|---|------------------|---------------------|---------------------|------------------|---------------------|---------------------|------------------|---------------------|---------------------|------------------|---------------------|---------------------|------------------|---------------------|---------------------|
| | Total Extract | Del. In S.B. Co. | Del. In Riv. Co. | Total Extract | Del. In S.B. Co. | Del. In Riv. Co. | Total Extract | Del. In S.B. Co. | Del. In Riv. Co. | Total Extract | Del. In S.B. Co. | Del. In Riv. Co. | Total Extract | Del. In S.B. Co. | Del. In Riv. Co. |
| Riverside Cement Co.* | 413 | 413 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| City of Riverside Domestic & Irrigation | 2,894 | 1,526 | 1,368 | 3,615 | 2,102 | 1,513 | 2,581 | 1,933 | 648 | 2,891 | 448 | 2,443 | 3,193 | 714 | 2,479 |
| City of Riverside Gage Canal Company | 2,467 | 3 | 2,464 | 1,645 | 1 | 1,644 | 1,019 | 1 | 1,018 | 2,046 | 2 | 2,044 | 1,861 | 1 | 1,860 |
| Inter County Water Co. | 175 | 115 | 60 | 200 | 132 | 68 | 154 | 102 | 52 | 207 | 136 | 71 | 196 | 129 | 67 |
| Jurupa Water Company | 62 | 0 | 62 | 793 | 0 | 793 | 351 | 0 | 351 | 634 | 0 | 634 | 1,217 | 0 | 1,217 |
| La Sierra Water Company | 2,233 | 0 | 2,233 | 29 | 0 | 29 | 14 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 |
| Riverside Highland Water Company | 4,965 | 1,676 | 3,289 | 3,330 | 1,248 | 2,082 | 2,535 | 889 | 1,646 | 4,545 | 1,367 | 3,178 | 4,475 | 1,299 | 3,176 |
| Tenescal Water Company | 2,196 | 0 | 2,196 | 1,423 | 0 | 1,423 | 0 | 0 | 0 | 1,190 | 0 | 1,190 | 1,817 | 0 | 1,817 |
| West Riverside 350™ Water Company | 1,395 | 0 | 1,395 | 905 | 0 | 905 | 46 | 0 | 46 | 0 | 0 | 0 | 585 | 0 | 585 |
| TOTALS | 16,800 | 3,733 | 13,067 | 11,940 | 3,463 | 8,457 | 6,700 | 2,925 | 3,775 | 11,513 | 1,953 | 9,560 | 13,344 | 2,143 | 11,201 |

Total Extract -- TOTAL EXTRACTIONS
 Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY
 Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY

GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED
WITHIN SAN BERNARDINO COUNTY, A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING
CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRACTIONS FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1986 | | | 1987 | | | 1988 | | | 1989 | | | 1990 | | |
|---|--------------|---------------------|---------------------|--------------|---------------------|---------------------|--------------|---------------------|---------------------|---------------|---------------------|---------------------|---------------|---------------------|---------------------|
| | Total | Del. in S.B. Co. | Extract Riv. Co. | Total | Del. in S.B. Co. | Extract Riv. Co. | Total | Del. in S.B. Co. | Extract Riv. Co. | Total | Del. in S.B. Co. | Extract Riv. Co. | Total | Del. in S.B. Co. | Extract Riv. Co. |
| | | | | | | | | | | | | | | | |
| Riverside Cement Co.* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| City of Riverside Domestic & Irrigation | 2,342 | 117 | 2,225 | 1,762 | 87 | 1,673 | 3,315 | 54 | 3,257 | 10,194 | 59 | 10,135 | 10,903 | 1,011 | 9,972 |
| City of Riverside Gage Canal Company | 1,893 | 2 | 1,891 | 1,996 | 1 | 1,993 | 2,191 | 2 | 2,189 | 1,365 | 2 | 1,363 | 1,362 | 1 | 1,361 |
| Inter County Water Co. WSBCMD after 1988 | 189 | 125 | 64 | 78 | 51 | 27 | 21 | 0 | 21 | 0 | 21 | 21 | 21 | 0 | 21 |
| Jurupa Water Company JCSD after 1988 | 1,372 | 0 | 1,372 | 1,043 | 0 | 1,083 | 26 | 0 | 26 | 246 | 0 | 246 | 392 | 0 | 392 |
| La Sierra Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Riverside Highland Water Company | 2,089 | 1,001 | 1,088 | 1,632 | 578 | 1,054 | 1,785 | 713 | 1,072 | 2,558 | 1,558 | 1,000 | 2,828 | 1,616 | 1,242 |
| Temescal Water Company | 2,051 | 0 | 2,051 | 1,878 | 0 | 1,878 | 2,360 | 0 | 2,360 | 2,790 | 0 | 2,790 | 2,283 | 0 | 2,283 |
| West Riverside 350* Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 9,936 | 1,245 | 8,691 | 8,429 | 717 | 7,712 | 9,698 | 773 | 9,725 | 12,776 | 1,619 | 16,157 | 18,495 | 2,628 | 15,871 |

Total Extract -- TOTAL EXTRACTIONS

Del. in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY

Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY

Bold Corrected during 1991 verification, numbers had been reversed.

From Table No. 52. Same as Table 4, Volume 3

* Name change from American Cement (Accord) to Riverside Cement in 1981
FOR YEARS PRECEDING 1976: Refer to Volume 5-1975, August 1976, Page 57

TABLE NO. 52-A

GROUNDWATER PRODUCTION FROM THAT PART OF THE RIVERSIDE GROUNDWATER BASIN SITUATED
WITHIN SAN BERNARDINO COUNTY, A PART OF WHICH IS USED IN
SAN BERNARDINO COUNTY AND THE REMAINDER EXPORTED TO RIVERSIDE COUNTY DURING
CALENDAR YEARS 1976 THROUGH THE CURRENT YEAR

CLASSIFIED ACCORDING TO SERVICE AREA
(Quantities in Acre Feet)

EXTRACTIONS FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE WITHIN AND EXPORT THEREFROM

| PLAINTIFFS | 1991 | | 1992 | | 1993 | | 1994 | | 1995 | |
|--|---------------|--------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|---------------|
| | Total Extract | S.B. Co. | Total Extract | S.B. Co. | Total Extract | S.B. Co. | Total Extract | S.B. Co. | Total Extract | S.B. Co. |
| Riverside Cement Co.* | - | - | - | - | - | - | - | - | - | - |
| City of Riverside Domestic & Irrigation | 13,203 | 1,005 | 12,198 | 10,343 | 334 | 10,009 | 9,300 | 69 | 9,231 | 8,203 |
| City of Riverside Gage Canal Company | 1,734 | 1 | 1,733 | 1,657 | 1 | 1,656 | 2,023 | 2 | 2,021 | 2,028 |
| Inter County Water Co. WSBCID after 1988 | 21 | 0 | 21 | 21 | 0 | 21 | 21 | 0 | 21 | 0 |
| Jurupa Water Company JCSD after 1988 | 646 | - | 646 | 357 | - | 357 | 362 | - | 362 | 413 |
| La Sierra Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Riverside Highland Water Company | 3,581 | 1,978 | 1,603 | 2,215 | 1,244 | 971 | 3,034 | 1,664 | 1,370 | 3,285 |
| Temescal Water Company | 2,354 | - | 2,354 | 1,714 | - | 1,714 | 1,698 | - | 1,698 | 0 |
| West Riverside 350-Water Company | 0 | - | 0 | 0 | - | 0 | 0 | - | 0 | 0 |
| TOTALS | 21,539 | 2,984 | 18,555 | 16,307 | 1,579 | 14,728 | 16,438 | 1,735 | 14,703 | 13,950 |
| | | | | | | | | | | 1,746 |
| | | | | | | | | | | 12,204 |

Total Extract -- TOTAL EXTRACTIONS
Del in S.B. Co. -- DELIVERY WITHIN SAN BERNARDINO COUNTY
Del. in Riv. Co. -- DELIVERY WITHIN RIVERSIDE COUNTY

From Table No. 52, Same as Table 4, Volume 3

* Name change from American Cement (Acord) to Riveralde Cement in 1981
FOR YEARS PRECEDING 1976. Refer to Volume 5-1975, August 1976, Page 57

TABLE NO. 53

SAN BERNARDINO ENTITIES PRODUCTION
FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
FOR THE PERIOD 1971 THROUGH THE CURRENT YEAR
FOR USE WITHIN SAN BERNARDINO COUNTY

(Quantites in Acre Feet)

| Year | Total Verified Extractions from Riverside Basin within San Bernardino County | Total Production by Riverside Entities | Total Production by San Bernardino Entities |
|------|--|--|---|
| | (1) | (2) | (3) |
| 1971 | 29,070 | 20,322 | 8,748 |
| 1972 | 28,148 | 20,185 | 7,963 |
| 1973 | 21,809 | 15,319 | 6,490 |
| 1974 | 21,881 | 14,982 | 6,899 |
| 1975 | 22,701 | 16,188 | 6,513 |
| 1976 | 24,705 | 17,807 | 6,898 |
| 1977 | 23,506 | 16,417 | 7,089 |
| 1978 | 17,216 | 10,955 | 6,261 |
| 1979 | 20,024 | 12,962 | 7,062 |
| 1980 | 18,533 | 12,601 | 5,932 |
| 1981 | 23,611 | 16,800 | 6,811 |
| 1982 | 17,349 | 11,940 | 5,409 |
| 1983 | 11,904 | 6,700 | 5,204 |
| 1984 | 17,161 | 11,513 | 5,648 |
| 1985 | 19,392 | 13,344 | 6,048 |
| 1986 | 17,337 | 9,900 | 7,437 |
| 1987 | 15,803 | 8,429 | 7,374 |
| 1988 | * | 9,698 | 7,235 |
| 1989 | 25,557 | 17,776 | 7,781 |
| 1990 | 26,371 | 18,499 | 7,872 |
| 1991 | 28,011 | 21,539 | 6,472 |
| 1992 | ** | 16,307 | 5,652 |
| 1993 | 21,866 | 16,438 | 5,428 |
| 1994 | 19,661 | 13,950 | 5,711 |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |

(1) Total Extractions as verified in Volume 3, Table No. 3, for appropriate year, entitled
 Summary of Verified Extractions from the Riverside Basin Area Within San Bernardino County

(2) From Table No. 52, Line 25.

(3) Column (1) - Column (2).

Same as Volume 3, Table 5.

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page III-39.

* corrected during 1989 (Owl Rock).

** corrected during 1994 (Owl Rock).

TABLE NO. 54

TOTAL VERIFIED EXTRACTIONS FROM THAT PORTION
OF THE RIVERSIDE BASIN SITUATED
IN SAN BERNARDINO COUNTY FOR THE
PERIOD 1971 THROUGH CURRENT YEAR
BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES
FOR USE WITHIN EACH COUNTY

(Quantities in Acre Feet)

| Line No. | Calendar Year | Producer | <u>Place of Use</u> | | Total Production |
|-------------|------------------|--------------------------------------|-----------------------------|---------------------|---------------------|
| | | | San Bernardino County | Riverside County | |
| 1 | 1976 | San Bernardino Co. Wtr. Interests | 6,898 | 0 | 6,898 |
| 2 | | Riverside Co. Water. Interests | <u>1,666</u> | <u>16,141</u> | <u>17,807</u> |
| 3 | | TOTAL | 8,564 | 16,141 | 24,705 |
| 1 | 1977 | San Bernardino Co. Wtr. Interests | 7,089 | 0 | 7,089 |
| 2 | | Riverside Co. Water. Interests | <u>1,985</u> | <u>14,432</u> | <u>16,417</u> |
| 3 | | TOTAL | 9,074 | 14,432 | 23,506 |
| 1 | 1978 | San Bernardino Co. Wtr. Interests | 6,261 | 0 | 6,261 |
| 2 | | Riverside Co. Wtr. Interests | <u>1,900</u> | <u>9,055</u> | <u>10,955</u> |
| 3 | | TOTAL | 8,161 | 9,055 | 17,216 |
| 1 | 1979 | San Bernardino Co. Wtr. Interests | 7,062 | 0 | 7,062 |
| 2 | | Riverside Co. Wtr. Interests | <u>2,370</u> | <u>10,592</u> | <u>12,962</u> |
| 3 | | TOTAL | 9,432 | 10,592 | 20,024 |
| 1 | 1980* | San Bernardino Co. Wtr. Interests | 5,932 | 0 | 5,932 |
| 2 | | Riverside Co. Wtr. Interests | <u>3,410</u> | <u>9,191</u> | <u>12,601</u> |
| 3 | | TOTAL | 9,342 | 9,191 | 18,533 |

* Corrected during 1981.

Note: Line 1 from Table No. 53, Column (3).

Line 2 from Table No. 52, Lines 10, 24 and 25.

FOR YEARS PRECEDING 1976: Refer to Volume 5, August 1977, Page 59.

TABLE NO. 54

TOTAL VERIFIED EXTRACTIONS FROM THAT PORTION
OF THE RIVERSIDE BASIN SITUATED IN SAN BERNARDINO COUNTY FOR THE
PERIOD 1976 THROUGH CURRENT YEAR
BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES
FOR USE WITHIN EACH COUNTY

(Quantities in Acre Feet)

| Line No. | Calendar Year | Producer | <u>Place of Use</u> | | Total Production |
|-------------|------------------|--|-----------------------------|---------------------|---------------------|
| | | | San Bernardino County | Riverside County | |
| 1 | 1981 | San Bernardino Co. Water. Interests | 6,811 | 0 | 6,811 |
| 2 | | Riverside Co. Water Interests | <u>3,733</u> | <u>13,067</u> | <u>16,800</u> |
| 3 | | TOTAL | 10,544 | 13,067 | 23,611 |
| 1 | 1982 | San Bernardino Co. Water Interests | 5,409 | 0 | 5,409 |
| 2 | | Riverside Co. Water Interests | <u>3,483</u> | <u>8,457</u> | <u>11,940</u> |
| 3 | | TOTAL | 8,892 | 8,457 | 17,349 |
| 1 | 1983 | San Bernardino Co. Wtr. Interests | 5,204 | 0 | 5,204 |
| 2 | | Riverside Co. Water Interests | <u>2,925</u> | <u>3,775</u> | <u>6,700</u> |
| 3 | | TOTAL | 8,129 | 3,775 | 11,904 |
| 1 | 1984 | San Bernardino Co. Wtr. Interests | 5,648 | 0 | 5,648 |
| 2 | | Riverside Co. Water Interests | <u>1,953</u> | <u>9,560</u> | <u>11,513</u> |
| 3 | | TOTAL | 7,601 | 9,560 | 17,161 |
| 1 | 1985 | San Bernardino Co. Wtr. Interests | 6,048 | 0 | 6,048 |
| 2 | | Riverside Co. Water Interests | <u>2,143</u> | <u>11,201</u> | <u>13,344</u> |
| 3 | | TOTAL | 8,191 | 11,201 | 19,392 |
| 1 | 1986 | San Bernardino Co. Wtr. Interests | 7,401 | 0 | 7,401 |
| 2 | | Riverside Co. Water Interests | <u>1,245</u> | <u>8,691</u> | <u>9,936</u> |
| 3 | | TOTAL | 8,646 | 8,691 | 17,337 |

Line 1: Table 53, Column (3).

Line 2: Table 52A, Columns (2), (3), (1).

WORD;W-SB WM

TABLE NO 54

TOTAL VERIFIED EXTRACTIONS FROM THAT PORTION
OF THE RIVERSIDE BASIN SITUATED IN SAN BERNARDINO COUNTY FOR THE
PERIOD 1976 THROUGH CURRENT YEAR
BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES
FOR USE WITHIN EACH COUNTY

(Quantities in Acre Feet)

| Line No. | Calendar Year | Producer | Place of Use | | | Total Production |
|-------------|------------------|--------------------------------------|-----------------------------|---------------------|--|---------------------|
| | | | San Bernardino County | Riverside County | | |
| 1 | 1987 | San Bernardino Co. Wtr. Interests | 7,374 | 0 | | 7,374 |
| 2 | | Riverside Co. Water Interests | 717 | 7,712 | | 8,429 |
| 3 | | <u>TOTAL</u> | 8,091 | 7,712 | | 15,803 |
| 1 | 1988 | San Bernardino Co. Wtr. Interests | 7,126 | 0 | | 7,126 |
| 2 | | Riverside Co. Water Interests | 773 | 8,925 | | 9,698 |
| 3 | | <u>TOTAL</u> | 7,899 | 8,925 | | 16,824 |
| 1 | 1989 | San Bernardino Co. Wtr. Interests | 7,781 | 0 | | 7,781 |
| 2 | | Riverside Co. Water Interests | 1,619 | 16,157 | | 17,776 |
| 3 | | <u>TOTAL</u> | 9,400 | 16,157 | | 25,557 |
| 1 | 1990 | San Bernardino Co. Wtr. Interests | 7,872 | 0 | | 7,872 |
| 2 | | Riverside Co. Water Interests | 2,628 | 15,871 | | 18,499 |
| 3 | | <u>TOTAL</u> | 10,500 | 15,871 | | 26,371 |
| 1 | 1991 | San Bernardino Co. Wtr. Interests | 6,472 | 0 | | 6,472 |
| 2 | | Riverside Co. Water Interests | 2,984 | 18,555 | | 21,539 |
| 3 | | <u>TOTAL</u> | 9,456 | 18,555 | | 28,011 |
| 1 | 1992 | San Bernardino Co. Wtr. Interests | 5,652 | 0 | | * 5,652 |
| 2 | | Riverside Co. Water Interests | 1,579 | 14,728 | | 16,307 |
| 3 | | <u>TOTAL</u> | 7,231 | 14,728 | | 21,959 |

Line 1: Table 53, Column (3).

Line 2: Table 52A, Columns (2), (3), (1).

* corrected during 1993 verification (owl rock)

TABLE NO 54

TOTAL VERIFIED EXTRACTIONS FROM THAT PORTION
OF THE RIVERSIDE BASIN SITUATED IN SAN BERNARDINO COUNTY FOR THE
PERIOD 1976 THROUGH CURRENT YEAR
BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES
FOR USE WITHIN EACH COUNTY

(Quantities in Acre Feet)

| Line No. | Calendar Year | Producer | Place of Use | | Total Production |
|-------------|------------------|--------------------------------------|-----------------------------|---------------------|---------------------|
| | | | San Bernardino County | Riverside County | |
| 1 | 1993 | San Bernardino Co. Wtr. Interests | 5,428 | 0 | 5,428 |
| 2 | | Riverside Co. Water Interests | <u>1,735</u> | <u>14,703</u> | <u>16,438</u> |
| 3 | | TOTAL | 7,163 | 14,703 | 21,866 |
| 1 | 1994 | San Bernardino Co. Wtr. Interests | 5,711 | 0 | 5,711 |
| 2 | | Riverside Co. Water Interests | <u>1,746</u> | <u>12,204</u> | <u>13,950</u> |
| 3 | | TOTAL | 7,457 | 12,204 | 19,661 |
| 1 | 1995 | San Bernardino Co. Wtr. Interests | | | |
| 2 | | Riverside Co. Water Interests | | | |
| 3 | | TOTAL | | | |
| 1 | 1996 | San Bernardino Co. Wtr. Interests | | | |
| 2 | | Riverside Co. Water Interests | | | |
| 3 | | TOTAL | | | |
| 1 | 1997 | San Bernardino Co. Wtr. Interests | | | |
| 2 | | Riverside Co. Water Interests | | | |
| 3 | | TOTAL | | | |
| 1 | 1998 | San Bernardino Co. Wtr. Interests | | | |
| 2 | | Riverside Co. Water Interests | | | |
| 3 | | TOTAL | | | |

Line 1: Table 53, Column (3).

Line 2: Table 52A, Columns (2), (3), (1).

TOTAL VERIFIED EXTRACTIONS BY RIVERSIDE ENTITIES
FROM THE RIVERSIDE BASIN ARE WITHIN RIVERSIDE COUNTY
FOR USE WITHIN RIVERSIDE COUNTY

(Quantities in Acre Feet)

| Year | Extractions | Accumulated Extractions |
|------|-------------|----------------------------|
| 1971 | 30,942 | 30,942 |
| 1972 | 37,804 | 68,746 |
| 1973 | 33,094 | 101,840 |
| 1974 | 38,304 | 140,144 |
| 1975 | 28,285 | 168,429 |
| 1976 | 31,565 | 199,994 |
| 1977 | 28,226 | 228,220 |
| 1978 | 24,878 | 253,098 |
| 1979 | 25,512 | 278,610 |
| 1980 | 30,206 | 308,816 |
| 1981 | 30,243 | 339,059 |
| 1982 | 20,365 | 359,424 |
| 1983 | 22,991 | 382,415 |
| 1984 | 32,466 | 414,881 |
| 1985 | 23,970 | 438,851 |
| 1986 | 24,549 | 463,400 |
| 1987 | 24,202 | 487,602 |
| 1988 | 24,470 | 1) 3) 512,072 |
| 1989 | 34,417 | 2) 3) 546,489 |
| 1990 | 31,760 | 3) 578,249 |
| 1991 | 29,364 | 4) 607,613 |
| 1992 | 26,538 | 4) 634,151 |
| 1993 | 26,505 | 660,656 |
| 1994 | 28,125 | 688,781 |
| 1995 | | |
| 1996 | | |
| 1997 | | |
| 1998 | | |
| 1999 | | |
| 2000 | | |

Same Table No.4, Volume 4.

The verified extraction for the five-year base period ending in 1963 are 29,634 acre feet annually, as compared with 30,044 acre feet annually assumed in the Judgement.

- 1) Corrected during 1989 verification. (Michael C.).
- 2) Corrected during 1990 verification. (Riv. Cement 60-1, CofR Garner T&G, 1st St).
- 3) Corrected during 1991 verification. (Riv. Co Pk Edmund, wrong meter # for 5 yrs).
- 4) Corrected during 1993 verification. (Riv Cement 88-1).

TABLE NO. 57

SUMMARY OF EXTRACTIONS FROM SAN BERNARDINO
BASIN AREA, COLTON BASIN AREA, RIVERSIDE BASIN AREA
IN SAN BERNARDINO COUNTY, AND RIVERSIDE BASIN AREA
IN RIVERSIDE COUNTY FOR USE IN RIVERSIDE COUNTY
(Quantities in Acre Feet)

Basin Extractions for Use in Riverside County

| Calendar Year | San Bernardino Basin Area From Table 36-E | Colton Basin Area From Table 38 | Riverside North Basin From Table 52-A | Riverside South Basin From Table 56 | Total |
|---------------|--|------------------------------------|--|--|--------------|
| 1971 | 57,477 | 2,777 | 18,108 | 30,942 | 109,304 |
| 1972 | 50,744 | 2,611 | 18,588 | 37,804 | 109,747 |
| 1973 | 47,083 | 615 | 13,986 | 33,094 | 94,778 |
| 1974 | 49,445 | 1,464 | 13,583 | 38,304 | 102,796 |
| 1975 | 54,132 | 3,873 | 14,963 | 28,285 | 101,253 |
| 1976 | 58,776 | 2,683 | 16,141 | 31,565 | 109,165 |
| 1977 | 56,577 | 2,269 | 14,432 | 28,226 | 101,504 |
| 1978 | 47,012 | 895 | 9,055 | 24,878 | 81,840 |
| 1979 | 57,397 | 1,682 | 10,592 | 25,512 | 95,183 |
| 1980 | 54,007 | 71 | 9,191 | 30,206 | 93,475 |
| 1981 | 55,763 | 173 | 13,067 | 30,243 | 99,246 |
| 1982 | 54,052 | 981 | 8,457 | 20,365 | 83,855 |
| 1983 | 48,978 | 95 | 3,775 | 22,991 | 75,839 |
| 1984 | 65,894 | 1,340 | 9,560 | 32,466 | 109,260 |
| 1985 | 69,523 | 2,244 | 11,201 | 23,970 | 106,938 |
| 1986 | 67,540 | 1,600 | 8,691 | 24,549 | 102,380 |
| 1987 | 64,113 | 1,557 | 7,712 | 24,202 | 97,584 |
| 1988 | 71,155 | 1,707 | 8,925 | 24,470 | 106,257 * |
| 1989 | 58,683 | 2,005 | 16,157 | 34,417 | 111,262 ** |
| 1990 | 53,260 | 1,652 | 15,871 | 31,760 | 102,543 *** |
| 1991 | 58,365 | 1,835 | 18,555 | 29,364 | 108,119 **** |
| 1992 | 55,827 | 1,455 | 14,728 | 26,538 | 98,548 **** |
| 1993 | 58,959 | 396 | 14,703 | 26,505 | 100,563 |
| 1994 | 67,415 | 1,066 | 12,204 | 28,125 | 108,809 |
| 1995 | | | | | |
| 1996 | | | | | |
| 1997 | | | | | |
| 1998 | | | | | |
| 1999 | | | | | |
| 2000 | | | | | |

FOR YEARS PRECEDING 1971: Refer to Volume 5, August 1976, Page IV-11.

* Corrected during 1989 Verification.

** Corrected during 1990 Verification.

*** Corrected during 1991 Verification.

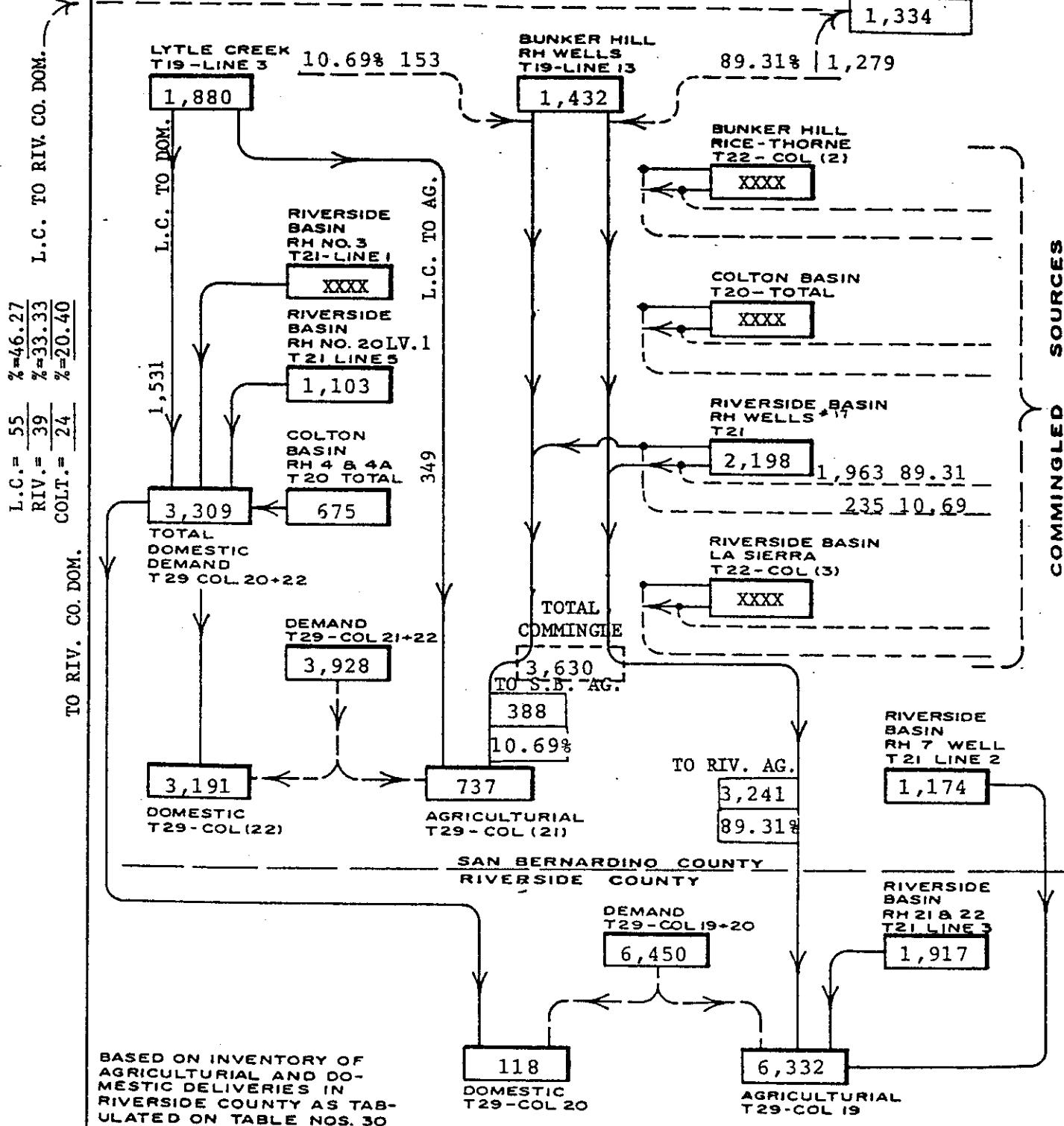
**** Corrected during 1993 Verification.

RIVERSIDE HIGHLAND WATER COMPANY
DIAGRAM ILLUSTRATING THE PRODUCTION AND DISTRIBUTION
NORTH AND SOUTH OF RIVERSIDE - SAN BERNARDINO CO. LINE

YEAR 1985

TOTAL BUNKER HILL EXPORT
TO RIVERSIDE COUNTY

1,334

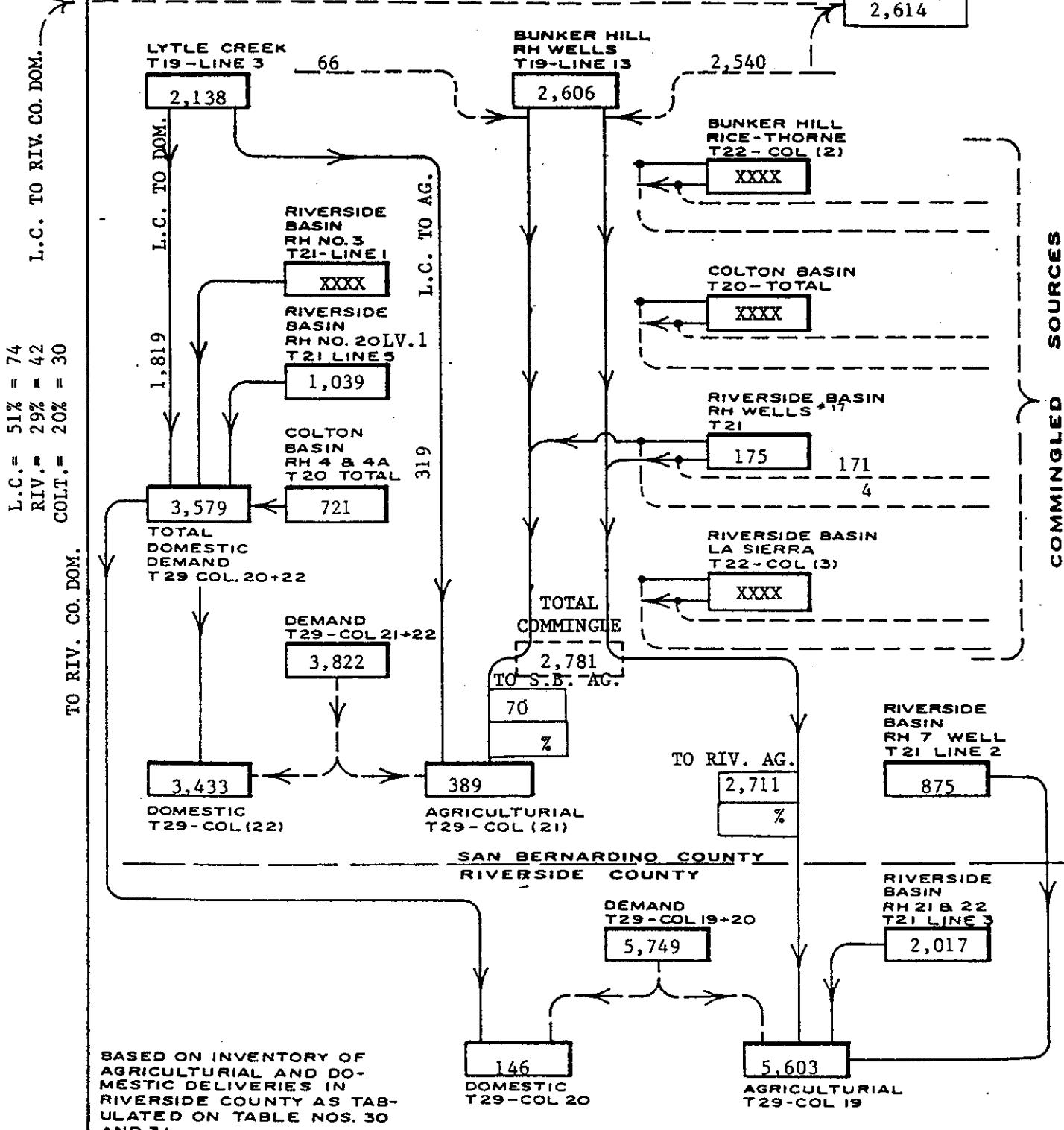


RIVERSIDE HIGHLAND WATER COMPANY
DIAGRAM ILLUSTRATING THE PRODUCTION AND DISTRIBUTION
NORTH AND SOUTH OF RIVERSIDE-SAN BERNARDINO CO. LINE

YEAR 1986

TOTAL BUNKER HILL EXPORT
TO RIVERSIDE COUNTY

2,614

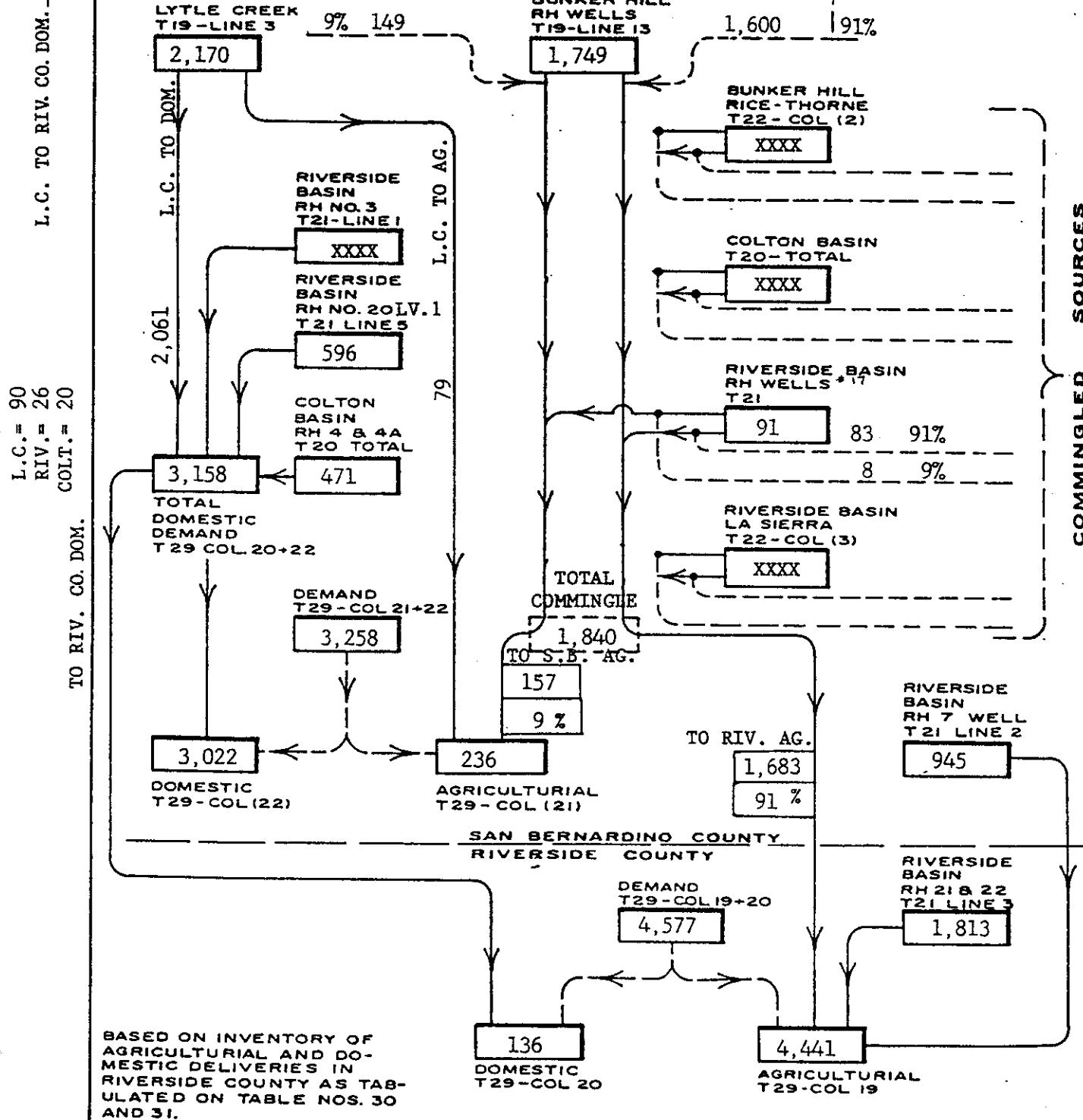


RIVERSIDE HIGHLAND WATER COMPANY
DIAGRAM ILLUSTRATING THE PRODUCTION AND DISTRIBUTION
NORTH AND SOUTH OF RIVERSIDE-SAN BERNARDINO CO. LINE

YEAR 1987

TOTAL BUNKER HILL EXPORT
TO RIVERSIDE COUNTY

1,690



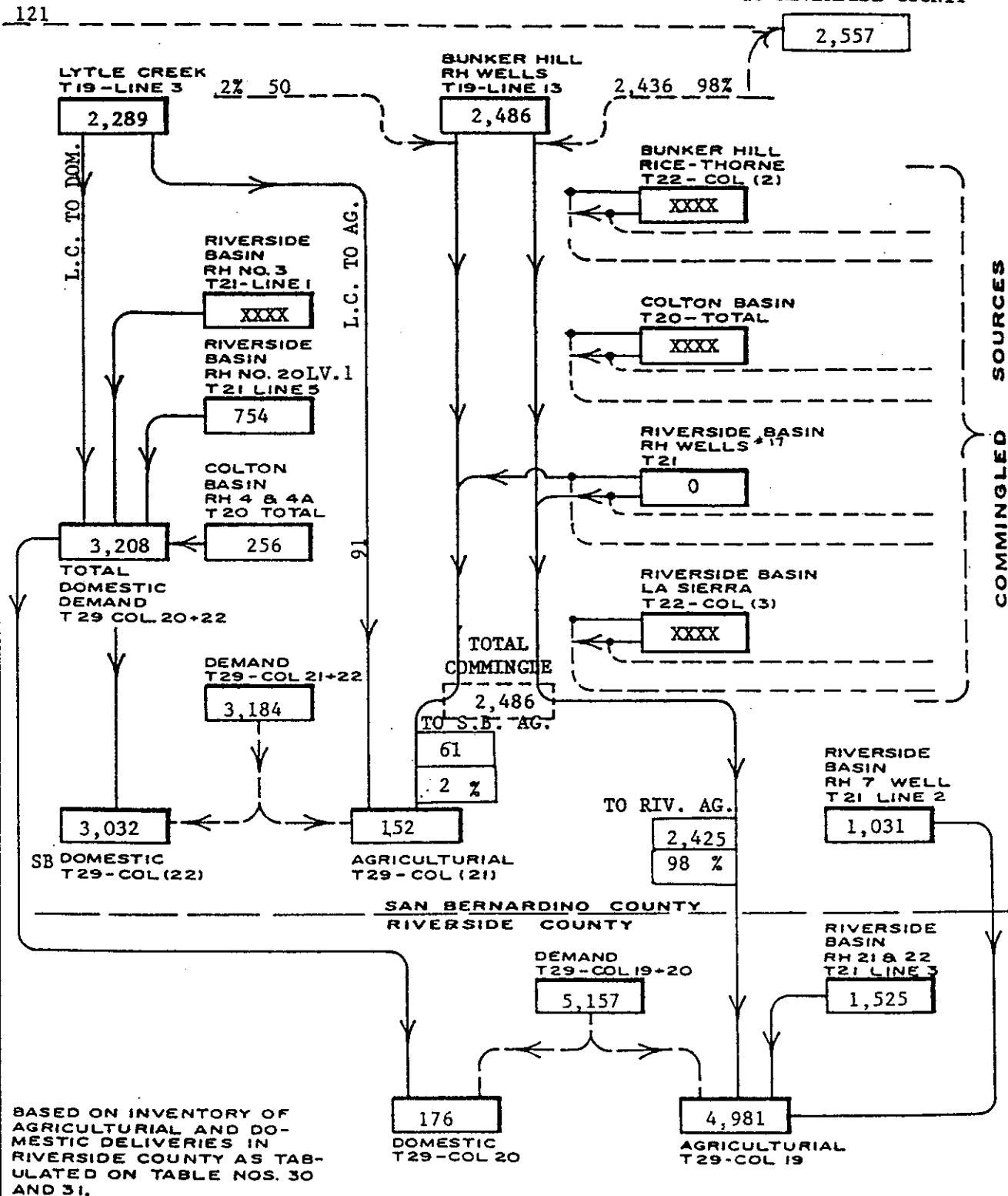
XXX NOT IN USE

RIVERSIDE HIGHLAND WATER COMPANY
 DIAGRAM ILLUSTRATING THE PRODUCTION AND DISTRIBUTION
 NORTH AND SOUTH OF RIVERSIDE-SAN BERNARDINO CO. LINE

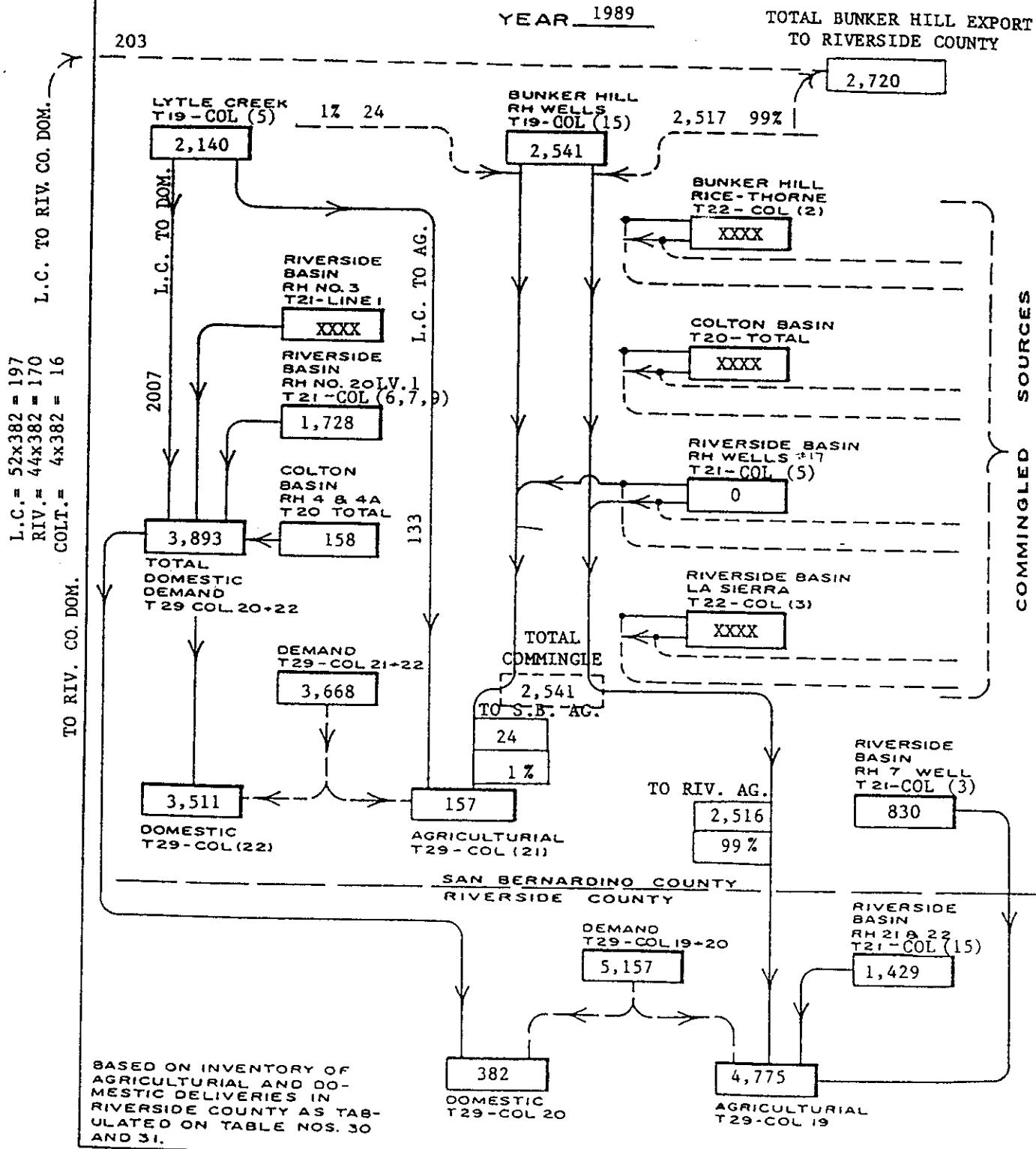
YEAR 1988

TOTAL BUNKER HILL EXPORT
 TO RIVERSIDE COUNTY

2,557

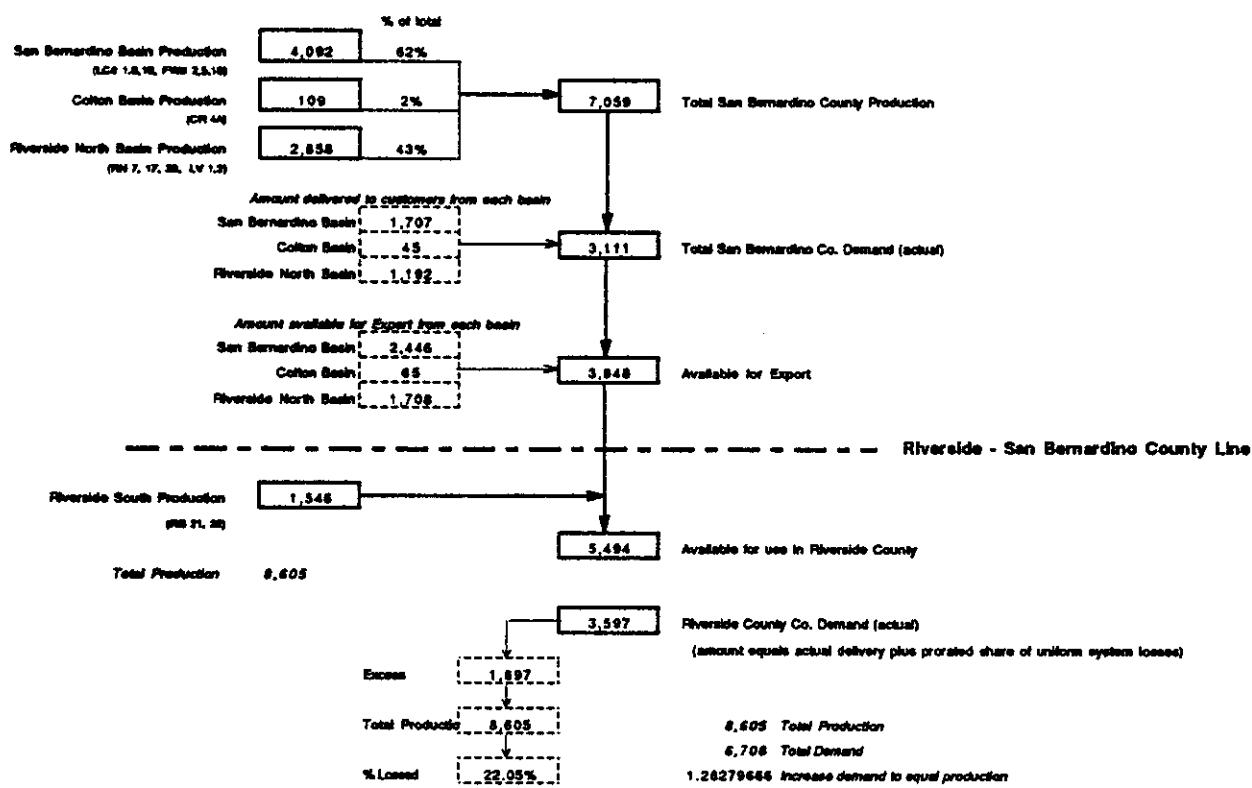


RIVERSIDE HIGHLAND WATER COMPANY
DIAGRAM ILLUSTRATING THE PRODUCTION AND DISTRIBUTION
NORTH AND SOUTH OF RIVERSIDE-SAN BERNARDINO CO. LINE



XXX NOT IN USE

**Riverside Highland Water Company
1990 Water Supply Distribution**



Increase Demand to equal production

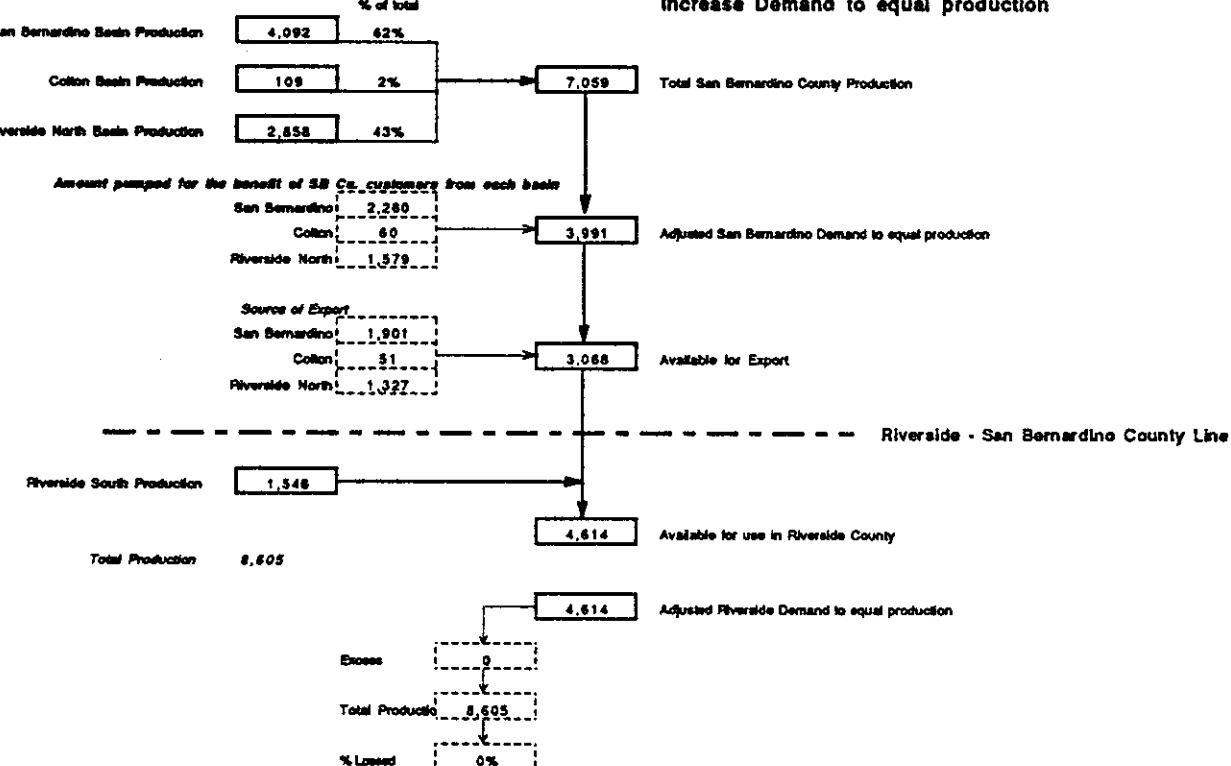
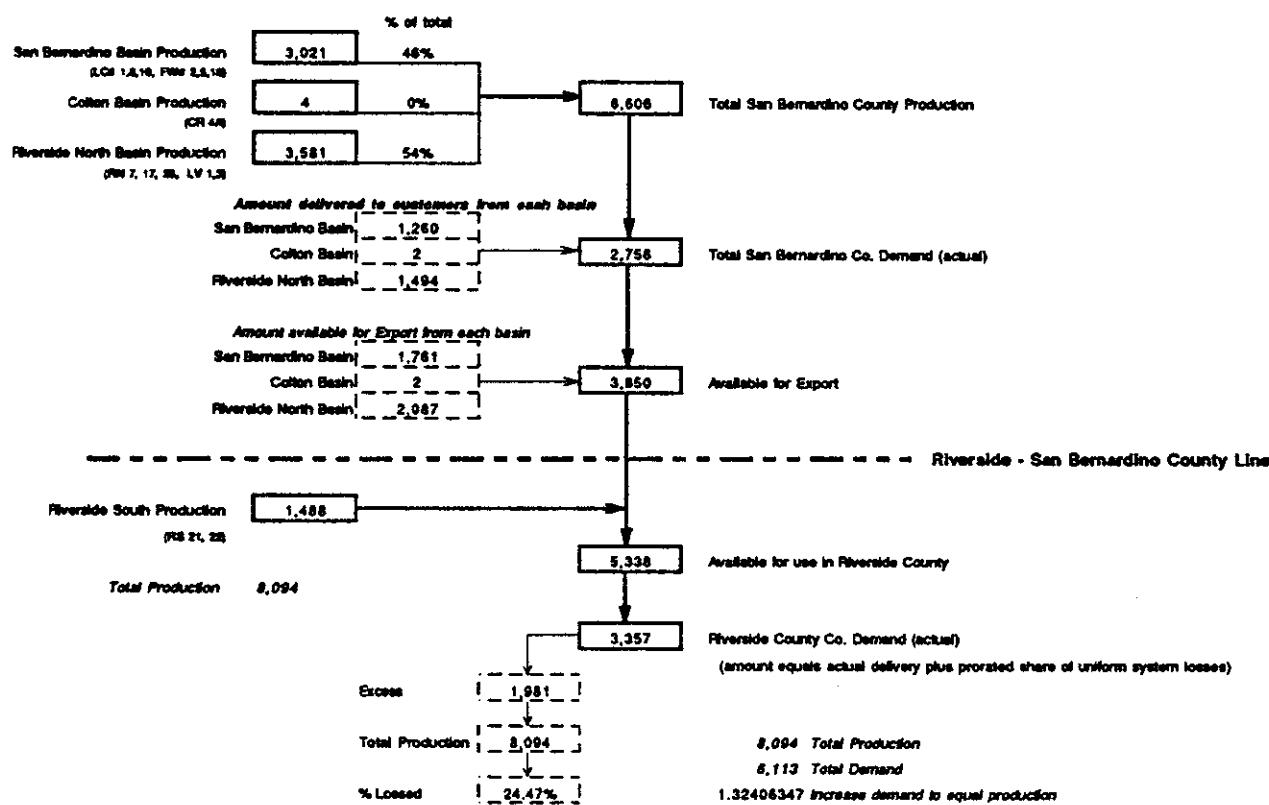


Diagram B

**Riverside Highland Water Company
1991 Water Supply Distribution**



Increase Demand to equal production

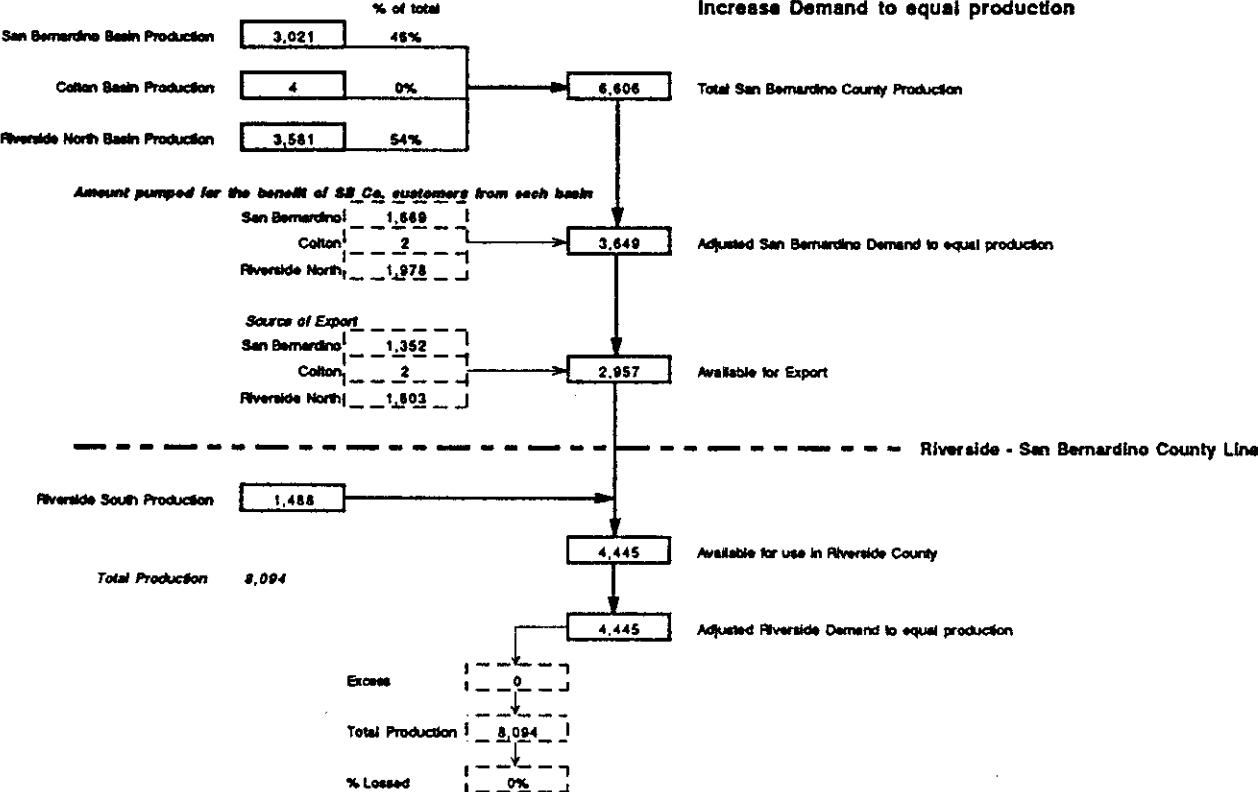


Diagram B
Riverside Highland Water Company
1992 Water Supply Distribution

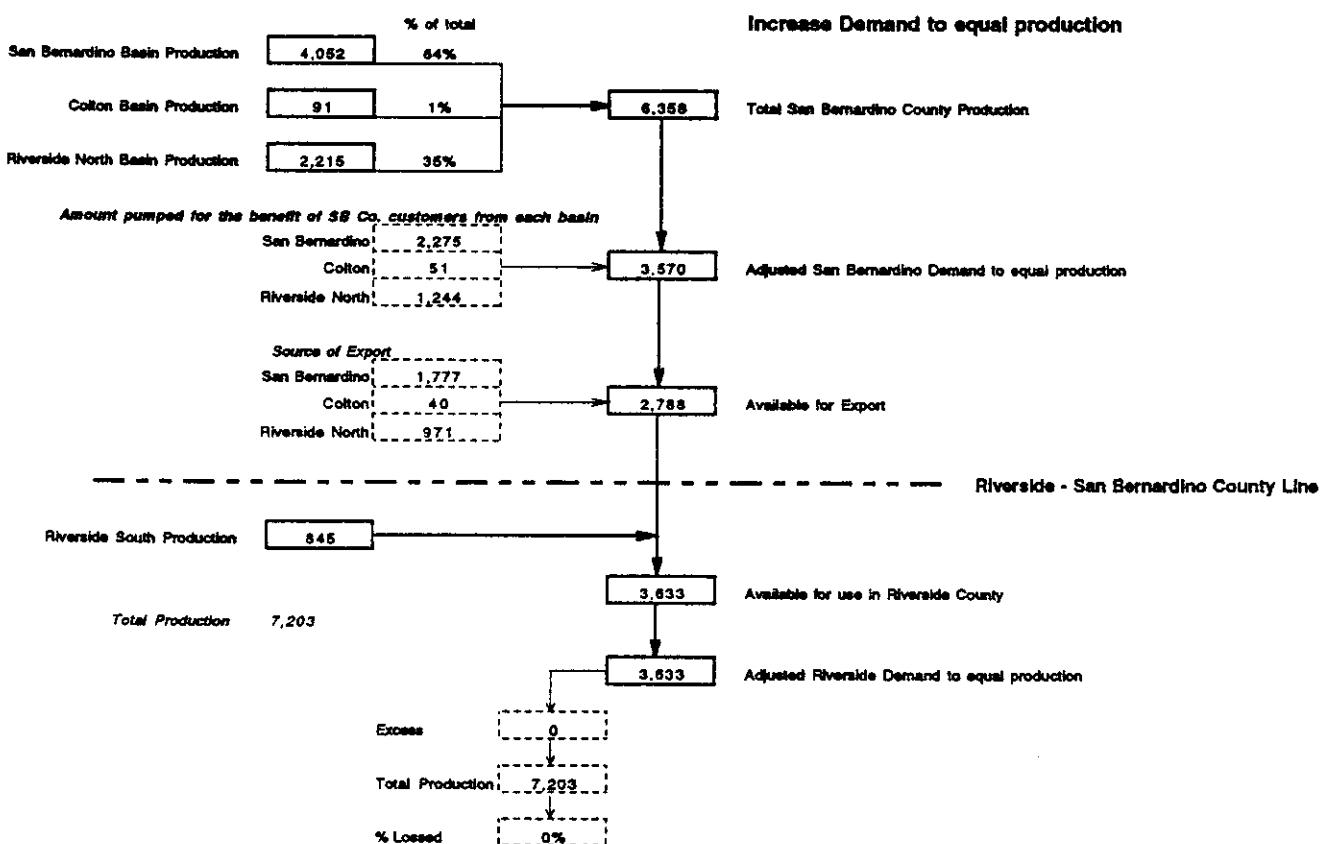
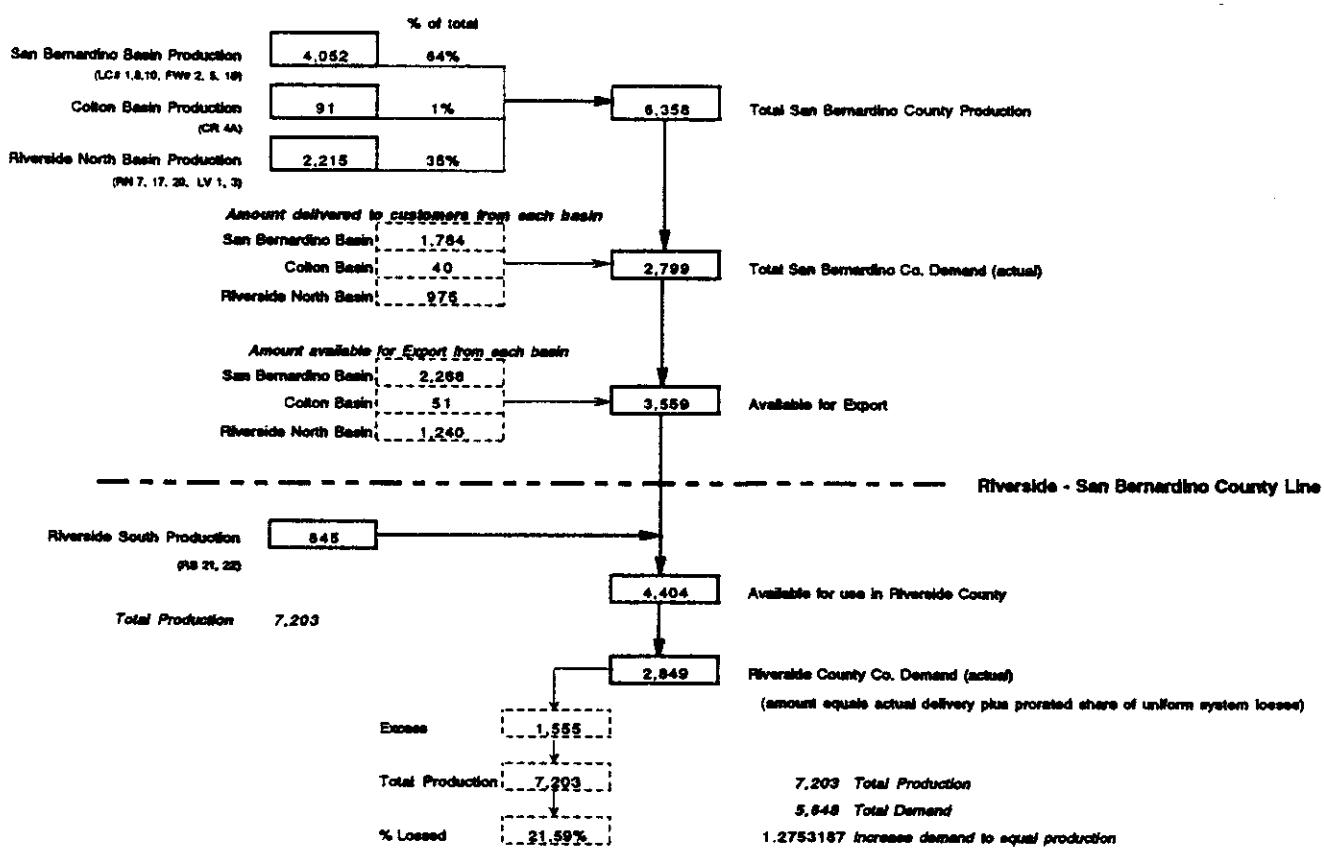


Diagram B
Riverside Highland Water Company
1993 Water Supply Distribution

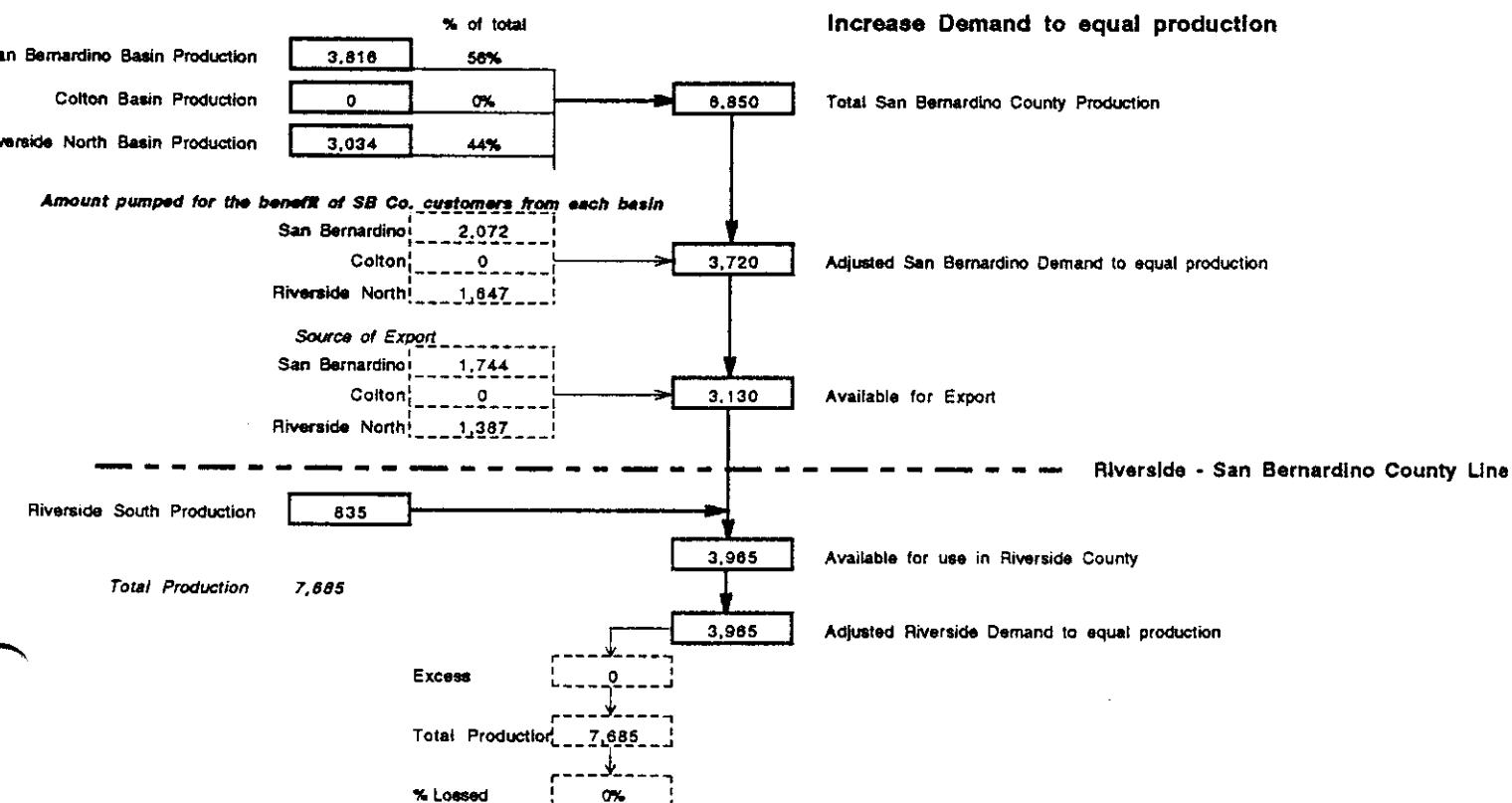
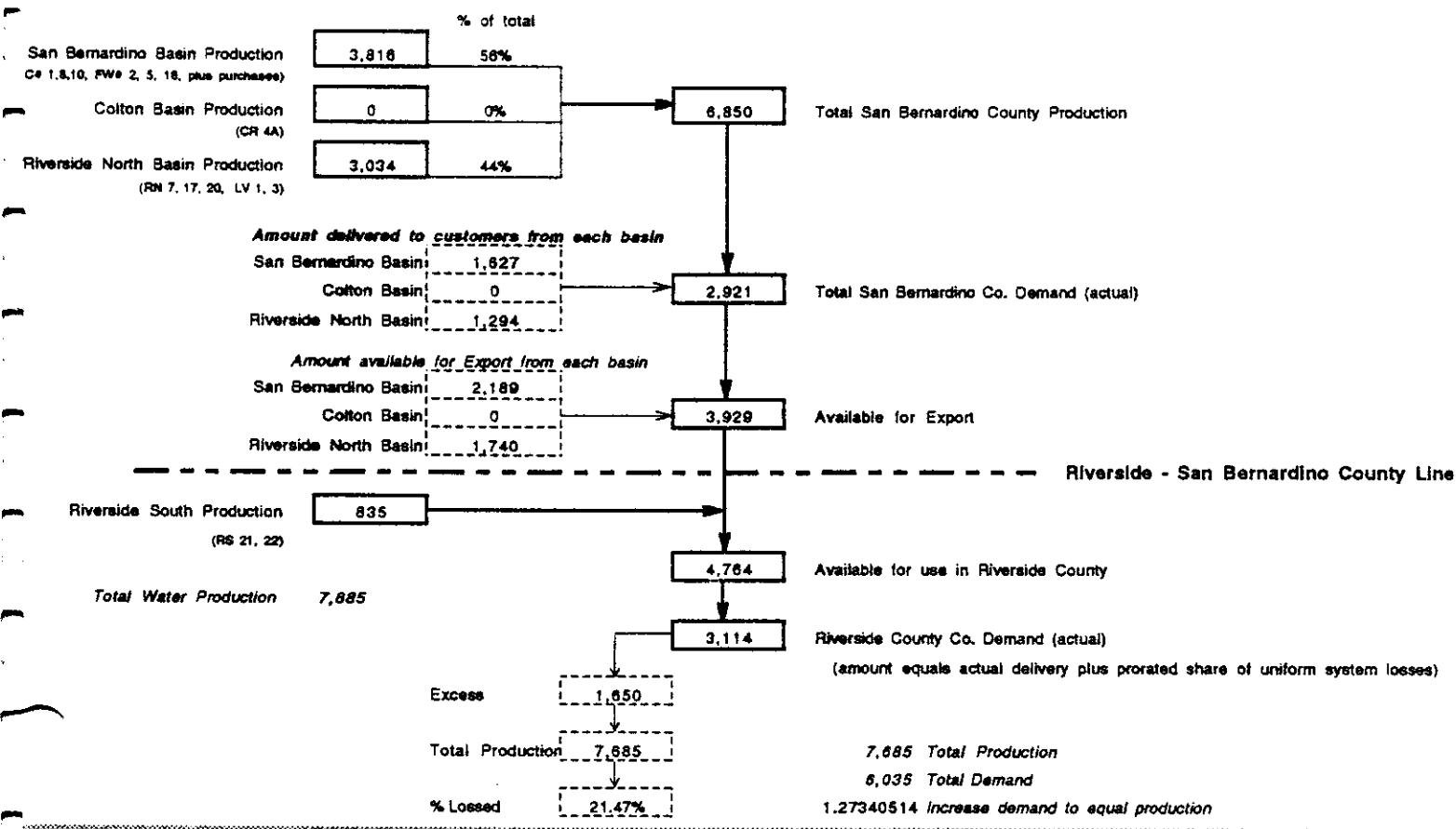
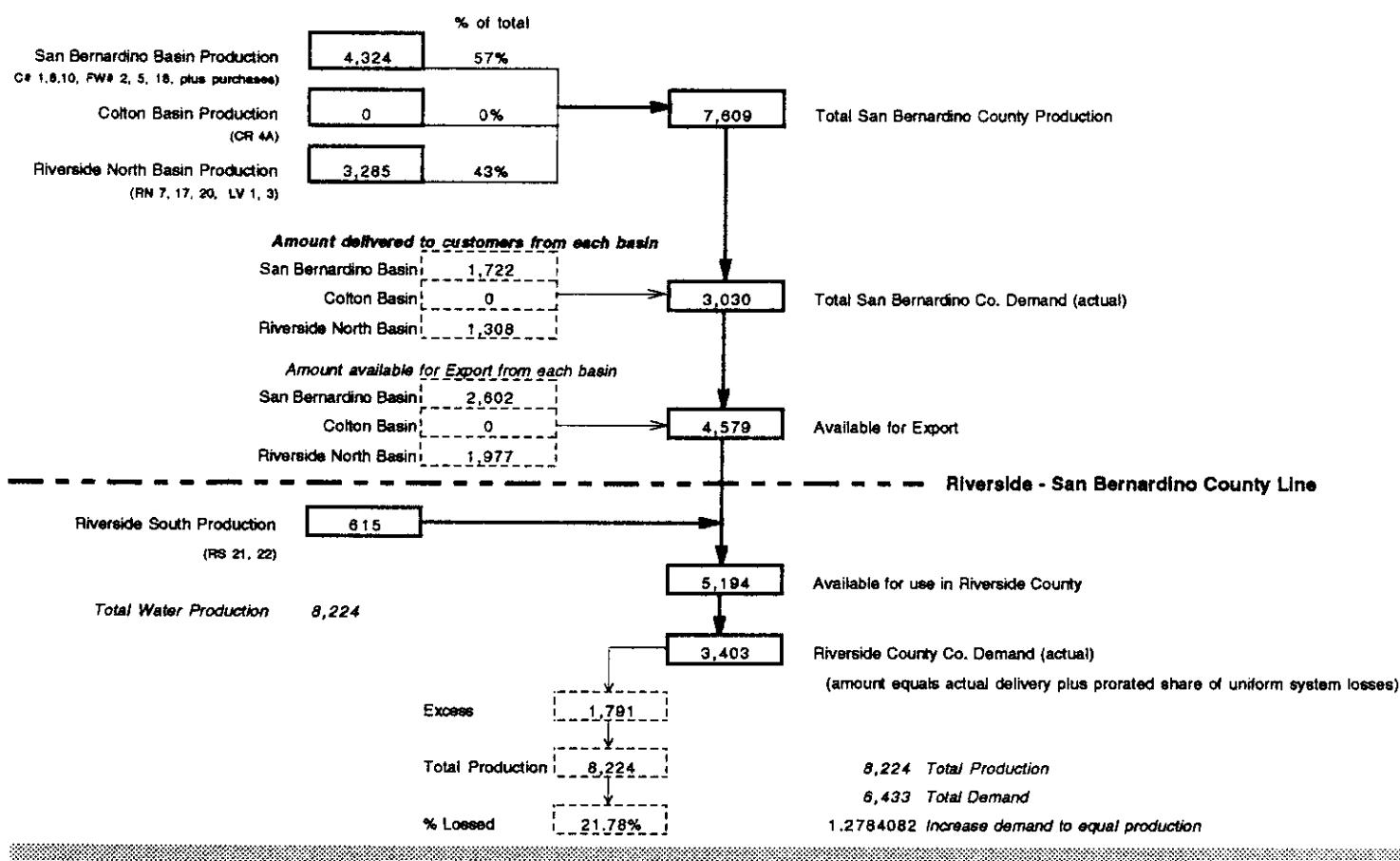
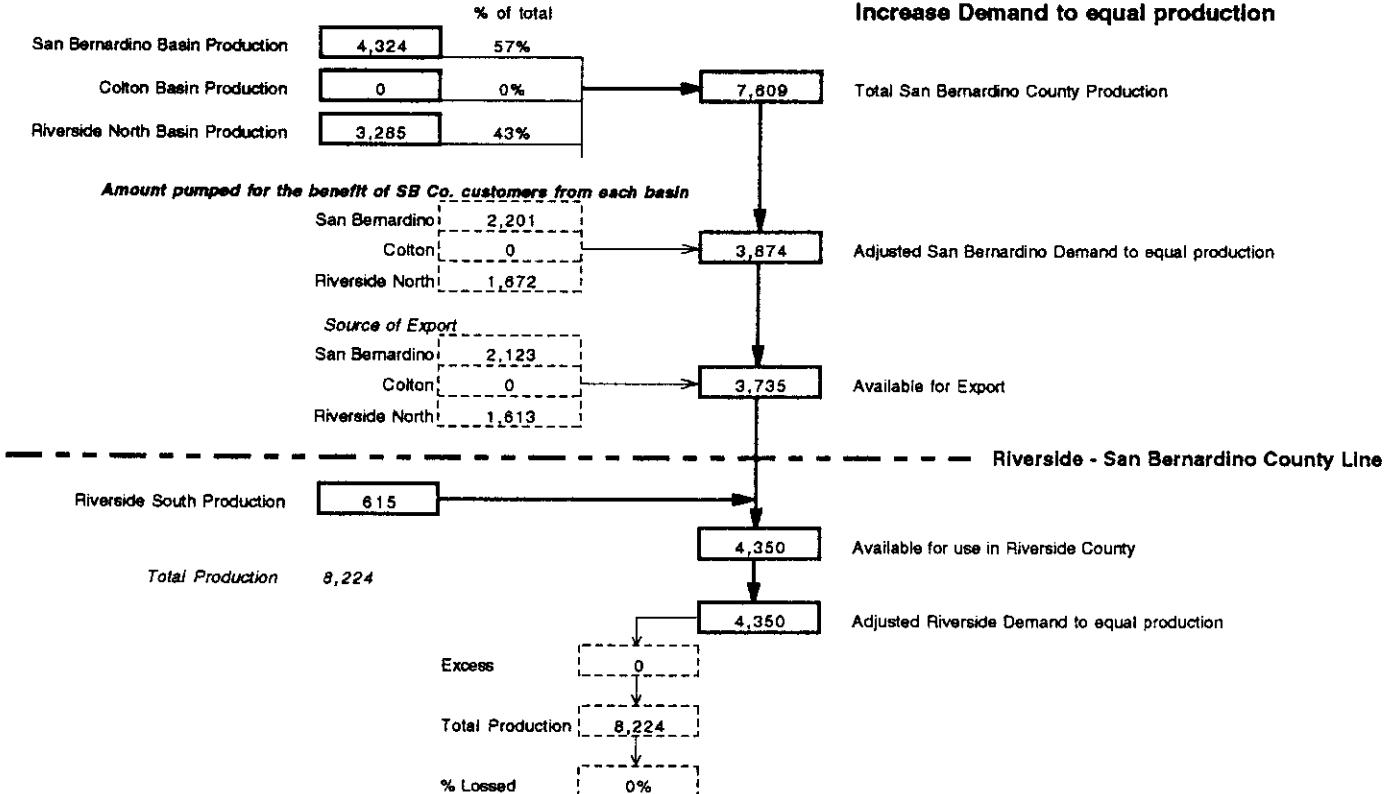


Diagram B

**Riverside Highland Water Company
1994 Water Supply Distribution**



Increase Demand to equal production



VOLUME 6 - 1994

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al

**Plaintiffs
vs.**

East San Bernardino County Water District, et al

Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 6 - 1994

**VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA, COLTON BASIN AREA,
AND RIVERSIDE BASIN AREA FOR USE WITHIN WESTERN
ON LANDS NOT TRIBUTARY
TO THE RIVERSIDE NARROWS**

ANNUAL ACCOUNTING

1994

AUGUST 1, 1996

WATERMASTER

*Donald L. Harriger
Robert L. Reiter*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al
Plaintiffs

vs.

East San Bernardino County Water District, et al
Defendants

Superior Court of Riverside County

Case No. 78426

Volume 6 - 1994

VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA, COLTON BASIN AREA,
AND RIVERSIDE BASIN AREA FOR USE WITHIN WESTERN
ON LANDS NOT TRIBUTARY TO THE RIVERSIDE NARROWS

ANNUAL ACCOUNTING

August 1, 1996

WATERMASTER

Donald L. Harriger

Robert L. Reiter

VOLUME 6 - 1994

TABLE OF CONTENTS

| | <u>Page</u> |
|--|-------------|
| INTRODUCTION | i |
| <u>TABLE A</u> | |
| VERIFIED EXTRACTIONS FOR USE ON LANDS NOT TRIBUTARY TO RIVERSIDE NARROWS FOR CALENDAR YEARS 1971 TO CURRENT YEAR. | 1 |
| <u>TABLE NO. 1</u> | |
| CITY OF RIVERSIDE NUMBER OF ACTIVE METERS MEASURING WATER DELIVERED TO AREAS THAT ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS. | 2 |
| <u>TABLE NO. 1A</u> | |
| DELIVERIES MADE BY CITY OF RIVERSIDE DOMESTIC DIVISION TO AREAS WHICH ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS | 3 |
| <u>TABLE NO. 2</u> | |
| DELIVERIES MADE BY CITY OF RIVERSIDE IRRIGATION DIVISION FROM RIVERSIDE CANAL TO AREAS WHICH ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS. | 4 |
| <u>TABLE NO. 3</u> | |
| DELIVERIES MADE BY THE GAGE CANAL COMPANY TO AREAS WHICH ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS. | 5 |
| <u>TABLE NO. 4</u> | |
| DELIVERIES BY CITY OF RIVERSIDE IRRIGATION DIVISION FROM RIVERSIDE CANAL FOR USE ON LANDS NOT TRIBUTARY TO THE RIVERSIDE NARROWS. | 6 |
| <u>TABLE NO. 5</u> | |
| DELIVERIES BY GAGE CANAL COMPANY FOR USE ON LANDS NOT TRIBUTARY TO THE RIVERSIDE NARROWS. | 7 |

TABLE NO. 6

SUMMARY OF DELIVERIES MADE BY MEEKS & DALEY WATER COMPANY, AGUA MANSA WATER COMPANY AND TEMESCAL WATER COMPANY INCLUDING WATER RECEIVED FROM CITY OF RIVERSIDE FROM THE RIVERSIDE AND GAGE CANALS TO AREAS WHICH ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS 8

TABLE NO. 7

WEST RIVERSIDE CANAL COMPANY DELIVERIES MADE TO LATERALS #3 & #2 FOR USE IN GLEN AVON & PEDLEY AREAS (FROM RECORDS OF WEST RIVERSIDE CANAL COMPANY) TO AREAS WHICH ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS 9

TABLE NO. 8

NOT REQUIRED AFTER 1968

TABLE NO. 9

DELIVERIES MADE BY JURUPA COMMUNITY SERVICES DISTRICT TO AREA NOT TRIBUTARY TO THE RIVERSIDE NARROWS 10

TABLE NO. 10

DELIVERIES MADE BY RUBIDOUX COMMUNITY SERVICES DISTRICT TO AREA NOT TRIBUTARY TO THE RIVERSIDE NARROWS 11

VOLUME 6 - 1994

VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA, COLTON BASIN AREA,
AND RIVERSIDE BASIN AREA FOR USE WITHIN WESTERN
ON LANDS NOT TRIBUTARY TO THE RIVERSIDE NARROWS

INTRODUCTION

The extractions from the San Bernardino, Colton and Riverside Basin Areas for use within Western Municipal Water District on lands not tributary to the Riverside Narrows have been verified for the five-year base period ending in 1963.

The resulting five-year annual average was determined to be 42,535 acre-feet, as shown in Table No. 12 at page 37 of Chapter VII of the Annual Report of the Western-San Bernardino Watermaster for Calendar Year 1971. A detailed report on the verification for the five-year base period 1959-1963, and for ensuing years 1964-1970, is contained in the Report of Watermaster, Volume 6, dated June 1972.

The extractions from the above mentioned basin areas for the Calendar years 1980 through 1994, which were delivered within Western for use on lands not tributary to the Riverside Narrows, have been verified by the Watermaster as follows:

| YEAR | VERIFIED EXTRACTIONS (Acre Feet) |
|------|-------------------------------------|
| 1980 | 41,458 |
| 1981 | 39,358 |
| 1982 | 29,422 |
| 1983 | 28,876 |
| 1984 | 36,413 |
| 1985 | 31,604 |
| 1986 | 32,082 * |
| 1987 | 30,861 * |
| 1988 | 32,163 * |
| 1989 | 45,841 ** |
| 1990 | 43,357 |
| 1991 | 38,594 |
| 1992 | 38,442 |
| 1993 | 34,196 |
| 1994 | 31,147 |

* Corrected during 1989 verification.

** Corrected during 1990 verification.

Correction to Table 6, M&D. 1991 data used in place of 1990 for 1992 report.

This Volume 6 summarizes the total extractions and includes tables showing the detailed computations of the extractions by each entity. Table No. 8 was included in the original Volume 6 for the period 1959-1968, but has been omitted and will not be included in future volumes.

TABLE A

VERIFIED EXTRACTIONS FOR USE ON
LANDS NOT TRIBUTARY TO RIVERSIDE NARROWS
FOR CALENDAR YEARS 1971 THROUGH CURRENT YEAR

(All Quantities are in Acre Feet)

| Water Extracted and Delivered by | From Column Table or No. Line # | DELIVERIES BY CALENDAR YEAR | | | | | | | | | | | | |
|--|---------------------------------|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |
| City of Riverside | | | | | | | | | | | | | | |
| Domestic Division | 1A | 16 | 15,276 | 12,176 | 11,344 | 10,994 | 14,221 | 9,628 | 24,311 | 26,028 | 15,263 | 23,507 | 19,252 | 14,946 |
| Irrigation Division | 2 | 7 | - | - | - | - | - | - | - | - | - | - | - | |
| (1) | 3 | 5 | 9,208 | 16,339 | 13,353 | 14,117 | 10,223 | 15,038 | 14,727 | 12,866 | 17,461 | 10,574 | 10,925 | 13,609 |
| Gage Canal (2) | | | 24,484 | 28,515 | 24,697 | 25,111 | 24,444 | 24,666 | 39,038 | 38,894 | 32,724 | 34,081 | 30,177 | 28,555 |
| Meeks & Daley Water Company | | | | | | | | | | | | | | |
| Aqua Mansa Water Company & the | | | | | | | | | | | | | | |
| Temescal Water Company | | | | | | | | | | | | | | |
| including water received from C of R | 6 | 3 | 3,299 | 5,895 | 4,738 | 5,417 | 5,500 | 5,412 | 5,307 | 3,057 | 4,723 | 3,495 | 3,249 | 1,870 |
| Extractions delivered by the (3) | | | | | | | | | | | | | | |
| West Riverside Canal received from | | | | | | | | | | | | | | |
| Twin Buttes Water Co., La Sierra Water | | | | | | | | | | | | | | |
| Co., Aqua Mansa Water Co., Salazar | | | | | | | | | | | | | | |
| Water Co., West Riverside 350* | | | | | | | | | | | | | | |
| Water Co., and Jurupa Water Co. | 7 | 8 | 817 | 1,160 | 945 | 681 | 671 | 1,817 | 833 | 881 | 691 | 382 | 236 | 236 |
| Jurupa Community Services District | 9 | 6 | 0 | 527 | 900 | 545 | 0 | 1 | 397 | 277 | 203 | 242 | 278 | 236 |
| Rubidoux Community Services District | 10 | 7 | 276 | 316 | 324 | 328 | 246 | 267 | 266 | 248 | 253 | 242 | 256 | 250 |
| TOTALS | | | 28,876 | 36,413 | 31,604 | 32,082 | 30,861 | 32,163 | 45,841 | 43,357 | 38,594 | 38,442 | 34,196 | 31,147 |

NOTES:

- (1) City Irrigation Division includes the former Riverside Water Company
- (2) Deliveries to Gage Canal Shareholders
- (3) Deliveries made from Lateral 3 & 2 of West Riverside Canal Company

TABLE A

**VERIFIED EXTRactions FOR USE ON
LANDS NOT TRIBUTARY TO RIVERSIDE NARROWS
FOR CALENDAR YEARS 1971 THROUGH CURRENT YEAR**

(All Quantities are in Acre Feet)

| Water Extracted and Delivered by | From Column Table or No. Line # | DELIVERIES BY CALENDAR YEAR | | | | | | | | | | | |
|--|---------------------------------|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | |
| City of Riverside | | | | | | | | | | | | | |
| Domestic Division | 1A | 16 | 15,276 | 12,176 | 11,344 | 10,994 | 14,221 | 9,628 | 24,311 | 26,028 | 15,263 | 23,507 | 19,252 |
| Irrigation Division | 2 | 7 | - | - | - | - | - | - | - | - | - | - | - |
| Gage Canal (1) | 3 | 5 | 9,208 | 16,339 | 13,353 | 14,117 | 10,223 | 15,038 | 14,727 | 12,866 | 17,461 | 10,574 | 10,925 |
| Gage Canal (2) | | | 24,484 | 28,515 | 24,697 | 25,111 | 24,444 | 24,666 | 39,038 | 38,894 | 32,724 | 34,081 | 30,177 |
| Meeks & Daley Water Company | | | | | | | | | | | | | |
| Aqua Mansa Water Company & the | | | | | | | | | | | | | |
| Temescal Water Company | | | | | | | | | | | | | |
| including water received from C of R | 6 | 3 | 3,299 | 5,895 | 4,738 | 5,417 | 5,500 | 5,412 | 5,307 | 3,057 | 4,723 | 3,495 | 3,249 |
| Extractions delivered by the | (3) | | | | | | | | | | | | |
| West Riverside Canal received from | | | | | | | | | | | | | |
| Twin Buttes Water Co., La Sierra Water | | | | | | | | | | | | | |
| Co., Aqua Mansa Water Co., Salazar | | | | | | | | | | | | | |
| Water Co., West Riverside 350- | | | | | | | | | | | | | |
| Water Co., and Jurupa Water Co. | 7 | 8 | 817 | 1,160 | 945 | 681 | 671 | 1,817 | 833 | 881 | 691 | 382 | 236 |
| Jurupa Community Services District | 9 | 6 | 0 | 527 | 900 | 545 | 0 | 1 | 397 | 277 | 203 | 242 | 278 |
| Rubidoux Community Services District | 10 | 7 | 276 | 316 | 324 | 328 | 246 | 267 | 266 | 248 | 253 | 242 | 256 |
| TOTALS | | | 28,876 | 36,413 | 31,604 | 32,082 | 30,861 | 32,163 | 45,841 | 43,357 | 38,594 | 38,442 | 34,196 |
| NOTES: | | | | | | | | | | | | | |
| (1) City Irrigation Division includes the former Riverside Water Company | | | | | | | | | | | | | |
| (2) Deliveries to Gage Canal Shareholders | | | | | | | | | | | | | |
| (3) Deliveries made from Laterals 3 & 2 of West Riverside Canal Company | | | | | | | | | | | | | |

- (1) City Irrigation Division includes the former Riverside Water Company
(2) Deliveries to Gage Canal Shareholders
(3) Deliveries made from Laterals 3 & 2 of West Riverside Canal Company

TABLE NO. 1

CITY OF RIVERSIDE
NUMBER OF ACTIVE METERS
MEASURING WATER DELIVERED TO AREAS
THAT ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS

Number of Active Meters

| Meter Book Area Column | Total Meters | 1 (1) | 13 (2) | 14 (3) | 15 (4) | 16 (5) | 17 (6) | 18 (7) | 19 (8) | 22 (9) |
|---------------------------|--------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Calendar Year | | | | | | | | | | |
| 1971 | 7,375 | 203 | 1,677 | 2,151 | | 2,389 | | | 871 | 84 |
| 1972 | 7,667 | 239 | 1,776 | 2,243 | | 2,407 | | | 913 | 89 |
| 1973 | 8,138 | 229 | 1,765 | 2,760 | | 2,330 | | | 966 | 88 |
| 1974 | 8,180 | 197 | 1,795 | 2,804 | | 2,325 | | | 971 | 88 |
| 1975 | 14,163 | 428 | 1,980 | 4,045 | 3,027 | 2,357 | 509 | 562 | 1,149 | 106 |
| 1976 | 15,233 | 659 | 2,166 | 5,287 | 3,220 | 2,378 | 509 | 562 | 1,328 | 124 |
| 1977 | 18,304 | 877 | 2,242 | 5,185 | 5,799 | 2,465 | | | 1,607 | 129 |
| 1978 | 22,189 | 917 | 2,367 | 5,535 | 8,680 | 2,686 | | | 1,833 | 171 |
| 1979 | 22,441 | 709 | 2,377 | 5,740 | 8,879 | 2,608 | | | 1,965 | 163 |
| 1980 | 23,302 | 491 | 2,857 | 5,791 | 9,344 | 2,645 | | | 2,011 | 163 |
| 1981 | 23,302 | 491 | 2,857 | 5,791 | 9,344 | 2,645 | | | 2,011 | 163 |
| 1982 | 20,421 | 584 | 2,195 | 3,259 | 9,799 | 2,394 | | | 2,073 | 117 |
| 1983** | 20,766 | | | | | | | | | |
| 1984 | 21,336 | | | | | | | | | |
| 1985 | 21,669 | | | | | | | | | |
| 1986 | 22,658 | | | | | | | | | |
| 1987 | 23,107 | | | | | | | | | |
| 1988 | 23,688 | | | | | | | | | |
| 1989 | 24,311 | | | | | | | | | |
| 1990 | 24,782 | | | | | | | | | |
| 1991 | 25,147* | | | | | | | | | |
| 1992 | 25,197* | | | | | | | | | |
| 1993 | 25,244* | | | | | | | | | |
| 1994 | 25,263 | | | | | | | | | |
| 1995 | | | | | | | | | | |

Data from City of Riverside Records

Column (4) - Starting July 1, 1973, the City of Riverside took over operation of the Southwest Water Company (Meter Book area 15).

At the time water used in that area was reported directly in Acre Feet [See Table 1A, Column (4)].

In 1975 Meter Book Areas 17 and 18 were split off of Meter Book 15 and all three areas are now reported by number of active meters.

In 1977 Meter Book Areas 17 and 18 were recombined with Meter Book 15.

In 1977 Meter Book Areas 17 and 18 were recombined with Meter Book 15.

** Starting in 1983, the City is able to generate an annual tabulation of water use in areas not tributary to the Riverside Narrows.

TABLE NO. 1A

**DELIVERIES MADE BY CITY OF RIVERSIDE
DOMESTIC DIVISION TO AREAS WHICH ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS**

| Meter Book Area Column | Calendar Year | Deliveries in Acre Feet | | | | | | | | | | | | Arlington Basin Production | | | | | | Total Basin Not Tributary (16) | | | | | | |
|---------------------------|---------------|-------------------------|----------------------|---------|-----------|----------|----------------------|---------|-----------|-----------|-----------|------|-------|----------------------------|------|---------------------|-----|-----|-----|---|-----|-----|-----|-----|--------|--------|
| | | Subtotal La Granada | | | | W.M.W.D. | | | | Southwest | | | | Additional Extractions | | From Upper Basin | | | | | | | | | | |
| | | Total | Used in Water Co. | Treated | Arlington | Wells | Used in Water Co. | Treated | Arlington | Wells | From SBBA | (15) | (14) | (13) | (12) | (11) | (9) | (8) | (7) | (6) | (5) | (4) | (3) | (2) | (1) | |
| 1971 | 1,68 | 1,389 | 2,968 | 2,308 | 841 | 139 | 7,813 | 68 | 13 | 9 | | | | | | | | | | | | | | | 7,736 | |
| 1972 | 1,78 | 1,321 | 2,781 | 2,089 | 793 | 132 | 7,294 | 1 | 13 | 9 | | | | | | | | | | | | | | | 7,284 | |
| 1973 | 1,47 | 1,130 | 2,926 | 2,941 | 714 | 112 | 9,699 | 29 | 18 | 12 | | | | | | | | | | | | | | | 8,299 | |
| 1974 | 1,31 | 1,195 | 3,112 | 3,945 | 1,807 | 754 | 117 | 11,061 | 69 | 49 | 33 | | | | | | | | | | | | | | 9,308 | |
| 1975 | 2,77 | 1,283 | 4,369 | 1,962 | 1,782 | 330 | 364 | 869 | 137 | 11,373 | 0 | 904 | 602 | 83 | | | | | | | | | | | 10,688 | |
| 1976 | 439 | 1,443 | 5,869 | 2,145 | 1,855 | 361 | 398 | 1,032 | 165 | 13,707 | 31 | 7 | 11 | 13 | | | | | | | | | | | 13,652 | |
| 1977 | 535 | 1,368 | 5,288 | 3,855 | 1,750 | 1,141 | 1,141 | 1,141 | 157 | 14,094 | 143 | 17 | 11 | 198 | | | | | | | | | | | 13,742 | |
| 1978 | 614 | 1,586 | 6,144 | 5,012 | 2,095 | 1,430 | 227 | 17,108 | 739 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 16,369 | |
| 1979 | 503 | 1,688 | 6,831 | 5,930 | 2,165 | 1,631 | 233 | 18,981 | 633 | 4 | 3 | 0 | | | | | | | | | | | | | 18,345 | |
| 1980 | 314 | 1,828 | 6,138 | 6,268 | 1,937 | 1,488 | 207 | 18,200 | 127 | 161 | 108 | | | | | | | | | | | | | | 17,965 | |
| 1981 | 329 | 1,914 | 6,428 | 6,818 | 2,063 | 1,569 | 217 | 19,338 | 280 | 0 | 0 | 29 | 1,148 | | | | | | | | | | | | 17,881 | |
| 1982 | 356 | 1,339 | 3,324 | 6,290 | 1,699 | 1,472 | 117 | 14,597 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 14,597 | |
| 1983 | | | | | | | | | 15,352 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | 15,276 | |
| 1984 | | | | | | | | | 19,088 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 12,176 |
| 1985 | | | | | | | | | 19,095 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 11,344 |
| 1986 | | | | | | | | | 20,994 | 0 | 11 | 0 | 0 | 0 | 0 | | | | | | | | | | | 10,994 |
| 1987 | | | | | | | | | 22,199 | 0 | 20 | 13 | 0 | 0 | 0 | | | | | | | | | | | 14,221 |
| 1988 | | | | | | | | | 23,029 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | | | | | | 9,628 |
| 1989 | | | | | | | | | 24,311 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 24,111 |
| 1990 | | | | | | | | | 26,028 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 26,018 |
| 1991 | | | | | | | | | 23,275 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 15,463 |
| 1992 | | | | | | | | | 24,890 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 23,507 |
| 1993 | | | | | | | | | 21,932 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 26,680 |
| 1994 | | | | | | | | | 24,053 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 14,946 |
| 1995 | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | 9,107 |

Columns (1) through (9) were estimated as follows: Using the factor Acre Feet per connection, obtained for the year 1965 for each Meter Book Area said duty use factors were adjusted for subsequent and preceding years to compensate for consumptive variances, due to temperature and rainfall, by a ratio based on the ratio of total Annual System Production to Annual System Population for each year as compared to the same ration for the year 1965.

Column (4) - Starting on July 1 1973, the City of Riverside took over operation of the Southwest Water Company (Meter Book Area 15).

At the time water use in that area was reported directly in acre feet.

Columns (6) and (7) - In 1975, Meter Book areas 17 and 18 were split off of Meter Book 15 and all three areas are now reported by number of active meters.

Column (10) = Total of Columns (1) through (9).

Column (12) = Total treated W.M.W.D. CRA water via WR-10 to the City of Riverside Filter Plant.

Column (13) = Column (12) x 2/3.

Column (14) = Total production from former Southwest Water Wells.

Column (15) = Pursuant to agreement regarding additional extractions dated Dec. 22 1981, Feb 25 1985 and Aug. 21 1985; additional extractions made thereunder are to be treated in the same manner as water produced from wells in the nontributary area. In 1985, excludes 5,721 acre feet of additional water delivered to Orange County Water District pursuant to the February 25 1985 and August 21 1985 agreements. Excludes 0,012 at in 1991 and 1,383 at in 1992 of water delivered to OCWD. See Table 10 of the Annual Report.

In 1993 excludes 1,150 of Riverside construction and 1,530 at of water produced for MMWD under Sixth Adjustment 1993 values from Table 10. Column (16) = Column (10) minus Columns (11) (13) (14) and (15).

See notes on Table 1 about Meter Book number changes.

TABLE NO. 2

DELIVERIES MADE BY CITY OF RIVERSIDE IRRIGATION DIVISION
FROM THE RIVERSIDE CANAL TO AREAS
WHICH ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS

| Line Number | DELIVERY LOCATION | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |
|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1 | Delivery to Lower Canal Section | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 | Less Adjustment for Temescal Delivery | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3 | Total Delivery from Lower Canal Section | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Lower canal section abandoned, Table no longer needed | | | | | | | | | | | | | | |
| 4 | Less Deliveries to Temescal Water Co. from Lower Canal Section | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5 | Deliveries to Riverside Water Co. Stock & contract water from Lower Canal Section | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6 | Plus Deliveries from Upper Canal Section below Riverside Narrows | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7 | Total Deliveries by City of Riverside Irrigation Division not Tributary to the Riverside Narrows | - | - | - | - | - | - | - | - | - | - | - | - | - |

Note: Lines #1 & #2 from City Records.

Line #4 from Table Table No. 4, Column (4).

Line #6 from City Records.

Quantities in parentheses (-) are negative values.

TABLE NO. 3

DELIVERIES MADE BY THE GAGE CANAL COMPANY
TO AREAS WHICH ARE NOT TRIBUTARY
TO THE RIVERSIDE NARROWS

(All Quantities are in Acre Feet)

| Calendar Year | Deliveries to Gage Stockholders | Losses in Arlington Basin | Net into Mockingbird Lake | Total Gage Delivery |
|---------------|---------------------------------|---------------------------|---------------------------|---------------------|
| (1) | (2) * | (3) | (4) | (5) |
| 1971 | 17,113 | (42) | (57) | 17,014 |
| 1972 | 15,328 | (16) | 1,317 | 16,629 |
| 1973 | 13,144 | (298) | (11) | 12,835 |
| 1974 | 14,233 | (330) | 234 | 14,137 |
| 1975 | 14,370 | 1,007 | 372 | 15,749 |
| 1976 | 14,553 | 793 | 277 | 15,623 |
| 1977 | 14,533 | (104) | 181 | 14,610 |
| 1978 | 11,572 | (102) | 89 | 11,559 |
| 1979 | 12,560 | (63) | (172) | 12,325 |
| 1980 | 14,191 | 351 | (278) | 14,264 |
| 1981 | 11,347 | 239 | 237 | 11,823 |
| 1982 | 8,616 | 288 | (127) | 8,777 |
| 1983 | 8,731 | 549 | (72) | 9,208 |
| 1984 | 15,439 | 912 | (12) | 16,339 |
| 1985 | 12,326 | 981 | 46 | 13,353 |
| 1986 | 13,314 | 937 | (134) | 14,117 |
| 1987 | 9,388 | 842 | (7) | 10,223 |
| 1988 | 13,856 | 1,275 | (93) | 15,038 |
| 1989 | 13,216 | 1,806 | (295) | 14,727 |
| 1990 | 10,620 | 2,136 | 110 | 12,866 |
| 1991 | 15,734 | 1,579 | 148 | 17,461 |
| 1992 | 8,791 | 1,308 | 475 | 10,574 |
| 1993 | 9,776 | 792 | 357 | 10,925 |
| 1994 | 11,787 | 1,761 | 61 | 13,609 |
| 1995 | | | | |

Column (5) = Column (1) + (2) + (3).

Quantities in parentheses are negative values, not gain to the Canal.

Deliveries shown in Column (1) above are those made to the lands of shareholders in areas which are not tributary to the Riverside Narrows.

* Since the canal was converted to a pipeline from the headworks to about Weir No. 2 in 1975, the canal losses in the Arlington Basin are assumed to equal 2/3 of the total loss. Previous to 1975, the losses were assumed to occur equally along the entire canal, half above Weir No. 2 and half below.

Data is from the Gage Canal Company Records.

Export from the basin is the deliveries to the stockholder plus net increase storage in Mockingbird (lake is export) plus the losses that are also outside the basin.

TABLE NO. 4

**DELIVERIES BY CITY OF RIVERSIDE IRRIGATION DIVISION
FROM THE RIVERSIDE CANAL FOR USE ON LANDS
NOT TRIBUTARY TO THE RIVERSIDE NARROWS**

(All Quantities are in Acre Feet)

| Calendar Year | Inch Rate Contract Water Delivery to Temescal Wtr. | Carrying Rights (Mt. Vernon) Meter Delivered to Temescal | Carrying Right S.C.E. Co. for Delivery to Temescal | Total Delivery to Temescal by Riverside Irrigation Div. |
|---------------|--|--|--|---|
| (1) | (2) | (3) | (4) | (4) |
| 1971 | 3,566 | 1,652 | 1,266 | 6,484 |
| 1972 | 3,183 | 1,459 | 1,204 | 5,846 |
| 1973 | - | - | - | - |
| 1974 | - | - | - | - |
| 1975 | - | - | - | - |
| 1976 | - | - | - | - |
| 1977 | - | - | - | - |
| 1978 | - | - | - | - |
| 1979 | - | - | - | - |
| 1980 | - | - | - | - |
| 1981 | - | - | - | - |
| 1982 | - | - | - | - |
| 1983 | - | - | - | - |
| 1984 | - | - | - | - |
| 1985 | - | - | - | - |
| 1986 | - | - | - | - |
| 1987 | - | - | - | - |
| 1988 | - | - | - | - |
| 1989 | - | - | - | - |
| 1990 | - | - | - | - |

Lower canal section abandoned, Table no longer needed

Notes: Columns (1), (2), and (3) are from City of Riverside Records.
Temescal Water Company discontinued receiving their irrigation water delivery from the Riverside Canal in calendar year 1973, and began taking all their water delivery from the Gage Canal.

TABLE NO. 5

DELIVERIES BY GAGE CANAL COMPANY
FOR USE ON LANDS NOT TRIBUTARY
TO THE RIVERSIDE NARROWS

(All Quantities are in Acre Feet)

| Calendar Year | Gage Canal Delivery to Alta Mesa | Gage Canal Delivery to Temescal Wtr. Co. | Total Delivery to Alta Mesa & Temescal by Gage Canal Co. |
|---------------|----------------------------------|--|--|
| 1971 | 278 | 1,433 | 1,711 |
| 1972 | 143 | 2,581 | 2,724 |
| 1973 | 65 | 4,226 | 4,291 |
| 1974 | 38 | 4,629 | 4,667 |
| 1975 | 45 | 4,666 | 4,711 |
| 1976 | 20 | 6,828 | 6,848 |
| 1977 | 16 | 3,986 | 4,002 |
| 1978 | 16 | 3,996 | 4,012 |
| 1979 | 21 | 5,549 | 5,570 |
| 1980 | 21 | 6,189 | 6,210 |
| 1981 | 18 | 5,956 | 5,974 |
| 1982 | 13 | 4,677 | 4,690 |
| 1983 | 11 | 3,288 | 3,299 |
| 1984 | 18 | 5,877 | 5,895 |
| 1985 | 14 | 4,724 | 4,738 |
| 1986 | 14 | 5,403 | 5,417 |
| 1987 | 13 | 5,487 | 5,500 |
| 1988 | 17 | 5,395 | 5,412 |
| 1989 | 18 | 5,289 | 5,307 |
| 1990 | 16 | 3,041 | 3,057 |
| 1991 | 17 | 4,706 | 4,723 |
| 1992 | 14 | 3,481 | 3,495 |
| 1993 | 15 | 3,234 | 3,249 |
| 1994 | 17 | 1,853 | 1,870 |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |

Notes: Data from Gage Canal Company Records
Bold figures corrected during 1990 verification.

TABLE NO. 6

**SUMMARY OF DELIVERIES MADE BY
MEEKS & DALEY WATER COMPANY, AGUA MANSA WATER COMPANY AND TEMESCAL WATER COMPANY
INCLUDING WATER RECEIVED FROM CITY OF RIVERSIDE
FROM THE RIVERSIDE AND GAGE CANALS
TO AREAS WHICH ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS**

(All Quantities are in Acre Feet)

| Calendar Year | Total Delivery to | | | Total Delivery by Alta Mesa & Temescal by Gage Canal Co. | Total Delivery by to Lands Not Tributary to the Riverside Narrows | | |
|---------------|-------------------|---------------------|---------------------|--|---|--|--|
| | Temescal by | | Irrigation Division | | | | |
| | City of Riverside | Irrigation Division | | | | | |
| (1) | (2) | (3) | | | | | |
| 1971 | 6,484 | | | 1,711 | 8,195 | | |
| 1972 | 5,846 | * | | 2,724 | 8,570 | | |
| 1973 | - | * | | 4,291 | 4,291 | | |
| 1974 | - | | | 4,667 | 4,667 | | |
| 1975 | - | | | 4,711 | 4,711 | | |
| 1976 | - | | | 6,848 | 6,848 | | |
| 1977 | - | | | 4,002 | 4,002 | | |
| 1978 | - | | | 4,012 | 4,012 | | |
| 1979 | - | | | 5,570 | 5,570 | | |
| 1980 | - | | | 6,210 | 6,210 | | |
| 1981 | - | | | 5,974 | 5,974 | | |
| 1982 | - | | | 4,690 | 4,690 | | |
| 1983 | - | | | 3,299 | 3,299 | | |
| 1984 | - | | | 5,895 | 5,895 | | |
| 1985 | - | | | 4,738 | 4,738 | | |
| 1986 | - | | | 5,417 | 5,417 | | |
| 1987 | - | | | 5,500 | 5,500 | | |
| 1988 | - | | | 5,412 | 5,412 | | |
| 1989 | - | | | 5,307 | 5,307 | | |
| 1990 | - | | | 3,057 | 3,057 | | |
| 1991 | - | | | 4,723 | 4,723 | | |
| 1992 | - | | | 3,495 | 3,495 | | |
| 1993 | - | | | 3,249 | 3,249 | | |
| 1994 | - | | | 1,870 | 1,870 | | |
| 1995 | - | | | - | - | | |

Notes: Column (1) from City of Riverside Records and Column (2) from Table 5.

* Temescal Water Company discontinued receiving their irrigation water delivery from the Riverside Canal in calendar year 1973, and began taking all of the water delivery from the Gage Canal.

TABLE NO. 7

WEST RIVERSIDE CANAL COMPANY
DELIVERIES MADE TO LATERALS #3 & #2
FOR USE IN GLEN AVON & PEDLEY AREAS
ON AREAS NOT TRIBUTARY TO THE RIVERSIDE NARROWS

(All Quantities are in Acre Feet)

| Calendar Year (1) | La Sierra Water Co. (2) | Aqua Mansa Water Co. (3) | Salazar Water Co. (4) | Water Delivered to Lateral #3 & #2 | | | | Twin Buttes Water Co. (7) | Total Deliveries (8) |
|-------------------------|-------------------------------|--------------------------------|-----------------------------|------------------------------------|----------------------------|---|-------|---------------------------------|----------------------------|
| | | | | 350 Inch (5) | Jurupa Water Co. (6) | * | (7) | | |
| 1971 | 2,619 | 485 | 23 | 771 | 1,220 | | 834 | 5,952 | |
| 1972 | 3,396 | 249 | 25 | 682 | 1,032 | | 72 | 5,456 | |
| 1973 | 2,162 | 201 | 21 | 541 | 785 | | 0 | 3,710 | |
| 1974 | 2,673 | 359 | 0 | 825 | 1,012 | | 0 | 4,869 | |
| 1975 | 1,823 | 384 | - | 845 | 906 | | 917 | 4,875 | |
| 1976 | 1,770 | 318 | - | 778 | 1,004 | | 759 | 4,629 | |
| 1977 | 1,281 | 242 | - | 742 | 957 | | 0 | 3,222 | |
| 1978 | 850 | 125 | - | 223 | 783 | | 0 | 1,981 | |
| 1979 | 993 | 155 | - | 376 | 1,183 | | 0 | 2,707 | |
| 1980 | 1,001 | 135 | - | 420 | 950 | | 0 | 2,506 | |
| 1981 | 949 | 220 | - | 1,395 | 582 | | 0 | 3,146 | |
| 1982 | 175 | 62 | - | 220 | 649 | | 0 | 1,106 | |
| 1983 | 121 | 42 | - | 134 | 520 | | 0 | 817 | |
| 1984 | 200 | 81 | - | 203 | 676 | | 0 | 1,160 | |
| 1985 | 144 | 36 | - | 162 | 603 | | 0 | 945 | |
| 1986 | 129 | 31 | - | 139 | 382 | | 0 | 681 | |
| 1987 | 131 | 26 | - | 83 | 419 | | 12 | 671 | |
| 1988 | 224 | 36 | - | 80 | 278 | | 1,199 | 1,817 | |
| 1989 | 93 | 30 | - | 55 | 248 | | 407 | 833 | |
| 1990 | 41 | ** 23 | - | 70 | 392 | | 355 | 881 | |
| 1991 | 0 | 0 | - | 45 | 646 | | 0 | 691 | |
| 1992 | 0 | 0 | - | 25 | 357 | | 0 | 382 | |
| 1993 | 0 | 0 | - | 0 | 236 | | 0 | 236 | |
| 1994 | 0 | 0 | - | 0 | 236 | | 0 | 236 | |
| 1995 | | | | | | | | | |

* Jurupa Community Services District purchased the Jurupa Water Company and uses JCSD Sunnyslope Wells 3 & 5 to make JWC deliveries after Nov. 1

** La Sierra Water Company went out of the water delivery business on June 1, 1990.

Columns (2), (3), & (5) are from West Riverside Canal Company Records.

Columns (6) are from Recordation Filing, 3600535- for Jurupa Water Company #3.

Columns (7) from Recordation Filing, 3600898- for Twin Buttes Water Co. (C of R Twin Buttes #6).

Conversion factor used is 0.03967 af/mid.

TABLE NO. 9

DELIVERIES MADE BY
JURUPA COMMUNITY SERVICES DISTRICT
TO AREAS WHICH ARE NOT TRIBUTARY TO THE
RIVERSIDE NARROWS

(All Quantities are in Acre Feet)

| State Well # | Sunnyslope #3 | Sunnyslope #5 | Sunnyslope #6 | Sunnyslope #7 | Deliveries in the Riverside Basin | Total Export from the Riverside Basin Area |
|-------------------|---------------|---------------|---------------|---------------|---|--|
| Local Designation | #3301362 | #3301501 | #3301502 | #3301625 | 2SSW08K02S | 2SSW08K03S |
| Year | (1) | (2) | (3) | (4) | (5) | (6) |
| 1971 | 223 | 517 | 54 | 0 | 794 | |
| 1972 | 288 | 516 | 3 | 0 | 807 | |
| 1973 | 201 | 339 | 5 | 0 | 545 | |
| 1974 | 223 | 322 | 21 | 0 | 566 | |
| 1975 | 229 | 411 | 0 | 0 | 640 | |
| 1976 | 268 | 597 | 0 | 0 | 865 | |
| 1977 | 231 | 542 | 0 | 0 | 773 | |
| 1978 | 199 | 411 | 0 | 0 | 610 | |
| 1979 | 184 | 366 | 0 | 0 | 550 | |
| 1980 | 0 | 3 | 0 | 0 | 3 | |
| 1981 | 0 | 0 | - | - | 0 | |
| 1982 | 0 | 0 | - | - | 0 | |
| 1983 | 0 | 0 | - | - | 0 | |
| 1984 | 52 | 475 | - | - | 527 | |
| 1985 | 266 | 634 | - | - | 900 | |
| 1986 | 70 | 475 | - | - | 545 | |
| 1987 | 0 | 0 | - | - | 0 | |
| 1988 | 1 | 0 | - | - | 1 | |
| 1989 | 397 | 0 | - | - | 397 | |
| 1990 | 310 | 0 | - | - | 277 | |
| 1991 | 203 | 0 | - | - | 203 | |
| 1992 | 242 | 0 | - | - | 242 | |
| 1993 | 278 | 0 | - | - | 278 | |
| 1994 | | | | | | |
| 1995 | | | | | | |

Prior to 1968, these wells were owned by Rubidoux Community Services District.
 Sunnyslope #6 & #7 were abandoned in 1981.
 Beginning in 1988, the Sunnyslope Wells were being used to deliver water for the Jurupa Water Company Shareholders.

TABLE NO. 10

DELIVERIES MADE BY RUBIDOUX COMMUNITY SERVICES DISTRICT *
TO AREAS WHICH ARE NOT TRIBUTARY TO THE RIVERSIDE NARROWS

(All Quantities are in Acre Feet)

| Calendar Year | Total Number of Meter Connections | Annual Water Productions Per Meter (A.F./Meter) | Total Water Delivered | Delivery to Boise Cascade Mobile Home Park | Total Water Delivered to Chino Basin | Flow returned to sewer (40% of Total Delivery) | Total Export from Riverside Basin Area |
|---------------|-----------------------------------|---|-----------------------|--|--------------------------------------|--|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | |
| 1971 | 89 | 0.85 | 76 | 16 | 92 | 37 | 55 |
| 1972 | 89 | 0.85 | 76 | 32 | 108 | 43 | 65 |
| 1973 | 111 | 0.85 | 94 | 44 | 138 | 55 | 83 |
| 1974 | 127 | 0.85 | 108 | 35 | 143 | 57 | 86 |
| 1975 | 130 | 0.85 | 111 | 45 | 156 | 62 | 93 |
| 1976 | 181 | 0.85 | 154 | 53 | 207 | 83 | 124 |
| 1977 | 232 | 0.85 | 197 | 62 | 259 | 104 | 156 |
| 1978 | 322 | 0.85 | 274 | 81 | 355 | 142 | 213 |
| 1979 | 407 | 0.85 | 346 | 60 | 406 | 162 | 244 |
| 1980 | 407 | 0.85 | 346 | 78 | 424 | 170 | 254 |
| 1981 | 407 | 0.85 | 346 | 88 | 434 | 174 | 260 |
| 1982 | 407 | 0.85 | 346 | 74 | 420 | 168 | 252 |
| 1983 | 407 | 0.85 | 346 | 114 | 460 | 184 | 276 |
| 1984 | 407 | 0.85 | 346 | 180 | 526 | 210 | 316 |
| 1985 | 407 | 0.85 | 346 | 194 | 540 | 216 | 324 |
| 1986 | 407 | 0.85 | 346 | 200 | 546 | 218 | 328 |
| 1987 | 407 | 0.85 | 346 | 64 ²⁾ | 410 | 164 | 246 |
| 1988 | 407 | 0.85 | 346 | 99 | 445 | 178 | 267 |
| 1989 | 407 | 0.85 | 346 | 98 | 444 | 178 | 266 |
| 1990 | 407 | 0.85 | 346 | 67 | 413 | 165 | 248 |
| 1991 | 407 | 0.85 | 346 | 76 | 422 | 169 | 253 |
| 1992 | 407 | 0.85 | 346 | 57 | 403 | 161 | 242 |
| 1993 | 407 | 0.85 | 346 | 81 | 427 | 171 | 256 |
| 1994 | 407 | 0.85 | 346 | 70 ³⁾ | 416 | 166 | 250 |
| 1995 | | | | | | | |

Notes:

- Column (3) = Column (1) x Column (2)
- Column (5) = Column (3) + Column (4)
- Column (6) = Column (5) x 40%
- Column (7) = Column (5) - Column (6)

* Area was served by Jurupa Hills Water Company prior to 1968.

- 1) In 1986 individual meters were installed, flow estimated.
- 2) Mobile Home Park now on individual meters.
- 3) Mobile Home Park uses estimated at 0.22 af/du * 319 units

VOLUME 7 - 1994

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al

Plaintiffs

vs.

East San Bernardino County Water District, et al

Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 7 - 1994

**VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA
AND COLTON BASIN AREA WITHIN
THE SAN BERNARDINO VALLEY
MUNICIPAL WATER DISTRICT
FOR USE ON LANDS NOT WITHIN WESTERN
NOR TRIBUTARY TO THE RIVERSIDE NARROWS**

ANNUAL ACCOUNTING

1994

AUGUST 1, 1996

WATERMASTER

*Donald L. Harriger
Robert L. Reiter*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County et al.
Plaintiffs

vs.

East San Bernardino County Water District et al.
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 7-1994

VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA
AND COLTON BASIN AREA WITHIN
THE SAN BERNARDINO VALLEY
MUNICIPAL WATER DISTRICT
FOR USE ON LANDS NOT WITHIN WESTERN
NOR TRIBUTARY TO THE RIVERSIDE NARROWS

ANNUAL ACCOUNTING

1994

AUGUST 1, 1996

WATERMASTER

Donald L. Harriger
Robert L. Reiter

VOLUME 7-1994

TABLE OF CONTENTS

| | <u>Page</u> |
|--|-------------|
| INTRODUCTION | i |
| TABLE A | |
| VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS (1959- 1963) | 1 |
| TABLE B | |
| VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS (1990- 1994) | 2 |
| CHAPTER I | |
| DELIVERIES TO CHINO BASIN | 3 |
| FONTANA UNION WATER COMPANY | 4 |
| TABLE NO.1 | |
| VERIFICATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS - FONTANA UNION WATER COMPANY..... | 6 |
| WEST SAN BERNARDINO COUNTY WATER DISTRICT | 7 |

TABLE NO. 2

| | |
|---|---|
| VERIFICATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS - WEST SAN BERNARDINO COUNTY WATER DISTRICT | 8 |
| CITY OF RIALTO | 9 |

TABLE No. 3

| | |
|---|----|
| VERIFICATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS - CITY OF RIALTO..... | 11 |
|---|----|

CHAPTER II

| | |
|--|----|
| DELIVERIES TO AREAS OTHER THAN CHINO BASIN | 12 |
|--|----|

TABLE NO. 4

| | |
|---|----|
| VERIFICATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS - SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT | 13 |
|---|----|

MAP NO. 1

| | |
|--|----|
| FONTANA UNION WATER COMPANY LANDS RECEIVING WATER EXTRACTED FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS..... | 14 |
|--|----|

MAP NO. 2

| | |
|--|----|
| WEST SAN BERNARDINO COUNTY WATER DISTRICT LANDS RECEIVING WATER EXTRACTED FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS..... | 15 |
|--|----|

MAP NO. 3

CITY OF RIALTO AND LANDS THEREIN RECEIVING WATER
EXTRACTED FROM THE SAN BERNARDINO BASIN AREA AND
COLTON BASIN ARE WITHIN THE SAN BERNARDINO VALLEY
MUNICIPAL WATER DISTRICT FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS..... 16

MAP NO. 4

SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT'S MILL
CREEK PIPELINE AND LANDS WITHIN YUCAIPA BASIN WHICH
RECEIVE WATER DIVERTED FROM THE SAN BERNARDINO BASIN
AREA..... 17

VOLUME 7-1994

VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER
DISTRICT FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

INTRODUCTION

The settlement of the case of the Orange County Water District, Plaintiff, vs. City of Chino, et al., Defendants, being Case No. 117628 in the Superior Court of the State of California in and for the County of Orange, necessitated a settlement of the case of Western Municipal Water District, which was settled by Stipulated Judgment in Case No. 78426, entered in the Superior Court of the State of California in and for the County of Riverside, on April 17, 1969.

Paragraph X of the Judgment, entitled, "Replenishment to Offset New Exports of Water Not Tributary to the Riverside Narrows" recites as follows:

"Certain average annual amounts of water extracted from the San Bernardino Basin Area and the area downstream therefrom to Riverside Narrows during the five year period ending in 1963 have been exported for use outside the area tributary to Riverside Narrows...."

"San Bernardino Valley shall be obligated to provide replenishment for any increase over the exports from San Bernardino Valley for use in any area not within Western nor tributary to Riverside Narrows as set forth in Table C-2 of Appendix "C", such amounts being subject to correction by the Watermaster...."

Pursuant to the foregoing instructions, the Watermaster conducted an investigation of water produced within the San Bernardino and Colton Basin Areas and delivered to lands not within Western nor tributary to the Riverside Narrows. The results of this investigation which included the five-year base period 1959-1963 as well as the verified production for the Calendar Years 1970 and 1971 were embodied in Report of Watermaster, Volume 7-Base Period 1959-1963 and 1970-1971, dated February, 1973.

During the verification of the extractions from the San Bernardino and Colton Basin Areas for the Calendar Year 1973, the amounts previously verified for the base period 1959-1963 were revised. The revised verified amounts for the base period 1959-1963 are shown on Table A of this report. The verified amounts for 1990-1994 are shown on Table B.

Procedures and basic data used in preparation of Tables A and B are contained in the succeeding chapters of this report.

TABLE A

VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER
DISTRICT FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

| <u>Deliveries To Amt.</u> | <u>Source In This Volume</u> | <u>1959-63 Ave. Annual</u> |
|---|------------------------------|----------------------------|
| <u>Areas Within Chino Basin</u> <u>Chapter I</u> | | |
| Fontana Union Water Company | Table No. 1, Column No. 12 | 10,170 * |
| West San Bernardino County Water District | Table No. 2, Column No. 7 | 1,806 |
| City of Rialto | Table No. 3, Column No. 14 | 551 ** |
| <u>Areas Other Than Chino Basin</u> <u>Chapter II</u> | | |
| Yucaipa | | 0 |
| San Timoteo | | 0 |
| Oak Glen | | 0 |
| Beaumont | | <u>0</u> |
| Total | | 12,527 |

* Original Verification of 10,903 acre-feet revised to
10,170 acre-feet during 1973 verification.

** Original Verification of 781 acre-feet revised to
551 acre-feet during 1973 verification.

TABLE B

VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COTTON BASIN AREA
WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER
DISTRICT FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

| Deliveries to | Refer to | | Deliveries By Calendar Years | | | | 5 yr. Total | 1990-94 Average | |
|---|--------------|----------|------------------------------|--------|--------|---------|----------------|--------------------|--------|
| | Table No. | Col. No. | 1990 | 1991 | 1992 | 1993 | | | |
| <u>Areas Within Chino Basin</u> | | | | | | | | | |
| Fontana Union Water Company | 1 | 12 | 11,611 | 11,546 | 18,751 | 15,540 | 21,878 | 79,326 | 15,866 |
| West San Bernardino County Water District | 2 | 7 | 6,400 | 6,500 | 5,000 | 5,830 | 5,830 | 29,560 | 5,912 |
| City of Rialto | 3 | 14 | 1,745 | 981 | 1,295 | 1,083 | 1,530 | 6,634 | 1,327 |
| <u>Areas Other Than Chino Basin</u> | | | | | | | | | |
| Yucaipa | 4 | 2 | 117 | 1,166 | 336 | 844 | 2,531 | 4,994 | 999 |
| San Timoteo | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Oak Glen | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Beaumont | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 19,873 | 20,193 | 25,382 | 23,297 | 31,769 | 120,514 | 24,104 | | |

VOLUME 7-1994

CHAPTER I

DELIVERIES TO CHINO BASIN

The verified amounts set forth in this Chapter pertain solely to those extractions from the San Bernardino and Colton Basin Areas within the San Bernardino Valley Municipal Water District for use on lands situated within the Chino Basin.

The entities delivering water to this area include Fontana Union Water Company, West San Bernardino County Water District and the City of Rialto. Maps Nos. 1, 2 and 3 appended hereto delineate the boundaries of the three agencies respectively, and also show the lands within each agency which are not within Western nor tributary to the Riverside Narrows. For purposes of this determination such lands are considered as lying northerly of the groundwater divide separating the Riverside and Chino Basins and westerly of the Rialto-Colton Fault.

Deliveries to these areas within each agency have been determined as follows:

FONTANA UNION WATER COMPANY

The lands served by the Fontana Union Water Company which include the San Gabriel Valley Water Company and which are not within Western nor tributary to the Riverside Narrows are shown on Map No. 1. The location of wells and surface diversion facilities which produce water delivered to said lands are also shown.

The total production from the San Bernardino and Colton Basin Areas available for use on the nontributary lands have been determined by the sum of the following:

1. Production from Fontana Union Water Company wells situated within the San Bernardino and Colton Basin Areas and being within the San Bernardino Valley Municipal Water District as reported in Recordation Filings to the State Water Resources Control Board and verified by the Watermaster with the exception that two wells situated on the Lytle Creek stream channel at Miller Narrows deliver water into the Lytle Creek powerhouse penstock. This water has been commingled with surface diversions and was excluded from the total well production.
2. Deliveries to Fontana Union Water Company's "Breedline" measured at the Fontana Powerhouse forebay Weir No. 4 and adjusted for deliveries to the Breedline from Fontana Union Water Company Well No. 27.
3. Deliveries to the Fontana Union Water Company measured at their 20 foot weir diverting from the Fontana Powerhouse afterbay plus diversions from the afterbay for delivery to City of Rialto and Owl Service Rock Company.

The Item 3 deliveries to Fontana Union Water Company reckoned at the Fontana Powerhouse 20' Weir were measured by Fontana Union Water Company and the United States Geological Survey. Since United States Geological Survey measurements were based on data obtained by continuous stage recorder as opposed to instantaneous measurements by Fontana Union Water Company two to three times daily, the United States Geological Survey data were used for purposes of the determinations contained in this report. In addition to surface diversions from Lytle Creek, the United States Geological Survey data also include an undetermined amount of water produced by the Miller Narrows Wells and may from time to time also include

water obtained by temporary arrangements with other agencies diverting from the Fontana Powerhouse afterbay. For these reasons the amounts used by the Watermaster are for purposes of this report only (i.e. deliveries to Chino Basin) and are not to be construed as a Watermaster verification of the total production by Fontana Union Water Company from either San Bernardino Basin Area or Colton Basin Area.

In order to determine the net deliveries to the nontributary area (Chino Basin) the total was adjusted for deliveries to tributary areas as follows:

1. Deliveries to the City of San Bernardino from Fontana Union Water Company Well No. 1, reported by Fontana Union Water Company as total production of this well.
2. Water delivered to the Owl Service Rock Company located within the San Bernardino Basin Area as reported by Fontana Union Water Company.
3. Water delivered for use on citrus groves situated within the Colton Basin Area as reported by Fontana Union Water Company.
4. Water delivered to City of Rialto through West San Bernardino County Water District diversion facilities at Fontana Powerhouse afterbay.

The components of production and delivery by the Fontana Union Water Company for the five calendar years ending with 1963 and the years 1990 through 1994, together with the indicated deliveries to Chino Basin, are summarized in Table No. 1.

TABLE NO. 1

VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER
DISTRICT FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

FONTANA UNION WATER COMPANY

(Quantities in Acre Feet)

TRIBUTARY TO AREAS

| PRODUCTION | | | | DELIVERIES TO AREAS | | | | Export to Chino Basin in San Bernardino Co. Nontributary... | | | |
|---------------------------|--|---------------|------------|--------------------------------|-------------|----------------------|--------------------|--|------|-------|--------|
| San Bernardino Basin Area | | Colton | | Tributary to Riverside Narrows | | City of Rialto | | Total | | (11) | |
| Year | Wells | Surface Water | Breed Line | Basin Area | Total Prod. | Owl Service Rock Co. | City of San B'dno. | Citrus | (10) | (11) | (12) |
| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | | |
| (1) | 9,169 | 7,964 | 501 | 31 | 17,665 | 323 | 1,393 | 700 | 0 | 2,416 | 15,249 |
| 1959 | 5,344 | 521 | 31 | 12,567 | 491 | 1,396 | 600 | 0 | 0 | 2,487 | 10,080 |
| 1960 | 6,671 | 413 | 31 | 10,276 | 417 | 1,765 | 600 | 0 | 0 | 2,782 | 7,494 |
| 1961 | 5,968 | 3,864 | 526 | 31 | 12,303 | 481 | 746 | 500 | 0 | 1,727 | 10,576 |
| 1962 | 3,521 | 8,225 | 522 | 31 | 9,024 | 446 | 726 | 400 | 0 | 1,572 | 7,452 |
| 1963 | 2,779 | 5,692 | 31 | 12,367 | | | | | 0 | 2,197 | 10,170 |
| 5-Yr. | Avg. | | | | | | | | | | 11,611 |
| 1990 | 6,797 | 5,133 | 213 | 0 | 12,143 | 532 | 0 | 0 | 0 | 0 | 532 |
| 1991 | 5,050 | 6,996 | 0 | 0 | 12,046 | 500 | 0 | 0 | 0 | 0 | 11,546 |
| 1992 | 6,275 | 12,976 | 0 | 0 | 19,251 | 500 | 0 | 0 | 0 | 0 | 18,751 |
| 1993 | 8,178 | 7,862 | 0 | 0 | 16,040 | 500 | 0 | 0 | 0 | 0 | 15,540 |
| 1994 | 9,606 | 12,772 | 0 | 0 | 22,378 | 500 | 0 | 0 | 0 | 0 | 21,878 |
| | | | | | 16,372 | | | | | | 15,866 |
| 5-Yr. | Avg. | | | | | | | | | | |
| (2) | Fontana Union Water Company Records. | | | | | | | | | | |
| (3) | Fontana Union Water Company Records. | | | | | | | | | | |
| (4) | Fontana Union Water Company Records. | | | | | | | | | | |
| (5) | Fontana Union Water Company Records. | | | | | | | | | | |
| (6) | Sum of Columns (2) + (3) + (4) + (5). | | | | | | | | | | |
| (7) | Fontana Union Water Company Records. | | | | | | | | | | |
| (8) | Fontana Union Water Company Records. | | | | | | | | | | |
| (9) | Fontana Union Water Company Records. | | | | | | | | | | |
| (10) | Sum of Columns (7) + (8) + (9) + (10). | | | | | | | | | | |
| (11) | Sum of Column (6) minus Column (11). | | | | | | | | | | |
| (12) | Difference of Column (12). | | | | | | | | | | |

Note:

Column Explanations:

- (2) Table No. 1 of Volume No. 1 of the Watermaster Report (excluding Miller Narrows Wells Recordation No.'s 3600598 and 3600591). Records of diversions from Fontana Powerhouse and 3600590 and Lytle Creek Diversion Recordation No. 3600591.
- (3) United States Geological Survey and Fontana Union Water Company records of deliveries to Owl Service Rock Company and City of Rialto.
- (4) Afterbay including deliveries to Owl Service Rock Company and City of Rialto.
- (5) Table No. 1 of Volume No. 1 of the Watermaster Report (excluding Miller Narrows Wells Recordation No.'s 3600598 and 3600591).
- (6) Table No. 1 of Volume No. 1 of the Watermaster Report (excluding Miller Narrows Wells Recordation No.'s 3600598 and 3600591).
- (7) Table No. 1 of Volume No. 1 of the Watermaster Report (excluding Miller Narrows Wells Recordation No.'s 3600598 and 3600591).
- (8) Table No. 1 of Volume No. 1 of the Watermaster Report (excluding Miller Narrows Wells Recordation No.'s 3600598 and 3600591).
- (9) Table No. 1 of Volume No. 1 of the Watermaster Report (excluding Miller Narrows Wells Recordation No.'s 3600598 and 3600591).
- (10) Table No. 1 of Volume No. 1 of the Watermaster Report (excluding Miller Narrows Wells Recordation No.'s 3600598 and 3600591).
- (11) Table No. 1 of Volume No. 1 of the Watermaster Report (excluding Miller Narrows Wells Recordation No.'s 3600598 and 3600591).
- (12) Difference of Column (12).

WEST SAN BERNARDINO COUNTY WATER DISTRICT

The lands served by the West San Bernardino County Water District which are not within Western nor tributary to the Riverside Narrows are delineated on Map No.

2. Water delivered to said area was obtained from wells located within the San Bernardino Basin and Colton Basin Areas and surface diversions from Lytle Creek. In addition these lands also received water extracted from three wells within the Chino Basin.

The total deliveries to the nontributary area (Chino Basin) were based on the actual metered deliveries obtained from the records of the West San Bernardino County Water District. Since a portion of this water was supplied by wells located within the nontributary area, the total deliveries were reduced by the amount supplied by said wells. West San Bernardino County Water District reports that the production from these wells is used wholly within the Chino Basin. Subsequent to the 1959-1963 base period, the District records also include the Domestic and Commercial deliveries as determined from the meter books covering the nontributary area. These metered areas are also shown on Map No. 2.

The annual deliveries to nontributary areas by the West San Bernardino County Water District for the five calendar years ending with 1963 and the years 1990 through 1994 are summarized in Table No. 2.

TABLE NO. 2

VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER
DISTRICT FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

WEST SAN BERNARDINO COUNTY WATER DISTRICT
(Quantities in Acre Feet)

| Year (1) | Deliveries in Chino Basin (2) | Production From Chino Basin Wells | | | Export To Chino Basin In San Bernardino Co. Nontributary (7) | |
|-------------|--|-----------------------------------|----------------|--------------|--|----------------|
| | | Recordation No. | | Total (6) | 3600379 (3) | 3600380 (4) |
| | | 3600379 (3) | 3600380 (4) | | | |
| 1959 | 3,103 | 133 | 498 | 233 | 864 | 2,239 |
| 1960 | 2,424 | 140 | 520 | 38 | 698 | 1,726 |
| 1961 | 3,046 | 158 | 559 | 297 | 1,014 | 2,032 |
| 1962 | 2,576 | 137 | 536 | 262 | 935 | 1,641 |
| 1963 | 2,225 | 100 | 509 | 227 | 836 | 1,389 |
| 5-Yr.Avg. | 2,675 | 134 | 524 | 211 | 869 | 1,805 |
| | | | | | | |
| 1990 | 6,400 | 0 | 0 | 0 | 0 | 6,400 |
| 1991 | 6,500 | 0 | 0 | 0 | 0 | 6,500 |
| 1992 | 5,000 | 0 | 0 | 0 | 0 | 5,000 |
| 1993 | 5,830 | 0 | 0 | 0 | 0 | 5,830 |
| 1994 | 5,830 | 0 | 0 | 0 | 0 | 5,830 |
| 5-Yr.Avg. | 5,912 | 0 | 0 | 0 | 0 | 5,912 |

Column explanation:

- (2) Company records. Amount includes production of Wells Rec. Nos. 3600379, 3600380 & 3601005.
 (3) So. Calif. Water Co. Well Rec. No. 3600379 purchased by W.S.B.C.W.D. in 1970.
 (4) So. Calif. Water Co. Well Rec. No. 3600380 purchased by W.S.B.C.W.D. in 1970.
 (5) Former Citizens Land & Water Co. merged in 1962 to form W.S.B.C.W.D.
 (6) Column (3) + (4) + (5).
 (7) Column (2) minus (6). Deliveries in Chino Basin from production in San Bernardino Basin and Colton Basin Area.

CITY OF RIALTO

The lands served by the City of Rialto which are not within Western nor tributary to the Riverside Narrows are delineated on Map No. 3. Water delivered to the City was produced from wells within the San Bernardino and Colton Basin Areas and surface diversions from Lytle Creek. In addition the City also receives water extracted from a well within the Chino Basin.

The production records and records of water purchased together with records of metered customer deliveries are furnished by the City of Rialto.

The total water production delivered into the City's system has been determined as follows:

1. Production from City of Rialto wells situated within the San Bernardino and Colton Basin Areas as reported in Recordation Filings to the State Water Resources Control Board and verified from records furnished by the City.
2. Surface water diverted at Fontana Powerhouse afterbay and delivered to City of Rialto determined from City Records.
3. Water purchased by City of Rialto as determined from City Records.
4. Water produced in Chino Basin and delivered into City's system from Recordation Filing to the State Water Resources Control Board and City of Rialto records. Such water is produced from Well Recordation No. 3602270 and during the 1959-1963 base period was used solely for agricultural purposes in the Chino Basin. From 1966 to date this well delivered water into the City's domestic system and is considered to be used wholly within the Chino Basin.

Based on metered deliveries it was determined that the percentage of total production delivered to Chino Basin was about 18 percent as compared to the 28 percent used during the initial verification. The total production delivered to Chino Basin during the 1959-1963 base period was revised accordingly, and beginning in 1971 the actual metered deliveries were used. The amount delivered to the Chino Basin was reduced by the total verified production within Chino Basin as set forth in

Item (4) above, assuming that such production was used entirely within the Chino Basin as reported by the City. The remaining amount was considered representative of the total production from the San Bernardino and Colton Basin Areas exported to the Chino Basin by the City of Rialto.

Since the sewage effluent from the City Sewage Treatment Plant accrues to the Santa Ana River above the Riverside Narrows, the total exports were adjusted to reflect this return flow. Such adjustment was based on a percentage estimated at 32 percent for the year 1959 and increasing on a straight line basis to 40 percent in 1963. This assumption was predicated on the date of construction of the treatment plant and the gradual conversion of individual septic tanks and cesspools to the sewage system.

Analysis of the production and sewage plant effluent discharge data indicates an average effluent discharge from water exported to Chino Basin of about 39 percent for the calendar year 1994. This amount is weighted to account for the domestic, agricultural and industrial deliveries through the City's domestic system and the difference in sewage return flow accruing from such uses.

The annual deliveries to nontributary areas for the five calendar years ending with 1963 and the years 1990 through 1994 are summarized in Table No. 3.

TABLE NO. 3

VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER
DISTRICT FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

| | | CITY OF RIALTO (Quantities in Acre Feet) | | | | | | CITY OF RIALTO (Quantities in Acre Feet) | | | | | | | | | |
|----------------------------|---|---|----------------------------|--------------------|-------------------------------------|---------------------|--|---|---------------------|--|---------------------------------|---------------------|---|---------------------------|-------------------------------------|-------------------------------------|---|
| Year | San Bernardino Basin | | Colton Basin | | Total Prod. Subject to Export | Chino Basin Well | Total Prod. Required In Chino Basin | Water Chino Basin Well | Chino Basin Well | Total Prod. Required In Chino Basin | Water Chino Basin Well | Chino Basin Well | San B'dno. & Colton Basins Export To Chino Basin | Percent Return (12) | Return Flow to Sewer Plant | Return Flow to Sewer Plant | Total Export From San B'dno. & Colton Basins Nontributary (14) |
| | City of Rialto Wells | Surface Water | City of Rialto Wells | Purchased Water | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (13) | (13) | (13) | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (13) | (13) | (13) | (13) | |
| 1959 | 1,035 | 415 | 987 | 2,258 | 4,695 | 0 | 4,695 | 845 | 0 | 845 | 0 | 845 | 32% | 270 | 575 | 575 | |
| 1960 | 169 | 625 | 808 | 3,052 | 4,654 | 0 | 4,654 | 838 | 0 | 838 | 0 | 838 | 34% | 285 | 553 | 553 | |
| 1961 | 334 | 572 | 1,372 | 2,538 | 4,816 | 0 | 4,816 | 867 | 0 | 867 | 0 | 867 | 36% | 312 | 555 | 555 | |
| 1962 | 481 | 587 | 1,477 | 2,398 | 4,943 | 0 | 4,943 | 890 | 0 | 890 | 0 | 890 | 36% | 338 | 552 | 552 | |
| 1963 | 773 | 384 | 1,594 | 2,051 | 4,802 | 0 | 4,802 | 864 | 0 | 864 | 0 | 864 | 40% | 346 | 518 | 518 | |
| 5-Yr.Avg. | 558 | 517 | 1,248 | 2,459 | 4,782 | 0 | 4,782 | 861 | 0 | 861 | 0 | 861 | - | 310 | 551 | 551 | |
| 1990 | 4,549 | 792 | 5,834 | 365 | 11,540 | 158 | 11,698 | 3,019 | 158 | 2,861 | 39% | 1,116 | 1,745 | 1,745 | 1,745 | 1,745 | |
| 1991 | 3,227 | 1,014 | 1,439 | 2,459 | 8,139 | 1,391 | 9,530 | 3,000 | 1,391 | 1,609 | 39% | 628 | 981 | 981 | 981 | 981 | |
| 1992 | 2,781 | 743 | 4,102 | 2,637 | 10,263 | 677 | 10,940 | 2,800 | 677 | 2,123 | 39% | 828 | 1,295 | 1,295 | 1,295 | 1,295 | |
| 1993 | 4,467 | 193 | 2,741 | 2,625 | 10,026 | 975 | 11,001 | 2,751 | 975 | 1,776 | 39% | 693 | 1,083 | 1,083 | 1,083 | 1,083 | |
| 1994 | 5,579 | 844 | 2,706 | 2,197 | 11,326 | 514 | 11,840 | 3,023 | 514 | 2,509 | 39% | 979 | 1,530 | 1,530 | 1,530 | 1,530 | |
| (6) | Sum Columns (2) + (3) + (4) + (5). | | | | 10,257 | 10,259 | 743 | 11,002 | 2,919 | 743 | 2,176 | - | 848 | 1,328 | 1,328 | | |
| <u>Column explanation:</u> | | | | | | | | | | | | | | | | | |
| (12) | Verified extractions, Volume 1, Report of Watermaster. Excludes Lytle Creek Diversion Recordation No. 3601718. Includes Well Recordation No. 3601035 after acquisition by City of Rialto. | | | | | | | | | | | | | | | | |
| (3) | 1985 verified amount corrected during verification of the 1986 extraction. | | | | | | | | | | | | | | | | |
| (4) | Metered inflow to City of Rialto Filter Plant City of Rialto. Includes water delivered under stock entitlement City of Rialto owns in West San Bernardino County Water District and purchases from Fontana Union Water Co. | | | | | | | | | | | | | | | | |
| (5) | Verified extractions, Volume 2, Report of Watermaster. Includes production of Wells Recordation Nos. 3602269 & 3602271 after acquisition by City of Rialto. | | | | | | | | | | | | | | | | |
| (6) | City of Rialto Records of Purchases. Purchases from SBWMWD Baseline Feeder commencing 1990. | | | | | | | | | | | | | | | | |
| (7) | Well Recordation files, Department of Water Resources and City of Rialto Production Records. Well Recordation No. 3602270 acquired by City of Rialto in 1966. | | | | | | | | | | | | | | | | |
| (8) | Sum Columns (6) + (7). | | | | | | | | | | | | | | | | |
| (9) | Metered deliveries in Chino Basin from City of Rialto Billing Records beginning 1971. Base period years revised during 1973 verification to reflect 18% average distribution of metered deliveries by City of Rialto records for years 1971 through 1974. | | | | | | | | | | | | | | | | |
| (10) | Same as Column (7). | | | | | | | | | | | | | | | | |
| (11) | Difference Column (9) minus Column (10). | | | | | | | | | | | | | | | | |
| (12) | Assumed for Base Period. 1971 to date estimated weighted average return flow percentage based on: 1) metered agricultural and park deliveries with no return flow, 2) metered residential deliveries at 40 percent return flow, and 3) metered industrial deliveries (Phototron Company) at 90 percent return flow. | | | | | | | | | | | | | | | | |
| (13) | Product Column (11) times Column (12). | | | | | | | | | | | | | | | | |
| (14) | Difference Column (11) minus Column (13) net export of water produced in San Bernardino & Colton Basin Areas to Chino Basin. | | | | | | | | | | | | | | | | |
| Note: | Table No. 3 revised during the 1973 verification. | | | | | | | | | | | | | | | | |

(12) Verified extractions, Volume 1, Report of Watermaster. Excludes Lytle Creek Diversion Recordation No. 3601718. Includes Well Recordation No. 3601035 after acquisition by City of Rialto.

(3) 1985 verified amount corrected during verification of the 1986 extraction.

(4) Metered inflow to City of Rialto Filter Plant City of Rialto. Includes water delivered under stock entitlement City of Rialto owns in West San Bernardino County Water District and purchases from Fontana Union Water Co.

(5) Verified extractions, Volume 2, Report of Watermaster. Includes production of Wells Recordation Nos. 3602269 & 3602271 after acquisition by City of Rialto.

(6) Sum Columns (2) + (3) + (4) + (5).

(7) Well Recordation files, Department of Water Resources and City of Rialto Production Records. Well Recordation No. 3602270 acquired by City of Rialto in 1966.

(8) Sum Columns (6) + (7).

(9) Metered deliveries in Chino Basin from City of Rialto Billing Records beginning 1971. Base period years revised during 1973 verification to reflect 18% average distribution of metered deliveries by City of Rialto records for years 1971 through 1974.

(10) Same as Column (7).

(11) Difference Column (9) minus Column (10).

(12) Assumed for Base Period. 1971 to date estimated weighted average return flow percentage based on: 1) metered agricultural and park deliveries with no return flow, 2) metered residential deliveries at 40 percent return flow, and 3) metered industrial deliveries (Phototron Company) at 90 percent return flow.

(13) Product Column (11) times Column (12).

(14) Difference Column (11) minus Column (13) net export of water produced in San Bernardino & Colton Basin Areas to Chino Basin.

VOLUME 7-1994

CHAPTER II

DELIVERIES TO AREAS OTHER THAN CHINO BASIN

Paragraph X of the Judgment also provides for replenishment by San Bernardino Valley to the extent exports are made from the San Bernardino Basin Area for use in the Yucaipa, San Timoteo, Oak Glen and Beaumont Basins.

The results of the initial verification of production from the San Bernardino Basin Area indicated that such exports were not made during the five year base period 1959 through 1963 nor prior to the calendar year 1979.

During 1987 San Bernardino Valley Municipal Water District completed construction of the "Yucaipa Pipeline" which conveys Mill Creek waters from the San Bernardino Basin Area to the Yucaipa Basin. Yucaipa Regional Park receives Mill Creek water which is used for maintenance of the reservoir levels, irrigation of the Park and limited spreading for recharge of the Yucaipa Groundwater Basin. Mill Creek water is also delivered into Wilson Creek Spreading Basins for recharge into Yucaipa Groundwater Basins. The location of the Yucaipa Pipeline, Yucaipa Regional Park, and Wilson Creek Spreading Basins are shown on Map No. 4 which is appended hereto.

Annual delivery amounts by San Bernardino Valley Municipal Water District to the Yucaipa Basin are shown on Table No. 4.

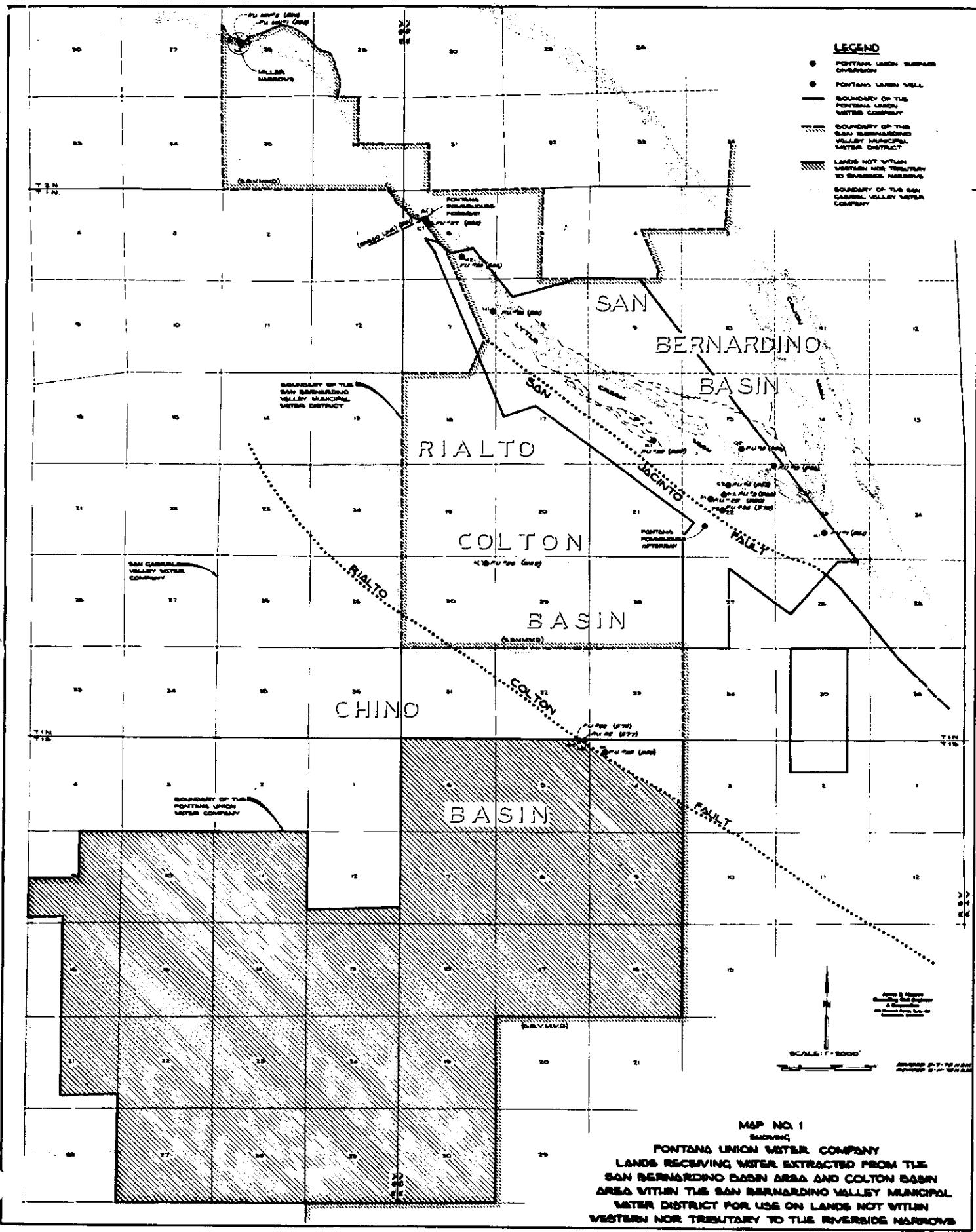
During the calendar year 1994, San Bernardino Valley Municipal Water District delivered 2,531 acre-feet of water to the Yucaipa Basin.

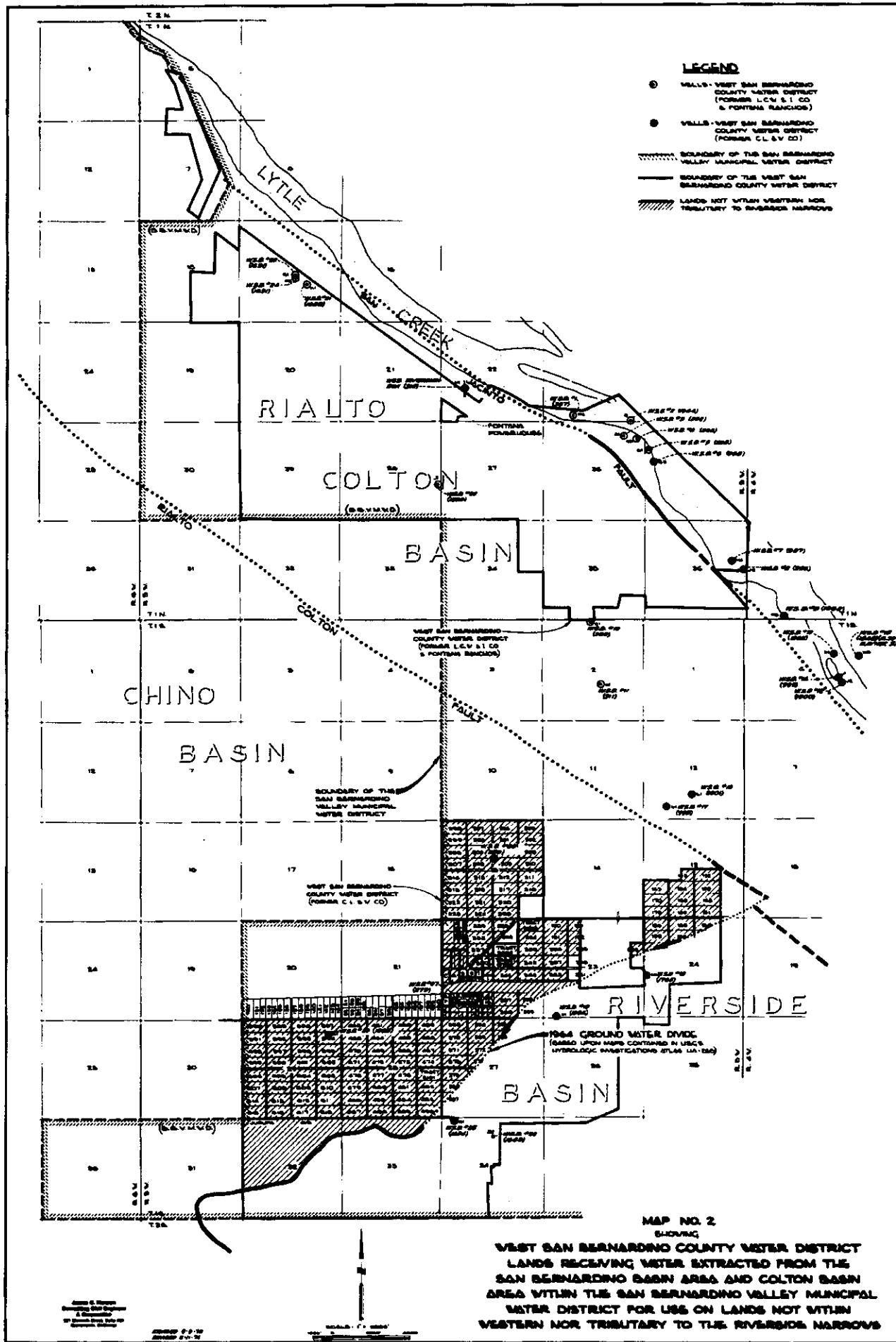
TABLE NO. 4

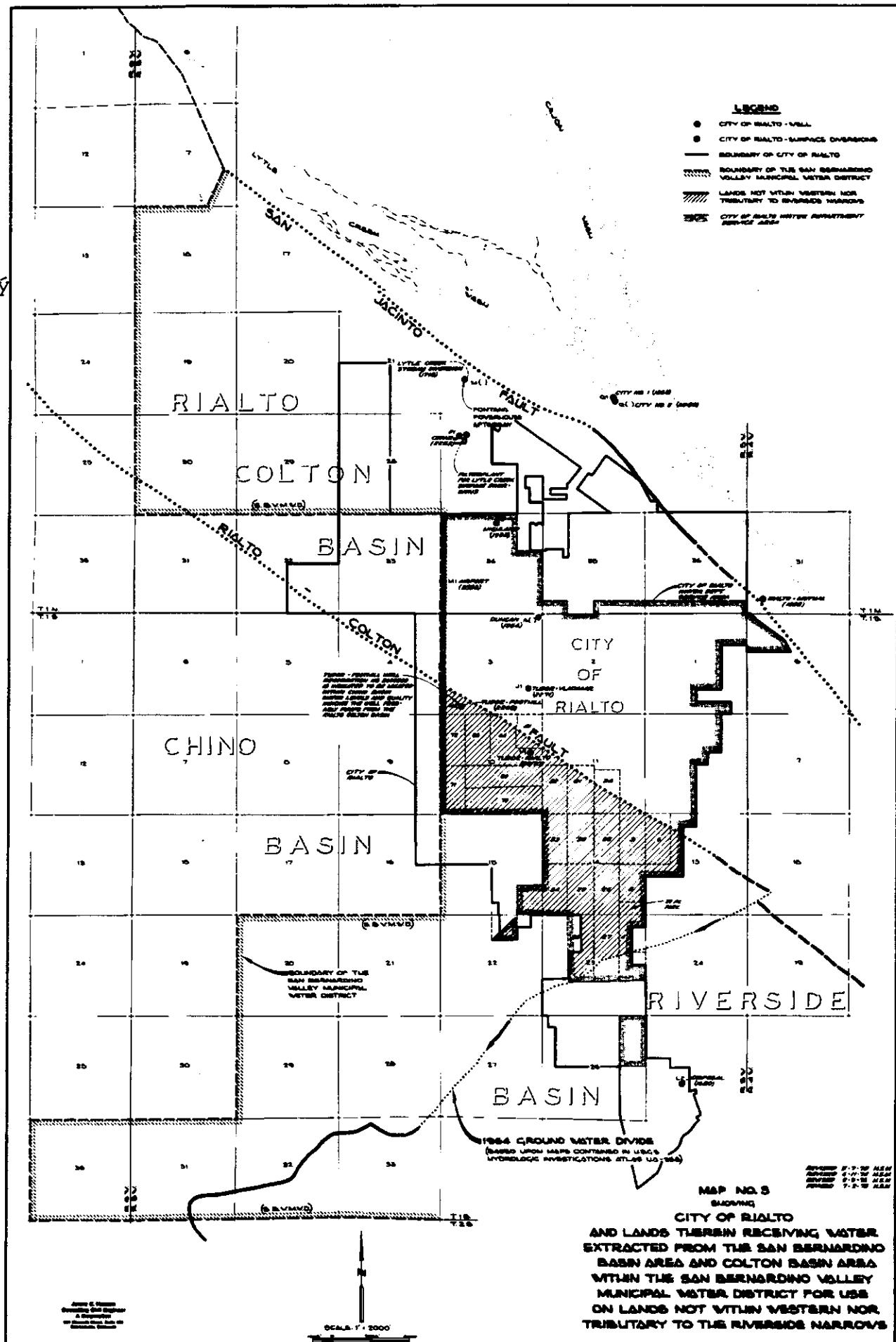
VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN THE SAN BERNARDINO VALLEY MUNICIPAL WATER
DISTRICT FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

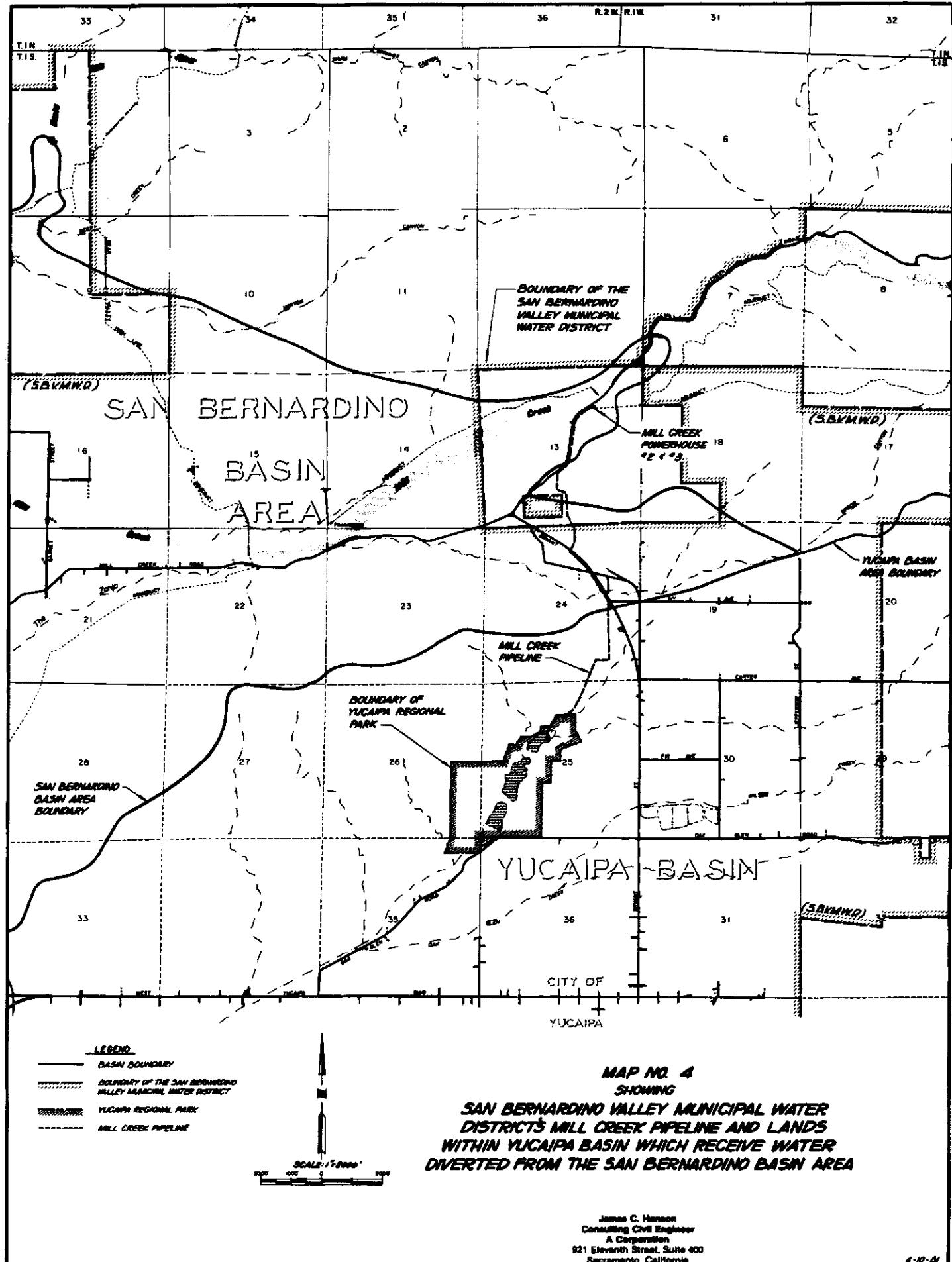
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
(Quantities in Acre-Feet)

| <u>Year</u> (1) | <u>Amount Delivered</u> (2) |
|--------------------|------------------------------------|
| 1979 | 119 |
| 1980 | 8 |
| 1981 | 178 |
| 1982 | 625 |
| 1983 | 1,554 |
| 1984 | 321 |
| 1985 | 1,063 |
| 1986 | 486 |
| 1987 | 1,527 |
| 1988 | 1,800 |
| 1989 | 1,048 |
| 1990 | 117 |
| 1991 | 1,166 |
| 1992 | 336 |
| 1993 | 844 |
| 1994 | 2,531 |









James C. Hansen
Consulting Civil Engineer
A Corporation
821 Eleventh Street, Suite 400
Sacramento, California

VOLUME 8 - 1994

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al

Plaintiffs

vs.

East San Bernardino County Water District, et al

Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 8 - 1994

**GROUND WATER SURFACE ELEVATIONS
OF WELLS NUMBERED 1S/4W-21Q3,
1S/4W-29H1 AND 1S/4W-29Q1 LOCATED WITHIN
THE COLTON BASIN AREA AND
RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY
THROUGH DECEMBER 1995**

ANNUAL ACCOUNTING

AUGUST 1, 1996

WATERMASTER

*Donald L. Harriger
Robert L. Reiter*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al
Plaintiffs

vs.

East San Bernardino County Water District, et al
Defendants

Superior Court of Riverside County

Case No. 78426

Volume 8 - 1994

GROUNDWATER SURFACE ELEVATIONS
OF WELLS NUMBERED 1S/4W-21Q3
1S/4W-29H1 AND 1S/4W-29Q1 LOCATED WITHIN
THE COLTON BASIN AREA AND
RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY
THROUGH DECEMBER 1995

ANNUAL ACCOUNTING

August 1, 1996

WATERMASTER
Donald L. Harriger
Robert L. Reiter

VOLUME 8-1994

TABLE OF CONTENTS

| | <u>Page</u> |
|--|-------------|
| INTRODUCTION | i |
| <u>MAP NO. 1</u> | |
| SHOWING LOCATION OF WELLS | 1 |
| <u>FIGURE NO. 1</u> | |
| 1995 GROUNDWATER SURFACE ELEVATIONS (JOHNSON NO. 1) | 2 |
| <u>FIGURE NO. 1A</u> | |
| ANNUAL LOWEST FALL STATIC GROUNDWATER ELEVATIONS, 1936-1995, 1S/4W-21Q03S (JOHNSON NO. 1) | 3 |
| <u>FIGURE NO. 2</u> | |
| 1995 GROUNDWATER SURFACE ELEVATIONS, (FLUME NO. 2) | 4 |
| <u>FIGURE NO. 2A</u> | |
| ANNUAL LOWEST FALL STATIC GROUNDWATER ELEVATIONS, 1936-1995, 1S/4W-29H01S (FLUME NO. 2) | 5 |
| <u>FIGURE NO. 3</u> | |
| 1995 GROUNDWATER SURFACE ELEVATIONS (FLUME NO. 5) | 6 |
| <u>FIGURE NO. 3A</u> | |
| ANNUAL LOWEST FALL STATIC GROUNDWATER ELEVATIONS, 1931-1995, 1S/4W-29Q01S (FLUME NO. 5) | 7 |
| <u>TABLE NO. 1</u> | |
| LOWEST STATIC WATER ELEVATIONS, 1963 AND 1981-1995 | 8 |
| WELL MEASUREMENT RECORD, JOHNSON NO. 1, STATE WELL NUMBER 1S/4W-21Q03S | 9 |
| WELL MEASUREMENT RECORD, FLUME NO. 2, STATE WELL NUMBER 1S/4W-29H01S | 13 |
| WELL MEASUREMENT RECORD, FLUME NO. 5, STATE WELL NUMBER 1S/4W029Q01S | 17 |

VOLUME 8-1994

GROUNDWATER SURFACE ELEVATIONS
OF WELLS NUMBERED 1S/4W-21Q3S,
1S/4W-29H01S AND 1S/4W-29Q01S LOCATED WITHIN
THE COLTON BASIN AREA AND
RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY

INTRODUCTION

The settlement of the case of the Orange County Water District, Plaintiff, vs. City of Chino, et al, Defendants, being Case No. 117628 in the Superior Court of the State of California in and for the County of Orange, made necessary a settlement of the case of Western Municipal Water District of Riverside County, et al, vs. East San Bernardino County Water District, which was settled by Stipulated Judgment in Case No. 78426, entered in the Superior Court of the State of California in and for the County of Riverside, on April 17, 1969.

Paragraph VIII of the judgment entitled "Extractions from Colton Basin Area and Riverside Basin Area in San Bernardino County" in subparagraph (d) recites as follows:

VII "Extractions from the Colton Basin Area and that portion of the Riverside Basin Area within San Bernardino County, for use within San Bernardino Valley, shall not be limited. However, except for any required replenishment by Western, San Bernardino Valley shall provide the water to maintain the static water levels in the area, as determined by wells numbered 1S/4W-21Q3, 1S/4W-29H1, and 1S/4W-29Q1 at an average level no lower than that which existed in the Fall season of 1963. Such 1963 average water level is hereby determined to be 822.04 feet above sea level. In future years, the level shall be computed by averaging the lowest static water levels in each of the three wells occurring at or about the same time of the year, provided that no measurements will be used which reflect the undue influence of pumping in nearby wells, or in the three wells, or pumping from the Riverside Basin in Riverside in the three wells, or pumping from Riverside Basin in Riverside County in excess of that determined pursuant to Paragraph IX(a) hereof."

Pursuant to the foregoing, the Watermaster has compiled all available records and data pertinent to the water surface elevation in the three key wells named in the Judgment and shown on Map No. 1. These data, including elevations through December 1971, are presented in "Report of Watermaster, Volume 8" dated June, 1972.

Groundwater elevations of the key wells for calendar years 1972 through 1995 are presented in "Report of Watermaster", Volume 8-1971 through Volume 8-1994. This report includes the detail data for calendar year 1995 along with graphical summaries of historic water level elevations.

Figures 1, 2, and 3 graphically display the specific static water elevations for each key well that were used to select the lowest elevation for calendar year 1995. Figures 1A, 2A and 3A show the lowest fall static water elevation recorded each year for each of the three wells since about 1935.

Table No. 1 presents the lowest static water surface elevation for each well and the average low elevation for the three wells for calendar year 1963 and calendar years 1981 through 1995.

The basic data compiled in tabular form at the end of this report is based on measurements of depth to water by the City of Riverside, the United States Geological Survey (US Geological Survey), San Bernardino Valley Municipal Water District (SBVMWD) and Western Municipal Water District (Western MWD).

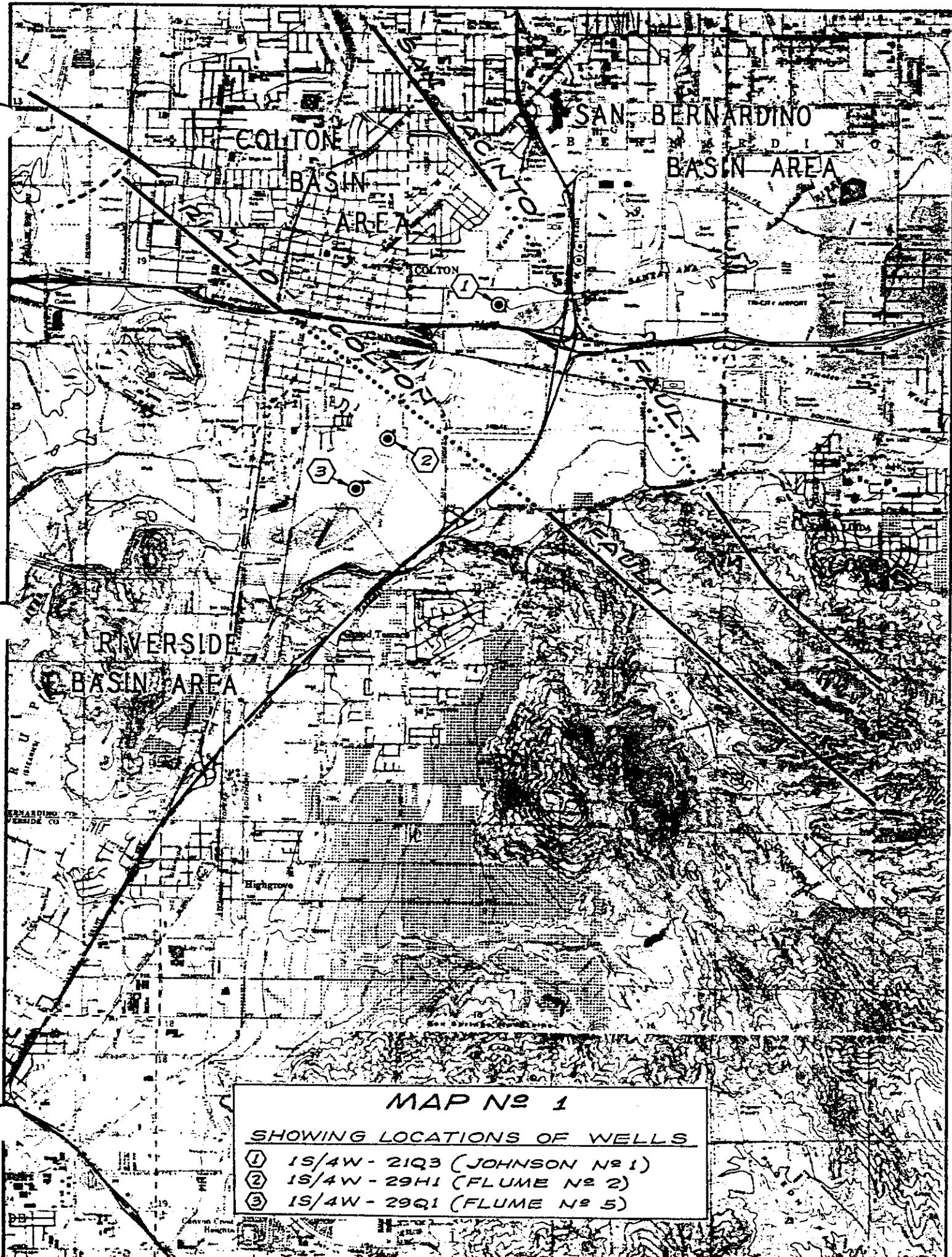
The City of Riverside established a new measurement point for the Flume No. 5 well in May 1982. The elevation of this new reference point has been established as 916.53 feet above sea level. Therefore, there are now three reference points available for use on the Flume 5 well. The well record tables included in this report indicate which reference point was used for each measurement since 1976.

Monthly measurements of the key wells by the USGS began in October of 1972 under a cooperative agreement with SBVMWD. In July 1974, the USGS agreement was terminated. The USGS does measure Flume #2 as part of a different contract with SBVMWD and the data is include in the volume.

Using the City of Riverside, USGS and Western Municipal Water District data, the average of the lowest static level in each well has been determined to be at elevation 907.06 feet for 1995. This elevation is 85.02 feet higher than the 1963 minimum (822.04) required by the Judgment.

Since 1979, flow in the Santa Ana River caused channel erosion of about 8 feet in the vicinity of the Flume No. 5 well and the river was flowing immediately adjacent to the well most of the year. However, as a result of the channel erosion, the elevation of the water table since 1981 is about 10 feet less than in prior years when a similar saturated condition existed. In 1990, the stream relocated approximately 150 east of the well and the data from Flume 5 are beginning to better reflect the regional groundwater conditions. During 1995, the river once again surrounded the well. During the second week of April 1996, SAWPA's RIX project came on line and dry season flow below the E Street gage ceased.

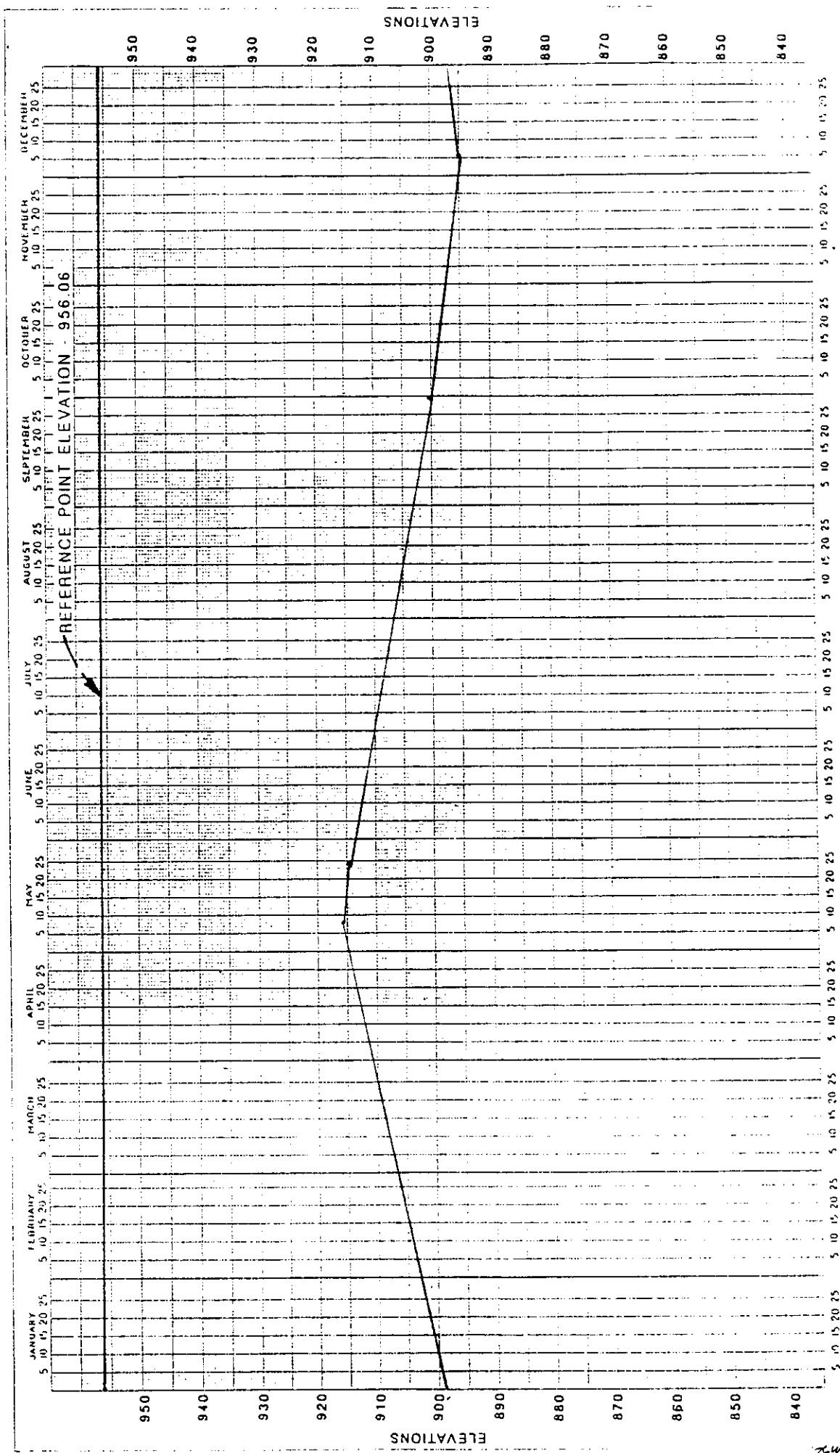
In 1991 the City of Colton started operation of a new well, their "Well #23". This well is approximately 100 yards to the northeast of Johnson #1 and is believed to be effecting the annual low water level readings.



GROUNDWATER SURFACE ELEVATIONS
JOHNSON NO.1 WELL

STATE WELL NUMBER
RECORDATION NUMBER
BASIN
OWNER

1S/4W - 21Q3
36-01480
CULTON
CITY OF RIVERSIDE



LOWEST FALL STATIC
GROUNDWATER ELEVATION
JOHNSON NO. 1 WELL

STATE WELL NUMBER 18/4 W-21 Q3
RECORDATION NUMBER 36-01480
BASIN COLTON
OWNER CITY OF RIVERSIDE

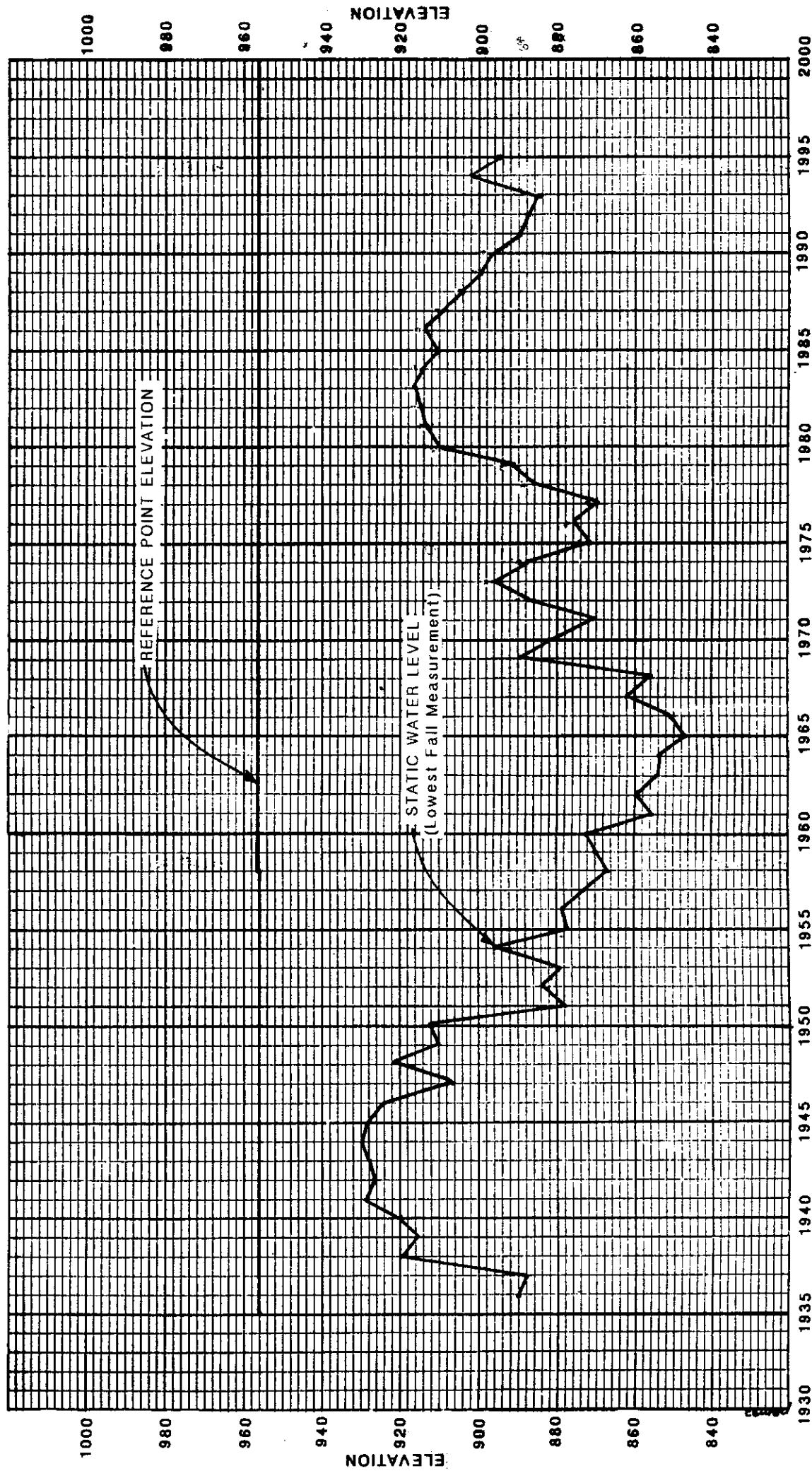


Figure 1A

GROUNDWATER SURFACE ELEVATIONS
FLUME NO. 2 WELL

STATE WELL NUMBER 1S4W - 29H1
RECORDATION NUMBER 36-01484
BASIN RIVERSIDE
OWNER CITY OF RIVERSIDE

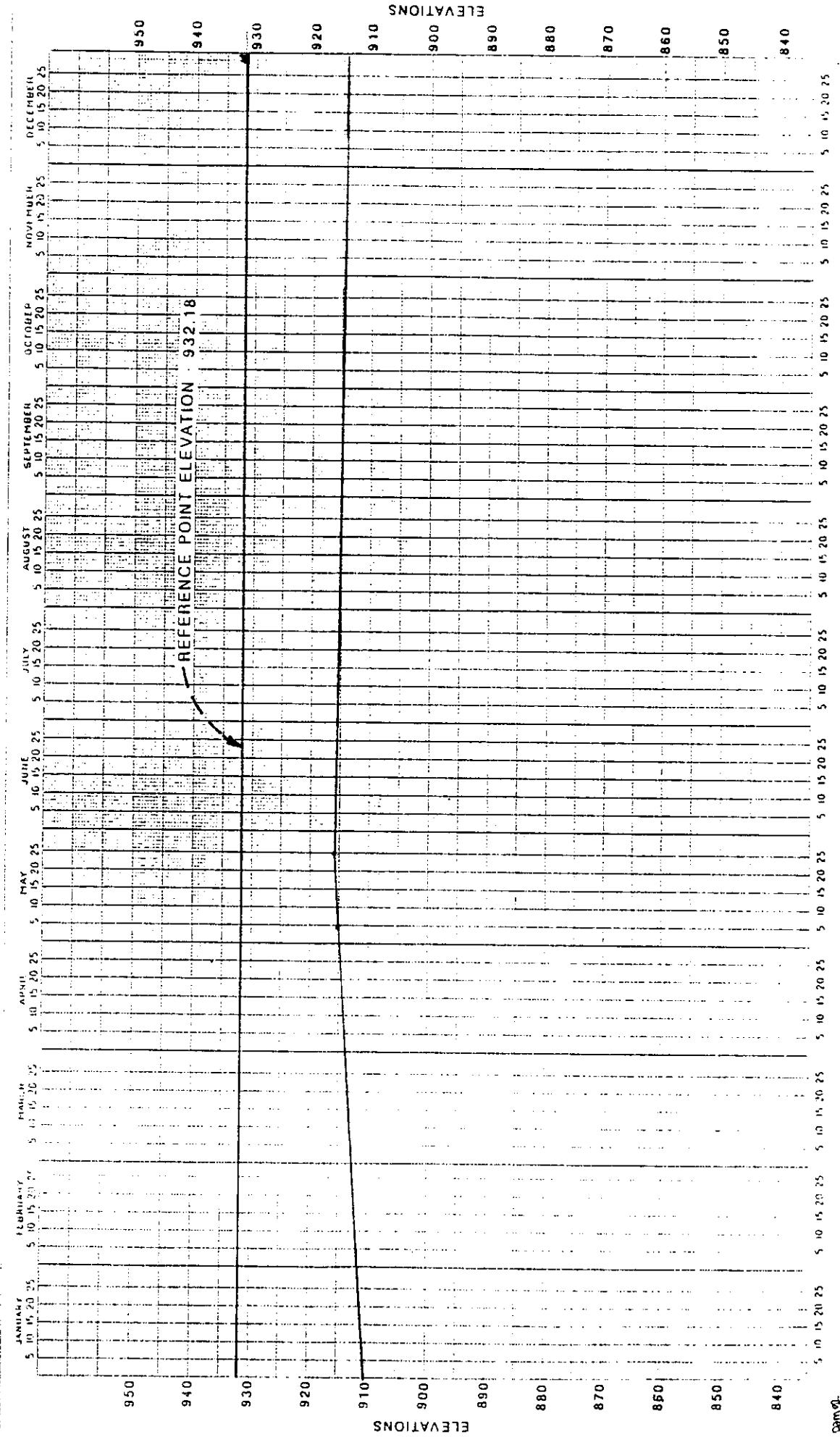


Figure 2

LOWEST FALL STATIC
GROUNDWATER ELEVATION
FLUME NO. 2 WELL

STATE WELL NUMBER 1SAW-29H1
RECORDATION NUMBER 36-01484
BASIN RIVERSIDE
OWNER CITY OF RIVERSIDE

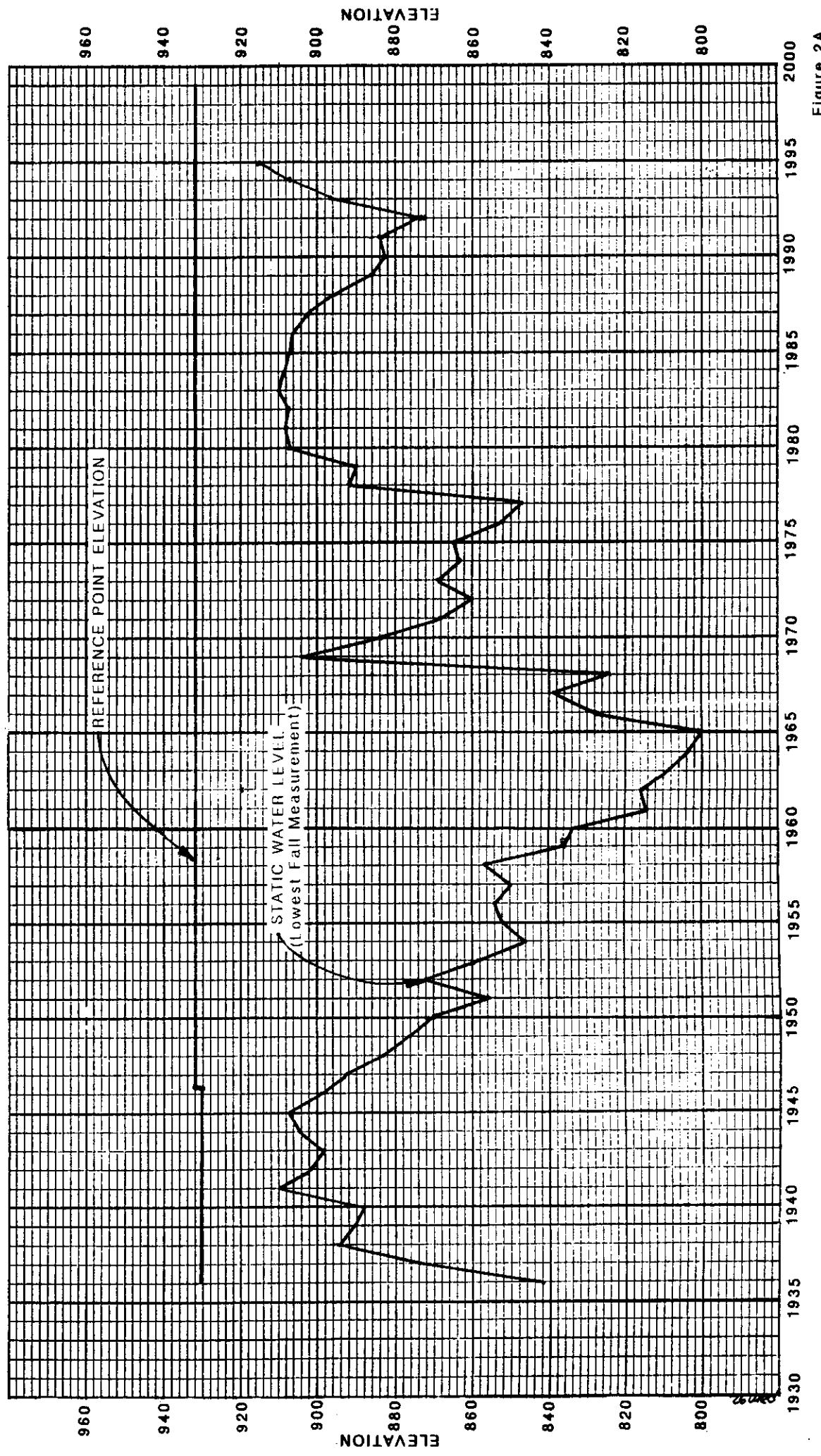


Figure 2A

GROUNDWATER SURFACE ELEVATION
FLUME NO. 5 WELL

STATE WELL NUMBER
RECORDATION NUMBER
BASIN
OWNER

ISAW - 21Q
36-01487
RIVERSIDE
CITY OF RIVERSIDE

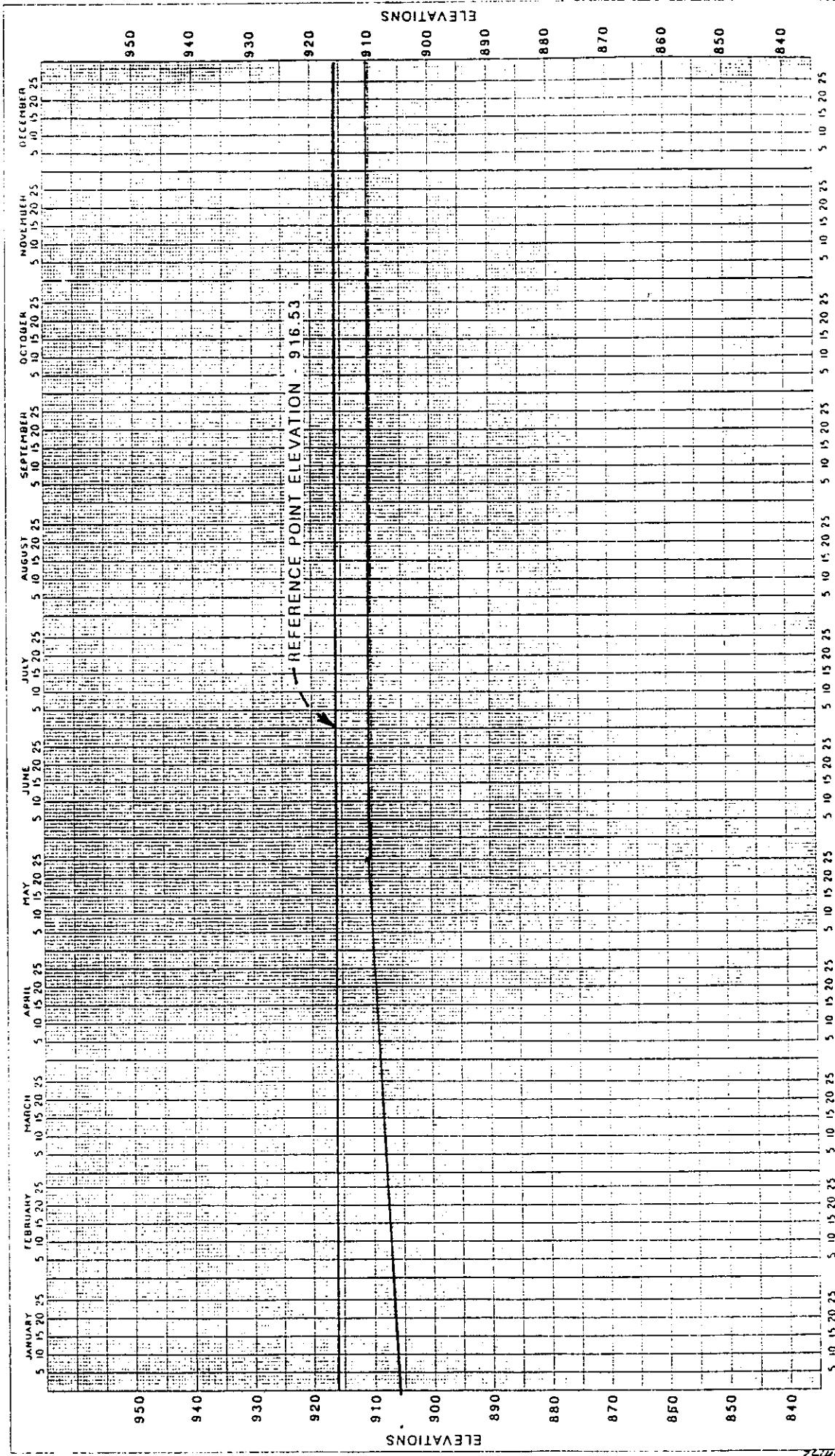


Figure 3

LOWEST FALL STATIC
GROUNDWATER ELEVATION
FLUME NO. 5 WELL

STATE WELL NUMBER 1S4W-29Q1
RECORDATION NUMBER 36-01487
BASIN RIVERSIDE
OWNER CITY OF RIVERSIDE

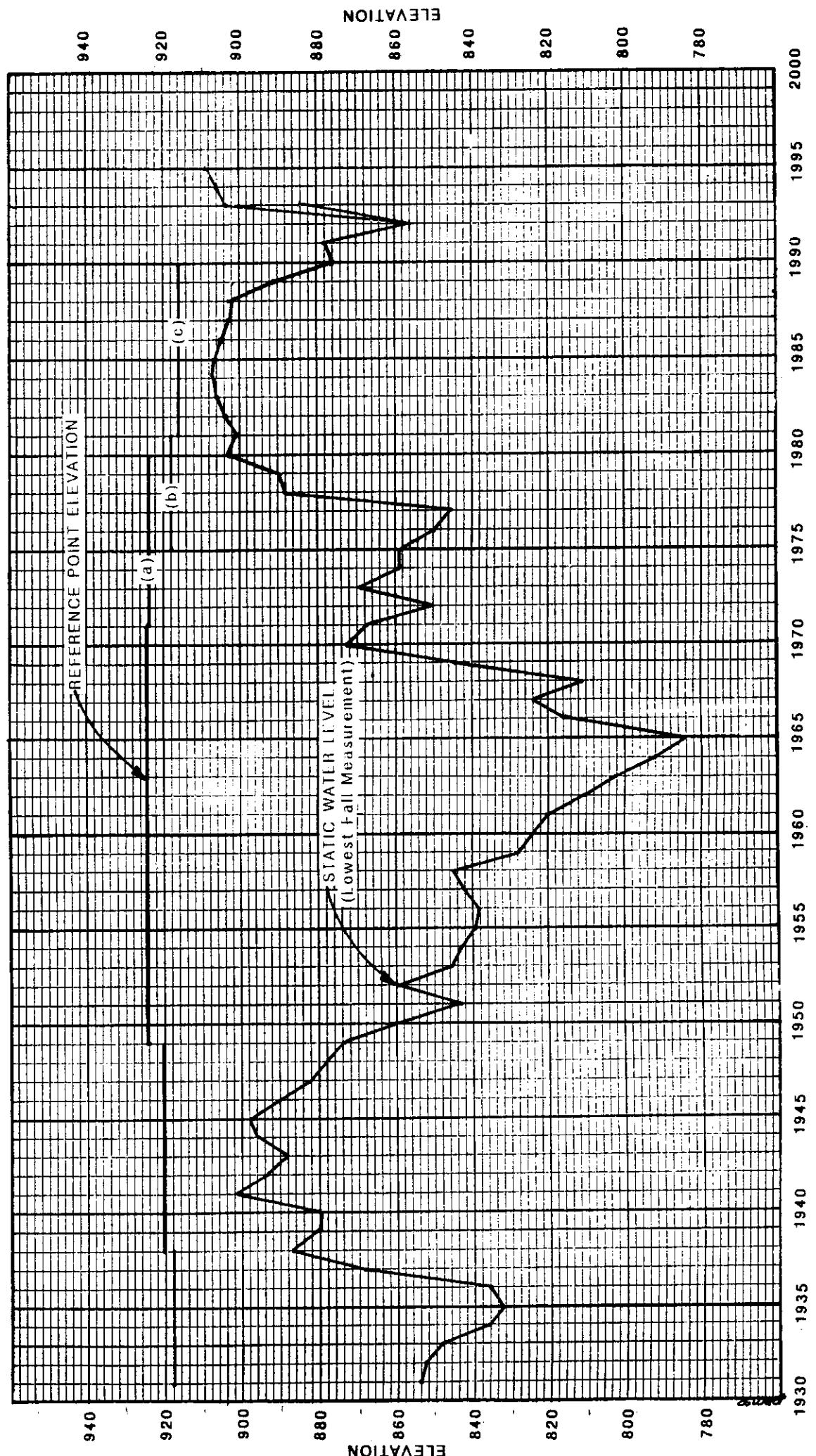


TABLE NO. 1

LOWEST STATIC WATER LEVEL ELEVATION IN WELLS NUMBERED
 1S/4W-21Q03S, 1S/4W-29H01S & 1S/4W-29Q01S
 FOR YEARS 1968 AND 1981 THROUGH PRESENT

STATIC WATER LEVEL ELEVATION

| Well #1S/4W-21Q03S | | | | Well #1S/4W-29H01S | | | | Well #1S/4W-29Q01S | | | |
|--------------------|-------------------|---------------|------------|--------------------|---------------|------------|---------------|--------------------|------------|---------------|---------------|
| Johnson No. 1 | | | | Flume No. 2 | | | | Flume No. 5 | | | |
| Calendar Year | Lowest W.S. Elev. | Date Recorded | W.S. Elev. | Lowest Static | Date Recorded | W.S. Elev. | Lowest Static | Date Recorded | W.S. Elev. | Lowest Static | Date Recorded |
| 1963 | 854.56 | Aug. 1 | 809.28 | Sept. 20 | 802.27 | Sept. 21 | 802.27 | Sept. 19 | 2466.11 | *822.04 | |
| 1981 | 913.06 | Aug. 13 | 908.28 | Sept. 02 | 901.92 | Aug. 18 | 2,723.26 | 907.75 | 85.71 | | |
| a 1982 | 914.56 | Aug. 06 | 907.48 | Aug. 25 | 904.03 | Aug. 25 | 2,726.07 | 908.69 | 86.65 | | |
| q 1983 | 916.56 | Jan. 04 | 909.98 | Jan. 18 | 906.63 | Jan. 18 | 2,733.17 | 911.06 | 89.02 | | |
| o 1984 | 914.76 | Oct. 02 | 908.08 | Dec. 01 | 907.23 | Oct. 02 | 2,730.07 | 910.02 | 87.98 | | |
| e 1985 | 909.66 | Dec. 01 | 906.68 | Sept. 01 | 907.23 | ** | 2,723.57 | 907.86 | 85.82 | | |
| o 1986 | 913.86 | Sept. 23 | 906.58 | Nov. 19 | 905.03 | Oct. 24 | 2,725.47 | 908.49 | 86.45 | | |
| 1987 | 909.36 | Aug. 16 | 902.98 | Aug. 25 | 903.03 | Aug. 20 | 2,715.37 | 905.12 | 83.08 | | |
| 1988 | 903.26 | Sept. 01 | 895.78 | Aug. 01 | 902.53 | Apr. 14 | 2,701.57 | 900.52 | 78.48 | | |
| 1989 | 899.06 | Dec. 01 | 886.28 | Dec. 31 | 891.53 | Jun. 12 | 2,676.87 | 892.29 | 70.25 | | |
| 1990 | 896.86 | Dec. 01 | 882.18 | Dec. 02 | 876.73 | Dec. 12 | 2,655.77 | 885.26 | 63.22 | | |
| 1991 | 890.06 | Oct. 10 | 884.28 | May 31 | 878.78 | May. 31 | 2,653.12 | 884.37 | 62.33 | | |
| 1992 | 888.56 | Nov. 27 | 873.18 | Dec. 15 | 857.53 | Dec. 15 | 2,619.27 | 873.09 | 51.05 | | |
| 1993 | 885.86 | May 18 | 897.18 | May 04 | 904.03 | Oct. 26 | 2,687.07 | 895.69 | 73.65 | | |
| 1994 | 902.56 | Dec. 06 | 909.88 | Dec. 06 | 906.43 | Dec. 06 | 2,718.87 | 906.29 | 84.25 | | |
| 1995 | 895.06 | Dec. 05 | 915.58 | May 24 | 910.53 | May 24 | 2,721.17 | 907.06 | 85.02 | | |
| 1996 | | | | | | | | | | | |
| 1997 | | | | | | | | | | | |
| 1998 | | | | | | | | | | | |
| 1999 | | | | | | | | | | | |
| 2000 | | | | | | | | | | | |

* Minimum Average Water Level as provided for in the Section VIII (d) of the Judgment.

** Unable to measure during 1985, assume same low as previous year.

Western San Bernardino Watermaster
Well Measurement Record for

Johnson #1

State Well Number 1S/4W21Q03S

Basin: Colton-Rialto Reference Point Elevation: 956.06
 R Elevation #2, top of MP: 960

| Date | Obtained from | Reference Point Water Surface to Water | Elevation | Remarks |
|--------------------|-------------------|--|-----------|------------------|
| <u>1987</u> | | | | |
| 01/06/87 | Western MWD | 40.6 | 915.46 | |
| 01/19/87 | City of Riverside | 42.3 | 913.76 | |
| 01/28/87 | City of Riverside | 34.2 | 921.86 | |
| 03/03/87 | City of Riverside | 37.9 | 918.16 | |
| 03/31/87 | City of Riverside | 37.8 | 918.26 | |
| 04/20/87 | Western MWD | 39.5 | 916.56 | |
| 04/30/87 | City of Riverside | 40.0 | 916.06 | |
| 06/10/87 | City of Riverside | 40.0 | 916.06 | |
| 07/06/87 | City of Riverside | 43.8 | 912.26 | |
| 08/09/87 | City of Riverside | 46.1 | 909.96 | |
| 08/16/87 | City of Riverside | 46.7 | 909.36 | Low for the year |
| 08/25/87 | City of Riverside | 30.9 | 925.16 | ? |
| 09/24/87 | City of Riverside | 44.4 | 911.66 | |
| 11/03/87 | City of Riverside | 47.0 | 909.06 | ? |
| 11/10/87 | City of Riverside | 43.3 | 912.76 | |
| 12/08/87 | City of Riverside | 42.1 | 913.96 | |
| 12/22/87 | City of Riverside | 42.0 | 914.06 | |
| 12/23/87 | Western MWD | 41.2 | 914.86 | |
| 12/29/87 | City of Riverside | 41.2 | 914.86 | |
| <u>1988</u> | | | | |
| 01/05/88 | City of Riverside | 40.7 | 915.36 | |
| 01/12/88 | City of Riverside | 42.1 | 913.96 | |
| 01/26/88 | City of Riverside | 40.5 | 915.56 | |
| 03/01/88 | City of Riverside | 40.0 | 916.06 | |
| 03/08/88 | City of Riverside | 40.1 | 915.96 | |
| 04/15/88 | City of Riverside | 41.2 | 914.86 | |
| 05/01/88 | City of Riverside | 40.7 | 915.36 | |
| 06/28/88 | City of Riverside | 48.8 | 907.26 | |
| 07/01/88 | City of Riverside | 48.8 | 907.26 | |
| 07/05/88 | City of Riverside | 52.5 | 903.56 | |
| 07/12/88 | City of Riverside | 50.8 | 905.26 | |
| 08/01/88 | City of Riverside | 43.2 | 912.86 | |
| 08/17/88 | City of Riverside | 50.8 | 905.26 | |
| 09/01/88 | City of Riverside | 52.8 | 903.26 | Low for the year |
| 10/01/88 | City of Riverside | 52.8 | 903.26 | |
| 11/01/88 | City of Riverside | 50.5 | 905.56 | |

Western San Bernardino Watermaster
Well Measurement Record for

Johnson #1

State Well Number 1S/4W21Q03S

Basin: Colton-Rialto Reference Point Elevation: 956.06
 R Elevation #2, top of MP: 960

| Date | Obtained from | Reference Point Water Surface to Water | Elevation | Remarks |
|------|------------------|---|-----------|---------|
|------|------------------|---|-----------|---------|

1989

| | | | | |
|----------|-------------------|------|--------|------------------|
| 01/01/89 | City of Riverside | 49.9 | 906.16 | |
| 01/26/89 | City of Riverside | 54.3 | 901.76 | |
| 02/01/89 | City of Riverside | 54.3 | 901.76 | |
| 02/09/89 | City of Riverside | 51.8 | 904.26 | |
| 02/22/89 | City of Riverside | 48.9 | 907.16 | |
| 03/01/89 | City of Riverside | 48.9 | 907.16 | |
| 03/12/89 | City of Riverside | 48.3 | 907.76 | |
| 03/19/89 | City of Riverside | 49.2 | 906.86 | |
| 03/25/89 | City of Riverside | 53.2 | 902.86 | |
| 04/28/89 | City of Riverside | 43.8 | 912.26 | |
| 05/05/89 | City of Riverside | 46.9 | 909.16 | |
| 05/11/89 | City of Riverside | 47.3 | 908.76 | |
| 06/12/89 | City of Riverside | 48.7 | 907.36 | |
| 06/16/89 | City of Riverside | 48.5 | 907.56 | |
| 06/30/89 | City of Riverside | 48.2 | 907.86 | |
| 08/31/89 | City of Riverside | 51.1 | 904.96 | |
| 09/26/89 | City of Riverside | 56.4 | 899.66 | |
| 10/11/89 | City of Riverside | 56.1 | 899.96 | |
| 10/17/89 | City of Riverside | 56.7 | 899.36 | |
| 10/31/89 | City of Riverside | 53.5 | 902.56 | |
| 11/10/89 | City of Riverside | 56.5 | 899.56 | |
| 11/18/89 | City of Riverside | 56.5 | 899.56 | |
| 11/24/89 | City of Riverside | 56.5 | 899.56 | |
| 12/01/89 | City of Riverside | 57.0 | 899.06 | Low for the year |
| 12/09/89 | City of Riverside | 56.8 | 899.26 | |
| 12/16/89 | City of Riverside | 56.0 | 900.06 | |
| 12/23/89 | City of Riverside | 54.0 | 902.06 | |
| 12/31/89 | City of Riverside | 53.3 | 902.76 | |

1990

| | | | | |
|----------|-------------------|------|--------|--|
| 01/06/90 | City of Riverside | 51.7 | 904.36 | |
| 01/13/90 | City of Riverside | 54.5 | 901.56 | |
| 01/19/90 | City of Riverside | 53.0 | 903.06 | |
| 01/25/90 | City of Riverside | 52.5 | 903.56 | |
| 02/03/90 | City of Riverside | 52.5 | 903.56 | |
| 02/10/90 | City of Riverside | 52.0 | 904.06 | |

Western San Bernardino Watermaster
Well Measurement Record for

Johnson #1

State Well Number 1S/4W21Q03S

Basin: Colton-Rialto Reference Point Elevation: 956.06

R Elevation #2, top of MP: 960

| Date | Obtained from | Reference Point to Water | Water Surface Elevation | Remarks |
|----------|-------------------|-----------------------------|----------------------------|------------------|
| 02/24/90 | City of Riverside | 60.0 | 896.06 | ? |
| 02/27/90 | City of Riverside | 51.5 | 904.56 | |
| 03/07/90 | City of Riverside | 51.5 | 904.56 | |
| 03/10/90 | City of Riverside | 51.5 | 904.56 | |
| 03/14/90 | City of Riverside | 51.5 | 904.56 | |
| 04/02/90 | City of Riverside | 51.0 | 905.06 | |
| 04/05/90 | City of Riverside | 51.0 | 905.06 | |
| 05/22/90 | Western MWD | 51.5 | 904.56 | |
| 06/08/90 | City of Riverside | 59.3 | 896.76 | |
| 07/09/90 | City of Riverside | 56.9 | 899.16 | |
| 08/03/90 | City of Riverside | 59.6 | 896.46 | |
| 09/20/90 | City of Riverside | 58.3 | 897.76 | |
| 10/31/90 | City of Riverside | 57.0 | 899.06 | |
| 12/01/90 | City of Riverside | 59.2 | 896.86 | Low for the year |
| 12/12/90 | Western MWD | 58.4 | 897.66 | |

1991

| | | | | |
|----------|-------------------|------|--------|------------------|
| 01/15/91 | City of Riverside | 55.5 | 900.56 | |
| 01/28/91 | City of Riverside | 55.0 | 901.06 | |
| 03/04/91 | City of Riverside | 55.4 | 900.66 | |
| 03/30/91 | City of Riverside | 54.9 | 901.16 | |
| 04/16/91 | City of Riverside | 53.6 | 902.46 | |
| 04/29/91 | City of Riverside | 55.8 | 900.26 | |
| 05/13/91 | City of Riverside | 60.1 | 895.96 | |
| 05/31/91 | Western MWD | 59.1 | 897.01 | |
| 08/23/91 | City of Riverside | 66.0 | 890.06 | |
| 10/10/91 | City of Riverside | 66.0 | 890.06 | Low for the year |

1992

| | | | | |
|----------|-------------------|------|--------|--------------------|
| 01/16/92 | Western MWD | 59.3 | 896.80 | |
| 02/03/92 | City of Riverside | 49.8 | 906.26 | |
| 02/23/92 | City of Riverside | 60.1 | 895.96 | |
| 03/11/92 | City of Riverside | 57.0 | 899.06 | |
| 04/07/92 | City of Riverside | 58.6 | 897.46 | |
| 11/27/92 | City of Riverside | 67.5 | 888.56 | Low for the year |
| 12/16/92 | City of Riverside | 83.0 | 884.16 | Colton Pumping (?) |

**Western San Bernardino Watermaster
Well Measurement Record for**

Johnson #1

State Well Number 1S/4W21Q03S

Basin: Colton-Rialto Reference Point Elevation: 956.06
 R Elevation #2, top of MP: 960

| Date | Obtained from | Reference Point Water Surface to Water | Elevation | Remarks |
|--------------------|-------------------|--|-----------|------------------|
| <u>1993</u> | | | | |
| 01/23/93 | City of Riverside | 67.1 | 888.96 | |
| 01/25/93 | Western MWD | 71.9 | 884.16 | Colton Pumping |
| 03/15/93 | City of Riverside | 67.0 | 889.06 | |
| 04/21/93 | City of Riverside | 67.2 | 888.86 | |
| 05/18/93 | City of Riverside | 70.2 | 885.86 | Low for the year |
| 06/09/93 | City of Riverside | 70.0 | 886.06 | |
| 08/30/93 | City of Riverside | 67.0 | 889.06 | |
| 09/07/94 | City of Riverside | 67.3 | 888.76 | |
| 10/25/93 | City of Riverside | 65.0 | 891.06 | |
| 12/28/93 | City of Riverside | 63.2 | 892.86 | |
| <u>1994</u> | | | | |
| 01/03/94 | Western MWD | 48.3 | 907.81 | |
| 02/23/94 | City of Riverside | 58.2 | 897.86 | |
| 05/25/94 | City of Riverside | 48.1 | 907.96 | |
| 05/31/94 | Western MWD | 43.6 | 912.46 | |
| 11/23/94 | City of Riverside | 53.5 | 902.56 | |
| 12/06/94 | Western MWD | 53.5 | 902.56 | Low for the year |
| 12/21/94 | City of Riverside | 57.2 | 898.86 | |
| <u>1995</u> | | | | |
| 05/08/95 | City of Riverside | 40.4 | 915.66 | |
| 05/24/95 | Western MWD | 41.4 | 914.66 | |
| 09/29/95 | City of Riverside | 56.0 | 900.06 | |
| 12/05/96 | City of Riverside | 61.0 | 895.06 | Low for the year |
| <u>1996</u> | | | | |
| 03/07/96 | Western MWD | 45.2 | 910.86 | |
| 04/12/96 | Western MWD | 57.8 | 902.25 | |

Western San Bernardino Watermaster
Well Measurement Record for

Flume #2

State Well Number 1S/4W29H01S

Basin: Riverside North

Reference Point Elevation: 932.18

| Date | Obtained from | Reference Point to Water | Water Surface Elevation | Remarks |
|--------------------|-------------------|-----------------------------|----------------------------|------------------|
| <u>1987</u> | | | | |
| 01/06/87 | Western MWD | 23.3 | 908.88 | |
| 01/28/87 | City of Riverside | 23.2 | 908.98 | |
| 03/03/87 | City of Riverside | 25.8 | 906.38 | |
| 03/31/87 | City of Riverside | 25.6 | 906.58 | |
| 04/20/87 | Western MWD | 28.0 | 904.18 | |
| 04/30/87 | City of Riverside | 28.7 | 903.48 | |
| 06/10/87 | City of Riverside | 29.0 | 903.18 | |
| 07/06/87 | City of Riverside | 28.7 | 903.48 | |
| 08/09/87 | City of Riverside | 29.1 | 903.08 | |
| 08/16/87 | City of Riverside | 27.6 | 904.58 | |
| 08/25/87 | City of Riverside | 29.2 | 902.98 | Low for the year |
| 09/24/87 | City of Riverside | 27.3 | 904.88 | |
| 11/03/87 | City of Riverside | 13.8 | 918.38 | ? |
| 11/10/87 | City of Riverside | 26.9 | 905.28 | |
| 12/08/87 | City of Riverside | 26.6 | 905.58 | |
| 12/22/87 | City of Riverside | 26.6 | 905.58 | |
| 12/23/87 | Western MWD | 26.0 | 906.18 | |
| 12/29/87 | City of Riverside | 27.5 | 904.68 | |
| <u>1988</u> | | | | |
| 01/05/88 | City of Riverside | 26.9 | 905.28 | |
| 01/12/88 | City of Riverside | 26.9 | 905.28 | |
| 01/19/88 | City of Riverside | 26.2 | 905.98 | |
| 01/26/88 | City of Riverside | 26.1 | 906.08 | |
| 03/01/88 | City of Riverside | 26.0 | 906.18 | |
| 03/08/88 | City of Riverside | 25.8 | 906.38 | |
| 04/15/88 | City of Riverside | 35.5 | 896.68 | |
| 05/01/88 | City of Riverside | 26.0 | 906.18 | |
| 06/28/88 | City of Riverside | 32.3 | 899.88 | |
| 07/01/88 | City of Riverside | 32.3 | 899.88 | |
| 07/05/88 | City of Riverside | 34.6 | 897.58 | |
| 07/12/88 | City of Riverside | 36.0 | 896.18 | |
| 08/01/88 | City of Riverside | 36.4 | 895.78 | Low for the year |
| 08/17/88 | City of Riverside | 33.5 | 898.68 | |
| 09/01/88 | City of Riverside | 34.7 | 897.48 | |
| 10/01/88 | City of Riverside | 34.7 | 897.48 | |
| 11/01/88 | City of Riverside | 31.0 | 901.18 | |

**Western San Bernardino Watermaster
Well Measurement Record for**

Flume #2

State Well Number 1S/4W29H01S

Basin: Riverside North

Reference Point Elevation: 932.18

| Date | Obtained from | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------------|-------------------------------------|------------------------------------|----------------|
|-------------|--------------------------|-------------------------------------|------------------------------------|----------------|

1989

| | | | | |
|----------|-------------------|------|--------|------------------|
| 01/01/89 | City of Riverside | 32.8 | 899.38 | |
| 01/26/89 | City of Riverside | 36.4 | 895.78 | |
| 02/01/89 | City of Riverside | 36.4 | 895.78 | |
| 02/09/89 | City of Riverside | 32.4 | 899.78 | |
| 02/22/89 | City of Riverside | 33.6 | 898.58 | |
| 03/01/89 | City of Riverside | 33.6 | 898.58 | |
| 03/12/89 | City of Riverside | 34.9 | 897.28 | |
| 03/19/89 | City of Riverside | 40.1 | 892.08 | |
| 03/25/89 | City of Riverside | 33.2 | 898.98 | |
| 04/28/89 | City of Riverside | 37.6 | 894.58 | |
| 05/05/89 | City of Riverside | 38.8 | 893.38 | |
| 05/11/89 | City of Riverside | 38.7 | 893.48 | |
| 06/11/89 | City of Riverside | 40.9 | 891.28 | |
| 06/16/89 | City of Riverside | 38.9 | 893.28 | |
| 06/30/89 | City of Riverside | 41.1 | 891.08 | |
| 08/28/89 | City of Riverside | 42.3 | 889.88 | |
| 09/26/89 | City of Riverside | 42.8 | 889.38 | |
| 10/11/89 | City of Riverside | 45.4 | 886.78 | |
| 10/17/89 | City of Riverside | 44.1 | 888.08 | |
| 10/31/89 | City of Riverside | 42.9 | 889.28 | |
| 11/10/89 | City of Riverside | 45.0 | 887.18 | |
| 11/18/89 | City of Riverside | 44.8 | 887.38 | |
| 11/24/89 | City of Riverside | 44.5 | 887.68 | |
| 12/01/89 | City of Riverside | 44.5 | 887.68 | |
| 12/09/89 | City of Riverside | 45.0 | 887.18 | |
| 12/16/89 | City of Riverside | 44.5 | 887.68 | |
| 12/23/89 | City of Riverside | 45.0 | 887.18 | |
| 12/31/89 | City of Riverside | 45.9 | 886.28 | Low for the year |

1990

| | | | | |
|----------|-------------------|------|--------|--|
| 01/06/90 | City of Riverside | 45.2 | 886.98 | |
| 01/13/90 | City of Riverside | 45.5 | 886.68 | |
| 01/19/90 | City of Riverside | 45.0 | 887.18 | |
| 01/25/90 | City of Riverside | 44.0 | 888.18 | |
| 02/03/90 | City of Riverside | 44.5 | 887.68 | |
| 02/10/90 | City of Riverside | 44.5 | 887.68 | |

Western San Bernardino Watermaster
Well Measurement Record for

Flume #2

State Well Number 1S/4W29H01S

Basin: Riverside North

Reference Point Elevation: 932.18

| Date | Obtained from | Reference Point to Water | Water Surface Elevation | Remarks |
|-----------------|-------------------|-----------------------------|----------------------------|------------------|
| 02/24/90 | City of Riverside | 41.0 | 891.18 | |
| 03/07/90 | City of Riverside | 41.5 | 890.68 | |
| 03/12/90 | City of Riverside | 43.7 | 888.48 | |
| 04/02/90 | City of Riverside | 44.5 | 887.68 | |
| 05/22/90 | Western MWD | 44.1 | 888.08 | |
| 06/06/90 | City of Riverside | 44.0 | 888.18 | |
| 07/09/90 | City of Riverside | 46.0 | 886.18 | |
| 07/30/90 | City of Riverside | 46.7 | 885.48 | |
| 09/19/90 | City of Riverside | 45.3 | 886.88 | |
| 10/31/90 | City of Riverside | 44.7 | 887.48 | |
| 12/02/90 | City of Riverside | 50.0 | 882.18 | Low for the year |
| 12/17/90 | Western MWD | 49.9 | 882.28 | |
| <u>1991</u> | | | | |
| 01/15/91 | City of Riverside | 47.2 | 884.98 | |
| 01/28/91 | City of Riverside | 49.0 | 883.18 | |
| 03/04/91 | City of Riverside | 44.0 | 888.18 | |
| 03/21/91 | City of Riverside | 43.3 | 888.88 | |
| 04/16/91 | City of Riverside | 48.0 | 884.18 | |
| 04/29/91 | City of Riverside | 43.1 | 889.08 | |
| 05/13/91 | City of Riverside | 47.0 | 885.18 | |
| 05/31/91 | Western MWD | 47.9 | 884.28 | Low for the year |
| 08/23/91 | City of Riverside | 86.5 | 845.68 | Pumping |
| 10/10/91 | City of Riverside | 87.0 | 845.18 | Pumping |
| <u>1992</u> | | | | |
| 01/16/92 | Western MWD | 59.4 | 872.83 | |
| 02/03/92 | City of Riverside | 53.1 | 879.08 | Pumping |
| 02/22/92 | City of Riverside | 57.8 | 874.38 | Static ? |
| 03/11/92 | City of Riverside | 55.8 | 876.38 | |
| 04/07/92 | City of Riverside | 49.5 | 882.68 | |
| 11/24/92 | City of Riverside | 63.0 | 869.18 | Flume #3 pumping |
| 12/15/93 | City of Riverside | 59.0 | 873.18 | Low for the year |
| <u>1993</u> | | | | |
| 01/23/93 | City of Riverside | 35.3 | 896.88 | |
| 03/15/93 | City of Riverside | 35.0 | 897.18 | |
| 04/15/93 | City of Riverside | 35.0 | 897.18 | |

Western San Bernardino Watermaster
Well Measurement Record for

Flume #2

State Well Number 1S/4W29E01S

Basin: Riverside North

Reference Point Elevation: 932.18

| Date | Obtained from | Reference Point to Water | Water Surface Elevation | Remarks |
|--------------------|----------------------|-----------------------------|----------------------------|------------------|
| 05/04/93 | City of Riverside | 35.0 | 897.18 | Low for the year |
| 06/08/93 | City of Riverside | 35.0 | 897.18 | |
| 08/30/93 | City of Riverside | 58.0 | 874.18 | Pumping |
| 09/07/93 | City of Riverside | 58.8 | 873.38 | Pumping |
| 10/23/93 | US Geological Survey | 19.7 | 912.51 | |
| 10/26/93 | City of Riverside | 20.0 | 912.18 | |
| 12/28/93 | City of Riverside | 18.6 | 913.58 | |
| <u>1994</u> | | | | |
| 01/05/94 | Western MWD | 19.8 | 912.38 | |
| 02/22/94 | City of Riverside | 20.0 | 912.18 | |
| 05/25/94 | City of Riverside | 20.0 | 912.18 | |
| 05/31/94 | Western MWD | 20.0 | 912.18 | |
| 10/24/94 | US Geological Survey | 21.3 | 910.89 | |
| 11/24/94 | City of Riverside | 21.8 | 910.38 | |
| 12/06/94 | Western MWD | 22.3 | 909.88 | Low for the year |
| <u>1995</u> | | | | |
| 05/04/95 | City of Riverside | 17.1 | 915.08 | |
| 05/24/95 | Western MWD | 16.6 | 915.58 | Low for the year |
| <u>1996</u> | | | | |
| 03/04/96 | Western MWD | 17.3 | 914.88 | |
| 04/12/96 | Western MWD | 22.6 | 909.58 | Rix startup |

**Western San Bernardino Watermaster
Well Measurement Record for**

Flume #5

State Well Number 1S/4W29Q01S

Basin: Riverside North

Reference Point Elevation: 916.53

| Date | Obtained from | Reference Point to Water | Water Surface Elevation | Remarks |
|--------------------|-------------------|--------------------------|-------------------------|------------------|
| <u>1987</u> | | | 916.53 | |
| 04/20/87 | Western MWD | 13.5 | 903.03 | Low for the year |
| 12/23/87 | Western MWD | 13.4 | 903.13 | |
| <u>1988</u> | | | | |
| 04/04/88 | Western MWD | 14.0 | 902.53 | Low for the year |
| <u>1989</u> | | | | |
| 06/12/89 | City of Riverside | 25.0 | 891.53 | Low for the year |
| <u>1990</u> | | | | |
| 01/25/90 | City of Riverside | 33.5 | 883.03 | |
| 02/03/90 | City of Riverside | 32.0 | 884.53 | |
| 02/10/90 | City of Riverside | 33.0 | 883.53 | |
| 02/24/90 | City of Riverside | 29.0 | 887.53 | |
| 03/07/90 | City of Riverside | 29.0 | 887.53 | |
| 03/12/90 | City of Riverside | 28.0 | 888.53 | |
| 05/22/90 | Western MWD | 32.5 | 884.03 | |
| 07/09/90 | City of Riverside | 34.4 | 882.13 | |
| 08/03/90 | City of Riverside | 35.8 | 880.73 | |
| 09/19/90 | City of Riverside | 34.1 | 882.43 | |
| 10/31/90 | City of Riverside | 33.3 | 883.23 | |
| 12/02/90 | City of Riverside | 50.0 | 866.53 | ? |
| 12/12/90 | Western MWD | 39.8 | 876.73 | Low for the year |
| <u>1991</u> | | | | |
| 01/15/91 | City of Riverside | 39.5 | 877.03 | |
| 01/28/91 | City of Riverside | 39.5 | 877.03 | |
| 05/31/91 | Western MWD | 37.8 | 878.78 | Low for the year |
| <u>1992</u> | | | | |
| 01/16/92 | Western MWD | 49.7 | 866.83 | |
| 02/05/92 | City of Riverside | 44.3 | 872.23 | |
| 11/25/92 | City of Riverside | 52.5 | 864.03 | |
| 12/15/92 | City of Riverside | 59.0 | 857.53 | Low for the year |
| <u>1993</u> | | | | |
| 01/25/93 | City of Riverside | 20.3 | 896.23 | |
| 10/26/93 | City of Riverside | 12.5 | 904.03 | Low for the year |
| 12/28/93 | City of Riverside | 10.0 | 906.53 | |
| <u>1994</u> | | | | |

**Western San Bernardino Watermaster
Well Measurement Record for**

Flume #5

State Well Number 1S/4W29Q01S

Basin: Riverside North

Reference Point Elevation: 916.53

| Date | Obtained from | Reference Point to Water | Water Surface Elevation | Remarks |
|--------------------|-------------------|--------------------------|-------------------------|------------------|
| 01/03/94 | Western MWD | 9.3 | 907.28 | |
| 05/31/94 | Western MWD | 8.1 | 908.43 | |
| 11/24/94 | City of Riverside | 10.1 | 906.43 | |
| 12/06/94 | Western MWD | 10.1 | 906.43 | Low for the year |
| 12/21/94 | City of Riverside | 25.0 | 891.53 | ? |
| <u>1995</u> | | | | |
| 05/24/95 | Western MWD | 6.0 | 910.53 | Low for the year |
| <u>1996</u> | | | | |
| 03/04/96 | Western MWD | 6.4 | 910.13 | |
| 04/12/96 | Western MWD | 12.6 | 903.93 | Rix startup |