

**WESTERN - SAN BERNARDINO WATERMASTER
FOR**

WESTERN MUNICIPAL WATER DISTRICT et al.

vs.

EAST SAN BERNARDINO COUNTY WATER DISTRICT et al.

CASE NO. 78426 - COUNTY OF RIVERSIDE

VOLUME 1 - 2022

**VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA**

FOR

CALENDAR YEARS 1959-1963 & 2018-2022

By Non-Plaintiffs For Use Within San Bernardino County

**ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS**

AUGUST 1, 2023

WATERMASTER

*Heather P. Dyer
Craig D. Miller*

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al.
Plaintiffs

vs.

East San Bernardino County Water District, et al.
Defendants

Superior Court of Riverside County

Case No. 78426

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TABLE OF CONTENTS

| | <u>Page</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| INTRODUCTION | 1 |
| ERRATA | 4 |
| MAP OF THE SAN BERNARDINO BASIN AREA – NON-PLAINTIFFS..... | 9 |
| GRAPH – WATER PRODUCTION BY NON-PLAINTIFFS IN SAN BERNARDINO BASIN AREA | 10 |
| SAN BERNARDINO BASIN AREA, CROSS INDEX BY OWNER..... | 11 |
| SAN BERNARDINO BASIN AREA, CROSS INDEX BY STATE WELL NUMBER | 30 |
| SAN BERNARDINO BASIN AREA, CROSS INDEX BY RECORDATION NUMBER | 49 |
| CHANGE IN OWNERSHIP FROM BASE PERIOD | 68 |
| <u>TABLE NO. 1</u> | |
| EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE RECORDATION FILINGS WITH THE WATERMASTER | 81 |
| <u>TABLE NO. 2</u> | |
| EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH HAVE NOT FILED WITH THE WATERMASTER | 108 |
| <u>TABLE NO. 3</u> | |
| SUMMARY OF EXTRACTIONS (FILED AND NON-FILED) FROM SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY | 120 |
| <u>TABLE NO. 4</u> | |
| LYTLE CREEK VERIFICATION OF EXTRACTIONS FOR CALENDAR YEARS 1959-1963 & 2018-2022..... | 127 |

| <u>TABLE NO. 5</u> | <u>Page</u> |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|
| MILL CREEK VERIFICATION OF EXTRACTIONS FOR CALENDAR YEARS 2018-2022..... | 138 |
| <u>TABLE NO. 6</u> | |
| SANTA ANA RIVER VERIFICATION OF EXTRACTIONS FOR CALENDAR YEARS 2018-2022..... | 144 |
| <u>TABLE NO. 7</u> | |
| SUMMARY OF REPORTED EXTRACTIONS FROM LYTLE CREEK, MILL CREEK, AND SANTA ANA RIVER..... | 150 |
| <u>TABLE NO. 8</u> | |
| SUMMARY OF PRODUCTION FROM SAN BERNARDINO BASIN AREA AND CORRECTION FOR VERIFIED DIVERSIONS OF MAJOR STREAMFLOWS..... | 152 |
| <u>PLATE NO. 1</u> | |
| SCHEMATIC DIAGRAM OF LYTLE CREEK DIVERSION FACILITIES AND CONDUITS..... | 154 |
| <u>PLATE NO. 1A</u> | |
| LOCATION MAP, LYTLE CREEK DIVERSIONS..... | 156 |
| <u>PLATE NO. 2</u> | |
| SCHEMATIC DIAGRAM OF MILL CREEK DIVERSION FACILITIES AND CONDUITS..... | 158 |
| <u>PLATE NO. 3</u> | |
| SCHEMATIC DIAGRAM OF SANTA ANA RIVER DIVERSION FACILITIES AND CONDUITS..... | 160 |
| <u>PLATE NO. 3A</u> | |
| LOCATION MAP, SANTA ANA RIVER AND MILL CREEK DIVERSIONS..... | 162 |
| <u>PLATE NO. 4</u> | |
| EAST END FACILITIES MAP..... | 164 |

VOLUME 1 - 2022

VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS FOR USE WITHIN SAN BERNARDINO COUNTY FOR CALENDAR YEARS 1959-1963 & 2018-2022

INTRODUCTION

The provisions of Paragraphs V(b) and VI(c) of the Judgment in Case No. 78426 entered April 17, 1969, provide as follows:

- V(b) "The total actual average annual extractions from the San Bernardino Basin Area by entities other than Plaintiffs for use within San Bernardino County for the five-year period ending with 1963 are assumed to be 165,407 acre-feet; the correct figure shall be determined by the Watermaster as herein provided."
- VI(c) "San Bernardino Valley shall provide imported water for replenishment of the San Bernardino Basin Area at least equal to the amount by which extractions therefrom for use within San Bernardino County exceed during any five-year period the sum of: (a) five times the total average annual extractions determined under Paragraph V(b) hereof, adjusted as may be required by the natural safe yield of the San Bernardino Basin Area; and (b) any new conservation to which users within San Bernardino Valley are entitled. Such replenishment shall be supplied in the year following any five-year period; provided that during the first five-year period, San Bernardino Valley shall supply annual amounts on account of its obligations hereunder, and such amounts shall be not less than fifty percent of the gross amount of excess extractions in the previous year."

Compliance with these provisions of the Judgment requires an annual accounting of the total actual extractions of surface and groundwater within the San Bernardino Basin Area. Included in this Volume 1-2022 is the verified accounting of such production by non-plaintiff owners for the calendar year 2022. The verified production for the five-year base period ending with 1963 and the verified production for calendar years 2018, 2019, 2020, 2021 and 2022 are also included.

Three indexes are included which provide a cross index by owner's name, State Water Resources Control Board Well Recordation Number, and State Well Number. In addition and where known, each index shows the local designation of each well and the groundwater basin in which the well is located.

Tables No. 1 and No. 2 in this report list the individual wells by the owner for each year in the five-year base period ending in 1963, the five-year base period average, the extractions for the years 2018 through 2022, the five-year average for that period and the owner's total annual verified extractions. Table No. 1 lists the wells upon which filings have been made with the Watermaster, and Table No. 2 lists the wells upon which no filings have been made.

Table No. 3 is a summary of the verified extractions, by owner, as presented in Tables No. 1 and No. 2.

Table No. 4 contains the total verified Lytle Creek stream diversions by Fontana Union Water Company, West Valley Water District, City of Rialto, City of San Bernardino and Mount Vernon Water Company. The total verified Lytle Creek stream diversion takes into account, and excludes, the return flow to Lytle Creek from the Fontana Power House afterbay. Plate No. 1 contains a schematic diagram of Lytle Creek facilities. Plate No. 1A contains a map showing locations of Lytle Creek facilities.

Table No. 5 contains the verification of the Mill Creek stream diversions by month. Plate No. 2 contains a schematic diagram of Mill Creek facilities. Plate No. 3A contains a map illustrating location of the Mill Creek facilities.

Table No. 6 contains the verification of the Santa Ana River stream diversions by month. Plate No. 3 contains a schematic diagram of Santa Ana River facilities. Plate No. 3A contains a map illustrating locations of Santa Ana River facilities.

Table No. 7 shows the reported diversions by entity from the major streams in San Bernardino Basin Area, namely, Lytle Creek, Mill Creek and Santa Ana River.

Table No. 8 shows the total Verified Production of ground and surface water within the San Bernardino Basin Area. Table No. 8 was modified in the Annual Report dated September 6, 2013 to:

1. Show plaintiff extractions delivered to Orange County Water District under the high groundwater mitigation agreements.
2. Show in-lieu water deliveries of imported water to Bear Valley Mutual Water Company (BVMWC) pursuant to the 1996 agreement with Big Bear Municipal Water District.

As presented in the Annual Report dated September 6, 2013, non-plaintiff total extractions were recalculated from 1971 forward. The results of such recalculations are shown in Table No. 2 of the Annual Report.

Table No. 8 was further modified in the August 1, 2015 Annual Report by deleting the inclusion of in-lieu water deliveries (Footnote 7) from the determination of non-plaintiff total extractions. In 2014, San Bernardino Valley delivered both imported water and

groundwater to BVMWC. So Watermaster developed a new methodology to account for both types of deliveries by showing the sum of deliveries as an obligation in Table No. 17 of the Annual Report and excluding imported water deliveries from total extractions in Table No. 8.

Non-plaintiff total extractions were again recalculated from 1971 forward and such recalculations are shown in Table No. 2 of the Annual Report.

The total Verified Production (ground and surface water) from the San Bernardino Basin Area by non-plaintiff owners for the calendar year 2022, excluding minor production, is 132,693 acre-feet as shown on the last line of Table No. 8.

ERRATA

Volume 1, Non-Plaintiffs, San Bernardino Basin Area

June 2023 - The following is a summary of changes made to the CY 2022 report through verification work by Watermaster staff.

The following new well was **added** to the files this year

None

The following wells were **closed** during the year

3601257 Colton Well #13 – Colton’s well was reported on the 2022 recordation form as properly abandoned.

3601260 Colton Well #16 – Colton’s well was reported on the 2022 recordation form as properly abandoned.

The following well was **re-opened** during the year

None

The following **changes** was made to well data information during the year

Sunrise Ranch (also known as Harmony and Tres Lagos) well with Recordation No. 3601628 onweship transferred to SBVMWD from Clinton Cogbill

The following **backfilings/corrected filing** was made during the year

Backfiling correction for CY 2021, Montecito Memorial Park, Recordation No. 360119 and 3603949 from 3 AF to 158 AF for each well

Aforementioned backfiling changed the Table No. 8 for 2021 from 133,442 AF to 133,764 AF

June 2022 - The following is a summary of changes made to the CY 2021 report through verification work by Watermaster staff.

The following new well was **added** to the files this year

None

The following wells were **closed** during the year

3601929, City of Rialto, City #6, 01S/04W-06C04S, received recordation statement that indicated that this well was destroyed in January 2020.

3602917, Redlands-Branson Development (Brookside Plaza), Stater Bros Plaza, 01S/03W-33D01S, received notification from owner, Honit Management indicating well was abandoned and all well equipment has been removed from the site.

The following well was **re-opened** during the year

None

The following **changes** was made to well data information during the year

None

The following **backfilings/corrected filing** was made during the year

None

June 2021 - The following is a summary of changes made to the CY 2020 report through verification work by Watermaster staff.

The following new well was **added** to the files this year

None

The following wells were **closed** during the year

3602846, Fox Rothschild LLP, FAIRVW 1, 01S/03W-17R, received a letter of notification was received in 2020 from owner indicating well was abandoned and all well equipment has been removed from the site.

3602020, FAR WELL, F A R, 01S/02W-20K, Received information on 2020 recordation form that the property has been sold, the well has been properly destroyed, well is no longer associated with Larry Jacinto.

3603055, West Valley Water District, #36 Lord Ranch, 01N/05W-36H05S, West Valley reported in July 2019 that this well has been properly abandoned.

The following well was **re-opened** during the year

None

The following **changes** was made to well data information during the year

3600083, 3602664, 3602665, and 3602665- had their ownership updated in May 2020 to Storkson, David D., Mountain Avenue Bee's. The contact information and mailing address remained the same, and were not changed.

3601126, Gay Grove, name change to Piperhill Redlands, LLC. Well was owned by Gay, Philip L. During the Base Period

The following **backfilings/corrected filing** was made during the year

3600312, West Valley Water District, Lytle Creek, 01N/05W-22M, corrected 2019 diversion data from 6,807 AF to 5,897 AF per 2020 verification work and coordination with West Valley Water District.

June 2020 - The following is a summary of changes made to the CY 2019 report through verification work by Watermaster staff.

The following new well was **added** to the files this year

None

The following well was **closed** during the year

3602846, J.G. Golfing Enterprises, Thorn 10 & 11, 01S/04W- 22A01S, well completion report was received in 2018 indicating well was destroyed

The following well was **re-opened** during the year

None

The following **changes** were made to well data information during the year

None

The following **backfilings/corrected filing** was made during the year

3603965, San Bernardino Valley MWD, 9th Street South,

01S/04W-05F01S, corrected 2018 from 2,818 af to 3,148 af per 2019 verification work

3603964, San Bernardino Valley MWD, 9th Street North,

01S/04W-05F02S, corrected 2018 from 3,060 af to 2,824 af per 2019 verification work

July 2019 - The following is a summary of changes made to the CY 2018 report through verification work by Watermaster staff.

The following new well was **added** to the files this year

3603977, San Gabriel Valley Water Company Well, F54A, 01N/05W-21A01S, 2017

The following well was **closed** during the year

3602499, J.G. Golfing Enterprises, Payne H 25/Kline,
01S/04W-22A01S, well completion report was received indicating well was
destroyed 4/27/17

The following well was **re-opened** during the year

None

The following **changes** were made to well data information during the year

3601352, General America Life Insurance Company well changed names to CBC Owners Association C/O SCRFS. During the Base Period this was well was Stanley Brown Company.

The following **backfilings/corrected filing** were made during the year

0000015, Break, Allen Estate, - , 01S/03W-31A, corrected 2017 from 0 af to 1 af per 2018 verification work
3600028, Bear Valley Mutual Water Company, Santa Ana River Main, 01S/02W-04N, corrected 2017 from 34 af to 33,856 af per 2018 verification work
3600182-, Gladysta Well & Water Company, - ,01S/03W-20H02S, corrected 2017 from 0 af to 28 af per 2018 verification work
3600320, City of San Bernardino, Mt. Vernon, 01N/05W-22M, corrected 2017 from 236 af to 0 af per 2018 verification work
3600630-, Miller Mutual Well Company, - , 01N/03W-32D, corrected 2017 from 0 af to 5 af per 2018 verification work
3602081, City of San Bernardino, 31st St. & Mt. View,
01N/04W-27B01S, corrected 2017 from 3,737 af to 27 af per 2018 verification work
3603554, Barton Development c/o Lucky Farms, Calif St, 01S/03W-19A01S, corrected 2017 from 0 af to 85 af per 2018 verification work
3603930, California State University, San Bernardino, Irrigation Well 1, 01N/04W-17A01S, corrected 2017 from 2 af to 160 af per 2018 verification work

July 2018 - The following is a summary of changes made to the CY 2017 report through verification work by Watermaster staff.

The following new well was **added** to the files this year

3603980, San Bernardino Valley MWD, Citrus PS Well
01S/02W-18L002S, 2017

The following well was **closed** during the year

None

The following well was **re-opened** during the year

None

The following **changes** were made to well data information during the year

None

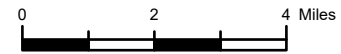
The following **backfilings/corrected filing** was made during the year

3603965, San Bernardino Valley MWD, 9th Street South,
01S/04W-05F01S, corrected 2016 from 1,982 af to 2,058 af per 2017 verification
work

San Bernardino Basin Area - Non-Plaintiffs Volume 1

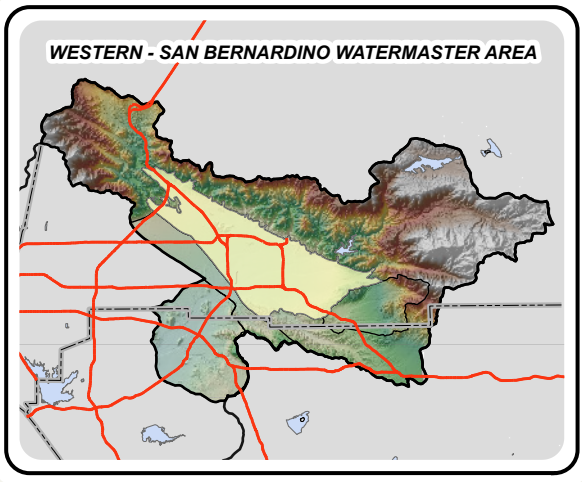
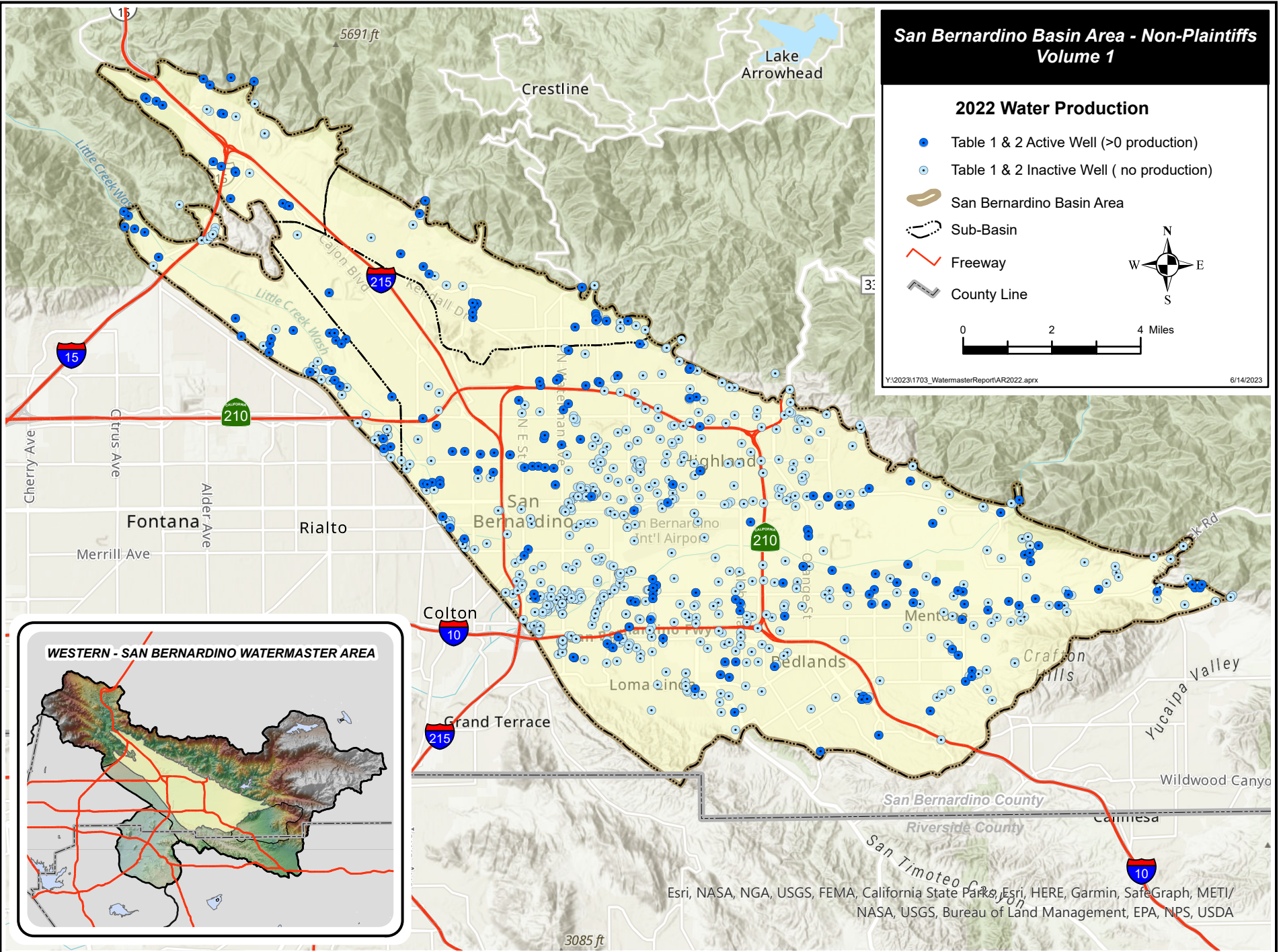
2022 Water Production

- Table 1 & 2 Active Well (>0 production)
- Table 1 & 2 Inactive Well (no production)
- San Bernardino Basin Area
- Sub-Basin
- Freeway
- County Line



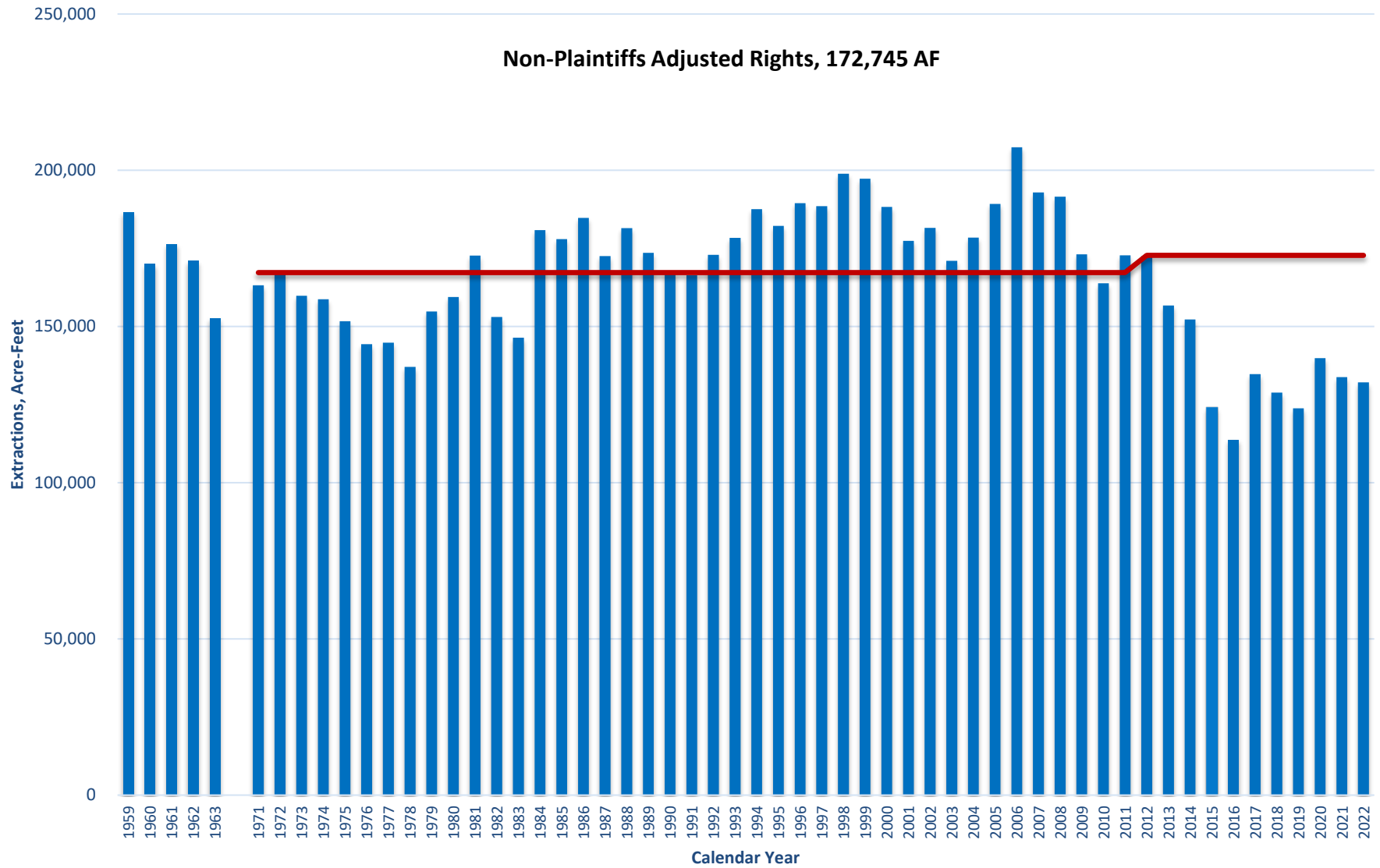
Y:\2023\1703_WatermasterReport\AR2022.aprx

6/14/2023



Esri, NASA, NGA, USGS, FEMA, California State Parks, Esri, HERE, Garmin, SafeGraph, METI/
NASA, USGS, Bureau of Land Management, EPA, NPS, USDA

**WESTERN - SAN BERNARDINO WATERMASTER
MANAGING AGENCY: SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
SAN BERNARDINO BASIN**



SAN BERNARDINO BASIN AREA,
CROSS INDEX BY OWNER

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | AVG |
|------------------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|--------|--------|--------|--------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 7TH AVE WELL | W | 3601121 | 01S/02W-31F | 1 | 1979 | - | - | - | - | - | 0 |
| AHD LIMITED (DEER PARK) | W | 3601632 | 02S/03W-05A02S | CLOCK CYN | - | 329 | 231 | 157 | 0 | 0 | 143 |
| AHMANSON RANCH | W | 0000002 | 01S/04W-27H | | 1988 | - | - | - | - | - | 0 |
| ANDERSON, W.D. | W | 0000003 | 01N/04W-25R | | 1999 | - | - | - | - | - | 0 |
| ARMSTRONG DOUGLAS | W | 3600076 | 01S/03W-17G | 2 | 1971 | - | - | - | - | - | 0 |
| ARNOLD RANCH | W | 0000004 | 01N/03W-34H | | 1978 | - | - | - | - | - | 0 |
| ARROWHEAD COUNTRY CLUB | W | 3601925 | 01N/04W-23E | 1 | - | 451 | 352 | 395 | 520 | 401 | 424 |
| ARROYO VERDE MUTUAL WATER COMPANY | W | 3602068 | 01S/04W-01A02S | - | 2005 | - | - | - | - | - | 0 |
| ARROYO VERDE MUTUAL WATER COMPANY | W | 3602069 | 01S/04W-01A | - | 2005 | - | - | - | - | - | 0 |
| ATCHISON TOPEKA & SANTA FE RAILWAY | W | 3600179 | 01S/04W-08F | 4 | 1980 | - | - | - | - | - | 0 |
| ATCHISON TOPEKA & SANTA FE RAILWAY | W | 3600178 | 01S/04W-08F02S | 3 | 1980 | - | - | - | - | - | 0 |
| B M I FUNDS | W | 3600107 | 01S/03W-21P01S | COLTON 1 | 1966 | - | - | - | - | - | 0 |
| BALCOM, | W | 0000005 | 01S/04W-11M | | 1999 | - | - | - | - | - | 0 |
| BALDWIN, | W | 0000006 | 01N/03W-34K | | 1978 | - | - | - | - | - | 0 |
| BARNO, JOHN | W | 3602079 | 01S/03W-03F | 1 | 1982 | - | - | - | - | - | 0 |
| BARRIER, | W | 0000007 | 01S/04W-22B | | 2004 | - | - | - | - | - | 0 |
| BARTON DEVELOPMENT | W | 3601748- | 01S/03W-19A01S | CALIF | 1996 | - | - | - | - | - | 0 |
| BARTON DEVELOPMENT | W | 3601748 | 01S/03W-18H01S | CALIF | 1978 | - | - | - | - | - | 0 |
| BARTON DEVELOPMENT C/O LUCKY FARMS | W | 3603554 | 01S/03W-19A01S | CALIF ST | - | 85 | 85 | 0 | 0 | 0 | 34 |
| BARTON DEVELOPMENT C/O LUCKY FARMS | W | 3600418 | 01S/03W-19G | LUGONIA | - | 0 | 0 | 0 | 0 | 0 | 0 |
| BASE LINE WELL COMPANY | W | 3600456 | 01N/03W-33R02S | 1 | 1959 | - | - | - | - | - | 0 |
| BASELINE LAUNDRY | W | 0000008 | 01N/03W-31Q | | 1990 | - | - | - | - | - | 0 |
| BASELINE LAUNDRY | W | 0000082 | 01N/03W-31Q | | 1990 | - | - | - | - | - | 0 |
| BATCHELOR, | W | 0000009 | 01N/04W-14R | | - | 1 | 1 | 1 | 1 | 1 | 1 |
| BATCHELOR, | D | 0000010 | 01N/04W-14R | | 2012 | - | - | - | - | - | 0 |
| BEAR VALLEY MUTUAL WATER COMPANY | W | 3601585 | 01S/03W-23A03S | SBDNO AV 1 NELSON | - | 39 | 0 | 77 | 569 | 55 | 148 |
| BEAR VALLEY MUTUAL WATER COMPANY | W | 3600021 | 01N/02W-26H | SANTA A1 | - | 0 | 15 | 131 | 0 | 49 | 39 |
| BEAR VALLEY MUTUAL WATER COMPANY | W | 3600023 | 01S/03W-24C | JUDSON1 | - | 0 | 0 | 0 | 0 | 701 | 140 |
| BEAR VALLEY MUTUAL WATER COMPANY | D | 3600028 | 01S/02W-04N | SANTA ANA RIVER MAIN | - | 14,933 | 14,891 | 20,879 | 11,703 | 10,377 | 14,557 |
| BEAR VALLEY MUTUAL WATER COMPANY | W | 3600024 | 01S/02W-19D | WABASH 2 | 1974 | - | - | - | - | - | 0 |
| BEAR VALLEY MUTUAL WATER COMPANY | D | 3600027 | 01N/02W-10N | - | 1974 | - | - | - | - | - | 0 |
| BEAR VALLEY MUTUAL WATER COMPANY | W | 3600022 | 01N/02W-26H | SA #2 | 1998 | - | - | - | - | - | 0 |
| BEAR VALLEY MUTUAL WATER COMPANY | W | 3600025 | 01N/03W-29R01S | PALM AV3 | 1977 | - | - | - | - | - | 0 |
| BELL H EUGENE | W | 3600449 | 01S/03W-20A | CALVARY CHAPEL | - | 1 | 1 | 1 | 1 | 1 | 1 |
| BERMAN, JERRY & SONS | W | 0000011 | 01S/04W-02K | OLD WELL | 1962 | - | - | - | - | - | 0 |
| BERMAN, JERRY & SONS | W | 0000012 | 01S/04W-02J | | 2006 | - | - | - | - | - | 0 |
| BERMAN, JERRY & SONS | W | 3602007 | 01S/04W-02K | 2 | 2009 | - | - | - | - | - | 0 |
| BLISS, | W | 0000013 | 01S/02W-22E | | 1988 | - | - | - | - | - | 0 |
| BLUE BANNER COMPANY | W | 3602531 | 01S/02W-09L03S | TUNNEL DIV | - | 50 | 50 | 50 | 0 | 0 | 30 |
| BLUE GOOSE GROWERS INC | W | 3602529 | 01S/02W-09P02S | GRNSPOT 6 | 1980 | - | - | - | - | - | 0 |
| BLUE GOOSE GROWERS INC | W | 3602530 | 01S/02W-09L02S | BLOCK 11 | 1980 | - | - | - | - | - | 0 |
| BOUCHER, | W | 0000014 | 01N/04W-14J | | 2012 | - | - | - | - | - | 0 |
| BREAK, ALLEN ESTATE | W | 0000015 | 01S/03W-31A | | - | 1 | 1 | 1 | 1 | 1 | 1 |
| BRISTOL RANCH | W | 3601631 | 01N/03W-34C02S | 1 | 1972 | - | - | - | - | - | 0 |
| BROCK , PAULA | W | 0000124 | 01N/04W-14J | | - | 1 | 1 | 1 | 1 | 1 | 1 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | AVG |
|---------------------------------------------|-----------|----------------|-------------------|--------------------|-------------|----------------------------|-------|-------|------|-------|-------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | | |
| BROCK , PAULA | W | 0000125 | 01S/03W-02J | | - | 20 | 1 | 1 | 1 | 1 | 5 | |
| BROOKSIDE DAIRY INC | W | 3600036 | 01S/03W-33D | 1 | 1989 | - | - | - | - | - | 0 | |
| BUOYE WELL | W | 3602062 | 01S/02W-29N | 1 | 1977 | - | - | - | - | - | 0 | |
| CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO | W | 3602712 | 01N/04W-08P01S | ELLENA BROS. | - | 0 | 0 | 0 | 0 | - | 0 | |
| CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO | W | 3603930 | 01N/04W-17A01S | IRRIGATION WELL 1 | - | 6 | 0 | 0 | 0 | 0 | 1 | |
| CALVARY CHAPEL OF REDLANDS | W | 3603919 | 01S/03W-20A03S | SCHOOL IRRIGATION | - | 98 | 95 | 97 | 96 | 97 | 97 | |
| CANYON RANCH | W | 3600160 | 01S/03W-32G01S | GUNTER | - | 0 | 0 | 0 | 0 | - | 0 | |
| CARDIFF FARMS MUTUAL WATER COMPANY | W | 3600973 | 01S/04W-12D | 1 | 1991 | - | - | - | - | - | 0 | |
| CARDIFF FARMS MUTUAL WATER COMPANY | W | 3601619 | 01S/04W-12D | 2 | 1991 | - | - | - | - | - | 0 | |
| CARPENTER, | W | 0000016 | 01S/04W-22B | | 1971 | - | - | - | - | - | 0 | |
| CARTER, DR. JAMES | W | 3602241 | 01S/03W-20F03S | ALMOND | 2007 | - | - | - | - | - | 0 | |
| CBC OWNERS ASSOCIATION C/O SCRES | W | 3601352 | 01S/03W-19N | LANGFORD | - | 129 | 117 | 36 | 101 | 122 | 101 | |
| CEMEX CONSTRUCTION MATERIALS PACIFIC, LLC | W | 3601420 | 01S/03W-09E | ALABAMA 2 | - | 129 | 180 | 136 | 60 | 59 | 113 | |
| CEMEX CONSTRUCTION MATERIALS PACIFIC, LLC | W | 3603653 | 01S/03W-10J | ORANGE STREET | - | 436 | 706 | 777 | 699 | 738 | 671 | |
| CHARLES J J | W | 3600815 | 01S/03W-06L | - | 1959 | - | - | - | - | - | 0 | |
| CITY CREEK WATER COMPANY | D | 3600681 | 01N/03W-27M | CITY CREEK | 2000 | - | - | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601253 | 01S/04W-08Q01S | 7 | 2013 | - | - | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601254 | 01S/04W-08F08S | 8 | - | 0 | 0 | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601257 | 01S/04W-08F07S | 13 | - | 94 | 0 | 0 | 0 | 0 | 19 | |
| COLTON, CITY OF | W | 3601260 | 01S/04W-08F01S | 16 | - | 570 | 371 | 291 | 0 | 0 | 246 | |
| COLTON, CITY OF | W | 3602405 | 01S/04W-08C04S | 19 | - | 633 | 207 | 0 | 171 | 78 | 218 | |
| COLTON, CITY OF | W | 3602793 | 01S/04W-08F15S | WELL 21 | - | 1,139 | 680 | 786 | 754 | 750 | 822 | |
| COLTON, CITY OF | W | 3603704 | 01S/04W-08J02S | 26 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| COLTON, CITY OF | W | 3603914 | 01S/04W-08J03S | #27 | - | 1,259 | 1,685 | 1,547 | 818 | 1,455 | 1,353 | |
| COLTON, CITY OF | W | 3603915 | 01S/04W-08F17S | #28 | - | 0 | 0 | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601251 | 01S/04W-08R05S | 5 | 2002 | - | - | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601258 | 01S/04W-08R | 14 | 2002 | - | - | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601256 | 01S/04W-09N | PLUNGE12 | 1980 | - | - | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601252 | 01S/04W-05R | 6 | 1972 | - | - | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601262 | 01S/04W-08C02S | BARNHL 18 | 1980 | - | - | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601250 | 01S/04W-08F10S | 4 | 1982 | - | - | - | - | - | 0 | |
| COLTON, CITY OF | W | 3602498 | 01S/04W-08R07S | NO 6B | 2002 | - | - | - | - | - | 0 | |
| CONEJO RANCHOS MUTUAL WATER COMPANY | W | 3601186 | 01N/04W-36F03S | 1 | 1957 | - | - | - | - | - | 0 | |
| COOK CANYON | D | 0000018 | 01N/03W-27R | | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| CRAFTON WATER COMPANY | W | 3602186 | 01S/02W-21L02S | 2-GARNET/ZANJA | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| CRAFTON WATER COMPANY | W | 3600272 | 01S/02W-29N | 5TH AVE, # 1 | - | 177 | 78 | 7 | 449 | 254 | 193 | |
| CRAFTON WATER COMPANY | W | 3600313 | 01S/02W-29N01S | NYE | - | 0 | 0 | 54 | 397 | 365 | 163 | |
| CRAM-PATTERSON WELL | W | 3600188 | 01S/02W-16C | CRAMPAT2 | - | 10 | 153 | 243 | 182 | 171 | 152 | |
| CRYSTAL SPRINGS | W | 0000020 | 02S/02W-06D | | - | 1 | 1 | 1 | 0 | 0 | 1 | |
| DANGERMOND, JACK | W | 3602188 | 01S/02W-29L | RANCHO LADERA-ESRI | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| DANGERMOND, JACK | D | 0000079 | 01S/02W-28M | SPRING DIV. | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| DANGERMOND, JACK | W | 0000078 | 01S/02W-28M | LA TOURETTE | 2005 | - | - | - | - | - | 0 | |
| DANIELS RANCH | W | 3602550 | 01S/03W-17R04S | ALABAMA ST | 2006 | - | - | - | - | - | 0 | |
| DANIELS, DON | W | 0000175 | 01S/03W-19J | | 1973 | - | - | - | - | - | 0 | |
| DANIELS, HAROLD | W | 0000023 | 01S/03W-17C03S | DOMESTIC WELL | 2005 | - | - | - | - | - | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|----------------------------------------|-----------|----------------|-------------------|--------------------|-------------|---------------------------|------|------|------|------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| DANIELS, HAROLD | W | 0000022 | 01S/03W-17R | RANCH | 1973 | - | - | - | - | - | 0 |
| DEL ROSA MUTUAL WATER COMPANY | W | 3601810 | 01N/04W-23E | PRKSDE 2 | 1981 | - | - | - | - | - | 0 |
| DEL ROSA MUTUAL WATER COMPANY | W | 3601809 | 01N/04W-26H | GOLDNAV1 | 1967 | - | - | - | - | - | 0 |
| DEPARTMENT OF STATE HOSPITALS - PATTON | W | 3600924- | 01N/03W-29M | 2A | - | 7 | 6 | 7 | 6 | 10 | 7 |
| DEPARTMENT OF STATE HOSPITALS - PATTON | W | 3600931 | 01N/03W-29N01S | PATTON10 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT OF STATE HOSPITALS - PATTON | W | 3602381 | 01N/03W-29M | 14 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| DEPARTMENT OF STATE HOSPITALS - PATTON | W | 3601930 | 01N/03W-32C02S | PATTON11 | 2009 | - | - | - | - | - | 0 |
| DEPARTMENT OF STATE HOSPITALS - PATTON | W | 3600929 | 01N/03W-31K02S | PATTON 8 | 1967 | - | - | - | - | - | 0 |
| DEPARTMENT OF STATE HOSPITALS - PATTON | W | 3600923 | 01N/03W-32C01S | PATTON 1 | 1972 | - | - | - | - | - | 0 |
| DEPARTMENT OF STATE HOSPITALS - PATTON | W | 3600924 | 01N/03W-29M01S | PATTON 2 | 1978 | - | - | - | - | - | 0 |
| DEVORE WATER COMPANY | W | 3602383 | 02N/05W-28C02S | 2A | - | 186 | 43 | 93 | 90 | 107 | 104 |
| DEVORE WATER COMPANY | W | 3602384 | 02N/05W-28C03S | 3 | - | 68 | 24 | 12 | 67 | 87 | 52 |
| DEVORE WATER COMPANY | W | 3602385 | 02N/05W-20H | MIDDLEMAN FALLS CK | - | 6 | 7 | 7 | 6 | 15 | 8 |
| DEVORE WATER COMPANY | W | 3602386 | 02N/05W-21E | LETHIN SP | - | 18 | 53 | 30 | 30 | 15 | 29 |
| DEVORE WATER COMPANY | D | 3602387 | 02N/05W-22E | E KIMBARK | - | 25 | 1 | 44 | 19 | 35 | 25 |
| DEVORE WATER COMPANY | W | 3602388 | 02N/05W-21G | KIMBARK | - | 78 | 176 | 121 | 121 | 90 | 117 |
| DEVORE WATER COMPANY | W | 3602428 | 02N/05W-33E01S | 4 | - | 24 | 63 | 12 | 29 | 0 | 26 |
| DEVORE WATER COMPANY | D | 3602391 | 02N/05W-28D | CASADY | 1968 | - | - | - | - | - | 0 |
| DEVORE WATER COMPANY | D | 3602390 | 02N/05W-28B | SANTA FE | 1968 | - | - | - | - | - | 0 |
| DEVORE WATER COMPANY | D | 3602389 | 02N/05W-22N | HOPPER | 1968 | - | - | - | - | - | 0 |
| DEVORE WATER COMPANY | W | 3602382 | 02N/05W-28D | 1 | 1957 | - | - | 1 | - | - | 0 |
| DILLSON MUTUAL WATER COMPANY | W | 0000173 | 01N/04W-24C | CISCO WELL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| DILLSON MUTUAL WATER COMPANY | W | 0000025 | 01N/04W-24C | DILLSON AVE | 2007 | - | - | - | - | - | 0 |
| DILLSON MUTUAL WATER COMPANY | W | 0000026 | 01N/04W-13P | HARRISON CYN | 1969 | - | - | - | - | - | 0 |
| DONGLO DAIRY | W | 0000021 | 01S/04W-11F | | 1947 | - | - | - | - | - | 0 |
| DUCKWORTH, JOHN E. | W | 3600765 | 01N/03W-33C01S | 113 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST BARTON WATER COMPANY | W | 3600608 | 01S/03W-28B01S | BARTON | 1971 | - | - | - | - | - | 0 |
| EAST HIGHLAND LLC | W | 0000139 | 01S/02W-17A | PEPPER HOUSE | - | 10 | 10 | 0 | 0 | 0 | 4 |
| EAST HIGHLAND RANCH | D | 0000028 | 01S/02W-06Q | TUNNEL DIVERSION | - | 1 | 1 | 1 | 1 | 0 | 1 |
| EAST HIGHLAND RANCH | D | 3600605 | 01N/03W-35G | PLUNGE CK | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST HIGHLAND RANCH | D | 3600606 | 01N/03W-35K | ELDER GULCH | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST HIGHLAND RANCH | W | 3600607- | 01S/03W-02L02S | WELL 3 | 1991 | - | - | - | - | - | 0 |
| EAST HIGHLAND RANCH | W | 3600607 | 01S/03W-02L01S | SMALL | 1978 | - | - | - | - | - | 0 |
| EAST HIGHLAND RANCH | W | 3600598 | 01S/03W-02L | NEW 1 | 1997 | - | - | - | - | - | 0 |
| EAST HIGHLAND RANCH | D | 3602474 | 01N/03W-25Q | PLUNGE/BOX SPRING | 2004 | - | - | - | - | - | 0 |
| EAST HIGHLAND RANCH | W | 3600604 | 01S/02W-07B | RANNEY | 1986 | - | - | - | - | - | 0 |
| EAST HIGHLANDS ORANGE COMPANY | D | 0000029 | 01N/03W-35B | BOX SPRING | 1980 | - | - | - | - | - | 0 |
| EAST PIONEER MUTUAL WELL COMPANY | W | 3602224 | 01S/03W-13P | - | 1991 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600855 | 01N/03W-28P01S | PL 54 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601184 | 01N/03W-33F01S | PL 94 / CORWIN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601639 | 01S/03W-03R02S | PL 146 / 2 | - | 70 | 54 | 184 | 78 | 129 | 103 |
| EAST VALLEY WATER DISTRICT | W | 3601660 | 01S/03W-06H04S | PL 9A | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601663 | 01S/04W-02Q04S | PL 12 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601665 | 01S/04W-01K04S | PL 14 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601671 | 01N/04W-26A02S | PL 24A | - | 397 | 271 | 214 | 188 | 55 | 225 |

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|----------------------------|-----------|----------------|-------------------|--------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| EAST VALLEY WATER DISTRICT | W | 3601673 | 01N/04W-25C02S | PL 25A | - | 777 | 526 | 582 | 431 | 443 | 552 |
| EAST VALLEY WATER DISTRICT | W | 3601675 | 01N/04W-25A01S | PL 27 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601978 | 01S/03W-04N01S | PL 40 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601987 | 01S/03W-04G02S | PL 136 / DUNKIRK 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602034 | 01S/04W-01Q08S | PL 12A | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602113 | 01N/03W-30N01S | PL 41 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602274 | 01N/03W-30J05S | PL 39 | - | 550 | 356 | 202 | 437 | 403 | 390 |
| EAST VALLEY WATER DISTRICT | W | 3602337 | 01N/04W-26A03S | PL 24B | - | 1,174 | 1,689 | 1,385 | 1,251 | 1,609 | 1,422 |
| EAST VALLEY WATER DISTRICT | W | 3602338 | 01S/03W-04N03S | PL 40A | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602370 | 01N/04W-25C04S | PL 107 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602560 | 01S/03W-04G03S | PL 136 / DUNKIRK#2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602563 | 01S/04W-02Q10S | PL 11A | - | 430 | 0 | 842 | 1,204 | 433 | 582 |
| EAST VALLEY WATER DISTRICT | W | 3602564 | 01S/04W-12B07S | PL 28A | - | 722 | 1,056 | 1,691 | 1,821 | 1,861 | 1,430 |
| EAST VALLEY WATER DISTRICT | W | 3602799 | 01S/02W-07F01S | PL 125 | - | 1,103 | 1,004 | 863 | 578 | 570 | 824 |
| EAST VALLEY WATER DISTRICT | W | 3603247 | 01S/03W-06P18S | PL 141 | - | 1,510 | 1,484 | 1,757 | 0 | 1,797 | 1,310 |
| EAST VALLEY WATER DISTRICT | W | 3603583 | 01S/03W-02N02S | PLANT 143 | - | 595 | 731 | 545 | 131 | 190 | 438 |
| EAST VALLEY WATER DISTRICT | W | 3603734 | 01S/03W-02P06S | PLANT 147 | - | 1,482 | 1,036 | 1,593 | 1,618 | 1,920 | 1,530 |
| EAST VALLEY WATER DISTRICT | W | 3603774 | 01S/03W-03R04S | 146A - 7938 CHURCH | - | 585 | 325 | 908 | 762 | 773 | 671 |
| EAST VALLEY WATER DISTRICT | W | 3603904 | 01S/03W-05D09S | 132-5 | - | 2,103 | 1,208 | 1,299 | 1,631 | 1,787 | 1,606 |
| EAST VALLEY WATER DISTRICT | W | 3603926 | 01S/03W-06L06S | WELL 151-HIGHLAND | - | 2,745 | 2,219 | 2,338 | 2,104 | 2,684 | 2,418 |
| EAST VALLEY WATER DISTRICT | W | 3600220 | 01S/03W-01H01S | PLANT #142 / MT. H | - | 302 | 317 | 766 | 190 | 494 | 414 |
| EAST VALLEY WATER DISTRICT | W | 3600376 | 01S/03W-05D03S | PL 132/CULL 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600444 | 01N/03W-30H01S | PL 98 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600458 | 01N/04W-36M01S | PS & B 2 | 2015 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600680 | 01S/03W-02J02S | PL 120 / CRAM | - | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000030 | 01N/03W-30C | PLANT NO 36 | - | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000032 | 01S/03W-04P | PLANT NO 43 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000033 | 01S/03W-05R | PLANT NO 44 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000034 | 01N/03W-31A | PLANT NO 45 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000035 | 01S/03W-05Q | PLANT NO 46 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000036 | 01N/04W-36H | PLANT NO 52 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000037 | 01S/03W-06Q | PLANT NO 69 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000038 | 01N/03W-31D | PLANT NO 70 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000039 | 01S/03W-06E | PLANT NO 71 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000040 | 01S/03W-06B | PLANT NO 72 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000041 | 01S/03W-06C | PLANT NO 74 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000042 | 01S/04W-02L | PLANT NO 75 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000043 | 01S/03W-06P | PLANT NO 78 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000044 | 01S/03W-05Q | PLANT NO 80 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000045 | 01S/03W-06M | PLANT NO 81 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000046 | 01S/03W-06Q | PLANT NO 83 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000047 | 01S/03W-03N | PLANT NO 84 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000048 | 01N/04W-25D | PLANT NO 85 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000049 | 01S/03W-03N | PLANT NO 93 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000050 | 01S/03W-05J | PLANT NO 95 | 2005 | - | - | - | - | - | 0 |

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|----------------------------|-----------|----------------|-------------------|--------------------|-------------|----------------------------|------|------|------|------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| EAST VALLEY WATER DISTRICT | W | 0000051 | 01S/04W-01D | PLANT NO 96 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000052 | 01S/03W-06N | PLANT NO 97 | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000059 | 01S/03W-04Q | PLANT NO 106 | 1974 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000076 | 01S/03W-06L | LANKERSHIM A | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000077 | 01S/03W-06F | MCKINLEY ST. | 2005 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600269 | 01N/03W-31L01S | PL 68 | 2007 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601669 | 01N/04W-36H06S | PL 23 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600925 | 01S/04W-01Q01S | PL 100 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601656 | 01N/04W-36Q01S | PL 6 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600377 | 01N/03W-27N08S | PL 134/CC1 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602571 | 01S/03W-03F02S | PL 122 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600375 | 01S/03W-05D | PL 132/CULL 1 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600183 | 01S/04W-02A | PL 60 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601670 | 01N/04W-26A10S | PL 24 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600927 | 01N/03W-31B01S | PL 116 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600275 | 01N/03W-32B | PL 64 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600466 | 01S/03W-04C | PL 48 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602417 | 01S/03W-05D07S | PL 132 / CULL #4 | 2004 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601884 | 01N/03W-31C02S | PL 30 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601659 | 01S/03W-06H01S | PL 9 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601657 | 01S/04W-01B04S | PL 7 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600928 | 01N/03W-31L02S | PL 117 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601666 | 01N/04W-36F08S | PL 16 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601679 | 01S/03W-05N05S | PL 38 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601653 | 01N/04W-36K04S | PL 1 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600374 | 01N/03W-33M01S | PL 138/PALM 1 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601676 | 01S/04W-12B05S | PL 28 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601582 | 01S/04W-02R | PL 119 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601664 | 01S/04W-02N01S | PL 13 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600221 | 01N/03W-30J | PL 63 | 2001 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600058 | 01S/03W-03F02S | PL 53 / EUCALYPTUS | 2001 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601678 | 01S/03W-05B04S | PL 32 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600971 | 01N/03W-19F | PL 58/LT SAND CK | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3692174 | 01S/04W-02A | PL 105 | 1984 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601667 | 01S/03W-06A05S | PL 21 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601654 | 01N/04W-36K | PL 1A / FISHER | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601655 | 01N/04W-36K05S | PL 2 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600970 | 01N/03W-19G | PL 57 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600378 | 01N/03W-27N02S | PL 134/CC3 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601584 | 01N/03W-33H01S | PL 47 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601643 | 01S/03W-03R01S | PL 121 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601677 | 01S/03W-05A02S | PL 31 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601658 | 01N/04W-36R10S | PL 8 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602260 | 01S/03W-05D06S | PL 132 / CULL#3 | 2004 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601662 | 01S/04W-02Q05S | PL 11 | 2000 | - | - | - | - | - | 0 |

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|--------------------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| EAST VALLEY WATER DISTRICT | W | 3600643 | 01N/04W-25K01S | PL 66 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3602174 | 01S/04W-02A05S | PL 105 / MYERS | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600545 | 01N/03W-30J | PL 62 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601668 | 01S/04W-01E02S | PL 22 | 2000 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601069 | 01N/03W-33M02S | CHURCH | 1987 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600926 | 01S/04W-01F02S | PL 115 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601661 | 01S/04W-01J08S | PL 10 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 0000017 | 01S/03W-03F | | 1978 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601674 | 01N/04W-25G01S | PL 26 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600864 | 01N/03W-19F | PL 79 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601781 | 01S/03W-06K01S | PL35/BASELINE MUTUAL | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3600930 | 01N/03W-31L03S | PL 118 | 2003 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | W | 3601672 | 01N/04W-25B | PL 25 | 2000 | - | - | - | - | - | 0 |
| EASTWOOD FARMS COMMUNITY WATER USERS | W | 3602131 | 01S/04W-01P02S | 2 | 2002 | - | - | - | - | - | 0 |
| EASTWOOD FARMS COMMUNITY WATER USERS | W | 3602130 | 01S/04W-01P01S | 1 | 2002 | - | - | - | - | - | 0 |
| ELLENA, JOHN B. | W | 0000054 | 01N/04W-08N | | 1977 | - | - | - | - | - | 0 |
| ELLGOD, | W | 0000055 | 01S/02W-24C | | - | 0 | 0 | 0 | 0 | 0 | 0 |
| ELTINGE & GRAZIADJO | W | 3600766 | 01S/03W-29A01S | COLTAMA | 1971 | - | - | - | - | - | 0 |
| FAR WELL | W | 3602020 | 01S/02W-20K | F A R | 2020 | 9 | 0 | - | - | - | 2 |
| FARROW, | W | 0000056 | 01S/02W-22E | | - | 5 | 5 | 5 | 5 | 5 | 5 |
| FINCH, | W | 0000057 | 01S/02W-29C | FINCH | 2004 | - | - | - | - | - | 0 |
| FONTANA UNION WATER COMPANY | W | 3602727 | 01N/05W-15Q02S | FU 8 (F34A) | - | 0 | 0 | 0 | 0 | 0 | 0 |
| FONTANA UNION WATER COMPANY | W | 3600562 | 01N/05W-22F02S | FU 3 (F28A) | - | 746 | 637 | 1,085 | 1,114 | 730 | 862 |
| FONTANA UNION WATER COMPANY | W | 3600563 | 01N/05W-22C02S | FU 4 (F29A) | - | 796 | 861 | 1,095 | 1,030 | 533 | 863 |
| FONTANA UNION WATER COMPANY | W | 3600569 | 01N/05W-22A01S | FU 13 (F36A) | - | 0 | 0 | 34 | 819 | 2,129 | 596 |
| FONTANA UNION WATER COMPANY | W | 3600579 | 01N/05W-22F03S | FU 24 (F40A) | - | 615 | 674 | 701 | 599 | 472 | 612 |
| FONTANA UNION WATER COMPANY | W | 3600580 | 01N/05W-22F01S | FU 25 (F41A) | 2015 | - | - | - | - | - | 0 |
| FONTANA UNION WATER COMPANY | W | 3600581 | 01N/05W-07H01S | FU 26 (F42A) | - | 730 | 610 | 780 | 692 | 203 | 603 |
| FONTANA UNION WATER COMPANY | W | 3600582 | 01N/05W-06G01S | FU 27 (F27A) | - | 346 | 296 | 380 | 187 | 251 | 292 |
| FONTANA UNION WATER COMPANY | W | 3600585 | 01N/05W-16K01S | FU 32 (F32A) | - | 971 | 1,131 | 842 | 542 | 598 | 817 |
| FONTANA UNION WATER COMPANY | W | 3600586 | 01N/05W-06K02S | FU 33 (F33A) | - | 587 | 602 | 682 | 424 | 801 | 619 |
| FONTANA UNION WATER COMPANY | W | 3600566 | 01N/05W-15Q02S | FU 8 (F34A) | - | - | - | - | - | - | 0 |
| FONTANA UNION WATER COMPANY | W | 3600561 | 01N/05W-23K01S | FU 1 | 1987 | - | - | - | - | - | 0 |
| FONTANA UNION WATER COMPANY | W | 3600588 | 02N/06W-26L02S | MILLER NARROWS #1 | 1981 | - | - | - | - | - | 0 |
| FONTANA UNION WATER COMPANY | W | 3600591 | 01N/05W-06E | BL AND FTF | 1992 | - | - | - | - | - | 0 |
| FONTANA UNION WATER COMPANY | W | 3600590 | 02N/06W-26L01S | MIL NAR 2 | 1986 | - | - | - | - | - | 0 |
| FOX ROTHSCHILD LLP | W | 3600554 | 01S/03W-17R | FAIRVW 1 | 2020 | 0 | 0 | - | - | - | 0 |
| FRIEDEMANN, ERNEST C | W | 3600747 | 01N/03W-31P02S | WELL 1 | 1971 | - | - | - | - | - | 0 |
| FRINK RANCH | W | 3601131 | 01S/03W-30K | 1 | 1958 | - | - | - | - | - | 0 |
| GLADYSTA WELL & WATER COMPANY | W | 3600182- | 01S/03W-20H02S | - | - | 28 | 25 | 26 | 28 | 24 | 26 |
| GLADYSTA WELL & WATER COMPANY | W | 3600182 | 01S/03W-20H01S | 1 | 1978 | - | - | - | - | - | 0 |
| GOLCONDA WATER COMPANY | W | 0000058 | 01S/04W-13E | | 1969 | - | - | - | - | - | 0 |
| GOLDEN BEAR FOREST PRODUCTS | W | 3602127 | 01S/03W-15A01S | 1 | 1991 | - | - | - | - | - | 0 |
| GRANT WATER COMPANY | W | 3600075 | 01S/03W-28C01S | GRANT | 1991 | - | - | - | - | - | 0 |
| GREENSPOT MUTUAL WATER CO. TUNNEL | D | 0000166 | 01S/02W-22C | | - | 50 | 50 | 50 | 50 | - | 40 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|--------------------------------------|-----------|----------------|-------------------|--------------------|-------------|----------------------------|------|------|------|------|------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | AVG |
| GREENSPOT MUTUAL WELL COMPANY | W | 3600266 | 01S/02W-16C01S | GRNSPTMU | - | 184 | 149 | 154 | 195 | 181 | 173 | |
| GREENSPOT VILLAGE & MARKET PLACE LLC | W | 3600026 | 01S/03W-04J01S | PL 102 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| GUERTH, WILLIAM H | D | 3600856 | 01N/03W-27M | CITY CREEK | 1967 | - | - | - | - | - | - | 0 |
| GUYETTE, DOUG | W | 3602528 | 01N/04W-35R01S | #3-7251 BARTON ST | 2013 | - | - | - | - | - | - | 0 |
| GUYETTE, DOUG | W | 3604012 | 01N/04W-35R | WELL #4 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GUYETTE, DOUG | W | 3600457 | 01N/04W-35J02S | 1 STANDBY | 1992 | - | - | - | - | - | - | 0 |
| HAGAR, | W | 0000060 | 01S/02W-16L | | 2007 | - | - | - | - | - | - | 0 |
| HAPPE MUTUAL WELL COMPANY | W | 3600238 | 01S/02W-29M01S | 1 | - | 89 | 33 | 72 | 230 | 283 | 141 | |
| HARDISON, | W | 0000061 | 01N/04W-13Q | KING STREET MUTUAL | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| HARRISON CANYON | W | 0000063 | 01N/04W-13N | | 2012 | - | - | - | - | - | - | 0 |
| HARRISON CANYON | W | 0000064 | 01N/04W-13N | | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| HARRISON, | W | 0000062 | 01S/03W-04J01S | | 2007 | - | - | - | - | - | - | 0 |
| HAZAS, | W | 0000065 | 01S/04W-11G | | 1999 | - | - | - | - | - | - | 0 |
| HEAD, JOE T | W | 3600226 | 01S/02W-21L01S | 1 | 1960 | - | - | - | - | - | - | 0 |
| HELIPORT | W | 0000066 | 01S/04W-15G | | 2005 | - | - | - | - | - | - | 0 |
| HIGHLAND ACRES RANCH | W | 3600323 | 01S/02W-06M | ELEC 1 | 1998 | - | - | - | - | - | - | 0 |
| HIGHLAND WELL COMPANY | W | 3600184 | 01N/03W-28N01S | HWC 1 | 1974 | - | - | - | - | - | - | 0 |
| HILL, | W | 0000067 | 01S/02W-31B | | 2004 | - | - | - | - | - | - | 0 |
| HINCKLEY, HORACE P. | W | 3600240 | 01S/02W-30B | SOUTH WELL | 1982 | - | - | - | - | - | - | 0 |
| HINCKLEY, HORACE P. | W | 3601645 | 01S/02W-30B | 1 | 1982 | - | - | - | - | - | - | 0 |
| HOLDEN MUTUAL WATER COMPANY | W | 0000069 | 01S/04W-14F | HOLDEN AVE. | 1999 | - | - | - | - | - | - | 0 |
| HOLDEN MUTUAL WATER COMPANY | W | 0000068 | 01S/04W-14E | | 1999 | - | - | - | - | - | - | 0 |
| HOLLIDAY TRUCKING | W | 3603262 | 01N/04W-31M03S | SB #1 | - | 69 | 68 | 65 | 61 | 67 | 66 | |
| HOLMES ICE & COLD STORAGE | W | 3600645 | 01S/04W-09B01S | - | 1960 | - | - | - | - | - | - | 0 |
| HOLMES ICE & COLD STORAGE | W | 3600644 | 01S/04W-09B03S | 2 | 2003 | - | - | - | - | - | - | 0 |
| HORTON, | W | 0000070 | 01S/03W-32J | LA PAPER BOX | - | 285 | 287 | 287 | 277 | 282 | 284 | |
| HUNTER, | W | 0000071 | 01S/03W-03D | | 1978 | - | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 3603646 | 01S/03W-07D | NORTON #2A | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 3603647 | 01S/04W-12C01S | NORTON #3 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 3603648 | 01S/04W-12F | NORTON #5 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 3603650 | 01S/03W-18C | NORTON GOLF COURSE | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 0000088 | 01S/04W-12D | LOCAL NO. 4 | 2005 | - | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 0000091 | 01S/04W-12G | NO NO. WELL | 2005 | - | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 0000092 | 01S/04W-12Q | LOCAL NO. 44 | 2005 | - | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 0000093 | 01S/03W-08E | LOCAL NO.347 | 2005 | - | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 0000094 | 01S/03W-08M | LOCAL NO.865 | 2005 | - | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 0000090 | 01S/03W-07A | LOCAL NO.11 | 1997 | - | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 0000089 | 01S/04W-12F | LOCAL NO. 5 | 1997 | - | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 0000086 | 01S/04W-07D | LOCAL NO. 2 | 1997 | - | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | W | 0000087 | 01S/04W-12C | LOCAL NO. 3 | 1997 | - | - | - | - | - | - | 0 |
| INTER CITY MUTUAL WATER COMPANY | W | 0000072 | 01S/04W-23P | | 1977 | - | - | - | - | - | - | 0 |
| IOWA STREET WELL | W | 3601932 | 01S/03W-29B01S | - | 1974 | - | - | - | - | - | - | 0 |
| J. G. GOLFING ENTERPRISES | W | 3602499 | 01S/04W-22A01S | PAYNE H 25 / KLINE | 2018 | 0 | - | - | - | - | - | 0 |
| J. G. GOLFING ENTERPRISES | W | 3602846 | 01S/04W-22A01S | THORN 10 & 11 | 2020 | 2 | - | - | - | - | - | 0 |
| JACINTO FARMING, LARRY | W | 3603967 | 01S/02W-20G | SAPPHIRE | - | 80 | 80 | 80 | 80 | 80 | 80 | |

**WESTERN - SAN BERNARDINO WATERMASTER
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CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | AVG |
|-------------------------------------|-----------|----------------|-------------------|-------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| JEWEL WATER COMPANY | W | 3600091 | 01S/03W-20R | 1 | 1976 | - | - | - | - | - | 0 |
| JUDSON MUTUAL WATER COMPANY | W | 3601647 | 01S/03W-23A03S | 1 | 1982 | - | - | - | - | - | 0 |
| K INV/ EVCA/ Y UN WELL | W | 3601172 | 01S/03W-20C | - | 2007 | - | - | - | - | - | 0 |
| KANSAS STREET MUTUAL WATER COMPANY | W | 3601092 | 01S/03W-28D01S | KANSAS | - | 0 | 0 | 0 | 0 | 0 | 0 |
| KING STREET MUTUAL WELL COMPANY | W | 3600530- | 01S/02W-30G02S | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| KING STREET MUTUAL WELL COMPANY | W | 3600530 | 01S/02W-30G01S | 1 | 1978 | - | - | - | - | - | 0 |
| KING, | W | 0000073 | 01N/04W-14R | - | - | 1 | 1 | 1 | 1 | 1 | 1 |
| KOCH, | W | 0000074 | 01S/02W-32B | - | 2005 | - | - | - | - | - | 0 |
| KOCH, GEORGE J | W | 3601451 | 01S/02W-32G01S | 1 | 1962 | - | - | - | - | - | 0 |
| KRANTZ DAIRY | W | 0000075 | 01S/04W-11F | - | 2007 | - | - | - | - | - | 0 |
| KUHN, RICHARD J. | W | 0000178 | 01S/03W-32G | - | - | 0 | 0 | 0 | 0 | 0 | 0 |
| L P R ICE COMPANY WELL | W | 3602525 | 01S/03W-13C | LPR ICE CO | 1991 | - | - | - | - | - | 0 |
| L. P. R. RANCH | W | 0000080 | 01S/03W-13C | - | 1972 | - | - | - | - | - | 0 |
| LA BONTE, JIM | W | 3600865 | 01N/04W-24H | MULTOWN2 | - | 4 | 4 | 4 | 4 | 4 | 4 |
| LA ROSSE, CHARLES H | W | 3600708 | 01S/03W-29B | GOODWIN | 1966 | - | - | - | - | - | 0 |
| LAKESIDE AVENUE MUTUAL WELL COMPANY | W | 3602119 | 01S/03W-33C01S | REDLANDS | 1974 | - | - | - | - | - | 0 |
| LANDMARK LAND COMPANY | W | 3600187 | 01S/02W-09Q01S | 1, SOLANO WELL #1 | 2000 | - | - | - | - | - | 0 |
| LANGSTON-NEWBY DEVELOPMENT COMPANY | W | 3600218 | 01N/04W-24A | 1 | 1980 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | W | 3602781 | 01S/04W-25D06S | ANDERSON II | - | 1 | 1 | 1 | 0 | 0 | 1 |
| LOMA LINDA UNIVERSITY | W | 3602855 | 01S/04W-25D07S | ANDERSON III | - | 30 | 15 | 17 | 45 | 46 | 31 |
| LOMA LINDA UNIVERSITY | W | 3601910 | 01S/03W-30L | PUFFER | 1975 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | W | 3602012 | 01S/04W-25C01S | 6 | 1984 | - | 6 | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | W | 3602014 | 01S/04W-26J01S | 8 | 1974 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | W | 3602013 | 01S/04W-24N | 7 | 1967 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | W | 3602249 | 01S/04W-25D05S | ANDERSON | 1985 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | W | 3602017 | 01S/04W-25E01S | 2 | 1964 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | W | 3602008 | 01S/04W-26A | 1 | 1980 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | W | 3602009 | 01S/04W-25G01S | 3 | 1964 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | W | 3603976 | 01S/04W-25D008S | ANDERSON IV | - | 955 | 945 | 1,012 | 1,016 | 1,036 | 993 |
| LOMA LINDA, CITY OF | W | 3601728 | 01S/03W-30K | FRINK'S #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| LOMA LINDA, CITY OF | W | 3603057 | 01S/04W-24C01S | RICHARDSON #1 | 2017 | 0 | 0 | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3603523 | 01S/04W-24P04S | RICHARDSON #3 | - | 1,117 | 708 | 1,255 | 1,420 | 1,354 | 1,171 |
| LOMA LINDA, CITY OF | W | 3603719 | 01S/04W-24A05S | MTN. VIEW #3 | - | 939 | 957 | 837 | 703 | 624 | 812 |
| LOMA LINDA, CITY OF | W | 3603720 | 01S/04W-24F11S | RICHARDSON #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| LOMA LINDA, CITY OF | W | 3603721 | 01S/04W-24R08S | MTN. VIEW #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| LOMA LINDA, CITY OF | W | 3603776 | 01S/04W-24B03S | MTN. VIEW #5 | - | 1 | 3 | 0 | 0 | 0 | 1 |
| LOMA LINDA, CITY OF | W | 3603927 | 01S/04W-24L07S | RICHARDSON #6 | - | 695 | 694 | 1,004 | 1,245 | 1,479 | 1,023 |
| LOMA LINDA, CITY OF | W | 3603955 | 01S/04W-24B05S | RICHARSON #5 | - | 1,918 | 1,734 | 514 | 1,802 | 1,210 | 1,436 |
| LOMA LINDA, CITY OF | W | 3603956 | 01S/04W-24B04S | MTN. VIEW #6 | - | 488 | 629 | 1,572 | 32 | 430 | 630 |
| LOMA LINDA, CITY OF | W | 3602057 | 01S/04W-25C | MITTLEID | 1979 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3601989 | 01S/04W-24R01S | GOLCONDA | 1974 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3602015 | 01S/04W-25B | NIES | 1992 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3603058 | 01S/04W-24C02S | RICHARDSON # 2 | 2001 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3602759 | 01S/04W-24A01S | MT VIEW 1 | 1999 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3602760 | 01S/04W-24B01S | MT VIEW 2 | 2000 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|--------------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|------|-------|------|------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| LOMA LINDA, CITY OF | W | 3602596 | 01S/04W-24R07S | NEW GOLCONDA | 1978 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3602010 | 01S/04W-25H02S | VAN LEUVEN | 1991 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3602058 | 01S/04W-25F | CROOKS | 1991 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3602011 | 01S/04W-25B02S | DART | 1990 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3602016 | 01S/04W-25G | ROBINSON | 1972 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3601388 | 01S/04W-25C | COURT ST | 1997 | - | - | - | - | - | 0 |
| LOMA LINDA, CITY OF | W | 3601384 | 01S/04W-25C | 1 | 1969 | - | - | - | - | - | 0 |
| LULY, DR LUCIAN L | D | 3601376 | 01N/04W-14C | WATERMAN | 1960 | - | - | - | - | - | 0 |
| LULY, DR LUCIAN L | D | 3601378 | 01N/04W-14C | WATERMAN | 1960 | - | - | - | - | - | 0 |
| LULY, DR LUCIAN L | D | 3601377 | 01N/04W-14C | WATERMAN | 1960 | - | - | - | - | - | 0 |
| MAJESTIC MANAGEMENT | W | 3601102 | 01S/03W-21E | 2 / MASCART | 2007 | - | - | - | - | - | 0 |
| MARIGOLD FARMS COMPANY | W | 3601749 | 01S/03W-19B01S | JAP | 1974 | - | - | - | - | - | 0 |
| MARSHBURN, | W | 0000081 | 01S/03W-17G | - | - | 100 | 0 | 0 | 0 | 0 | 20 |
| MAYBELL, N O | W | 3600291 | 01S/04W-12N | - | 1965 | - | - | - | - | - | 0 |
| MCCALLA BROS. | W | 0000164 | 01S/03W-20Q | - | 1984 | - | - | - | - | - | 0 |
| MCCALLA, ROBERT | W | 3601839 | 01S/03W-10D01S | 1 | 2007 | - | - | - | - | - | 0 |
| MEADOWBROOK DAIRY | W | 3600037 | 01S/04W-23D | DOMESTC 1 | 2004 | - | - | - | - | - | 0 |
| MEADOWBROOK DAIRY | W | 3600030 | 01S/04W-23D | IRRIG 2 | 2004 | - | - | - | - | - | 0 |
| MENTONE CITRUS GROWERS | W | 3602280 | 01S/02W-18Q | #2 | - | 756 | 5 | 5 | 598 | 8 | 274 |
| MENTONE CITRUS GROWERS | W | 3600139 | 01S/02W-18R01S | 1-PRH RANCH | - | 101 | 490 | 490 | 495 | 485 | 412 |
| MENTONE DOMESTIC WATER COMPANY | W | 0000083 | 01S/02W-19J | - | 1978 | - | - | - | - | - | 0 |
| MENTONE DOMESTIC WATER COMPANY | W | 0000176 | 01S/02W-19J | 3 1971 | 1975 | - | - | - | - | - | 0 |
| MEYER, CHARLES R | W | 3600760 | 01N/05W-01R | 1 | 1991 | - | - | - | - | - | 0 |
| MILLER MUTUAL WELL COMPANY | W | 3600630- | 01N/03W-32D | - | - | 5 | 5 | 5 | 5 | 5 | 5 |
| MILLER MUTUAL WELL COMPANY | W | 3600630 | 01N/03W-32D | - | 1961 | - | - | - | - | - | 0 |
| MONTE LLC | W | 3600494 | 01S/03W-29K | 1 OLD WELL | - | 48 | 35 | 76 | 38 | 45 | 48 |
| MONTE LLC | W | 3600493 | 01S/03W-29K | 2 NEW WELL | 2006 | - | - | - | - | - | 0 |
| MONTECITO MEMORIAL PARK | W | 3603949 | 01S/04W-26F | MONTECITO #2 | - | 167 | 385 | 276 | 158 | 253 | 248 |
| MONTECITO MEMORIAL PARK | W | 3600119 | 01S/04W-26F01S | 1 | - | 167 | 385 | 276 | 158 | 253 | 248 |
| MOORE, R. H. | W | 0000084 | 01S/04W-24K | - | 2007 | - | - | - | - | - | 0 |
| MOUNT VERNON WATER CO. | W | 3600319 | 01N/04W-31A01S | 1 | - | 67 | 1 | 2 | 1 | 8 | 16 |
| MOUNTAIN AVENUE BEES, INC. | W | 3602664 | 01N/05W-06M01S | SPRING NO 1 | - | 30 | 33 | 29 | 30 | 32 | 31 |
| MOUNTAIN AVENUE BEES, INC. | W | 3600083 | 01N/05W-06P | 1 | - | 35 | 45 | 48 | 45 | 43 | 43 |
| MOUNTAIN AVENUE BEES, INC. | W | 3602665- | 01N/05W-06E01S | SPRING NO 2 | - | 20 | 31 | 28 | 28 | 30 | 27 |
| MOUNTAIN VIEW POWER CO. | W | 3601014 | 01S/03W-18N03S | MTN. VIEW STPM 66 | - | 191 | 294 | 186 | 194 | 211 | 215 |
| MOUNTAIN VIEW POWER CO. | W | 3601015 | 01S/03W-18N02S | MT VIEW STMP2 #67 | - | 3 | 12 | 6 | 3 | 37 | 12 |
| MOUNTAIN VIEW POWER CO. | W | 3603795 | 01S/03W-18N06S | MVL MID-AQUIFER #1 | - | 595 | 857 | 1,299 | 622 | 876 | 850 |
| MOUNTAIN VIEW POWER CO. | W | 3603796 | 01S/03W-18M01S | MVL MID-AQUIFER #2 | - | 74 | 88 | 183 | 201 | 457 | 201 |
| MOUNTAIN VIEW POWER CO. | W | 3604011 | 01S/03W-18N04S | AUX 2A | 2005 | - | - | - | - | - | 0 |
| MOUNTAIN VIEW POWER CO. | W | 3600651 | 01S/03W-28L | - | 1977 | - | - | - | - | - | 0 |
| MOUNTAIN VIEW POWER CO. | W | 3601013 | 01S/04W-08R | STM PL 2 | 1977 | - | - | - | - | - | 0 |
| MOUNTAIN VIEW POWER CO. | W | 3601016 | 01S/04W-22G01S | THORN 1 | 1977 | - | - | - | - | - | 0 |
| MOUNTAIN VIEW POWER CO. | W | 3601012 | 01S/04W-08R | STM PL 1 | 1977 | - | - | - | - | - | 0 |
| MT. VIEW CEMETERY | W | 3600742- | 01N/04W-26N | MT VIEW #2 (#3 WEST) | - | 120 | 120 | 120 | 120 | 120 | 120 |
| MT. VIEW CEMETERY | W | 3600743 | 01N/04W-26M | MT VIEW #1 (#2 SHED) | - | 140 | 135 | 162 | 135 | 130 | 140 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-----------------------------------|-----------|----------------|-------------------|-------------------|-------------|----------------------------|------|------|------|------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| MT. VIEW CEMETERY | W | 3600742 | 01N/04W-26N | 1 | 1978 | - | - | - | - | - | 0 |
| MT. VIEW CHILD CARE CENTER | W | 0000145 | 01S/04W-24J | | 2007 | - | - | - | - | - | 0 |
| MUSCOY MUTUAL WATER COMPANY NO. 1 | W | 3601497 | 01N/05W-23H01S | MUSCOY 1 | - | 185 | 148 | 229 | 271 | 364 | 239 |
| MUSCOY MUTUAL WATER COMPANY NO. 1 | W | 3601498 | 01N/05W-24D01S | LACY #5 | - | 295 | 330 | 309 | 355 | 315 | 321 |
| MUSCOY MUTUAL WATER COMPANY NO. 1 | W | 3601499 | 01N/05W-23A01S | MUSCOY 2 | - | 443 | 468 | 457 | 494 | 429 | 458 |
| MUSCOY MUTUAL WATER COMPANY NO. 1 | W | 3601500 | 01N/05W-23A02S | MUSCOY 3 | - | 515 | 366 | 534 | 502 | 536 | 491 |
| MUSCOY MUTUAL WATER COMPANY NO. 1 | W | 3602345 | 01N/05W-24E01S | MUSCOY 4 | - | 211 | 259 | 210 | 201 | 120 | 200 |
| NATIONAL ORANGE SHOW | W | 3601924 | 01S/04W-15D | - | - | 48 | 40 | 27 | 61 | 33 | 42 |
| NEALEY MUTUAL WATER COMPANY | D | 3601381 | 01N/05W-07C | - | 1958 | - | - | - | - | - | 0 |
| NEW ENGLAND WATER COMPANY | W | 3602320- | 01S/03W-16L | - | - | 249 | 194 | 114 | 204 | 0 | 152 |
| NEW ENGLAND WATER COMPANY | W | 3602320 | 01S/03W-16L | - | 1955 | - | - | - | - | - | 0 |
| NICKERSON WATER COMPANY | W | 3600123 | 01S/03W-20R01S | 1 | 1988 | - | - | - | - | - | 0 |
| NICKERSON WATER COMPANY NO 2 | W | 3600124 | 01S/03W-21M01S | 2 | 1981 | - | - | - | - | - | 0 |
| NO NAME WELL | W | 0000085 | 01N/03W-32M | | 2005 | - | - | - | - | - | 0 |
| NORTH FORK WATER COMPANY | W | 3600679 | 01S/02W-08C02S | N FORK #2 | 2001 | - | - | - | - | - | 0 |
| NORTH FORK WATER COMPANY | W | 3601644 | 01S/03W-01A | PLUNGE CK | 2000 | - | - | - | - | - | 0 |
| NORTH FORK WATER COMPANY | W | 3600678 | 01S/02W-08C01S | 1 | 2001 | - | - | - | - | - | 0 |
| NORTHBRAE WATER COMPANY | W | 3600296 | 01S/03W-15R01S | 1 | 1974 | - | - | - | - | - | 0 |
| NORTHSIDE WATER COMPANY | W | 3600933 | 01S/03W-23F | 1 | 1978 | - | - | - | - | - | 0 |
| NORWOOD, | W | 0000095 | 01N/03W-34F | | 2007 | - | - | - | - | - | 0 |
| PACIFIC HIGH SCHOOL | W | 0000096 | 01N/04W-35H | | 1965 | - | - | - | - | - | 0 |
| PATTERSON, ROY H. | W | 0000163 | 01N/03W-34Q | | 2007 | - | - | - | - | - | 0 |
| PAYNE, LARRY | W | 3603698 | 02N/05W-27L | OWNERS #1 | - | 0 | 0 | 0 | 0 | - | 0 |
| PAYNE, LARRY | W | 3603699 | 02N/05W-27L02S | OWNERS #2 | - | 0 | 0 | 0 | 0 | - | 0 |
| PAYNE, LARRY | W | 3603700 | 02N/05W-27L03S | OWNERS #3 | - | 0 | 0 | 0 | 0 | - | 0 |
| PENN WELL COMPANY | W | 3601099 | 01S/03W-22F | 1 | 1957 | - | - | - | - | - | 0 |
| PENN WELL COMPANY | W | 3601405 | 01S/03W-22F | 2 | 1981 | - | - | - | - | - | 0 |
| PHARAOHS LOST KINGDOM | W | 3602549 | 01S/03W-19J07S | CALIF ST | - | 1 | 0 | 0 | 0 | 0 | 0 |
| PIERSON, | W | 0000097 | 01N/04W-35N | | 1999 | - | - | - | - | - | 0 |
| PIONEER MUTUAL WATER CO | W | 3600642 | 01S/03W-14P01S | SBDNO 1 | - | 20 | 13 | 15 | 21 | 21 | 18 |
| PIPERHILL REDLANDS, LLC | W | 3601126 | 01S/02W-30H | 1 | - | 57 | 58 | 71 | 53 | 58 | 59 |
| QUALITY FARMS | W | 0000053 | 01S/03W-04R | NO. 102 | 2007 | - | - | - | - | - | 0 |
| RAMIREZ, J. J. | W | 3601649- | 01S/03W-28M | HOOVER | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RAMIREZ, J. J. | W | 3600415 | 01S/03W-29J01S | PHAROAHP-POWELL | - | 155 | 127 | 155 | 204 | 168 | 162 |
| RAMIREZ, J. J. | W | 3600484 | 01S/03W-16F | BUCKEYE2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RAMIREZ, J. J. | W | 3600527 | 01S/03W-16A | MIDAS | - | 72 | 0 | 0 | 0 | 0 | 14 |
| RAMIREZ, J. J. | W | 3600525 | 01S/03W-17H01S | ALABAMA | 2007 | - | - | - | - | - | 0 |
| RAMIREZ, J. J. | W | 3601046- | 01S/03W-21A | STOWE | 2007 | - | - | - | - | - | 0 |
| RAMIREZ, J. J. | W | 3601046 | 01S/03W-21A | STOWE | 1956 | - | - | - | - | - | 0 |
| RAMIREZ, J. J. | W | 3601649 | 01S/03W-28M | HOOVER | - | - | - | - | - | - | 0 |
| RAMSEY, | D | 0000098 | 01S/02W-22F | SPRING DIV | 2007 | - | - | - | - | - | 0 |
| RANCHO CITRUS AMIGOS | W | 3601753 | 01S/03W-29D | PARK AVE 1 | 1971 | - | - | - | - | - | 0 |
| RAUGHT MUTUAL WELL COMPANY | W | 3602193 | 01S/03W-14R01S | RAUGHT | - | 112 | 62 | 32 | 39 | 43 | 58 |
| REDLANDS ASSOCIATES | W | 0000099 | 01S/02W-17B | #0 | 2007 | - | - | - | - | - | 0 |
| REDLANDS ASSOCIATES | W | 0000101 | 01S/02W-09L | BLOCK NO. 11 | 1972 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
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|----------------------------------|-----------|----------------|-------------------|----------------------|-------------|---------------------------|--------|--------|--------|-------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| REDLANDS ASSOCIATES | D | 0000102 | 01S/02W-09L | TUNNEL DIV. | 1980 | - | - | - | - | - | 0 |
| REDLANDS ASSOCIATES | W | 0000100 | 01S/02W-09P | BLOCK NO. 6 | 1972 | - | - | - | - | - | 0 |
| REDLANDS COUNTRY CLUB | W | 3600049- | 01S/03W-25N02S | MORRISON/HOBBS | 2006 | - | - | - | - | - | 0 |
| REDLANDS COUNTRY CLUB | W | 3600049 | 01S/03W-25N01S | MORRISON | 1978 | - | - | - | - | - | 0 |
| REDLANDS FARMING | W | 3600526 | 01S/03W-21G01S | LUGONIA | 1981 | - | - | - | - | - | 0 |
| REDLANDS FARMING | W | 3600523 | 01S/03W-32G03S | HNTSCHKE | 1980 | - | - | - | - | - | 0 |
| REDLANDS TRAP/SKEET | W | 3600628 | 01S/03W-15G | - | 1980 | - | - | - | - | - | 0 |
| REDLANDS UNIFIED SCHOOL DISTRICT | W | 3601641 | 01S/02W-30C01S | OPAL ST | - | 48 | 103 | 66 | 113 | 0 | 66 |
| REDLANDS WATER COMPANY | D | 0000104 | 01S/02W-08A | REDLANDS WATER COMPA | - | 282 | 520 | 242 | 256 | 216 | 303 |
| REDLANDS, CITY OF | W | 3600918 | 02S/03W-01D01S | 1, REDLANDS HEIGHTS | - | 357 | 315 | 404 | 357 | 390 | 365 |
| REDLANDS, CITY OF | W | 3601281 | 01S/02W-21M01S | MAGUET #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3601282 | 01S/01W-08H01S | MILL CREEK #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3601283 | 01S/02W-22C02S | EAST LUGONIA #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3601284 | 01S/02W-21E01S | MAGUET #2 | - | 334 | 341 | 136 | 464 | 502 | 355 |
| REDLANDS, CITY OF | W | 3601285 | 01S/01W-10L01S | MILL CREEK #2 | - | 598 | 426 | 409 | 91 | 394 | 384 |
| REDLANDS, CITY OF | W | 3601287 | 01S/02W-21B02S | EAST LUGONIA #3 | - | 340 | 312 | 451 | 385 | 546 | 407 |
| REDLANDS, CITY OF | W | 3601288 | 01S/01W-11Q01S | MILL CREEK #4 | - | 679 | 805 | 266 | 144 | 784 | 536 |
| REDLANDS, CITY OF | W | 3601290 | 01S/02W-21D01S | EAST LUGONIA #6 | - | 195 | 282 | 509 | 382 | 104 | 294 |
| REDLANDS, CITY OF | W | 3601291 | 01S/03W-35G08S | 10 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3601292 | 01S/03W-35G07S | 11 | - | 123 | 85 | 96 | 92 | 100 | 99 |
| REDLANDS, CITY OF | W | 3601294 | 01S/03W-35G09S | 13 | - | 0 | 0 | 0 | 0 | 80 | 16 |
| REDLANDS, CITY OF | W | 3601295 | 01S/03W-35H04S | 14 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3601296 | 01S/03W-35H03S | 16 | - | 250 | 7 | 0 | 17 | 6 | 56 |
| REDLANDS, CITY OF | W | 3601297 | 01S/03W-35G11S | 17 | 2010 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3601298 | 01S/03W-21H01S | 32 | - | 10 | 10 | 29 | 0 | 0 | 10 |
| REDLANDS, CITY OF | W | 3601299 | 01S/04W-24K01S | 34 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3601301 | 01S/03W-28H01S | 41 | - | 3 | 3 | 1 | 0 | 0 | 1 |
| REDLANDS, CITY OF | D | 3601302 | 01S/02W-14H | COOLIE HAT - MILL CK | - | 5,836 | 12,500 | 13,519 | 10,463 | 7,894 | 10,042 |
| REDLANDS, CITY OF | W | 3601308 | 01S/02W-19K01S | AGATE 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3601586 | 01S/03W-15F01S | ORANGE STREET | - | 897 | 761 | 1,340 | 1,893 | 1,736 | 1,325 |
| REDLANDS, CITY OF | W | 3602031 | 01S/03W-21H06S | 30-A | - | 573 | 654 | 706 | 776 | 878 | 717 |
| REDLANDS, CITY OF | W | 3602032 | 01S/03W-22A02S | 35 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3602036 | 01S/03W-21H07S | 31-A | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3602065- | 01S/03W-32J02S | LEE WELL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3602082 | 02S/03W-03K01S | 36 (CEMETERY) | - | 262 | 157 | 89 | 87 | 82 | 135 |
| REDLANDS, CITY OF | W | 3602109 | 01S/03W-31B01S | 4, BRYN MAWR | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3602211 | 01S/03W-26C01S | 37 SYLVAN PARK | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3602346 | 01S/03W-28K01S | NEW YORK ST. WELL | - | 344 | 112 | 82 | 62 | 64 | 133 |
| REDLANDS, CITY OF | W | 3602351 | 01S/02W-13A01S | MILL CREEK 0-A | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3602654 | 01S/02W-19J02S | CRAFTON | - | 13 | 68 | 28 | 381 | 65 | 111 |
| REDLANDS, CITY OF | W | 3602791 | 01S/02W-20B01S | EAST LUGONIA #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3602792 | 01S/02W-19A01S | AGATE #2 | - | 661 | 0 | 0 | 0 | 0 | 132 |
| REDLANDS, CITY OF | W | 3602895 | 01S/03W-13H02S | AIRPORT #1 | - | 1,189 | 746 | 104 | 227 | 744 | 602 |
| REDLANDS, CITY OF | W | 3602896 | 01S/02W-20D01S | MADEIRA | - | 853 | 561 | 0 | 661 | 800 | 575 |
| REDLANDS, CITY OF | W | 3603045 | 01S/01W-09J01S | MILL CK #2A | - | 485 | 453 | 499 | 660 | 34 | 426 |

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|------------------------------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| REDLANDS, CITY OF | W | 3603655 | 01S/03W-29Q01S | #38 | - | 1,467 | 1,399 | 808 | 1,426 | 1,097 | 1,239 |
| REDLANDS, CITY OF | W | 3603656 | 01S/03W-14E01S | CHURCH STREET | - | 384 | 0 | 275 | 1,721 | 1,585 | 793 |
| REDLANDS, CITY OF | W | 3603760 | 01S/03W-29Q02S | WELL 39 | - | 403 | 127 | 655 | 1,155 | 648 | 598 |
| REDLANDS, CITY OF | W | 3603761 | 01S/03W-18R | CALIF.ST. IRRIGATION | - | 63 | 123 | 97 | 96 | 154 | 107 |
| REDLANDS, CITY OF | W | 3603762 | 01S/03W-13M | AIRPORT 2 | - | 79 | 15 | 2 | 26 | 257 | 76 |
| REDLANDS, CITY OF | W | 3603766 | 01S/03W-10K01S | NORTH ORANGE #1 | - | 2,196 | 2,292 | 2,916 | 2,312 | 2,453 | 2,434 |
| REDLANDS, CITY OF | W | 3603767 | 01S/03W-10K02S | NORTH ORANGE #2 | - | 1,513 | 1,391 | 3,010 | 2,645 | 3,033 | 2,318 |
| REDLANDS, CITY OF | W | 3603943 | 01S/03W-15N | WEATHERWAX #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3600006 | 01S/02W-19G01S | E. LUGONIA #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3600019 | 01S/03W-23A05S | GR REES 1 | - | 897 | 1,174 | 1,709 | 1,607 | 1,284 | 1,334 |
| REDLANDS, CITY OF | W | 3600053 | 01S/03W-31A02S | 1, BRYN MAWR | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | W | 3600748 | 01S/03W-24A01S | MENTONE ACRES #1-OLD | - | 94 | 121 | 109 | 112 | 94 | 106 |
| REDLANDS, CITY OF | W | 3600749 | 01S/03W-13P01S | MENTONE ACRES #2-NEW | - | 612 | 499 | 175 | 797 | 1,315 | 680 |
| REDLANDS, CITY OF | W | 3600756 | 01S/03W-19L01S | MISSION #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REDLANDS, CITY OF | D | 0000103 | 01S/02W-13B | MILL CREEK DIV | 1980 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3601293 | 01S/03W-35H02S | 12 | 2006 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3602653 | 01S/02W-19J01S | 2 | 1979 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3600054 | 01S/03W-31A03S | 2, BRYN MAWR MUTUAL | 1964 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3602065 | 01S/03W-32J02S | LEE WELL | 1978 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | D | 3600038 | 01S/02W-17N | DRY CREEK DIVERSION | 1974 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3601286 | 01S/02W-21E02S | MAGUET #3 | 1981 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3601289 | 01S/03W-35E | 4R | 1979 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3601300 | 01S/03W-27E02S | 40 | 1988 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3600510 | 01S/03W-21K01S | LUGO #1 | 2003 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3602106 | 01S/03W-22A01S | - | 1968 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3601636 | 01S/04W-24R | LANGFORD | 1973 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3600055 | 01S/03W-31A06S | 3, BRYN MAWR MUTUAL | 1975 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3600085 | 01S/03W-28J01S | NY ST 1 | 1966 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3600005 | 01S/03W-35H08S | LUETCKE | 1981 | - | - | - | - | - | 0 |
| REDLANDS, CITY OF | W | 3601637 | 01S/03W-30D | - | 1977 | - | - | - | - | - | 0 |
| REDLANDS-BRANSON DEVELOPMENT (BROOKSIDE PLAZA) | W | 3602917 | 01S/03W-33D01S | STATER BROS PLAZA | 2022 | 10 | 1 | 9 | 0 | - | 4 |
| REES & PERRICONE RANCH | W | 3602171 | 01S/02W-18M | 1 | 1981 | - | - | - | - | - | 0 |
| REES-REES RANCHES INC | W | 3600018 | 01S/02W-29P | GRREES 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| REGINA GRAPE PRODUCTS | W | 0000111 | 01N/05W-04N | WELL NO. 6 | 1985 | - | - | - | - | - | 0 |
| REGINA GRAPE PRODUCTS | W | 0000110 | 01N/05W-04N | WELL NO. 5 | 1985 | - | - | - | - | - | 0 |
| REGINA GRAPE PRODUCTS | D | 0000108 | 01N/05W-05C | SPRING DIV. | 1985 | - | - | - | - | - | 0 |
| REGINA GRAPE PRODUCTS | W | 0000106 | 01N/05W-04N | WELL NO. 2 | 1985 | - | - | - | - | - | 0 |
| REGINA GRAPE PRODUCTS | W | 0000112 | 01N/05W-04N | WELL NO. 7 | 1985 | - | - | - | - | - | 0 |
| REGINA GRAPE PRODUCTS | W | 0000107 | 01N/05W-04N | WELL NO. 3 | 1985 | - | - | - | - | - | 0 |
| REGINA GRAPE PRODUCTS | W | 0000109 | 01N/05W-05R | WELL NO. 4 | 1985 | - | - | - | - | - | 0 |
| REGINA GRAPE PRODUCTS | W | 0000105 | 01N/05W-04M | WELL NO. 1 | 1985 | - | - | - | - | - | 0 |
| REYNOLDS, BILL | W | 3600981 | 01S/02W-21H01S | - | 1957 | - | - | - | - | - | 0 |
| RIALTO, CITY OF | W | 3601263 | 01N/05W-23Q01S | CITY #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIALTO, CITY OF | D | 3601718 | 01N/05W-22M | FILTER | - | 1,002 | 1,396 | 1,583 | 967 | 788 | 1,147 |
| RIALTO, CITY OF | W | 3601929 | 01S/04W-06C04S | CITY #6 | - | 0 | 0 | 0 | 0 | - | 0 |

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CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

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|---------------------------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIALTO, CITY OF | W | 3602080 | 01N/05W-23Q02S | CITY #2 | - | 2,143 | 1,252 | 999 | 1,692 | 1,273 | 1,472 |
| RIALTO, CITY OF | W | 3602848 | 01N/05W-36B01S | CITY #3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIALTO, CITY OF | W | 3603030 | 01S/04W-06B01S | CITY #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIALTO, CITY OF | W | 3603538 | 01S/04W-06H04S | CITY #4A | - | 1,268 | 912 | 1,315 | 2,209 | 1,734 | 1,488 |
| RIALTO, CITY OF | W | 3601085 | 01N/04W-31N02S | CITY 4 / #1 | 1992 | - | - | - | - | - | 0 |
| RIEDMAN FRED M | W | 3601629 | 01S/03W-03P | 1 | 1961 | - | - | - | - | - | 0 |
| RIVAS RAMON | W | 3600016 | 01S/04W-24J | REES 4 | 1981 | - | - | - | - | - | 0 |
| RIVAS, | W | 0000113 | 01S/04W-24J | | 1987 | - | - | - | - | - | 0 |
| ROBBINS H W | W | 3602170 | 01S/02W-31M | - | - | 5 | 5 | 5 | 5 | 5 | 5 |
| RULE, | W | 0000114 | 01N/03W-34K | SPRING | 1974 | - | - | - | - | - | 0 |
| SAN BERNARDINO AVE WATER CO. | W | 3600125 | 01S/03W-14P | 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | 3603932 | 01N/04W-35L06S | CO HOS-JUVENILE HALL | - | 72 | 8 | 54 | 87 | 87 | 62 |
| SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | 0000001 | 01S/04W-14A | AEROSPACE | 2005 | - | - | - | - | - | 0 |
| SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | 3601171 | 01S/03W-20F | 1/CRIM | 2007 | - | - | - | - | - | 0 |
| SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | 3600468 | 01S/03W-30Q | BAHR 1 | 1971 | - | - | - | - | - | 0 |
| SAN BERNARDINO COUNTY - REGIONAL PARKS | W | 3603933 | 01N/05W-04B | GLEN HELEN 1A (2) | - | 91 | 106 | 99 | 107 | 115 | 104 |
| SAN BERNARDINO COUNTY - REGIONAL PARKS | W | 3603934 | 02N/05W-33F | GLEN HELEN 3 | - | 298 | 378 | 488 | 492 | 344 | 400 |
| SAN BERNARDINO COUNTY - REGIONAL PARKS | W | 3603935 | 02N/05W-33G01S | GLEN HELEN 4 | - | 178 | 118 | 157 | 170 | 148 | 154 |
| SAN BERNARDINO COUNTY - REGIONAL PARKS | W | 3603936 | 02N/05W-33D01S | GLEN HELEN #5 | - | 92 | 80 | 121 | 129 | 110 | 106 |
| SAN BERNARDINO COUNTY - REGIONAL PARKS | W | 3603937 | 02N/05W-33G02S | GLEN HELEN #6 | - | 206 | 186 | 273 | 218 | 182 | 213 |
| SAN BERNARDINO COUNTY FLOOD CONTROL | W | 3601130 | 01S/03W-32D | NICK'S WELL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO COUNTY FLOOD CONTROL | W | 3603900 | 01S/02W-04N | SEVEN OAKS DAM WELL | - | 1 | 1 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO COUNTY FLOOD CONTROL | W | 3603983 | 01S/02W-04N02S | LOVELL FIRE SUPPRESS | - | - | 1 | 1 | 0 | 0 | 0 |
| SAN BERNARDINO VALLEY M.W.D. | W | 3601628 | 01S/02W-09Q | 2 | - | 50 | 50 | 50 | 50 | 50 | 50 |
| SAN BERNARDINO VALLEY M.W.D. | W | 3603116 | 01S/03W-13Q01S | SB AVE #1/BIG BEAR | - | 448 | 1 | 1 | 824 | 374 | 330 |
| SAN BERNARDINO VALLEY M.W.D. | W | 3603141 | 01S/04W-04E01S | 9TH ST. | 2011 | - | - | - | - | - | 0 |
| SAN BERNARDINO VALLEY M.W.D. | W | 3603174 | 01S/04W-04F02S | PERRIS ST | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO VALLEY M.W.D. | W | 3603944 | 01S/04W-22C06S | DE-WATERING #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO VALLEY M.W.D. | W | 3603945 | 01S/04W-22F01S | DE-WATERING #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO VALLEY M.W.D. | W | 3603964 | 01S/04W-05F02S | 9TH STREET NORTH | - | 2,824 | 2,977 | 2,721 | 721 | 1,110 | 2,071 |
| SAN BERNARDINO VALLEY M.W.D. | W | 3603965 | 01S/04W-05F01S | 9TH STREET SOUTH | - | 3,148 | 3,342 | 3,377 | 3,856 | 3,641 | 3,473 |
| SAN BERNARDINO VALLEY M.W.D. | W | 3603980 | 01S/02W-18L002S | CITRUS PS WELL | - | 1 | 1 | 1 | 1 | 1 | 1 |
| SAN BERNARDINO, CITY OF | W | 3601115 | 01N/04W-26P03S | PERRIS HILL 5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3601117 | 01N/04W-35C03S | PERRIS HILL 4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3601316 | 01S/04W-23N | INTERCITY MUTUAL 08 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3601588 | 01N/04W-31H | STATE 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3601843 | 01N/05W-03H01S | CAJON NO 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3601844 | 01N/05W-03H02S | CAJON NO 2 | - | 1,226 | 690 | 30 | 13 | 7 | 393 |
| SAN BERNARDINO, CITY OF | W | 3601845 | 01N/04W-30M01S | MALLORY NO. 3 | - | 504 | 283 | 216 | 444 | 481 | 386 |
| SAN BERNARDINO, CITY OF | W | 3601878 | 01N/04W-29E01S | DARBY | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3601879 | 01N/04W-29E | GARDENA | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3602066 | 01S/04W-02B | 1, VAN LOON/BELVAN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3602067 | 01N/04W-35K | 2-GILBERT/CANYON RD | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3602081 | 01N/04W-27B01S | 31ST ST. & MT VIEW | - | 125 | 45 | 148 | 370 | 366 | 211 |
| SAN BERNARDINO, CITY OF | W | 3602123 | 01S/04W-14J | NORMAN RD | - | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| SAN BERNARDINO, CITY OF | W | 3602205 | 01N/04W-06H01S | DEVIL CANYON #4 | - | 16 | 34 | 64 | 11 | 28 | 31 |
| SAN BERNARDINO, CITY OF | W | 3602206 | 01N/04W-06H02S | DEVIL CANYON #3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3602264 | 01N/04W-27N01S | 23RD ST. | 2010 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602265 | 01S/04W-03J05S | 7TH ST. | - | 47 | 36 | 51 | 42 | 43 | 44 |
| SAN BERNARDINO, CITY OF | W | 3602399 | 01N/04W-16E04S | NEWMARK #4 | - | 1,733 | 1,656 | 1,798 | 1,875 | 2,494 | 1,911 |
| SAN BERNARDINO, CITY OF | W | 3602400 | 01N/04W-32N01S | BASELINE & CALIFORNI | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3602401 | 01N/04W-27A02S | LEROY | - | 232 | 24 | 94 | 571 | 288 | 242 |
| SAN BERNARDINO, CITY OF | W | 3602422 | 01S/04W-02K08S | ANTIL 6 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | D | 3602426 | 02N/05W-19Q01S | VINCENT (CAJON CRK) | - | 25 | 453 | 225 | 371 | 691 | 353 |
| SAN BERNARDINO, CITY OF | W | 3602821 | 01N/05W-03A02S | CAJON #3 | - | 602 | 614 | 788 | 1,252 | 1,121 | 875 |
| SAN BERNARDINO, CITY OF | W | 3602844 | 01N/04W-08M02S | DEVIL CANYON #5 | - | 20 | 222 | 130 | 117 | 164 | 131 |
| SAN BERNARDINO, CITY OF | W | 3603027 | 01N/05W-36J01S | LYTLE CK #2 | - | 471 | 429 | 650 | 240 | 197 | 397 |
| SAN BERNARDINO, CITY OF | W | 3603206 | 01S/04W-04D02S | OLIVE/GARNER | - | 912 | 9 | 10 | 3 | 2 | 187 |
| SAN BERNARDINO, CITY OF | W | 3603207 | 01S/04W-04B04S | 10TH & J ST | - | 947 | 1,173 | 10 | 1,498 | 1,978 | 1,121 |
| SAN BERNARDINO, CITY OF | W | 3603208 | 01N/04W-34G04 | 17TH ST. & SIERRA #2 | - | 3 | 4 | 4 | 3 | 1 | 3 |
| SAN BERNARDINO, CITY OF | W | 3603471 | 02N/05W-19R04S | KENWOOD #1 | - | 854 | 1,141 | 1,105 | 859 | 642 | 920 |
| SAN BERNARDINO, CITY OF | W | 3603472 | 01N/04W-14P03S | 40TH & VALENCIA | - | 0 | 0 | 2 | 1 | 1 | 1 |
| SAN BERNARDINO, CITY OF | W | 3603579 | 01N/04W-06A02S | DEVIL CYN #7 | - | 46 | 32 | 52 | 72 | 93 | 59 |
| SAN BERNARDINO, CITY OF | W | 3603580 | 01N/04W-06A01S | DEVIL CYN #6 | - | 136 | 14 | 43 | 72 | 34 | 60 |
| SAN BERNARDINO, CITY OF | W | 3603581 | 01S/04W-22C05S | CENTURY | - | 705 | 761 | 528 | 8 | 0 | 400 |
| SAN BERNARDINO, CITY OF | W | 3603582 | 01S/04W-15P05S | CHANDLER | - | 498 | 1,110 | 1,162 | 1,301 | 661 | 946 |
| SAN BERNARDINO, CITY OF | W | 3603649 | 01S/03W-07A06S | IVDA 11 (NORTON #11) | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3603688 | 01S/04W-03D04S | EPA #1 | - | 2,442 | 2,380 | 2,393 | 1,786 | 1 | 1,800 |
| SAN BERNARDINO, CITY OF | W | 3603689 | 01S/04W-03C03S | EPA #2 | - | 1,967 | 1,883 | 1,744 | 1,460 | 1,298 | 1,670 |
| SAN BERNARDINO, CITY OF | W | 3603690 | 01S/04W-03C04S | EPA #3 | - | 2,986 | 2,839 | 2,570 | 2,437 | 2,315 | 2,629 |
| SAN BERNARDINO, CITY OF | W | 3603691 | 01S/04W-03B03S | EPA #4 | - | 2,062 | 1,688 | 2,476 | 2,455 | 2,426 | 2,221 |
| SAN BERNARDINO, CITY OF | W | 3603692 | 01S/04W-03A04S | EPA #5 | - | 92 | 1,102 | 1,744 | 2,057 | 1,138 | 1,227 |
| SAN BERNARDINO, CITY OF | W | 3603693 | 01N/04W-16M03S | EPA #6 | - | 641 | 668 | 650 | 567 | 500 | 605 |
| SAN BERNARDINO, CITY OF | W | 3603694 | 01N/04W-16M04S | EPA #7 | - | 1,291 | 574 | 1,625 | 1,221 | 724 | 1,087 |
| SAN BERNARDINO, CITY OF | W | 3603786 | 01N/04W-33R | EPA 108 | - | 2,408 | 1,360 | 872 | 504 | 2,857 | 1,600 |
| SAN BERNARDINO, CITY OF | W | 3603787 | 01N/04W-33P | EPA 109 | - | 642 | 1,155 | 1,128 | 1,207 | 1,145 | 1,055 |
| SAN BERNARDINO, CITY OF | W | 3603788 | 01N/04W-33N | EPA 110 | - | 800 | 984 | 776 | 732 | 782 | 815 |
| SAN BERNARDINO, CITY OF | W | 3603789 | 01N/04W-32R | EPA 111 | - | 1,203 | 1,188 | 1,287 | 1,124 | 180 | 996 |
| SAN BERNARDINO, CITY OF | W | 3603790 | 01N/04W32Q | EPA 112 | - | 745 | 686 | 411 | 1,133 | 1,052 | 805 |
| SAN BERNARDINO, CITY OF | W | 3603791 | 02N/05W-19R05S | KENWOOD 2 | - | 1,273 | 1,793 | 1,900 | 1,417 | 1,576 | 1,592 |
| SAN BERNARDINO, CITY OF | W | 3603792 | 01N/05W-03A03S | CAJON 4 | - | 650 | 514 | 436 | 895 | 872 | 673 |
| SAN BERNARDINO, CITY OF | W | 3603917 | 01N/04W-33R03S | EPA 108S | - | 797 | 761 | 756 | 524 | 889 | 745 |
| SAN BERNARDINO, CITY OF | D | 3600320 | 01N/05W-22M | MT VERNON | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3600710 | 02N/05W-19K01S | CAJON CYN | - | 45 | 9 | 202 | 225 | 164 | 129 |
| SAN BERNARDINO, CITY OF | W | 3600711 | 01N/04W-07F01S | DEVIL CANYON #2 | - | 624 | 621 | 970 | 825 | 677 | 743 |
| SAN BERNARDINO, CITY OF | W | 3600712 | 01N/04W-08M01S | DEVIL CANYON #1 | - | 1,275 | 783 | 1,024 | 777 | 350 | 842 |
| SAN BERNARDINO, CITY OF | W | 3600713 | 01N/05W-36R01S | LYTLE CREEK # 3-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3600714 | 01N/04W-16E01S | NEWMARK #1 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| SAN BERNARDINO, CITY OF | W | 3600715 | 01N/04W-16E02S | NEWMARK #2 | - | 582 | 773 | 901 | 977 | 1,137 | 874 |
| SAN BERNARDINO, CITY OF | W | 3600716 | 01N/04W-16E03S | NEWMARK #3 | - | 980 | 633 | 803 | 929 | 634 | 796 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-----------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| SAN BERNARDINO, CITY OF | W | 3600717 | 01N/04W-32D03S | 19TH ST #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3600718 | 01N/04W-32D04S | 19TH ST #2 | - | 856 | 826 | 635 | 903 | 892 | 822 |
| SAN BERNARDINO, CITY OF | W | 3600719 | 01N/04W-27G01S | 30TH ST. | - | 456 | 447 | 969 | 1,086 | 1,392 | 870 |
| SAN BERNARDINO, CITY OF | W | 3600720 | 01N/04W-27M02S | 27TH ST. & ACACIA | - | 38 | 62 | 246 | 234 | 267 | 169 |
| SAN BERNARDINO, CITY OF | W | 3600721 | 01N/04W-27M01S | 25TH & N. "E" ST. | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3600725 | 01N/04W-34G01S | 17 ST/SIERRA WAY #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3600726 | 01N/04W-34G03S | 16TH ST & SIERRA WAY | - | 1,542 | 1,444 | 1,836 | 2,152 | 1,212 | 1,637 |
| SAN BERNARDINO, CITY OF | W | 3600727 | 01N/04W-26E02S | LYNWOOD | - | 194 | 162 | 256 | 317 | 460 | 278 |
| SAN BERNARDINO, CITY OF | W | 3600728 | 01N/04W-27A01S | WATERMAN AVE. | - | 568 | 464 | 1,185 | 1,151 | 1,674 | 1,008 |
| SAN BERNARDINO, CITY OF | W | 3600729 | 01N/04W-35M03S | GILBERT ST. | - | 3,407 | 3,091 | 3,245 | 3,167 | 2,988 | 3,180 |
| SAN BERNARDINO, CITY OF | W | 3600731 | 01S/04W-02K02S | ANTIL #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3600734 | 01S/04W-02K03S | ANTIL #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3600737 | 01S/04W-10N06S | MILL & D | - | 280 | 253 | 353 | 357 | 384 | 325 |
| SAN BERNARDINO, CITY OF | D | 3600738 | 01N/04W-06J | DEVIL CYN DIVERSION | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | D | 3600739 | 01N/05W-06E | LYTLE CK DIV. | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF | W | 3603960 | 01S/04W-15P06S | ORANGE SHOW RD/PROCE | - | 209 | 1 | 0 | 1,547 | 897 | 531 |
| SAN BERNARDINO, CITY OF | W | 0000115 | 01S/04W-21A | SEWER PLANT 1 | 2006 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 0000116 | 01S/04W-22C | SEWER PLANT 2 | 2005 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3601116 | 01N/04W-35C02S | PERRIS HILL 3 | 2007 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602125 | 01S/04W-24F04S | GOULD #1 OLD | 2007 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3601880 | 01N/04W-29F01S | COLIMA | 2007 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602126 | 01S/04W-24F | GOULD #2 NEW | 2007 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602128 | 01S/04W-14A | GIFFORD PK/ #1 | 2007 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3690927 | 01N/03W-31B01S | PATTON 6 | 1984 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600709 | 02N/05W-19Q01S | VINCENT | 1970 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600034 | 01S/04W-16H | SMITH 1 | 1979 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600222 | 01S/04W-11Q01S | MCFARLAND JOHNSON | 2000 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600730 | 01S/04W-02K01S | ANTIL #3 | 1981 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600723 | 01S/04W-10F01S | HANFORD 1 | 1968 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3601114 | 01N/04W-35C01S | PERRIS HILL 2 | 1981 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600722 | 01S/04W-03D01S | 11TH & E ST (ACACIA) | 1968 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602060 | 01S/04W-24P | JOHANSSON, RUNE | 1974 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3601626 | 01S/04W-10D | CITYLOTS | 1969 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602521 | 01S/04W-23N04S | NO 2 | 1977 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600732 | 01S/04W-02K05S | ANTIL #2 | 1978 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600736 | 01S/04W-09J01S | SOUTH G ST | 1978 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600724 | 01S/04W-10F05S | HANFORD 2 | 1968 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602285 | 01S/04W-15D05S | 15D5 | 1979 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600735 | 01S/04W-09P01S | BIRCH ST. | 1981 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600733 | 01S/04W-02K04S | ANTIL #1 | 1981 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602124 | 01S/04W-14J | CENTRAL AVE | 1984 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3600035 | 01S/04W-15M01S | - | 1979 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602122 | 01S/04W-23R03S | ROSEWOOD | 1966 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | W | 3602252 | 01S/04W-14B03S | 2 | 1977 | - | - | - | - | - | 0 |
| SAN GABRIEL VALLEY WATER CO | W | 3603977 | 01N/05W-21A001-S | F54A | - | 356 | 1,234 | 825 | 687 | 869 | 794 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------------------------------|-----------|----------------|-------------------|----------------------|-------------|---------------------------|------|------|------|------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| SAN MANUEL BAND OF MISSION INDIANS | D | 3601811 | 01N/04W-14A | EAST TWIN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN MANUEL BAND OF MISSION INDIANS | D | 3603938 | 01N/04W-14C | WEST TWIN CRK | - | 30 | 30 | 30 | 30 | 30 | 30 |
| SAN MANUEL BAND OF MISSION INDIANS | D | 3601979 | 01N/04W-14A | EAST TWIN | 1981 | - | - | - | - | - | 0 |
| SAN MANUEL INDIAN RESERVATION | W | 0000119 | 01N/03W-20N | | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN MANUEL INDIAN RESERVATION | W | 0000160 | 01N/03W-19R | DOMESTIC | - | 1 | 1 | 1 | 1 | 1 | 1 |
| SAN MANUEL INDIAN RESERVATION | W | 0000161 | 01N/03W-19R | | - | 15 | 15 | 15 | 15 | 15 | 15 |
| SAN MANUEL INDIAN RESERVATION | D | 0000162 | 01N/03W-19R | YORK TUNNEL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SANDY'S RESTAURANT | W | 0000165 | 01S/03W-21M02S | | 2005 | - | - | - | - | - | 0 |
| SANTINI, | W | 0000120 | 01S/04W-14A | | 2007 | - | - | - | - | - | 0 |
| SATOSKI, | W | 0000121 | 01N/04W-14J | | - | 1 | 1 | 1 | 1 | 1 | 1 |
| SECHREST RALPH F | W | 3600483 | 01S/02W-31F | GPHRRCH1 | 1980 | - | - | - | - | - | 0 |
| SELBY DR & MRS | W | 3600017 | 01S/02W-29P | GRREES 3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| SELEY, | D | 0000122 | 01N/03W-19Q | TUNNEL DIV. | 2007 | - | - | - | - | - | 0 |
| SIX HOUSES | W | 0000123 | 01S/04W-22A | | 1985 | - | - | - | - | - | 0 |
| SMITH MEAT PACKING PLANT | W | 0000126 | 01S/04W-22M01S | | 1999 | - | - | - | - | - | 0 |
| SMITH TRACT WELL COMPANY | W | 3600001 | 01S/03W-21R02S | 11 | 1978 | - | - | - | - | - | 0 |
| SMITH TRACT WELL COMPANY | W | 3600001- | 01S/03W-21R01S | - | 1972 | - | - | - | - | - | 0 |
| SOJKA WELL-REDLANDS FARMING COMPANY | W | 3601173 | 01S/03W-32K | - | 1980 | - | - | - | - | - | 0 |
| SOLANO WELL NO 3 | W | 3602003 | 01S/02W-16C | 3 | - | 0 | 0 | 42 | 27 | 42 | 22 |
| SOMERS, R. | D | 3601093 | 01N/04W-24H | SPRING | 1974 | - | - | - | - | - | 0 |
| SOUTHERN CALIFORNIA EDISON | W | 3690723 | 01S/04W-10F01S | HANFORD1 | 1981 | - | - | - | - | - | 0 |
| SOUZA, JOHN | W | 3601084 | 01S/02W-20K | - | 1980 | - | - | - | - | - | 0 |
| SPRING PACIFIC PROPERTY LLC | W | 3601750 | 01S/03W-18L | ACQUIL/MARIGOLD | 2004 | - | - | - | - | - | 0 |
| STANLEY, SILAS | W | 0000127 | 01S/02W-24H | | 2007 | - | - | - | - | - | 0 |
| STEWART, WILLARD | W | 0000128 | 01S/03W-31D | | 1978 | - | - | - | - | - | 0 |
| STRAWBERRY PATCH | W | 0000129 | 01S/03W-03N | | 2006 | - | - | - | - | - | 0 |
| STRAWBERRY PATCH | W | 0000130 | 01S/03W-03N | | 2006 | - | - | - | - | - | 0 |
| SUNRISE RANCH PARTNERSHIP | W | 3600602 | 01S/02W-15P | SUNRISE 4 | 1981 | - | - | - | - | - | 0 |
| SUNRISE RANCH PARTNERSHIP | W | 3600603 | 01S/02W-15G | SUNRISE 5 | 1991 | - | - | - | - | - | 0 |
| SUNRISE RANCH PARTNERSHIP | W | 3600600 | 01S/02W-14L | SUNRISE 2 | 1981 | - | - | - | - | - | 0 |
| SUNRISE RANCH PARTNERSHIP | W | 3601969 | 01S/02W-14L | SUNRISE 7 | 1991 | - | - | - | - | - | 0 |
| SUNRISE RANCH PARTNERSHIP | W | 3600599 | 01S/02W-13F | 1 | 1991 | - | - | - | - | - | 0 |
| SUNRISE RANCH PARTNERSHIP | W | 3601640 | 01S/02W-14N | SUN 6 | 1991 | - | - | - | - | - | 0 |
| SUNRISE RANCH PARTNERSHIP | W | 3600601 | 01S/02W-14F | SUN 3A | 1981 | - | - | - | - | - | 0 |
| SUPERIOR ORCHARDS | D | 0000131 | 01N/03W-29B | TUNNEL DIV. | 1985 | - | - | - | - | - | 0 |
| SYCAMORE HEIGHTS WATER COMPANY INC | W | 3601837 | 01N/03W-34B | HERCULES | 1962 | - | - | - | - | - | 0 |
| SYCAMORE HEIGHTS WATER COMPANY INC | W | 3601838 | 01N/03W-34A | WALKISHA | 1962 | - | - | - | - | - | 0 |
| TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | W | 3601751 | 01S/03W-21E | ALABAMA/CHRISTINA | 2015 | - | - | - | - | - | 0 |
| TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | W | 3603696 | 01N/05W-02N | CAJON CK AREA D | 2015 | - | - | - | - | - | 0 |
| TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | W | 3600757 | 01S/03W-19L | 2, MISSION #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| TENNESSEE MUTUAL WELL COMPANY | W | 3601161 | 01S/03W-16L | PIONEER 1 | - | 128 | 103 | 110 | 120 | 0 | 92 |
| TENNESSEE WATER COMPANY | W | 3600474 | 01S/03W-16L | 1 | - | 29 | 18 | 0 | 0 | 0 | 9 |
| TERRACE WATER COMPANY | W | 3601684- | 01S/04W-08F12S | #1 SMALL, 60 HP SUB | - | 324 | 205 | 141 | 1 | 0 | 134 |
| TERRACE WATER COMPANY | W | 3601686 | 01S/04W-08F14S | #2 LARGE WELL, 100HP | - | 19 | 0 | 0 | 0 | 0 | 4 |
| TERRACE WATER COMPANY | W | 3601685 | 01S/04W-08F14S | SMALL 2 | 1962 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|------------------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|------|-------|------|-------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| TERRACE WATER COMPANY | W | 3601684 | 01S/04W-08F06S | LARGE 1 | 1978 | - | - | - | - | - | 0 |
| TEXACO GAS STATION | W | 0000027 | 01S/04W-24J | | 1984 | - | - | - | - | - | 0 |
| THOMPSON, RANDALL | D | 0000132 | 01N/03W-28A | SPRING DIV. | 2005 | - | - | - | - | - | 0 |
| TILDEN, M WILLIAM | W | 3602074 | 01N/03W-34B02S | IRRIG 1 | 2007 | - | - | - | - | - | 0 |
| TILDEN, M WILLIAM | W | 3602075 | 01N/03W-34B01S | DOM 2 | 1972 | - | - | - | - | - | 0 |
| TRAMMELL CROW COMPANY | W | 3600524 | 01S/03W-17L01S | NEVADA ST | 2006 | - | - | - | - | - | 0 |
| TRI-CITY CONCRETE | W | 3601309 | 01S/04W-05M | PLANT | 1979 | - | - | - | - | - | 0 |
| TRI-CITY CONCRETE | W | 3600935 | 01N/04W-31N | WILSON 2 | 1978 | - | - | - | - | - | 0 |
| TRI-CITY MUTUAL WATER COMPANY | W | 3601823 | 01S/04W-23K | - | 1964 | - | - | - | - | - | 0 |
| TRI-CITY MUTUAL WATER COMPANY | W | 0000133 | 01S/04W-23N | | 1971 | - | - | - | - | - | 0 |
| TRIPLE FALLS MUTUAL WATER COMPANY | W | 0000135 | 01S/01W-20D | | 1975 | - | - | - | - | - | 0 |
| TRIPLE FALLS MUTUAL WATER COMPANY | W | 0000136 | 01S/01W-20D | | 1975 | - | - | - | - | - | 0 |
| TRIPLE FALLS MUTUAL WATER COMPANY | W | 0000134 | 01S/01W-19G | | 1975 | - | - | - | - | - | 0 |
| TROJAN GROVES | W | 3600451 | 01S/03W-15M | - | - | 0 | 0 | 0 | - | - | 0 |
| U. S. FOREST SERVICE | W | 0000138 | 01S/02W-13P | MILL CREEK | 1965 | - | - | - | - | - | 0 |
| U. S. FOREST SERVICE | W | 0000137 | 01N/04W-13Q | MAINT. YARD | 1971 | - | - | - | - | - | 0 |
| UNGER V E | W | 3601168 | 01S/04W-26F | - | 1977 | - | - | - | - | - | 0 |
| UNKNOWN | W | 0000181 | 01S/04W-14F | FOISTY STREET | 2007 | - | - | - | - | - | 0 |
| VALENCIA AVE. MUTUAL WATER COMPANY | W | 0000140 | 01N/04W-23K | WATERMAN AVE | 2007 | - | - | - | - | - | 0 |
| VALLEY FARMS MUTUAL WATER COMPANY | W | 0000142 | 01S/04W-15Q | NO 2 WELL | 2001 | - | - | - | - | - | 0 |
| VALLEY FARMS MUTUAL WATER COMPANY | W | 0000141 | 01S/04W-15R | NO 1 WASHTN | 2001 | - | - | - | - | - | 0 |
| VAN MEETER, | W | 0000146 | 01S/03W-02P | OLD WELL | 2007 | - | - | - | - | - | 0 |
| VAN MEETER, | W | 0000147 | 01S/03W-02P | NEW WELL | 2007 | - | - | - | - | - | 0 |
| VANLEUVEN, CLARENCE | W | 0000143 | 01S/04W-24J | | 1980 | - | - | - | - | - | 0 |
| VICTORIA FARMS MUTUAL WATER CO | W | 3602714 | 01S/04W-13R01S | NO 1 | 1999 | - | - | - | - | - | 0 |
| VICTORIA FARMS MUTUAL WATER CO | W | 3602247 | 01S/04W-13R03S | 2 | 1981 | - | - | - | - | - | 0 |
| VICTORIA FARMS MUTUAL WATER CO | W | 3602574 | 01S/04W-13R04S | NO. 3 | 1999 | - | - | - | - | - | 0 |
| VICTORIA FARMS MUTUAL WATER CO | W | 3602112 | 01S/04W-13R01S | - | 1966 | - | - | - | - | - | 0 |
| VICTORIA GUERNSEY | W | 3600399 | 01S/04W-02D | 1 | 1968 | - | - | - | - | - | 0 |
| VICTORIA SEVENTH DAY ADVENTIST | W | 0000144 | 01S/04W-24J | | - | 10 | 10 | 10 | 10 | 10 | 10 |
| VILLAGE LAKES | W | 3600241 | 01S/03W-03Q | 1-HOME | - | 85 | 55 | 53 | 53 | 53 | 60 |
| VULCAN - CAL MAT | W | 3603695 | 01N/05W-25Q | HIGHLAND PLANT | - | 0 | 0 | 0 | 0 | 0 | 0 |
| VULCAN - CAL MAT | W | 3603697 | 01N/05W-14A | CAJON CK PLNG. "M" | - | 112 | 111 | 93 | 130 | 93 | 108 |
| WALLACE, | W | 0000148 | 01N/04W-14J | | 2012 | - | - | - | - | - | 0 |
| WARD, FLOYD | W | 0000149 | 01S/01W-18N | WELL NO. 1 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| WARD, FLOYD | W | 0000150 | 01S/01W-18P | WELL NO. 2 | - | 10 | 10 | 10 | 10 | 10 | 10 |
| WARD, FLOYD | W | 0000151 | 01S/01W-18P | WELL NO. 3 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| WARD, FLOYD | W | 0000152 | 01S/01W-18N | WELL NO. 4 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| WARD, FLOYD | W | 0000153 | 01S/01W-18M | WELL NO. 6 | 2012 | - | - | - | - | - | 0 |
| WARD, FLOYD | D | 0000154 | 01S/01W-18P | LATERAL SPR S | 2012 | - | - | - | - | - | 0 |
| WARMINGTON, ROBERT P. | W | 3600270 | 01S/03W-20P | RDLNDS 1 | 1979 | - | - | - | - | - | 0 |
| WEATHERWAX W G | W | 3600652 | 01S/03W-15N01S | REDLANDS | 1958 | - | - | - | - | - | 0 |
| WESSON, ROBERT CRAIG | W | 3601642 | 01S/02W-30B02S | KING ST | - | 100 | 64 | 114 | 96 | 99 | 95 |
| WEST VALLEY WATER DISTRICT | W | 3600997 | 01N/05W-36H04S | #07 / LORD #7 | - | 0 | 0 | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601848 | 01S/04W-05E05S | #15 9TH & PENNSYLVAN | - | 827 | 298 | 1,291 | 836 | 1,481 | 947 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-------------------------------|-----------|----------------|-------------------|----------------------|-------------|---------------------------|---------|---------|---------|---------|---------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| WEST VALLEY WATER DISTRICT | W | 3601944 | 01N/05W-23Q01S | #02 / LOWER 7 | - | 1,195 | 834 | 221 | 14 | 102 | 473 |
| WEST VALLEY WATER DISTRICT | W | 3602766 | 01S/04W-06H03S | #30 WASHINGTON/BSLIN | - | 1,175 | 594 | 641 | 814 | 373 | 719 |
| WEST VALLEY WATER DISTRICT | W | 3603055 | 01N/05W-36H05S | #36 LORD RANCH | 2020 | 0 | 0 | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3603769 | 01N/05W-25E | #05A SYCAMORE VALLEY | - | 162 | 1 | 158 | 478 | 358 | 231 |
| WEST VALLEY WATER DISTRICT | W | 3603777 | 01N/05W-26A06S | #04A | - | 1,038 | 1,085 | 20 | 600 | 2,294 | 1,007 |
| WEST VALLEY WATER DISTRICT | W | 3603778 | 01N/05W-36H06S | #08A | - | 3 | 642 | 2,132 | 1,878 | 2,277 | 1,386 |
| WEST VALLEY WATER DISTRICT | W | 3603902 | 01N/05W-23P07S | #01A | - | 17 | 10 | 491 | 830 | 950 | 460 |
| WEST VALLEY WATER DISTRICT | D | 3600312 | 01N/05W-22M | LYTLE CREEK | - | 2,549 | 5,897 | 5,112 | 3,442 | 3,309 | 4,062 |
| WEST VALLEY WATER DISTRICT | W | 3600307 | 01N/05W-23P04S | #01 / UPPER 4 | 2007 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3602897 | 01N/05W-23P | #34 GOLF COURSE | 2008 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | D | 3601725 | 01N/05W-25E | - | 1977 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3600999 | 01S/04W-06J01S | DIXON 1 | - | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3603054 | 01N/05W-25E03S | #35 GOLF COURSE | 2003 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601003 | 01S/04W-06H02S | #13 / RAYNOR 4 | 1977 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601000 | 01S/04W-06J02S | #12 / DIXON 2 | 1967 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3600996 | 01N/05W-36J03S | #08 / LORD 1 | 2003 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3600305 | 01N/05W-25E01S | #05 / LOWER 6 | 2002 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3600306 | 01N/05W-23P02S | UPPER 2 | 1967 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3600303 | 01N/05W-26B01S | LOWER 4 | 1959 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3600998 | 01N/05W-25E02S | #06 / FERG 1 | 1973 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601002 | 01N/04W-31P03S | #09 / RAYNOR 1 | 1973 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3600304 | 01N/05W-26A03S | #04 / LOWER 5 | 2003 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3600302 | 01N/05W-26A01S | #03 / LOWER 2 | 1967 | - | - | - | - | - | 0 |
| WESTERN FRUIT GROWERS | W | 0000156 | 01S/03W-24Q | - | 1979 | - | - | - | - | - | 0 |
| WIDEMEYER, | D | 0000157 | 01N/03W-29H | SPRING DIV. | 2005 | - | - | - | - | - | 0 |
| WIDEMEYER, | W | 0000158 | 01N/03W-29H | - | 2005 | - | - | - | - | - | 0 |
| WILEY RUTH NORWOOD | W | 3600052 | 01S/04W-36J | 1 | 1974 | - | - | - | - | - | 0 |
| WILLIAMS DAIRY | W | 0000159 | 01S/04W-11G | - | 2005 | - | - | - | - | - | 0 |
| WILLIAMS WELL CORPORATION LTD | W | 3600828 | 01S/03W-16J | - | - | 273 | 245 | 130 | 272 | 57 | 195 |
| WOEHR MUTUAL WATER COMPANY | W | 3600817 | 01S/03W-29H | - | 1991 | - | - | - | - | - | 0 |
| YAHIKU PAUL | W | 3601280 | 01S/03W-29D | SOUTH 1 | 1981 | - | - | - | - | - | 0 |
| YUCAIPA VALLEY WATER DISTRICT | W | 3603539 | 01S/02W-24C01S | YVWD 51/MILL CREEK | - | 178 | 92 | 133 | 96 | 149 | 130 |
| YUCAIPA VALLEY WATER DISTRICT | W | 3602658 | 01S/01W-20D03S | WELL NO 32 | 1980 | - | - | - | - | - | 0 |
| YUCAIPA VALLEY WATER DISTRICT | W | 3602659 | 01S/01W-19B02S | WELL NO 33 | 1997 | - | - | - | - | - | 0 |
| YUCAIPA VALLEY WATER DISTRICT | W | 3602657 | 01S/01W-20D01S | WELL NO 31 | 1980 | - | - | - | - | - | 0 |
| TOTALS FOR 800 WELLS | | | | | | 134,960 | 135,359 | 151,333 | 141,826 | 139,141 | 140,524 |

SAN BERNARDINO BASIN AREA.
CROSS INDEX BY STATE WELL NUMBER

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | AVG |
|-------------------|----------------|----------------------------------------|-----------|-------------------|-------------|---------------------------|------|------|------|------|-----|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | | |
| 01N/02W-10N | 3600027 | BEAR VALLEY MUTUAL WATER COMPANY | D | - | 1974 | - | - | - | - | - | 0 | |
| 01N/02W-26H | 3600021 | BEAR VALLEY MUTUAL WATER COMPANY | W | SANTA A1 | - | 0 | 15 | 131 | 0 | 49 | 39 | |
| 01N/02W-26H | 3600022 | BEAR VALLEY MUTUAL WATER COMPANY | W | SA #2 | 1998 | - | - | - | - | - | 0 | |
| 01N/03W-19F | 3600971 | EAST VALLEY WATER DISTRICT | W | PL 58/LT SAND CK | 2000 | - | - | - | - | - | 0 | |
| 01N/03W-19F | 3600864 | EAST VALLEY WATER DISTRICT | W | PL 79 | 2003 | - | - | - | - | - | 0 | |
| 01N/03W-19G | 3600970 | EAST VALLEY WATER DISTRICT | W | PL 57 | 2000 | - | - | - | - | - | 0 | |
| 01N/03W-19Q | 0000122 | SELEY, | D | TUNNEL DIV. | 2007 | - | - | - | - | - | 0 | |
| 01N/03W-19R | 0000160 | SAN MANUEL INDIAN RESERVATION | W | DOMESTIC | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 01N/03W-19R | 0000161 | SAN MANUEL INDIAN RESERVATION | W | | - | 15 | 15 | 15 | 15 | 15 | 15 | |
| 01N/03W-19R | 0000162 | SAN MANUEL INDIAN RESERVATION | D | YORK TUNNEL | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/03W-20N | 0000119 | SAN MANUEL INDIAN RESERVATION | W | | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/03W-25Q | 3602474 | EAST HIGHLAND RANCH | D | PLUNGE/BOX SPRING | 2004 | - | - | - | - | - | 0 | |
| 01N/03W-27M | 3600856 | GUERTH, WILLIAM H | D | CITY CREEK | 1967 | - | - | - | - | - | 0 | |
| 01N/03W-27M | 3600681 | CITY CREEK WATER COMPANY | D | CITY CREEK | 2000 | - | - | - | - | - | 0 | |
| 01N/03W-27N02S | 3600378 | EAST VALLEY WATER DISTRICT | W | PL 134/CC3 | 2003 | - | - | - | - | - | 0 | |
| 01N/03W-27N08S | 3600377 | EAST VALLEY WATER DISTRICT | W | PL 134/CC1 | 2003 | - | - | - | - | - | 0 | |
| 01N/03W-27R | 0000018 | COOK CANYON | D | | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/03W-28A | 0000132 | THOMPSON, RANDALL | D | SPRING DIV. | 2005 | - | - | - | - | - | 0 | |
| 01N/03W-28N01S | 3600184 | HIGHLAND WELL COMPANY | W | HWC 1 | 1974 | - | - | - | - | - | 0 | |
| 01N/03W-28P01S | 3600855 | EAST VALLEY WATER DISTRICT | W | PL 54 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/03W-29B | 0000131 | SUPERIOR ORCHARDS | D | TUNNEL DIV. | 1985 | - | - | - | - | - | 0 | |
| 01N/03W-29H | 0000157 | WIDEMEYER, | D | SPRING DIV. | 2005 | - | - | - | - | - | 0 | |
| 01N/03W-29H | 0000158 | WIDEMEYER, | W | | 2005 | - | - | - | - | - | 0 | |
| 01N/03W-29M | 3600924 | DEPARTMENT OF STATE HOSPITALS - PATTON | W | 2A | - | 7 | 6 | 7 | 6 | 10 | 7 | |
| 01N/03W-29M | 3602381 | DEPARTMENT OF STATE HOSPITALS - PATTON | W | 14 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/03W-29M01S | 3600924 | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON 2 | 1978 | - | - | - | - | - | 0 | |
| 01N/03W-29N01S | 3600931 | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON10 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/03W-29R01S | 3600025 | BEAR VALLEY MUTUAL WATER COMPANY | W | PALM AV3 | 1977 | - | - | - | - | - | 0 | |
| 01N/03W-30C | 0000030 | EAST VALLEY WATER DISTRICT | W | PLANT NO 36 | - | - | - | - | - | - | 0 | |
| 01N/03W-30H01S | 3600444 | EAST VALLEY WATER DISTRICT | W | PL 98 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/03W-30J | 3600221 | EAST VALLEY WATER DISTRICT | W | PL 63 | 2001 | - | - | - | - | - | 0 | |
| 01N/03W-30J | 3600545 | EAST VALLEY WATER DISTRICT | W | PL 62 | 2003 | - | - | - | - | - | 0 | |
| 01N/03W-30J05S | 3602274 | EAST VALLEY WATER DISTRICT | W | PL 39 | - | 550 | 356 | 202 | 437 | 403 | 390 | |
| 01N/03W-30N01S | 3602113 | EAST VALLEY WATER DISTRICT | W | PL 41 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/03W-31A | 0000034 | EAST VALLEY WATER DISTRICT | W | PLANT NO 45 | 2005 | - | - | - | - | - | 0 | |
| 01N/03W-31B01S | 3690927 | SAN BERNARDINO, CITY OF | W | PATTON 6 | 1984 | - | - | - | - | - | 0 | |
| 01N/03W-31B01S | 3600927 | EAST VALLEY WATER DISTRICT | W | PL 116 | 2003 | - | - | - | - | - | 0 | |
| 01N/03W-31C02S | 3601884 | EAST VALLEY WATER DISTRICT | W | PL 30 | 2000 | - | - | - | - | - | 0 | |
| 01N/03W-31D | 0000038 | EAST VALLEY WATER DISTRICT | W | PLANT NO 70 | 2005 | - | - | - | - | - | 0 | |
| 01N/03W-31K02S | 3600929 | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON 8 | 1967 | - | - | - | - | - | 0 | |
| 01N/03W-31L01S | 3600269 | EAST VALLEY WATER DISTRICT | W | PL 68 | 2007 | - | - | - | - | - | 0 | |
| 01N/03W-31L02S | 3600928 | EAST VALLEY WATER DISTRICT | W | PL 117 | 2003 | - | - | - | - | - | 0 | |
| 01N/03W-31L03S | 3600930 | EAST VALLEY WATER DISTRICT | W | PL 118 | 2003 | - | - | - | - | - | 0 | |
| 01N/03W-31P02S | 3600747 | FRIEDEMANN, ERNEST C | W | WELL 1 | 1971 | - | - | - | - | - | 0 | |
| 01N/03W-31Q | 0000008 | BASELINE LAUNDRY | W | | 1990 | - | - | - | - | - | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL | | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------|---------------------------------------------|------|---------------------|-------------|---------------------------|------|-------|------|------|-----|----|
| | | | TYPE | LOCAL DESIGNATION | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 01N/03W-31Q | 0000082 | BASELINE LAUNDRY | W | | 1990 | - | - | - | - | - | - | 0 |
| 01N/03W-32B | 3600275 | EAST VALLEY WATER DISTRICT | W | PL 64 | 2003 | - | - | - | - | - | - | 0 |
| 01N/03W-32C01S | 3600923 | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON 1 | 1972 | - | - | - | - | - | - | 0 |
| 01N/03W-32C02S | 3601930 | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON11 | 2009 | - | - | - | - | - | - | 0 |
| 01N/03W-32D | 3600630- | MILLER MUTUAL WELL COMPANY | W | - | - | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 01N/03W-32D | 3600630 | MILLER MUTUAL WELL COMPANY | W | - | 1961 | - | - | - | - | - | - | 0 |
| 01N/03W-32M | 0000085 | NO NAME WELL | W | | 2005 | - | - | - | - | - | - | 0 |
| 01N/03W-33C01S | 3600765 | DUCKWORTH, JOHN E. | W | 113 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/03W-33F01S | 3601184 | EAST VALLEY WATER DISTRICT | W | PL 94 / CORWIN | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/03W-33H01S | 3601584 | EAST VALLEY WATER DISTRICT | W | PL 47 | 2003 | - | - | - | - | - | - | 0 |
| 01N/03W-33M01S | 3600374 | EAST VALLEY WATER DISTRICT | W | PL 138/PALM 1 | 2000 | - | - | - | - | - | - | 0 |
| 01N/03W-33M02S | 3601069 | EAST VALLEY WATER DISTRICT | W | CHURCH | 1987 | - | - | - | - | - | - | 0 |
| 01N/03W-33R02S | 3600456 | BASE LINE WELL COMPANY | W | 1 | 1959 | - | - | - | - | - | - | 0 |
| 01N/03W-34A | 3601838 | SYCAMORE HEIGHTS WATER COMPANY INC | W | WALKISHA | 1962 | - | - | - | - | - | - | 0 |
| 01N/03W-34B | 3601837 | SYCAMORE HEIGHTS WATER COMPANY INC | W | HERCULES | 1962 | - | - | - | - | - | - | 0 |
| 01N/03W-34B01S | 3602075 | TILDEN, M WILLIAM | W | DOM 2 | 1972 | - | - | - | - | - | - | 0 |
| 01N/03W-34B02S | 3602074 | TILDEN, M WILLIAM | W | IRRIG 1 | 2007 | - | - | - | - | - | - | 0 |
| 01N/03W-34C02S | 3601631 | BRISTOL RANCH | W | 1 | 1972 | - | - | - | - | - | - | 0 |
| 01N/03W-34F | 0000095 | NORWOOD, | W | | 2007 | - | - | - | - | - | - | 0 |
| 01N/03W-34H | 0000004 | ARNOLD RANCH | W | | 1978 | - | - | - | - | - | - | 0 |
| 01N/03W-34K | 0000114 | RULE, | W | SPRING | 1974 | - | - | - | - | - | - | 0 |
| 01N/03W-34K | 0000006 | BALDWIN, | W | | 1978 | - | - | - | - | - | - | 0 |
| 01N/03W-34Q | 0000163 | PATTERSON, ROY H. | W | | 2007 | - | - | - | - | - | - | 0 |
| 01N/03W-35B | 0000029 | EAST HIGHLANDS ORANGE COMPANY | D | BOX SPRING | 1980 | - | - | - | - | - | - | 0 |
| 01N/03W-35G | 3600605 | EAST HIGHLAND RANCH | D | PLUNGE CK | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/03W-35K | 3600606 | EAST HIGHLAND RANCH | D | ELDER GULCH | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-06A01S | 3603580 | SAN BERNARDINO, CITY OF | W | DEVIL CYN #6 | - | 136 | 14 | 43 | 72 | 34 | 60 | |
| 01N/04W-06A02S | 3603579 | SAN BERNARDINO, CITY OF | W | DEVIL CYN #7 | - | 46 | 32 | 52 | 72 | 93 | 59 | |
| 01N/04W-06H01S | 3602205 | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #4 | - | 16 | 34 | 64 | 11 | 28 | 31 | |
| 01N/04W-06H02S | 3602206 | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #3 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/04W-06J | 3600738 | SAN BERNARDINO, CITY OF | D | DEVIL CYN DIVERSION | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01N/04W-07F01S | 3600711 | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #2 | - | 624 | 621 | 970 | 825 | 677 | 743 | |
| 01N/04W-08M01S | 3600712 | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #1 | - | 1,275 | 783 | 1,024 | 777 | 350 | 842 | |
| 01N/04W-08M02S | 3602844 | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #5 | - | 20 | 222 | 130 | 117 | 164 | 131 | |
| 01N/04W-08N | 0000054 | ELLENA, JOHN B. | W | | 1977 | - | - | - | - | - | - | 0 |
| 01N/04W-08P01S | 3602712 | CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO | W | ELLENA BROS. | - | 0 | 0 | 0 | 0 | - | - | 0 |
| 01N/04W-13N | 0000063 | HARRISON CANYON | W | | 2012 | - | - | - | - | - | - | 0 |
| 01N/04W-13N | 0000064 | HARRISON CANYON | W | | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 01N/04W-13P | 0000026 | DILLSON MUTUAL WATER COMPANY | W | HARRISON CYN | 1969 | - | - | - | - | - | - | 0 |
| 01N/04W-13Q | 0000061 | HARDISON, | W | KING STREET MUTUAL | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 01N/04W-13Q | 0000137 | U. S. FOREST SERVICE | W | MAINT. YARD | 1971 | - | - | - | - | - | - | 0 |
| 01N/04W-14A | 3601811 | SAN MANUEL BAND OF MISSION INDIANS | D | EAST TWIN | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-14A | 3601979 | SAN MANUEL BAND OF MISSION INDIANS | D | EAST TWIN | 1981 | - | - | - | - | - | - | 0 |
| 01N/04W-14C | 3603938 | SAN MANUEL BAND OF MISSION INDIANS | D | WEST TWIN CRK | - | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 01N/04W-14C | 3601376 | LULY, DR LUCIAN L | D | WATERMAN | 1960 | - | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------|---------------------------------------------|-----------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01N/04W-14C | 3601378 | LULY, DR LUCIAN L | D | WATERMAN | 1960 | - | - | - | - | - | 0 |
| 01N/04W-14C | 3601377 | LULY, DR LUCIAN L | D | WATERMAN | 1960 | - | - | - | - | - | 0 |
| 01N/04W-14J | 0000014 | BOUCHER, | W | | 2012 | - | - | - | - | - | 0 |
| 01N/04W-14J | 0000121 | SATOSKI, | W | | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 01N/04W-14J | 0000124 | BROCK , PAULA | W | | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 01N/04W-14J | 0000148 | WALLACE, | W | | 2012 | - | - | - | - | - | 0 |
| 01N/04W-14P03S | 3603472 | SAN BERNARDINO, CITY OF | W | 40TH & VALENCIA | - | 0 | 0 | 2 | 1 | 1 | 1 |
| 01N/04W-14R | 0000009 | BATCHELOR, | W | | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 01N/04W-14R | 0000010 | BATCHELOR, | D | | 2012 | - | - | - | - | - | 0 |
| 01N/04W-14R | 0000073 | KING, | W | | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 01N/04W-16E01S | 3600714 | SAN BERNARDINO, CITY OF | W | NEWMARK #1 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 01N/04W-16E02S | 3600715 | SAN BERNARDINO, CITY OF | W | NEWMARK #2 | - | 582 | 773 | 901 | 977 | 1,137 | 874 |
| 01N/04W-16E03S | 3600716 | SAN BERNARDINO, CITY OF | W | NEWMARK #3 | - | 980 | 633 | 803 | 929 | 634 | 796 |
| 01N/04W-16E04S | 3602399 | SAN BERNARDINO, CITY OF | W | NEWMARK #4 | - | 1,733 | 1,656 | 1,798 | 1,875 | 2,494 | 1,911 |
| 01N/04W-16M03S | 3603693 | SAN BERNARDINO, CITY OF | W | EPA #6 | - | 641 | 668 | 650 | 567 | 500 | 605 |
| 01N/04W-16M04S | 3603694 | SAN BERNARDINO, CITY OF | W | EPA #7 | - | 1,291 | 574 | 1,625 | 1,221 | 724 | 1,087 |
| 01N/04W-17A01S | 3603930 | CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO | W | IRRIGATION WELL 1 | - | 6 | 0 | 0 | 0 | 0 | 1 |
| 01N/04W-23E | 3601925 | ARROWHEAD COUNTRY CLUB | W | 1 | - | 451 | 352 | 395 | 520 | 401 | 424 |
| 01N/04W-23E | 3601810 | DEL ROSA MUTUAL WATER COMPANY | W | PRKSDE 2 | 1981 | - | - | - | - | - | 0 |
| 01N/04W-23K | 0000140 | VALENCIA AVE. MUTUAL WATER COMPANY | W | WATERMAN AVE | 2007 | - | - | - | - | - | 0 |
| 01N/04W-24A | 3600218 | LANGSTON-NEWBY DEVELOPMENT COMPANY | W | 1 | 1980 | - | - | - | - | - | 0 |
| 01N/04W-24C | 0000173 | DILLSON MUTUAL WATER COMPANY | W | CISCO WELL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-24C | 0000025 | DILLSON MUTUAL WATER COMPANY | W | DILLSON AVE | 2007 | - | - | - | - | - | 0 |
| 01N/04W-24H | 3600865 | LA BONTE, JIM | W | MULTOWN2 | - | 4 | 4 | 4 | 4 | 4 | 4 |
| 01N/04W-24H | 3601093 | SOMERS, R. | D | SPRING | 1974 | - | - | - | - | - | 0 |
| 01N/04W-25A01S | 3601675 | EAST VALLEY WATER DISTRICT | W | PL 27 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-25B | 3601672 | EAST VALLEY WATER DISTRICT | W | PL 25 | 2000 | - | - | - | - | - | 0 |
| 01N/04W-25C02S | 3601673 | EAST VALLEY WATER DISTRICT | W | PL 25A | - | 777 | 526 | 582 | 431 | 443 | 552 |
| 01N/04W-25C04S | 3602370 | EAST VALLEY WATER DISTRICT | W | PL 107 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-25D | 0000048 | EAST VALLEY WATER DISTRICT | W | PLANT NO 85 | 2005 | - | - | - | - | - | 0 |
| 01N/04W-25G01S | 3601674 | EAST VALLEY WATER DISTRICT | W | PL 26 | 2003 | - | - | - | - | - | 0 |
| 01N/04W-25K01S | 3600643 | EAST VALLEY WATER DISTRICT | W | PL 66 | 2003 | - | - | - | - | - | 0 |
| 01N/04W-25R | 0000003 | ANDERSON, W.D. | W | | 1999 | - | - | - | - | - | 0 |
| 01N/04W-26A02S | 3601671 | EAST VALLEY WATER DISTRICT | W | PL 24A | - | 397 | 271 | 214 | 188 | 55 | 225 |
| 01N/04W-26A03S | 3602337 | EAST VALLEY WATER DISTRICT | W | PL 24B | - | 1,174 | 1,689 | 1,385 | 1,251 | 1,609 | 1,422 |
| 01N/04W-26A10S | 3601670 | EAST VALLEY WATER DISTRICT | W | PL 24 | 2000 | - | - | - | - | - | 0 |
| 01N/04W-26E02S | 3600727 | SAN BERNARDINO, CITY OF | W | LYNWOOD | - | 194 | 162 | 256 | 317 | 460 | 278 |
| 01N/04W-26H | 3601809 | DEL ROSA MUTUAL WATER COMPANY | W | GOLDNAV1 | 1967 | - | - | - | - | - | 0 |
| 01N/04W-26M | 3600743 | MT. VIEW CEMETERY | W | MT VIEW #1 (#2 SHED) | - | 140 | 135 | 162 | 135 | 130 | 140 |
| 01N/04W-26N | 3600742- | MT. VIEW CEMETERY | W | MT VIEW #2 (#3 WEST) | - | 120 | 120 | 120 | 120 | 120 | 120 |
| 01N/04W-26N | 3600742 | MT. VIEW CEMETERY | W | 1 | 1978 | - | - | - | - | - | 0 |
| 01N/04W-26P03S | 3601115 | SAN BERNARDINO, CITY OF | W | PERRIS HILL 5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-27A01S | 3600728 | SAN BERNARDINO, CITY OF | W | WATERMAN AVE. | - | 568 | 464 | 1,185 | 1,151 | 1,674 | 1,008 |
| 01N/04W-27A02S | 3602401 | SAN BERNARDINO, CITY OF | W | LEROY | - | 232 | 24 | 94 | 571 | 288 | 242 |
| 01N/04W-27B01S | 3602081 | SAN BERNARDINO, CITY OF | W | 31ST ST. & MT VIEW | - | 125 | 45 | 148 | 370 | 366 | 211 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------|---------------------------------------------|-----------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01N/04W-27G01S | 3600719 | SAN BERNARDINO, CITY OF | W | 30TH ST. | - | 456 | 447 | 969 | 1,086 | 1,392 | 870 |
| 01N/04W-27M01S | 3600721 | SAN BERNARDINO, CITY OF | W | 25TH & N. "E" ST. | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-27M02S | 3600720 | SAN BERNARDINO, CITY OF | W | 27TH ST. & ACACIA | - | 38 | 62 | 246 | 234 | 267 | 169 |
| 01N/04W-27N01S | 3602264 | SAN BERNARDINO, CITY OF | W | 23RD ST. | 2010 | - | - | - | - | - | 0 |
| 01N/04W-29E | 3601879 | SAN BERNARDINO, CITY OF | W | GARDENA | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-29E01S | 3601878 | SAN BERNARDINO, CITY OF | W | DARBY | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-29F01S | 3601880 | SAN BERNARDINO, CITY OF | W | COLIMA | 2007 | - | - | - | - | - | 0 |
| 01N/04W-30M01S | 3601845 | SAN BERNARDINO, CITY OF | W | MALLORY NO. 3 | - | 504 | 283 | 216 | 444 | 481 | 386 |
| 01N/04W-31A01S | 3600319 | MOUNT VERNON WATER CO. | W | 1 | - | 67 | 1 | 2 | 1 | 8 | 16 |
| 01N/04W-31H | 3601588 | SAN BERNARDINO, CITY OF | W | STATE 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-31M03S | 3603262 | HOLLIDAY TRUCKING | W | SB #1 | - | 69 | 68 | 65 | 61 | 67 | 66 |
| 01N/04W-31N | 3600935 | TRI-CITY CONCRETE | W | WILSON 2 | 1978 | - | - | - | - | - | 0 |
| 01N/04W-31N02S | 3601085 | RIALTO, CITY OF | W | CITY 4 / #1 | 1992 | - | - | - | - | - | 0 |
| 01N/04W-31P03S | 3601002 | WEST VALLEY WATER DISTRICT | W | #09 / RAYNOR 1 | 1973 | - | - | - | - | - | 0 |
| 01N/04W-32D03S | 3600717 | SAN BERNARDINO, CITY OF | W | 19TH ST #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-32D04S | 3600718 | SAN BERNARDINO, CITY OF | W | 19TH ST #2 | - | 856 | 826 | 635 | 903 | 892 | 822 |
| 01N/04W-32N01S | 3602400 | SAN BERNARDINO, CITY OF | W | BASELINE & CALIFORNI | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W32Q | 3603790 | SAN BERNARDINO, CITY OF | W | EPA 112 | - | 745 | 686 | 411 | 1,133 | 1,052 | 805 |
| 01N/04W-32R | 3603789 | SAN BERNARDINO, CITY OF | W | EPA 111 | - | 1,203 | 1,188 | 1,287 | 1,124 | 180 | 996 |
| 01N/04W-33N | 3603788 | SAN BERNARDINO, CITY OF | W | EPA 110 | - | 800 | 984 | 776 | 732 | 782 | 815 |
| 01N/04W-33P | 3603787 | SAN BERNARDINO, CITY OF | W | EPA 109 | - | 642 | 1,155 | 1,128 | 1,207 | 1,145 | 1,055 |
| 01N/04W-33R | 3603786 | SAN BERNARDINO, CITY OF | W | EPA 108 | - | 2,408 | 1,360 | 872 | 504 | 2,857 | 1,600 |
| 01N/04W-33R03S | 3603917 | SAN BERNARDINO, CITY OF | W | EPA 108S | - | 797 | 761 | 756 | 524 | 889 | 745 |
| 01N/04W-34G01S | 3600725 | SAN BERNARDINO, CITY OF | W | 17 ST/SIERRA WAY #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-34G03S | 3600726 | SAN BERNARDINO, CITY OF | W | 16TH ST & SIERRA WAY | - | 1,542 | 1,444 | 1,836 | 2,152 | 1,212 | 1,637 |
| 01N/04W-34G04 | 3603208 | SAN BERNARDINO, CITY OF | W | 17TH ST. & SIERRA #2 | - | 3 | 4 | 4 | 3 | 1 | 3 |
| 01N/04W-35C01S | 3601114 | SAN BERNARDINO, CITY OF | W | PERRIS HILL 2 | 1981 | - | - | - | - | - | 0 |
| 01N/04W-35C02S | 3601116 | SAN BERNARDINO, CITY OF | W | PERRIS HILL 3 | 2007 | - | - | - | - | - | 0 |
| 01N/04W-35C03S | 3601117 | SAN BERNARDINO, CITY OF | W | PERRIS HILL 4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-35H | 0000096 | PACIFIC HIGH SCHOOL | W | | 1965 | - | - | - | - | - | 0 |
| 01N/04W-35J02S | 3600457 | GUYETTE, DOUG | W | 1 STANDBY | 1992 | - | - | - | - | - | 0 |
| 01N/04W-35K | 3602067 | SAN BERNARDINO, CITY OF | W | 2-GILBERT/CANYON RD | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-35L06S | 3603932 | SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | CO HOS-JUVENILE HALL | - | 72 | 8 | 54 | 87 | 87 | 62 |
| 01N/04W-35M03S | 3600729 | SAN BERNARDINO, CITY OF | W | GILBERT ST. | - | 3,407 | 3,091 | 3,245 | 3,167 | 2,988 | 3,180 |
| 01N/04W-35N | 0000097 | PIERSON, | W | | 1999 | - | - | - | - | - | 0 |
| 01N/04W-35R | 3604012 | GUYETTE, DOUG | W | WELL #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-35R01S | 3602528 | GUYETTE, DOUG | W | #3-7251 BARTON ST | 2013 | - | - | - | - | - | 0 |
| 01N/04W-36F03S | 3601186 | CONEJO RANCHOS MUTUAL WATER COMPANY | W | 1 | 1957 | - | - | - | - | - | 0 |
| 01N/04W-36F08S | 3601666 | EAST VALLEY WATER DISTRICT | W | PL 16 | 2003 | - | - | - | - | - | 0 |
| 01N/04W-36H | 0000036 | EAST VALLEY WATER DISTRICT | W | PLANT NO 52 | 2005 | - | - | - | - | - | 0 |
| 01N/04W-36H06S | 3601669 | EAST VALLEY WATER DISTRICT | W | PL 23 | 2000 | - | - | - | - | - | 0 |
| 01N/04W-36K | 3601654 | EAST VALLEY WATER DISTRICT | W | PL 1A / FISHER | 2000 | - | - | - | - | - | 0 |
| 01N/04W-36K04S | 3601653 | EAST VALLEY WATER DISTRICT | W | PL 1 | 2000 | - | - | - | - | - | 0 |
| 01N/04W-36K05S | 3601655 | EAST VALLEY WATER DISTRICT | W | PL 2 | 2000 | - | - | - | - | - | 0 |
| 01N/04W-36M01S | 3600458 | EAST VALLEY WATER DISTRICT | W | PS & B 2 | 2015 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
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CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------|-------------------------------------------------------|-----------|--------------------|-------------|---------------------------|-------|-------|-------|-------|-------|---|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 01N/04W-36Q01S | 3601656 | EAST VALLEY WATER DISTRICT | W | PL 6 | 2003 | - | - | - | - | - | - | 0 |
| 01N/04W-36R10S | 3601658 | EAST VALLEY WATER DISTRICT | W | PL 8 | 2003 | - | - | - | - | - | - | 0 |
| 01N/05W-01R | 3600760 | MEYER, CHARLES R | W | 1 | 1991 | - | - | - | - | - | - | 0 |
| 01N/05W-02N | 3603696 | TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | W | CAJON CK AREA D | 2015 | - | - | - | - | - | - | 0 |
| 01N/05W-03A02S | 3602821 | SAN BERNARDINO, CITY OF | W | CAJON #3 | - | 602 | 614 | 788 | 1,252 | 1,121 | 875 | |
| 01N/05W-03A03S | 3603792 | SAN BERNARDINO, CITY OF | W | CAJON 4 | - | 650 | 514 | 436 | 895 | 872 | 673 | |
| 01N/05W-03H01S | 3601843 | SAN BERNARDINO, CITY OF | W | CAJON NO 1 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-03H02S | 3601844 | SAN BERNARDINO, CITY OF | W | CAJON NO 2 | - | 1,226 | 690 | 30 | 13 | 7 | 393 | |
| 01N/05W-04B | 3603933 | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN 1A (2) | - | 91 | 106 | 99 | 107 | 115 | 104 | |
| 01N/05W-04M | 0000105 | REGINA GRAPE PRODUCTS | W | WELL NO. 1 | 1985 | - | - | - | - | - | - | 0 |
| 01N/05W-04N | 0000111 | REGINA GRAPE PRODUCTS | W | WELL NO. 6 | 1985 | - | - | - | - | - | - | 0 |
| 01N/05W-04N | 0000110 | REGINA GRAPE PRODUCTS | W | WELL NO. 5 | 1985 | - | - | - | - | - | - | 0 |
| 01N/05W-04N | 0000106 | REGINA GRAPE PRODUCTS | W | WELL NO. 2 | 1985 | - | - | - | - | - | - | 0 |
| 01N/05W-04N | 0000112 | REGINA GRAPE PRODUCTS | W | WELL NO. 7 | 1985 | - | - | - | - | - | - | 0 |
| 01N/05W-04N | 0000107 | REGINA GRAPE PRODUCTS | W | WELL NO. 3 | 1985 | - | - | - | - | - | - | 0 |
| 01N/05W-05C | 0000108 | REGINA GRAPE PRODUCTS | D | SPRING DIV. | 1985 | - | - | - | - | - | - | 0 |
| 01N/05W-05R | 0000109 | REGINA GRAPE PRODUCTS | W | WELL NO. 4 | 1985 | - | - | - | - | - | - | 0 |
| 01N/05W-06E | 3600739 | SAN BERNARDINO, CITY OF | D | LYTLE CK DIV. | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-06E | 3600591 | FONTANA UNION WATER COMPANY | W | BL AND FTF | 1992 | - | - | - | - | - | - | 0 |
| 01N/05W-06E01S | 3602665- | MOUNTAIN AVENUE BEES, INC. | W | SPRING NO 2 | - | 20 | 31 | 28 | 28 | 30 | 27 | |
| 01N/05W-06G01S | 3600582 | FONTANA UNION WATER COMPANY | W | FU 27 (F27A) | - | 346 | 296 | 380 | 187 | 251 | 292 | |
| 01N/05W-06K02S | 3600586 | FONTANA UNION WATER COMPANY | W | FU 33 (F33A) | - | 587 | 602 | 682 | 424 | 801 | 619 | |
| 01N/05W-06M01S | 3602664 | MOUNTAIN AVENUE BEES, INC. | W | SPRING NO 1 | - | 30 | 33 | 29 | 30 | 32 | 31 | |
| 01N/05W-06P | 3600083 | MOUNTAIN AVENUE BEES, INC. | W | 1 | - | 35 | 45 | 48 | 45 | 43 | 43 | |
| 01N/05W-07C | 3601381 | NEALEY MUTUAL WATER COMPANY | D | - | 1958 | - | - | - | - | - | - | 0 |
| 01N/05W-07H01S | 3600581 | FONTANA UNION WATER COMPANY | W | FU 26 (F42A) | - | 730 | 610 | 780 | 692 | 203 | 603 | |
| 01N/05W-14A | 3603697 | VULCAN - CAL MAT | W | CAJON CK PLNG. "M" | - | 112 | 111 | 93 | 130 | 93 | 108 | |
| 01N/05W-15Q02S | 3602727 | FONTANA UNION WATER COMPANY | W | FU 8 (F34A) | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-15Q02S | 3600566 | FONTANA UNION WATER COMPANY | W | FU 8 (F34A) | - | - | - | - | - | - | - | 0 |
| 01N/05W-16K01S | 3600585 | FONTANA UNION WATER COMPANY | W | FU 32 (F32A) | - | 971 | 1,131 | 842 | 542 | 598 | 817 | |
| 01N/05W-21A001-S | 3603977 | SAN GABRIEL VALLEY WATER CO | W | F54A | - | 356 | 1,234 | 825 | 687 | 869 | 794 | |
| 01N/05W-22A01S | 3600569 | FONTANA UNION WATER COMPANY | W | FU 13 (F36A) | - | 0 | 0 | 34 | 819 | 2,129 | 596 | |
| 01N/05W-22C02S | 3600563 | FONTANA UNION WATER COMPANY | W | FU 4 (F29A) | - | 796 | 861 | 1,095 | 1,030 | 533 | 863 | |
| 01N/05W-22F01S | 3600580 | FONTANA UNION WATER COMPANY | W | FU 25 (F41A) | 2015 | - | - | - | - | - | - | 0 |
| 01N/05W-22F02S | 3600562 | FONTANA UNION WATER COMPANY | W | FU 3 (F28A) | - | 746 | 637 | 1,085 | 1,114 | 730 | 862 | |
| 01N/05W-22F03S | 3600579 | FONTANA UNION WATER COMPANY | W | FU 24 (F40A) | - | 615 | 674 | 701 | 599 | 472 | 612 | |
| 01N/05W-22M | 3601718 | RIALTO, CITY OF | D | FILTER | - | 1,002 | 1,396 | 1,583 | 967 | 788 | 1,147 | |
| 01N/05W-22M | 3600312 | WEST VALLEY WATER DISTRICT | D | LYTLE CREEK | - | 2,549 | 5,897 | 5,112 | 3,442 | 3,309 | 4,062 | |
| 01N/05W-22M | 3600320 | SAN BERNARDINO, CITY OF | D | MT VERNON | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-23A01S | 3601499 | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | MUSCOY 2 | - | 443 | 468 | 457 | 494 | 429 | 458 | |
| 01N/05W-23A02S | 3601500 | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | MUSCOY 3 | - | 515 | 366 | 534 | 502 | 536 | 491 | |
| 01N/05W-23H01S | 3601497 | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | MUSCOY 1 | - | 185 | 148 | 229 | 271 | 364 | 239 | |
| 01N/05W-23K01S | 3600561 | FONTANA UNION WATER COMPANY | W | FU 1 | 1987 | - | - | - | - | - | - | 0 |
| 01N/05W-23P | 3602897 | WEST VALLEY WATER DISTRICT | W | #34 GOLF COURSE | 2008 | - | - | - | - | - | - | 0 |
| 01N/05W-23P02S | 3600306 | WEST VALLEY WATER DISTRICT | W | UPPER 2 | 1967 | - | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------|-------------------------------------|-----------|----------------------|-------------|----------------------------|--------|--------|--------|--------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01N/05W-23P04S | 3600307 | WEST VALLEY WATER DISTRICT | W | #01 / UPPER 4 | 2007 | - | - | - | - | - | 0 |
| 01N/05W-23P07S | 3603902 | WEST VALLEY WATER DISTRICT | W | #01A | - | 17 | 10 | 491 | 830 | 950 | 460 |
| 01N/05W-23Q01S | 3601263 | RIALTO, CITY OF | W | CITY #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-23Q01S | 3601944 | WEST VALLEY WATER DISTRICT | W | #02 / LOWER 7 | - | 1,195 | 834 | 221 | 14 | 102 | 473 |
| 01N/05W-23Q02S | 3602080 | RIALTO, CITY OF | W | CITY #2 | - | 2,143 | 1,252 | 999 | 1,692 | 1,273 | 1,472 |
| 01N/05W-24D01S | 3601498 | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | LACY #5 | - | 295 | 330 | 309 | 355 | 315 | 321 |
| 01N/05W-24E01S | 3602345 | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | MUSCOY 4 | - | 211 | 259 | 210 | 201 | 120 | 200 |
| 01N/05W-25E | 3603769 | WEST VALLEY WATER DISTRICT | W | #05A SYCAMORE VALLEY | - | 162 | 1 | 158 | 478 | 358 | 231 |
| 01N/05W-25E | 3601725 | WEST VALLEY WATER DISTRICT | D | - | 1977 | - | - | - | - | - | 0 |
| 01N/05W-25E01S | 3600305 | WEST VALLEY WATER DISTRICT | W | #05 / LOWER 6 | 2002 | - | - | - | - | - | 0 |
| 01N/05W-25E02S | 3600998 | WEST VALLEY WATER DISTRICT | W | #06 / FERG 1 | 1973 | - | - | - | - | - | 0 |
| 01N/05W-25E03S | 3603054 | WEST VALLEY WATER DISTRICT | W | #35 GOLF COURSE | 2003 | - | - | - | - | - | 0 |
| 01N/05W-25Q | 3603695 | VULCAN - CAL MAT | W | HIGHLAND PLANT | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-26A01S | 3600302 | WEST VALLEY WATER DISTRICT | W | #03 / LOWER 2 | 1967 | - | - | - | - | - | 0 |
| 01N/05W-26A03S | 3600304 | WEST VALLEY WATER DISTRICT | W | #04 / LOWER 5 | 2003 | - | - | - | - | - | 0 |
| 01N/05W-26A06S | 3603777 | WEST VALLEY WATER DISTRICT | W | #04A | - | 1,038 | 1,085 | 20 | 600 | 2,294 | 1,007 |
| 01N/05W-26B01S | 3600303 | WEST VALLEY WATER DISTRICT | W | LOWER 4 | 1959 | - | - | - | - | - | 0 |
| 01N/05W-36B01S | 3602848 | RIALTO, CITY OF | W | CITY #3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-36H04S | 3600997 | WEST VALLEY WATER DISTRICT | W | #07 / LORD #7 | - | 0 | 0 | - | - | - | 0 |
| 01N/05W-36H05S | 3603055 | WEST VALLEY WATER DISTRICT | W | #36 LORD RANCH | 2020 | 0 | 0 | - | - | - | 0 |
| 01N/05W-36H06S | 3603778 | WEST VALLEY WATER DISTRICT | W | #08A | - | 3 | 642 | 2,132 | 1,878 | 2,277 | 1,386 |
| 01N/05W-36J01S | 3603027 | SAN BERNARDINO, CITY OF | W | LYTLE CK #2 | - | 471 | 429 | 650 | 240 | 197 | 397 |
| 01N/05W-36J03S | 3600996 | WEST VALLEY WATER DISTRICT | W | #08 / LORD 1 | 2003 | - | - | - | - | - | 0 |
| 01N/05W-36R01S | 3600713 | SAN BERNARDINO, CITY OF | W | LYTLE CREEK # 3-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/01W-08H01S | 3601282 | REDLANDS, CITY OF | W | MILL CREEK #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/01W-09J01S | 3603045 | REDLANDS, CITY OF | W | MILL CK #2A | - | 485 | 453 | 499 | 660 | 34 | 426 |
| 01S/01W-10L01S | 3601285 | REDLANDS, CITY OF | W | MILL CREEK #2 | - | 598 | 426 | 409 | 91 | 394 | 384 |
| 01S/01W-11Q01S | 3601288 | REDLANDS, CITY OF | W | MILL CREEK #4 | - | 679 | 805 | 266 | 144 | 784 | 536 |
| 01S/01W-18M | 0000153 | WARD, FLOYD | W | WELL NO. 6 | 2012 | - | - | - | - | - | 0 |
| 01S/01W-18N | 0000149 | WARD, FLOYD | W | WELL NO. 1 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 01S/01W-18N | 0000152 | WARD, FLOYD | W | WELL NO. 4 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 01S/01W-18P | 0000150 | WARD, FLOYD | W | WELL NO. 2 | - | 10 | 10 | 10 | 10 | 10 | 10 |
| 01S/01W-18P | 0000151 | WARD, FLOYD | W | WELL NO. 3 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 01S/01W-18P | 0000154 | WARD, FLOYD | D | LATERAL SPR S | 2012 | - | - | - | - | - | 0 |
| 01S/01W-19B02S | 3602659 | YUCAIPA VALLEY WATER DISTRICT | W | WELL NO 33 | 1997 | - | - | - | - | - | 0 |
| 01S/01W-19G | 0000134 | TRIPLE FALLS MUTUAL WATER COMPANY | W | | 1975 | - | - | - | - | - | 0 |
| 01S/01W-20D | 0000135 | TRIPLE FALLS MUTUAL WATER COMPANY | W | | 1975 | - | - | - | - | - | 0 |
| 01S/01W-20D | 0000136 | TRIPLE FALLS MUTUAL WATER COMPANY | W | | 1975 | - | - | - | - | - | 0 |
| 01S/01W-20D01S | 3602657 | YUCAIPA VALLEY WATER DISTRICT | W | WELL NO 31 | 1980 | - | - | - | - | - | 0 |
| 01S/01W-20D03S | 3602658 | YUCAIPA VALLEY WATER DISTRICT | W | WELL NO 32 | 1980 | - | - | - | - | - | 0 |
| 01S/02W-04N | 3603900 | SAN BERNARDINO COUNTY FLOOD CONTROL | W | SEVEN OAKS DAM WELL | - | 1 | 1 | 0 | 0 | 0 | 0 |
| 01S/02W-04N | 3600028 | BEAR VALLEY MUTUAL WATER COMPANY | D | SANTA ANA RIVER MAIN | - | 14,933 | 14,891 | 20,879 | 11,703 | 10,377 | 14,557 |
| 01S/02W-04N02S | 3603983 | SAN BERNARDINO COUNTY FLOOD CONTROL | W | LOVELL FIRE SUPPRESS | - | - | 1 | 1 | 0 | 0 | 0 |
| 01S/02W-06M | 3600323 | HIGHLAND ACRES RANCH | W | ELEC 1 | 1998 | - | - | - | - | - | 0 |
| 01S/02W-06Q | 0000028 | EAST HIGHLAND RANCH | D | TUNNEL DIVERSION | - | 1 | 1 | 1 | 1 | 0 | 1 |

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CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

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|-------------------|----------------|----------------------------------|-----------|----------------------|-------------|---------------------------|--------|--------|--------|-------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 01S/02W-07B | 3600604 | EAST HIGHLAND RANCH | W | RANNEY | 1986 | - | - | - | - | - | 0 |
| 01S/02W-07F01S | 3602799 | EAST VALLEY WATER DISTRICT | W | PL 125 | - | 1,103 | 1,004 | 863 | 578 | 570 | 824 |
| 01S/02W-08A | 0000104 | REDLANDS WATER COMPANY | D | REDLANDS WATER COMPA | - | 282 | 520 | 242 | 256 | 216 | 303 |
| 01S/02W-08C01S | 3600678 | NORTH FORK WATER COMPANY | W | 1 | 2001 | - | - | - | - | - | 0 |
| 01S/02W-08C02S | 3600679 | NORTH FORK WATER COMPANY | W | N FORK #2 | 2001 | - | - | - | - | - | 0 |
| 01S/02W-09L | 0000101 | REDLANDS ASSOCIATES | W | BLOCK NO. 11 | 1972 | - | - | - | - | - | 0 |
| 01S/02W-09L | 0000102 | REDLANDS ASSOCIATES | D | TUNNEL DIV. | 1980 | - | - | - | - | - | 0 |
| 01S/02W-09L02S | 3602530 | BLUE GOOSE GROWERS INC | W | BLOCK 11 | 1980 | - | - | - | - | - | 0 |
| 01S/02W-09L03S | 3602531 | BLUE BANNER COMPANY | W | TUNNEL DIV | - | 50 | 50 | 50 | 0 | 0 | 30 |
| 01S/02W-09P | 0000100 | REDLANDS ASSOCIATES | W | BLOCK NO. 6 | 1972 | - | - | - | - | - | 0 |
| 01S/02W-09P02S | 3602529 | BLUE GOOSE GROWERS INC | W | GRNSPOT 6 | 1980 | - | - | - | - | - | 0 |
| 01S/02W-09Q | 3601628 | SAN BERNARDINO VALLEY M.W.D. | W | 2 | - | 50 | 50 | 50 | 50 | 50 | 50 |
| 01S/02W-09Q01S | 3600187 | LANDMARK LAND COMPANY | W | 1, SOLANO WELL #1 | 2000 | - | - | - | - | - | 0 |
| 01S/02W-13A01S | 3602351 | REDLANDS, CITY OF | W | MILL CREEK 0-A | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-13B | 0000103 | REDLANDS, CITY OF | D | MILL CREEK DIV | 1980 | - | - | - | - | - | 0 |
| 01S/02W-13F | 3600599 | SUNRISE RANCH PARTNERSHIP | W | 1 | 1991 | - | - | - | - | - | 0 |
| 01S/02W-13P | 0000138 | U. S. FOREST SERVICE | W | MILL CREEK | 1965 | - | - | - | - | - | 0 |
| 01S/02W-14F | 3600601 | SUNRISE RANCH PARTNERSHIP | W | SUN 3A | 1981 | - | - | - | - | - | 0 |
| 01S/02W-14H | 3601302 | REDLANDS, CITY OF | D | COOLIE HAT - MILL CK | - | 5,836 | 12,500 | 13,519 | 10,463 | 7,894 | 10,042 |
| 01S/02W-14L | 3600600 | SUNRISE RANCH PARTNERSHIP | W | SUNRISE 2 | 1981 | - | - | - | - | - | 0 |
| 01S/02W-14L | 3601969 | SUNRISE RANCH PARTNERSHIP | W | SUNRISE 7 | 1991 | - | - | - | - | - | 0 |
| 01S/02W-14N | 3601640 | SUNRISE RANCH PARTNERSHIP | W | SUN 6 | 1991 | - | - | - | - | - | 0 |
| 01S/02W-15G | 3600603 | SUNRISE RANCH PARTNERSHIP | W | SUNRISE 5 | 1991 | - | - | - | - | - | 0 |
| 01S/02W-15P | 3600602 | SUNRISE RANCH PARTNERSHIP | W | SUNRISE 4 | 1981 | - | - | - | - | - | 0 |
| 01S/02W-16C | 3602003 | SOLANO WELL NO 3 | W | 3 | - | 0 | 0 | 42 | 27 | 42 | 22 |
| 01S/02W-16C | 3600188 | CRAM-PATTERSON WELL | W | CRAMPAT2 | - | 10 | 153 | 243 | 182 | 171 | 152 |
| 01S/02W-16C01S | 3600266 | GREENSPOT MUTUAL WELL COMPANY | W | GRNSPTMU | - | 184 | 149 | 154 | 195 | 181 | 173 |
| 01S/02W-16L | 0000060 | HAGAR, | W | | 2007 | - | - | - | - | - | 0 |
| 01S/02W-17A | 0000139 | EAST HIGHLAND LLC | W | PEPPER HOUSE | - | 10 | 10 | 0 | 0 | 0 | 4 |
| 01S/02W-17B | 0000099 | REDLANDS ASSOCIATES | W | #0 | 2007 | - | - | - | - | - | 0 |
| 01S/02W-17N | 3600038 | REDLANDS, CITY OF | D | DRY CREEK DIVERSION | 1974 | - | - | - | - | - | 0 |
| 01S/02W-18L002S | 3603980 | SAN BERNARDINO VALLEY M.W.D. | W | CITRUS PS WELL | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 01S/02W-18M | 3602171 | REES & PERRICONE RANCH | W | 1 | 1981 | - | - | - | - | - | 0 |
| 01S/02W-18Q | 3602280 | MENTONE CITRUS GROWERS | W | #2 | - | 756 | 5 | 5 | 598 | 8 | 274 |
| 01S/02W-18R01S | 3600139 | MENTONE CITRUS GROWERS | W | 1-PRH RANCH | - | 101 | 490 | 490 | 495 | 485 | 412 |
| 01S/02W-19A01S | 3602792 | REDLANDS, CITY OF | W | AGATE #2 | - | 661 | 0 | 0 | 0 | 0 | 132 |
| 01S/02W-19D | 3600024 | BEAR VALLEY MUTUAL WATER COMPANY | W | WABASH 2 | 1974 | - | - | - | - | - | 0 |
| 01S/02W-19G01S | 3600006 | REDLANDS, CITY OF | W | E. LUGONIA #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-19J | 0000083 | MENTONE DOMESTIC WATER COMPANY | W | | 1978 | - | - | - | - | - | 0 |
| 01S/02W-19J | 0000176 | MENTONE DOMESTIC WATER COMPANY | W | 3 1971 | 1975 | - | - | - | - | - | 0 |
| 01S/02W-19J01S | 3602653 | REDLANDS, CITY OF | W | 2 | 1979 | - | - | - | - | - | 0 |
| 01S/02W-19J02S | 3602654 | REDLANDS, CITY OF | W | CRAFTON | - | 13 | 68 | 28 | 381 | 65 | 111 |
| 01S/02W-19K01S | 3601308 | REDLANDS, CITY OF | W | AGATE 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-20B01S | 3602791 | REDLANDS, CITY OF | W | EAST LUGONIA #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-20D01S | 3602896 | REDLANDS, CITY OF | W | MADEIRA | - | 853 | 561 | 0 | 661 | 800 | 575 |

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|-------------------|----------------|-----------------------------------|-----------|--------------------|-------------|----------------------------|------|------|------|------|-----|----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 01S/02W-20G | 3603967 | JACINTO FARMING, LARRY | W | SAPPHIRE | - | 80 | 80 | 80 | 80 | 80 | 80 | 80 |
| 01S/02W-20K | 3602020 | FAR WELL | W | F A R | 2020 | 9 | 0 | - | - | - | - | 2 |
| 01S/02W-20K | 3601084 | SOUZA, JOHN | W | - | 1980 | - | - | - | - | - | - | 0 |
| 01S/02W-21B02S | 3601287 | REDLANDS, CITY OF | W | EAST LUGONIA #3 | - | 340 | 312 | 451 | 385 | 546 | 407 | |
| 01S/02W-21D01S | 3601290 | REDLANDS, CITY OF | W | EAST LUGONIA #6 | - | 195 | 282 | 509 | 382 | 104 | 294 | |
| 01S/02W-21E01S | 3601284 | REDLANDS, CITY OF | W | MAGUET #2 | - | 334 | 341 | 136 | 464 | 502 | 355 | |
| 01S/02W-21E02S | 3601286 | REDLANDS, CITY OF | W | MAGUET #3 | 1981 | - | - | - | - | - | - | 0 |
| 01S/02W-21H01S | 3600981 | REYNOLDS, BILL | W | - | 1957 | - | - | - | - | - | - | 0 |
| 01S/02W-21L01S | 3600226 | HEAD, JOE T | W | 1 | 1960 | - | - | - | - | - | - | 0 |
| 01S/02W-21L02S | 3602186 | CRAFTON WATER COMPANY | W | 2-GARNET/ZANJA | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-21M01S | 3601281 | REDLANDS, CITY OF | W | MAGUET #1 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-22C | 0000166 | GREENSPOT MUTUAL WATER CO. TUNNEL | D | | - | 50 | 50 | 50 | 50 | - | 40 | |
| 01S/02W-22C02S | 3601283 | REDLANDS, CITY OF | W | EAST LUGONIA #2 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-22E | 0000056 | FARROW, | W | | - | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 01S/02W-22E | 0000013 | BLISS, | W | | 1988 | - | - | - | - | - | - | 0 |
| 01S/02W-22F | 0000098 | RAMSEY, | D | SPRING DIV | 2007 | - | - | - | - | - | - | 0 |
| 01S/02W-24C | 0000055 | ELLGOD, | W | | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-24C01S | 3603539 | YUCAIPA VALLEY WATER DISTRICT | W | YVWD 51/MILL CREEK | - | 178 | 92 | 133 | 96 | 149 | 130 | |
| 01S/02W-24H | 0000127 | STANLEY, SILAS | W | | 2007 | - | - | - | - | - | - | 0 |
| 01S/02W-28M | 0000079 | DANGERMOND, JACK | D | SPRING DIV. | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-28M | 0000078 | DANGERMOND, JACK | W | LA TOURETTE | 2005 | - | - | - | - | - | - | 0 |
| 01S/02W-29C | 0000057 | FINCH, | W | FINCH | 2004 | - | - | - | - | - | - | 0 |
| 01S/02W-29L | 3602188 | DANGERMOND, JACK | W | RANCHO LADERA-ESRI | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-29M01S | 3600238 | HAPPE MUTUAL WELL COMPANY | W | 1 | - | 89 | 33 | 72 | 230 | 283 | 141 | |
| 01S/02W-29N | 3600272 | CRAFTON WATER COMPANY | W | 5TH AVE, # 1 | - | 177 | 78 | 7 | 449 | 254 | 193 | |
| 01S/02W-29N | 3602062 | BUOYE WELL | W | 1 | 1977 | - | - | - | - | - | - | 0 |
| 01S/02W-29N01S | 3600313 | CRAFTON WATER COMPANY | W | NYE | - | 0 | 0 | 54 | 397 | 365 | 163 | |
| 01S/02W-29P | 3600017 | SELBY DR & MRS | W | GRREES 3 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-29P | 3600018 | REES-REES RANCHES INC | W | GRREES 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-30B | 3600240 | HINCKLEY, HORACE P. | W | SOUTH WELL | 1982 | - | - | - | - | - | - | 0 |
| 01S/02W-30B | 3601645 | HINCKLEY, HORACE P. | W | 1 | 1982 | - | - | - | - | - | - | 0 |
| 01S/02W-30B02S | 3601642 | WESSON, ROBERT CRAIG | W | KING ST | - | 100 | 64 | 114 | 96 | 99 | 95 | |
| 01S/02W-30C01S | 3601641 | REDLANDS UNIFIED SCHOOL DISTRICT | W | OPAL ST | - | 48 | 103 | 66 | 113 | 0 | 66 | |
| 01S/02W-30G01S | 3600530 | KING STREET MUTUAL WELL COMPANY | W | 1 | 1978 | - | - | - | - | - | - | 0 |
| 01S/02W-30G02S | 3600530- | KING STREET MUTUAL WELL COMPANY | W | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/02W-30H | 3601126 | PIPERHILL REDLANDS, LLC | W | 1 | - | 57 | 58 | 71 | 53 | 58 | 59 | |
| 01S/02W-31B | 0000067 | HILL, | W | | 2004 | - | - | - | - | - | - | 0 |
| 01S/02W-31F | 3601121 | 7TH AVE WELL | W | 1 | 1979 | - | - | - | - | - | - | 0 |
| 01S/02W-31F | 3600483 | SECHREST RALPH F | W | GPHRRCH1 | 1980 | - | - | - | - | - | - | 0 |
| 01S/02W-31M | 3602170 | ROBBINS H W | W | - | - | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 01S/02W-32B | 0000074 | KOCH, | W | | 2005 | - | - | - | - | - | - | 0 |
| 01S/02W-32G01S | 3601451 | KOCH, GEORGE J | W | 1 | 1962 | - | - | - | - | - | - | 0 |
| 01S/03W-01A | 3601644 | NORTH FORK WATER COMPANY | W | PLUNGE CK | 2000 | - | - | - | - | - | - | 0 |
| 01S/03W-01H01S | 3600220 | EAST VALLEY WATER DISTRICT | W | PLANT #142 / MT. H | - | 302 | 317 | 766 | 190 | 494 | 414 | |
| 01S/03W-02J | 0000125 | BROCK , PAULA | W | | - | 20 | 1 | 1 | 1 | 1 | 1 | 5 |

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|-------------------|----------------|--------------------------------------|-----------|--------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01S/03W-02J02S | 3600680 | EAST VALLEY WATER DISTRICT | W | PL 120 / CRAM | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-02L | 3600598 | EAST HIGHLAND RANCH | W | NEW 1 | 1997 | - | - | - | - | - | 0 |
| 01S/03W-02L01S | 3600607 | EAST HIGHLAND RANCH | W | SMALL | 1978 | - | - | - | - | - | 0 |
| 01S/03W-02L02S | 3600607- | EAST HIGHLAND RANCH | W | WELL 3 | 1991 | - | - | - | - | - | 0 |
| 01S/03W-02N02S | 3603583 | EAST VALLEY WATER DISTRICT | W | PLANT 143 | - | 595 | 731 | 545 | 131 | 190 | 438 |
| 01S/03W-02P | 0000146 | VAN MEETER, | W | OLD WELL | 2007 | - | - | - | - | - | 0 |
| 01S/03W-02P | 0000147 | VAN MEETER, | W | NEW WELL | 2007 | - | - | - | - | - | 0 |
| 01S/03W-02P06S | 3603734 | EAST VALLEY WATER DISTRICT | W | PLANT 147 | - | 1,482 | 1,036 | 1,593 | 1,618 | 1,920 | 1,530 |
| 01S/03W-03D | 0000071 | HUNTER, | W | | 1978 | - | - | - | - | - | 0 |
| 01S/03W-03F | 3602079 | BARNO, JOHN | W | 1 | 1982 | - | - | - | - | - | 0 |
| 01S/03W-03F | 0000017 | EAST VALLEY WATER DISTRICT | W | | 1978 | - | - | - | - | - | 0 |
| 01S/03W-03F02S | 3602571 | EAST VALLEY WATER DISTRICT | W | PL 122 | 2000 | - | - | - | - | - | 0 |
| 01S/03W-03F02S | 3600058 | EAST VALLEY WATER DISTRICT | W | PL 53 / EUCALYPTUS | 2001 | - | - | - | - | - | 0 |
| 01S/03W-03N | 0000047 | EAST VALLEY WATER DISTRICT | W | PLANT NO 84 | 2005 | - | - | - | - | - | 0 |
| 01S/03W-03N | 0000049 | EAST VALLEY WATER DISTRICT | W | PLANT NO 93 | 2005 | - | - | - | - | - | 0 |
| 01S/03W-03N | 0000129 | STRAWBERRY PATCH | W | | 2006 | - | - | - | - | - | 0 |
| 01S/03W-03N | 0000130 | STRAWBERRY PATCH | W | | 2006 | - | - | - | - | - | 0 |
| 01S/03W-03P | 3601629 | RIEDMAN FRED M | W | 1 | 1961 | - | - | - | - | - | 0 |
| 01S/03W-03Q | 3600241 | VILLAGE LAKES | W | 1-HOME | - | 85 | 55 | 53 | 53 | 53 | 60 |
| 01S/03W-03R01S | 3601643 | EAST VALLEY WATER DISTRICT | W | PL 121 | 2003 | - | - | - | - | - | 0 |
| 01S/03W-03R02S | 3601639 | EAST VALLEY WATER DISTRICT | W | PL 146 / 2 | - | 70 | 54 | 184 | 78 | 129 | 103 |
| 01S/03W-03R04S | 3603774 | EAST VALLEY WATER DISTRICT | W | 146A - 7938 CHURCH | - | 585 | 325 | 908 | 762 | 773 | 671 |
| 01S/03W-04C | 3600466 | EAST VALLEY WATER DISTRICT | W | PL 48 | 2000 | - | - | - | - | - | 0 |
| 01S/03W-04G02S | 3601987 | EAST VALLEY WATER DISTRICT | W | PL 136 / DUNKIRK 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-04G03S | 3602560 | EAST VALLEY WATER DISTRICT | W | PL 136 / DUNKIRK#2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-04J01S | 3600026 | GREENSPOT VILLAGE & MARKET PLACE LLC | W | PL 102 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-04J01S | 0000062 | HARRISON, | W | | 2007 | - | - | - | - | - | 0 |
| 01S/03W-04N01S | 3601978 | EAST VALLEY WATER DISTRICT | W | PL 40 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-04N03S | 3602338 | EAST VALLEY WATER DISTRICT | W | PL 40A | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-04P | 0000032 | EAST VALLEY WATER DISTRICT | W | PLANT NO 43 | 2005 | - | - | - | - | - | 0 |
| 01S/03W-04Q | 0000059 | EAST VALLEY WATER DISTRICT | W | PLANT NO 106 | 1974 | - | - | - | - | - | 0 |
| 01S/03W-04R | 0000053 | QUALITY FARMS | W | NO. 102 | 2007 | - | - | - | - | - | 0 |
| 01S/03W-05A02S | 3601677 | EAST VALLEY WATER DISTRICT | W | PL 31 | 2000 | - | - | - | - | - | 0 |
| 01S/03W-05B04S | 3601678 | EAST VALLEY WATER DISTRICT | W | PL 32 | 2000 | - | - | - | - | - | 0 |
| 01S/03W-05D | 3600375 | EAST VALLEY WATER DISTRICT | W | PL 132/CULL 1 | 2000 | - | - | - | - | - | 0 |
| 01S/03W-05D03S | 3600376 | EAST VALLEY WATER DISTRICT | W | PL 132/CULL 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-05D06S | 3602260 | EAST VALLEY WATER DISTRICT | W | PL 132 / CULL#3 | 2004 | - | - | - | - | - | 0 |
| 01S/03W-05D07S | 3602417 | EAST VALLEY WATER DISTRICT | W | PL 132 / CULL #4 | 2004 | - | - | - | - | - | 0 |
| 01S/03W-05D09S | 3603904 | EAST VALLEY WATER DISTRICT | W | 132-5 | - | 2,103 | 1,208 | 1,299 | 1,631 | 1,787 | 1,606 |
| 01S/03W-05J | 0000050 | EAST VALLEY WATER DISTRICT | W | PLANT NO 95 | 2005 | - | - | - | - | - | 0 |
| 01S/03W-05N05S | 3601679 | EAST VALLEY WATER DISTRICT | W | PL 38 | 2003 | - | - | - | - | - | 0 |
| 01S/03W-05Q | 0000035 | EAST VALLEY WATER DISTRICT | W | PLANT NO 46 | 2005 | - | - | - | - | - | 0 |
| 01S/03W-05Q | 0000044 | EAST VALLEY WATER DISTRICT | W | PLANT NO 80 | 2005 | - | - | - | - | - | 0 |
| 01S/03W-05R | 0000033 | EAST VALLEY WATER DISTRICT | W | PLANT NO 44 | 2005 | - | - | - | - | - | 0 |
| 01S/03W-06A05S | 3601667 | EAST VALLEY WATER DISTRICT | W | PL 21 | 2000 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------|-------------------------------------------|-----------|----------------------|-------------|---------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 01S/03W-06B | 0000040 | EAST VALLEY WATER DISTRICT | W | PLANT NO 72 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-06C | 0000041 | EAST VALLEY WATER DISTRICT | W | PLANT NO 74 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-06E | 0000039 | EAST VALLEY WATER DISTRICT | W | PLANT NO 71 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-06F | 0000077 | EAST VALLEY WATER DISTRICT | W | MCKINLEY ST. | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-06H01S | 3601659 | EAST VALLEY WATER DISTRICT | W | PL 9 | 2000 | - | - | - | - | - | 0 | |
| 01S/03W-06H04S | 3601660 | EAST VALLEY WATER DISTRICT | W | PL 9A | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-06K01S | 3601781 | EAST VALLEY WATER DISTRICT | W | PL35/BASELINE MUTUAL | 2003 | - | - | - | - | - | 0 | |
| 01S/03W-06L | 0000076 | EAST VALLEY WATER DISTRICT | W | LANKERSHIM A | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-06L | 3600815 | CHARLES J J | W | - | 1959 | - | - | - | - | - | 0 | |
| 01S/03W-06L06S | 3603926 | EAST VALLEY WATER DISTRICT | W | WELL 151-HIGHLAND | - | 2,745 | 2,219 | 2,338 | 2,104 | 2,684 | 2,418 | |
| 01S/03W-06M | 0000045 | EAST VALLEY WATER DISTRICT | W | PLANT NO 81 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-06N | 0000052 | EAST VALLEY WATER DISTRICT | W | PLANT NO 97 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-06P | 0000043 | EAST VALLEY WATER DISTRICT | W | PLANT NO 78 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-06P18S | 3603247 | EAST VALLEY WATER DISTRICT | W | PL 141 | - | 1,510 | 1,484 | 1,757 | 0 | 1,797 | 1,310 | |
| 01S/03W-06Q | 0000037 | EAST VALLEY WATER DISTRICT | W | PLANT NO 69 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-06Q | 0000046 | EAST VALLEY WATER DISTRICT | W | PLANT NO 83 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-07A | 0000090 | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO.11 | 1997 | - | - | - | - | - | 0 | |
| 01S/03W-07A06S | 3603649 | SAN BERNARDINO, CITY OF | W | IVDA 11 (NORTON #11) | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-07D | 3603646 | INLAND VALLEY DEVELOPMENT AGENCY | W | NORTON #2A | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-08E | 0000093 | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO.347 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-08M | 0000094 | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO.865 | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-09E | 3601420 | CEMEX CONSTRUCTION MATERIALS PACIFIC, LLC | W | ALABAMA 2 | - | 129 | 180 | 136 | 60 | 59 | 113 | |
| 01S/03W-10D01S | 3601839 | MCCALLA, ROBERT | W | 1 | 2007 | - | - | - | - | - | 0 | |
| 01S/03W-10J | 3603653 | CEMEX CONSTRUCTION MATERIALS PACIFIC, LLC | W | ORANGE STREET | - | 436 | 706 | 777 | 699 | 738 | 671 | |
| 01S/03W-10K01S | 3603766 | REDLANDS, CITY OF | W | NORTH ORANGE #1 | - | 2,196 | 2,292 | 2,916 | 2,312 | 2,453 | 2,434 | |
| 01S/03W-10K02S | 3603767 | REDLANDS, CITY OF | W | NORTH ORANGE #2 | - | 1,513 | 1,391 | 3,010 | 2,645 | 3,033 | 2,318 | |
| 01S/03W-13C | 0000080 | L. P. R. RANCH | W | - | 1972 | - | - | - | - | - | 0 | |
| 01S/03W-13C | 3602525 | L P R ICE COMPANY WELL | W | LPR ICE CO | 1991 | - | - | - | - | - | 0 | |
| 01S/03W-13H02S | 3602895 | REDLANDS, CITY OF | W | AIRPORT #1 | - | 1,189 | 746 | 104 | 227 | 744 | 602 | |
| 01S/03W-13M | 3603762 | REDLANDS, CITY OF | W | AIRPORT 2 | - | 79 | 15 | 2 | 26 | 257 | 76 | |
| 01S/03W-13P | 3602224 | EAST PIONEER MUTUAL WELL COMPANY | W | - | 1991 | - | - | - | - | - | 0 | |
| 01S/03W-13P01S | 3600749 | REDLANDS, CITY OF | W | MENTONE ACRES #2-NEW | - | 612 | 499 | 175 | 797 | 1,315 | 680 | |
| 01S/03W-13Q01S | 3603116 | SAN BERNARDINO VALLEY M.W.D. | W | SB AVE #1/BIG BEAR | - | 448 | 1 | 1 | 824 | 374 | 330 | |
| 01S/03W-14E01S | 3603656 | REDLANDS, CITY OF | W | CHURCH STREET | - | 384 | 0 | 275 | 1,721 | 1,585 | 793 | |
| 01S/03W-14P | 3600125 | SAN BERNARDINO AVE WATER CO. | W | 1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-14P01S | 3600642 | PIONEER MUTUAL WATER CO | W | SBDNO 1 | - | 20 | 13 | 15 | 21 | 21 | 18 | |
| 01S/03W-14R01S | 3602193 | RAUGHT MUTUAL WELL COMPANY | W | RAUGHT | - | 112 | 62 | 32 | 39 | 43 | 58 | |
| 01S/03W-15A01S | 3602127 | GOLDEN BEAR FOREST PRODUCTS | W | 1 | 1991 | - | - | - | - | - | 0 | |
| 01S/03W-15F01S | 3601586 | REDLANDS, CITY OF | W | ORANGE STREET | - | 897 | 761 | 1,340 | 1,893 | 1,736 | 1,325 | |
| 01S/03W-15G | 3600628 | REDLANDS TRAP/SKEET | W | - | 1980 | - | - | - | - | - | 0 | |
| 01S/03W-15M | 3600451 | TROJAN GROVES | W | - | - | 0 | 0 | 0 | - | - | 0 | |
| 01S/03W-15N | 3603943 | REDLANDS, CITY OF | W | WEATHERWAX #2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-15N01S | 3600652 | WEATHERWAX W G | W | REDLANDS | 1958 | - | - | - | - | - | 0 | |
| 01S/03W-15R01S | 3600296 | NORTHBRAE WATER COMPANY | W | 1 | 1974 | - | - | - | - | - | 0 | |
| 01S/03W-16A | 3600527 | RAMIREZ, J. J. | W | MIDAS | - | 72 | 0 | 0 | 0 | 0 | 14 | |

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SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------|-------------------------------------------------------|-----------|----------------------|-------------|---------------------------|------|-------|------|------|-----|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 01S/03W-16F | 3600484 | RAMIREZ, J. J. | W | BUCKEYE2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-16J | 3600828 | WILLIAMS WELL CORPORATION LTD | W | - | - | 273 | 245 | 130 | 272 | 57 | 195 | |
| 01S/03W-16L | 3601161 | TENNESSEE MUTUAL WELL COMPANY | W | PIONEER 1 | - | 128 | 103 | 110 | 120 | 0 | 92 | |
| 01S/03W-16L | 3602320- | NEW ENGLAND WATER COMPANY | W | - | - | 249 | 194 | 114 | 204 | 0 | 152 | |
| 01S/03W-16L | 3600474 | TENNESSEE WATER COMPANY | W | 1 | - | 29 | 18 | 0 | 0 | 0 | 9 | |
| 01S/03W-16L | 3602320 | NEW ENGLAND WATER COMPANY | W | - | 1955 | - | - | - | - | - | 0 | |
| 01S/03W-17C03S | 0000023 | DANIELS, HAROLD | W | DOMESTIC WELL | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-17G | 0000081 | MARSHBURN, | W | - | - | 100 | 0 | 0 | 0 | 0 | 20 | |
| 01S/03W-17G | 3600076 | ARMSTRONG DOUGLAS | W | 2 | 1971 | - | - | - | - | - | 0 | |
| 01S/03W-17H01S | 3600525 | RAMIREZ, J. J. | W | ALABAMA | 2007 | - | - | - | - | - | 0 | |
| 01S/03W-17L01S | 3600524 | TRAMMELL CROW COMPANY | W | NEVADA ST | 2006 | - | - | - | - | - | 0 | |
| 01S/03W-17R | 3600554 | FOX ROTHSCHILD LLP | W | FAIRVW 1 | 2020 | 0 | 0 | - | - | - | 0 | |
| 01S/03W-17R | 0000022 | DANIELS, HAROLD | W | RANCH | 1973 | - | - | - | - | - | 0 | |
| 01S/03W-17R04S | 3602550 | DANIELS RANCH | W | ALABAMA ST | 2006 | - | - | - | - | - | 0 | |
| 01S/03W-18C | 3603650 | INLAND VALLEY DEVELOPMENT AGENCY | W | NORTON GOLF COURSE | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-18H01S | 3601748 | BARTON DEVELOPMENT | W | CALIF | 1978 | - | - | - | - | - | 0 | |
| 01S/03W-18L | 3601750 | SPRING PACIFIC PROPERTY LLC | W | ACQUIL/MARIGOLD | 2004 | - | - | - | - | - | 0 | |
| 01S/03W-18M01S | 3603796 | MOUNTAIN VIEW POWER CO. | W | MVL MID-AQUIFER #2 | - | 74 | 88 | 183 | 201 | 457 | 201 | |
| 01S/03W-18N02S | 3601015 | MOUNTAIN VIEW POWER CO. | W | MT VIEW STMP2 #67 | - | 3 | 12 | 6 | 3 | 37 | 12 | |
| 01S/03W-18N03S | 3601014 | MOUNTAIN VIEW POWER CO. | W | MTN. VIEW STPM 66 | - | 191 | 294 | 186 | 194 | 211 | 215 | |
| 01S/03W-18N04S | 3604011 | MOUNTAIN VIEW POWER CO. | W | AUX 2A | 2005 | - | - | - | - | - | 0 | |
| 01S/03W-18N06S | 3603795 | MOUNTAIN VIEW POWER CO. | W | MVL MID-AQUIFER #1 | - | 595 | 857 | 1,299 | 622 | 876 | 850 | |
| 01S/03W-18R | 3603761 | REDLANDS, CITY OF | W | CALIF.ST. IRRIGATION | - | 63 | 123 | 97 | 96 | 154 | 107 | |
| 01S/03W-19A01S | 3603554 | BARTON DEVELOPMENT C/O LUCKY FARMS | W | CALIF ST | - | 85 | 85 | 0 | 0 | 0 | 34 | |
| 01S/03W-19A01S | 3601748- | BARTON DEVELOPMENT | W | CALIF | 1996 | - | - | - | - | - | 0 | |
| 01S/03W-19B01S | 3601749 | MARIGOLD FARMS COMPANY | W | JAP | 1974 | - | - | - | - | - | 0 | |
| 01S/03W-19G | 3600418 | BARTON DEVELOPMENT C/O LUCKY FARMS | W | LUGONIA | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-19J | 0000175 | DANIELS, DON | W | - | 1973 | - | - | - | - | - | 0 | |
| 01S/03W-19J07S | 3602549 | PHARAOHS LOST KINGDOM | W | CALIF ST | - | 1 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-19L | 3600757 | TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | W | 2, MISSION #2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-19L01S | 3600756 | REDLANDS, CITY OF | W | MISSION #1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-19N | 3601352 | CBC OWNERS ASSOCIATION C/O SCRES | W | LANGFORD | - | 129 | 117 | 36 | 101 | 122 | 101 | |
| 01S/03W-20A | 3600449 | BELL H EUGENE | W | CALVARY CHAPEL | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 01S/03W-20A03S | 3603919 | CALVARY CHAPEL OF REDLANDS | W | SCHOOL IRRIGATION | - | 98 | 95 | 97 | 96 | 97 | 97 | |
| 01S/03W-20C | 3601172 | K INV/ EVCA/ Y UN WELL | W | - | 2007 | - | - | - | - | - | 0 | |
| 01S/03W-20F | 3601171 | SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | 1/CRIM | 2007 | - | - | - | - | - | 0 | |
| 01S/03W-20F03S | 3602241 | CARTER, DR. JAMES | W | ALMOND | 2007 | - | - | - | - | - | 0 | |
| 01S/03W-20H01S | 3600182 | GLADYSTA WELL & WATER COMPANY | W | 1 | 1978 | - | - | - | - | - | 0 | |
| 01S/03W-20H02S | 3600182- | GLADYSTA WELL & WATER COMPANY | W | - | - | 28 | 25 | 26 | 28 | 24 | 26 | |
| 01S/03W-20P | 3600270 | WARMINGTON, ROBERT P. | W | RDLNDS 1 | 1979 | - | - | - | - | - | 0 | |
| 01S/03W-20Q | 0000164 | MCCALLA BROS. | W | - | 1984 | - | - | - | - | - | 0 | |
| 01S/03W-20R | 3600091 | JEWEL WATER COMPANY | W | 1 | 1976 | - | - | - | - | - | 0 | |
| 01S/03W-20R01S | 3600123 | NICKERSON WATER COMPANY | W | 1 | 1988 | - | - | - | - | - | 0 | |
| 01S/03W-21A | 3601046- | RAMIREZ, J. J. | W | STOWE | 2007 | - | - | - | - | - | 0 | |
| 01S/03W-21A | 3601046 | RAMIREZ, J. J. | W | STOWE | 1956 | - | - | - | - | - | 0 | |

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| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------|-------------------------------------------------------|-----------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01S/03W-21E | 3601751 | TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | W | ALABAMA/CHRISTINA | 2015 | - | - | - | - | - | 0 |
| 01S/03W-21E | 3601102 | MAJESTIC MANAGEMENT | W | 2 / MASCART | 2007 | - | - | - | - | - | 0 |
| 01S/03W-21G01S | 3600526 | REDLANDS FARMING | W | LUGONIA | 1981 | - | - | - | - | - | 0 |
| 01S/03W-21H01S | 3601298 | REDLANDS, CITY OF | W | 32 | - | 10 | 10 | 29 | 0 | 0 | 10 |
| 01S/03W-21H06S | 3602031 | REDLANDS, CITY OF | W | 30-A | - | 573 | 654 | 706 | 776 | 878 | 717 |
| 01S/03W-21H07S | 3602036 | REDLANDS, CITY OF | W | 31-A | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-21K01S | 3600510 | REDLANDS, CITY OF | W | LUGO #1 | 2003 | - | - | - | - | - | 0 |
| 01S/03W-21M01S | 3600124 | NICKERSON WATER COMPANY NO 2 | W | 2 | 1981 | - | - | - | - | - | 0 |
| 01S/03W-21M02S | 0000165 | SANDY'S RESTAURANT | W | | 2005 | - | - | - | - | - | 0 |
| 01S/03W-21P01S | 3600107 | B M I FUNDS | W | COLTON 1 | 1966 | - | - | - | - | - | 0 |
| 01S/03W-21R01S | 3600001 | SMITH TRACT WELL COMPANY | W | - | 1972 | - | - | - | - | - | 0 |
| 01S/03W-21R02S | 3600001 | SMITH TRACT WELL COMPANY | W | 11 | 1978 | - | - | - | - | - | 0 |
| 01S/03W-22A01S | 3602106 | REDLANDS, CITY OF | W | - | 1968 | - | - | - | - | - | 0 |
| 01S/03W-22A02S | 3602032 | REDLANDS, CITY OF | W | 35 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-22F | 3601099 | PENN WELL COMPANY | W | 1 | 1957 | - | - | - | - | - | 0 |
| 01S/03W-22F | 3601405 | PENN WELL COMPANY | W | 2 | 1981 | - | - | - | - | - | 0 |
| 01S/03W-23A03S | 3601585 | BEAR VALLEY MUTUAL WATER COMPANY | W | SBDNO AV 1 NELSON | - | 39 | 0 | 77 | 569 | 55 | 148 |
| 01S/03W-23A03S | 3601647 | JUDSON MUTUAL WATER COMPANY | W | 1 | 1982 | - | - | - | - | - | 0 |
| 01S/03W-23A05S | 3600019 | REDLANDS, CITY OF | W | GR REES 1 | - | 897 | 1,174 | 1,709 | 1,607 | 1,284 | 1,334 |
| 01S/03W-23F | 3600933 | NORTHSIDE WATER COMPANY | W | 1 | 1978 | - | - | - | - | - | 0 |
| 01S/03W-24A01S | 3600748 | REDLANDS, CITY OF | W | MENTONE ACRES #1-OLD | - | 94 | 121 | 109 | 112 | 94 | 106 |
| 01S/03W-24C | 3600023 | BEAR VALLEY MUTUAL WATER COMPANY | W | JUDSON1 | - | 0 | 0 | 0 | 0 | 701 | 140 |
| 01S/03W-24Q | 0000156 | WESTERN FRUIT GROWERS | W | | 1979 | - | - | - | - | - | 0 |
| 01S/03W-25N01S | 3600049 | REDLANDS COUNTRY CLUB | W | MORRISON | 1978 | - | - | - | - | - | 0 |
| 01S/03W-25N02S | 3600049 | REDLANDS COUNTRY CLUB | W | MORRISON/HOBBS | 2006 | - | - | - | - | - | 0 |
| 01S/03W-26C01S | 3602211 | REDLANDS, CITY OF | W | 37 SYLVAN PARK | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-27E02S | 3601300 | REDLANDS, CITY OF | W | 40 | 1988 | - | - | - | - | - | 0 |
| 01S/03W-28B01S | 3600608 | EAST BARTON WATER COMPANY | W | BARTON | 1971 | - | - | - | - | - | 0 |
| 01S/03W-28C01S | 3600075 | GRANT WATER COMPANY | W | GRANT | 1991 | - | - | - | - | - | 0 |
| 01S/03W-28D01S | 3601092 | KANSAS STREET MUTUAL WATER COMPANY | W | KANSAS | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-28H01S | 3601301 | REDLANDS, CITY OF | W | 41 | - | 3 | 3 | 1 | 0 | 0 | 1 |
| 01S/03W-28J01S | 3600085 | REDLANDS, CITY OF | W | NY ST 1 | 1966 | - | - | - | - | - | 0 |
| 01S/03W-28K01S | 3602346 | REDLANDS, CITY OF | W | NEW YORK ST. WELL | - | 344 | 112 | 82 | 62 | 64 | 133 |
| 01S/03W-28L | 3600651 | MOUNTAIN VIEW POWER CO. | W | - | 1977 | - | - | - | - | - | 0 |
| 01S/03W-28M | 3601649 | RAMIREZ, J. J. | W | HOOVER | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/03W-28M | 3601649 | RAMIREZ, J. J. | W | HOOVER | - | - | - | - | - | - | 0 |
| 01S/03W-29A01S | 3600766 | ELTINGE & GRAZIADIO | W | COLTAMA | 1971 | - | - | - | - | - | 0 |
| 01S/03W-29B | 3600708 | LA ROSSE, CHARLES H | W | GOODWIN | 1966 | - | - | - | - | - | 0 |
| 01S/03W-29B01S | 3601932 | IOWA STREET WELL | W | - | 1974 | - | - | - | - | - | 0 |
| 01S/03W-29D | 3601753 | RANCHO CITRUS AMIGOS | W | PARK AVE 1 | 1971 | - | - | - | - | - | 0 |
| 01S/03W-29D | 3601280 | YAHIKU PAUL | W | SOUTH 1 | 1981 | - | - | - | - | - | 0 |
| 01S/03W-29H | 3600817 | WOEHR MUTUAL WATER COMPANY | W | - | 1991 | - | - | - | - | - | 0 |
| 01S/03W-29J01S | 3600415 | RAMIREZ, J. J. | W | PHAROAH-POWELL | - | 155 | 127 | 155 | 204 | 168 | 162 |
| 01S/03W-29K | 3600494 | MONTE LLC | W | 1 OLD WELL | - | 48 | 35 | 76 | 38 | 45 | 48 |
| 01S/03W-29K | 3600493 | MONTE LLC | W | 2 NEW WELL | 2006 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------|------------------------------------------------|-----------|---------------------|-------------|---------------------------|-------|------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 01S/03W-29Q01S | 3603655 | REDLANDS, CITY OF | W | #38 | - | 1,467 | 1,399 | 808 | 1,426 | 1,097 | 1,239 | |
| 01S/03W-29Q02S | 3603760 | REDLANDS, CITY OF | W | WELL 39 | - | 403 | 127 | 655 | 1,155 | 648 | 598 | |
| 01S/03W-30D | 3601637 | REDLANDS, CITY OF | W | - | 1977 | - | - | - | - | - | 0 | |
| 01S/03W-30K | 3601728 | LOMA LINDA, CITY OF | W | FRINK'S #1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-30K | 3601131 | FRINK RANCH | W | 1 | 1958 | - | - | - | - | - | 0 | |
| 01S/03W-30L | 3601910 | LOMA LINDA UNIVERSITY | W | PUFFER | 1975 | - | - | - | - | - | 0 | |
| 01S/03W-30Q | 3600468 | SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | BAHR 1 | 1971 | - | - | - | - | - | 0 | |
| 01S/03W-31A | 0000015 | BREAK, ALLEN ESTATE | W | - | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 01S/03W-31A02S | 3600053 | REDLANDS, CITY OF | W | 1, BRYN MAWR | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-31A03S | 3600054 | REDLANDS, CITY OF | W | 2, BRYN MAWR MUTUAL | 1964 | - | - | - | - | - | 0 | |
| 01S/03W-31A06S | 3600055 | REDLANDS, CITY OF | W | 3, BRYN MAWR MUTUAL | 1975 | - | - | - | - | - | 0 | |
| 01S/03W-31B01S | 3602109 | REDLANDS, CITY OF | W | 4, BRYN MAWR | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-31D | 0000128 | STEWART, WILLARD | W | - | 1978 | - | - | - | - | - | 0 | |
| 01S/03W-32D | 3601130 | SAN BERNARDINO COUNTY FLOOD CONTROL | W | NICK'S WELL | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-32G | 0000178 | KUHN, RICHARD J. | W | - | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-32G01S | 3600160 | CANYON RANCH | W | GUNTER | - | 0 | 0 | 0 | 0 | - | 0 | |
| 01S/03W-32G03S | 3600523 | REDLANDS FARMING | W | HNTSCHKE | 1980 | - | - | - | - | - | 0 | |
| 01S/03W-32J | 0000070 | HORTON, | W | LA PAPER BOX | - | 285 | 287 | 287 | 277 | 282 | 284 | |
| 01S/03W-32J02S | 3602065- | REDLANDS, CITY OF | W | LEE WELL | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-32J02S | 3602065 | REDLANDS, CITY OF | W | LEE WELL | 1978 | - | - | - | - | - | 0 | |
| 01S/03W-32K | 3601173 | SOJKA WELL-REDLANDS FARMING COMPANY | W | - | 1980 | - | - | - | - | - | 0 | |
| 01S/03W-33C01S | 3602119 | LAKESIDE AVENUE MUTUAL WELL COMPANY | W | REDLANDS | 1974 | - | - | - | - | - | 0 | |
| 01S/03W-33D | 3600036 | BROOKSIDE DAIRY INC | W | 1 | 1989 | - | - | - | - | - | 0 | |
| 01S/03W-33D01S | 3602917 | REDLANDS-BRANSON DEVELOPMENT (BROOKSIDE PLAZA) | W | STATER BROS PLAZA | 2022 | 10 | 1 | 9 | 0 | - | 4 | |
| 01S/03W-35E | 3601289 | REDLANDS, CITY OF | W | 4R | 1979 | - | - | - | - | - | 0 | |
| 01S/03W-35G07S | 3601292 | REDLANDS, CITY OF | W | 11 | - | 123 | 85 | 96 | 92 | 100 | 99 | |
| 01S/03W-35G08S | 3601291 | REDLANDS, CITY OF | W | 10 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-35G09S | 3601294 | REDLANDS, CITY OF | W | 13 | - | 0 | 0 | 0 | 0 | 80 | 16 | |
| 01S/03W-35G11S | 3601297 | REDLANDS, CITY OF | W | 17 | 2010 | - | - | - | - | - | 0 | |
| 01S/03W-35H02S | 3601293 | REDLANDS, CITY OF | W | 12 | 2006 | - | - | - | - | - | 0 | |
| 01S/03W-35H03S | 3601296 | REDLANDS, CITY OF | W | 16 | - | 250 | 7 | 0 | 17 | 6 | 56 | |
| 01S/03W-35H04S | 3601295 | REDLANDS, CITY OF | W | 14 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/03W-35H08S | 3600005 | REDLANDS, CITY OF | W | LUETCKE | 1981 | - | - | - | - | - | 0 | |
| 01S/04W-01A | 3602069 | ARROYO VERDE MUTUAL WATER COMPANY | W | - | 2005 | - | - | - | - | - | 0 | |
| 01S/04W-01A02S | 3602068 | ARROYO VERDE MUTUAL WATER COMPANY | W | - | 2005 | - | - | - | - | - | 0 | |
| 01S/04W-01B04S | 3601657 | EAST VALLEY WATER DISTRICT | W | PL 7 | 2000 | - | - | - | - | - | 0 | |
| 01S/04W-01D | 0000051 | EAST VALLEY WATER DISTRICT | W | PLANT NO 96 | 2005 | - | - | - | - | - | 0 | |
| 01S/04W-01E02S | 3601668 | EAST VALLEY WATER DISTRICT | W | PL 22 | 2000 | - | - | - | - | - | 0 | |
| 01S/04W-01F02S | 3600926 | EAST VALLEY WATER DISTRICT | W | PL 115 | 2003 | - | - | - | - | - | 0 | |
| 01S/04W-01J08S | 3601661 | EAST VALLEY WATER DISTRICT | W | PL 10 | 2003 | - | - | - | - | - | 0 | |
| 01S/04W-01K04S | 3601665 | EAST VALLEY WATER DISTRICT | W | PL 14 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/04W-01P01S | 3602130 | EASTWOOD FARMS COMMUNITY WATER USERS | W | 1 | 2002 | - | - | - | - | - | 0 | |
| 01S/04W-01P02S | 3602131 | EASTWOOD FARMS COMMUNITY WATER USERS | W | 2 | 2002 | - | - | - | - | - | 0 | |
| 01S/04W-01Q01S | 3600925 | EAST VALLEY WATER DISTRICT | W | PL 100 | 2003 | - | - | - | - | - | 0 | |
| 01S/04W-01Q08S | 3602034 | EAST VALLEY WATER DISTRICT | W | PL 12A | - | 0 | 0 | 0 | 0 | 0 | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
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|-------------------|----------------|----------------------------------|-----------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01S/04W-02A | 3600183 | EAST VALLEY WATER DISTRICT | W | PL 60 | 2003 | - | - | - | - | - | 0 |
| 01S/04W-02A | 3692174 | EAST VALLEY WATER DISTRICT | W | PL 105 | 1984 | - | - | - | - | - | 0 |
| 01S/04W-02A05S | 3602174 | EAST VALLEY WATER DISTRICT | W | PL 105 / MYERS | 2000 | - | - | - | - | - | 0 |
| 01S/04W-02B | 3602066 | SAN BERNARDINO, CITY OF | W | 1, VAN LOON/BELVAN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-02D | 3600399 | VICTORIA GUERNSEY | W | 1 | 1968 | - | - | - | - | - | 0 |
| 01S/04W-02J | 0000012 | BERMAN, JERRY & SONS | W | | 2006 | - | - | - | - | - | 0 |
| 01S/04W-02K | 0000011 | BERMAN, JERRY & SONS | W | OLD WELL | 1962 | - | - | - | - | - | 0 |
| 01S/04W-02K | 3602007 | BERMAN, JERRY & SONS | W | 2 | 2009 | - | - | - | - | - | 0 |
| 01S/04W-02K01S | 3600730 | SAN BERNARDINO, CITY OF | W | ANTIL #3 | 1981 | - | - | - | - | - | 0 |
| 01S/04W-02K02S | 3600731 | SAN BERNARDINO, CITY OF | W | ANTIL #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-02K03S | 3600734 | SAN BERNARDINO, CITY OF | W | ANTIL #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-02K04S | 3600733 | SAN BERNARDINO, CITY OF | W | ANTIL #1 | 1981 | - | - | - | - | - | 0 |
| 01S/04W-02K05S | 3600732 | SAN BERNARDINO, CITY OF | W | ANTIL #2 | 1978 | - | - | - | - | - | 0 |
| 01S/04W-02K08S | 3602422 | SAN BERNARDINO, CITY OF | W | ANTIL 6 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-02L | 0000042 | EAST VALLEY WATER DISTRICT | W | PLANT NO 75 | 2005 | - | - | - | - | - | 0 |
| 01S/04W-02N01S | 3601664 | EAST VALLEY WATER DISTRICT | W | PL 13 | 2003 | - | - | - | - | - | 0 |
| 01S/04W-02Q04S | 3601663 | EAST VALLEY WATER DISTRICT | W | PL 12 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-02Q05S | 3601662 | EAST VALLEY WATER DISTRICT | W | PL 11 | 2000 | - | - | - | - | - | 0 |
| 01S/04W-02Q10S | 3602563 | EAST VALLEY WATER DISTRICT | W | PL 11A | - | 430 | 0 | 842 | 1,204 | 433 | 582 |
| 01S/04W-02R | 3601582 | EAST VALLEY WATER DISTRICT | W | PL 119 | 2003 | - | - | - | - | - | 0 |
| 01S/04W-03A04S | 3603692 | SAN BERNARDINO, CITY OF | W | EPA #5 | - | 92 | 1,102 | 1,744 | 2,057 | 1,138 | 1,227 |
| 01S/04W-03B03S | 3603691 | SAN BERNARDINO, CITY OF | W | EPA #4 | - | 2,062 | 1,688 | 2,476 | 2,455 | 2,426 | 2,221 |
| 01S/04W-03C03S | 3603689 | SAN BERNARDINO, CITY OF | W | EPA #2 | - | 1,967 | 1,883 | 1,744 | 1,460 | 1,298 | 1,670 |
| 01S/04W-03C04S | 3603690 | SAN BERNARDINO, CITY OF | W | EPA #3 | - | 2,986 | 2,839 | 2,570 | 2,437 | 2,315 | 2,629 |
| 01S/04W-03D01S | 3600722 | SAN BERNARDINO, CITY OF | W | 11TH & E ST (ACACIA) | 1968 | - | - | - | - | - | 0 |
| 01S/04W-03D04S | 3603688 | SAN BERNARDINO, CITY OF | W | EPA #1 | - | 2,442 | 2,380 | 2,393 | 1,786 | 1 | 1,800 |
| 01S/04W-03J05S | 3602265 | SAN BERNARDINO, CITY OF | W | 7TH ST. | - | 47 | 36 | 51 | 42 | 43 | 44 |
| 01S/04W-04B04S | 3603207 | SAN BERNARDINO, CITY OF | W | 10TH & J ST | - | 947 | 1,173 | 10 | 1,498 | 1,978 | 1,121 |
| 01S/04W-04D02S | 3603206 | SAN BERNARDINO, CITY OF | W | OLIVE/GARNER | - | 912 | 9 | 10 | 3 | 2 | 187 |
| 01S/04W-04E01S | 3603141 | SAN BERNARDINO VALLEY M.W.D. | W | 9TH ST. | 2011 | - | - | - | - | - | 0 |
| 01S/04W-04F02S | 3603174 | SAN BERNARDINO VALLEY M.W.D. | W | PERRIS ST | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-05E05S | 3601848 | WEST VALLEY WATER DISTRICT | W | #15 9TH & PENNSYLVAN | - | 827 | 298 | 1,291 | 836 | 1,481 | 947 |
| 01S/04W-05F01S | 3603965 | SAN BERNARDINO VALLEY M.W.D. | W | 9TH STREET SOUTH | - | 3,148 | 3,342 | 3,377 | 3,856 | 3,641 | 3,473 |
| 01S/04W-05F02S | 3603964 | SAN BERNARDINO VALLEY M.W.D. | W | 9TH STREET NORTH | - | 2,824 | 2,977 | 2,721 | 721 | 1,110 | 2,071 |
| 01S/04W-05M | 3601309 | TRI-CITY CONCRETE | W | PLANT | 1979 | - | - | - | - | - | 0 |
| 01S/04W-05R | 3601252 | COLTON, CITY OF | W | 6 | 1972 | - | - | - | - | - | 0 |
| 01S/04W-06B01S | 3603030 | RIALTO, CITY OF | W | CITY #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-06C04S | 3601929 | RIALTO, CITY OF | W | CITY #6 | - | 0 | 0 | 0 | 0 | - | 0 |
| 01S/04W-06H02S | 3601003 | WEST VALLEY WATER DISTRICT | W | #13 / RAYNOR 4 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-06H03S | 3602766 | WEST VALLEY WATER DISTRICT | W | #30 WASHINGTON/BSLIN | - | 1,175 | 594 | 641 | 814 | 373 | 719 |
| 01S/04W-06H04S | 3603538 | RIALTO, CITY OF | W | CITY #4A | - | 1,268 | 912 | 1,315 | 2,209 | 1,734 | 1,488 |
| 01S/04W-06J01S | 3600999 | WEST VALLEY WATER DISTRICT | W | DIXON 1 | - | - | - | - | - | - | 0 |
| 01S/04W-06J02S | 3601000 | WEST VALLEY WATER DISTRICT | W | #12 / DIXON 2 | 1967 | - | - | - | - | - | 0 |
| 01S/04W-07D | 0000086 | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 2 | 1997 | - | - | - | - | - | 0 |
| 01S/04W-08C02S | 3601262 | COLTON, CITY OF | W | BARNHL 18 | 1980 | - | - | - | - | - | 0 |

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|-------------------|----------------|------------------------------------|-----------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 01S/04W-08C04S | 3602405 | COLTON, CITY OF | W | 19 | - | 633 | 207 | 0 | 171 | 78 | 218 | |
| 01S/04W-08F | 3600179 | ATCHISON TOPEKA & SANTA FE RAILWAY | W | 4 | 1980 | - | - | - | - | - | 0 | |
| 01S/04W-08F01S | 3601260 | COLTON, CITY OF | W | 16 | - | 570 | 371 | 291 | 0 | 0 | 246 | |
| 01S/04W-08F02S | 3600178 | ATCHISON TOPEKA & SANTA FE RAILWAY | W | 3 | 1980 | - | - | - | - | - | 0 | |
| 01S/04W-08F06S | 3601684 | TERRACE WATER COMPANY | W | LARGE 1 | 1978 | - | - | - | - | - | 0 | |
| 01S/04W-08F07S | 3601257 | COLTON, CITY OF | W | 13 | - | 94 | 0 | 0 | 0 | 0 | 19 | |
| 01S/04W-08F08S | 3601254 | COLTON, CITY OF | W | 8 | - | 0 | 0 | - | - | - | 0 | |
| 01S/04W-08F10S | 3601250 | COLTON, CITY OF | W | 4 | 1982 | - | - | - | - | - | 0 | |
| 01S/04W-08F12S | 3601684- | TERRACE WATER COMPANY | W | #1 SMALL, 60 HP SUB | - | 324 | 205 | 141 | 1 | 0 | 134 | |
| 01S/04W-08F14S | 3601686 | TERRACE WATER COMPANY | W | #2 LARGE WELL, 100HP | - | 19 | 0 | 0 | 0 | 0 | 4 | |
| 01S/04W-08F14S | 3601685 | TERRACE WATER COMPANY | W | SMALL 2 | 1962 | - | - | - | - | - | 0 | |
| 01S/04W-08F15S | 3602793 | COLTON, CITY OF | W | WELL 21 | - | 1,139 | 680 | 786 | 754 | 750 | 822 | |
| 01S/04W-08F17S | 3603915 | COLTON, CITY OF | W | #28 | - | 0 | 0 | - | - | - | 0 | |
| 01S/04W-08J02S | 3603704 | COLTON, CITY OF | W | 26 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/04W-08J03S | 3603914 | COLTON, CITY OF | W | #27 | - | 1,259 | 1,685 | 1,547 | 818 | 1,455 | 1,353 | |
| 01S/04W-08Q01S | 3601253 | COLTON, CITY OF | W | 7 | 2013 | - | - | - | - | - | 0 | |
| 01S/04W-08R | 3601258 | COLTON, CITY OF | W | 14 | 2002 | - | - | - | - | - | 0 | |
| 01S/04W-08R | 3601013 | MOUNTAIN VIEW POWER CO. | W | STM PL 2 | 1977 | - | - | - | - | - | 0 | |
| 01S/04W-08R | 3601012 | MOUNTAIN VIEW POWER CO. | W | STM PL 1 | 1977 | - | - | - | - | - | 0 | |
| 01S/04W-08R05S | 3601251 | COLTON, CITY OF | W | 5 | 2002 | - | - | - | - | - | 0 | |
| 01S/04W-08R07S | 3602498 | COLTON, CITY OF | W | NO 6B | 2002 | - | - | - | - | - | 0 | |
| 01S/04W-09B01S | 3600645 | HOLMES ICE & COLD STORAGE | W | - | 1960 | - | - | - | - | - | 0 | |
| 01S/04W-09B03S | 3600644 | HOLMES ICE & COLD STORAGE | W | 2 | 2003 | - | - | - | - | - | 0 | |
| 01S/04W-09J01S | 3600736 | SAN BERNARDINO, CITY OF | W | SOUTH G ST | 1978 | - | - | - | - | - | 0 | |
| 01S/04W-09N | 3601256 | COLTON, CITY OF | W | PLUNGE12 | 1980 | - | - | - | - | - | 0 | |
| 01S/04W-09P01S | 3600735 | SAN BERNARDINO, CITY OF | W | BIRCH ST. | 1981 | - | - | - | - | - | 0 | |
| 01S/04W-10D | 3601626 | SAN BERNARDINO, CITY OF | W | CITYLOTS | 1969 | - | - | - | - | - | 0 | |
| 01S/04W-10F01S | 3600723 | SAN BERNARDINO, CITY OF | W | HANFORD 1 | 1968 | - | - | - | - | - | 0 | |
| 01S/04W-10F01S | 3690723 | SOUTHERN CALIFORNIA EDISON | W | HANFORD1 | 1981 | - | - | - | - | - | 0 | |
| 01S/04W-10F05S | 3600724 | SAN BERNARDINO, CITY OF | W | HANFORD 2 | 1968 | - | - | - | - | - | 0 | |
| 01S/04W-10N06S | 3600737 | SAN BERNARDINO, CITY OF | W | MILL & D | - | 280 | 253 | 353 | 357 | 384 | 325 | |
| 01S/04W-11F | 0000075 | KRANTZ DAIRY | W | | 2007 | - | - | - | - | - | 0 | |
| 01S/04W-11F | 0000021 | DONGLO DAIRY | W | | 1947 | - | - | - | - | - | 0 | |
| 01S/04W-11G | 0000159 | WILLIAMS DAIRY | W | | 2005 | - | - | - | - | - | 0 | |
| 01S/04W-11G | 0000065 | HAZAS, | W | | 1999 | - | - | - | - | - | 0 | |
| 01S/04W-11M | 0000005 | BALCOM, | W | | 1999 | - | - | - | - | - | 0 | |
| 01S/04W-11Q01S | 3600222 | SAN BERNARDINO, CITY OF | W | MCFARLAND JOHNSON | 2000 | - | - | - | - | - | 0 | |
| 01S/04W-12B05S | 3601676 | EAST VALLEY WATER DISTRICT | W | PL 28 | 2000 | - | - | - | - | - | 0 | |
| 01S/04W-12B07S | 3602564 | EAST VALLEY WATER DISTRICT | W | PL 28A | - | 722 | 1,056 | 1,691 | 1,821 | 1,861 | 1,430 | |
| 01S/04W-12C | 0000087 | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 3 | 1997 | - | - | - | - | - | 0 | |
| 01S/04W-12C01S | 3603647 | INLAND VALLEY DEVELOPMENT AGENCY | W | NORTON #3 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/04W-12D | 0000088 | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 4 | 2005 | - | - | - | - | - | 0 | |
| 01S/04W-12D | 3600973 | CARDIFF FARMS MUTUAL WATER COMPANY | W | 1 | 1991 | - | - | - | - | - | 0 | |
| 01S/04W-12D | 3601619 | CARDIFF FARMS MUTUAL WATER COMPANY | W | 2 | 1991 | - | - | - | - | - | 0 | |
| 01S/04W-12F | 3603648 | INLAND VALLEY DEVELOPMENT AGENCY | W | NORTON #5 | - | 0 | 0 | 0 | 0 | 0 | 0 | |

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|-------------------|----------------|---------------------------------------------|-----------|----------------------|-------------|---------------------------|-------|-------|-------|------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01S/04W-12F | 0000089 | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 5 | 1997 | - | - | - | - | - | 0 |
| 01S/04W-12G | 0000092 | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 44 | 2005 | - | - | - | - | - | 0 |
| 01S/04W-12N | 3600291 | MAYBELL, N O | W | - | 1965 | - | - | - | - | - | 0 |
| 01S/04W-12Q | 0000091 | INLAND VALLEY DEVELOPMENT AGENCY | W | NO NO. WELL | 2005 | - | - | - | - | - | 0 |
| 01S/04W-13E | 0000058 | GOLCONDA WATER COMPANY | W | | 1969 | - | - | - | - | - | 0 |
| 01S/04W-13R01S | 3602714 | VICTORIA FARMS MUTUAL WATER CO | W | NO 1 | 1999 | - | - | - | - | - | 0 |
| 01S/04W-13R01S | 3602112 | VICTORIA FARMS MUTUAL WATER CO | W | - | 1966 | - | - | - | - | - | 0 |
| 01S/04W-13R03S | 3602247 | VICTORIA FARMS MUTUAL WATER CO | W | 2 | 1981 | - | - | - | - | - | 0 |
| 01S/04W-13R04S | 3602574 | VICTORIA FARMS MUTUAL WATER CO | W | NO. 3 | 1999 | - | - | - | - | - | 0 |
| 01S/04W-14A | 0000001 | SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | AEROSPACE | 2005 | - | - | - | - | - | 0 |
| 01S/04W-14A | 0000120 | SANTINI, | W | | 2007 | - | - | - | - | - | 0 |
| 01S/04W-14A | 3602128 | SAN BERNARDINO, CITY OF | W | GIFFORD PK/ #1 | 2007 | - | - | - | - | - | 0 |
| 01S/04W-14B03S | 3602252 | SAN BERNARDINO, CITY OF | W | 2 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-14E | 0000068 | HOLDEN MUTUAL WATER COMPANY | W | | 1999 | - | - | - | - | - | 0 |
| 01S/04W-14F | 0000181 | UNKNOWN | W | FOISTY STREET | 2007 | - | - | - | - | - | 0 |
| 01S/04W-14F | 0000069 | HOLDEN MUTUAL WATER COMPANY | W | HOLDEN AVE. | 1999 | - | - | - | - | - | 0 |
| 01S/04W-14J | 3602123 | SAN BERNARDINO, CITY OF | W | NORMAN RD | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-14J | 3602124 | SAN BERNARDINO, CITY OF | W | CENTRAL AVE | 1984 | - | - | - | - | - | 0 |
| 01S/04W-15D | 3601924 | NATIONAL ORANGE SHOW | W | - | - | 48 | 40 | 27 | 61 | 33 | 42 |
| 01S/04W-15D05S | 3602285 | SAN BERNARDINO, CITY OF | W | 15D5 | 1979 | - | - | - | - | - | 0 |
| 01S/04W-15G | 0000066 | HELIPORT | W | | 2005 | - | - | - | - | - | 0 |
| 01S/04W-15M01S | 3600035 | SAN BERNARDINO, CITY OF | W | - | 1979 | - | - | - | - | - | 0 |
| 01S/04W-15P05S | 3603582 | SAN BERNARDINO, CITY OF | W | CHANDLER | - | 498 | 1,110 | 1,162 | 1,301 | 661 | 946 |
| 01S/04W-15P06S | 3603960 | SAN BERNARDINO, CITY OF | W | ORANGE SHOW RD/PROCE | - | 209 | 1 | 0 | 1,547 | 897 | 531 |
| 01S/04W-15Q | 0000142 | VALLEY FARMS MUTUAL WATER COMPANY | W | NO 2 WELL | 2001 | - | - | - | - | - | 0 |
| 01S/04W-15R | 0000141 | VALLEY FARMS MUTUAL WATER COMPANY | W | NO 1 WASHTN | 2001 | - | - | - | - | - | 0 |
| 01S/04W-16H | 3600034 | SAN BERNARDINO, CITY OF | W | SMITH 1 | 1979 | - | - | - | - | - | 0 |
| 01S/04W-21A | 0000115 | SAN BERNARDINO, CITY OF | W | SEWER PLANT 1 | 2006 | - | - | - | - | - | 0 |
| 01S/04W-22A | 0000123 | SIX HOUSES | W | | 1985 | - | - | - | - | - | 0 |
| 01S/04W-22A01S | 3602499 | J. G. GOLFING ENTERPRISES | W | PAYNE H 25 / KLINE | 2018 | 0 | - | - | - | - | 0 |
| 01S/04W-22A01S | 3602846 | J. G. GOLFING ENTERPRISES | W | THORN 10 & 11 | 2020 | 2 | - | - | - | - | 0 |
| 01S/04W-22B | 0000007 | BARRIER, | W | | 2004 | - | - | - | - | - | 0 |
| 01S/04W-22B | 0000016 | CARPENTER, | W | | 1971 | - | - | - | - | - | 0 |
| 01S/04W-22C | 0000116 | SAN BERNARDINO, CITY OF | W | SEWER PLANT 2 | 2005 | - | - | - | - | - | 0 |
| 01S/04W-22C05S | 3603581 | SAN BERNARDINO, CITY OF | W | CENTURY | - | 705 | 761 | 528 | 8 | 0 | 400 |
| 01S/04W-22C06S | 3603944 | SAN BERNARDINO VALLEY M.W.D. | W | DE-WATERING #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-22F01S | 3603945 | SAN BERNARDINO VALLEY M.W.D. | W | DE-WATERING #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-22G01S | 3601016 | MOUNTAIN VIEW POWER CO. | W | THORN 1 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-22M01S | 0000126 | SMITH MEAT PACKING PLANT | W | | 1999 | - | - | - | - | - | 0 |
| 01S/04W-23D | 3600037 | MEADOWBROOK DAIRY | W | DOMESTC 1 | 2004 | - | - | - | - | - | 0 |
| 01S/04W-23D | 3600030 | MEADOWBROOK DAIRY | W | IRRIG 2 | 2004 | - | - | - | - | - | 0 |
| 01S/04W-23K | 3601823 | TRI-CITY MUTUAL WATER COMPANY | W | - | 1964 | - | - | - | - | - | 0 |
| 01S/04W-23N | 3601316 | SAN BERNARDINO, CITY OF | W | INTERCITY MUTUAL 08 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-23N | 0000133 | TRI-CITY MUTUAL WATER COMPANY | W | | 1971 | - | - | - | - | - | 0 |
| 01S/04W-23N04S | 3602521 | SAN BERNARDINO, CITY OF | W | NO 2 | 1977 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | AVG |
|-------------------|----------------|---------------------------------|-----------|-------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 01S/04W-23P | 0000072 | INTER CITY MUTUAL WATER COMPANY | W | | 1977 | - | - | - | - | - | 0 |
| 01S/04W-23R03S | 3602122 | SAN BERNARDINO, CITY OF | W | ROSEWOOD | 1966 | - | - | - | - | - | 0 |
| 01S/04W-24A01S | 3602759 | LOMA LINDA, CITY OF | W | MT VIEW 1 | 1999 | - | - | - | - | - | 0 |
| 01S/04W-24A05S | 3603719 | LOMA LINDA, CITY OF | W | MTN. VIEW #3 | - | 939 | 957 | 837 | 703 | 624 | 812 |
| 01S/04W-24B01S | 3602760 | LOMA LINDA, CITY OF | W | MT VIEW 2 | 2000 | - | - | - | - | - | 0 |
| 01S/04W-24B03S | 3603776 | LOMA LINDA, CITY OF | W | MTN. VIEW #5 | - | 1 | 3 | 0 | 0 | 0 | 1 |
| 01S/04W-24B04S | 3603956 | LOMA LINDA, CITY OF | W | MTN. VIEW #6 | - | 488 | 629 | 1,572 | 32 | 430 | 630 |
| 01S/04W-24B05S | 3603955 | LOMA LINDA, CITY OF | W | RICHARDSON #5 | - | 1,918 | 1,734 | 514 | 1,802 | 1,210 | 1,436 |
| 01S/04W-24C01S | 3603057 | LOMA LINDA, CITY OF | W | RICHARDSON #1 | 2017 | 0 | 0 | - | - | - | 0 |
| 01S/04W-24C02S | 3603058 | LOMA LINDA, CITY OF | W | RICHARDSON # 2 | 2001 | - | - | - | - | - | 0 |
| 01S/04W-24F | 3602126 | SAN BERNARDINO, CITY OF | W | GOULD #2 NEW | 2007 | - | - | - | - | - | 0 |
| 01S/04W-24F04S | 3602125 | SAN BERNARDINO, CITY OF | W | GOULD #1 OLD | 2007 | - | - | - | - | - | 0 |
| 01S/04W-24F11S | 3603720 | LOMA LINDA, CITY OF | W | RICHARDSON #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-24J | 0000144 | VICTORIA SEVENTH DAY ADVENTIST | W | | - | 10 | 10 | 10 | 10 | 10 | 10 |
| 01S/04W-24J | 0000027 | TEXACO GAS STATION | W | | 1984 | - | - | - | - | - | 0 |
| 01S/04W-24J | 0000145 | MT. VIEW CHILD CARE CENTER | W | | 2007 | - | - | - | - | - | 0 |
| 01S/04W-24J | 0000113 | RIVAS, | W | | 1987 | - | - | - | - | - | 0 |
| 01S/04W-24J | 3600016 | RIVAS RAMON | W | REES 4 | 1981 | - | - | - | - | - | 0 |
| 01S/04W-24J | 0000143 | VANLEUVEN, CLARENCE | W | | 1980 | - | - | - | - | - | 0 |
| 01S/04W-24K | 0000084 | MOORE, R. H. | W | | 2007 | - | - | - | - | - | 0 |
| 01S/04W-24K01S | 3601299 | REDLANDS, CITY OF | W | 34 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-24L07S | 3603927 | LOMA LINDA, CITY OF | W | RICHARDSON #6 | - | 695 | 694 | 1,004 | 1,245 | 1,479 | 1,023 |
| 01S/04W-24N | 3602013 | LOMA LINDA UNIVERSITY | W | 7 | 1967 | - | - | - | - | - | 0 |
| 01S/04W-24P | 3602060 | SAN BERNARDINO, CITY OF | W | JOHANSSON, RUNE | 1974 | - | - | - | - | - | 0 |
| 01S/04W-24P04S | 3603523 | LOMA LINDA, CITY OF | W | RICHARDSON #3 | - | 1,117 | 708 | 1,255 | 1,420 | 1,354 | 1,171 |
| 01S/04W-24R | 3601636 | REDLANDS, CITY OF | W | LANGFORD | 1973 | - | - | - | - | - | 0 |
| 01S/04W-24R01S | 3601989 | LOMA LINDA, CITY OF | W | GOLCONDA | 1974 | - | - | - | - | - | 0 |
| 01S/04W-24R07S | 3602596 | LOMA LINDA, CITY OF | W | NEW GOLCONDA | 1978 | - | - | - | - | - | 0 |
| 01S/04W-24R08S | 3603721 | LOMA LINDA, CITY OF | W | MTN. VIEW #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-25B | 3602015 | LOMA LINDA, CITY OF | W | NIES | 1992 | - | - | - | - | - | 0 |
| 01S/04W-25B02S | 3602011 | LOMA LINDA, CITY OF | W | DART | 1990 | - | - | - | - | - | 0 |
| 01S/04W-25C | 3602057 | LOMA LINDA, CITY OF | W | MITTLEID | 1979 | - | - | - | - | - | 0 |
| 01S/04W-25C | 3601388 | LOMA LINDA, CITY OF | W | COURT ST | 1997 | - | - | - | - | - | 0 |
| 01S/04W-25C | 3601384 | LOMA LINDA, CITY OF | W | 1 | 1969 | - | - | - | - | - | 0 |
| 01S/04W-25C01S | 3602012 | LOMA LINDA UNIVERSITY | W | 6 | 1984 | - | - | - | - | - | 0 |
| 01S/04W-25D008S | 3603976 | LOMA LINDA UNIVERSITY | W | ANDERSON IV | - | 955 | 945 | 1,012 | 1,016 | 1,036 | 993 |
| 01S/04W-25D05S | 3602249 | LOMA LINDA UNIVERSITY | W | ANDERSON | 1985 | - | - | - | - | - | 0 |
| 01S/04W-25D06S | 3602781 | LOMA LINDA UNIVERSITY | W | ANDERSON II | - | 1 | 1 | 1 | 0 | 0 | 1 |
| 01S/04W-25D07S | 3602855 | LOMA LINDA UNIVERSITY | W | ANDERSON III | - | 30 | 15 | 17 | 45 | 46 | 31 |
| 01S/04W-25E01S | 3602017 | LOMA LINDA UNIVERSITY | W | 2 | 1964 | - | - | - | - | - | 0 |
| 01S/04W-25F | 3602058 | LOMA LINDA, CITY OF | W | CROOKS | 1991 | - | - | - | - | - | 0 |
| 01S/04W-25G | 3602016 | LOMA LINDA, CITY OF | W | ROBINSON | 1972 | - | - | - | - | - | 0 |
| 01S/04W-25G01S | 3602009 | LOMA LINDA UNIVERSITY | W | 3 | 1964 | - | - | - | - | - | 0 |
| 01S/04W-25H02S | 3602010 | LOMA LINDA, CITY OF | W | VAN LEUVEN | 1991 | - | - | - | - | - | 0 |
| 01S/04W-26A | 3602008 | LOMA LINDA UNIVERSITY | W | 1 | 1980 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | AVG |
|-------------------|----------------|----------------------------------------|-----------|---------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 01S/04W-26F | 3603949 | MONTECITO MEMORIAL PARK | W | MONTECITO #2 | - | 167 | 385 | 276 | 158 | 253 | 248 |
| 01S/04W-26F | 3601168 | UNGER V E | W | - | 1977 | - | - | - | - | - | 0 |
| 01S/04W-26F01S | 3600119 | MONTECITO MEMORIAL PARK | W | 1 | - | 167 | 385 | 276 | 158 | 253 | 248 |
| 01S/04W-26J01S | 3602014 | LOMA LINDA UNIVERSITY | W | 8 | 1974 | - | - | - | - | - | 0 |
| 01S/04W-27H | 0000002 | AHMANSON RANCH | W | - | 1988 | - | - | - | - | - | 0 |
| 01S/04W-36J | 3600052 | WILEY RUTH NORWOOD | W | 1 | 1974 | - | - | - | - | - | 0 |
| 02N/05W-19K01S | 3600710 | SAN BERNARDINO, CITY OF | W | CAJON CYN | - | 45 | 9 | 202 | 225 | 164 | 129 |
| 02N/05W-19Q01S | 3602426 | SAN BERNARDINO, CITY OF | D | VINCENT (CAJON CRK) | - | 25 | 453 | 225 | 371 | 691 | 353 |
| 02N/05W-19Q01S | 3600709 | SAN BERNARDINO, CITY OF | W | VINCENT | 1970 | - | - | - | - | - | 0 |
| 02N/05W-19R04S | 3603471 | SAN BERNARDINO, CITY OF | W | KENWOOD #1 | - | 854 | 1,141 | 1,105 | 859 | 642 | 920 |
| 02N/05W-19R05S | 3603791 | SAN BERNARDINO, CITY OF | W | KENWOOD 2 | - | 1,273 | 1,793 | 1,900 | 1,417 | 1,576 | 1,592 |
| 02N/05W-20H | 3602385 | DEVORE WATER COMPANY | W | MIDDLEMAN FALLS CK | - | 6 | 7 | 7 | 6 | 15 | 8 |
| 02N/05W-21E | 3602386 | DEVORE WATER COMPANY | W | LETHIN SP | - | 18 | 53 | 30 | 30 | 15 | 29 |
| 02N/05W-21G | 3602388 | DEVORE WATER COMPANY | W | KIMBARK | - | 78 | 176 | 121 | 121 | 90 | 117 |
| 02N/05W-22E | 3602387 | DEVORE WATER COMPANY | D | E KIMBARK | - | 25 | 1 | 44 | 19 | 35 | 25 |
| 02N/05W-22N | 3602389 | DEVORE WATER COMPANY | D | HOPPER | 1968 | - | - | - | - | - | 0 |
| 02N/05W-27L | 3603698 | PAYNE, LARRY | W | OWNERS #1 | - | 0 | 0 | 0 | 0 | - | 0 |
| 02N/05W-27L02S | 3603699 | PAYNE, LARRY | W | OWNERS #2 | - | 0 | 0 | 0 | 0 | - | 0 |
| 02N/05W-27L03S | 3603700 | PAYNE, LARRY | W | OWNERS #3 | - | 0 | 0 | 0 | 0 | - | 0 |
| 02N/05W-28B | 3602390 | DEVORE WATER COMPANY | D | SANTA FE | 1968 | - | - | - | - | - | 0 |
| 02N/05W-28C02S | 3602383 | DEVORE WATER COMPANY | W | 2A | - | 186 | 43 | 93 | 90 | 107 | 104 |
| 02N/05W-28C03S | 3602384 | DEVORE WATER COMPANY | W | 3 | - | 68 | 24 | 12 | 67 | 87 | 52 |
| 02N/05W-28D | 3602391 | DEVORE WATER COMPANY | D | CASADY | 1968 | - | - | - | - | - | 0 |
| 02N/05W-28D | 3602382 | DEVORE WATER COMPANY | W | 1 | 1957 | - | - | - | - | - | 0 |
| 02N/05W-33D01S | 3603936 | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN #5 | - | 92 | 80 | 121 | 129 | 110 | 106 |
| 02N/05W-33E01S | 3602428 | DEVORE WATER COMPANY | W | 4 | - | 24 | 63 | 12 | 29 | 0 | 26 |
| 02N/05W-33F | 3603934 | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN 3 | - | 298 | 378 | 488 | 492 | 344 | 400 |
| 02N/05W-33G01S | 3603935 | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN 4 | - | 178 | 118 | 157 | 170 | 148 | 154 |
| 02N/05W-33G02S | 3603937 | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN #6 | - | 206 | 186 | 273 | 218 | 182 | 213 |
| 02N/06W-26L01S | 3600590 | FONTANA UNION WATER COMPANY | W | MIL NAR 2 | 1986 | - | - | - | - | - | 0 |
| 02N/06W-26L02S | 3600588 | FONTANA UNION WATER COMPANY | W | MILLER NARROWS #1 | 1981 | - | - | - | - | - | 0 |
| 02S/02W-06D | 0000020 | CRYSTAL SPRINGS | W | - | - | 1 | 1 | 1 | 0 | 0 | 1 |
| 02S/03W-01D01S | 3600918 | REDLANDS, CITY OF | W | 1, REDLANDS HEIGHTS | - | 357 | 315 | 404 | 357 | 390 | 365 |
| 02S/03W-03K01S | 3602082 | REDLANDS, CITY OF | W | 36 (CEMETERY) | - | 262 | 157 | 89 | 87 | 82 | 135 |
| 02S/03W-05A02S | 3601632 | AHD LIMITED (DEER PARK) | W | CLOCK CYN | - | 329 | 231 | 157 | 0 | 0 | 143 |

TOTALS FOR 800 WELLS

134,960 135,359 151,333 141,826 139,141 140,524

PAGE 18 OF 18

AS OF 6/8/2023 12:04 PM

SAN BERNARDINO BASIN AREA,
CROSS INDEX BY RECORDATION NUMBER

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTATIONS | | | | | |
|-------------------|----------------------|---------------------------------------------|--------------|-------------------|----------------|-----------------------------|------|------|------|------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 0000001 | 01S/04W-14A | SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | AEROSPACE | 2005 | - | - | - | - | - | 0 |
| 0000002 | 01S/04W-27H | AHMANSON RANCH | W | | 1988 | - | - | - | - | - | 0 |
| 0000003 | 01N/04W-25R | ANDERSON, W.D. | W | | 1999 | - | - | - | - | - | 0 |
| 0000004 | 01N/03W-34H | ARNOLD RANCH | W | | 1978 | - | - | - | - | - | 0 |
| 0000005 | 01S/04W-11M | BALCOM, | W | | 1999 | - | - | - | - | - | 0 |
| 0000006 | 01N/03W-34K | BALDWIN, | W | | 1978 | - | - | - | - | - | 0 |
| 0000007 | 01S/04W-22B | BARRIER, | W | | 2004 | - | - | - | - | - | 0 |
| 0000008 | 01N/03W-31Q | BASELINE LAUNDRY | W | | 1990 | - | - | - | - | - | 0 |
| 0000009 | 01N/04W-14R | BATCHELOR, | W | | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000010 | 01N/04W-14R | BATCHELOR, | D | | 2012 | - | - | - | - | - | 0 |
| 0000011 | 01S/04W-02K | BERMAN, JERRY & SONS | W | OLD WELL | 1962 | - | - | - | - | - | 0 |
| 0000012 | 01S/04W-02J | BERMAN, JERRY & SONS | W | | 2006 | - | - | - | - | - | 0 |
| 0000013 | 01S/02W-22E | BLISS, | W | | 1988 | - | - | - | - | - | 0 |
| 0000014 | 01N/04W-14J | BOUCHER, | W | | 2012 | - | - | - | - | - | 0 |
| 0000015 | 01S/03W-31A | BREAK, ALLEN ESTATE | W | | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000016 | 01S/04W-22B | CARPENTER, | W | | 1971 | - | - | - | - | - | 0 |
| 0000017 | 01S/03W-03F | EAST VALLEY WATER DISTRICT | W | | 1978 | - | - | - | - | - | 0 |
| 0000018 | 01N/03W-27R | COOK CANYON | D | | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000020 | 02S/02W-06D | CRYSTAL SPRINGS | W | | - | 1 | 1 | 1 | 0 | 0 | 1 |
| 0000021 | 01S/04W-11F | DONGLO DAIRY | W | | 1947 | - | - | - | - | - | 0 |
| 0000022 | 01S/03W-17R | DANIELS, HAROLD | W | RANCH | 1973 | - | - | - | - | - | 0 |
| 0000023 | 01S/03W-17C03S | DANIELS, HAROLD | W | DOMESTIC WELL | 2005 | - | - | - | - | - | 0 |
| 0000025 | 01N/04W-24C | DILLSON MUTUAL WATER COMPANY | W | DILLSON AVE | 2007 | - | - | - | - | - | 0 |
| 0000026 | 01N/04W-13P | DILLSON MUTUAL WATER COMPANY | W | HARRISON CYN | 1969 | - | - | - | - | - | 0 |
| 0000027 | 01S/04W-24J | TEXACO GAS STATION | W | | 1984 | - | - | - | - | - | 0 |
| 0000028 | 01S/02W-06Q | EAST HIGHLAND RANCH | D | TUNNEL DIVERSION | - | 1 | 1 | 1 | 1 | 0 | 1 |
| 0000029 | 01N/03W-35B | EAST HIGHLANDS ORANGE COMPANY | D | BOX SPRING | 1980 | - | - | - | - | - | 0 |
| 0000030 | 01N/03W-30C | EAST VALLEY WATER DISTRICT | W | PLANT NO 36 | - | - | - | - | - | - | 0 |
| 0000032 | 01S/03W-04P | EAST VALLEY WATER DISTRICT | W | PLANT NO 43 | 2005 | - | - | - | - | - | 0 |
| 0000033 | 01S/03W-05R | EAST VALLEY WATER DISTRICT | W | PLANT NO 44 | 2005 | - | - | - | - | - | 0 |
| 0000034 | 01N/03W-31A | EAST VALLEY WATER DISTRICT | W | PLANT NO 45 | 2005 | - | - | - | - | - | 0 |
| 0000035 | 01S/03W-05Q | EAST VALLEY WATER DISTRICT | W | PLANT NO 46 | 2005 | - | - | - | - | - | 0 |
| 0000036 | 01N/04W-36H | EAST VALLEY WATER DISTRICT | W | PLANT NO 52 | 2005 | - | - | - | - | - | 0 |
| 0000037 | 01S/03W-06Q | EAST VALLEY WATER DISTRICT | W | PLANT NO 69 | 2005 | - | - | - | - | - | 0 |
| 0000038 | 01N/03W-31D | EAST VALLEY WATER DISTRICT | W | PLANT NO 70 | 2005 | - | - | - | - | - | 0 |
| 0000039 | 01S/03W-06E | EAST VALLEY WATER DISTRICT | W | PLANT NO 71 | 2005 | - | - | - | - | - | 0 |
| 0000040 | 01S/03W-06B | EAST VALLEY WATER DISTRICT | W | PLANT NO 72 | 2005 | - | - | - | - | - | 0 |
| 0000041 | 01S/03W-06C | EAST VALLEY WATER DISTRICT | W | PLANT NO 74 | 2005 | - | - | - | - | - | 0 |
| 0000042 | 01S/04W-02L | EAST VALLEY WATER DISTRICT | W | PLANT NO 75 | 2005 | - | - | - | - | - | 0 |
| 0000043 | 01S/03W-06P | EAST VALLEY WATER DISTRICT | W | PLANT NO 78 | 2005 | - | - | - | - | - | 0 |
| 0000044 | 01S/03W-05Q | EAST VALLEY WATER DISTRICT | W | PLANT NO 80 | 2005 | - | - | - | - | - | 0 |
| 0000045 | 01S/03W-06M | EAST VALLEY WATER DISTRICT | W | PLANT NO 81 | 2005 | - | - | - | - | - | 0 |
| 0000046 | 01S/03W-06Q | EAST VALLEY WATER DISTRICT | W | PLANT NO 83 | 2005 | - | - | - | - | - | 0 |
| 0000047 | 01S/03W-03N | EAST VALLEY WATER DISTRICT | W | PLANT NO 84 | 2005 | - | - | - | - | - | 0 |
| 0000048 | 01N/04W-25D | EAST VALLEY WATER DISTRICT | W | PLANT NO 85 | 2005 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------------|----------------------------------|--------------|--------------------|----------------|---------------------------|------|------|------|------|-----|----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 0000049 | 01S/03W-03N | EAST VALLEY WATER DISTRICT | W | PLANT NO 93 | 2005 | - | - | - | - | - | - | 0 |
| 0000050 | 01S/03W-05J | EAST VALLEY WATER DISTRICT | W | PLANT NO 95 | 2005 | - | - | - | - | - | - | 0 |
| 0000051 | 01S/04W-01D | EAST VALLEY WATER DISTRICT | W | PLANT NO 96 | 2005 | - | - | - | - | - | - | 0 |
| 0000052 | 01S/03W-06N | EAST VALLEY WATER DISTRICT | W | PLANT NO 97 | 2005 | - | - | - | - | - | - | 0 |
| 0000053 | 01S/03W-04R | QUALITY FARMS | W | NO. 102 | 2007 | - | - | - | - | - | - | 0 |
| 0000054 | 01N/04W-08N | ELLENA, JOHN B. | W | | 1977 | - | - | - | - | - | - | 0 |
| 0000055 | 01S/02W-24C | ELLGOOD, | W | | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000056 | 01S/02W-22E | FARROW, | W | | - | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 0000057 | 01S/02W-29C | FINCH, | W | FINCH | 2004 | - | - | - | - | - | - | 0 |
| 0000058 | 01S/04W-13E | GOLCONDA WATER COMPANY | W | | 1969 | - | - | - | - | - | - | 0 |
| 0000059 | 01S/03W-04Q | EAST VALLEY WATER DISTRICT | W | PLANT NO 106 | 1974 | - | - | - | - | - | - | 0 |
| 0000060 | 01S/02W-16L | HAGAR, | W | | 2007 | - | - | - | - | - | - | 0 |
| 0000061 | 01N/04W-13Q | HARDISON, | W | KING STREET MUTUAL | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000062 | 01S/03W-04J01S | HARRISON, | W | | 2007 | - | - | - | - | - | - | 0 |
| 0000063 | 01N/04W-13N | HARRISON CANYON | W | | 2012 | - | - | - | - | - | - | 0 |
| 0000064 | 01N/04W-13N | HARRISON CANYON | W | | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000065 | 01S/04W-11G | HAZAS, | W | | 1999 | - | - | - | - | - | - | 0 |
| 0000066 | 01S/04W-15G | HELIPORT | W | | 2005 | - | - | - | - | - | - | 0 |
| 0000067 | 01S/02W-31B | HILL, | W | | 2004 | - | - | - | - | - | - | 0 |
| 0000068 | 01S/04W-14E | HOLDEN MUTUAL WATER COMPANY | W | | 1999 | - | - | - | - | - | - | 0 |
| 0000069 | 01S/04W-14F | HOLDEN MUTUAL WATER COMPANY | W | HOLDEN AVE. | 1999 | - | - | - | - | - | - | 0 |
| 0000070 | 01S/03W-32J | HORTON, | W | LA PAPER BOX | - | 285 | 287 | 287 | 277 | 282 | 284 | |
| 0000071 | 01S/03W-03D | HUNTER, | W | | 1978 | - | - | - | - | - | - | 0 |
| 0000072 | 01S/04W-23P | INTER CITY MUTUAL WATER COMPANY | W | | 1977 | - | - | - | - | - | - | 0 |
| 0000073 | 01N/04W-14R | KING, | W | | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000074 | 01S/02W-32B | KOCH, | W | | 2005 | - | - | - | - | - | - | 0 |
| 0000075 | 01S/04W-11F | KRANTZ DAIRY | W | | 2007 | - | - | - | - | - | - | 0 |
| 0000076 | 01S/03W-06L | EAST VALLEY WATER DISTRICT | W | LANKERSHIM A | 2005 | - | - | - | - | - | - | 0 |
| 0000077 | 01S/03W-06F | EAST VALLEY WATER DISTRICT | W | MCKINLEY ST. | 2005 | - | - | - | - | - | - | 0 |
| 0000078 | 01S/02W-28M | DANGERMOND, JACK | W | LA TOURETTE | 2005 | - | - | - | - | - | - | 0 |
| 0000079 | 01S/02W-28M | DANGERMOND, JACK | D | SPRING DIV. | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000080 | 01S/03W-13C | L. P. R. RANCH | W | | 1972 | - | - | - | - | - | - | 0 |
| 0000081 | 01S/03W-17G | MARSHBURN, | W | | - | 100 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0000082 | 01N/03W-31Q | BASELINE LAUNDRY | W | | 1990 | - | - | - | - | - | - | 0 |
| 0000083 | 01S/02W-19J | MENTONE DOMESTIC WATER COMPANY | W | | 1978 | - | - | - | - | - | - | 0 |
| 0000084 | 01S/04W-24K | MOORE, R. H. | W | | 2007 | - | - | - | - | - | - | 0 |
| 0000085 | 01N/03W-32M | NO NAME WELL | W | | 2005 | - | - | - | - | - | - | 0 |
| 0000086 | 01S/04W-07D | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 2 | 1997 | - | - | - | - | - | - | 0 |
| 0000087 | 01S/04W-12C | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 3 | 1997 | - | - | - | - | - | - | 0 |
| 0000088 | 01S/04W-12D | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 4 | 2005 | - | - | - | - | - | - | 0 |
| 0000089 | 01S/04W-12F | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 5 | 1997 | - | - | - | - | - | - | 0 |
| 0000090 | 01S/03W-07A | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO.11 | 1997 | - | - | - | - | - | - | 0 |
| 0000091 | 01S/04W-12Q | INLAND VALLEY DEVELOPMENT AGENCY | W | NO NO. WELL | 2005 | - | - | - | - | - | - | 0 |
| 0000092 | 01S/04W-12G | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO. 44 | 2005 | - | - | - | - | - | - | 0 |
| 0000093 | 01S/03W-08E | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO.347 | 2005 | - | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|-------------------|----------------------|------------------------------------|--------------|----------------------|----------------|----------------------------|------|------|------|------|-----|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 0000094 | 01S/03W-08M | INLAND VALLEY DEVELOPMENT AGENCY | W | LOCAL NO.865 | 2005 | - | - | - | - | - | 0 | |
| 0000095 | 01N/03W-34F | NORWOOD, | W | | 2007 | - | - | - | - | - | 0 | |
| 0000096 | 01N/04W-35H | PACIFIC HIGH SCHOOL | W | | 1965 | - | - | - | - | - | 0 | |
| 0000097 | 01N/04W-35N | PIERSON, | W | | 1999 | - | - | - | - | - | 0 | |
| 0000098 | 01S/02W-22F | RAMSEY, | D | SPRING DIV | 2007 | - | - | - | - | - | 0 | |
| 0000099 | 01S/02W-17B | REDLANDS ASSOCIATES | W | #0 | 2007 | - | - | - | - | - | 0 | |
| 0000100 | 01S/02W-09P | REDLANDS ASSOCIATES | W | BLOCK NO. 6 | 1972 | - | - | - | - | - | 0 | |
| 0000101 | 01S/02W-09L | REDLANDS ASSOCIATES | W | BLOCK NO. 11 | 1972 | - | - | - | - | - | 0 | |
| 0000102 | 01S/02W-09L | REDLANDS ASSOCIATES | D | TUNNEL DIV. | 1980 | - | - | - | - | - | 0 | |
| 0000103 | 01S/02W-13B | REDLANDS, CITY OF | D | MILL CREEK DIV | 1980 | - | - | - | - | - | 0 | |
| 0000104 | 01S/02W-08A | REDLANDS WATER COMPANY | D | REDLANDS WATER COMPA | - | 282 | 520 | 242 | 256 | 216 | 303 | |
| 0000105 | 01N/05W-04M | REGINA GRAPE PRODUCTS | W | WELL NO. 1 | 1985 | - | - | - | - | - | 0 | |
| 0000106 | 01N/05W-04N | REGINA GRAPE PRODUCTS | W | WELL NO. 2 | 1985 | - | - | - | - | - | 0 | |
| 0000107 | 01N/05W-04N | REGINA GRAPE PRODUCTS | W | WELL NO. 3 | 1985 | - | - | - | - | - | 0 | |
| 0000108 | 01N/05W-05C | REGINA GRAPE PRODUCTS | D | SPRING DIV. | 1985 | - | - | - | - | - | 0 | |
| 0000109 | 01N/05W-05R | REGINA GRAPE PRODUCTS | W | WELL NO. 4 | 1985 | - | - | - | - | - | 0 | |
| 0000110 | 01N/05W-04N | REGINA GRAPE PRODUCTS | W | WELL NO. 5 | 1985 | - | - | - | - | - | 0 | |
| 0000111 | 01N/05W-04N | REGINA GRAPE PRODUCTS | W | WELL NO. 6 | 1985 | - | - | - | - | - | 0 | |
| 0000112 | 01N/05W-04N | REGINA GRAPE PRODUCTS | W | WELL NO. 7 | 1985 | - | - | - | - | - | 0 | |
| 0000113 | 01S/04W-24J | RIVAS, | W | | 1987 | - | - | - | - | - | 0 | |
| 0000114 | 01N/03W-34K | RULE, | W | SPRING | 1974 | - | - | - | - | - | 0 | |
| 0000115 | 01S/04W-21A | SAN BERNARDINO, CITY OF | W | SEWER PLANT 1 | 2006 | - | - | - | - | - | 0 | |
| 0000116 | 01S/04W-22C | SAN BERNARDINO, CITY OF | W | SEWER PLANT 2 | 2005 | - | - | - | - | - | 0 | |
| 0000119 | 01N/03W-20N | SAN MANUEL INDIAN RESERVATION | W | | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 0000120 | 01S/04W-14A | SANTINI, | W | | 2007 | - | - | - | - | - | 0 | |
| 0000121 | 01N/04W-14J | SATOSKI, | W | | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 0000122 | 01N/03W-19Q | SELEY, | D | TUNNEL DIV. | 2007 | - | - | - | - | - | 0 | |
| 0000123 | 01S/04W-22A | SIX HOUSES | W | | 1985 | - | - | - | - | - | 0 | |
| 0000124 | 01N/04W-14J | BROCK , PAULA | W | | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 0000125 | 01S/03W-02J | BROCK , PAULA | W | | - | 20 | 1 | 1 | 1 | 1 | 5 | |
| 0000126 | 01S/04W-22M01S | SMITH MEAT PACKING PLANT | W | | 1999 | - | - | - | - | - | 0 | |
| 0000127 | 01S/02W-24H | STANLEY, SILAS | W | | 2007 | - | - | - | - | - | 0 | |
| 0000128 | 01S/03W-31D | STEWART, WILLARD | W | | 1978 | - | - | - | - | - | 0 | |
| 0000129 | 01S/03W-03N | STRAWBERRY PATCH | W | | 2006 | - | - | - | - | - | 0 | |
| 0000130 | 01S/03W-03N | STRAWBERRY PATCH | W | | 2006 | - | - | - | - | - | 0 | |
| 0000131 | 01N/03W-29B | SUPERIOR ORCHARDS | D | TUNNEL DIV. | 1985 | - | - | - | - | - | 0 | |
| 0000132 | 01N/03W-28A | THOMPSON, RANDALL | D | SPRING DIV. | 2005 | - | - | - | - | - | 0 | |
| 0000133 | 01S/04W-23N | TRI-CITY MUTUAL WATER COMPANY | W | | 1971 | - | - | - | - | - | 0 | |
| 0000134 | 01S/01W-19G | TRIPLE FALLS MUTUAL WATER COMPANY | W | | 1975 | - | - | - | - | - | 0 | |
| 0000135 | 01S/01W-20D | TRIPLE FALLS MUTUAL WATER COMPANY | W | | 1975 | - | - | - | - | - | 0 | |
| 0000136 | 01S/01W-20D | TRIPLE FALLS MUTUAL WATER COMPANY | W | | 1975 | - | - | - | - | - | 0 | |
| 0000137 | 01N/04W-13Q | U. S. FOREST SERVICE | W | MAINT. YARD | 1971 | - | - | - | - | - | 0 | |
| 0000138 | 01S/02W-13P | U. S. FOREST SERVICE | W | MILL CREEK | 1965 | - | - | - | - | - | 0 | |
| 0000139 | 01S/02W-17A | EAST HIGHLAND LLC | W | PEPPER HOUSE | - | 10 | 10 | 0 | 0 | 0 | 4 | |
| 0000140 | 01N/04W-23K | VALENCIA AVE. MUTUAL WATER COMPANY | W | WATERMAN AVE | 2007 | - | - | - | - | - | 0 | |

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|-------------------|----------------------|--------------------------------------|--------------|-------------------|----------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 0000141 | 01S/04W-15R | VALLEY FARMS MUTUAL WATER COMPANY | W | NO 1 WASHTN | 2001 | - | - | - | - | - | 0 |
| 0000142 | 01S/04W-15Q | VALLEY FARMS MUTUAL WATER COMPANY | W | NO 2 WELL | 2001 | - | - | - | - | - | 0 |
| 0000143 | 01S/04W-24J | VANLEUVEN, CLARENCE | W | | 1980 | - | - | - | - | - | 0 |
| 0000144 | 01S/04W-24J | VICTORIA SEVENTH DAY ADVENTIST | W | | - | 10 | 10 | 10 | 10 | 10 | 10 |
| 0000145 | 01S/04W-24J | MT. VIEW CHILD CARE CENTER | W | | 2007 | - | - | - | - | - | 0 |
| 0000146 | 01S/03W-02P | VAN MEETER, | W | OLD WELL | 2007 | - | - | - | - | - | 0 |
| 0000147 | 01S/03W-02P | VAN MEETER, | W | NEW WELL | 2007 | - | - | - | - | - | 0 |
| 0000148 | 01N/04W-14J | WALLACE, | W | | 2012 | - | - | - | - | - | 0 |
| 0000149 | 01S/01W-18N | WARD, FLOYD | W | WELL NO. 1 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000150 | 01S/01W-18P | WARD, FLOYD | W | WELL NO. 2 | - | 10 | 10 | 10 | 10 | 10 | 10 |
| 0000151 | 01S/01W-18P | WARD, FLOYD | W | WELL NO. 3 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000152 | 01S/01W-18N | WARD, FLOYD | W | WELL NO. 4 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000153 | 01S/01W-18M | WARD, FLOYD | W | WELL NO. 6 | 2012 | - | - | - | - | - | 0 |
| 0000154 | 01S/01W-18P | WARD, FLOYD | D | LATERAL SPR S | 2012 | - | - | - | - | - | 0 |
| 0000156 | 01S/03W-24Q | WESTERN FRUIT GROWERS | W | | 1979 | - | - | - | - | - | 0 |
| 0000157 | 01N/03W-29H | WIDEMEYER, | D | SPRING DIV. | 2005 | - | - | - | - | - | 0 |
| 0000158 | 01N/03W-29H | WIDEMEYER, | W | | 2005 | - | - | - | - | - | 0 |
| 0000159 | 01S/04W-11G | WILLIAMS DAIRY | W | | 2005 | - | - | - | - | - | 0 |
| 0000160 | 01N/03W-19R | SAN MANUEL INDIAN RESERVATION | W | DOMESTIC | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000161 | 01N/03W-19R | SAN MANUEL INDIAN RESERVATION | W | | - | 15 | 15 | 15 | 15 | 15 | 15 |
| 0000162 | 01N/03W-19R | SAN MANUEL INDIAN RESERVATION | D | YORK TUNNEL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000163 | 01N/03W-34Q | PATTERSON, ROY H. | W | | 2007 | - | - | - | - | - | 0 |
| 0000164 | 01S/03W-20Q | MCCALLA BROS. | W | | 1984 | - | - | - | - | - | 0 |
| 0000165 | 01S/03W-21M02S | SANDY'S RESTAURANT | W | | 2005 | - | - | - | - | - | 0 |
| 0000166 | 01S/02W-22C | GREENSPOT MUTUAL WATER CO. TUNNEL | D | | - | 50 | 50 | 50 | 50 | - | 40 |
| 0000173 | 01N/04W-24C | DILLSON MUTUAL WATER COMPANY | W | CISCO WELL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000175 | 01S/03W-19J | DANIELS, DON | W | | 1973 | - | - | - | - | - | 0 |
| 0000176 | 01S/02W-19J | MENTONE DOMESTIC WATER COMPANY | W | 3 1971 | 1975 | - | - | - | - | - | 0 |
| 0000178 | 01S/03W-32G | KUHN, RICHARD J. | W | | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000181 | 01S/04W-14F | UNKNOWN | W | FOISTY STREET | 2007 | - | - | - | - | - | 0 |
| 3600001 | 01S/03W-21R02S | SMITH TRACT WELL COMPANY | W | 11 | 1978 | - | - | - | - | - | 0 |
| 3600001- | 01S/03W-21R01S | SMITH TRACT WELL COMPANY | W | - | 1972 | - | - | - | - | - | 0 |
| 3600005 | 01S/03W-35H08S | REDLANDS, CITY OF | W | LUETCKE | 1981 | - | - | - | - | - | 0 |
| 3600006 | 01S/02W-19G01S | REDLANDS, CITY OF | W | E. LUGONIA #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600016 | 01S/04W-24J | RIVAS RAMON | W | REES 4 | 1981 | - | - | - | - | - | 0 |
| 3600017 | 01S/02W-29P | SELBY DR & MRS | W | GRREES 3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600018 | 01S/02W-29P | REES-REES RANCHES INC | W | GRREES 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600019 | 01S/03W-23A05S | REDLANDS, CITY OF | W | GR REES 1 | - | 897 | 1,174 | 1,709 | 1,607 | 1,284 | 1,334 |
| 3600021 | 01N/02W-26H | BEAR VALLEY MUTUAL WATER COMPANY | W | SANTA A1 | - | 0 | 15 | 131 | 0 | 49 | 39 |
| 3600022 | 01N/02W-26H | BEAR VALLEY MUTUAL WATER COMPANY | W | SA #2 | 1998 | - | - | - | - | - | 0 |
| 3600023 | 01S/03W-24C | BEAR VALLEY MUTUAL WATER COMPANY | W | JUDSON1 | - | 0 | 0 | 0 | 0 | 701 | 140 |
| 3600024 | 01S/02W-19D | BEAR VALLEY MUTUAL WATER COMPANY | W | WABASH 2 | 1974 | - | - | - | - | - | 0 |
| 3600025 | 01N/03W-29R01S | BEAR VALLEY MUTUAL WATER COMPANY | W | PALM AV3 | 1977 | - | - | - | - | - | 0 |
| 3600026 | 01S/03W-04J01S | GREENSPOT VILLAGE & MARKET PLACE LLC | W | PL 102 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600027 | 01N/02W-10N | BEAR VALLEY MUTUAL WATER COMPANY | D | - | 1974 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
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|-------------------|----------------------|------------------------------------|--------------|----------------------|----------------|----------------------------|--------|--------|--------|--------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3600028 | 01S/02W-04N | BEAR VALLEY MUTUAL WATER COMPANY | D | SANTA ANA RIVER MAIN | - | 14,933 | 14,891 | 20,879 | 11,703 | 10,377 | 14,557 |
| 3600030 | 01S/04W-23D | MEADOWBROOK DAIRY | W | IRRIG 2 | 2004 | - | - | - | - | - | 0 |
| 3600034 | 01S/04W-16H | SAN BERNARDINO, CITY OF | W | SMITH 1 | 1979 | - | - | - | - | - | 0 |
| 3600035 | 01S/04W-15M01S | SAN BERNARDINO, CITY OF | W | - | 1979 | - | - | - | - | - | 0 |
| 3600036 | 01S/03W-33D | BROOKSIDE DAIRY INC | W | 1 | 1989 | - | - | - | - | - | 0 |
| 3600037 | 01S/04W-23D | MEADOWBROOK DAIRY | W | DOMESTC 1 | 2004 | - | - | - | - | - | 0 |
| 3600038 | 01S/02W-17N | REDLANDS, CITY OF | D | DRY CREEK DIVERSION | 1974 | - | - | - | - | - | 0 |
| 3600049 | 01S/03W-25N01S | REDLANDS COUNTRY CLUB | W | MORRISON | 1978 | - | - | - | - | - | 0 |
| 3600049- | 01S/03W-25N02S | REDLANDS COUNTRY CLUB | W | MORRISON/HOBBS | 2006 | - | - | - | - | - | 0 |
| 3600052 | 01S/04W-36J | WILEY RUTH NORWOOD | W | 1 | 1974 | - | - | - | - | - | 0 |
| 3600053 | 01S/03W-31A02S | REDLANDS, CITY OF | W | 1, BRYN MAWR | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600054 | 01S/03W-31A03S | REDLANDS, CITY OF | W | 2, BRYN MAWR MUTUAL | 1964 | - | - | - | - | - | 0 |
| 3600055 | 01S/03W-31A06S | REDLANDS, CITY OF | W | 3, BRYN MAWR MUTUAL | 1975 | - | - | - | - | - | 0 |
| 3600058 | 01S/03W-03F02S | EAST VALLEY WATER DISTRICT | W | PL 53 / EUCALYPTUS | 2001 | - | - | - | - | - | 0 |
| 3600075 | 01S/03W-28C01S | GRANT WATER COMPANY | W | GRANT | 1991 | - | - | - | - | - | 0 |
| 3600076 | 01S/03W-17G | ARMSTRONG DOUGLAS | W | 2 | 1971 | - | - | - | - | - | 0 |
| 3600083 | 01N/05W-06P | MOUNTAIN AVENUE BEES, INC. | W | 1 | - | 35 | 45 | 48 | 45 | 43 | 43 |
| 3600085 | 01S/03W-28J01S | REDLANDS, CITY OF | W | NY ST 1 | 1966 | - | - | - | - | - | 0 |
| 3600091 | 01S/03W-20R | JEWEL WATER COMPANY | W | 1 | 1976 | - | - | - | - | - | 0 |
| 3600107 | 01S/03W-21P01S | B M I FUNDS | W | COLTON 1 | 1966 | - | - | - | - | - | 0 |
| 3600119 | 01S/04W-26F01S | MONTECITO MEMORIAL PARK | W | 1 | - | 167 | 385 | 276 | 158 | 253 | 248 |
| 3600123 | 01S/03W-20R01S | NICKERSON WATER COMPANY | W | 1 | 1988 | - | - | - | - | - | 0 |
| 3600124 | 01S/03W-21M01S | NICKERSON WATER COMPANY NO 2 | W | 2 | 1981 | - | - | - | - | - | 0 |
| 3600125 | 01S/03W-14P | SAN BERNARDINO AVE WATER CO. | W | 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600139 | 01S/02W-18R01S | MENTONE CITRUS GROWERS | W | 1-PRH RANCH | - | 101 | 490 | 490 | 495 | 485 | 412 |
| 3600160 | 01S/03W-32G01S | CANYON RANCH | W | GUNTER | - | 0 | 0 | 0 | 0 | - | 0 |
| 3600178 | 01S/04W-08F02S | ATCHISON TOPEKA & SANTA FE RAILWAY | W | 3 | 1980 | - | - | - | - | - | 0 |
| 3600179 | 01S/04W-08F | ATCHISON TOPEKA & SANTA FE RAILWAY | W | 4 | 1980 | - | - | - | - | - | 0 |
| 3600182 | 01S/03W-20H01S | GLADYSTA WELL & WATER COMPANY | W | 1 | 1978 | - | - | - | - | - | 0 |
| 3600182- | 01S/03W-20H02S | GLADYSTA WELL & WATER COMPANY | W | - | - | 28 | 25 | 26 | 28 | 24 | 26 |
| 3600183 | 01S/04W-02A | EAST VALLEY WATER DISTRICT | W | PL 60 | 2003 | - | - | - | - | - | 0 |
| 3600184 | 01N/03W-28N01S | HIGHLAND WELL COMPANY | W | HWC 1 | 1974 | - | - | - | - | - | 0 |
| 3600187 | 01S/02W-09Q01S | LANDMARK LAND COMPANY | W | 1, SOLANO WELL #1 | 2000 | - | - | - | - | - | 0 |
| 3600188 | 01S/02W-16C | CRAM-PATTERSON WELL | W | CRAMPAT2 | - | 10 | 153 | 243 | 182 | 171 | 152 |
| 3600218 | 01N/04W-24A | LANGSTON-NEWBY DEVELOPMENT COMPANY | W | 1 | 1980 | - | - | - | - | - | 0 |
| 3600220 | 01S/03W-01H01S | EAST VALLEY WATER DISTRICT | W | PLANT #142 / MT. H | - | 302 | 317 | 766 | 190 | 494 | 414 |
| 3600221 | 01N/03W-30J | EAST VALLEY WATER DISTRICT | W | PL 63 | 2001 | - | - | - | - | - | 0 |
| 3600222 | 01S/04W-11Q01S | SAN BERNARDINO, CITY OF | W | MCFARLAND JOHNSON | 2000 | - | - | - | - | - | 0 |
| 3600226 | 01S/02W-21L01S | HEAD, JOE T | W | 1 | 1960 | - | - | - | - | - | 0 |
| 3600238 | 01S/02W-29M01S | HAPPE MUTUAL WELL COMPANY | W | 1 | - | 89 | 33 | 72 | 230 | 283 | 141 |
| 3600240 | 01S/02W-30B | HINCKLEY, HORACE P. | W | SOUTH WELL | 1982 | - | - | - | - | - | 0 |
| 3600241 | 01S/03W-03Q | VILLAGE LAKES | W | 1-HOME | - | 85 | 55 | 53 | 53 | 53 | 60 |
| 3600266 | 01S/02W-16C01S | GREENSPOT MUTUAL WELL COMPANY | W | GRNSPTMU | - | 184 | 149 | 154 | 195 | 181 | 173 |
| 3600269 | 01N/03W-31L01S | EAST VALLEY WATER DISTRICT | W | PL 68 | 2007 | - | - | - | - | - | 0 |
| 3600270 | 01S/03W-20P | WARMINGTON, ROBERT P. | W | RDLNDS 1 | 1979 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------------|---------------------------------------------|--------------|-------------------|----------------|---------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3600272 | 01S/02W-29N | CRAFTON WATER COMPANY | W | 5TH AVE, # 1 | - | 177 | 78 | 7 | 449 | 254 | 193 | |
| 3600275 | 01N/03W-32B | EAST VALLEY WATER DISTRICT | W | PL 64 | 2003 | - | - | - | - | - | 0 | |
| 3600291 | 01S/04W-12N | MAYBELL, N O | W | - | 1965 | - | - | - | - | - | 0 | |
| 3600296 | 01S/03W-15R01S | NORTHBRAE WATER COMPANY | W | 1 | 1974 | - | - | - | - | - | 0 | |
| 3600302 | 01N/05W-26A01S | WEST VALLEY WATER DISTRICT | W | #03 / LOWER 2 | 1967 | - | - | - | - | - | 0 | |
| 3600303 | 01N/05W-26B01S | WEST VALLEY WATER DISTRICT | W | LOWER 4 | 1959 | - | - | - | - | - | 0 | |
| 3600304 | 01N/05W-26A03S | WEST VALLEY WATER DISTRICT | W | #04 / LOWER 5 | 2003 | - | - | - | - | - | 0 | |
| 3600305 | 01N/05W-25E01S | WEST VALLEY WATER DISTRICT | W | #05 / LOWER 6 | 2002 | - | - | - | - | - | 0 | |
| 3600306 | 01N/05W-23P02S | WEST VALLEY WATER DISTRICT | W | UPPER 2 | 1967 | - | - | - | - | - | 0 | |
| 3600307 | 01N/05W-23P04S | WEST VALLEY WATER DISTRICT | W | #01 / UPPER 4 | 2007 | - | - | - | - | - | 0 | |
| 3600312 | 01N/05W-22M | WEST VALLEY WATER DISTRICT | D | LYTLE CREEK | - | 2,549 | 5,897 | 5,112 | 3,442 | 3,309 | 4,062 | |
| 3600313 | 01S/02W-29N01S | CRAFTON WATER COMPANY | W | NYE | - | 0 | 0 | 54 | 397 | 365 | 163 | |
| 3600319 | 01N/04W-31A01S | MOUNT VERNON WATER CO. | W | 1 | - | 67 | 1 | 2 | 1 | 8 | 16 | |
| 3600320 | 01N/05W-22M | SAN BERNARDINO, CITY OF | D | MT VERNON | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600323 | 01S/02W-06M | HIGHLAND ACRES RANCH | W | ELEC 1 | 1998 | - | - | - | - | - | 0 | |
| 3600374 | 01N/03W-33M01S | EAST VALLEY WATER DISTRICT | W | PL 138/PALM 1 | 2000 | - | - | - | - | - | 0 | |
| 3600375 | 01S/03W-05D | EAST VALLEY WATER DISTRICT | W | PL 132/CULL 1 | 2000 | - | - | - | - | - | 0 | |
| 3600376 | 01S/03W-05D03S | EAST VALLEY WATER DISTRICT | W | PL 132/CULL 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600377 | 01N/03W-27N08S | EAST VALLEY WATER DISTRICT | W | PL 134/CC1 | 2003 | - | - | - | - | - | 0 | |
| 3600378 | 01N/03W-27N02S | EAST VALLEY WATER DISTRICT | W | PL 134/CC3 | 2003 | - | - | - | - | - | 0 | |
| 3600399 | 01S/04W-02D | VICTORIA GUERNSEY | W | 1 | 1968 | - | - | - | - | - | 0 | |
| 3600415 | 01S/03W-29J01S | RAMIREZ, J. J. | W | PHAROAH-POWELL | - | 155 | 127 | 155 | 204 | 168 | 162 | |
| 3600418 | 01S/03W-19G | BARTON DEVELOPMENT C/O LUCKY FARMS | W | LUGONIA | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600444 | 01N/03W-30H01S | EAST VALLEY WATER DISTRICT | W | PL 98 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600449 | 01S/03W-20A | BELL H EUGENE | W | CALVARY CHAPEL | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 3600451 | 01S/03W-15M | TROJAN GROVES | W | - | - | 0 | 0 | 0 | - | - | 0 | |
| 3600456 | 01N/03W-33R02S | BASE LINE WELL COMPANY | W | 1 | 1959 | - | - | - | - | - | 0 | |
| 3600457 | 01N/04W-35J02S | GUYETTE, DOUG | W | 1 STANDBY | 1992 | - | - | - | - | - | 0 | |
| 3600458 | 01N/04W-36M01S | EAST VALLEY WATER DISTRICT | W | PS & B 2 | 2015 | - | - | - | - | - | 0 | |
| 3600466 | 01S/03W-04C | EAST VALLEY WATER DISTRICT | W | PL 48 | 2000 | - | - | - | - | - | 0 | |
| 3600468 | 01S/03W-30Q | SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | BAHR 1 | 1971 | - | - | - | - | - | 0 | |
| 3600474 | 01S/03W-16L | TENNESSEE WATER COMPANY | W | 1 | - | 29 | 18 | 0 | 0 | 0 | 9 | |
| 3600483 | 01S/02W-31F | SECHREST RALPH F | W | GPHRRCH1 | 1980 | - | - | - | - | - | 0 | |
| 3600484 | 01S/03W-16F | RAMIREZ, J. J. | W | BUCKEYE2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600493 | 01S/03W-29K | MONTE LLC | W | 2 NEW WELL | 2006 | - | - | - | - | - | 0 | |
| 3600494 | 01S/03W-29K | MONTE LLC | W | 1 OLD WELL | - | 48 | 35 | 76 | 38 | 45 | 48 | |
| 3600510 | 01S/03W-21K01S | REDLANDS, CITY OF | W | LUGO #1 | 2003 | - | - | - | - | - | 0 | |
| 3600523 | 01S/03W-32G03S | REDLANDS FARMING | W | HNTSCHKE | 1980 | - | - | - | - | - | 0 | |
| 3600524 | 01S/03W-17L01S | TRAMMELL CROW COMPANY | W | NEVADA ST | 2006 | - | - | - | - | - | 0 | |
| 3600525 | 01S/03W-17H01S | RAMIREZ, J. J. | W | ALABAMA | 2007 | - | - | - | - | - | 0 | |
| 3600526 | 01S/03W-21G01S | REDLANDS FARMING | W | LUGONIA | 1981 | - | - | - | - | - | 0 | |
| 3600527 | 01S/03W-16A | RAMIREZ, J. J. | W | MIDAS | - | 72 | 0 | 0 | 0 | 0 | 14 | |
| 3600530 | 01S/02W-30G01S | KING STREET MUTUAL WELL COMPANY | W | 1 | 1978 | - | - | - | - | - | 0 | |
| 3600530- | 01S/02W-30G02S | KING STREET MUTUAL WELL COMPANY | W | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600545 | 01N/03W-30J | EAST VALLEY WATER DISTRICT | W | PL 62 | 2003 | - | - | - | - | - | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
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SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL | | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------------|-----------------------------|------|-------------------|----------------|----------------------------|-------|-------|-------|-------|-----|
| | | | TYPE | LOCAL DESIGNATION | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3600554 | 01S/03W-17R | FOX ROTHSCHILD LLP | W | FAIRVW 1 | 2020 | 0 | 0 | - | - | - | 0 |
| 3600561 | 01N/05W-23K01S | FONTANA UNION WATER COMPANY | W | FU 1 | 1987 | - | - | - | - | - | 0 |
| 3600562 | 01N/05W-22F02S | FONTANA UNION WATER COMPANY | W | FU 3 (F28A) | - | 746 | 637 | 1,085 | 1,114 | 730 | 862 |
| 3600563 | 01N/05W-22C02S | FONTANA UNION WATER COMPANY | W | FU 4 (F29A) | - | 796 | 861 | 1,095 | 1,030 | 533 | 863 |
| 3600566 | 01N/05W-15Q02S | FONTANA UNION WATER COMPANY | W | FU 8 (F34A) | - | - | - | - | - | - | 0 |
| 3600569 | 01N/05W-22A01S | FONTANA UNION WATER COMPANY | W | FU 13 (F36A) | - | 0 | 0 | 34 | 819 | 2,129 | 596 |
| 3600579 | 01N/05W-22F03S | FONTANA UNION WATER COMPANY | W | FU 24 (F40A) | - | 615 | 674 | 701 | 599 | 472 | 612 |
| 3600580 | 01N/05W-22F01S | FONTANA UNION WATER COMPANY | W | FU 25 (F41A) | 2015 | - | - | - | - | - | 0 |
| 3600581 | 01N/05W-07H01S | FONTANA UNION WATER COMPANY | W | FU 26 (F42A) | - | 730 | 610 | 780 | 692 | 203 | 603 |
| 3600582 | 01N/05W-06G01S | FONTANA UNION WATER COMPANY | W | FU 27 (F27A) | - | 346 | 296 | 380 | 187 | 251 | 292 |
| 3600585 | 01N/05W-16K01S | FONTANA UNION WATER COMPANY | W | FU 32 (F32A) | - | 971 | 1,131 | 842 | 542 | 598 | 817 |
| 3600586 | 01N/05W-06K02S | FONTANA UNION WATER COMPANY | W | FU 33 (F33A) | - | 587 | 602 | 682 | 424 | 801 | 619 |
| 3600588 | 02N/06W-26L02S | FONTANA UNION WATER COMPANY | W | MILLER NARROWS #1 | 1981 | - | - | - | - | - | 0 |
| 3600590 | 02N/06W-26L01S | FONTANA UNION WATER COMPANY | W | MIL NAR 2 | 1986 | - | - | - | - | - | 0 |
| 3600591 | 01N/05W-06E | FONTANA UNION WATER COMPANY | W | BL AND FTF | 1992 | - | - | - | - | - | 0 |
| 3600598 | 01S/03W-02L | EAST HIGHLAND RANCH | W | NEW 1 | 1997 | - | - | - | - | - | 0 |
| 3600599 | 01S/02W-13F | SUNRISE RANCH PARTNERSHIP | W | 1 | 1991 | - | - | - | - | - | 0 |
| 3600600 | 01S/02W-14L | SUNRISE RANCH PARTNERSHIP | W | SUNRISE 2 | 1981 | - | - | - | - | - | 0 |
| 3600601 | 01S/02W-14F | SUNRISE RANCH PARTNERSHIP | W | SUN 3A | 1981 | - | - | - | - | - | 0 |
| 3600602 | 01S/02W-15P | SUNRISE RANCH PARTNERSHIP | W | SUNRISE 4 | 1981 | - | - | - | - | - | 0 |
| 3600603 | 01S/02W-15G | SUNRISE RANCH PARTNERSHIP | W | SUNRISE 5 | 1991 | - | - | - | - | - | 0 |
| 3600604 | 01S/02W-07B | EAST HIGHLAND RANCH | W | RANNEY | 1986 | - | - | - | - | - | 0 |
| 3600605 | 01N/03W-35G | EAST HIGHLAND RANCH | D | PLUNGE CK | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600606 | 01N/03W-35K | EAST HIGHLAND RANCH | D | ELDER GULCH | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600607 | 01S/03W-02L01S | EAST HIGHLAND RANCH | W | SMALL | 1978 | - | - | - | - | - | 0 |
| 3600607- | 01S/03W-02L02S | EAST HIGHLAND RANCH | W | WELL 3 | 1991 | - | - | - | - | - | 0 |
| 3600608 | 01S/03W-28B01S | EAST BARTON WATER COMPANY | W | BARTON | 1971 | - | - | - | - | - | 0 |
| 3600628 | 01S/03W-15G | REDLANDS TRAP/SKEET | W | - | 1980 | - | - | - | - | - | 0 |
| 3600630 | 01N/03W-32D | MILLER MUTUAL WELL COMPANY | W | - | 1961 | - | - | - | - | - | 0 |
| 3600630- | 01N/03W-32D | MILLER MUTUAL WELL COMPANY | W | - | - | 5 | 5 | 5 | 5 | 5 | 5 |
| 3600642 | 01S/03W-14P01S | PIONEER MUTUAL WATER CO | W | SBDNO 1 | - | 20 | 13 | 15 | 21 | 21 | 18 |
| 3600643 | 01N/04W-25K01S | EAST VALLEY WATER DISTRICT | W | PL 66 | 2003 | - | - | - | - | - | 0 |
| 3600644 | 01S/04W-09B03S | HOLMES ICE & COLD STORAGE | W | 2 | 2003 | - | - | - | - | - | 0 |
| 3600645 | 01S/04W-09B01S | HOLMES ICE & COLD STORAGE | W | - | 1960 | - | - | - | - | - | 0 |
| 3600651 | 01S/03W-28L | MOUNTAIN VIEW POWER CO. | W | - | 1977 | - | - | - | - | - | 0 |
| 3600652 | 01S/03W-15N01S | WEATHERWAX W G | W | REDLANDS | 1958 | - | - | - | - | - | 0 |
| 3600678 | 01S/02W-08C01S | NORTH FORK WATER COMPANY | W | 1 | 2001 | - | - | - | - | - | 0 |
| 3600679 | 01S/02W-08C02S | NORTH FORK WATER COMPANY | W | N FORK #2 | 2001 | - | - | - | - | - | 0 |
| 3600680 | 01S/03W-02J02S | EAST VALLEY WATER DISTRICT | W | PL 120 / CRAM | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600681 | 01N/03W-27M | CITY CREEK WATER COMPANY | D | CITY CREEK | 2000 | - | - | - | - | - | 0 |
| 3600708 | 01S/03W-29B | LA ROSSE, CHARLES H | W | GOODWIN | 1966 | - | - | - | - | - | 0 |
| 3600709 | 02N/05W-19Q01S | SAN BERNARDINO, CITY OF | W | VINCENT | 1970 | - | - | - | - | - | 0 |
| 3600710 | 02N/05W-19K01S | SAN BERNARDINO, CITY OF | W | CAJON CYN | - | 45 | 9 | 202 | 225 | 164 | 129 |
| 3600711 | 01N/04W-07F01S | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #2 | - | 624 | 621 | 970 | 825 | 677 | 743 |
| 3600712 | 01N/04W-08M01S | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #1 | - | 1,275 | 783 | 1,024 | 777 | 350 | 842 |

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|-------------------|----------------------|-------------------------------------------------------|--------------|----------------------|----------------|---------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3600713 | 01N/05W-36R01S | SAN BERNARDINO, CITY OF | W | LYTLE CREEK # 3-1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600714 | 01N/04W-16E01S | SAN BERNARDINO, CITY OF | W | NEWMARK #1 | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 3600715 | 01N/04W-16E02S | SAN BERNARDINO, CITY OF | W | NEWMARK #2 | - | 582 | 773 | 901 | 977 | 1,137 | 874 | |
| 3600716 | 01N/04W-16E03S | SAN BERNARDINO, CITY OF | W | NEWMARK #3 | - | 980 | 633 | 803 | 929 | 634 | 796 | |
| 3600717 | 01N/04W-32D03S | SAN BERNARDINO, CITY OF | W | 19TH ST #1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600718 | 01N/04W-32D04S | SAN BERNARDINO, CITY OF | W | 19TH ST #2 | - | 856 | 826 | 635 | 903 | 892 | 822 | |
| 3600719 | 01N/04W-27G01S | SAN BERNARDINO, CITY OF | W | 30TH ST. | - | 456 | 447 | 969 | 1,086 | 1,392 | 870 | |
| 3600720 | 01N/04W-27M02S | SAN BERNARDINO, CITY OF | W | 27TH ST. & ACACIA | - | 38 | 62 | 246 | 234 | 267 | 169 | |
| 3600721 | 01N/04W-27M01S | SAN BERNARDINO, CITY OF | W | 25TH & N. "E" ST. | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600722 | 01S/04W-03D01S | SAN BERNARDINO, CITY OF | W | 11TH & E ST (ACACIA) | 1968 | - | - | - | - | - | 0 | |
| 3600723 | 01S/04W-10F01S | SAN BERNARDINO, CITY OF | W | HANFORD 1 | 1968 | - | - | - | - | - | 0 | |
| 3600724 | 01S/04W-10F05S | SAN BERNARDINO, CITY OF | W | HANFORD 2 | 1968 | - | - | - | - | - | 0 | |
| 3600725 | 01N/04W-34G01S | SAN BERNARDINO, CITY OF | W | 17 ST/SIERRA WAY #1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600726 | 01N/04W-34G03S | SAN BERNARDINO, CITY OF | W | 16TH ST & SIERRA WAY | - | 1,542 | 1,444 | 1,836 | 2,152 | 1,212 | 1,637 | |
| 3600727 | 01N/04W-26E02S | SAN BERNARDINO, CITY OF | W | LYNWOOD | - | 194 | 162 | 256 | 317 | 460 | 278 | |
| 3600728 | 01N/04W-27A01S | SAN BERNARDINO, CITY OF | W | WATERMAN AVE. | - | 568 | 464 | 1,185 | 1,151 | 1,674 | 1,008 | |
| 3600729 | 01N/04W-35M03S | SAN BERNARDINO, CITY OF | W | GILBERT ST. | - | 3,407 | 3,091 | 3,245 | 3,167 | 2,988 | 3,180 | |
| 3600730 | 01S/04W-02K01S | SAN BERNARDINO, CITY OF | W | ANTIL #3 | 1981 | - | - | - | - | - | 0 | |
| 3600731 | 01S/04W-02K02S | SAN BERNARDINO, CITY OF | W | ANTIL #5 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600732 | 01S/04W-02K05S | SAN BERNARDINO, CITY OF | W | ANTIL #2 | 1978 | - | - | - | - | - | 0 | |
| 3600733 | 01S/04W-02K04S | SAN BERNARDINO, CITY OF | W | ANTIL #1 | 1981 | - | - | - | - | - | 0 | |
| 3600734 | 01S/04W-02K03S | SAN BERNARDINO, CITY OF | W | ANTIL #4 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600735 | 01S/04W-09P01S | SAN BERNARDINO, CITY OF | W | BIRCH ST. | 1981 | - | - | - | - | - | 0 | |
| 3600736 | 01S/04W-09J01S | SAN BERNARDINO, CITY OF | W | SOUTH G ST | 1978 | - | - | - | - | - | 0 | |
| 3600737 | 01S/04W-10N06S | SAN BERNARDINO, CITY OF | W | MILL & D | - | 280 | 253 | 353 | 357 | 384 | 325 | |
| 3600738 | 01N/04W-06J | SAN BERNARDINO, CITY OF | D | DEVIL CYN DIVERSION | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600739 | 01N/05W-06E | SAN BERNARDINO, CITY OF | D | LYTLE CK DIV. | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600742 | 01N/04W-26N | MT. VIEW CEMETERY | W | 1 | 1978 | - | - | - | - | - | 0 | |
| 3600742- | 01N/04W-26N | MT. VIEW CEMETERY | W | MT VIEW #2 (#3 WEST) | - | 120 | 120 | 120 | 120 | 120 | 120 | |
| 3600743 | 01N/04W-26M | MT. VIEW CEMETERY | W | MT VIEW #1 (#2 SHED) | - | 140 | 135 | 162 | 135 | 130 | 140 | |
| 3600747 | 01N/03W-31P02S | FRIEDEMANN, ERNEST C | W | WELL 1 | 1971 | - | - | - | - | - | 0 | |
| 3600748 | 01S/03W-24A01S | REDLANDS, CITY OF | W | MENTONE ACRES #1-OLD | - | 94 | 121 | 109 | 112 | 94 | 106 | |
| 3600749 | 01S/03W-13P01S | REDLANDS, CITY OF | W | MENTONE ACRES #2-NEW | - | 612 | 499 | 175 | 797 | 1,315 | 680 | |
| 3600756 | 01S/03W-19L01S | REDLANDS, CITY OF | W | MISSION #1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600757 | 01S/03W-19L | TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | W | 2, MISSION #2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600760 | 01N/05W-01R | MEYER, CHARLES R | W | 1 | 1991 | - | - | - | - | - | 0 | |
| 3600765 | 01N/03W-33C01S | DUCKWORTH, JOHN E. | W | 113 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600766 | 01S/03W-29A01S | ELTINGE & GRAZIADIO | W | COLTAMA | 1971 | - | - | - | - | - | 0 | |
| 3600815 | 01S/03W-06L | CHARLES J J | W | - | 1959 | - | - | - | - | - | 0 | |
| 3600817 | 01S/03W-29H | WOEHR MUTUAL WATER COMPANY | W | - | 1991 | - | - | - | - | - | 0 | |
| 3600828 | 01S/03W-16J | WILLIAMS WELL CORPORATION LTD | W | - | - | 273 | 245 | 130 | 272 | 57 | 195 | |
| 3600855 | 01N/03W-28PO1S | EAST VALLEY WATER DISTRICT | W | PL 54 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600856 | 01N/03W-27M | GUERTH, WILLIAM H | D | CITY CREEK | 1967 | - | - | - | - | - | 0 | |
| 3600864 | 01N/03W-19F | EAST VALLEY WATER DISTRICT | W | PL 79 | 2003 | - | - | - | - | - | 0 | |
| 3600865 | 01N/04W-24H | LA BONTE, JIM | W | MULTOWN2 | - | 4 | 4 | 4 | 4 | 4 | 4 | |

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|-------------------|----------------------|----------------------------------------|--------------|---------------------|----------------|---------------------------|------|------|------|------|-----|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3600918 | 02S/03W-01D01S | REDLANDS, CITY OF | W | 1, REDLANDS HEIGHTS | - | 357 | 315 | 404 | 357 | 390 | 365 | |
| 3600923 | 01N/03W-32C01S | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON 1 | 1972 | - | - | - | - | - | 0 | |
| 3600924 | 01N/03W-29M01S | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON 2 | 1978 | - | - | - | - | - | 0 | |
| 3600924- | 01N/03W-29M | DEPARTMENT OF STATE HOSPITALS - PATTON | W | 2A | - | 7 | 6 | 7 | 6 | 10 | 7 | |
| 3600925 | 01S/04W-01Q01S | EAST VALLEY WATER DISTRICT | W | PL 100 | 2003 | - | - | - | - | - | 0 | |
| 3600926 | 01S/04W-01F02S | EAST VALLEY WATER DISTRICT | W | PL 115 | 2003 | - | - | - | - | - | 0 | |
| 3600927 | 01N/03W-31B01S | EAST VALLEY WATER DISTRICT | W | PL 116 | 2003 | - | - | - | - | - | 0 | |
| 3600928 | 01N/03W-31L02S | EAST VALLEY WATER DISTRICT | W | PL 117 | 2003 | - | - | - | - | - | 0 | |
| 3600929 | 01N/03W-31K02S | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON 8 | 1967 | - | - | - | - | - | 0 | |
| 3600930 | 01N/03W-31L03S | EAST VALLEY WATER DISTRICT | W | PL 118 | 2003 | - | - | - | - | - | 0 | |
| 3600931 | 01N/03W-29N01S | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON10 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600933 | 01S/03W-23F | NORTHSIDE WATER COMPANY | W | 1 | 1978 | - | - | - | - | - | 0 | |
| 3600935 | 01N/04W-31N | TRI-CITY CONCRETE | W | WILSON 2 | 1978 | - | - | - | - | - | 0 | |
| 3600970 | 01N/03W-19G | EAST VALLEY WATER DISTRICT | W | PL 57 | 2000 | - | - | - | - | - | 0 | |
| 3600971 | 01N/03W-19F | EAST VALLEY WATER DISTRICT | W | PL 58/LT SAND CK | 2000 | - | - | - | - | - | 0 | |
| 3600973 | 01S/04W-12D | CARDIFF FARMS MUTUAL WATER COMPANY | W | 1 | 1991 | - | - | - | - | - | 0 | |
| 3600981 | 01S/02W-21H01S | REYNOLDS, BILL | W | - | 1957 | - | - | - | - | - | 0 | |
| 3600996 | 01N/05W-36J03S | WEST VALLEY WATER DISTRICT | W | #08 / LORD 1 | 2003 | - | - | - | - | - | 0 | |
| 3600997 | 01N/05W-36H04S | WEST VALLEY WATER DISTRICT | W | #07 / LORD #7 | - | 0 | 0 | - | - | - | 0 | |
| 3600998 | 01N/05W-25E02S | WEST VALLEY WATER DISTRICT | W | #06 / FERG 1 | 1973 | - | - | - | - | - | 0 | |
| 3600999 | 01S/04W-06J01S | WEST VALLEY WATER DISTRICT | W | DIXON 1 | - | - | - | - | - | - | 0 | |
| 3601000 | 01S/04W-06J02S | WEST VALLEY WATER DISTRICT | W | #12 / DIXON 2 | 1967 | - | - | - | - | - | 0 | |
| 3601002 | 01N/04W-31P03S | WEST VALLEY WATER DISTRICT | W | #09 / RAYNOR 1 | 1973 | - | - | - | - | - | 0 | |
| 3601003 | 01S/04W-06H02S | WEST VALLEY WATER DISTRICT | W | #13 / RAYNOR 4 | 1977 | - | - | - | - | - | 0 | |
| 3601012 | 01S/04W-08R | MOUNTAIN VIEW POWER CO. | W | STM PL 1 | 1977 | - | - | - | - | - | 0 | |
| 3601013 | 01S/04W-08R | MOUNTAIN VIEW POWER CO. | W | STM PL 2 | 1977 | - | - | - | - | - | 0 | |
| 3601014 | 01S/03W-18N03S | MOUNTAIN VIEW POWER CO. | W | MTN. VIEW STPM 66 | - | 191 | 294 | 186 | 194 | 211 | 215 | |
| 3601015 | 01S/03W-18N02S | MOUNTAIN VIEW POWER CO. | W | MT VIEW STMP2 #67 | - | 3 | 12 | 6 | 3 | 37 | 12 | |
| 3601016 | 01S/04W-22G01S | MOUNTAIN VIEW POWER CO. | W | THORN 1 | 1977 | - | - | - | - | - | 0 | |
| 3601046 | 01S/03W-21A | RAMIREZ, J. J. | W | STOWE | 1956 | - | - | - | - | - | 0 | |
| 3601046- | 01S/03W-21A | RAMIREZ, J. J. | W | STOWE | 2007 | - | - | - | - | - | 0 | |
| 3601069 | 01N/03W-33M02S | EAST VALLEY WATER DISTRICT | W | CHURCH | 1987 | - | - | - | - | - | 0 | |
| 3601084 | 01S/02W-20K | SOUZA, JOHN | W | - | 1980 | - | - | - | - | - | 0 | |
| 3601085 | 01N/04W-31N02S | RIALTO, CITY OF | W | CITY 4 / #1 | 1992 | - | - | - | - | - | 0 | |
| 3601092 | 01S/03W-28D01S | KANSAS STREET MUTUAL WATER COMPANY | W | KANSAS | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601093 | 01N/04W-24H | SOMERS, R. | D | SPRING | 1974 | - | - | - | - | - | 0 | |
| 3601099 | 01S/03W-22F | PENN WELL COMPANY | W | 1 | 1957 | - | - | - | - | - | 0 | |
| 3601102 | 01S/03W-21E | MAJESTIC MANAGEMENT | W | 2 / MASCART | 2007 | - | - | - | - | - | 0 | |
| 3601114 | 01N/04W-35C01S | SAN BERNARDINO, CITY OF | W | PERRIS HILL 2 | 1981 | - | - | - | - | - | 0 | |
| 3601115 | 01N/04W-26P03S | SAN BERNARDINO, CITY OF | W | PERRIS HILL 5 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601116 | 01N/04W-35C02S | SAN BERNARDINO, CITY OF | W | PERRIS HILL 3 | 2007 | - | - | - | - | - | 0 | |
| 3601117 | 01N/04W-35C03S | SAN BERNARDINO, CITY OF | W | PERRIS HILL 4 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601121 | 01S/02W-31F | 7TH AVE WELL | W | 1 | 1979 | - | - | - | - | - | 0 | |
| 3601126 | 01S/02W-30H | PIPERHILL REDLANDS, LLC | W | 1 | - | 57 | 58 | 71 | 53 | 58 | 59 | |
| 3601130 | 01S/03W-32D | SAN BERNARDINO COUNTY FLOOD CONTROL | W | NICK'S WELL | - | 0 | 0 | 0 | 0 | 0 | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | AVG |
|-------------------|----------------------|---------------------------------------------|--------------|----------------------|----------------|----------------------------|--------|--------|--------|-------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 3601131 | 01S/03W-30K | FRINK RANCH | W | 1 | 1958 | - | - | - | - | - | 0 |
| 3601161 | 01S/03W-16L | TENNESSEE MUTUAL WELL COMPANY | W | PIONEER 1 | - | 128 | 103 | 110 | 120 | 0 | 92 |
| 3601168 | 01S/04W-26F | UNGER V E | W | - | 1977 | - | - | - | - | - | 0 |
| 3601171 | 01S/03W-20F | SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | 1/CRIM | 2007 | - | - | - | - | - | 0 |
| 3601172 | 01S/03W-20C | K INV/ EVCA/ Y UN WELL | W | - | 2007 | - | - | - | - | - | 0 |
| 3601173 | 01S/03W-32K | SOJKA WELL-REDLANDS FARMING COMPANY | W | - | 1980 | - | - | - | - | - | 0 |
| 3601184 | 01N/03W-33F01S | EAST VALLEY WATER DISTRICT | W | PL 94 / CORWIN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601186 | 01N/04W-36F03S | CONEJO RANCHOS MUTUAL WATER COMPANY | W | 1 | 1957 | - | - | - | - | - | 0 |
| 3601250 | 01S/04W-08F10S | COLTON, CITY OF | W | 4 | 1982 | - | - | - | - | - | 0 |
| 3601251 | 01S/04W-08R05S | COLTON, CITY OF | W | 5 | 2002 | - | - | - | - | - | 0 |
| 3601252 | 01S/04W-05R | COLTON, CITY OF | W | 6 | 1972 | - | - | - | - | - | 0 |
| 3601253 | 01S/04W-08Q01S | COLTON, CITY OF | W | 7 | 2013 | - | - | - | - | - | 0 |
| 3601254 | 01S/04W-08F08S | COLTON, CITY OF | W | 8 | - | 0 | 0 | - | - | - | 0 |
| 3601256 | 01S/04W-09N | COLTON, CITY OF | W | PLUNGE12 | 1980 | - | - | - | - | - | 0 |
| 3601257 | 01S/04W-08F07S | COLTON, CITY OF | W | 13 | - | 94 | 0 | 0 | 0 | 0 | 19 |
| 3601258 | 01S/04W-08R | COLTON, CITY OF | W | 14 | 2002 | - | - | - | - | - | 0 |
| 3601260 | 01S/04W-08F01S | COLTON, CITY OF | W | 16 | - | 570 | 371 | 291 | 0 | 0 | 246 |
| 3601262 | 01S/04W-08C02S | COLTON, CITY OF | W | BARNHL 18 | 1980 | - | - | - | - | - | 0 |
| 3601263 | 01N/05W-23Q01S | RIALTO, CITY OF | W | CITY #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601280 | 01S/03W-29D | YAHIKU PAUL | W | SOUTH 1 | 1981 | - | - | - | - | - | 0 |
| 3601281 | 01S/02W-21M01S | REDLANDS, CITY OF | W | MAGUET #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601282 | 01S/01W-08H01S | REDLANDS, CITY OF | W | MILL CREEK #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601283 | 01S/02W-22C02S | REDLANDS, CITY OF | W | EAST LUGONIA #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601284 | 01S/02W-21E01S | REDLANDS, CITY OF | W | MAGUET #2 | - | 334 | 341 | 136 | 464 | 502 | 355 |
| 3601285 | 01S/01W-10L01S | REDLANDS, CITY OF | W | MILL CREEK #2 | - | 598 | 426 | 409 | 91 | 394 | 384 |
| 3601286 | 01S/02W-21E02S | REDLANDS, CITY OF | W | MAGUET #3 | 1981 | - | - | - | - | - | 0 |
| 3601287 | 01S/02W-21B02S | REDLANDS, CITY OF | W | EAST LUGONIA #3 | - | 340 | 312 | 451 | 385 | 546 | 407 |
| 3601288 | 01S/01W-11Q01S | REDLANDS, CITY OF | W | MILL CREEK #4 | - | 679 | 805 | 266 | 144 | 784 | 536 |
| 3601289 | 01S/03W-35E | REDLANDS, CITY OF | W | 4R | 1979 | - | - | - | - | - | 0 |
| 3601290 | 01S/02W-21D01S | REDLANDS, CITY OF | W | EAST LUGONIA #6 | - | 195 | 282 | 509 | 382 | 104 | 294 |
| 3601291 | 01S/03W-35G08S | REDLANDS, CITY OF | W | 10 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601292 | 01S/03W-35G07S | REDLANDS, CITY OF | W | 11 | - | 123 | 85 | 96 | 92 | 100 | 99 |
| 3601293 | 01S/03W-35H02S | REDLANDS, CITY OF | W | 12 | 2006 | - | - | - | - | - | 0 |
| 3601294 | 01S/03W-35G09S | REDLANDS, CITY OF | W | 13 | - | 0 | 0 | 0 | 0 | 80 | 16 |
| 3601295 | 01S/03W-35H04S | REDLANDS, CITY OF | W | 14 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601296 | 01S/03W-35H03S | REDLANDS, CITY OF | W | 16 | - | 250 | 7 | 0 | 17 | 6 | 56 |
| 3601297 | 01S/03W-35G11S | REDLANDS, CITY OF | W | 17 | 2010 | - | - | - | - | - | 0 |
| 3601298 | 01S/03W-21H01S | REDLANDS, CITY OF | W | 32 | - | 10 | 10 | 29 | 0 | 0 | 10 |
| 3601299 | 01S/04W-24K01S | REDLANDS, CITY OF | W | 34 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601300 | 01S/03W-27E02S | REDLANDS, CITY OF | W | 40 | 1988 | - | - | - | - | - | 0 |
| 3601301 | 01S/03W-28H01S | REDLANDS, CITY OF | W | 41 | - | 3 | 3 | 1 | 0 | 0 | 1 |
| 3601302 | 01S/02W-14H | REDLANDS, CITY OF | D | COOLIE HAT - MILL CK | - | 5,836 | 12,500 | 13,519 | 10,463 | 7,894 | 10,042 |
| 3601308 | 01S/02W-19K01S | REDLANDS, CITY OF | W | AGATE 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601309 | 01S/04W-05M | TRI-CITY CONCRETE | W | PLANT | 1979 | - | - | - | - | - | 0 |
| 3601316 | 01S/04W-23N | SAN BERNARDINO, CITY OF | W | INTERCITY MUTUAL 08 | - | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------------|-------------------------------------------|--------------|-------------------|----------------|---------------------------|------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3601352 | 01S/03W-19N | CBC OWNERS ASSOCIATION C/O SCRES | W | LANGFORD | - | 129 | 117 | 36 | 101 | 122 | 101 | |
| 3601376 | 01N/04W-14C | LULY, DR LUCIAN L | D | WATERMAN | 1960 | - | - | - | - | - | 0 | |
| 3601377 | 01N/04W-14C | LULY, DR LUCIAN L | D | WATERMAN | 1960 | - | - | - | - | - | 0 | |
| 3601378 | 01N/04W-14C | LULY, DR LUCIAN L | D | WATERMAN | 1960 | - | - | - | - | - | 0 | |
| 3601381 | 01N/05W-07C | NEALEY MUTUAL WATER COMPANY | D | - | 1958 | - | - | - | - | - | 0 | |
| 3601384 | 01S/04W-25C | LOMA LINDA, CITY OF | W | 1 | 1969 | - | - | - | - | - | 0 | |
| 3601388 | 01S/04W-25C | LOMA LINDA, CITY OF | W | COURT ST | 1997 | - | - | - | - | - | 0 | |
| 3601405 | 01S/03W-22F | PENN WELL COMPANY | W | 2 | 1981 | - | - | - | - | - | 0 | |
| 3601420 | 01S/03W-09E | CEMEX CONSTRUCTION MATERIALS PACIFIC, LLC | W | ALABAMA 2 | - | 129 | 180 | 136 | 60 | 59 | 113 | |
| 3601451 | 01S/02W-32G01S | KOCH, GEORGE J | W | 1 | 1962 | - | - | - | - | - | 0 | |
| 3601497 | 01N/05W-23H01S | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | MUSCOY 1 | - | 185 | 148 | 229 | 271 | 364 | 239 | |
| 3601498 | 01N/05W-24D01S | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | LACY #5 | - | 295 | 330 | 309 | 355 | 315 | 321 | |
| 3601499 | 01N/05W-23A01S | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | MUSCOY 2 | - | 443 | 468 | 457 | 494 | 429 | 458 | |
| 3601500 | 01N/05W-23A02S | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | MUSCOY 3 | - | 515 | 366 | 534 | 502 | 536 | 491 | |
| 3601582 | 01S/04W-02R | EAST VALLEY WATER DISTRICT | W | PL 119 | 2003 | - | - | - | - | - | 0 | |
| 3601584 | 01N/03W-33H01S | EAST VALLEY WATER DISTRICT | W | PL 47 | 2003 | - | - | - | - | - | 0 | |
| 3601585 | 01S/03W-23A03S | BEAR VALLEY MUTUAL WATER COMPANY | W | SBDNO AV 1 NELSON | - | 39 | 0 | 77 | 569 | 55 | 148 | |
| 3601586 | 01S/03W-15F01S | REDLANDS, CITY OF | W | ORANGE STREET | - | 897 | 761 | 1,340 | 1,893 | 1,736 | 1,325 | |
| 3601588 | 01N/04W-31H | SAN BERNARDINO, CITY OF | W | STATE 1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601619 | 01S/04W-12D | CARDIFF FARMS MUTUAL WATER COMPANY | W | 2 | 1991 | - | - | - | - | - | 0 | |
| 3601626 | 01S/04W-10D | SAN BERNARDINO, CITY OF | W | CITYLOTS | 1969 | - | - | - | - | - | 0 | |
| 3601628 | 01S/02W-09Q | SAN BERNARDINO VALLEY M.W.D. | W | 2 | - | 50 | 50 | 50 | 50 | 50 | 50 | |
| 3601629 | 01S/03W-03P | RIEDMAN FRED M | W | 1 | 1961 | - | - | - | - | - | 0 | |
| 3601631 | 01N/03W-34C02S | BRISTOL RANCH | W | 1 | 1972 | - | - | - | - | - | 0 | |
| 3601632 | 02S/03W-05A02S | AHD LIMITED (DEER PARK) | W | CLOCK CYN | - | 329 | 231 | 157 | 0 | 0 | 143 | |
| 3601636 | 01S/04W-24R | REDLANDS, CITY OF | W | LANGFORD | 1973 | - | - | - | - | - | 0 | |
| 3601637 | 01S/03W-30D | REDLANDS, CITY OF | W | - | 1977 | - | - | - | - | - | 0 | |
| 3601639 | 01S/03W-03R02S | EAST VALLEY WATER DISTRICT | W | PL 146 / 2 | - | 70 | 54 | 184 | 78 | 129 | 103 | |
| 3601640 | 01S/02W-14N | SUNRISE RANCH PARTNERSHIP | W | SUN 6 | 1991 | - | - | - | - | - | 0 | |
| 3601641 | 01S/02W-30C01S | REDLANDS UNIFIED SCHOOL DISTRICT | W | OPAL ST | - | 48 | 103 | 66 | 113 | 0 | 66 | |
| 3601642 | 01S/02W-30B02S | WESSON, ROBERT CRAIG | W | KING ST | - | 100 | 64 | 114 | 96 | 99 | 95 | |
| 3601643 | 01S/03W-03R01S | EAST VALLEY WATER DISTRICT | W | PL 121 | 2003 | - | - | - | - | - | 0 | |
| 3601644 | 01S/03W-01A | NORTH FORK WATER COMPANY | W | PLUNGE CK | 2000 | - | - | - | - | - | 0 | |
| 3601645 | 01S/02W-30B | HINCKLEY, HORACE P. | W | 1 | 1982 | - | - | - | - | - | 0 | |
| 3601647 | 01S/03W-23A03S | JUDSON MUTUAL WATER COMPANY | W | 1 | 1982 | - | - | - | - | - | 0 | |
| 3601649 | 01S/03W-28M | RAMIREZ, J. J. | W | HOOVER | - | - | - | - | - | - | 0 | |
| 3601649- | 01S/03W-28M | RAMIREZ, J. J. | W | HOOVER | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601653 | 01N/04W-36K04S | EAST VALLEY WATER DISTRICT | W | PL 1 | 2000 | - | - | - | - | - | 0 | |
| 3601654 | 01N/04W-36K | EAST VALLEY WATER DISTRICT | W | PL 1A / FISHER | 2000 | - | - | - | - | - | 0 | |
| 3601655 | 01N/04W-36K05S | EAST VALLEY WATER DISTRICT | W | PL 2 | 2000 | - | - | - | - | - | 0 | |
| 3601656 | 01N/04W-36Q01S | EAST VALLEY WATER DISTRICT | W | PL 6 | 2003 | - | - | - | - | - | 0 | |
| 3601657 | 01S/04W-01B04S | EAST VALLEY WATER DISTRICT | W | PL 7 | 2000 | - | - | - | - | - | 0 | |
| 3601658 | 01N/04W-36R10S | EAST VALLEY WATER DISTRICT | W | PL 8 | 2003 | - | - | - | - | - | 0 | |
| 3601659 | 01S/03W-06H01S | EAST VALLEY WATER DISTRICT | W | PL 9 | 2000 | - | - | - | - | - | 0 | |
| 3601660 | 01S/03W-06H04S | EAST VALLEY WATER DISTRICT | W | PL 9A | - | 0 | 0 | 0 | 0 | 0 | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------|----------------------|-------------------------------------------------------|--------------|----------------------|----------------|---------------------------|-------|-------|------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601661 | 01S/04W-01J08S | EAST VALLEY WATER DISTRICT | W | PL 10 | 2003 | - | - | - | - | - | 0 |
| 3601662 | 01S/04W-02Q05S | EAST VALLEY WATER DISTRICT | W | PL 11 | 2000 | - | - | - | - | - | 0 |
| 3601663 | 01S/04W-02Q04S | EAST VALLEY WATER DISTRICT | W | PL 12 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601664 | 01S/04W-02N01S | EAST VALLEY WATER DISTRICT | W | PL 13 | 2003 | - | - | - | - | - | 0 |
| 3601665 | 01S/04W-01K04S | EAST VALLEY WATER DISTRICT | W | PL 14 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601666 | 01N/04W-36F08S | EAST VALLEY WATER DISTRICT | W | PL 16 | 2003 | - | - | - | - | - | 0 |
| 3601667 | 01S/03W-06A05S | EAST VALLEY WATER DISTRICT | W | PL 21 | 2000 | - | - | - | - | - | 0 |
| 3601668 | 01S/04W-01E02S | EAST VALLEY WATER DISTRICT | W | PL 22 | 2000 | - | - | - | - | - | 0 |
| 3601669 | 01N/04W-36H06S | EAST VALLEY WATER DISTRICT | W | PL 23 | 2000 | - | - | - | - | - | 0 |
| 3601670 | 01N/04W-26A10S | EAST VALLEY WATER DISTRICT | W | PL 24 | 2000 | - | - | - | - | - | 0 |
| 3601671 | 01N/04W-26A02S | EAST VALLEY WATER DISTRICT | W | PL 24A | - | 397 | 271 | 214 | 188 | 55 | 225 |
| 3601672 | 01N/04W-25B | EAST VALLEY WATER DISTRICT | W | PL 25 | 2000 | - | - | - | - | - | 0 |
| 3601673 | 01N/04W-25C02S | EAST VALLEY WATER DISTRICT | W | PL 25A | - | 777 | 526 | 582 | 431 | 443 | 552 |
| 3601674 | 01N/04W-25G01S | EAST VALLEY WATER DISTRICT | W | PL 26 | 2003 | - | - | - | - | - | 0 |
| 3601675 | 01N/04W-25A01S | EAST VALLEY WATER DISTRICT | W | PL 27 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601676 | 01S/04W-12B05S | EAST VALLEY WATER DISTRICT | W | PL 28 | 2000 | - | - | - | - | - | 0 |
| 3601677 | 01S/03W-05A02S | EAST VALLEY WATER DISTRICT | W | PL 31 | 2000 | - | - | - | - | - | 0 |
| 3601678 | 01S/03W-05B04S | EAST VALLEY WATER DISTRICT | W | PL 32 | 2000 | - | - | - | - | - | 0 |
| 3601679 | 01S/03W-05N05S | EAST VALLEY WATER DISTRICT | W | PL 38 | 2003 | - | - | - | - | - | 0 |
| 3601684 | 01S/04W-08F06S | TERRACE WATER COMPANY | W | LARGE 1 | 1978 | - | - | - | - | - | 0 |
| 3601684- | 01S/04W-08F12S | TERRACE WATER COMPANY | W | #1 SMALL, 60 HP SUB | - | 324 | 205 | 141 | 1 | 0 | 134 |
| 3601685 | 01S/04W-08F14S | TERRACE WATER COMPANY | W | SMALL 2 | 1962 | - | - | - | - | - | 0 |
| 3601686 | 01S/04W-08F14S | TERRACE WATER COMPANY | W | #2 LARGE WELL, 100HP | - | 19 | 0 | 0 | 0 | 0 | 4 |
| 3601718 | 01N/05W-22M | RIALTO, CITY OF | D | FILTER | - | 1,002 | 1,396 | 1,583 | 967 | 788 | 1,147 |
| 3601725 | 01N/05W-25E | WEST VALLEY WATER DISTRICT | D | - | 1977 | - | - | - | - | - | 0 |
| 3601728 | 01S/03W-30K | LOMA LINDA, CITY OF | W | FRINK'S #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601748 | 01S/03W-18H01S | BARTON DEVELOPMENT | W | CALIF | 1978 | - | - | - | - | - | 0 |
| 3601748- | 01S/03W-19A01S | BARTON DEVELOPMENT | W | CALIF | 1996 | - | - | - | - | - | 0 |
| 3601749 | 01S/03W-19B01S | MARIGOLD FARMS COMPANY | W | JAP | 1974 | - | - | - | - | - | 0 |
| 3601750 | 01S/03W-18L | SPRING PACIFIC PROPERTY LLC | W | ACQUIL/MARIGOLD | 2004 | - | - | - | - | - | 0 |
| 3601751 | 01S/03W-21E | TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | W | ALABAMA/CHRISTINA | 2015 | - | - | - | - | - | 0 |
| 3601753 | 01S/03W-29D | RANCHO CITRUS AMIGOS | W | PARK AVE 1 | 1971 | - | - | - | - | - | 0 |
| 3601781 | 01S/03W-06K01S | EAST VALLEY WATER DISTRICT | W | PL35/BASELINE MUTUAL | 2003 | - | - | - | - | - | 0 |
| 3601809 | 01N/04W-26H | DEL ROSA MUTUAL WATER COMPANY | W | GOLDNAV1 | 1967 | - | - | - | - | - | 0 |
| 3601810 | 01N/04W-23E | DEL ROSA MUTUAL WATER COMPANY | W | PRKSDE 2 | 1981 | - | - | - | - | - | 0 |
| 3601811 | 01N/04W-14A | SAN MANUEL BAND OF MISSION INDIANS | D | EAST TWIN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601823 | 01S/04W-23K | TRI-CITY MUTUAL WATER COMPANY | W | - | 1964 | - | - | - | - | - | 0 |
| 3601837 | 01N/03W-34B | SYCAMORE HEIGHTS WATER COMPANY INC | W | HERCULES | 1962 | - | - | - | - | - | 0 |
| 3601838 | 01N/03W-34A | SYCAMORE HEIGHTS WATER COMPANY INC | W | WALKISHA | 1962 | - | - | - | - | - | 0 |
| 3601839 | 01S/03W-10D01S | MCCALLA, ROBERT | W | 1 | 2007 | - | - | - | - | - | 0 |
| 3601843 | 01N/05W-03H01S | SAN BERNARDINO, CITY OF | W | CAJON NO 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601844 | 01N/05W-03H02S | SAN BERNARDINO, CITY OF | W | CAJON NO 2 | - | 1,226 | 690 | 30 | 13 | 7 | 393 |
| 3601845 | 01N/04W-30M01S | SAN BERNARDINO, CITY OF | W | MALLORY NO. 3 | - | 504 | 283 | 216 | 444 | 481 | 386 |
| 3601848 | 01S/04W-05E05S | WEST VALLEY WATER DISTRICT | W | #15 9TH & PENNSYLVAN | - | 827 | 298 | 1,291 | 836 | 1,481 | 947 |
| 3601878 | 01N/04W-29E01S | SAN BERNARDINO, CITY OF | W | DARBY | - | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------------|----------------------------------------|--------------|---------------------|----------------|---------------------------|------|------|------|------|-----|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3601879 | 01N/04W-29E | SAN BERNARDINO, CITY OF | W | GARDENA | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601880 | 01N/04W-29F01S | SAN BERNARDINO, CITY OF | W | COLIMA | 2007 | - | - | - | - | - | 0 | |
| 3601884 | 01N/03W-31C02S | EAST VALLEY WATER DISTRICT | W | PL 30 | 2000 | - | - | - | - | - | 0 | |
| 3601910 | 01S/03W-30L | LOMA LINDA UNIVERSITY | W | PUFFER | 1975 | - | - | - | - | - | 0 | |
| 3601924 | 01S/04W-15D | NATIONAL ORANGE SHOW | W | - | - | 48 | 40 | 27 | 61 | 33 | 42 | |
| 3601925 | 01N/04W-23E | ARROWHEAD COUNTRY CLUB | W | 1 | - | 451 | 352 | 395 | 520 | 401 | 424 | |
| 3601929 | 01S/04W-06C04S | RIALTO, CITY OF | W | CITY #6 | - | 0 | 0 | 0 | 0 | - | 0 | |
| 3601930 | 01N/03W-32C02S | DEPARTMENT OF STATE HOSPITALS - PATTON | W | PATTON11 | 2009 | - | - | - | - | - | 0 | |
| 3601932 | 01S/03W-29B01S | IOWA STREET WELL | W | - | 1974 | - | - | - | - | - | 0 | |
| 3601944 | 01N/05W-23Q01S | WEST VALLEY WATER DISTRICT | W | #02 / LOWER 7 | - | 1,195 | 834 | 221 | 14 | 102 | 473 | |
| 3601969 | 01S/02W-14L | SUNRISE RANCH PARTNERSHIP | W | SUNRISE 7 | 1991 | - | - | - | - | - | 0 | |
| 3601978 | 01S/03W-04N01S | EAST VALLEY WATER DISTRICT | W | PL 40 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601979 | 01N/04W-14A | SAN MANUEL BAND OF MISSION INDIANS | D | EAST TWIN | 1981 | - | - | - | - | - | 0 | |
| 3601987 | 01S/03W-04G02S | EAST VALLEY WATER DISTRICT | W | PL 136 / DUNKIRK 1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601989 | 01S/04W-24R01S | LOMA LINDA, CITY OF | W | GOLCONDA | 1974 | - | - | - | - | - | 0 | |
| 3602003 | 01S/02W-16C | SOLANO WELL NO 3 | W | 3 | - | 0 | 0 | 42 | 27 | 42 | 22 | |
| 3602007 | 01S/04W-02K | BERMAN, JERRY & SONS | W | 2 | 2009 | - | - | - | - | - | 0 | |
| 3602008 | 01S/04W-26A | LOMA LINDA UNIVERSITY | W | 1 | 1980 | - | - | - | - | - | 0 | |
| 3602009 | 01S/04W-25G01S | LOMA LINDA UNIVERSITY | W | 3 | 1964 | - | - | - | - | - | 0 | |
| 3602010 | 01S/04W-25H02S | LOMA LINDA, CITY OF | W | VAN LEUVEN | 1991 | - | - | - | - | - | 0 | |
| 3602011 | 01S/04W-25B02S | LOMA LINDA, CITY OF | W | DART | 1990 | - | - | - | - | - | 0 | |
| 3602012 | 01S/04W-25C01S | LOMA LINDA UNIVERSITY | W | 6 | 1984 | - | - | - | - | - | 0 | |
| 3602013 | 01S/04W-24N | LOMA LINDA UNIVERSITY | W | 7 | 1967 | - | - | - | - | - | 0 | |
| 3602014 | 01S/04W-26J01S | LOMA LINDA UNIVERSITY | W | 8 | 1974 | - | - | - | - | - | 0 | |
| 3602015 | 01S/04W-25B | LOMA LINDA, CITY OF | W | NIES | 1992 | - | - | - | - | - | 0 | |
| 3602016 | 01S/04W-25G | LOMA LINDA, CITY OF | W | ROBINSON | 1972 | - | - | - | - | - | 0 | |
| 3602017 | 01S/04W-25E01S | LOMA LINDA UNIVERSITY | W | 2 | 1964 | - | - | - | - | - | 0 | |
| 3602020 | 01S/02W-20K | FAR WELL | W | F A R | 2020 | 9 | 0 | - | - | - | 2 | |
| 3602031 | 01S/03W-21H06S | REDLANDS, CITY OF | W | 30-A | - | 573 | 654 | 706 | 776 | 878 | 717 | |
| 3602032 | 01S/03W-22A02S | REDLANDS, CITY OF | W | 35 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602034 | 01S/04W-01Q08S | EAST VALLEY WATER DISTRICT | W | PL 12A | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602036 | 01S/03W-21H07S | REDLANDS, CITY OF | W | 31-A | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602057 | 01S/04W-25C | LOMA LINDA, CITY OF | W | MITTLEID | 1979 | - | - | - | - | - | 0 | |
| 3602058 | 01S/04W-25F | LOMA LINDA, CITY OF | W | CROOKS | 1991 | - | - | - | - | - | 0 | |
| 3602060 | 01S/04W-24P | SAN BERNARDINO, CITY OF | W | JOHANSSON, RUNE | 1974 | - | - | - | - | - | 0 | |
| 3602062 | 01S/02W-29N | BUOYE WELL | W | 1 | 1977 | - | - | - | - | - | 0 | |
| 3602065 | 01S/03W-32J02S | REDLANDS, CITY OF | W | LEE WELL | 1978 | - | - | - | - | - | 0 | |
| 3602065- | 01S/03W-32J02S | REDLANDS, CITY OF | W | LEE WELL | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602066 | 01S/04W-02B | SAN BERNARDINO, CITY OF | W | 1, VAN LOON/BELVAN | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602067 | 01N/04W-35K | SAN BERNARDINO, CITY OF | W | 2-GILBERT/CANYON RD | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602068 | 01S/04W-01A02S | ARROYO VERDE MUTUAL WATER COMPANY | W | - | 2005 | - | - | - | - | - | 0 | |
| 3602069 | 01S/04W-01A | ARROYO VERDE MUTUAL WATER COMPANY | W | - | 2005 | - | - | - | - | - | 0 | |
| 3602074 | 01N/03W-34B02S | TILDEN, M WILLIAM | W | IRRIG 1 | 2007 | - | - | - | - | - | 0 | |
| 3602075 | 01N/03W-34B01S | TILDEN, M WILLIAM | W | DOM 2 | 1972 | - | - | - | - | - | 0 | |
| 3602079 | 01S/03W-03F | BARNO, JOHN | W | 1 | 1982 | - | - | - | - | - | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
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CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------------|--------------------------------------|--------------|--------------------|----------------|---------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3602080 | 01N/05W-23Q02S | RIALTO, CITY OF | W | CITY #2 | - | 2,143 | 1,252 | 999 | 1,692 | 1,273 | 1,472 | |
| 3602081 | 01N/04W-27B01S | SAN BERNARDINO, CITY OF | W | 31ST ST. & MT VIEW | - | 125 | 45 | 148 | 370 | 366 | 211 | |
| 3602082 | 02S/03W-03K01S | REDLANDS, CITY OF | W | 36 (CEMETERY) | - | 262 | 157 | 89 | 87 | 82 | 135 | |
| 3602106 | 01S/03W-22A01S | REDLANDS, CITY OF | W | - | 1968 | - | - | - | - | - | 0 | |
| 3602109 | 01S/03W-31B01S | REDLANDS, CITY OF | W | 4, BRYN MAWR | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602112 | 01S/04W-13R01S | VICTORIA FARMS MUTUAL WATER CO | W | - | 1966 | - | - | - | - | - | 0 | |
| 3602113 | 01N/03W-30N01S | EAST VALLEY WATER DISTRICT | W | PL 41 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602119 | 01S/03W-33C01S | LAKESIDE AVENUE MUTUAL WELL COMPANY | W | REDLANDS | 1974 | - | - | - | - | - | 0 | |
| 3602122 | 01S/04W-23R03S | SAN BERNARDINO, CITY OF | W | ROSEWOOD | 1966 | - | - | - | - | - | 0 | |
| 3602123 | 01S/04W-14J | SAN BERNARDINO, CITY OF | W | NORMAN RD | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602124 | 01S/04W-14J | SAN BERNARDINO, CITY OF | W | CENTRAL AVE | 1984 | - | - | - | - | - | 0 | |
| 3602125 | 01S/04W-24F04S | SAN BERNARDINO, CITY OF | W | GOULD #1 OLD | 2007 | - | - | - | - | - | 0 | |
| 3602126 | 01S/04W-24F | SAN BERNARDINO, CITY OF | W | GOULD #2 NEW | 2007 | - | - | - | - | - | 0 | |
| 3602127 | 01S/03W-15A01S | GOLDEN BEAR FOREST PRODUCTS | W | 1 | 1991 | - | - | - | - | - | 0 | |
| 3602128 | 01S/04W-14A | SAN BERNARDINO, CITY OF | W | GIFFORD PK/ #1 | 2007 | - | - | - | - | - | 0 | |
| 3602130 | 01S/04W-01P01S | EASTWOOD FARMS COMMUNITY WATER USERS | W | 1 | 2002 | - | - | - | - | - | 0 | |
| 3602131 | 01S/04W-01P02S | EASTWOOD FARMS COMMUNITY WATER USERS | W | 2 | 2002 | - | - | - | - | - | 0 | |
| 3602170 | 01S/02W-31M | ROBBINS H W | W | - | - | 5 | 5 | 5 | 5 | 5 | 5 | |
| 3602171 | 01S/02W-18M | REES & PERRICONE RANCH | W | 1 | 1981 | - | - | - | - | - | 0 | |
| 3602174 | 01S/04W-02A05S | EAST VALLEY WATER DISTRICT | W | PL 105 / MYERS | 2000 | - | - | - | - | - | 0 | |
| 3602186 | 01S/02W-21L02S | CRAFTON WATER COMPANY | W | 2-GARNET/ZANJA | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602188 | 01S/02W-29L | DANGERMOND, JACK | W | RANCHO LADERA-ESRI | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602193 | 01S/03W-14R01S | RAUGHT MUTUAL WELL COMPANY | W | RAUGHT | - | 112 | 62 | 32 | 39 | 43 | 58 | |
| 3602205 | 01N/04W-06H01S | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #4 | - | 16 | 34 | 64 | 11 | 28 | 31 | |
| 3602206 | 01N/04W-06H02S | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #3 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602211 | 01S/03W-26C01S | REDLANDS, CITY OF | W | 37 SYLVAN PARK | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602224 | 01S/03W-13P | EAST PIONEER MUTUAL WELL COMPANY | W | - | 1991 | - | - | - | - | - | 0 | |
| 3602241 | 01S/03W-20F03S | CARTER, DR. JAMES | W | ALMOND | 2007 | - | - | - | - | - | 0 | |
| 3602247 | 01S/04W-13R03S | VICTORIA FARMS MUTUAL WATER CO | W | 2 | 1981 | - | - | - | - | - | 0 | |
| 3602249 | 01S/04W-25D05S | LOMA LINDA UNIVERSITY | W | ANDERSON | 1985 | - | - | - | - | - | 0 | |
| 3602252 | 01S/04W-14B03S | SAN BERNARDINO, CITY OF | W | 2 | 1977 | - | - | - | - | - | 0 | |
| 3602260 | 01S/03W-05D06S | EAST VALLEY WATER DISTRICT | W | PL 132 / CULL#3 | 2004 | - | - | - | - | - | 0 | |
| 3602264 | 01N/04W-27N01S | SAN BERNARDINO, CITY OF | W | 23RD ST. | 2010 | - | - | - | - | - | 0 | |
| 3602265 | 01S/04W-03J05S | SAN BERNARDINO, CITY OF | W | 7TH ST. | - | 47 | 36 | 51 | 42 | 43 | 44 | |
| 3602274 | 01N/03W-30J05S | EAST VALLEY WATER DISTRICT | W | PL 39 | - | 550 | 356 | 202 | 437 | 403 | 390 | |
| 3602280 | 01S/02W-18Q | MENTONE CITRUS GROWERS | W | #2 | - | 756 | 5 | 5 | 598 | 8 | 274 | |
| 3602285 | 01S/04W-15D05S | SAN BERNARDINO, CITY OF | W | 15D5 | 1979 | - | - | - | - | - | 0 | |
| 3602320 | 01S/03W-16L | NEW ENGLAND WATER COMPANY | W | - | 1955 | - | - | - | - | - | 0 | |
| 3602320- | 01S/03W-16L | NEW ENGLAND WATER COMPANY | W | - | - | 249 | 194 | 114 | 204 | 0 | 152 | |
| 3602337 | 01N/04W-26A03S | EAST VALLEY WATER DISTRICT | W | PL 24B | - | 1,174 | 1,689 | 1,385 | 1,251 | 1,609 | 1,422 | |
| 3602338 | 01S/03W-04N03S | EAST VALLEY WATER DISTRICT | W | PL 40A | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602345 | 01N/05W-24E01S | MUSCOY MUTUAL WATER COMPANY NO. 1 | W | MUSCOY 4 | - | 211 | 259 | 210 | 201 | 120 | 200 | |
| 3602346 | 01S/03W-28K01S | REDLANDS, CITY OF | W | NEW YORK ST. WELL | - | 344 | 112 | 82 | 62 | 64 | 133 | |
| 3602351 | 01S/02W-13A01S | REDLANDS, CITY OF | W | MILL CREEK 0-A | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602370 | 01N/04W-25C04S | EAST VALLEY WATER DISTRICT | W | PL 107 | - | 0 | 0 | 0 | 0 | 0 | 0 | |

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VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
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| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | AVG |
|-------------------|----------------------|---------------------------------------------|--------------|----------------------|----------------|---------------------------|-------|-------|-------|-------|-------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | | |
| 3602381 | 01N/03W-29M | DEPARTMENT OF STATE HOSPITALS - PATTON | W | 14 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602382 | 02N/05W-28D | DEVORE WATER COMPANY | W | 1 | 1957 | - | - | - | - | - | - | 0 |
| 3602383 | 02N/05W-28C02S | DEVORE WATER COMPANY | W | 2A | - | 186 | 43 | 93 | 90 | 107 | 104 | |
| 3602384 | 02N/05W-28C03S | DEVORE WATER COMPANY | W | 3 | - | 68 | 24 | 12 | 67 | 87 | 52 | |
| 3602385 | 02N/05W-20H | DEVORE WATER COMPANY | W | MIDDLEMAN FALLS CK | - | 6 | 7 | 7 | 6 | 15 | 8 | |
| 3602386 | 02N/05W-21E | DEVORE WATER COMPANY | W | LETHIN SP | - | 18 | 53 | 30 | 30 | 15 | 29 | |
| 3602387 | 02N/05W-22E | DEVORE WATER COMPANY | D | E KIMBARK | - | 25 | 1 | 44 | 19 | 35 | 25 | |
| 3602388 | 02N/05W-21G | DEVORE WATER COMPANY | W | KIMBARK | - | 78 | 176 | 121 | 121 | 90 | 117 | |
| 3602389 | 02N/05W-22N | DEVORE WATER COMPANY | D | HOPPER | 1968 | - | - | - | - | - | - | 0 |
| 3602390 | 02N/05W-28B | DEVORE WATER COMPANY | D | SANTA FE | 1968 | - | - | - | - | - | - | 0 |
| 3602391 | 02N/05W-28D | DEVORE WATER COMPANY | D | CASADY | 1968 | - | - | - | - | - | - | 0 |
| 3602399 | 01N/04W-16E04S | SAN BERNARDINO, CITY OF | W | NEWMARK #4 | - | 1,733 | 1,656 | 1,798 | 1,875 | 2,494 | 1,911 | |
| 3602400 | 01N/04W-32N01S | SAN BERNARDINO, CITY OF | W | BASELINE & CALIFORNI | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602401 | 01N/04W-27A02S | SAN BERNARDINO, CITY OF | W | LEROY | - | 232 | 24 | 94 | 571 | 288 | 242 | |
| 3602405 | 01S/04W-08C04S | COLTON, CITY OF | W | 19 | - | 633 | 207 | 0 | 171 | 78 | 218 | |
| 3602417 | 01S/03W-05D07S | EAST VALLEY WATER DISTRICT | W | PL 132 / CULL #4 | 2004 | - | - | - | - | - | - | 0 |
| 3602422 | 01S/04W-02K08S | SAN BERNARDINO, CITY OF | W | ANTIL 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602426 | 02N/05W-19Q01S | SAN BERNARDINO, CITY OF | D | VINCENT (CAJON CRK) | - | 25 | 453 | 225 | 371 | 691 | 353 | |
| 3602428 | 02N/05W-33E01S | DEVORE WATER COMPANY | W | 4 | - | 24 | 63 | 12 | 29 | 0 | 26 | |
| 3602474 | 01N/03W-25Q | EAST HIGHLAND RANCH | D | PLUNGE/BOX SPRING | 2004 | - | - | - | - | - | - | 0 |
| 3602498 | 01S/04W-08R07S | COLTON, CITY OF | W | NO 6B | 2002 | - | - | - | - | - | - | 0 |
| 3602499 | 01S/04W-22A01S | J. G. GOLFING ENTERPRISES | W | PAYNE H 25 / KLINE | 2018 | 0 | - | - | - | - | - | 0 |
| 3602521 | 01S/04W-23N04S | SAN BERNARDINO, CITY OF | W | NO 2 | 1977 | - | - | - | - | - | - | 0 |
| 3602525 | 01S/03W-13C | L P R ICE COMPANY WELL | W | LPR ICE CO | 1991 | - | - | - | - | - | - | 0 |
| 3602528 | 01N/04W-35R01S | GUYETTE, DOUG | W | #3-7251 BARTON ST | 2013 | - | - | - | - | - | - | 0 |
| 3602529 | 01S/02W-09P02S | BLUE GOOSE GROWERS INC | W | GRNSPOT 6 | 1980 | - | - | - | - | - | - | 0 |
| 3602530 | 01S/02W-09L02S | BLUE GOOSE GROWERS INC | W | BLOCK 11 | 1980 | - | - | - | - | - | - | 0 |
| 3602531 | 01S/02W-09L03S | BLUE BANNER COMPANY | W | TUNNEL DIV | - | 50 | 50 | 50 | 0 | 0 | 30 | |
| 3602549 | 01S/03W-19J07S | PHARAOHS LOST KINGDOM | W | CALIF ST | - | 1 | 0 | 0 | 0 | 0 | 0 | |
| 3602550 | 01S/03W-17R04S | DANIELS RANCH | W | ALABAMA ST | 2006 | - | - | - | - | - | - | 0 |
| 3602560 | 01S/03W-04G03S | EAST VALLEY WATER DISTRICT | W | PL 136 / DUNKIRK#2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602563 | 01S/04W-02Q10S | EAST VALLEY WATER DISTRICT | W | PL 11A | - | 430 | 0 | 842 | 1,204 | 433 | 582 | |
| 3602564 | 01S/04W-12B07S | EAST VALLEY WATER DISTRICT | W | PL 28A | - | 722 | 1,056 | 1,691 | 1,821 | 1,861 | 1,430 | |
| 3602571 | 01S/03W-03F02S | EAST VALLEY WATER DISTRICT | W | PL 122 | 2000 | - | - | - | - | - | - | 0 |
| 3602574 | 01S/04W-13R04S | VICTORIA FARMS MUTUAL WATER CO | W | NO. 3 | 1999 | - | - | - | - | - | - | 0 |
| 3602596 | 01S/04W-24R07S | LOMA LINDA, CITY OF | W | NEW GOLCONDA | 1978 | - | - | - | - | - | - | 0 |
| 3602653 | 01S/02W-19J01S | REDLANDS, CITY OF | W | 2 | 1979 | - | - | - | - | - | - | 0 |
| 3602654 | 01S/02W-19J02S | REDLANDS, CITY OF | W | CRAFTON | - | 13 | 68 | 28 | 381 | 65 | 111 | |
| 3602657 | 01S/01W-20D01S | YUCAIPA VALLEY WATER DISTRICT | W | WELL NO 31 | 1980 | - | - | - | - | - | - | 0 |
| 3602658 | 01S/01W-20D03S | YUCAIPA VALLEY WATER DISTRICT | W | WELL NO 32 | 1980 | - | - | - | - | - | - | 0 |
| 3602659 | 01S/01W-19B02S | YUCAIPA VALLEY WATER DISTRICT | W | WELL NO 33 | 1997 | - | - | - | - | - | - | 0 |
| 3602664 | 01N/05W-06M01S | MOUNTAIN AVENUE BEES, INC. | W | SPRING NO 1 | - | 30 | 33 | 29 | 30 | 32 | 31 | |
| 3602665- | 01N/05W-06E01S | MOUNTAIN AVENUE BEES, INC. | W | SPRING NO 2 | - | 20 | 31 | 28 | 28 | 30 | 27 | |
| 3602712 | 01N/04W-08P01S | CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO | W | ELLENA BROS. | - | 0 | 0 | 0 | 0 | - | 0 | |
| 3602714 | 01S/04W-13R01S | VICTORIA FARMS MUTUAL WATER CO | W | NO 1 | 1999 | - | - | - | - | - | - | 0 |

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SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|-------------------|----------------------|------------------------------------------------|--------------|----------------------|----------------|----------------------------|-------|-------|-------|-------|-------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3602727 | 01N/05W-15Q02S | FONTANA UNION WATER COMPANY | W | FU 8 (F34A) | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602759 | 01S/04W-24A01S | LOMA LINDA, CITY OF | W | MT VIEW 1 | 1999 | - | - | - | - | - | - | 0 |
| 3602760 | 01S/04W-24B01S | LOMA LINDA, CITY OF | W | MT VIEW 2 | 2000 | - | - | - | - | - | - | 0 |
| 3602766 | 01S/04W-06H03S | WEST VALLEY WATER DISTRICT | W | #30 WASHINGTON/BSLIN | - | 1,175 | 594 | 641 | 814 | 373 | 719 | |
| 3602781 | 01S/04W-25D06S | LOMA LINDA UNIVERSITY | W | ANDERSON II | - | 1 | 1 | 1 | 0 | 0 | 0 | 1 |
| 3602791 | 01S/02W-20B01S | REDLANDS, CITY OF | W | EAST LUGONIA #4 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602792 | 01S/02W-19A01S | REDLANDS, CITY OF | W | AGATE #2 | - | 661 | 0 | 0 | 0 | 0 | 0 | 132 |
| 3602793 | 01S/04W-08F15S | COLTON, CITY OF | W | WELL 21 | - | 1,139 | 680 | 786 | 754 | 750 | 822 | |
| 3602799 | 01S/02W-07F01S | EAST VALLEY WATER DISTRICT | W | PL 125 | - | 1,103 | 1,004 | 863 | 578 | 570 | 824 | |
| 3602821 | 01N/05W-03A02S | SAN BERNARDINO, CITY OF | W | CAJON #3 | - | 602 | 614 | 788 | 1,252 | 1,121 | 875 | |
| 3602844 | 01N/04W-08M02S | SAN BERNARDINO, CITY OF | W | DEVIL CANYON #5 | - | 20 | 222 | 130 | 117 | 164 | 131 | |
| 3602846 | 01S/04W-22A01S | J. G. GOLFING ENTERPRISES | W | THORN 10 & 11 | 2020 | 2 | - | - | - | - | - | 0 |
| 3602848 | 01N/05W-36B01S | RIALTO, CITY OF | W | CITY #3 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602855 | 01S/04W-25D07S | LOMA LINDA UNIVERSITY | W | ANDERSON III | - | 30 | 15 | 17 | 45 | 46 | 31 | |
| 3602895 | 01S/03W-13H02S | REDLANDS, CITY OF | W | AIRPORT #1 | - | 1,189 | 746 | 104 | 227 | 744 | 602 | |
| 3602896 | 01S/02W-20D01S | REDLANDS, CITY OF | W | MADEIRA | - | 853 | 561 | 0 | 661 | 800 | 575 | |
| 3602897 | 01N/05W-23P | WEST VALLEY WATER DISTRICT | W | #34 GOLF COURSE | 2008 | - | - | - | - | - | - | 0 |
| 3602917 | 01S/03W-33D01S | REDLANDS-BRANSON DEVELOPMENT (BROOKSIDE PLAZA) | W | STATER BROS PLAZA | 2022 | 10 | 1 | 9 | 0 | - | 4 | |
| 3603027 | 01N/05W-36J01S | SAN BERNARDINO, CITY OF | W | LYTLE CK #2 | - | 471 | 429 | 650 | 240 | 197 | 397 | |
| 3603030 | 01S/04W-06B01S | RIALTO, CITY OF | W | CITY #5 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603045 | 01S/01W-09J01S | REDLANDS, CITY OF | W | MILL CK #2A | - | 485 | 453 | 499 | 660 | 34 | 426 | |
| 3603054 | 01N/05W-25E03S | WEST VALLEY WATER DISTRICT | W | #35 GOLF COURSE | 2003 | - | - | - | - | - | - | 0 |
| 3603055 | 01N/05W-36H05S | WEST VALLEY WATER DISTRICT | W | #36 LORD RANCH | 2020 | 0 | 0 | - | - | - | - | 0 |
| 3603057 | 01S/04W-24C01S | LOMA LINDA, CITY OF | W | RICHARDSON #1 | 2017 | 0 | 0 | - | - | - | - | 0 |
| 3603058 | 01S/04W-24C02S | LOMA LINDA, CITY OF | W | RICHARDSON # 2 | 2001 | - | - | - | - | - | - | 0 |
| 3603116 | 01S/03W-13Q01S | SAN BERNARDINO VALLEY M.W.D. | W | SB AVE #1/BIG BEAR | - | 448 | 1 | 1 | 824 | 374 | 330 | |
| 3603141 | 01S/04W-04E01S | SAN BERNARDINO VALLEY M.W.D. | W | 9TH ST. | 2011 | - | - | - | - | - | - | 0 |
| 3603174 | 01S/04W-04F02S | SAN BERNARDINO VALLEY M.W.D. | W | PERRIS ST | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603206 | 01S/04W-04D02S | SAN BERNARDINO, CITY OF | W | OLIVE/GARNER | - | 912 | 9 | 10 | 3 | 2 | 187 | |
| 3603207 | 01S/04W-04B04S | SAN BERNARDINO, CITY OF | W | 10TH & J ST | - | 947 | 1,173 | 10 | 1,498 | 1,978 | 1,121 | |
| 3603208 | 01N/04W-34G04 | SAN BERNARDINO, CITY OF | W | 17TH ST. & SIERRA #2 | - | 3 | 4 | 4 | 3 | 1 | 3 | |
| 3603247 | 01S/03W-06P18S | EAST VALLEY WATER DISTRICT | W | PL 141 | - | 1,510 | 1,484 | 1,757 | 0 | 1,797 | 1,310 | |
| 3603262 | 01N/04W-31M03S | HOLLIDAY TRUCKING | W | SB #1 | - | 69 | 68 | 65 | 61 | 67 | 66 | |
| 3603471 | 02N/05W-19R04S | SAN BERNARDINO, CITY OF | W | KENWOOD #1 | - | 854 | 1,141 | 1,105 | 859 | 642 | 920 | |
| 3603472 | 01N/04W-14P03S | SAN BERNARDINO, CITY OF | W | 40TH & VALENCIA | - | 0 | 0 | 2 | 1 | 1 | 1 | |
| 3603523 | 01S/04W-24P04S | LOMA LINDA, CITY OF | W | RICHARDSON #3 | - | 1,117 | 708 | 1,255 | 1,420 | 1,354 | 1,171 | |
| 3603538 | 01S/04W-06H04S | RIALTO, CITY OF | W | CITY #4A | - | 1,268 | 912 | 1,315 | 2,209 | 1,734 | 1,488 | |
| 3603539 | 01S/02W-24C01S | YUCAIPA VALLEY WATER DISTRICT | W | YVWD 51/MILL CREEK | - | 178 | 92 | 133 | 96 | 149 | 130 | |
| 3603554 | 01S/03W-19A01S | BARTON DEVELOPMENT C/O LUCKY FARMS | W | CALIF ST | - | 85 | 85 | 0 | 0 | 0 | 34 | |
| 3603579 | 01N/04W-06A02S | SAN BERNARDINO, CITY OF | W | DEVIL CYN #7 | - | 46 | 32 | 52 | 72 | 93 | 59 | |
| 3603580 | 01N/04W-06A01S | SAN BERNARDINO, CITY OF | W | DEVIL CYN #6 | - | 136 | 14 | 43 | 72 | 34 | 60 | |
| 3603581 | 01S/04W-22C05S | SAN BERNARDINO, CITY OF | W | CENTURY | - | 705 | 761 | 528 | 8 | 0 | 400 | |
| 3603582 | 01S/04W-15P05S | SAN BERNARDINO, CITY OF | W | CHANDLER | - | 498 | 1,110 | 1,162 | 1,301 | 661 | 946 | |
| 3603583 | 01S/03W-02N02S | EAST VALLEY WATER DISTRICT | W | PLANT 143 | - | 595 | 731 | 545 | 131 | 190 | 438 | |
| 3603646 | 01S/03W-07D | INLAND VALLEY DEVELOPMENT AGENCY | W | NORTON #2A | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|-------------------|----------------------|-------------------------------------------------------|--------------|----------------------|----------------|----------------------------|-------|-------|-------|-------|-------|---|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3603647 | 01S/04W-12C01S | INLAND VALLEY DEVELOPMENT AGENCY | W | NORTON #3 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603648 | 01S/04W-12F | INLAND VALLEY DEVELOPMENT AGENCY | W | NORTON #5 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603649 | 01S/03W-07A06S | SAN BERNARDINO, CITY OF | W | IVDA 11 (NORTON #11) | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603650 | 01S/03W-18C | INLAND VALLEY DEVELOPMENT AGENCY | W | NORTON GOLF COURSE | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603653 | 01S/03W-10J | CEMEX CONSTRUCTION MATERIALS PACIFIC, LLC | W | ORANGE STREET | - | 436 | 706 | 777 | 699 | 738 | 671 | |
| 3603655 | 01S/03W-29Q01S | REDLANDS, CITY OF | W | #38 | - | 1,467 | 1,399 | 808 | 1,426 | 1,097 | 1,239 | |
| 3603656 | 01S/03W-14E01S | REDLANDS, CITY OF | W | CHURCH STREET | - | 384 | 0 | 275 | 1,721 | 1,585 | 793 | |
| 3603688 | 01S/04W-03D04S | SAN BERNARDINO, CITY OF | W | EPA #1 | - | 2,442 | 2,380 | 2,393 | 1,786 | 1 | 1,800 | |
| 3603689 | 01S/04W-03C03S | SAN BERNARDINO, CITY OF | W | EPA #2 | - | 1,967 | 1,883 | 1,744 | 1,460 | 1,298 | 1,670 | |
| 3603690 | 01S/04W-03C04S | SAN BERNARDINO, CITY OF | W | EPA #3 | - | 2,986 | 2,839 | 2,570 | 2,437 | 2,315 | 2,629 | |
| 3603691 | 01S/04W-03B03S | SAN BERNARDINO, CITY OF | W | EPA #4 | - | 2,062 | 1,688 | 2,476 | 2,455 | 2,426 | 2,221 | |
| 3603692 | 01S/04W-03A04S | SAN BERNARDINO, CITY OF | W | EPA #5 | - | 92 | 1,102 | 1,744 | 2,057 | 1,138 | 1,227 | |
| 3603693 | 01N/04W-16M03S | SAN BERNARDINO, CITY OF | W | EPA #6 | - | 641 | 668 | 650 | 567 | 500 | 605 | |
| 3603694 | 01N/04W-16M04S | SAN BERNARDINO, CITY OF | W | EPA #7 | - | 1,291 | 574 | 1,625 | 1,221 | 724 | 1,087 | |
| 3603695 | 01N/05W-25Q | VULCAN - CAL MAT | W | HIGHLAND PLANT | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603696 | 01N/05W-02N | TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | W | CAJON CK AREA D | 2015 | - | - | - | - | - | - | 0 |
| 3603697 | 01N/05W-14A | VULCAN - CAL MAT | W | CAJON CK PLNG. "M" | - | 112 | 111 | 93 | 130 | 93 | 108 | |
| 3603698 | 02N/05W-27L | PAYNE, LARRY | W | OWNERS #1 | - | 0 | 0 | 0 | 0 | - | 0 | |
| 3603699 | 02N/05W-27L02S | PAYNE, LARRY | W | OWNERS #2 | - | 0 | 0 | 0 | 0 | - | 0 | |
| 3603700 | 02N/05W-27L03S | PAYNE, LARRY | W | OWNERS #3 | - | 0 | 0 | 0 | 0 | - | 0 | |
| 3603704 | 01S/04W-08J02S | COLTON, CITY OF | W | 26 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603719 | 01S/04W-24A05S | LOMA LINDA, CITY OF | W | MTN. VIEW #3 | - | 939 | 957 | 837 | 703 | 624 | 812 | |
| 3603720 | 01S/04W-24F11S | LOMA LINDA, CITY OF | W | RICHARDSON #4 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3603721 | 01S/04W-24R08S | LOMA LINDA, CITY OF | W | MTN. VIEW #4 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3603734 | 01S/03W-02P06S | EAST VALLEY WATER DISTRICT | W | PLANT 147 | - | 1,482 | 1,036 | 1,593 | 1,618 | 1,920 | 1,530 | |
| 3603760 | 01S/03W-29Q02S | REDLANDS, CITY OF | W | WELL 39 | - | 403 | 127 | 655 | 1,155 | 648 | 598 | |
| 3603761 | 01S/03W-18R | REDLANDS, CITY OF | W | CALIF.ST. IRRIGATION | - | 63 | 123 | 97 | 96 | 154 | 107 | |
| 3603762 | 01S/03W-13M | REDLANDS, CITY OF | W | AIRPORT 2 | - | 79 | 15 | 2 | 26 | 257 | 76 | |
| 3603766 | 01S/03W-10K01S | REDLANDS, CITY OF | W | NORTH ORANGE #1 | - | 2,196 | 2,292 | 2,916 | 2,312 | 2,453 | 2,434 | |
| 3603767 | 01S/03W-10K02S | REDLANDS, CITY OF | W | NORTH ORANGE #2 | - | 1,513 | 1,391 | 3,010 | 2,645 | 3,033 | 2,318 | |
| 3603769 | 01N/05W-25E | WEST VALLEY WATER DISTRICT | W | #05A SYCAMORE VALLEY | - | 162 | 1 | 158 | 478 | 358 | 231 | |
| 3603774 | 01S/03W-03R04S | EAST VALLEY WATER DISTRICT | W | 146A - 7938 CHURCH | - | 585 | 325 | 908 | 762 | 773 | 671 | |
| 3603776 | 01S/04W-24B03S | LOMA LINDA, CITY OF | W | MTN. VIEW #5 | - | 1 | 3 | 0 | 0 | 0 | 1 | |
| 3603777 | 01N/05W-26A06S | WEST VALLEY WATER DISTRICT | W | #04A | - | 1,038 | 1,085 | 20 | 600 | 2,294 | 1,007 | |
| 3603778 | 01N/05W-36H06S | WEST VALLEY WATER DISTRICT | W | #08A | - | 3 | 642 | 2,132 | 1,878 | 2,277 | 1,386 | |
| 3603786 | 01N/04W-33R | SAN BERNARDINO, CITY OF | W | EPA 108 | - | 2,408 | 1,360 | 872 | 504 | 2,857 | 1,600 | |
| 3603787 | 01N/04W-33P | SAN BERNARDINO, CITY OF | W | EPA 109 | - | 642 | 1,155 | 1,128 | 1,207 | 1,145 | 1,055 | |
| 3603788 | 01N/04W-33N | SAN BERNARDINO, CITY OF | W | EPA 110 | - | 800 | 984 | 776 | 732 | 782 | 815 | |
| 3603789 | 01N/04W-32R | SAN BERNARDINO, CITY OF | W | EPA 111 | - | 1,203 | 1,188 | 1,287 | 1,124 | 180 | 996 | |
| 3603790 | 01N/04W32Q | SAN BERNARDINO, CITY OF | W | EPA 112 | - | 745 | 686 | 411 | 1,133 | 1,052 | 805 | |
| 3603791 | 02N/05W-19R05S | SAN BERNARDINO, CITY OF | W | KENWOOD 2 | - | 1,273 | 1,793 | 1,900 | 1,417 | 1,576 | 1,592 | |
| 3603792 | 01N/05W-03A03S | SAN BERNARDINO, CITY OF | W | CAJON 4 | - | 650 | 514 | 436 | 895 | 872 | 673 | |
| 3603795 | 01S/03W-18N06S | MOUNTAIN VIEW POWER CO. | W | MVL MID-AQUIFER #1 | - | 595 | 857 | 1,299 | 622 | 876 | 850 | |
| 3603796 | 01S/03W-18M01S | MOUNTAIN VIEW POWER CO. | W | MVL MID-AQUIFER #2 | - | 74 | 88 | 183 | 201 | 457 | 201 | |
| 3603900 | 01S/02W-04N | SAN BERNARDINO COUNTY FLOOD CONTROL | W | SEVEN OAKS DAM WELL | - | 1 | 1 | 0 | 0 | 0 | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA - NON-PLAINTIFFS
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-------------------|----------------------|---------------------------------------------|--------------|----------------------|----------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 3603902 | 01N/05W-23P07S | WEST VALLEY WATER DISTRICT | W | #01A | - | 17 | 10 | 491 | 830 | 950 | 460 |
| 3603904 | 01S/03W-05D09S | EAST VALLEY WATER DISTRICT | W | 132-5 | - | 2,103 | 1,208 | 1,299 | 1,631 | 1,787 | 1,606 |
| 3603914 | 01S/04W-08J03S | COLTON, CITY OF | W | #27 | - | 1,259 | 1,685 | 1,547 | 818 | 1,455 | 1,353 |
| 3603915 | 01S/04W-08F17S | COLTON, CITY OF | W | #28 | - | 0 | 0 | - | - | - | 0 |
| 3603917 | 01N/04W-33R03S | SAN BERNARDINO, CITY OF | W | EPA 108S | - | 797 | 761 | 756 | 524 | 889 | 745 |
| 3603919 | 01S/03W-20A03S | CALVARY CHAPEL OF REDLANDS | W | SCHOOL IRRIGATION | - | 98 | 95 | 97 | 96 | 97 | 97 |
| 3603926 | 01S/03W-06L06S | EAST VALLEY WATER DISTRICT | W | WELL 151-HIGHLAND | - | 2,745 | 2,219 | 2,338 | 2,104 | 2,684 | 2,418 |
| 3603927 | 01S/04W-24L07S | LOMA LINDA, CITY OF | W | RICHARDSON #6 | - | 695 | 694 | 1,004 | 1,245 | 1,479 | 1,023 |
| 3603930 | 01N/04W-17A01S | CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO | W | IRRIGATION WELL 1 | - | 6 | 0 | 0 | 0 | 0 | 1 |
| 3603932 | 01N/04W-35L06S | SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | W | CO HOS-JUVENILE HALL | - | 72 | 8 | 54 | 87 | 87 | 62 |
| 3603933 | 01N/05W-04B | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN 1A (2) | - | 91 | 106 | 99 | 107 | 115 | 104 |
| 3603934 | 02N/05W-33F | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN 3 | - | 298 | 378 | 488 | 492 | 344 | 400 |
| 3603935 | 02N/05W-33G01S | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN 4 | - | 178 | 118 | 157 | 170 | 148 | 154 |
| 3603936 | 02N/05W-33D01S | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN #5 | - | 92 | 80 | 121 | 129 | 110 | 106 |
| 3603937 | 02N/05W-33G02S | SAN BERNARDINO COUNTY - REGIONAL PARKS | W | GLEN HELEN #6 | - | 206 | 186 | 273 | 218 | 182 | 213 |
| 3603938 | 01N/04W-14C | SAN MANUEL BAND OF MISSION INDIANS | D | WEST TWIN CRK | - | 30 | 30 | 30 | 30 | 30 | 30 |
| 3603943 | 01S/03W-15N | REDLANDS, CITY OF | W | WEATHERWAX #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603944 | 01S/04W-22C06S | SAN BERNARDINO VALLEY M.W.D. | W | DE-WATERING #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603945 | 01S/04W-22F01S | SAN BERNARDINO VALLEY M.W.D. | W | DE-WATERING #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603949 | 01S/04W-26F | MONTECITO MEMORIAL PARK | W | MONTECITO #2 | - | 167 | 385 | 276 | 158 | 253 | 248 |
| 3603955 | 01S/04W-24B05S | LOMA LINDA, CITY OF | W | RICHARSON #5 | - | 1,918 | 1,734 | 514 | 1,802 | 1,210 | 1,436 |
| 3603956 | 01S/04W-24B04S | LOMA LINDA, CITY OF | W | MTN. VIEW #6 | - | 488 | 629 | 1,572 | 32 | 430 | 630 |
| 3603960 | 01S/04W-15P06S | SAN BERNARDINO, CITY OF | W | ORANGE SHOW RD/PROCE | - | 209 | 1 | 0 | 1,547 | 897 | 531 |
| 3603964 | 01S/04W-05F02S | SAN BERNARDINO VALLEY M.W.D. | W | 9TH STREET NORTH | - | 2,824 | 2,977 | 2,721 | 721 | 1,110 | 2,071 |
| 3603965 | 01S/04W-05F01S | SAN BERNARDINO VALLEY M.W.D. | W | 9TH STREET SOUTH | - | 3,148 | 3,342 | 3,377 | 3,856 | 3,641 | 3,473 |
| 3603967 | 01S/02W-20G | JACINTO FARMING, LARRY | W | SAPPHIRE | - | 80 | 80 | 80 | 80 | 80 | 80 |
| 3603976 | 01S/04W-25D008S | LOMA LINDA UNIVERSITY | W | ANDERSON IV | - | 955 | 945 | 1,012 | 1,016 | 1,036 | 993 |
| 3603977 | 01N/05W-21A001-S | SAN GABRIEL VALLEY WATER CO | W | F54A | - | 356 | 1,234 | 825 | 687 | 869 | 794 |
| 3603980 | 01S/02W-18L002S | SAN BERNARDINO VALLEY M.W.D. | W | CITRUS PS WELL | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 3603983 | 01S/02W-04N02S | SAN BERNARDINO COUNTY FLOOD CONTROL | W | LOVELL FIRE SUPPRESS | - | - | 1 | 1 | 0 | 0 | 0 |
| 3604011 | 01S/03W-18N04S | MOUNTAIN VIEW POWER CO. | W | AUX 2A | 2005 | - | - | - | - | - | 0 |
| 3604012 | 01N/04W-35R | GUYETTE, DOUG | W | WELL #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3690723 | 01S/04W-10F01S | SOUTHERN CALIFORNIA EDISON | W | HANFORD1 | 1981 | - | - | - | - | - | 0 |
| 3690927 | 01N/03W-31B01S | SAN BERNARDINO, CITY OF | W | PATTON 6 | 1984 | - | - | - | - | - | 0 |
| 3692174 | 01S/04W-02A | EAST VALLEY WATER DISTRICT | W | PL 105 | 1984 | - | - | - | - | - | 0 |

TOTALS FOR 800 WELLS

134,960 135,359 151,333 141,826 139,141 140,524

PAGE 18 OF 18

AS OF 6/8/2023 12:04 PM

CHANGE IN OWNERSHIP FROM BASE PERIOD

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|---------------------------------------|------------------------------------|--------------------|-------------------|-------------------------------|
| AEROSPACE | SAN BERNARDINO, COUNTY OF | NF | 1S4W14A | 1973 |
| ANDERSON MUTUAL WELL COMPANY, INC | EAST SAN BDNO. COUNTY WATER DIST. | 3600275 | 1N3W32 | 1970 |
| | EAST VALLEY WATER DISTRICT | 3600275 | 1N3W32 | 1982 |
| BARTON DEVELOPMENT | ALLISON FARMS | 3600418 | 1S3W19G | 2006 |
| BASELINE GARDENS MUTUAL WATER COMPANY | DOUG GUYETTE | 3604012 | 1N4W35R | 2014 |
| BASELINE GARDENS MUTUAL WATER COMPANY | JACOB DUNCAN | 3600458 | 1N4W36M01S | 2014 |
| | EAST VALLEY WATER DISTRICT | 3600458 | 1N4W36M01S | 2014 |
| BASELINE & LAPRAIX WELL | EAST SAN BDNO. COUNTY WATER DIST. | 3600466 | 1N3W04 | 1973 |
| | EAST VALLEY WATER DISTRICT | 3600466 | 1N3W04 | 1982 |
| BEAR VALLEY MUTUAL WATER COMPANY | EAST SAN BDNO. COUNTY WATER DIST. | 3600026 | 1S3W4J | 1971 |
| | EAST VALLEY WATER DISTRICT | 3600026 | 1S3W4J | 1982 |
| | REDLANDS, CITY OF | 3601586 | 1S3W15F02S | 1987 |
| BEELER, RAYMOND A. | TROJAN GROVES | 3600451 | 1S3W15 | 1989 |
| BEVERLY ASSOCIATES REC 3602065 | REDLANDS, CITY OF REC 3602732 | 3602732 | 1S3W32J2 | 1978 |
| BIG BEAR MUNICIPAL WATER DISTRICT | SAN BERNARDINO VALLEY MWD | 3603116 | 1S3W13R01S | 1996 |
| BIG BEAR TIMBER COMPANY | GOLDEN STATE BLDG. PRODUCTS | 3602127 | 1S3W15A1 | 1973 |
| | GOLDEN BEAR FOREST PROD. | 3602127 | 1S3W15A1 | 1980 |
| BRYN MAWR MUTUAL WATER COMPANY | REDLANDS, CITY OF | 3600053 | 1S3W31A02S | 2002 |
| | | 3600054 | 1S3W31A03S | 2003 |
| | MARI | 3600055 | 1S3W31A06S | 2003 |
| | | 3602109 | 1S3W31B01S | 2002 |
| C.L. PHARRIS | SUNWEST | 3603653 | 1S3W10J2 | 1997 |
| | C. L. PHARRIS | 3603653 | 1S4W10J2 | 1998 |
| | CEMEX CONSTRUCTION MATERIALS, INC. | 3603653 | 1S2W10J2 | 2000 |
| CALAGONIA GROVES | CRIM, W. ROSCOE | 3601171 | 1S3W20F | 1974 |
| | RAMIREZ, J.J. | 3601171 | 1S3W20F | 1996 |
| | SAN BERNARDINO COUNTY | 3601171 | 1S3W20F | 2004 |
| CALIFORNIA, STATE OF PATTON HOSPITAL | EAST SAN BDNO. COUNTY WATER DIST. | 3600926 | 1S4W01F2 | 1973 |
| | EAST VALLEY WATER DISTRICT | 3600926 | 1N4W01F2 | 1982 |
| | EAST SAN BDNO. COUNTY WATER DIST. | 3600928 | 1N3W31L2 | 1973 |
| | EAST VALLEY WATER DISTRICT | 3600928 | 1N3W31L2 | 1982 |
| | EAST SAN BDNO. COUNTY WATER DIST. | 3600930 | 1N3W31L3 | 1973 |
| | EAST VALLEY WATER DISTRICT | 3600930 | 1N3W31L3 | 1982 |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|---------------------------------------|-------------------------------------------|--------------------|-------------------|-------------------------------|
| | SAN BERNARDINO, CITY OF | 3600927 | 1N3W31B1 | 1973 |
| | EAST SAN BDNO. COUNTY WATER DIST. | 3600927 | 1N3W31B1 | 1980 |
| | EAST VALLEY WATER DISTRICT | 3600927 | 1N3W31B1 | 1982 |
| CAMPUS CRUSADE FOR CHRIST | ARROWHEAD WATER AND POWER | 3601979 | 1N4W14A | 2004 |
| CAMERON RANCHO MUTUAL WATER COMPANY | EAST SAN BDNO. COUNTY WATER DIST. | 3600643 | 1N4W25K1 | 1973 |
| | EAST VALLEY WATER DISTRICT | 3600643 | 1N4W25K1 | 1982 |
| CANYON KNOLLS RANCH | LOMA LINDA HEIGHTS RANCHO | 3601632 | 2S3W05A2 | 1979 |
| | CANYON KNOLLS RANCH | 3601632 | 2S3W05A2 | 1982 |
| CARDEY, MAX | DEER PARK LLC | 3601632 | 2S3W05A0 | 2004 |
| CARL'S RANCH C/O REDLANDS FARMING CO. | AIELLO RANCH C/O CRIM GROVE CARE 1970-71 | 3601172 | 1S3W20C | 1970 |
| | CRIM WELL C/O REDLANDS FARMING CO.1972-75 | 3601172 | 1S3W20C | 1972 |
| | HUNTER/CRIM/ZARUBICA WELL 1975- | 3601172 | 1S3W20C | 1975 |
| | K INV./TRUTANIC/Y UN WELL | 3601172 | 1S3W20C | 1981 |
| CHRISTINA WATER CO | SPRING PACIFIC/RIVENDELL LAND COMPANY | 3601751 | 1S3W21E | 2001 |
| | HILLWOOD | 3601751 | 1S3W21E | 2014 |
| | TEACHERS INS. AND ANNUITY ASSOC. AMERICA | 3601751 | 1S3W21E | 2019 |
| CHURCH STREET MUTUAL WELL CO | REDLANDS, CITY OF | 3602106 | 1S3W22A1 | 1970 |
| CITRUS PROPERTY MANAGEMENT CO. | BELL, H. EUGENE | 3600449 | 1S3W20 | 1974 |
| CLIFFSIDE RANCH | TEAGLE, M., ESTATE | 3602571 | 1S3W03F | 1974 |
| | EAST SAN BER. CO. WATER DIST. | 3602571 | 1S3W3F | 1978 |
| | EAST VALLEY WATER DISTRICT | 3602571 | 1S3W3F | 1982 |
| CLIFFSIDE RANCH | EAST VALLEY WATER DISTRICT | 0000017 | 1S3W3F | 2014 |
| COLTON AVENUE WATER COMPANY | REDLANDS, CITY OF | 3600085 | 1S3W28J1 | 1973 |
| | | 3602346 | 1S3W28J2 | 1973 |
| COOK ORCHARDS CO. | EADINGTON FRUIT CO. COOK RANCH | 3600527 | 1S3W16 | 1975 |
| CORWIN WELL COMPANY | EAST SAN BDNO. COUNTY WATER DIST. | 3601184 | 1N3W33F1 | 1973 |
| | EAST VALLEY WATER DISTRICT | 3601184 | 1N3W33F1 | 1982 |
| COUNTY HOSPITAL | SAN BERNARDINO, COUNTY OF | NF | 1N4W35F | 1971 |
| COURT STREET WATER COMPANY | LOMA LINDA, CITY OF | 3601384 | 1S4W25 | 1971 |
| | | 3601388 | 1S4W25 | 1971 |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|----------------------------------|-----------------------------------|--------------------|-------------------|-------------------------------|
| CRAM, FRANCES L. | COGBILL, CLINTON L. | 3601628 | 1S2W09Q | 1979 |
| | SAN BERNARDINO VALLEY MWD | 3601628 | | 2022 |
| CRAM RANCH ASSOCIATES | VILLAGE LAKES | 3600241 | 1S3W03Q | 2006 |
| DANIELS, DON | DANIELS AND BEST RANCH | 3602549 | 1S3W19J | 1973 |
| | PHAROAH'S LOST KINGDOM | 3602549 | 1S3W19J | 1996 |
| DANIELS, HAROLD | DANIELS AND BEST RANCH | 3602550 | 1S3W17R | 1973 |
| DEL ROSA MUTUAL WATER CO. | EAST SAN BDNO. COUNTY WATER DIST. | 3602370 | 1N4W25F | 1976 |
| | EAST VALLEY WATER DISTRICT | 3602370 | 1N4W25F | 1982 |
| DEL ROSA MUTUAL WATER CO. | HODGDON, WARNER | 3601810 | 1N4W23E | 1976 |
| | CAMPUS CRUSADE FOR CHRIST | 3601810 | 1N4W23E | 1987 |
| | HODGDON, WARNER | 3601811 | 1N4W14 | 1976 |
| | CAMPUS CRUSADE FOR CHRIST | 3601811 | 1N4214 | 1987 |
| DOUGLAS GAS STATION | TEXACO GAS STATION | NF | 1S4W24J | 1973 |
| DUDA, WALTER AND BETTY | MCCALLA, ROBERT | 3601839 | 1S3210D01 | 1992 |
| E R DUNLOP | HOOVER WELL | 3601649 | 1S3W28M | 1973 |
| | RAMIREZ, CARLOS | 3601649 | 1S3W28M | 1980 |
| | HOOVER WELL | 3601649- | 1S3W28M | 1973 |
| | RAMIREZ, CARLOS | 3601649- | 1S3W28M | 1980 |
| EADINGTON FRUIT CO. COOK RANCH | RAMIREZ, J.J. | 3600527 | 1S3216 | 1996 |
| EAST COLTON AVENUE WATER COMPANY | HINCKLEY, HORACE P. | 3600240 | 1S2W30D | 1982 |
| | | 3601645 | 1S2W30B | 1982 |
| EAST HIGHLANDS DOMESTIC WATER CO | SARATOGA DEVELOPMENT CO. | 3600607 | 1S3W02 | 1973 |
| | EAST HIGHLANDS RANCH INC. | 3600607 | 1S3W02 | 1980 |
| | SARATOGA DEVELOPMENT CO. | 3600607- | 1S3W02 | 1973 |
| | EAST HIGHLANDS RANCH INC. | 3600607- | 1S3W02 | 1980 |
| EAST HIGHLANDS ORANGE COMPANY | SARATOGA DEVELOPMENT CO. | NF | 1S2W06 | 1977 |
| | | 3600598 | 1S3W02 | 1973 |
| | EAST HIGHLANDS RANCH INC. | 3600598 | 1S3W02 | 1980 |
| | SARATOGA DEVELOPMENT CO. | 3600604 | 1S2W07B | 1973 |
| | EAST HIGHLANDS RANCH INC. | 3600604 | 1S2W07B | 1980 |
| | SARATOGA DEVELOPMENT CO. | 3600605 | 1N3W36 | 1973 |
| | EAST HIGHLANDS RANCH INC. | 3600605 | 1N3W36 | 1980 |
| SARATOGA DEVELOPMENT CO. | 3600606 | 1N3W35 | 1973 | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|--------------------------------------|-----------------------------------------|--------------------|-------------------|-------------------------------|
| | EAST HIGHLANDS RANCH INC. | 3600606 | 1N3W35 | 1980 |
| | SARATOGA DEVELOPMENT CO. | 3600607 | 1N3W02L | 1973 |
| | EAST HIGHLANDS RANCH INC. | 3600607 | 1N3W02L | 2004 |
| | SARATOGA DEVELOPMENT CO. | 3601639 | 1S3W03R1 | 1973 |
| | EAST HIGHLANDS RANCH INC. | 3601639 | 1S3W03R1 | 1980 |
| | EAST VALLEY WATER DISTRICT | 3601639 | 1S3W03R1 | 1995 |
| | SARATOGA DEVELOPMENT CO. | 3602474 | 1N3W25Q | 1973 |
| | EAST HIGHLANDS RANCH INC. | 3602474 | 1N3W25Q | 1980 |
| | SUNRISE RANCH PART. C/O LIFE DEVEL. CO. | 3600599 | 1S2W13 | 1973 |
| | | 3600600 | 1S2W13 | 1973 |
| | | 3600601 | 1S2W14 | 1973 |
| | | 3600602 | 1S2W15P | 1973 |
| | | 3600603 | 1S2W15G | 1973 |
| | 3601640 | 1S2W14 | 1973 | |
| EAST HIGHLANDS ORANGE COMPANY | SUNRISE RANCH PART. C/O LIFE DEVEL. CO. | 3601969 | 1S2W14L | 1973 |
| EAST LUGONIA MUTUAL WATER CO. | REDLANDS, CITY OF | 3600005 | 1S3W35H08S | 1996 |
| | | 3600006 | 1S2W19G01S | 1996 |
| | | 3600038 | 1S2W17 | 1996 |
| EAST SAN BDNO. COUNTY WATER DISTRICT | EAST VALLEY WATER DISTRICT | NF | 1N3W30C | 1982 |
| | | NF | 1S3W04P | 1982 |
| | | NF | 1N3W30C | 1982 |
| | | NF | 1N3W31A | 1982 |
| | | NF | 1S3W05Q | 1982 |
| | | NF | 1N4W36H | 1982 |
| EAST SAN BDNO. COUNTY WATER DISTRICT | EAST VALLEY WATER DISTRICT | NF | 1S3W06 | 1982 |
| | | NF | 1N3W31D | 1982 |
| | | NF | 1S3W06E | 1982 |
| | | NF | 1S3W06B | 1982 |
| | | NF | 1S3W06C | 1982 |
| | | NF | 1S4W02L | 1982 |
| | | NF | 1S3W06P | 1982 |
| | | NF | 1S3W05Q | 1982 |
| | | NF | 1S3W06M | 1982 |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|--------------------------------------|----------------------------|--------------------|-------------------|-------------------------------|
| | | NF | 1S3W06Q | 1982 |
| | | NF | 1S3W03N | 1982 |
| | | NF | 1N4W25D | 1982 |
| | | NF | 1S3W03N | 1982 |
| | | NF | 1S3W05J | 1982 |
| | | NF | 1S4W01D | 1982 |
| | | NF | 1S3W06N | 1982 |
| EAST SAN BDNO. COUNTY WATER DISTRICT | EAST VALLEY WATER DISTRICT | 3600026 | 1S3W04J01S | 2006 |
| | | 3600058 | 1S3W03F | 1982 |
| | | 3600183 | 1S4W02 | 1982 |
| | | 3600444 | 1N3W30H01S | 1982 |
| | | 3600855 | 1N3W28P01S | 1982 |
| | | 3600864 | 1N3W19 | 1982 |
| | | 3600970 | 1N3W19 | 1982 |
| | | 3600971 | 1N3W19F | 1982 |
| | | 3601584 | 1N3W33H01S | 1982 |
| | | 3601653 | 1N4W36K04S | 1982 |
| | | 3601654 | 1N4W36 | 1982 |
| | | 3601655 | 1N4W36K05S | 1982 |
| | | 3601656 | 1N4W36Q01S | 1982 |
| | | 3601657 | 1S4W01B04S | 1982 |
| | | 3601658 | 1N4W36R01S | 1982 |
| | | 3601659 | 1S3W06H01S | 1982 |
| | | 3601660 | 1D3W06H04S | 1982 |
| | | 3601661 | 1S4W01J08S | 1982 |
| | | 3601662 | 1S4W02Q05S | 1982 |
| | | 3601663 | 1S4W02Q04S | 1982 |
| EAST SAN BDNO. COUNTY WATER DISTRICT | EAST VALLEY WATER DISTRICT | 3601664 | 1S4W02N01S | 1982 |
| | | 3601665 | 1S4W01K04S | 1982 |
| | | 3601666 | 1N4W36F08S | 1982 |
| | | 3601667 | 1S3W06A05S | 1982 |
| | | 3601668 | 1S4W01E02S | 1982 |
| | | 3601669 | 1N4W36H06S | 1982 |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 | |
|-------------------------------------|-----------------------------------|---------------------------|-------------------|-------------------------------|------|
| | | 3601670 | 1N4W26A01S | 1982 | |
| | | 3601671 | 1N4W26A02S | 1982 | |
| | | 3601672 | 1N4W25B | 1982 | |
| | | 3601673 | 1N4W25C02S | 1982 | |
| | | 3601674 | 1N4W25G01S | 1982 | |
| | | 3601675 | 1N4W25A01S | 1982 | |
| | | 3601676 | 1S4W12B05S | 1982 | |
| | | 3601677 | 1S3W05A02S | 1982 | |
| | | 3601678 | 1S3W05B04S | 1982 | |
| | | 3601679 | 1S3W05N05S | 1982 | |
| | | 3601781 | 1S3W06K01S | 1982 | |
| | | 3601884 | 1N3W31C02S | 1982 | |
| | | 3601978 | 1S3W04N | 1982 | |
| | | HODGDON, WARNER | 3601979 | 1N4W14A | 1976 |
| | | CAMPUS CRUSADE FOR CHRIST | 3601979 | 1N4W14A | 1987 |
| EAST VALLEY WATER DISTRICT | 3602034 | 1S4W01Q | 1982 | | |
| | 3602113 | 1N3W30N | 1982 | | |
| | 3602274 | 1N3W30J | 1982 | | |
| | 3602337 | 1N4W26A | 1982 | | |
| | 3602338 | 1S3W04N | 1982 | | |
| | 3602563 | 1S4W02Q | 1982 | | |
| | 3602564 | 1S4W12B | 1982 | | |
| | 3602799 | 1S2W07H01 | 1982 | | |
| EAST VALLEY WATER DISTRICT | GREENSPOT VILLAGE & MARKET | 3600026 | 1S3W04J01S | 2006 | |
| | OSCAR MORA/MICHAEL O'CONNOR | 3600269 | 1N3W31L01S | 2006 | |
| ELLENA, JOHN B. | SAN BERNARDINO, CITY OF | 3602712 | 1N4W08N | 1977 | |
| FONTANA UNION WATER COMPANY 3600566 | FONTANA UNION WATER COMPANY | 3602727 | 1N5W15Q02S | 1977 | |
| FRINK RANCH RECORDATION NO 3601131 | RAMIREZ BROTHERS REC. NO. | 3601728 | 1S3W30 | 1970 | |
| GAY, PHILIP L. | GAY GROVE | 3601126 | 1S2W30H | 1970 | |
| | PIPERHILL REDLANDS, LLC | 3601126 | 1S2W30H | 2020 | |
| GIFFORD PARK MUTUAL WATER CO. | SAN BERNARDINO, CITY OF | 3602128 | 1S4W14A | 1987 | |
| | | 3602252 | 1S4W14B | 1987 | |
| HACIENDA TRAILER PARK | EAST SAN BDNO. COUNTY WATER DIST. | NF | 1S3W04Q | 1970 | |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|-------------------------------------|-------------------------------------|--------------------|-------------------|-------------------------------|
| | EAST VALLEY WATER DISTRICT | NF | 1S3W04Q | 1982 |
| HICKS, JOHN/LOUISE | REYNOLDS, BILL | 3600981 | 1S2W21H01 | 1978 |
| HOBBS WELL PARTNERSHIP | REDLANDS COUNTRY CLUB | 3600049 | 1S3W25M | 1994 |
| | | 3600049- | 1S3W25M | 1994 |
| HOLIDAY ROCK CO. | REDLANDS TRAP/SKEET | 3600628 | 1S3W15G | 1974 |
| HOMART DEVELOPMENT CO | SAN BERNARDINO, CITY OF | 3600034 | 1S4W16H | 1970 |
| HOMART DEVELOPMENT CO | SAN BERNARDINO, CITY OF | 3600035 | 1S4W15M1 | 1970 |
| | | 3602285 | 1S4W15D5 | 1970 |
| HOOVER WELL | RAMIREZ, J.J. | 3601649 | 1S3W28MS | 2018 |
| ICE PRODUCTS INC. | HOLMES ICE & COLD STORAGE CO., INC. | 3600644 | 1S4W09B03S | 1983 |
| | | 3600645 | 1S4W09B01S | 1983 |
| INDUST. ACRES C/O CITRUS INVESTMENT | MENTONE CITRUS GROVES | 3600139 | 1S2W18R01S | 1975 |
| | | 3602280 | 1S2W18Q | 1975 |
| INLAND FARMING CO. | RIEDMAN, FRED M. | 3602079 | 1S3W03F | 1974 |
| | BARNO, JOHN | 3602079 | 1S3W03F | 1977 |
| INLAND VALLEY DEVELOPMENT AGENCY | SAN BERNARDINO, CITY OF | 3603649 | 1S3W07A | 2006 |
| INTER CITY MUTUAL WATER CO. | SAN BERNARDINO, CITY OF | 3601316 | 1S4W23N | 1977 |
| | | 3602521 | 1S4W23N4 | 1977 |
| JACINTO, FRANK JR | F. A. R. WELL | 3602020 | 1S2W20K | 1973 |
| JACINTO FARMING, INC | MCCLINTOCK, W.L. 1970-1972 | 3601280 | 1S3W29D | 1970 |
| | YAHIKU, PAUL 1973- | 3601280 | 1S3W29D | 1973 |
| JOHANSSON, RUNE | BENNETT 1976-1978 | 3602060 | 1S4W24P | 1976 |
| | SO. SAN BERNARDINO CO. WATER DIST | 3602060 | 1S4W24P | 1979 |
| | SAN BERNARDINO, CITY OF | 3602060 | 1S4W24P | 1990 |
| LAND CAPITOL CORP & DONALD SOJKA | SOJKA, DONALD R. | 3601173 | 1S3W32K | 1975 |
| LANGFORD RANCHES | CANYON RANCH | 3600523 | 1S3W32G3 | 1973 |
| | REDLANDS FARMING | 3600525 | 1S3W17H01S | 2006 |
| LANKERSHIM MUT. WTR. CO. | EAST VALLEY WATE DISTRICT | 0000076 | 1S3W06L | 1990 |
| | EAST VALLEY WATE DISTRICT | 0000077 | 1S3W06F | 1990 |
| LARSEN, ERNEST R. | LARANNI GUNTER WELL | 3600160 | 1S3W32G1 | 1974 |
| LA TOURETTE | DANGERMOND, JACK | 0000078 | 1S2W28M | 2006 |
| LEONARD, WILLIAM E. | SAN BERNARDINO INVESTORS | 3602499 | 1S4W22A01 | 1979 |
| | J. G. GOLFING ENTERPRISES, INC. | 3602499 | 1S4W22A01 | 1981 |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|-------------------------------------|------------------------------------------|--------------------|-------------------|-------------------------------|
| LORD | DANGERMOND, JACK | 0000079 | 1S2W28M | 2006 |
| LOMA LINDA, CITY OF | SAN BERNARDINO COUNTY | 3601130 | 1S3W32D | 2004 |
| LONG ACRES MUTUAL WATER CO | STORKSON, WILLIAM F. | 3600083 | 1N5W6 | 1970 |
| L.P.R. RANCH | L.P.R. ICE COMPANY | 3602525 | 1S3W13C | 1971 |
| | | 3600018 | 1S2W29 | 1976 |
| LUGO WATER COMPANY | REDLANDS, CITY OF | 3600510 | 1S3W21K01S | 2001 |
| LUGONIA WATER COMPANY | REDLANDS, CITY OF | 3601585 | 1S3W23A03S | 1987 |
| | BEAR VALLEY MUTUAL WATER COMPANY | 3601585 | 1S3W23A03S | 1990 |
| MARIGOLD FARMS COMPANY | BARTON DEVELOPMENT | 3600418 | 1S4W19 | 1994 |
| | | 3601748 | 1S3W18H01 | 1994 |
| | | 3601748- | 1S3W19A01 | 1994 |
| MARIGOLD FARMS (RIVENDELL AS OWNER) | HILLWOOD | 3600757 | 1S3W19L | 2014 |
| MASCART WATER COMPANY | TEACHERS INS. AND ANNUITY ASSOC. AMERICA | 3600757 | 1S3W19L | 2019 |
| MEEKS & DALEY (1N3W31) | MAJESTIC MANAGEMENT | 3601102 | 1S3W21E | 2001 |
| MENTONE ACRES MUTUAL WELL CO. | BASELINE LAUNDRY | NF | 1N3W31 | 1973 |
| | REDLANDS, CITY OF | 3600749 | 1S3W13 | 1983 |
| | | 3600748 | 1S3W24A1 | 1999 |
| MENTONE DOMESTIC WATER CO. | REDLANDS, CITY OF | 3601308 | 1S2W19K1 | 1978 |
| | | 3602653 | 1S2W19J | 1978 |
| | | 3602654 | 1S2W19J | 1978 |
| MEYER, ERNEST | EAST SAN BDNO. COUNTY WATER DIST. | 3602174 | 1S4W02 | 1974 |
| | MEYER, ERNEST | 3602174 | 1S4W02 | 1975 |
| | EAST SAN BDNO. COUNTY WATER DIST. | 3602174 | 1S4W02 | 1980 |
| | EAST VALLEY WATER DISTRICT | 3602174 | 1S4W02 | 1982 |
| MISSION MUTUAL WATER COMPANY | REDLANDS, CITY OF | 3600756 | 1S3W19H | 1987 |
| | MARIGOLD FARMS COMPANY | 3600757 | 1S3W19L | 1987 |
| MONTECITO MUTUAL WATER COMPANY | MT. VIEW CEMETERY OF SAN BERNARDINO | 3600119 | 1S4W26F01 | 1995 |
| MT. HARRISON MUTUAL WATER CO. | EAST VALLEY WATER DISTRICT | 3600220 | 1S3W01H | 1994 |
| MOUNT VERNON WATER COMPANY | SAN BERNARDINO, CITY OF | 3600320 | 1N5W22M | 1997 |
| MULLINS, JAMES C., JR., EXECUTOR | TILDEN, M. WILLIAM | 3602074 | 1N3W34B02 | 1991 |
| | | 3602075 | 1N3W34B01 | 1991 |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|-------------------------------|-----------------------------------|--------------------|-------------------|-------------------------------|
| MUTUAL WELL CO. (OF HIGHLAND) | NORTH FORK WATER | 3600765 | 1N3W33C01 | 1981 |
| NAMIHAS, M.D. IVAN/SHIRLEY | SOUZA, JOHN | 3601084 | 1S2W20K | 1980 |
| NICKERSON, E. D. | WARMINGTON, ROBT. P. | 3600270 | 1S3W20P | 1982 |
| NORTH FORK WATER COMPANY | DUCKWORTH, JOHN | 3600765 | 1N3W33C01S | 2006 |
| | EAST VALLEY WATER DISTRICT | 3600680 | 1S3W02 | 1982 |
| | EAST VALLEY WATER DISTRICT | 3601184 | 1N3W33F01S | 2008 |
| | EAST SAN BDNO. COUNTY WATER DIST. | 3601643 | 1S3W03Q | 1982 |
| | EAST VALLEY WATER DISTRICT | 3601643 | 1S3W03Q | 1982 |
| | DUCKWORTH, JOHN | 3600765 | 1N3W33C01S | 2006 |
| NORTON AIR FORCE BASE | INLAND VALLEY DEVELOPMENT AGENCY | 0000086 | 1S4W12B | 1997 |
| | 0000086 BECOMES FILER | 3600645 | 1S4W07D | 1998 |
| | | 0000087 | 1S4W12C | 1997 |
| NORTON AIR FORCE BASE | 0000087 BECOMES FILER | 3603647 | | 1998 |
| | | 0000088 | 1S4W12D | 1997 |
| | | 0000089 | 1S3W07A | 1997 |
| | 0000089 BECOMES FILER | 3603649 | 1S3W07A | 1998 |
| | | 0000090 | 1S3218C | 1997 |
| | 0000090 BECOMES FILER | 3603650 | | 1998 |
| NORTON VILLAGE, LTD. | EAST SAN BDNO. COUNTY WATER DIST. | 3600925 | 1S4W01Q1 | 1973 |
| | EAST VALLEY WATER DISTRICT | 3600925 | 1S4W01Q1 | 1982 |
| NYE | DANGERMOND, JACK | 3600313 | 1S2W29N01S | 2006 |
| DANGERMOND, JACK | CRAFTON WATER COMPANY | 3600313 | 1S2W29N01S | 2007 |
| OLD TOWN WELL COMPANY | MONTE LLC | 3600493 | 1S3W29K | 2006 |
| | | 3600494 | 1S3W29K | 2006 |
| ORANGE ST. RANCH | CRAM RANCH ASSOCIATES | 3600241 | 1S3W03Q | 1980 |
| PAINE, ROBERT T. TRUSTEE | REDLANDS UNIFIED SCHOOL DISTRICT | 3601641 | 1S2W30C01S | 1996 |
| PEYTON, A.L. OR IRENE A. | SOMERS, R. | 3601093 | 1N4W24 | 1977 |
| PEYTON, MRS. A.L. | LA BONTE, JIM | 3600865 | 1N4W24 | 1978 |
| PHAROAH-POWELL WATER COMPNAY | RAMIREZ, J.J. | 3600415 | 1S3W29J01S | 2014 |
| RAMIREZ, CARLOS (HOOVER WELL) | RAMIREZ, J.J. | 3601649- | 1S3W28M | 2010 |
| RANCHERIA WATER CO. TOBIN | RIALTO, CITY OF | 3601929 | 1S4W06C04S | 1987 |
| RANCHO LADERA-ESRI | DANGERMOND, JACK | 3602188 | 1S2W29L | 2002 |
| RAUGHT MUTUAL WELL COMPANY | BEAR VALLEY MUTUAL WATER COMPANY | 3602193 | 1S3W14R01S | 2017 |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|---------------------------------------|--------------------------------------------|--------------------|-------------------|-------------------------------|
| | RAUGHT MUTUAL WELL COMPANY | 3602193 | 1S3W14R01S | 2018 |
| REDLANDS ASSOCIATES | BLUE GOOSE GROWERS INC. | 3602529 | 1S2W09P2 | 1971 |
| | | 3602530 | 1S2W09L2 | 1971 |
| | BLUE BANNER CO. | 3602531 | 1S2W09L3 | 1971 |
| REDLANDS HEIGHTS WATER COMPANY | REDLANDS, CITY OF | 3602531 | 1S2W09L3 | 1980 |
| REES-REES RANCHES, INC. | SELBY, DR. & MRS. ARTHUR | 3600918 | 2S3W01E | 1983 |
| | | 3600017 | 1S2W29 | 1976 |
| | REDLANDS, CITY OF | 3600018 | 1S2W29 | 1976 |
| RIALTO MUTUAL LAND AND WATER COMPANY | RIALTO, CITY OF | 3600019 | 1S3W23 | 1978 |
| RIVERSIDE, CITY OF 3601478 | J. G. GOLFING ENTERPRISES, INC. 3602846 | 3601085 | 1N4W31N | 1973 |
| ROBERTS, DR. G. | PATTERSON, ROY H. | 3602846 | 1S4W22A | 1985 |
| ROZEMA CHICKEN RANCH | QUALITY FARMS | NF | 1N3W34Q | 1977 |
| | | NF | 1S3W04R | 1975 |
| SAN BERNARDINO, COUNTY OF | SAN BERNARDINO COUNTY PARKS | 3603933 | 1N5W04B | 2009 |
| SAN BERNARDINO COUNTY SERVICE AREA 2 | LOMA LINDA, CITY OF | 3601989 | 1S4W24R1 | 1970 |
| | | 3602010 | 1S4W25H2 | 1970 |
| | | 3602011 | 1S4W25B2 | 1970 |
| SAN BERNARDINO WATER UTILITIES | SAN BERNARDINO, CITY OF | 3602015 | 1S4W25B | 1970 |
| | | 3602016 | 1S4W25G | 1970 |
| | | 3602057 | 1S4W25C | 1970 |
| | | 3602058 | 1S4W25F | 1970 |
| | | 3601843 | 1N5W03H01S | 1987 |
| | | 3601844 | 1N5W03 | 1987 |
| | | 3601845 | 1N4W30L | 1987 |
| SAN BERNARDINO, CITY OF | CALIFORNIA STATE UNIVERSITY SAN BERNARDINO | 3602712 | 1N4W08N | 2001 |
| SECHREST, RALPH F. | RAMIREZ, J.J. | 3600484 | 1S3W16 | 1978 |
| SELEY WELL CO | EAST SAN BDNO. COUNTY WATER DIST. | 3600545 | 1N3W30 | 1970 |
| | EAST VALLEY WATER DISTRICT | 3600545 | 1N3W30 | 1982 |
| SMITH, LEONA BERNICE | PAXTON, R. H. | 3600468 | 1S3W30 | 1971 |
| | | 3600378 | 1N3W27N02S | 1987 |
| | | 3601069 | 1N3W33M02S | 1987 |
| SO. SAN BERNARDINO COUNTY WATER DIST. | SAN BERNARDINO, CITY OF | 3602122 | 1S4W23R03S | 1990 |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|-----------------------------------|-----------------------------------|--------------------|-------------------|-------------------------------|
| | SAN BERNARDINO, CITY OF | 3602123 | 1S4W14J | 1990 |
| | | 3602124 | 1S4W14J | 1990 |
| | | 3602125 | 1S4W24F04S | 1990 |
| | | 3602126 | 1S4W24F | 1990 |
| SOUTHERN CALIFORNIA EDISON | THERMO ECOTEK CORPORATION | 3601014 | 1S3W18N | 1998 |
| | MOUNTAINVIEW POWER COMPANY | 3601014 | 1S3W18N | 1999 |
| | THERMO ECOTEK CORPORATION | 3601015 | 1S3W18N | 1998 |
| | MOUNTAINVIEW POWER COMPANY | 3601015 | 1S3W18N | 1999 |
| SOUTHERN CALIFORNIA WATER COMPANY | EAST VALLEY WATER DISTRICT | 3600374 | 1N3W33M01S | 1987 |
| | | 3600375 | 1S3W05 | 1987 |
| | | 3600376 | 1S3W05 | 1987 |
| | | 3600377 | 1N3W27N08S | 1987 |
| | SAN BERNARDINO, CITY OF | 3601588 | 1N4W31H | 1987 |
| | | 3601878 | 1N4W29E01S | 1987 |
| | | 3601879 | 1N4W29 | 1987 |
| | | 3601880 | 1N4W29F01S | 1987 |
| | EAST VALLEY WATER DISTRICT | 3601987 | 1S3W04G | 1987 |
| | | 3602260 | 1S3W05D06 | 1987 |
| | | 3602417 | 1S3W05D | 1987 |
| | | 3602560 | 1S3W04G | 1987 |
| STANLEY BROWN CO. | LEWIS DEVELOPMENT CO. | 3601352 | 1S3W19N | 1980 |
| | CHRISTENSEN, JACK. O. | 3601352 | 1S3W19N | 1981 |
| | AMERICAN GENERAL LIFE INS. CO. | 3601352 | 1S3W19N | 1987 |
| | GENERAL AMERICAN LIFE INS. CO. | 3601352 | 1S3W19N | 1988 |
| | CBC OWNERS ASSOCIATION C/O SCRES | 3601352 | 1S3W19N | 2018 |
| STOWE WATER COMPANY | RAMIREZ, J. J. | 3601046 | 1S3W21A | 2000 |
| STUCKER RANCH | BEELER, RAYMOND A. | 3600451 | 1S3W15 | 1970 |
| SUNNYSIDE MUTUAL WATER COMPANY | EAST SAN BDNO. COUNTY WATER DIST. | 3601582 | 1S4W02R | 1975 |
| | EAST VALLEY WATER DISTRICT | 3601582 | 1S4W02R | 1982 |
| TRI CITY BASELINE | TRI CITY CONCRETE | 3600935 | 1N4W31N | 1973 |
| TRI CITY ROCK | TRI CITY CONCRETE | 3601420 | 1S3W09E | 1970 |
| | LIVINGSTON-GRAHAM | 3601420 | 1S3W09E | 1980 |
| | C. L. PHARRIS SAND & GRAVEL | 3601420 | 1S3W09E | 1992 |

CHANGE IN OWNERSHIP FROM BASE PERIOD

| FORMER OWNER | PRESENT OWNER | RECORDATION NUMBER | STATE WELL NUMBER | YEAR CHANGE SHOWN IN VOLUME 1 |
|-------------------------------|------------------------------------------|--------------------|-------------------|-------------------------------|
| | SUNWEST | 3601420 | 1S3W09E | 1997 |
| | C. L. PHARRIS SAND & GRAVEL | 3601420 | 1S3W09E | 1998 |
| | CEMEX CONSTRUCTION MATERIALS, INC. | 3601420 | 1S3W09E | 2000 |
| TRIPLE FALLS MUT. WTR. CO. | YUCAIPA VALLEY COUNTY WATER DISTRICT | 3602657 | 1S1W20D | 1975 |
| | YUCAIPA VALLEY WATER DISTRICT | 3602657 | 1S1W20D | 1987 |
| | YUCAIPA VALLEY COUNTY WATER DISTRICT | 3602658 | 1S1W20D | 1975 |
| | YUCAIPA VALLEY WATER DISTRICT | 3602658 | 1S1W20D | 1987 |
| TRIPLE FALLS MUT. WTR. CO. | YUCAIPA VALLEY COUNTY WATER DISTRICT | 3602659 | 1S1W19G | 1975 |
| | YUCAIPA VALLEY WATER DISTRICT | 3602659 | 1S1W19G | 1987 |
| UNIVERSITY OF REDLANDS | KARAHALOIS | NF | 1S2W17 | 1975 |
| | EAST HIGHLAND LLC | NF | 1S2W17A | 2019 |
| VALDEPENA ACRES | CARTER, DR. JAMES E. | 3602241 | 1S3W20F03 | 1997 |
| VALLE VISTA RANCH CO. | LOMA LINDA, CITY OF | 3601130 | 1S3W32D | 1973 |
| VAN CAMP, GILBERT C. | CALLISON, ROY A. 1977-1978 | 3600218 | 1N4W24 | 1977 |
| | LANGSTON-NEWBY DEVELOPMENT CO. 1979- | 3600218 | 1N4W24 | 1979 |
| VAN LEUVEN NURSING HOME | MT. VIEW CHILD CARE CENTER | NF | 1S4W24J | 1978 |
| VAN LEUVEN, ED | VICTORIA SEVENTH DAY ADVENTIST | NF | 1S4W24J | 1978 |
| VAN LOON MUTUAL WATER COMPANY | SAN BERNARDINO, CITY OF | 3602066 | 1S4W02B | 1990 |
| VULCAN-CALMAT | HILLWOOD | 3603696 | 01N05W02N | 2013 |
| | TEACHERS INS. AND ANNUITY ASSOC. AMERICA | 3603696 | 01N05W02N | 2019 |
| WEST HIGHLAND WELL COMPANY | EAST SAN BDNO. COUNTY WATER DIST. | 3600221 | 1N3W30 | 1970 |
| | EAST VALLEY WATER DISTRICT | 3600221 | 1N3W30 | 1982 |
| WEST TWIN CREEK WATER COMPANY | HODGDON, WARNER | NF | 1N4W14C | 1976 |
| | CAMPUS CRUSADE FOR CHRIST | NF | 1N4W14C | 1987 |
| YORK | SAN MANUEL INDIAN RESERVATION | 160 | 1N3W19R | 1999 |
| | | 161 | 1N3W19R | 1999 |
| | | 162 | 1N3W19R | 1999 |
| | | | | |

TABLE NO. 1

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH
HAVE RECORDATION FILINGS WITH THE
WATERMASTER

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-----------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 7TH AVE WELL | | | | | | | | | | | | | | | | |
| 3601121 | 01S/02W-31F | W | 1 | YES | 230 | 342 | 514 | 161 | 271 | 304 | - | - | - | - | - | 0 |
| TOTALS FOR 7TH AVE WELL | | | | | 230 | 342 | 514 | 161 | 271 | 304 | - | - | - | - | - | 0 |
| AHD LIMITED (DEER PARK) | | | | | | | | | | | | | | | | |
| 3601632 | 02S/03W-05A02S | W | CLOCK CYN | NO | 104 | 85 | 105 | 88 | 87 | 94 | 329 | 231 | 157 | 0 | 0 | 143 |
| TOTALS FOR AHD LIMITED (DEER PARK) | | | | | 104 | 85 | 105 | 88 | 87 | 94 | 329 | 231 | 157 | 0 | 0 | 143 |
| ARMSTRONG DOUGLAS | | | | | | | | | | | | | | | | |
| 3600076 | 01S/03W-17G | W | 2 | YES | 286 | 342 | - | - | - | 126 | - | - | - | - | - | 0 |
| TOTALS FOR ARMSTRONG DOUGLAS | | | | | 286 | 342 | - | - | - | 126 | - | - | - | - | - | 0 |
| ARROWHEAD COUNTRY CLUB | | | | | | | | | | | | | | | | |
| 3601925 | 01N/04W-23E | W | 1 | NO | 600 | 607 | 650 | 650 | 650 | 631 | 451 | 352 | 395 | 520 | 401 | 424 |
| TOTALS FOR ARROWHEAD COUNTRY CLUB | | | | | 600 | 607 | 650 | 650 | 650 | 631 | 451 | 352 | 395 | 520 | 401 | 424 |
| ARROYO VERDE MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3602068 | 01S/04W-01A02S | W | - | YES | 166 | 186 | 162 | 168 | 141 | 165 | - | - | - | - | - | 0 |
| 3602069 | 01S/04W-01A | W | - | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR ARROYO VERDE MUTUAL WATER COMPANY | | | | | 166 | 186 | 162 | 168 | 141 | 165 | - | - | - | - | - | 0 |
| ATCHISON TOPEKA & SANTA FE RAILWAY | | | | | | | | | | | | | | | | |
| 3600178 | 01S/04W-08F02S | W | 3 | YES | 158 | 127 | 113 | 110 | 69 | 115 | - | - | - | - | - | 0 |
| 3600179 | 01S/04W-08F | W | 4 | YES | 158 | 127 | 113 | 110 | 69 | 115 | - | - | - | - | - | 0 |
| TOTALS FOR ATCHISON TOPEKA & SANTA FE RAILWAY | | | | | 316 | 254 | 226 | 220 | 138 | 231 | - | - | - | - | - | 0 |
| B M I FUNDS | | | | | | | | | | | | | | | | |
| 3600107 | 01S/03W-21P01S | W | COLTON 1 | YES | 343 | 323 | 165 | 165 | - | 199 | - | - | - | - | - | 0 |
| TOTALS FOR B M I FUNDS | | | | | 343 | 323 | 165 | 165 | - | 199 | - | - | - | - | - | 0 |
| BARNO, JOHN | | | | | | | | | | | | | | | | |
| 3602079 | 01S/03W-03F | W | 1 | YES | - | - | - | - | 34 | 7 | - | - | - | - | - | 0 |
| TOTALS FOR BARNO, JOHN | | | | | - | - | - | - | 34 | 7 | - | - | - | - | - | 0 |
| BARTON DEVELOPMENT | | | | | | | | | | | | | | | | |
| 3601748 | 01S/03W-18H01S | W | CALIF | YES | 1,133 | 1,622 | 1,145 | 300 | 475 | 935 | - | - | - | - | - | 0 |
| 3601748- | 01S/03W-19A01S | W | CALIF | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR BARTON DEVELOPMENT | | | | | 1,133 | 1,622 | 1,145 | 300 | 475 | 935 | - | - | - | - | - | 0 |
| BARTON DEVELOPMENT C/O LUCKY FARMS | | | | | | | | | | | | | | | | |
| 3600418 | 01S/03W-19G | W | LUGONIA | NO | 182 | 173 | 116 | 66 | 57 | 119 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603554 | 01S/03W-19A01S | W | CALIF ST | NO | - | - | - | - | - | 0 | 85 | 85 | 0 | 0 | 0 | 34 |
| TOTALS FOR BARTON DEVELOPMENT C/O LUCKY FARMS | | | | | 182 | 173 | 116 | 66 | 57 | 119 | 85 | 85 | 0 | 0 | 0 | 34 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| BASE LINE WELL COMPANY | | | | | | | | | | | | | | | | |
| 3600456 | 01N/03W-33R02S | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | 0 |
| TOTALS FOR BASE LINE WELL COMPANY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | 0 |
| BEAR VALLEY MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600021 | 01N/02W-26H | W | SANTA A1 | NO | 687 | 556 | 465 | 555 | 532 | 559 | 0 | 15 | 131 | 0 | 49 | 39 |
| 3600022 | 01N/02W-26H | W | SA #2 | YES | 531 | 522 | 351 | 472 | 458 | 467 | - | - | - | - | - | 0 |
| 3600023 | 01S/03W-24C | W | JUDSON1 | NO | 1,780 | 1,845 | 2,434 | 1,726 | 1,444 | 1,846 | 0 | 0 | 0 | 0 | 701 | 140 |
| 3600024 | 01S/02W-19D | W | WABASH 2 | YES | 0 | 219 | 163 | 32 | 8 | 84 | - | - | - | - | - | 0 |
| 3600025 | 01N/03W-29R01S | W | PALM AV3 | YES | 0 | 0 | 170 | 0 | 0 | 34 | - | - | - | - | - | 0 |
| 3600027 | 01N/02W-10N | D | - | YES | 266 | 170 | 196 | 180 | 106 | 184 | - | - | - | - | - | 0 |
| 3600028 | 01S/02W-04N | D | SANTA ANA RIVER MAIN | NO | 19,622 | 15,927 | 11,418 | 13,528 | 10,836 | 14,266 | 14,933 | 14,891 | 20,879 | 11,703 | 10,377 | 14,557 |
| 3601585 | 01S/03W-23A03S | W | SBDNO AV 1 NELSON | NO | 0 | 0 | 1,012 | 974 | 882 | 574 | 39 | 0 | 77 | 569 | 55 | 148 |
| TOTALS FOR BEAR VALLEY MUTUAL WATER COMPANY | | | | | 22,886 | 19,239 | 16,209 | 17,467 | 14,266 | 18,013 | 14,972 | 14,906 | 21,087 | 12,272 | 11,182 | 14,884 |
| BELL H EUGENE | | | | | | | | | | | | | | | | |
| 3600449 | 01S/03W-20A | W | CALVARY CHAPEL | NO | 115 | 88 | 30 | 85 | 167 | 97 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR BELL H EUGENE | | | | | 115 | 88 | 30 | 85 | 167 | 97 | 1 | 1 | 1 | 1 | 1 | 1 |
| BERMAN, JERRY & SONS | | | | | | | | | | | | | | | | |
| 3602007 | 01S/04W-02K | W | 2 | YES | - | - | - | 28 | 32 | 12 | - | - | - | - | - | 0 |
| TOTALS FOR BERMAN, JERRY & SONS | | | | | - | - | - | 28 | 32 | 12 | - | - | - | - | - | 0 |
| BLUE BANNER COMPANY | | | | | | | | | | | | | | | | |
| 3602531 | 01S/02W-09L03S | W | TUNNEL DIV | NO | - | - | - | - | - | 0 | 50 | 50 | 50 | 0 | 0 | 30 |
| TOTALS FOR BLUE BANNER COMPANY | | | | | - | - | - | - | - | 0 | 50 | 50 | 50 | 0 | 0 | 30 |
| BLUE GOOSE GROWERS INC | | | | | | | | | | | | | | | | |
| 3602529 | 01S/02W-09P02S | W | GRNSPOT 6 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602530 | 01S/02W-09L02S | W | BLOCK 11 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR BLUE GOOSE GROWERS INC | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| BRISTOL RANCH | | | | | | | | | | | | | | | | |
| 3601631 | 01N/03W-34C02S | W | 1 | YES | 90 | 100 | 160 | 108 | 108 | 113 | - | - | - | - | - | 0 |
| TOTALS FOR BRISTOL RANCH | | | | | 90 | 100 | 160 | 108 | 108 | 113 | - | - | - | - | - | 0 |
| BROOKSIDE DAIRY INC | | | | | | | | | | | | | | | | |
| 3600036 | 01S/03W-33D | W | 1 | YES | 302 | 302 | 312 | 312 | 313 | 308 | - | - | - | - | - | 0 |
| TOTALS FOR BROOKSIDE DAIRY INC | | | | | 302 | 302 | 312 | 312 | 313 | 308 | - | - | - | - | - | 0 |
| BUOYE WELL | | | | | | | | | | | | | | | | |
| 3602062 | 01S/02W-29N | W | 1 | YES | 0 | 0 | 146 | 160 | 177 | 97 | - | - | - | - | - | 0 |
| TOTALS FOR BUOYE WELL | | | | | 0 | 0 | 146 | 160 | 177 | 97 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
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| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|--------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO | | | | | | | | | | | | | | | | |
| 3602712 | 01N/04W-08P01S | W | ELLENA BROS. | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 3603930 | 01N/04W-17A01S | W | IRRIGATION WELL 1 | NO | - | - | - | - | - | 0 | 6 | 0 | 0 | 0 | 0 | 1 |
| TOTALS FOR CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO | | | | | - | - | - | - | - | 0 | 6 | 0 | 0 | 0 | 0 | 1 |
| CALVARY CHAPEL OF REDLANDS | | | | | | | | | | | | | | | | |
| 3603919 | 01S/03W-20A03S | W | SCHOOL IRRIGATION | NO | - | - | - | - | - | 0 | 98 | 95 | 97 | 96 | 97 | 97 |
| TOTALS FOR CALVARY CHAPEL OF REDLANDS | | | | | - | - | - | - | - | 0 | 98 | 95 | 97 | 96 | 97 | 97 |
| CANYON RANCH | | | | | | | | | | | | | | | | |
| 3600160 | 01S/03W-32G01S | W | GUNTER | NO | 200 | 200 | 200 | 200 | 200 | 200 | 0 | 0 | 0 | 0 | - | 0 |
| TOTALS FOR CANYON RANCH | | | | | 200 | 200 | 200 | 200 | 200 | 200 | 0 | 0 | 0 | 0 | - | 0 |
| CARDIFF FARMS MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600973 | 01S/04W-12D | W | 1 | YES | 445 | 391 | 432 | 339 | 384 | 398 | - | - | - | - | - | 0 |
| 3601619 | 01S/04W-12D | W | 2 | YES | 73 | 64 | 70 | 64 | 62 | 67 | - | - | - | - | - | 0 |
| TOTALS FOR CARDIFF FARMS MUTUAL WATER COMPANY | | | | | 518 | 455 | 502 | 403 | 446 | 465 | - | - | - | - | - | 0 |
| CARTER, DR. JAMES | | | | | | | | | | | | | | | | |
| 3602241 | 01S/03W-20F03S | W | ALMOND | YES | 25 | 25 | 25 | 27 | 8 | 22 | - | - | - | - | - | 0 |
| TOTALS FOR CARTER, DR. JAMES | | | | | 25 | 25 | 25 | 27 | 8 | 22 | - | - | - | - | - | 0 |
| CBC OWNERS ASSOCIATION C/O SCRES | | | | | | | | | | | | | | | | |
| 3601352 | 01S/03W-19N | W | LANGFORD | NO | 507 | 493 | 300 | 285 | 280 | 373 | 129 | 117 | 36 | 101 | 122 | 101 |
| TOTALS FOR CBC OWNERS ASSOCIATION C/O SCRES | | | | | 507 | 493 | 300 | 285 | 280 | 373 | 129 | 117 | 36 | 101 | 122 | 101 |
| CEMEX CONSTRUCTION MATERIALS PACIFIC, LLC | | | | | | | | | | | | | | | | |
| 3601420 | 01S/03W-09E | W | ALABAMA 2 | NO | 221 | 225 | 220 | 293 | 295 | 251 | 129 | 180 | 136 | 60 | 59 | 113 |
| 3603653 | 01S/03W-10J | W | ORANGE STREET | NO | - | - | - | - | - | 0 | 436 | 706 | 777 | 699 | 738 | 671 |
| TOTALS FOR CEMEX CONSTRUCTION MATERIALS PACIFIC, LLC | | | | | 221 | 225 | 220 | 293 | 295 | 251 | 565 | 886 | 913 | 759 | 797 | 784 |
| CHARLES J J | | | | | | | | | | | | | | | | |
| 3600815 | 01S/03W-06L | W | - | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR CHARLES J J | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| CITY CREEK WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600681 | 01N/03W-27M | D | CITY CREEK | YES | 123 | 51 | 7 | 64 | 30 | 55 | - | - | - | - | - | 0 |
| TOTALS FOR CITY CREEK WATER COMPANY | | | | | 123 | 51 | 7 | 64 | 30 | 55 | - | - | - | - | - | 0 |
| COLTON, CITY OF | | | | | | | | | | | | | | | | |
| 3601250 | 01S/04W-08F10S | W | 4 | YES | 326 | 132 | 102 | 133 | 121 | 163 | - | - | - | - | - | 0 |
| 3601251 | 01S/04W-08R05S | W | 5 | YES | 0 | 101 | 233 | 578 | 227 | 228 | - | - | - | - | - | 0 |
| 3601252 | 01S/04W-05R | W | 6 | YES | 463 | 733 | 129 | 154 | 62 | 308 | - | - | - | - | - | 0 |
| 3601253 | 01S/04W-08Q01S | W | 7 | YES | 376 | 526 | 364 | 339 | 189 | 359 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
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SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601254 | 01S/04W-08F08S | W | 8 | NO | 111 | 172 | 257 | 378 | 651 | 314 | 0 | 0 | - | - | - | 0 |
| 3601256 | 01S/04W-09N | W | PLUNGE12 | YES | 114 | 79 | 77 | 13 | 11 | 59 | - | - | - | - | - | 0 |
| 3601257 | 01S/04W-08F07S | W | 13 | NO | 786 | 519 | 726 | 861 | 919 | 762 | 94 | 0 | 0 | 0 | 0 | 19 |
| 3601258 | 01S/04W-08R | W | 14 | YES | 10 | 4 | 163 | 228 | 210 | 123 | - | - | - | - | - | 0 |
| 3601260 | 01S/04W-08F01S | W | 16 | NO | 628 | 1,066 | 967 | 689 | 595 | 789 | 570 | 371 | 291 | 0 | 0 | 246 |
| 3601262 | 01S/04W-08C02S | W | BARNHL 18 | YES | 0 | 274 | 287 | 370 | 282 | 243 | - | - | - | - | - | 0 |
| 3602405 | 01S/04W-08C04S | W | 19 | NO | - | - | - | - | - | 0 | 633 | 207 | 0 | 171 | 78 | 218 |
| 3602498 | 01S/04W-08R07S | W | NO 6B | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602793 | 01S/04W-08F15S | W | WELL 21 | NO | - | - | - | - | - | 0 | 1,139 | 680 | 786 | 754 | 750 | 822 |
| 3603704 | 01S/04W-08J02S | W | 26 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603914 | 01S/04W-08J03S | W | #27 | NO | - | - | - | - | - | 0 | 1,259 | 1,685 | 1,547 | 818 | 1,455 | 1,353 |
| 3603915 | 01S/04W-08F17S | W | #28 | NO | - | - | - | - | - | 0 | 0 | 0 | - | - | - | 0 |
| TOTALS FOR COLTON, CITY OF | | | | | 2,814 | 3,606 | 3,305 | 3,743 | 3,267 | 3,347 | 3,695 | 2,943 | 2,624 | 1,743 | 2,283 | 2,658 |
| CONEJO RANCHOS MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3601186 | 01N/04W-36F03S | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR CONEJO RANCHOS MUTUAL WATER COMPANY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| CRAFTON WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600272 | 01S/02W-29N | W | 5TH AVE, # 1 | NO | 623 | 750 | 854 | 483 | 477 | 637 | 177 | 78 | 7 | 449 | 254 | 193 |
| 3600313 | 01S/02W-29N01S | W | NYE | NO | 164 | 199 | 294 | 156 | 167 | 196 | 0 | 0 | 54 | 397 | 365 | 163 |
| 3602186 | 01S/02W-21L02S | W | 2-GARNET/ZANJA | NO | - | - | 57 | 262 | 181 | 100 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR CRAFTON WATER COMPANY | | | | | 787 | 949 | 1,205 | 901 | 825 | 933 | 177 | 78 | 61 | 846 | 619 | 356 |
| CRAM-PATTERSON WELL | | | | | | | | | | | | | | | | |
| 3600188 | 01S/02W-16C | W | CRAMPAT 2 | NO | 413 | 257 | 361 | 277 | 294 | 320 | 10 | 153 | 243 | 182 | 171 | 152 |
| TOTALS FOR CRAM-PATTERSON WELL | | | | | 413 | 257 | 361 | 277 | 294 | 320 | 10 | 153 | 243 | 182 | 171 | 152 |
| DANGERMOND, JACK | | | | | | | | | | | | | | | | |
| 3602188 | 01S/02W-29L | W | RANCHO LADERA-ESRI | NO | 162 | 148 | 331 | 206 | 313 | 232 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR DANGERMOND, JACK | | | | | 162 | 148 | 331 | 206 | 313 | 232 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANIELS RANCH | | | | | | | | | | | | | | | | |
| 3602550 | 01S/03W-17R04S | W | ALABAMA ST | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR DANIELS RANCH | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| DEL ROSA MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3601809 | 01N/04W-26H | W | GOLDNAV1 | YES | 94 | 100 | 561 | 529 | 284 | 314 | - | - | - | - | - | 0 |
| 3601810 | 01N/04W-23E | W | PRKSDE 2 | YES | 231 | 200 | 9 | 0 | 0 | 88 | - | - | - | - | - | 0 |
| TOTALS FOR DEL ROSA MUTUAL WATER COMPANY | | | | | 325 | 300 | 570 | 529 | 284 | 402 | - | - | - | - | - | 0 |
| DEPARTMENT OF STATE HOSPITALS - PATTON | | | | | | | | | | | | | | | | |
| 3600923 | 01N/03W-32C01S | W | PATTON 1 | YES | 211 | 286 | 257 | 218 | 212 | 237 | - | - | - | - | - | 0 |
| 3600924 | 01N/03W-29M01S | W | PATTON 2 | YES | 175 | 223 | 146 | 156 | 143 | 169 | - | - | - | - | - | 0 |
| 3600924- | 01N/03W-29M | W | 2A | NO | - | - | - | - | - | 0 | 7 | 6 | 7 | 6 | 10 | 7 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3600929 | 01N/03W-31K02S | W | PATTON 8 | YES | 41 | - | - | - | 0 | 8 | - | - | - | - | - | 0 |
| 3600931 | 01N/03W-29N01S | W | PATTON10 | NO | 520 | 227 | 282 | 303 | 307 | 328 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601930 | 01N/03W-32C02S | W | PATTON11 | YES | - | 340 | 400 | 326 | 295 | 272 | - | - | - | - | - | 0 |
| 3602381 | 01N/03W-29M | W | 14 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR DEPARTMENT OF STATE HOSPITALS - PATTON | | | | | 947 | 1,076 | 1,085 | 1,003 | 957 | 1,014 | 7 | 6 | 7 | 6 | 10 | 7 |

DEVORE WATER COMPANY

| | | | | | | | | | | | | | | | | |
|---------------------------------|----------------|---|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 3602382 | 02N/05W-28D | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3602383 | 02N/05W-28C02S | W | 2A | NO | 35 | 57 | 80 | 15 | 32 | 44 | 186 | 43 | 93 | 90 | 107 | 104 |
| 3602384 | 02N/05W-28C03S | W | 3 | NO | - | - | - | 5 | 17 | 4 | 68 | 24 | 12 | 67 | 87 | 52 |
| 3602385 | 02N/05W-20H | W | MIDDLEMAN FALLS CK | NO | 2 | 2 | 2 | 3 | 3 | 2 | 6 | 7 | 7 | 6 | 15 | 8 |
| 3602386 | 02N/05W-21E | W | LETHIN SP | NO | 9 | 7 | 6 | 11 | 9 | 8 | 18 | 53 | 30 | 30 | 15 | 29 |
| 3602387 | 02N/05W-22E | D | E KIMBARK | NO | 35 | 27 | 22 | 42 | 31 | 31 | 25 | 1 | 44 | 19 | 35 | 25 |
| 3602388 | 02N/05W-21G | W | KIMBARK | NO | 45 | 36 | 30 | 56 | 44 | 42 | 78 | 176 | 121 | 121 | 90 | 117 |
| 3602389 | 02N/05W-22N | D | HOPPER | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3602390 | 02N/05W-28B | D | SANTA FE | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3602391 | 02N/05W-28D | D | CASADY | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3602428 | 02N/05W-33E01S | W | 4 | NO | - | - | - | - | - | 0 | 24 | 63 | 12 | 29 | 0 | 26 |
| TOTALS FOR DEVORE WATER COMPANY | | | | | 126 | 129 | 140 | 132 | 136 | 133 | 405 | 367 | 319 | 362 | 349 | 360 |

DUCKWORTH, JOHN E.

| | | | | | | | | | | | | | | | | |
|-------------------------------|----------------|---|-----|----|-----|-----|-----|-----|-----|-----|---|---|---|---|---|---|
| 3600765 | 01N/03W-33C01S | W | 113 | NO | 252 | 243 | 353 | 250 | 244 | 268 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR DUCKWORTH, JOHN E. | | | | | 252 | 243 | 353 | 250 | 244 | 268 | 0 | 0 | 0 | 0 | 0 | 0 |

EAST BARTON WATER COMPANY

| | | | | | | | | | | | | | | | | |
|--------------------------------------|----------------|---|--------|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|---|---|
| 3600608 | 01S/03W-28B01S | W | BARTON | YES | 168 | 127 | 135 | 274 | 145 | 170 | - | - | - | - | - | 0 |
| TOTALS FOR EAST BARTON WATER COMPANY | | | | | 168 | 127 | 135 | 274 | 145 | 170 | - | - | - | - | - | 0 |

EAST HIGHLAND RANCH

| | | | | | | | | | | | | | | | | |
|--------------------------------|----------------|---|-------------------|-----|-------|-------|-------|-------|-------|-------|---|---|---|---|---|---|
| 3600598 | 01S/03W-02L | W | NEW 1 | YES | 1,116 | 1,071 | 1,166 | 1,111 | 1,071 | 1,107 | - | - | - | - | - | 0 |
| 3600604 | 01S/02W-07B | W | RANNEY | YES | 315 | 325 | 0 | 67 | 0 | 141 | - | - | - | - | - | 0 |
| 3600605 | 01N/03W-35G | D | PLUNGE CK | NO | 757 | 430 | 399 | 828 | 662 | 615 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600606 | 01N/03W-35K | D | ELDER GULCH | NO | 135 | 135 | 135 | 135 | 135 | 135 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600607 | 01S/03W-02L01S | W | SMALL | YES | 955 | 900 | 990 | 945 | 875 | 933 | - | - | - | - | - | 0 |
| 3600607- | 01S/03W-02L02S | W | WELL 3 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602474 | 01N/03W-25Q | D | PLUNGE/BOX SPRING | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR EAST HIGHLAND RANCH | | | | | 3,278 | 2,861 | 2,690 | 3,086 | 2,743 | 2,932 | 0 | 0 | 0 | 0 | 0 | 0 |

EAST PIONEER MUTUAL WELL COMPANY

| | | | | | | | | | | | | | | | | |
|---------------------------------------------|-------------|---|---|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|---|---|
| 3602224 | 01S/03W-13P | W | - | YES | 776 | 692 | 876 | 403 | 431 | 636 | - | - | - | - | - | 0 |
| TOTALS FOR EAST PIONEER MUTUAL WELL COMPANY | | | | | 776 | 692 | 876 | 403 | 431 | 636 | - | - | - | - | - | 0 |

EAST VALLEY WATER DISTRICT

| | | | | | | | | | | | | | | | | |
|---------|----------------|---|--------------------|-----|-----|-----|-----|-----|----|-----|---|---|---|---|---|---|
| 3600058 | 01S/03W-03F02S | W | PL 53 / EUCALYPTUS | YES | 178 | 160 | 130 | 124 | 28 | 124 | - | - | - | - | - | 0 |
| 3600183 | 01S/04W-02A | W | PL 60 | YES | 75 | 70 | 69 | 28 | 28 | 54 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------|----------------------|--------------|----------------------|-----|------------|------|-------|-------|-------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3600220 | 01S/03W-01H01S | W | PLANT #142 / MT. H | NO | 753 | 874 | 303 | 371 | 310 | 522 | 302 | 317 | 766 | 190 | 494 | 414 |
| 3600221 | 01N/03W-30J | W | PL 63 | YES | 413 | 339 | 339 | 415 | 498 | 401 | - | - | - | - | - | 0 |
| 3600269 | 01N/03W-31L01S | W | PL 68 | YES | 40 | 33 | 62 | 53 | 4 | 38 | - | - | - | - | - | 0 |
| 3600275 | 01N/03W-32B | W | PL 64 | YES | 126 | 126 | 159 | 170 | 0 | 116 | - | - | - | - | - | 0 |
| 3600374 | 01N/03W-33M01S | W | PL 138/PALM 1 | YES | 81 | 105 | 186 | 45 | 102 | 104 | - | - | - | - | - | 0 |
| 3600375 | 01S/03W-05D | W | PL 132/CULL 1 | YES | 170 | 198 | 234 | 155 | 195 | 190 | - | - | - | - | - | 0 |
| 3600376 | 01S/03W-05D03S | W | PL 132/CULL 2 | NO | 238 | 174 | 240 | 379 | 281 | 262 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600377 | 01N/03W-27N08S | W | PL 134/CC1 | YES | 103 | 11 | 0 | 1 | 0 | 23 | - | - | - | - | - | 0 |
| 3600378 | 01N/03W-27N02S | W | PL 134/CC3 | YES | 278 | 330 | 201 | 196 | 136 | 228 | - | - | - | - | - | 0 |
| 3600444 | 01N/03W-30H01S | W | PL 98 | NO | 115 | 174 | 302 | 383 | 204 | 236 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600458 | 01N/04W-36M01S | W | PS & B 2 | YES | 275 | 275 | 275 | 275 | 275 | 275 | - | - | - | - | - | 0 |
| 3600466 | 01S/03W-04C | W | PL 48 | YES | 318 | 248 | 316 | 225 | 244 | 270 | - | - | - | - | - | 0 |
| 3600545 | 01N/03W-30J | W | PL 62 | YES | 208 | 174 | 141 | 174 | 3 | 140 | - | - | - | - | - | 0 |
| 3600643 | 01N/04W-25K01S | W | PL 66 | YES | - | 21 | 14 | 12 | 10 | 11 | - | - | - | - | - | 0 |
| 3600680 | 01S/03W-02J02S | W | PL 120 / CRAM | NO | 789 | 573 | 715 | 533 | 593 | 641 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600855 | 01N/03W-28P01S | W | PL 54 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600864 | 01N/03W-19F | W | PL 79 | YES | 1 | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3600925 | 01S/04W-01Q01S | W | PL 100 | YES | 384 | 258 | 244 | 292 | 151 | 266 | - | - | - | - | - | 0 |
| 3600926 | 01S/04W-01F02S | W | PL 115 | YES | 368 | 441 | 512 | 441 | 490 | 450 | - | - | - | - | - | 0 |
| 3600927 | 01N/03W-31B01S | W | PL 116 | YES | 399 | 401 | 259 | 301 | 242 | 320 | - | - | - | - | - | 0 |
| 3600928 | 01N/03W-31L02S | W | PL 117 | YES | 0 | 114 | 229 | 200 | 152 | 139 | - | - | - | - | - | 0 |
| 3600930 | 01N/03W-31L03S | W | PL 118 | YES | 206 | 133 | 114 | 214 | 110 | 155 | - | - | - | - | - | 0 |
| 3600970 | 01N/03W-19G | W | PL 57 | YES | 20 | 20 | 15 | 10 | 10 | 15 | - | - | - | - | - | 0 |
| 3600971 | 01N/03W-19F | W | PL 58/LT SAND CK | YES | 49 | 49 | 49 | 49 | 49 | 49 | - | - | - | - | - | 0 |
| 3601069 | 01N/03W-33M02S | W | CHURCH | YES | 86 | 28 | 61 | 148 | 144 | 93 | - | - | - | - | - | 0 |
| 3601184 | 01N/03W-33F01S | W | PL 94 / CORWIN | NO | 229 | 485 | 573 | 575 | 497 | 472 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601582 | 01S/04W-02R | W | PL 119 | YES | 209 | 161 | 154 | 153 | 153 | 166 | - | - | - | - | - | 0 |
| 3601584 | 01N/03W-33H01S | W | PL 47 | YES | 84 | 77 | 75 | 54 | 44 | 67 | - | - | - | - | - | 0 |
| 3601639 | 01S/03W-03R02S | W | PL 146 / 2 | NO | 841 | 944 | 1,116 | 1,095 | 1,111 | 1,021 | 70 | 54 | 184 | 78 | 129 | 103 |
| 3601643 | 01S/03W-03R01S | W | PL 121 | YES | 0 | 0 | 1,411 | 1,286 | 1,064 | 752 | - | - | - | - | - | 0 |
| 3601653 | 01N/04W-36K04S | W | PL 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601654 | 01N/04W-36K | W | PL 1A / FISHER | YES | 10 | 0 | 0 | 0 | 0 | 2 | - | - | - | - | - | 0 |
| 3601655 | 01N/04W-36K05S | W | PL 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601656 | 01N/04W-36Q01S | W | PL 6 | YES | 0 | 0 | 2 | 28 | 0 | 6 | - | - | - | - | - | 0 |
| 3601657 | 01S/04W-01B04S | W | PL 7 | YES | 0 | 60 | 21 | 17 | 67 | 33 | - | - | - | - | - | 0 |
| 3601658 | 01N/04W-36R10S | W | PL 8 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601659 | 01S/03W-06H01S | W | PL 9 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601660 | 01S/03W-06H04S | W | PL 9A | NO | 260 | 572 | 803 | 543 | 771 | 590 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601661 | 01S/04W-01J08S | W | PL 10 | YES | - | - | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601662 | 01S/04W-02Q05S | W | PL 11 | YES | 739 | 556 | 541 | 407 | 487 | 546 | - | - | - | - | - | 0 |
| 3601663 | 01S/04W-02Q04S | W | PL 12 | NO | 257 | 284 | 279 | 265 | 204 | 258 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601664 | 01S/04W-02N01S | W | PL 13 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601665 | 01S/04W-01K04S | W | PL 14 | NO | 254 | 423 | 382 | 153 | 33 | 249 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601666 | 01N/04W-36F08S | W | PL 16 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601667 | 01S/03W-06A05S | W | PL 21 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|--------|----------------------------|--------|--------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601668 | 01S/04W-01E02S | W | PL 22 | YES | 68 | 92 | 82 | 104 | 217 | 113 | - | - | - | - | - | 0 |
| 3601669 | 01N/04W-36H06S | W | PL 23 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601670 | 01N/04W-26A10S | W | PL 24 | YES | 252 | 261 | 264 | 332 | 168 | 255 | - | - | - | - | - | 0 |
| 3601671 | 01N/04W-26A02S | W | PL 24A | NO | 671 | 830 | 833 | 1,042 | 817 | 839 | 397 | 271 | 214 | 188 | 55 | 225 |
| 3601672 | 01N/04W-25B | W | PL 25 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601673 | 01N/04W-25C02S | W | PL 25A | NO | 656 | 602 | 920 | 865 | 1,059 | 820 | 777 | 526 | 582 | 431 | 443 | 552 |
| 3601674 | 01N/04W-25G01S | W | PL 26 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601675 | 01N/04W-25A01S | W | PL 27 | NO | 913 | 824 | 809 | 538 | 456 | 708 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601676 | 01S/04W-12B05S | W | PL 28 | YES | 125 | 145 | 174 | 238 | 264 | 189 | - | - | - | - | - | 0 |
| 3601677 | 01S/03W-05A02S | W | PL 31 | YES | 0 | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601678 | 01S/03W-05B04S | W | PL 32 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601679 | 01S/03W-05N05S | W | PL 38 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601781 | 01S/03W-06K01S | W | PL35/BASELINE MUTUAL | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601884 | 01N/03W-31C02S | W | PL 30 | YES | 116 | 116 | 116 | 116 | 90 | 111 | - | - | - | - | - | 0 |
| 3601978 | 01S/03W-04N01S | W | PL 40 | NO | 1 | 3 | 6 | 6 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601987 | 01S/03W-04G02S | W | PL 136 / DUNKIRK 1 | NO | 16 | 115 | 200 | 204 | 332 | 173 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602034 | 01S/04W-01Q08S | W | PL 12A | NO | - | - | - | 252 | 1,021 | 255 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602113 | 01N/03W-30N01S | W | PL 41 | NO | 273 | 216 | 254 | 159 | 241 | 229 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602174 | 01S/04W-02A05S | W | PL 105 / MYERS | YES | 172 | 172 | 172 | 172 | 172 | 172 | - | - | - | - | - | 0 |
| 3602260 | 01S/03W-05D06S | W | PL 132 / CULL#3 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602274 | 01N/03W-30J05S | W | PL 39 | NO | - | - | - | - | - | 0 | 550 | 356 | 202 | 437 | 403 | 390 |
| 3602337 | 01N/04W-26A03S | W | PL 24B | NO | - | - | - | - | - | 0 | 1,174 | 1,689 | 1,385 | 1,251 | 1,609 | 1,422 |
| 3602338 | 01S/03W-04N03S | W | PL 40A | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602370 | 01N/04W-25C04S | W | PL 107 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602417 | 01S/03W-05D07S | W | PL 132 / CULL #4 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602560 | 01S/03W-04G03S | W | PL 136 / DUNKIRK#2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602563 | 01S/04W-02Q10S | W | PL 11A | NO | - | - | - | - | - | 0 | 430 | 0 | 842 | 1,204 | 433 | 582 |
| 3602564 | 01S/04W-12B07S | W | PL 28A | NO | - | - | - | - | - | 0 | 722 | 1,056 | 1,691 | 1,821 | 1,861 | 1,430 |
| 3602571 | 01S/03W-03F02S | W | PL 122 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602799 | 01S/02W-07F01S | W | PL 125 | NO | - | - | - | - | - | 0 | 1,103 | 1,004 | 863 | 578 | 570 | 824 |
| 3603247 | 01S/03W-06P18S | W | PL 141 | NO | - | - | - | - | - | 0 | 1,510 | 1,484 | 1,757 | 0 | 1,797 | 1,310 |
| 3603583 | 01S/03W-02N02S | W | PLANT 143 | NO | - | - | - | - | - | 0 | 595 | 731 | 545 | 131 | 190 | 438 |
| 3603734 | 01S/03W-02P06S | W | PLANT 147 | NO | - | - | - | - | - | 0 | 1,482 | 1,036 | 1,593 | 1,618 | 1,920 | 1,530 |
| 3603774 | 01S/03W-03R04S | W | 146A - 7938 CHURCH | NO | - | - | - | - | - | 0 | 585 | 325 | 908 | 762 | 773 | 671 |
| 3603904 | 01S/03W-05D09S | W | 132-5 | NO | - | - | - | - | - | 0 | 2,103 | 1,208 | 1,299 | 1,631 | 1,787 | 1,606 |
| 3603926 | 01S/03W-06L06S | W | WELL 151-HIGHLAND | NO | - | - | - | - | - | 0 | 2,745 | 2,219 | 2,338 | 2,104 | 2,684 | 2,418 |
| 3692174 | 01S/04W-02A | W | PL 105 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR EAST VALLEY WATER DISTRICT | | | | | 11,819 | 12,267 | 14,356 | 13,798 | 13,532 | 13,154 | 14,545 | 12,276 | 15,169 | 12,424 | 15,148 | 13,912 |
| EASTWOOD FARMS COMMUNITY WATER USERS | | | | | | | | | | | | | | | | |
| 3602130 | 01S/04W-01P01S | W | 1 | YES | 99 | 115 | 165 | 105 | 125 | 122 | - | - | - | - | - | 0 |
| 3602131 | 01S/04W-01P02S | W | 2 | YES | 101 | 115 | 165 | 105 | 125 | 122 | - | - | - | - | - | 0 |
| TOTALS FOR EASTWOOD FARMS COMMUNITY WATER USERS | | | | | 200 | 230 | 330 | 210 | 250 | 244 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|------------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|--------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| ELTINGE & GRAZIADIO | | | | | | | | | | | | | | | | |
| 3600766 | 01S/03W-29A01S | W | COLTAMA | YES | 122 | 81 | 64 | 49 | 32 | 70 | - | - | - | - | - | 0 |
| TOTALS FOR ELTINGE & GRAZIADIO | | | | | 122 | 81 | 64 | 49 | 32 | 70 | - | - | - | - | - | 0 |
| FAR WELL | | | | | | | | | | | | | | | | |
| 3602020 | 01S/02W-20K | W | F A R | YES | - | - | - | 272 | 264 | 107 | 9 | 0 | - | - | - | 2 |
| TOTALS FOR FAR WELL | | | | | - | - | - | 272 | 264 | 107 | 9 | 0 | - | - | - | 2 |
| FONTANA UNION WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600561 | 01N/05W-23K01S | W | FU 1 | YES | 1,393 | 1,396 | 1,765 | 746 | 726 | 1,205 | - | - | - | - | - | 0 |
| 3600562 | 01N/05W-22F02S | W | FU 3 (F28A) | NO | 1,095 | 880 | 994 | 588 | 714 | 854 | 746 | 637 | 1,085 | 1,114 | 730 | 862 |
| 3600563 | 01N/05W-22C02S | W | FU 4 (F29A) | NO | 938 | 625 | 371 | 231 | 195 | 472 | 796 | 861 | 1,095 | 1,030 | 533 | 863 |
| 3600566 | 01N/05W-15Q02S | W | FU 8 (F34A) | YES | - | - | - | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600569 | 01N/05W-22A01S | W | FU 13 (F36A) | NO | 1,783 | 1,876 | 1,539 | 272 | 47 | 1,103 | 0 | 0 | 34 | 819 | 2,129 | 596 |
| 3600579 | 01N/05W-22F03S | W | FU 24 (F40A) | NO | 0 | 0 | 0 | 0 | 0 | 0 | 615 | 674 | 701 | 599 | 472 | 612 |
| 3600580 | 01N/05W-22F01S | W | FU 25 (F41A) | YES | 1,631 | 1,329 | 942 | 855 | 881 | 1,128 | - | - | - | - | - | 0 |
| 3600581 | 01N/05W-07H01S | W | FU 26 (F42A) | NO | 319 | 0 | 0 | 105 | 0 | 85 | 730 | 610 | 780 | 692 | 203 | 603 |
| 3600582 | 01N/05W-06G01S | W | FU 27 (F27A) | NO | 652 | 204 | 58 | 306 | 42 | 252 | 346 | 296 | 380 | 187 | 251 | 292 |
| 3600585 | 01N/05W-16K01S | W | FU 32 (F32A) | NO | 1,051 | 6 | 0 | 0 | 0 | 211 | 971 | 1,131 | 842 | 542 | 598 | 817 |
| 3600586 | 01N/05W-06K02S | W | FU 33 (F33A) | NO | 307 | 355 | 299 | 418 | 174 | 311 | 587 | 602 | 682 | 424 | 801 | 619 |
| 3600588 | 02N/06W-26L02S | W | MILLER NARROWS #1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600590 | 02N/06W-26L01S | W | MIL NAR 2 | YES | 2,185 | 3,145 | 3,006 | 2,421 | 3,162 | 2,784 | - | - | - | - | - | 0 |
| 3600591 | 01N/05W-06E | W | BL AND FTF | YES | 8,487 | 5,833 | 4,321 | 8,732 | 6,145 | 6,704 | - | - | - | - | - | 0 |
| 3602727 | 01N/05W-15Q02S | W | FU 8 (F34A) | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR FONTANA UNION WATER COMPANY | | | | | 19,841 | 15,649 | 13,295 | 14,674 | 12,086 | 15,109 | 4,791 | 4,811 | 5,599 | 5,407 | 5,717 | 5,265 |
| FOX ROTHSCHILD LLP | | | | | | | | | | | | | | | | |
| 3600554 | 01S/03W-17R | W | FAIRVW 1 | YES | 1,395 | 875 | 825 | 780 | 575 | 890 | 0 | 0 | - | - | - | 0 |
| TOTALS FOR FOX ROTHSCHILD LLP | | | | | 1,395 | 875 | 825 | 780 | 575 | 890 | 0 | 0 | - | - | - | 0 |
| FRIEDEMANN, ERNEST C | | | | | | | | | | | | | | | | |
| 3600747 | 01N/03W-31P02S | W | WELL 1 | YES | 90 | 85 | 75 | 50 | 50 | 70 | - | - | - | - | - | 0 |
| TOTALS FOR FRIEDEMANN, ERNEST C | | | | | 90 | 85 | 75 | 50 | 50 | 70 | - | - | - | - | - | 0 |
| FRINK RANCH | | | | | | | | | | | | | | | | |
| 3601131 | 01S/03W-30K | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR FRINK RANCH | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| GLADYSTA WELL & WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600182 | 01S/03W-20H01S | W | 1 | YES | 527 | 486 | - | - | - | 203 | - | - | - | - | - | 0 |
| 3600182- | 01S/03W-20H02S | W | - | NO | - | - | 609 | 517 | 507 | 327 | 28 | 25 | 26 | 28 | 24 | 26 |
| TOTALS FOR GLADYSTA WELL & WATER COMPANY | | | | | 527 | 486 | 609 | 517 | 507 | 529 | 28 | 25 | 26 | 28 | 24 | 26 |

**WESTERN - SAN BERNARDINO WATERMASTER
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| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| GOLDEN BEAR FOREST PRODUCTS | | | | | | | | | | | | | | | | |
| 3602127 | 01S/03W-15A01S | W | 1 | YES | 30 | 30 | 33 | 33 | 33 | 32 | - | - | - | - | - | 0 |
| TOTALS FOR GOLDEN BEAR FOREST PRODUCTS | | | | | 30 | 30 | 33 | 33 | 33 | 32 | - | - | - | - | - | 0 |
| GRANT WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600075 | 01S/03W-28C01S | W | GRANT | YES | 429 | 424 | 483 | 436 | 363 | 427 | - | - | - | - | - | 0 |
| TOTALS FOR GRANT WATER COMPANY | | | | | 429 | 424 | 483 | 436 | 363 | 427 | - | - | - | - | - | 0 |
| GREENSPOT MUTUAL WELL COMPANY | | | | | | | | | | | | | | | | |
| 3600266 | 01S/02W-16C01S | W | GRNSPTMU | NO | 142 | 149 | 121 | 105 | 76 | 119 | 184 | 149 | 154 | 195 | 181 | 173 |
| TOTALS FOR GREENSPOT MUTUAL WELL COMPANY | | | | | 142 | 149 | 121 | 105 | 76 | 119 | 184 | 149 | 154 | 195 | 181 | 173 |
| GREENSPOT VILLAGE & MARKET PLACE LLC | | | | | | | | | | | | | | | | |
| 3600026 | 01S/03W-04J01S | W | PL 102 | NO | 1,711 | 1,467 | 2,031 | 1,017 | 760 | 1,397 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR GREENSPOT VILLAGE & MARKET PLACE LLC | | | | | 1,711 | 1,467 | 2,031 | 1,017 | 760 | 1,397 | 0 | 0 | 0 | 0 | 0 | 0 |
| GUERTH, WILLIAM H | | | | | | | | | | | | | | | | |
| 3600856 | 01N/03W-27M | D | CITY CREEK | YES | 1,585 | 695 | 922 | 1,230 | 860 | 1,058 | - | - | - | - | - | 0 |
| TOTALS FOR GUERTH, WILLIAM H | | | | | 1,585 | 695 | 922 | 1,230 | 860 | 1,058 | - | - | - | - | - | 0 |
| GUYETTE, DOUG | | | | | | | | | | | | | | | | |
| 3600457 | 01N/04W-35J02S | W | 1 STANDBY | YES | 28 | 28 | 28 | 28 | 28 | 28 | - | - | - | - | - | 0 |
| 3602528 | 01N/04W-35R01S | W | #3-7251 BARTON ST | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3604012 | 01N/04W-35R | W | WELL #4 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR GUYETTE, DOUG | | | | | 28 | 28 | 28 | 28 | 28 | 28 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAPPE MUTUAL WELL COMPANY | | | | | | | | | | | | | | | | |
| 3600238 | 01S/02W-29M01S | W | 1 | NO | 526 | 592 | 649 | 358 | 500 | 525 | 89 | 33 | 72 | 230 | 283 | 141 |
| TOTALS FOR HAPPE MUTUAL WELL COMPANY | | | | | 526 | 592 | 649 | 358 | 500 | 525 | 89 | 33 | 72 | 230 | 283 | 141 |
| HEAD, JOE T | | | | | | | | | | | | | | | | |
| 3600226 | 01S/02W-21L01S | W | 1 | YES | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR HEAD, JOE T | | | | | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| HIGHLAND ACRES RANCH | | | | | | | | | | | | | | | | |
| 3600323 | 01S/02W-06M | W | ELEC 1 | YES | 250 | 160 | 350 | 400 | 400 | 312 | - | - | - | - | - | 0 |
| TOTALS FOR HIGHLAND ACRES RANCH | | | | | 250 | 160 | 350 | 400 | 400 | 312 | - | - | - | - | - | 0 |
| HIGHLAND WELL COMPANY | | | | | | | | | | | | | | | | |
| 3600184 | 01N/03W-28N01S | W | HWC 1 | YES | 278 | 263 | 265 | 232 | 184 | 244 | - | - | - | - | - | 0 |
| TOTALS FOR HIGHLAND WELL COMPANY | | | | | 278 | 263 | 265 | 232 | 184 | 244 | - | - | - | - | - | 0 |
| HINCKLEY, HORACE P. | | | | | | | | | | | | | | | | |
| 3600240 | 01S/02W-30B | W | SOUTH WELL | YES | 401 | 325 | 337 | 230 | 176 | 294 | - | - | - | - | - | 0 |

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|---------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601645 | 01S/02W-30B | W | 1 | YES | 417 | 310 | 275 | 232 | 215 | 290 | - | - | - | - | - | 0 |
| TOTALS FOR HINCKLEY, HORACE P. | | | | | 818 | 635 | 612 | 462 | 391 | 584 | - | - | - | - | - | 0 |
| HOLLIDAY TRUCKING | | | | | | | | | | | | | | | | |
| 3603262 | 01N/04W-31M03S | W | SB #1 | NO | - | - | - | - | - | 0 | 69 | 68 | 65 | 61 | 67 | 66 |
| TOTALS FOR HOLLIDAY TRUCKING | | | | | - | - | - | - | - | 0 | 69 | 68 | 65 | 61 | 67 | 66 |
| HOLMES ICE & COLD STORAGE | | | | | | | | | | | | | | | | |
| 3600644 | 01S/04W-09B03S | W | 2 | YES | 591 | 405 | 410 | 345 | 344 | 419 | - | - | - | - | - | 0 |
| 3600645 | 01S/04W-09B01S | W | - | YES | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR HOLMES ICE & COLD STORAGE | | | | | 591 | 405 | 410 | 345 | 344 | 419 | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | | | | | | | | | | | | | | | | |
| 3603646 | 01S/03W-07D | W | NORTON #2A | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603647 | 01S/04W-12C01S | W | NORTON #3 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603648 | 01S/04W-12F | W | NORTON #5 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603650 | 01S/03W-18C | W | NORTON GOLF COURSE | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR INLAND VALLEY DEVELOPMENT AGENCY | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IOWA STREET WELL | | | | | | | | | | | | | | | | |
| 3601932 | 01S/03W-29B01S | W | - | YES | 62 | 62 | 21 | 10 | 7 | 32 | - | - | - | - | - | 0 |
| TOTALS FOR IOWA STREET WELL | | | | | 62 | 62 | 21 | 10 | 7 | 32 | - | - | - | - | - | 0 |
| J. G. GOLFING ENTERPRISES | | | | | | | | | | | | | | | | |
| 3602499 | 01S/04W-22A01S | W | PAYNE H 25 / KLINE | YES | - | - | - | - | - | 0 | 0 | - | - | - | - | 0 |
| 3602846 | 01S/04W-22A01S | W | THORN 10 & 11 | YES | - | - | - | - | - | 0 | 2 | - | - | - | - | 0 |
| TOTALS FOR J. G. GOLFING ENTERPRISES | | | | | - | - | - | - | - | 0 | 2 | - | - | - | - | 0 |
| JACINTO FARMING, LARRY | | | | | | | | | | | | | | | | |
| 3603967 | 01S/02W-20G | W | SAPPHIRE | NO | - | - | - | - | - | 0 | 80 | 80 | 80 | 80 | 80 | 80 |
| TOTALS FOR JACINTO FARMING, LARRY | | | | | - | - | - | - | - | 0 | 80 | 80 | 80 | 80 | 80 | 80 |
| JEWEL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600091 | 01S/03W-20R | W | 1 | YES | 504 | 408 | 356 | 293 | 258 | 364 | - | - | - | - | - | 0 |
| TOTALS FOR JEWEL WATER COMPANY | | | | | 504 | 408 | 356 | 293 | 258 | 364 | - | - | - | - | - | 0 |
| JUDSON MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3601647 | 01S/03W-23A03S | W | 1 | YES | 403 | 356 | 348 | 367 | 363 | 367 | - | - | - | - | - | 0 |
| TOTALS FOR JUDSON MUTUAL WATER COMPANY | | | | | 403 | 356 | 348 | 367 | 363 | 367 | - | - | - | - | - | 0 |
| K INV/ EVCA/ Y UN WELL | | | | | | | | | | | | | | | | |
| 3601172 | 01S/03W-20C | W | - | YES | 380 | 350 | 415 | 362 | 358 | 373 | - | - | - | - | - | 0 |
| TOTALS FOR K INV/ EVCA/ Y UN WELL | | | | | 380 | 350 | 415 | 362 | 358 | 373 | - | - | - | - | - | 0 |

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| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|------------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| KANSAS STREET MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3601092 | 01S/03W-28D01S | W | KANSAS | NO | 376 | 327 | 378 | 328 | 353 | 352 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR KANSAS STREET MUTUAL WATER COMPANY | | | | | 376 | 327 | 378 | 328 | 353 | 352 | 0 | 0 | 0 | 0 | 0 | 0 |
| KING STREET MUTUAL WELL COMPANY | | | | | | | | | | | | | | | | |
| 3600530 | 01S/02W-30G01S | W | 1 | YES | 408 | 371 | 358 | 281 | - | 284 | - | - | - | - | - | 0 |
| 3600530- | 01S/02W-30G02S | W | 2 | NO | - | - | - | - | 372 | 74 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR KING STREET MUTUAL WELL COMPANY | | | | | 408 | 371 | 358 | 281 | 372 | 358 | 0 | 0 | 0 | 0 | 0 | 0 |
| KOCH, GEORGE J | | | | | | | | | | | | | | | | |
| 3601451 | 01S/02W-32G01S | W | 1 | YES | - | - | - | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR KOCH, GEORGE J | | | | | - | - | - | 0 | 0 | 0 | - | - | - | - | - | 0 |
| L P R ICE COMPANY WELL | | | | | | | | | | | | | | | | |
| 3602525 | 01S/03W-13C | W | LPR ICE CO | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR L P R ICE COMPANY WELL | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| LA BONTE, JIM | | | | | | | | | | | | | | | | |
| 3600865 | 01N/04W-24H | W | MULTOWN2 | NO | 5 | 5 | 5 | 5 | 5 | 5 | 4 | 4 | 4 | 4 | 4 | 4 |
| TOTALS FOR LA BONTE, JIM | | | | | 5 | 5 | 5 | 5 | 5 | 5 | 4 | 4 | 4 | 4 | 4 | 4 |
| LA ROSSE, CHARLES H | | | | | | | | | | | | | | | | |
| 3600708 | 01S/03W-29B | W | GOODWIN | YES | 38 | 21 | 35 | 18 | 14 | 25 | - | - | - | - | - | 0 |
| TOTALS FOR LA ROSSE, CHARLES H | | | | | 38 | 21 | 35 | 18 | 14 | 25 | - | - | - | - | - | 0 |
| LAKESIDE AVENUE MUTUAL WELL COMPANY | | | | | | | | | | | | | | | | |
| 3602119 | 01S/03W-33C01S | W | REDLANDS | YES | 79 | 48 | 58 | 51 | 20 | 51 | - | - | - | - | - | 0 |
| TOTALS FOR LAKESIDE AVENUE MUTUAL WELL COMPANY | | | | | 79 | 48 | 58 | 51 | 20 | 51 | - | - | - | - | - | 0 |
| LANDMARK LAND COMPANY | | | | | | | | | | | | | | | | |
| 3600187 | 01S/02W-09Q01S | W | 1, SOLANO WELL #1 | YES | 212 | 143 | 147 | 88 | 43 | 127 | - | - | - | - | - | 0 |
| TOTALS FOR LANDMARK LAND COMPANY | | | | | 212 | 143 | 147 | 88 | 43 | 127 | - | - | - | - | - | 0 |
| LANGSTON-NEWBY DEVELOPMENT COMPANY | | | | | | | | | | | | | | | | |
| 3600218 | 01N/04W-24A | W | 1 | YES | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| TOTALS FOR LANGSTON-NEWBY DEVELOPMENT COMPANY | | | | | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | | | | | | | | | | | | | | | | |
| 3601910 | 01S/03W-30L | W | PUFFER | YES | 112 | 129 | 129 | 97 | 87 | 111 | - | - | - | - | - | 0 |
| 3602008 | 01S/04W-26A | W | 1 | YES | 146 | 98 | 177 | 203 | 209 | 167 | - | - | - | - | - | 0 |
| 3602009 | 01S/04W-25G01S | W | 3 | YES | 195 | 364 | 407 | 304 | 78 | 270 | - | - | - | - | - | 0 |
| 3602012 | 01S/04W-25C01S | W | 6 | YES | 323 | 369 | 376 | 463 | 347 | 376 | - | - | - | - | - | 0 |
| 3602013 | 01S/04W-24N | W | 7 | YES | 149 | 70 | 27 | 13 | 69 | 66 | - | - | - | - | - | 0 |
| 3602014 | 01S/04W-26J01S | W | 8 | YES | 86 | 86 | 86 | 86 | 111 | 91 | - | - | - | - | - | 0 |

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|-----------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3602017 | 01S/04W-25E01S | W | 2 | YES | - | - | - | - | 0 | 0 | - | - | - | - | - | 0 |
| 3602249 | 01S/04W-25D05S | W | ANDERSON | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602781 | 01S/04W-25D06S | W | ANDERSON II | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 0 | 0 | 1 |
| 3602855 | 01S/04W-25D07S | W | ANDERSON III | NO | - | - | - | - | - | 0 | 30 | 15 | 17 | 45 | 46 | 31 |
| 3603976 | 01S/04W-25D008S | W | ANDERSON IV | NO | - | - | - | - | - | 0 | 955 | 945 | 1,012 | 1,016 | 1,036 | 993 |
| TOTALS FOR LOMA LINDA UNIVERSITY | | | | | 1,011 | 1,116 | 1,202 | 1,166 | 901 | 1,079 | 986 | 961 | 1,030 | 1,061 | 1,082 | 1,024 |
| LOMA LINDA, CITY OF | | | | | | | | | | | | | | | | |
| 3601384 | 01S/04W-25C | W | 1 | YES | 0 | 0 | 0 | 20 | 73 | 19 | - | - | - | - | - | 0 |
| 3601388 | 01S/04W-25C | W | COURT ST | YES | 111 | 114 | 147 | 140 | 98 | 122 | - | - | - | - | - | 0 |
| 3601728 | 01S/03W-30K | W | FRINK'S #1 | NO | 61 | 61 | 65 | 62 | 64 | 63 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601989 | 01S/04W-24R01S | W | GOLCONDA | YES | 44 | 40 | 37 | 32 | 42 | 39 | - | - | - | - | - | 0 |
| 3602010 | 01S/04W-25H02S | W | VAN LEUVEN | YES | 123 | 160 | 100 | 105 | 131 | 124 | - | - | - | - | - | 0 |
| 3602011 | 01S/04W-25B02S | W | DART | YES | 61 | 150 | 166 | 232 | 219 | 166 | - | - | - | - | - | 0 |
| 3602015 | 01S/04W-25B | W | NIES | YES | 1,077 | 772 | 760 | 615 | 627 | 770 | - | - | - | - | - | 0 |
| 3602016 | 01S/04W-25G | W | ROBINSON | YES | 57 | 161 | 228 | 157 | 59 | 132 | - | - | - | - | - | 0 |
| 3602057 | 01S/04W-25C | W | MITTLEID | YES | 335 | 420 | 524 | 400 | 16 | 339 | - | - | - | - | - | 0 |
| 3602058 | 01S/04W-25F | W | CROOKS | YES | 19 | 23 | 29 | 28 | 25 | 25 | - | - | - | - | - | 0 |
| 3602596 | 01S/04W-24R07S | W | NEW GOLCONDA | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602759 | 01S/04W-24A01S | W | MT VIEW 1 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602760 | 01S/04W-24B01S | W | MT VIEW 2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3603057 | 01S/04W-24C01S | W | RICHARDSON #1 | YES | - | - | - | - | - | 0 | 0 | 0 | - | - | - | 0 |
| 3603058 | 01S/04W-24C02S | W | RICHARDSON # 2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3603523 | 01S/04W-24P04S | W | RICHARDSON #3 | NO | - | - | - | - | - | 0 | 1,117 | 708 | 1,255 | 1,420 | 1,354 | 1,171 |
| 3603719 | 01S/04W-24A05S | W | MTN. VIEW #3 | NO | - | - | - | - | - | 0 | 939 | 957 | 837 | 703 | 624 | 812 |
| 3603720 | 01S/04W-24F11S | W | RICHARDSON #4 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603721 | 01S/04W-24R08S | W | MTN. VIEW #4 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603776 | 01S/04W-24B03S | W | MTN. VIEW #5 | NO | - | - | - | - | - | 0 | 1 | 3 | 0 | 0 | 0 | 1 |
| 3603927 | 01S/04W-24L07S | W | RICHARDSON #6 | NO | - | - | - | - | - | 0 | 695 | 694 | 1,004 | 1,245 | 1,479 | 1,023 |
| 3603955 | 01S/04W-24B05S | W | RICHARSON #5 | NO | - | - | - | - | - | 0 | 1,918 | 1,734 | 514 | 1,802 | 1,210 | 1,436 |
| 3603956 | 01S/04W-24B04S | W | MTN. VIEW #6 | NO | - | - | - | - | - | 0 | 488 | 629 | 1,572 | 32 | 430 | 630 |
| TOTALS FOR LOMA LINDA, CITY OF | | | | | 1,888 | 1,901 | 2,056 | 1,791 | 1,354 | 1,798 | 5,158 | 4,725 | 5,182 | 5,202 | 5,097 | 5,073 |
| LULY, DR LUCIAN L | | | | | | | | | | | | | | | | |
| 3601376 | 01N/04W-14C | D | WATERMAN | YES | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601377 | 01N/04W-14C | D | WATERMAN | YES | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601378 | 01N/04W-14C | D | WATERMAN | YES | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR LULY, DR LUCIAN L | | | | | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| MAJESTIC MANAGEMENT | | | | | | | | | | | | | | | | |
| 3601102 | 01S/03W-21E | W | 2 / MASCART | YES | 395 | 302 | 468 | 381 | 367 | 383 | - | - | - | - | - | 0 |
| TOTALS FOR MAJESTIC MANAGEMENT | | | | | 395 | 302 | 468 | 381 | 367 | 383 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------|----------------------|--------------|----------------------|-----|------------|------|-------|------|------|-----|---------------------------|------|------|-------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| MARIGOLD FARMS COMPANY | | | | | | | | | | | | | | | | |
| 3601749 | 01S/03W-19B01S | W | JAP | YES | 91 | 364 | 180 | 600 | 64 | 260 | - | - | - | - | - | 0 |
| TOTALS FOR MARIGOLD FARMS COMPANY | | | | | 91 | 364 | 180 | 600 | 64 | 260 | - | - | - | - | - | 0 |
| MAYBELL, N O | | | | | | | | | | | | | | | | |
| 3600291 | 01S/04W-12N | W | - | YES | 26 | 26 | 12 | 12 | 12 | 18 | - | - | - | - | - | 0 |
| TOTALS FOR MAYBELL, N O | | | | | 26 | 26 | 12 | 12 | 12 | 18 | - | - | - | - | - | 0 |
| MCCALLA, ROBERT | | | | | | | | | | | | | | | | |
| 3601839 | 01S/03W-10D01S | W | 1 | YES | 5 | 13 | 37 | 21 | 22 | 20 | - | - | - | - | - | 0 |
| TOTALS FOR MCCALLA, ROBERT | | | | | 5 | 13 | 37 | 21 | 22 | 20 | - | - | - | - | - | 0 |
| MEADOWBROOK DAIRY | | | | | | | | | | | | | | | | |
| 3600030 | 01S/04W-23D | W | IRRIG 2 | YES | 443 | 343 | 295 | 288 | 421 | 358 | - | - | - | - | - | 0 |
| 3600037 | 01S/04W-23D | W | DOMESTC 1 | YES | 49 | 45 | 45 | 43 | 41 | 45 | - | - | - | - | - | 0 |
| TOTALS FOR MEADOWBROOK DAIRY | | | | | 492 | 388 | 340 | 331 | 462 | 403 | - | - | - | - | - | 0 |
| MENTONE CITRUS GROWERS | | | | | | | | | | | | | | | | |
| 3600139 | 01S/02W-18R01S | W | 1-PRH RANCH | NO | 714 | 873 | 637 | 409 | 306 | 588 | 101 | 490 | 490 | 495 | 485 | 412 |
| 3602280 | 01S/02W-18Q | W | #2 | NO | - | - | - | - | - | 0 | 756 | 5 | 5 | 598 | 8 | 274 |
| TOTALS FOR MENTONE CITRUS GROWERS | | | | | 714 | 873 | 637 | 409 | 306 | 588 | 857 | 495 | 495 | 1,093 | 493 | 687 |
| MEYER, CHARLES R | | | | | | | | | | | | | | | | |
| 3600760 | 01N/05W-01R | W | 1 | YES | 42 | 42 | 55 | 51 | 53 | 49 | - | - | - | - | - | 0 |
| TOTALS FOR MEYER, CHARLES R | | | | | 42 | 42 | 55 | 51 | 53 | 49 | - | - | - | - | - | 0 |
| MILLER MUTUAL WELL COMPANY | | | | | | | | | | | | | | | | |
| 3600630 | 01N/03W-32D | W | - | YES | 20 | 8 | 0 | 0 | 0 | 6 | - | - | - | - | - | 0 |
| 3600630- | 01N/03W-32D | W | - | NO | - | - | 41 | 58 | 53 | 30 | 5 | 5 | 5 | 5 | 5 | 5 |
| TOTALS FOR MILLER MUTUAL WELL COMPANY | | | | | 20 | 8 | 41 | 58 | 53 | 36 | 5 | 5 | 5 | 5 | 5 | 5 |
| MONTE LLC | | | | | | | | | | | | | | | | |
| 3600493 | 01S/03W-29K | W | 2 NEW WELL | YES | 205 | 225 | 250 | 220 | 247 | 229 | - | - | - | - | - | 0 |
| 3600494 | 01S/03W-29K | W | 1 OLD WELL | NO | 283 | 309 | 322 | 305 | 268 | 297 | 48 | 35 | 76 | 38 | 45 | 48 |
| TOTALS FOR MONTE LLC | | | | | 488 | 534 | 572 | 525 | 515 | 527 | 48 | 35 | 76 | 38 | 45 | 48 |
| MONTECITO MEMORIAL PARK | | | | | | | | | | | | | | | | |
| 3600119 | 01S/04W-26F01S | W | 1 | NO | 104 | 109 | 110 | 77 | 71 | 94 | 167 | 385 | 276 | 158 | 253 | 248 |
| 3603949 | 01S/04W-26F | W | MONTECITO #2 | NO | - | - | - | - | - | 0 | 167 | 385 | 276 | 158 | 253 | 248 |
| TOTALS FOR MONTECITO MEMORIAL PARK | | | | | 104 | 109 | 110 | 77 | 71 | 94 | 334 | 770 | 552 | 316 | 506 | 496 |
| MOUNT VERNON WATER CO. | | | | | | | | | | | | | | | | |
| 3600319 | 01N/04W-31A01S | W | 1 | NO | 1,020 | 748 | 1,030 | 624 | 508 | 786 | 67 | 1 | 2 | 1 | 8 | 16 |
| TOTALS FOR MOUNT VERNON WATER CO. | | | | | 1,020 | 748 | 1,030 | 624 | 508 | 786 | 67 | 1 | 2 | 1 | 8 | 16 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|----------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-------|--|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| MOUNTAIN AVENUE BEES, INC. | | | | | | | | | | | | | | | | | |
| 3600083 | 01N/05W-06P | W | 1 | NO | 35 | 30 | 20 | 40 | 35 | 32 | 35 | 45 | 48 | 45 | 43 | 43 | |
| 3602664 | 01N/05W-06M01S | W | SPRING NO 1 | NO | - | - | - | - | - | 0 | 30 | 33 | 29 | 30 | 32 | 31 | |
| 3602665- | 01N/05W-06E01S | W | SPRING NO 2 | NO | - | - | - | - | - | 0 | 20 | 31 | 28 | 28 | 30 | 27 | |
| TOTALS FOR MOUNTAIN AVENUE BEES, INC. | | | | | 35 | 30 | 20 | 40 | 35 | 32 | 85 | 109 | 105 | 103 | 105 | 101 | |
| MOUNTAIN VIEW POWER CO. | | | | | | | | | | | | | | | | | |
| 3600651 | 01S/03W-28L | W | - | YES | 58 | 35 | 64 | 47 | 49 | 51 | - | - | - | - | - | 0 | |
| 3601012 | 01S/04W-08R | W | STM PL 1 | YES | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 | |
| 3601013 | 01S/04W-08R | W | STM PL 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| 3601014 | 01S/03W-18N03S | W | MTN. VIEW STPM 66 | NO | 266 | 182 | 312 | 307 | 110 | 235 | 191 | 294 | 186 | 194 | 211 | 215 | |
| 3601015 | 01S/03W-18N02S | W | MT VIEW STMP2 #67 | NO | 266 | 239 | 362 | 368 | 583 | 364 | 3 | 12 | 6 | 3 | 37 | 12 | |
| 3601016 | 01S/04W-22G01S | W | THORN 1 | YES | 818 | 761 | 685 | 2 | 0 | 453 | - | - | - | - | - | 0 | |
| 3603795 | 01S/03W-18N06S | W | MVL MID-AQUIFER #1 | NO | - | - | - | - | - | 0 | 595 | 857 | 1,299 | 622 | 876 | 850 | |
| 3603796 | 01S/03W-18M01S | W | MVL MID-AQUIFER #2 | NO | - | - | - | - | - | 0 | 74 | 88 | 183 | 201 | 457 | 201 | |
| 3604011 | 01S/03W-18N04S | W | AUX 2A | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 | |
| TOTALS FOR MOUNTAIN VIEW POWER CO. | | | | | 1,410 | 1,219 | 1,425 | 726 | 744 | 1,105 | 863 | 1,251 | 1,674 | 1,020 | 1,581 | 1,278 | |
| MT. VIEW CEMETERY | | | | | | | | | | | | | | | | | |
| 3600742 | 01N/04W-26N | W | 1 | YES | 17 | 15 | 12 | 13 | 4 | 12 | - | - | - | - | - | 0 | |
| 3600742- | 01N/04W-26N | W | MT VIEW #2 (#3 WEST) | NO | - | - | - | - | - | 0 | 120 | 120 | 120 | 120 | 120 | 120 | |
| 3600743 | 01N/04W-26M | W | MT VIEW #1 (#2 SHED) | NO | 211 | 170 | 133 | 237 | 137 | 178 | 140 | 135 | 162 | 135 | 130 | 140 | |
| TOTALS FOR MT. VIEW CEMETERY | | | | | 228 | 185 | 145 | 250 | 141 | 190 | 260 | 255 | 282 | 255 | 250 | 260 | |
| MUSCOY MUTUAL WATER COMPANY NO. 1 | | | | | | | | | | | | | | | | | |
| 3601497 | 01N/05W-23H01S | W | MUSCOY 1 | NO | 648 | 624 | 676 | 621 | 562 | 626 | 185 | 148 | 229 | 271 | 364 | 239 | |
| 3601498 | 01N/05W-24D01S | W | LACY #5 | NO | 0 | - | - | - | - | 0 | 295 | 330 | 309 | 355 | 315 | 321 | |
| 3601499 | 01N/05W-23A01S | W | MUSCOY 2 | NO | 648 | 623 | 676 | 621 | 561 | 626 | 443 | 468 | 457 | 494 | 429 | 458 | |
| 3601500 | 01N/05W-23A02S | W | MUSCOY 3 | NO | 647 | 623 | 676 | 621 | 561 | 626 | 515 | 366 | 534 | 502 | 536 | 491 | |
| 3602345 | 01N/05W-24E01S | W | MUSCOY 4 | NO | - | - | - | - | - | 0 | 211 | 259 | 210 | 201 | 120 | 200 | |
| TOTALS FOR MUSCOY MUTUAL WATER COMPANY NO. 1 | | | | | 1,943 | 1,870 | 2,028 | 1,863 | 1,684 | 1,878 | 1,649 | 1,571 | 1,739 | 1,823 | 1,764 | 1,709 | |
| NATIONAL ORANGE SHOW | | | | | | | | | | | | | | | | | |
| 3601924 | 01S/04W-15D | W | - | NO | 135 | 135 | 135 | 135 | 135 | 135 | 48 | 40 | 27 | 61 | 33 | 42 | |
| TOTALS FOR NATIONAL ORANGE SHOW | | | | | 135 | 135 | 135 | 135 | 135 | 135 | 48 | 40 | 27 | 61 | 33 | 42 | |
| NEALEY MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | | |
| 3601381 | 01N/05W-07C | D | - | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| TOTALS FOR NEALEY MUTUAL WATER COMPANY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| NEW ENGLAND WATER COMPANY | | | | | | | | | | | | | | | | | |
| 3602320 | 01S/03W-16L | W | - | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 | |
| 3602320- | 01S/03W-16L | W | - | NO | - | - | - | - | - | 0 | 249 | 194 | 114 | 204 | 0 | 152 | |
| TOTALS FOR NEW ENGLAND WATER COMPANY | | | | | - | - | - | - | - | 0 | 249 | 194 | 114 | 204 | 0 | 152 | |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-----------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| NICKERSON WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600123 | 01S/03W-20R01S | W | 1 | YES | 212 | 220 | 348 | 297 | 250 | 265 | - | - | - | - | - | 0 |
| TOTALS FOR NICKERSON WATER COMPANY | | | | | 212 | 220 | 348 | 297 | 250 | 265 | - | - | - | - | - | 0 |
| NICKERSON WATER COMPANY NO 2 | | | | | | | | | | | | | | | | |
| 3600124 | 01S/03W-21M01S | W | 2 | YES | 466 | 331 | 490 | 424 | 290 | 400 | - | - | - | - | - | 0 |
| TOTALS FOR NICKERSON WATER COMPANY NO 2 | | | | | 466 | 331 | 490 | 424 | 290 | 400 | - | - | - | - | - | 0 |
| NORTH FORK WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600678 | 01S/02W-08C01S | W | 1 | YES | 310 | 291 | 285 | 266 | 277 | 286 | - | - | - | - | - | 0 |
| 3600679 | 01S/02W-08C02S | W | N FORK #2 | YES | 163 | 142 | 131 | 136 | 119 | 138 | - | - | - | - | - | 0 |
| 3601644 | 01S/03W-01A | W | PLUNGE CK | YES | 3 | 10 | 0 | 62 | 0 | 15 | - | - | - | - | - | 0 |
| TOTALS FOR NORTH FORK WATER COMPANY | | | | | 476 | 443 | 416 | 464 | 396 | 439 | - | - | - | - | - | 0 |
| NORTHBRAE WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600296 | 01S/03W-15R01S | W | 1 | YES | 394 | 530 | 608 | 395 | 466 | 479 | - | - | - | - | - | 0 |
| TOTALS FOR NORTHBRAE WATER COMPANY | | | | | 394 | 530 | 608 | 395 | 466 | 479 | - | - | - | - | - | 0 |
| NORTHSIDE WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600933 | 01S/03W-23F | W | 1 | YES | 398 | 402 | 491 | 385 | 333 | 402 | - | - | - | - | - | 0 |
| TOTALS FOR NORTHSIDE WATER COMPANY | | | | | 398 | 402 | 491 | 385 | 333 | 402 | - | - | - | - | - | 0 |
| PAYNE, LARRY | | | | | | | | | | | | | | | | |
| 3603698 | 02N/05W-27L | W | OWNERS #1 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 3603699 | 02N/05W-27L02S | W | OWNERS #2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 3603700 | 02N/05W-27L03S | W | OWNERS #3 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | - | 0 |
| TOTALS FOR PAYNE, LARRY | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | - | 0 |
| PENN WELL COMPANY | | | | | | | | | | | | | | | | |
| 3601099 | 01S/03W-22F | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601405 | 01S/03W-22F | W | 2 | YES | 539 | 447 | 504 | 550 | 440 | 496 | - | - | - | - | - | 0 |
| TOTALS FOR PENN WELL COMPANY | | | | | 539 | 447 | 504 | 550 | 440 | 496 | - | - | - | - | - | 0 |
| PHARAOHS LOST KINGDOM | | | | | | | | | | | | | | | | |
| 3602549 | 01S/03W-19J07S | W | CALIF ST | NO | - | - | - | - | - | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR PHARAOHS LOST KINGDOM | | | | | - | - | - | - | - | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PIONEER MUTUAL WATER CO | | | | | | | | | | | | | | | | |
| 3600642 | 01S/03W-14P01S | W | SBDNO 1 | NO | 314 | 222 | 288 | 316 | 275 | 283 | 20 | 13 | 15 | 21 | 21 | 18 |
| TOTALS FOR PIONEER MUTUAL WATER CO | | | | | 314 | 222 | 288 | 316 | 275 | 283 | 20 | 13 | 15 | 21 | 21 | 18 |
| PIPERHILL REDLANDS, LLC | | | | | | | | | | | | | | | | |
| 3601126 | 01S/02W-30H | W | 1 | NO | 200 | 200 | 260 | 250 | 200 | 222 | 57 | 58 | 71 | 53 | 58 | 59 |
| TOTALS FOR PIPERHILL REDLANDS, LLC | | | | | 200 | 200 | 260 | 250 | 200 | 222 | 57 | 58 | 71 | 53 | 58 | 59 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
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SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------------------------|----------------------|--------------|----------------------|-----|--------------|--------------|--------------|--------------|--------------|--------------|---------------------------|------------|------------|------------|------------|------------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RAMIREZ, J. J. | | | | | | | | | | | | | | | | |
| 3600415 | 01S/03W-29J01S | W | PHAROAH-POWELL | NO | 326 | 350 | 365 | 371 | 322 | 347 | 155 | 127 | 155 | 204 | 168 | 162 |
| 3600484 | 01S/03W-16F | W | BUCKEYE2 | NO | 246 | 220 | 352 | 224 | 259 | 260 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600525 | 01S/03W-17H01S | W | ALABAMA | YES | 214 | 263 | 231 | 369 | 336 | 283 | - | - | - | - | - | 0 |
| 3600527 | 01S/03W-16A | W | MIDAS | NO | 133 | 133 | 133 | 133 | 133 | 133 | 72 | 0 | 0 | 0 | 0 | 14 |
| 3601046 | 01S/03W-21A | W | STOWE | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601046- | 01S/03W-21A | W | STOWE | YES | 630 | 598 | 622 | 560 | 667 | 615 | - | - | - | - | - | 0 |
| 3601649 | 01S/03W-28M | W | HOOVER | YES | 100 | 100 | 100 | - | - | 60 | - | - | - | - | - | 0 |
| 3601649- | 01S/03W-28M | W | HOOVER | NO | - | - | - | 25 | 85 | 22 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR RAMIREZ, J. J. | | | | | 1,649 | 1,664 | 1,803 | 1,682 | 1,802 | 1,720 | 227 | 127 | 155 | 204 | 168 | 176 |
| RANCHO CITRUS AMIGOS | | | | | | | | | | | | | | | | |
| 3601753 | 01S/03W-29D | W | PARK AVE 1 | YES | 80 | 80 | 80 | 80 | 80 | 80 | - | - | - | - | - | 0 |
| TOTALS FOR RANCHO CITRUS AMIGOS | | | | | 80 | 80 | 80 | 80 | 80 | 80 | - | - | - | - | - | 0 |
| RAUGHT MUTUAL WELL COMPANY | | | | | | | | | | | | | | | | |
| 3602193 | 01S/03W-14R01S | W | RAUGHT | NO | 504 | 550 | 552 | 506 | 520 | 526 | 112 | 62 | 32 | 39 | 43 | 58 |
| TOTALS FOR RAUGHT MUTUAL WELL COMPANY | | | | | 504 | 550 | 552 | 506 | 520 | 526 | 112 | 62 | 32 | 39 | 43 | 58 |
| REDLANDS COUNTRY CLUB | | | | | | | | | | | | | | | | |
| 3600049 | 01S/03W-25N01S | W | MORRISON | YES | 174 | 96 | - | - | - | 54 | - | - | - | - | - | 0 |
| 3600049- | 01S/03W-25N02S | W | MORRISON/HOBBS | YES | - | - | 696 | 692 | 532 | 384 | - | - | - | - | - | 0 |
| TOTALS FOR REDLANDS COUNTRY CLUB | | | | | 174 | 96 | 696 | 692 | 532 | 438 | - | - | - | - | - | 0 |
| REDLANDS FARMING | | | | | | | | | | | | | | | | |
| 3600523 | 01S/03W-32G03S | W | HNTSCHKE | YES | 298 | 222 | 101 | 109 | 103 | 167 | - | - | - | - | - | 0 |
| 3600526 | 01S/03W-21G01S | W | LUGONIA | YES | 475 | 425 | 343 | 326 | 360 | 386 | - | - | - | - | - | 0 |
| TOTALS FOR REDLANDS FARMING | | | | | 773 | 647 | 444 | 435 | 463 | 552 | - | - | - | - | - | 0 |
| REDLANDS TRAP/SKEET | | | | | | | | | | | | | | | | |
| 3600628 | 01S/03W-15G | W | - | YES | 145 | 235 | 235 | 2 | 2 | 124 | - | - | - | - | - | 0 |
| TOTALS FOR REDLANDS TRAP/SKEET | | | | | 145 | 235 | 235 | 2 | 2 | 124 | - | - | - | - | - | 0 |
| REDLANDS UNIFIED SCHOOL DISTRICT | | | | | | | | | | | | | | | | |
| 3601641 | 01S/02W-30C01S | W | OPAL ST | NO | 470 | 462 | 484 | 410 | 470 | 459 | 48 | 103 | 66 | 113 | 0 | 66 |
| TOTALS FOR REDLANDS UNIFIED SCHOOL DISTRICT | | | | | 470 | 462 | 484 | 410 | 470 | 459 | 48 | 103 | 66 | 113 | 0 | 66 |
| REDLANDS, CITY OF | | | | | | | | | | | | | | | | |
| 3600005 | 01S/03W-35H08S | W | LUETCKE | YES | 741 | 493 | 543 | 448 | 391 | 523 | - | - | - | - | - | 0 |
| 3600006 | 01S/02W-19G01S | W | E. LUGONIA #5 | NO | 261 | 131 | 94 | 12 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600019 | 01S/03W-23A05S | W | GR REES 1 | NO | 531 | 288 | 342 | 320 | 461 | 388 | 897 | 1,174 | 1,709 | 1,607 | 1,284 | 1,334 |
| 3600038 | 01S/02W-17N | D | DRY CREEK DIVERSION | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3600053 | 01S/03W-31A02S | W | 1, BRYN MAWR | NO | 585 | 470 | 583 | 296 | 249 | 437 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600054 | 01S/03W-31A03S | W | 2, BRYN MAWR MUTUAL | YES | 306 | 330 | 375 | 295 | 0 | 261 | - | - | - | - | - | 0 |

WESTERN - SAN BERNARDINO WATERMASTER

TABLE 1
 VERIFIED EXTRACTIONS - FILED
 SAN BERNARDINO BASIN AREA

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | | CALENDAR YEAR EXTRACTIONS | | | | |
|-------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|-------|---------------------------|--------|--------|-------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3600055 | 01S/03W-31A06S | W | 3, BRYN MAWR MUTUAL | YES | 306 | 330 | 375 | 0 | 249 | 252 | - | - | - | - | - | 0 |
| 3600085 | 01S/03W-28J01S | W | NY ST 1 | YES | 190 | 186 | 180 | 180 | 180 | 183 | - | - | - | - | - | 0 |
| 3600510 | 01S/03W-21K01S | W | LUGO #1 | YES | 414 | 346 | 324 | 300 | 239 | 325 | - | - | - | - | - | 0 |
| 3600748 | 01S/03W-24A01S | W | MENTONE ACRES #1-OLD | NO | 455 | 495 | 505 | 475 | 121 | 410 | 94 | 121 | 109 | 112 | 94 | 106 |
| 3600749 | 01S/03W-13P01S | W | MENTONE ACRES #2-NEW | NO | 885 | 960 | 975 | 940 | 917 | 935 | 612 | 499 | 175 | 797 | 1,315 | 680 |
| 3600756 | 01S/03W-19L01S | W | MISSION #1 | NO | 715 | 510 | 675 | 660 | 560 | 624 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600918 | 02S/03W-01D01S | W | 1, REDLANDS HEIGHTS | NO | 604 | 567 | 554 | 459 | 480 | 533 | 357 | 315 | 404 | 357 | 390 | 365 |
| 3601281 | 01S/02W-21M01S | W | MAGUET #1 | NO | 133 | 123 | 195 | 75 | 61 | 117 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601282 | 01S/01W-08H01S | W | MILL CREEK #1 | NO | 1,296 | 916 | 839 | 955 | 1,132 | 1,028 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601283 | 01S/02W-22C02S | W | EAST LUGONIA #2 | NO | 225 | 186 | 114 | 41 | 7 | 115 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601284 | 01S/02W-21E01S | W | MAGUET #2 | NO | 162 | 83 | 157 | 67 | 77 | 109 | 334 | 341 | 136 | 464 | 502 | 355 |
| 3601285 | 01S/01W-10L01S | W | MILL CREEK #2 | NO | 1,548 | 939 | 814 | 1,123 | 1,076 | 1,100 | 598 | 426 | 409 | 91 | 394 | 384 |
| 3601286 | 01S/02W-21E02S | W | MAGUET #3 | YES | 0 | 3 | 0 | 0 | 0 | 1 | - | - | - | - | - | 0 |
| 3601287 | 01S/02W-21B02S | W | EAST LUGONIA #3 | NO | 319 | 333 | 293 | 358 | 267 | 314 | 340 | 312 | 451 | 385 | 546 | 407 |
| 3601288 | 01S/01W-11Q01S | W | MILL CREEK #4 | NO | 855 | 817 | 903 | 671 | 745 | 798 | 679 | 805 | 266 | 144 | 784 | 536 |
| 3601289 | 01S/03W-35E | W | 4R | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601290 | 01S/02W-21D01S | W | EAST LUGONIA #6 | NO | 243 | 209 | 169 | 141 | 138 | 180 | 195 | 282 | 509 | 382 | 104 | 294 |
| 3601291 | 01S/03W-35G08S | W | 10 | NO | 196 | 487 | 664 | 131 | 101 | 316 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601292 | 01S/03W-35G07S | W | 11 | NO | 772 | 1,077 | 737 | 117 | 103 | 561 | 123 | 85 | 96 | 92 | 100 | 99 |
| 3601293 | 01S/03W-35H02S | W | 12 | YES | 2 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601294 | 01S/03W-35G09S | W | 13 | NO | 189 | 646 | 682 | 362 | 453 | 466 | 0 | 0 | 0 | 0 | 80 | 16 |
| 3601295 | 01S/03W-35H04S | W | 14 | NO | 915 | 1,128 | 871 | 184 | 83 | 636 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601296 | 01S/03W-35H03S | W | 16 | NO | 545 | 343 | 587 | 491 | 1,686 | 730 | 250 | 7 | 0 | 17 | 6 | 56 |
| 3601297 | 01S/03W-35G11S | W | 17 | YES | 249 | 434 | 507 | 171 | 0 | 272 | - | - | - | - | - | 0 |
| 3601298 | 01S/03W-21H01S | W | 32 | NO | 322 | 557 | 1,136 | 800 | 1,095 | 782 | 10 | 10 | 29 | 0 | 0 | 10 |
| 3601299 | 01S/04W-24K01S | W | 34 | NO | 246 | 124 | 1,607 | 853 | 133 | 593 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601300 | 01S/03W-27E02S | W | 40 | YES | 1,278 | 902 | 1,113 | 1,446 | 1,099 | 1,168 | - | - | - | - | - | 0 |
| 3601301 | 01S/03W-28H01S | W | 41 | NO | 1,443 | 1,623 | 1,808 | 1,226 | 1,063 | 1,433 | 3 | 3 | 1 | 0 | 0 | 1 |
| 3601302 | 01S/02W-14H | D | COOLIE HAT - MILL CK | NO | 7,047 | 6,913 | 3,615 | 8,973 | 4,451 | 6,200 | 5,836 | 12,500 | 13,519 | 10,463 | 7,894 | 10,042 |
| 3601308 | 01S/02W-19K01S | W | AGATE 1 | NO | 772 | 750 | 738 | 487 | 470 | 643 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601586 | 01S/03W-15F01S | W | ORANGE STREET | NO | 0 | 0 | 2,177 | 1,354 | 1,488 | 1,004 | 897 | 761 | 1,340 | 1,893 | 1,736 | 1,325 |
| 3601636 | 01S/04W-24R | W | LANGFORD | YES | 216 | 230 | 65 | 58 | 51 | 124 | - | - | - | - | - | 0 |
| 3601637 | 01S/03W-30D | W | - | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3602031 | 01S/03W-21H06S | W | 30-A | NO | 506 | 1,181 | 1,429 | 699 | 492 | 861 | 573 | 654 | 706 | 776 | 878 | 717 |
| 3602032 | 01S/03W-22A02S | W | 35 | NO | - | - | 50 | 273 | 140 | 93 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602036 | 01S/03W-21H07S | W | 31-A | NO | - | - | - | 676 | 1,244 | 384 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602065 | 01S/03W-32J02S | W | LEE WELL | YES | 114 | 97 | 114 | 88 | 80 | 99 | - | - | - | - | - | 0 |
| 3602065- | 01S/03W-32J02S | W | LEE WELL | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602082 | 02S/03W-03K01S | W | 36 (CEMETERY) | NO | - | - | - | - | 215 | 43 | 262 | 157 | 89 | 87 | 82 | 135 |
| 3602106 | 01S/03W-22A01S | W | - | YES | 323 | 292 | - | - | - | 123 | - | - | - | - | - | 0 |
| 3602109 | 01S/03W-31B01S | W | 4, BRYN MAWR | NO | 0 | 0 | 0 | 708 | 554 | 252 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602211 | 01S/03W-26C01S | W | 37 SYLVAN PARK | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602346 | 01S/03W-28K01S | W | NEW YORK ST. WELL | NO | - | - | - | - | - | 0 | 344 | 112 | 82 | 62 | 64 | 133 |
| 3602351 | 01S/02W-13A01S | W | MILL CREEK 0-A | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602653 | 01S/02W-19J01S | W | 2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|------------------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3602654 | 01S/02W-19J02S | W | CRAFTON | NO | - | - | - | - | - | 0 | 13 | 68 | 28 | 381 | 65 | 111 |
| 3602791 | 01S/02W-20B01S | W | EAST LUGONIA #4 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602792 | 01S/02W-19A01S | W | AGATE #2 | NO | - | - | - | - | - | 0 | 661 | 0 | 0 | 0 | 0 | 132 |
| 3602895 | 01S/03W-13H02S | W | AIRPORT #1 | NO | - | - | - | - | - | 0 | 1,189 | 746 | 104 | 227 | 744 | 602 |
| 3602896 | 01S/02W-20D01S | W | MADEIRA | NO | - | - | - | - | - | 0 | 853 | 561 | 0 | 661 | 800 | 575 |
| 3603045 | 01S/01W-09J01S | W | MILL CK #2A | NO | - | - | - | - | - | 0 | 485 | 453 | 499 | 660 | 34 | 426 |
| 3603655 | 01S/03W-29Q01S | W | #38 | NO | - | - | - | - | - | 0 | 1,467 | 1,399 | 808 | 1,426 | 1,097 | 1,239 |
| 3603656 | 01S/03W-14E01S | W | CHURCH STREET | NO | - | - | - | - | - | 0 | 384 | 0 | 275 | 1,721 | 1,585 | 793 |
| 3603760 | 01S/03W-29Q02S | W | WELL 39 | NO | - | - | - | - | - | 0 | 403 | 127 | 655 | 1,155 | 648 | 598 |
| 3603761 | 01S/03W-18R | W | CALIF.ST. IRRIGATION | NO | - | - | - | - | - | 0 | 63 | 123 | 97 | 96 | 154 | 107 |
| 3603762 | 01S/03W-13M | W | AIRPORT 2 | NO | - | - | - | - | - | 0 | 79 | 15 | 2 | 26 | 257 | 76 |
| 3603766 | 01S/03W-10K01S | W | NORTH ORANGE #1 | NO | - | - | - | - | - | 0 | 2,196 | 2,292 | 2,916 | 2,312 | 2,453 | 2,434 |
| 3603767 | 01S/03W-10K02S | W | NORTH ORANGE #2 | NO | - | - | - | - | - | 0 | 1,513 | 1,391 | 3,010 | 2,645 | 3,033 | 2,318 |
| 3603943 | 01S/03W-15N | W | WEATHERWAX #2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR REDLANDS, CITY OF | | | | | 25,909 | 25,499 | 26,909 | 26,913 | 22,351 | 25,516 | 21,710 | 25,739 | 28,424 | 29,039 | 27,123 | 26,407 |
| REDLANDS-BRANSON DEVELOPMENT (BROOKSIDE PLAZA) | | | | | | | | | | | | | | | | |
| 3602917 | 01S/03W-33D01S | W | STATER BROS PLAZA | YES | - | - | - | - | - | 0 | 10 | 1 | 9 | 0 | - | 4 |
| TOTALS FOR REDLANDS-BRANSON DEVELOPMENT (BROOKSIDE PLAZA) | | | | | - | - | - | - | - | 0 | 10 | 1 | 9 | 0 | - | 4 |
| REES & PERRICONE RANCH | | | | | | | | | | | | | | | | |
| 3602171 | 01S/02W-18M | W | 1 | YES | - | - | - | - | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR REES & PERRICONE RANCH | | | | | - | - | - | - | 0 | 0 | - | - | - | - | - | 0 |
| REES-REES RANCHES INC | | | | | | | | | | | | | | | | |
| 3600018 | 01S/02W-29P | W | GRREES 2 | NO | 10 | 163 | 452 | 88 | 330 | 209 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR REES-REES RANCHES INC | | | | | 10 | 163 | 452 | 88 | 330 | 209 | 0 | 0 | 0 | 0 | 0 | 0 |
| REYNOLDS, BILL | | | | | | | | | | | | | | | | |
| 3600981 | 01S/02W-21H01S | W | - | YES | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| TOTALS FOR REYNOLDS, BILL | | | | | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| RIALTO, CITY OF | | | | | | | | | | | | | | | | |
| 3601085 | 01N/04W-31N02S | W | CITY 4 / #1 | YES | 585 | 775 | 875 | 575 | 470 | 656 | - | - | - | - | - | 0 |
| 3601263 | 01N/05W-23Q01S | W | CITY #1 | NO | 1,035 | 169 | 334 | 481 | 0 | 404 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601718 | 01N/05W-22M | D | FILTER | NO | 624 | 626 | 625 | 587 | 624 | 617 | 1,002 | 1,396 | 1,583 | 967 | 788 | 1,147 |
| 3601929 | 01S/04W-06C04S | W | CITY #6 | NO | 374 | 52 | 0 | 458 | 0 | 177 | 0 | 0 | 0 | 0 | - | 0 |
| 3602080 | 01N/05W-23Q02S | W | CITY #2 | NO | - | - | - | - | 773 | 155 | 2,143 | 1,252 | 999 | 1,692 | 1,273 | 1,472 |
| 3602848 | 01N/05W-36B01S | W | CITY #3 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603030 | 01S/04W-06B01S | W | CITY #5 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603538 | 01S/04W-06H04S | W | CITY #4A | NO | - | - | - | - | - | 0 | 1,268 | 912 | 1,315 | 2,209 | 1,734 | 1,488 |
| TOTALS FOR RIALTO, CITY OF | | | | | 2,618 | 1,622 | 1,834 | 2,101 | 1,867 | 2,008 | 4,413 | 3,560 | 3,897 | 4,868 | 3,795 | 4,107 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|--------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|----------------------------|------|-------|-------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIEDMAN FRED M | | | | | | | | | | | | | | | | |
| 3601629 | 01S/03W-03P | W | 1 | YES | 230 | 230 | 230 | 230 | 15 | 187 | - | - | - | - | - | 0 |
| TOTALS FOR RIEDMAN FRED M | | | | | 230 | 230 | 230 | 230 | 15 | 187 | - | - | - | - | - | 0 |
| RIVAS RAMON | | | | | | | | | | | | | | | | |
| 3600016 | 01S/04W-24J | W | REES 4 | YES | 30 | 43 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| TOTALS FOR RIVAS RAMON | | | | | 30 | 43 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| ROBBINS H W | | | | | | | | | | | | | | | | |
| 3602170 | 01S/02W-31M | W | - | NO | - | - | - | - | 18 | 4 | 5 | 5 | 5 | 5 | 5 | 5 |
| TOTALS FOR ROBBINS H W | | | | | - | - | - | - | 18 | 4 | 5 | 5 | 5 | 5 | 5 | 5 |
| SAN BERNARDINO AVE WATER CO. | | | | | | | | | | | | | | | | |
| 3600125 | 01S/03W-14P | W | 1 | NO | 371 | 303 | 394 | 352 | 298 | 344 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR SAN BERNARDINO AVE WATER CO. | | | | | 371 | 303 | 394 | 352 | 298 | 344 | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | | | | | | | | | | | | | | | | |
| 3600468 | 01S/03W-30Q | W | BAHR 1 | YES | 511 | 245 | 243 | 378 | 179 | 311 | - | - | - | - | - | 0 |
| 3601171 | 01S/03W-20F | W | 1/CRIM | YES | 389 | 343 | 435 | 413 | 396 | 395 | - | - | - | - | - | 0 |
| 3603932 | 01N/04W-35L06S | W | CO HOS-JUVENILE HALL | NO | 200 | 200 | 200 | 200 | 200 | 200 | 72 | 8 | 54 | 87 | 87 | 62 |
| TOTALS FOR SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | | | | | 1,100 | 788 | 878 | 991 | 775 | 906 | 72 | 8 | 54 | 87 | 87 | 62 |
| SAN BERNARDINO COUNTY - REGIONAL PARKS | | | | | | | | | | | | | | | | |
| 3603933 | 01N/05W-04B | W | GLEN HELEN 1A (2) | NO | - | - | - | - | - | 0 | 91 | 106 | 99 | 107 | 115 | 104 |
| 3603934 | 02N/05W-33F | W | GLEN HELEN 3 | NO | 428 | 330 | 410 | 308 | 207 | 337 | 298 | 378 | 488 | 492 | 344 | 400 |
| 3603935 | 02N/05W-33G01S | W | GLEN HELEN 4 | NO | 208 | 285 | 399 | 256 | 179 | 265 | 178 | 118 | 157 | 170 | 148 | 154 |
| 3603936 | 02N/05W-33D01S | W | GLEN HELEN #5 | NO | - | - | - | - | - | 0 | 92 | 80 | 121 | 129 | 110 | 106 |
| 3603937 | 02N/05W-33G02S | W | GLEN HELEN #6 | NO | - | - | - | - | - | 0 | 206 | 186 | 273 | 218 | 182 | 213 |
| TOTALS FOR SAN BERNARDINO COUNTY - REGIONAL PARKS | | | | | 636 | 615 | 809 | 564 | 386 | 602 | 865 | 868 | 1,138 | 1,116 | 899 | 977 |
| SAN BERNARDINO COUNTY FLOOD CONTROL | | | | | | | | | | | | | | | | |
| 3601130 | 01S/03W-32D | W | NICK'S WELL | NO | 389 | 401 | 501 | 464 | 290 | 409 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603900 | 01S/02W-04N | W | SEVEN OAKS DAM WELL | NO | - | - | - | - | - | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| 3603983 | 01S/02W-04N02S | W | LOVELL FIRE SUPPRESS | NO | - | - | - | - | - | 0 | - | 1 | 1 | 0 | 0 | 0 |
| TOTALS FOR SAN BERNARDINO COUNTY FLOOD CONTROL | | | | | 389 | 401 | 501 | 464 | 290 | 409 | 1 | 2 | 1 | 0 | 0 | 1 |
| SAN BERNARDINO VALLEY M.W.D. | | | | | | | | | | | | | | | | |
| 3601628 | 01S/02W-09Q | W | 2 | NO | 312 | 296 | 325 | 181 | 91 | 241 | 50 | 50 | 50 | 50 | 50 | 50 |
| TOTALS FOR SAN BERNARDINO VALLEY M.W.D. | | | | | 312 | 296 | 325 | 181 | 91 | 241 | 50 | 50 | 50 | 50 | 50 | 50 |
| SAN BERNARDINO VALLEY M.W.D. | | | | | | | | | | | | | | | | |
| 3603116 | 01S/03W-13Q01S | W | SB AVE #1/BIG BEAR | NO | - | - | - | - | - | 0 | 448 | 1 | 1 | 824 | 374 | 330 |
| 3603141 | 01S/04W-04E01S | W | 9TH ST. | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3603174 | 01S/04W-04F02S | W | PERRIS ST | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-----------------------------------------|----------------------|--------------|----------------------|----|------------|------|------|------|------|-----|---------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3603944 | 01S/04W-22C06S | W | DE-WATERING #1 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603945 | 01S/04W-22F01S | W | DE-WATERING #2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603964 | 01S/04W-05F02S | W | 9TH STREET NORTH | NO | - | - | - | - | - | 0 | 2,824 | 2,977 | 2,721 | 721 | 1,110 | 2,071 |
| 3603965 | 01S/04W-05F01S | W | 9TH STREET SOUTH | NO | - | - | - | - | - | 0 | 3,148 | 3,342 | 3,377 | 3,856 | 3,641 | 3,473 |
| 3603980 | 01S/02W-18L002S | W | CITRUS PS WELL | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR SAN BERNARDINO VALLEY M.W.D. | | | | | - | - | - | - | - | 0 | 6,421 | 6,321 | 6,100 | 5,402 | 5,126 | 5,874 |

SAN BERNARDINO, CITY OF

| | | | | | | | | | | | | | | | | |
|---------|----------------|---|----------------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 3600034 | 01S/04W-16H | W | SMITH 1 | YES | 90 | 85 | 76 | 79 | - | 66 | - | - | - | - | - | 0 |
| 3600035 | 01S/04W-15M01S | W | - | YES | 85 | 80 | 82 | 12 | - | 52 | - | - | - | - | - | 0 |
| 3600222 | 01S/04W-11Q01S | W | MCFARLAND JOHNSON | YES | 195 | 210 | - | - | - | 81 | - | - | - | - | - | 0 |
| 3600320 | 01N/05W-22M | D | MT VERNON | NO | 730 | 730 | 730 | 730 | 730 | 730 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600709 | 02N/05W-19Q01S | W | VINCENT | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600710 | 02N/05W-19K01S | W | CAJON CYN | NO | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 9 | 202 | 225 | 164 | 129 |
| 3600711 | 01N/04W-07F01S | W | DEVIL CANYON #2 | NO | 867 | 726 | 705 | 617 | 295 | 642 | 624 | 621 | 970 | 825 | 677 | 743 |
| 3600712 | 01N/04W-08M01S | W | DEVIL CANYON #1 | NO | 141 | 1 | 0 | 0 | 0 | 28 | 1,275 | 783 | 1,024 | 777 | 350 | 842 |
| 3600713 | 01N/05W-36R01S | W | LYTLE CREEK # 3-1 | NO | 378 | 85 | 314 | 199 | 360 | 267 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600714 | 01N/04W-16E01S | W | NEWMARK #1 | NO | 163 | 643 | 624 | 531 | 571 | 506 | 1 | 1 | 1 | 1 | 1 | 1 |
| 3600715 | 01N/04W-16E02S | W | NEWMARK #2 | NO | 0 | 205 | 233 | 1,188 | 623 | 450 | 582 | 773 | 901 | 977 | 1,137 | 874 |
| 3600716 | 01N/04W-16E03S | W | NEWMARK #3 | NO | 964 | 919 | 1,093 | 576 | 839 | 878 | 980 | 633 | 803 | 929 | 634 | 796 |
| 3600717 | 01N/04W-32D03S | W | 19TH ST #1 | NO | 146 | 221 | 30 | 46 | 163 | 121 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600718 | 01N/04W-32D04S | W | 19TH ST #2 | NO | 365 | 40 | 96 | 0 | 0 | 100 | 856 | 826 | 635 | 903 | 892 | 822 |
| 3600719 | 01N/04W-27G01S | W | 30TH ST. | NO | 1,173 | 1,086 | 922 | 998 | 1,005 | 1,037 | 456 | 447 | 969 | 1,086 | 1,392 | 870 |
| 3600720 | 01N/04W-27M02S | W | 27TH ST. & ACACIA | NO | 0 | 134 | 481 | 293 | 212 | 224 | 38 | 62 | 246 | 234 | 267 | 169 |
| 3600721 | 01N/04W-27M01S | W | 25TH & N. "E" ST. | NO | 0 | 194 | 407 | 313 | 395 | 262 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600722 | 01S/04W-03D01S | W | 11TH & E ST (ACACIA) | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600723 | 01S/04W-10F01S | W | HANFORD 1 | YES | 146 | 489 | 345 | 0 | 0 | 196 | - | - | - | - | - | 0 |
| 3600724 | 01S/04W-10F05S | W | HANFORD 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600725 | 01N/04W-34G01S | W | 17 ST/SIERRA WAY #1 | NO | 1,102 | 1,155 | 1,245 | 405 | 538 | 889 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600726 | 01N/04W-34G03S | W | 16TH ST & SIERRA WAY | NO | 354 | 305 | 91 | 12 | 29 | 158 | 1,542 | 1,444 | 1,836 | 2,152 | 1,212 | 1,637 |
| 3600727 | 01N/04W-26E02S | W | LYNWOOD | NO | 1,238 | 927 | 1,475 | 1,365 | 1,180 | 1,237 | 194 | 162 | 256 | 317 | 460 | 278 |
| 3600728 | 01N/04W-27A01S | W | WATERMAN AVE. | NO | 1,265 | 1,724 | 2,214 | 1,404 | 1,122 | 1,546 | 568 | 464 | 1,185 | 1,151 | 1,674 | 1,008 |
| 3600729 | 01N/04W-35M03S | W | GILBERT ST. | NO | 1,348 | 940 | 1,573 | 2,522 | 2,574 | 1,791 | 3,407 | 3,091 | 3,245 | 3,167 | 2,988 | 3,180 |
| 3600730 | 01S/04W-02K01S | W | ANTIL #3 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600731 | 01S/04W-02K02S | W | ANTIL #5 | NO | 750 | 684 | 1,295 | 642 | 750 | 824 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600732 | 01S/04W-02K05S | W | ANTIL #2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600733 | 01S/04W-02K04S | W | ANTIL #1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600734 | 01S/04W-02K03S | W | ANTIL #4 | NO | 1,052 | 458 | 411 | 478 | 367 | 553 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600735 | 01S/04W-09P01S | W | BIRCH ST. | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600736 | 01S/04W-09J01S | W | SOUTH G ST | YES | 127 | 83 | 103 | 254 | 153 | 144 | - | - | - | - | - | 0 |
| 3600737 | 01S/04W-10N06S | W | MILL & D | NO | 66 | 143 | 271 | 32 | 158 | 134 | 280 | 253 | 353 | 357 | 384 | 325 |
| 3600738 | 01N/04W-06J | D | DEVIL CYN DIVERSION | NO | 1,117 | 768 | 549 | 836 | 592 | 772 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600739 | 01N/05W-06E | D | LYTLE CK DIV. | NO | 1,069 | 994 | 1,286 | 1,403 | 1,279 | 1,206 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601114 | 01N/04W-35C01S | W | PERRIS HILL 2 | YES | 12 | 358 | 353 | 0 | 0 | 145 | - | - | - | - | - | 0 |
| 3601115 | 01N/04W-26P03S | W | PERRIS HILL 5 | NO | 33 | 342 | 519 | 899 | 832 | 525 | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------------|--------------|----------------------|-----|------------|-------|------|-------|-------|---------------------------|-------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601116 | 01N/04W-35C02S | W | PERRIS HILL 3 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601117 | 01N/04W-35C03S | W | PERRIS HILL 4 | NO | 1,559 | 1,464 | 811 | 386 | 408 | 926 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601316 | 01S/04W-23N | W | INTERCITY MUTUAL 08 | NO | 238 | 238 | 238 | 238 | 238 | 238 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601588 | 01N/04W-31H | W | STATE 1 | NO | 68 | 75 | 74 | 64 | 72 | 71 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601626 | 01S/04W-10D | W | CITYLOTS | YES | 26 | 23 | 28 | 27 | 24 | 26 | - | - | - | - | - | 0 |
| 3601843 | 01N/05W-03H01S | W | CAJON NO 1 | NO | 179 | 13 | 8 | 19 | 6 | 45 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601844 | 01N/05W-03H02S | W | CAJON NO 2 | NO | 856 | 807 | 630 | 748 | 742 | 757 | 1,226 | 690 | 30 | 13 | 7 | 393 |
| 3601845 | 01N/04W-30M01S | W | MALLORY NO. 3 | NO | 5 | 19 | 28 | 33 | 33 | 24 | 504 | 283 | 216 | 444 | 481 | 386 |
| 3601878 | 01N/04W-29E01S | W | DARBY | NO | 181 | 123 | 86 | 17 | 146 | 111 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601879 | 01N/04W-29E | W | GARDENA | NO | 205 | 182 | 182 | 136 | 103 | 162 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601880 | 01N/04W-29F01S | W | COLIMA | YES | 227 | 141 | 193 | 221 | 118 | 180 | - | - | - | - | - | 0 |
| 3602060 | 01S/04W-24P | W | JOHANSSON, RUNE | YES | 111 | 71 | 125 | 60 | 79 | 89 | - | - | - | - | - | 0 |
| 3602066 | 01S/04W-02B | W | 1, VAN LOON/BELVAN | NO | 33 | 49 | 25 | 26 | 25 | 32 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602067 | 01N/04W-35K | W | 2-GILBERT/CANYON RD | NO | 120 | 110 | 74 | 177 | 164 | 129 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602081 | 01N/04W-27B01S | W | 31ST ST. & MT VIEW | NO | - | - | - | - | 1,019 | 204 | 125 | 45 | 148 | 370 | 366 | 211 |
| 3602122 | 01S/04W-23R03S | W | ROSEWOOD | YES | 111 | 154 | 114 | 2 | 0 | 76 | - | - | - | - | - | 0 |
| 3602123 | 01S/04W-14J | W | NORMAN RD | NO | 485 | 443 | 526 | 50 | 58 | 312 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602124 | 01S/04W-14J | W | CENTRAL AVE | YES | 179 | 159 | 158 | 151 | 80 | 145 | - | - | - | - | - | 0 |
| 3602125 | 01S/04W-24F04S | W | GOULD #1 OLD | YES | 150 | 167 | 226 | 144 | 91 | 156 | - | - | - | - | - | 0 |
| 3602126 | 01S/04W-24F | W | GOULD #2 NEW | YES | - | - | 0 | 105 | 84 | 38 | - | - | - | - | - | 0 |
| 3602128 | 01S/04W-14A | W | GIFFORD PK/ #1 | YES | 50 | 50 | 50 | 50 | 51 | 50 | - | - | - | - | - | 0 |
| 3602205 | 01N/04W-06H01S | W | DEVIL CANYON #4 | NO | - | - | - | - | - | 0 | 16 | 34 | 64 | 11 | 28 | 31 |
| 3602206 | 01N/04W-06H02S | W | DEVIL CANYON #3 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602252 | 01S/04W-14B03S | W | 2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602264 | 01N/04W-27N01S | W | 23RD ST. | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602265 | 01S/04W-03J05S | W | 7TH ST. | NO | - | - | - | - | - | 0 | 47 | 36 | 51 | 42 | 43 | 44 |
| 3602285 | 01S/04W-15D05S | W | 15D5 | YES | 8 | 8 | 8 | 8 | 1 | 7 | - | - | - | - | - | 0 |
| 3602399 | 01N/04W-16E04S | W | NEWMARK #4 | NO | - | - | - | - | - | 0 | 1,733 | 1,656 | 1,798 | 1,875 | 2,494 | 1,911 |
| 3602400 | 01N/04W-32N01S | W | BASELINE & CALIFORNI | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602401 | 01N/04W-27A02S | W | LEROY | NO | - | - | - | - | - | 0 | 232 | 24 | 94 | 571 | 288 | 242 |
| 3602422 | 01S/04W-02K08S | W | ANTIL 6 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602426 | 02N/05W-19Q01S | D | VINCENT (CAJON CRK) | NO | 1,604 | 770 | 966 | 2,141 | 960 | 1,288 | 25 | 453 | 225 | 371 | 691 | 353 |
| 3602521 | 01S/04W-23N04S | W | NO 2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602821 | 01N/05W-03A02S | W | CAJON #3 | NO | - | - | - | - | - | 0 | 602 | 614 | 788 | 1,252 | 1,121 | 875 |
| 3602844 | 01N/04W-08M02S | W | DEVIL CANYON #5 | NO | - | - | - | - | - | 0 | 20 | 222 | 130 | 117 | 164 | 131 |
| 3603027 | 01N/05W-36J01S | W | LYTLE CK #2 | NO | - | - | - | - | - | 0 | 471 | 429 | 650 | 240 | 197 | 397 |
| 3603206 | 01S/04W-04D02S | W | OLIVE/GARNER | NO | - | - | - | - | - | 0 | 912 | 9 | 10 | 3 | 2 | 187 |
| 3603207 | 01S/04W-04B04S | W | 10TH & J ST | NO | - | - | - | - | - | 0 | 947 | 1,173 | 10 | 1,498 | 1,978 | 1,121 |
| 3603208 | 01N/04W-34G04 | W | 17TH ST. & SIERRA #2 | NO | - | - | - | - | - | 0 | 3 | 4 | 4 | 3 | 1 | 3 |
| 3603471 | 02N/05W-19R04S | W | KENWOOD #1 | NO | - | - | - | - | - | 0 | 854 | 1,141 | 1,105 | 859 | 642 | 920 |
| 3603472 | 01N/04W-14P03S | W | 40TH & VALENCIA | NO | - | - | - | - | - | 0 | 0 | 0 | 2 | 1 | 1 | 1 |
| 3603579 | 01N/04W-06A02S | W | DEVIL CYN #7 | NO | - | - | - | - | - | 0 | 46 | 32 | 52 | 72 | 93 | 59 |
| 3603580 | 01N/04W-06A01S | W | DEVIL CYN #6 | NO | - | - | - | - | - | 0 | 136 | 14 | 43 | 72 | 34 | 60 |
| 3603581 | 01S/04W-22C05S | W | CENTURY | NO | - | - | - | - | - | 0 | 705 | 761 | 528 | 8 | 0 | 400 |
| 3603582 | 01S/04W-15P05S | W | CHANDLER | NO | - | - | - | - | - | 0 | 498 | 1,110 | 1,162 | 1,301 | 661 | 946 |

**WESTERN - SAN BERNARDINO WATERMASTER
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| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3603649 | 01S/03W-07A06S | W | IVDA 11 (NORTON #11) | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3603688 | 01S/04W-03D04S | W | EPA #1 | NO | - | - | - | - | - | 0 | 2,442 | 2,380 | 2,393 | 1,786 | 1 | 1,800 |
| 3603689 | 01S/04W-03C03S | W | EPA #2 | NO | - | - | - | - | - | 0 | 1,967 | 1,883 | 1,744 | 1,460 | 1,298 | 1,670 |
| 3603690 | 01S/04W-03C04S | W | EPA #3 | NO | - | - | - | - | - | 0 | 2,986 | 2,839 | 2,570 | 2,437 | 2,315 | 2,629 |
| 3603691 | 01S/04W-03B03S | W | EPA #4 | NO | - | - | - | - | - | 0 | 2,062 | 1,688 | 2,476 | 2,455 | 2,426 | 2,221 |
| 3603692 | 01S/04W-03A04S | W | EPA #5 | NO | - | - | - | - | - | 0 | 92 | 1,102 | 1,744 | 2,057 | 1,138 | 1,227 |
| 3603693 | 01N/04W-16M03S | W | EPA #6 | NO | - | - | - | - | - | 0 | 641 | 668 | 650 | 567 | 500 | 605 |
| 3603694 | 01N/04W-16M04S | W | EPA #7 | NO | - | - | - | - | - | 0 | 1,291 | 574 | 1,625 | 1,221 | 724 | 1,087 |
| 3603786 | 01N/04W-33R | W | EPA 108 | NO | - | - | - | - | - | 0 | 2,408 | 1,360 | 872 | 504 | 2,857 | 1,600 |
| 3603787 | 01N/04W-33P | W | EPA 109 | NO | - | - | - | - | - | 0 | 642 | 1,155 | 1,128 | 1,207 | 1,145 | 1,055 |
| 3603788 | 01N/04W-33N | W | EPA 110 | NO | - | - | - | - | - | 0 | 800 | 984 | 776 | 732 | 782 | 815 |
| 3603789 | 01N/04W-32R | W | EPA 111 | NO | - | - | - | - | - | 0 | 1,203 | 1,188 | 1,287 | 1,124 | 180 | 996 |
| 3603790 | 01N/04W32Q | W | EPA 112 | NO | - | - | - | - | - | 0 | 745 | 686 | 411 | 1,133 | 1,052 | 805 |
| 3603791 | 02N/05W-19R05S | W | KENWOOD 2 | NO | - | - | - | - | - | 0 | 1,273 | 1,793 | 1,900 | 1,417 | 1,576 | 1,592 |
| 3603792 | 01N/05W-03A03S | W | CAJON 4 | NO | - | - | - | - | - | 0 | 650 | 514 | 436 | 895 | 872 | 673 |
| 3603917 | 01N/04W-33R03S | W | EPA 108S | NO | - | - | - | - | - | 0 | 797 | 761 | 756 | 524 | 889 | 745 |
| 3603960 | 01S/04W-15P06S | W | ORANGE SHOW RD/PROCE | NO | - | - | - | - | - | 0 | 209 | 1 | 0 | 1,547 | 897 | 531 |
| 3690927 | 01N/03W-31B01S | W | PATTON 6 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR SAN BERNARDINO, CITY OF | | | | | 21,371 | 19,795 | 22,073 | 20,637 | 19,269 | 20,629 | 40,158 | 37,875 | 40,504 | 43,290 | 40,176 | 40,401 |
| SAN GABRIEL VALLEY WATER CO | | | | | | | | | | | | | | | | |
| 3603977 | 01N/05W-21A001-S | W | F54A | NO | - | - | - | - | - | 0 | 356 | 1,234 | 825 | 687 | 869 | 794 |
| TOTALS FOR SAN GABRIEL VALLEY WATER CO | | | | | - | - | - | - | - | 0 | 356 | 1,234 | 825 | 687 | 869 | 794 |
| SAN MANUEL BAND OF MISSION INDIANS | | | | | | | | | | | | | | | | |
| 3601811 | 01N/04W-14A | D | EAST TWIN | NO | 400 | 300 | 302 | 272 | 211 | 297 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601979 | 01N/04W-14A | D | EAST TWIN | YES | 146 | 146 | 146 | 146 | 146 | 146 | - | - | - | - | - | 0 |
| 3603938 | 01N/04W-14C | D | WEST TWIN CRK | NO | 200 | 200 | 150 | 150 | 50 | 150 | 30 | 30 | 30 | 30 | 30 | 30 |
| TOTALS FOR SAN MANUEL BAND OF MISSION INDIANS | | | | | 746 | 646 | 598 | 568 | 407 | 593 | 30 | 30 | 30 | 30 | 30 | 30 |
| SECHREST RALPH F | | | | | | | | | | | | | | | | |
| 3600483 | 01S/02W-31F | W | GPHRRCH1 | YES | 87 | 71 | 192 | 906 | 141 | 279 | - | - | - | - | - | 0 |
| TOTALS FOR SECHREST RALPH F | | | | | 87 | 71 | 192 | 906 | 141 | 279 | - | - | - | - | - | 0 |
| SELBY DR & MRS | | | | | | | | | | | | | | | | |
| 3600017 | 01S/02W-29P | W | GRREES 3 | NO | 137 | 64 | 278 | 171 | 76 | 145 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR SELBY DR & MRS | | | | | 137 | 64 | 278 | 171 | 76 | 145 | 0 | 0 | 0 | 0 | 0 | 0 |
| SMITH TRACT WELL COMPANY | | | | | | | | | | | | | | | | |
| 3600001 | 01S/03W-21R02S | W | 11 | YES | 270 | 177 | 56 | 0 | - | 101 | - | - | - | - | - | 0 |
| 3600001- | 01S/03W-21R01S | W | - | YES | - | - | - | - | 127 | 25 | - | - | - | - | - | 0 |
| TOTALS FOR SMITH TRACT WELL COMPANY | | | | | 270 | 177 | 56 | 0 | 127 | 126 | - | - | - | - | - | 0 |

WESTERN - SAN BERNARDINO WATERMASTER

TABLE 1
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SAN BERNARDINO BASIN AREA

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|------------------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| SOJKA WELL-REDLANDS FARMING COMPANY | | | | | | | | | | | | | | | | |
| 3601173 | 01S/03W-32K | W | - | YES | 91 | 82 | 99 | 86 | 84 | 88 | - | - | - | - | - | 0 |
| TOTALS FOR SOJKA WELL-REDLANDS FARMING COMPANY | | | | | 91 | 82 | 99 | 86 | 84 | 88 | - | - | - | - | - | 0 |
| SOLANO WELL NO 3 | | | | | | | | | | | | | | | | |
| 3602003 | 01S/02W-16C | W | 3 | NO | - | - | - | 202 | 179 | 76 | 0 | 0 | 42 | 27 | 42 | 22 |
| TOTALS FOR SOLANO WELL NO 3 | | | | | - | - | - | 202 | 179 | 76 | 0 | 0 | 42 | 27 | 42 | 22 |
| SOMERS, R. | | | | | | | | | | | | | | | | |
| 3601093 | 01N/04W-24H | D | SPRING | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR SOMERS, R. | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| SOUTHERN CALIFORNIA EDISON | | | | | | | | | | | | | | | | |
| 3690723 | 01S/04W-10F01S | W | HANFORD1 | YES | - | - | - | 883 | 883 | 353 | - | - | - | - | - | 0 |
| TOTALS FOR SOUTHERN CALIFORNIA EDISON | | | | | - | - | - | 883 | 883 | 353 | - | - | - | - | - | 0 |
| SOUZA, JOHN | | | | | | | | | | | | | | | | |
| 3601084 | 01S/02W-20K | W | - | YES | 7 | 7 | 9 | 10 | 9 | 8 | - | - | - | - | - | 0 |
| TOTALS FOR SOUZA, JOHN | | | | | 7 | 7 | 9 | 10 | 9 | 8 | - | - | - | - | - | 0 |
| SPRING PACIFIC PROPERTY LLC | | | | | | | | | | | | | | | | |
| 3601750 | 01S/03W-18L | W | ACQUIL/MARIGOLD | YES | 390 | 1,072 | 610 | 930 | 1,392 | 879 | - | - | - | - | - | 0 |
| TOTALS FOR SPRING PACIFIC PROPERTY LLC | | | | | 390 | 1,072 | 610 | 930 | 1,392 | 879 | - | - | - | - | - | 0 |
| SUNRISE RANCH PARTNERSHIP | | | | | | | | | | | | | | | | |
| 3600599 | 01S/02W-13F | W | 1 | YES | 444 | 397 | 452 | 381 | 381 | 411 | - | - | - | - | - | 0 |
| 3600600 | 01S/02W-14L | W | SUNRISE 2 | YES | 240 | 226 | 253 | 238 | 159 | 223 | - | - | - | - | - | 0 |
| 3600601 | 01S/02W-14F | W | SUN 3A | YES | 321 | 317 | 313 | 301 | 230 | 296 | - | - | - | - | - | 0 |
| 3600602 | 01S/02W-15P | W | SUNRISE 4 | YES | 294 | 230 | 234 | 254 | 238 | 250 | - | - | - | - | - | 0 |
| 3600603 | 01S/02W-15G | W | SUNRISE 5 | YES | 238 | 214 | 230 | 222 | 206 | 222 | - | - | - | - | - | 0 |
| 3601640 | 01S/02W-14N | W | SUN 6 | YES | 320 | 309 | 294 | 317 | 381 | 324 | - | - | - | - | - | 0 |
| 3601969 | 01S/02W-14L | W | SUNRISE 7 | YES | - | - | 343 | 324 | 397 | 213 | - | - | - | - | - | 0 |
| TOTALS FOR SUNRISE RANCH PARTNERSHIP | | | | | 1,857 | 1,693 | 2,119 | 2,037 | 1,992 | 1,940 | - | - | - | - | - | 0 |
| SYCAMORE HEIGHTS WATER COMPANY INC | | | | | | | | | | | | | | | | |
| 3601837 | 01N/03W-34B | W | HERCULES | YES | 210 | - | - | 0 | 0 | 42 | - | - | - | - | - | 0 |
| 3601838 | 01N/03W-34A | W | WALKISHA | YES | 210 | 52 | 52 | 52 | 52 | 84 | - | - | - | - | - | 0 |
| TOTALS FOR SYCAMORE HEIGHTS WATER COMPANY INC | | | | | 420 | 52 | 52 | 52 | 52 | 126 | - | - | - | - | - | 0 |
| TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | | | | | | | | | | | | | | | | |
| 3600757 | 01S/03W-19L | W | 2, MISSION #2 | NO | 374 | 272 | 367 | 433 | 322 | 354 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601751 | 01S/03W-21E | W | ALABAMA/CHRISTINA | YES | 1,302 | 1,403 | 700 | 865 | 793 | 1,013 | - | - | - | - | - | 0 |
| 3603696 | 01N/05W-02N | W | CAJON CK AREA D | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | | | | | 1,676 | 1,675 | 1,067 | 1,298 | 1,115 | 1,366 | 0 | 0 | 0 | 0 | 0 | 0 |

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| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|-------|-------|------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| TENNESSEE MUTUAL WELL COMPANY | | | | | | | | | | | | | | | | |
| 3601161 | 01S/03W-16L | W | PIONEER 1 | NO | 537 | 501 | 622 | 516 | 476 | 530 | 128 | 103 | 110 | 120 | 0 | 92 |
| TOTALS FOR TENNESSEE MUTUAL WELL COMPANY | | | | | 537 | 501 | 622 | 516 | 476 | 530 | 128 | 103 | 110 | 120 | 0 | 92 |
| TENNESSEE WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600474 | 01S/03W-16L | W | 1 | NO | 530 | 530 | 540 | 540 | 550 | 538 | 29 | 18 | 0 | 0 | 0 | 9 |
| TOTALS FOR TENNESSEE WATER COMPANY | | | | | 530 | 530 | 540 | 540 | 550 | 538 | 29 | 18 | 0 | 0 | 0 | 9 |
| TERRACE WATER COMPANY | | | | | | | | | | | | | | | | |
| 3601684 | 01S/04W-08F06S | W | LARGE 1 | YES | 0 | 191 | 263 | 280 | - | 147 | - | - | - | - | - | 0 |
| 3601684- | 01S/04W-08F12S | W | #1 SMALL, 60 HP SUB | NO | - | - | - | - | 455 | 91 | 324 | 205 | 141 | 1 | 0 | 134 |
| 3601685 | 01S/04W-08F14S | W | SMALL 2 | YES | 66 | 0 | 0 | 0 | 0 | 13 | - | - | - | - | - | 0 |
| 3601686 | 01S/04W-08F14S | W | #2 LARGE WELL, 100HP | NO | 1,252 | 730 | 814 | 732 | 444 | 794 | 19 | 0 | 0 | 0 | 0 | 4 |
| TOTALS FOR TERRACE WATER COMPANY | | | | | 1,318 | 921 | 1,077 | 1,012 | 899 | 1,045 | 343 | 205 | 141 | 1 | 0 | 138 |
| TILDEN, M WILLIAM | | | | | | | | | | | | | | | | |
| 3602074 | 01N/03W-34B02S | W | IRRIG 1 | YES | 112 | 112 | 112 | 112 | 112 | 112 | - | - | - | - | - | 0 |
| 3602075 | 01N/03W-34B01S | W | DOM 2 | YES | 36 | 36 | 36 | 36 | 36 | 36 | - | - | - | - | - | 0 |
| TOTALS FOR TILDEN, M WILLIAM | | | | | 148 | 148 | 148 | 148 | 148 | 148 | - | - | - | - | - | 0 |
| TRAMMELL CROW COMPANY | | | | | | | | | | | | | | | | |
| 3600524 | 01S/03W-17L01S | W | NEVADA ST | YES | 991 | 876 | 572 | 429 | 772 | 728 | - | - | - | - | - | 0 |
| TOTALS FOR TRAMMELL CROW COMPANY | | | | | 991 | 876 | 572 | 429 | 772 | 728 | - | - | - | - | - | 0 |
| TRI-CITY CONCRETE | | | | | | | | | | | | | | | | |
| 3600935 | 01N/04W-31N | W | WILSON 2 | YES | 10 | 10 | 10 | 10 | 10 | 10 | - | - | - | - | - | 0 |
| 3601309 | 01S/04W-05M | W | PLANT | YES | 125 | 125 | 125 | 125 | 126 | 125 | - | - | - | - | - | 0 |
| TOTALS FOR TRI-CITY CONCRETE | | | | | 135 | 135 | 135 | 135 | 136 | 135 | - | - | - | - | - | 0 |
| TRI-CITY MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3601823 | 01S/04W-23K | W | - | YES | 53 | 20 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| TOTALS FOR TRI-CITY MUTUAL WATER COMPANY | | | | | 53 | 20 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| TROJAN GROVES | | | | | | | | | | | | | | | | |
| 3600451 | 01S/03W-15M | W | - | NO | 962 | 700 | 940 | 784 | 816 | 840 | 0 | 0 | 0 | - | - | 0 |
| TOTALS FOR TROJAN GROVES | | | | | 962 | 700 | 940 | 784 | 816 | 840 | 0 | 0 | 0 | - | - | 0 |
| UNGER V E | | | | | | | | | | | | | | | | |
| 3601168 | 01S/04W-26F | W | - | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR UNGER V E | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| VICTORIA FARMS MUTUAL WATER CO | | | | | | | | | | | | | | | | |
| 3602112 | 01S/04W-13R01S | W | - | YES | 335 | 288 | 320 | 275 | 266 | 297 | - | - | - | - | - | 0 |
| 3602247 | 01S/04W-13R03S | W | 2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3602574 | 01S/04W-13R04S | W | NO. 3 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602714 | 01S/04W-13R01S | W | NO 1 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR VICTORIA FARMS MUTUAL WATER CO | | | | | 335 | 288 | 320 | 275 | 266 | 297 | - | - | - | - | - | 0 |
| VICTORIA GUERNSEY | | | | | | | | | | | | | | | | |
| 3600399 | 01S/04W-02D | W | 1 | YES | 163 | 248 | 200 | 160 | 223 | 199 | - | - | - | - | - | 0 |
| TOTALS FOR VICTORIA GUERNSEY | | | | | 163 | 248 | 200 | 160 | 223 | 199 | - | - | - | - | - | 0 |
| VILLAGE LAKES | | | | | | | | | | | | | | | | |
| 3600241 | 01S/03W-03Q | W | 1-HOME | NO | 220 | 194 | 179 | 190 | 224 | 201 | 85 | 55 | 53 | 53 | 53 | 60 |
| TOTALS FOR VILLAGE LAKES | | | | | 220 | 194 | 179 | 190 | 224 | 201 | 85 | 55 | 53 | 53 | 53 | 60 |
| VULCAN - CAL MAT | | | | | | | | | | | | | | | | |
| 3603695 | 01N/05W-25Q | W | HIGHLAND PLANT | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603697 | 01N/05W-14A | W | CAJON CK PLNG. "M" | NO | - | - | - | - | - | 0 | 112 | 111 | 93 | 130 | 93 | 108 |
| TOTALS FOR VULCAN - CAL MAT | | | | | - | - | - | - | - | 0 | 112 | 111 | 93 | 130 | 93 | 108 |
| WARMINGTON, ROBERT P. | | | | | | | | | | | | | | | | |
| 3600270 | 01S/03W-20P | W | RDLNDS 1 | YES | 300 | 248 | 288 | 153 | 139 | 226 | - | - | - | - | - | 0 |
| TOTALS FOR WARMINGTON, ROBERT P. | | | | | 300 | 248 | 288 | 153 | 139 | 226 | - | - | - | - | - | 0 |
| WEATHERWAX W G | | | | | | | | | | | | | | | | |
| 3600652 | 01S/03W-15N01S | W | REDLANDS | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR WEATHERWAX W G | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| WESSON, ROBERT CRAIG | | | | | | | | | | | | | | | | |
| 3601642 | 01S/02W-30B02S | W | KING ST | NO | 133 | 147 | 180 | 120 | 116 | 139 | 100 | 64 | 114 | 96 | 99 | 95 |
| TOTALS FOR WESSON, ROBERT CRAIG | | | | | 133 | 147 | 180 | 120 | 116 | 139 | 100 | 64 | 114 | 96 | 99 | 95 |
| WEST VALLEY WATER DISTRICT | | | | | | | | | | | | | | | | |
| 3600302 | 01N/05W-26A01S | W | #03 / LOWER 2 | YES | 158 | 259 | 160 | 0 | 0 | 115 | - | - | - | - | - | 0 |
| 3600303 | 01N/05W-26B01S | W | LOWER 4 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600304 | 01N/05W-26A03S | W | #04 / LOWER 5 | YES | 816 | 671 | 611 | 540 | 804 | 688 | - | - | - | - | - | 0 |
| 3600305 | 01N/05W-25E01S | W | #05 / LOWER 6 | YES | 922 | 990 | 1,124 | 471 | 573 | 816 | - | - | - | - | - | 0 |
| 3600306 | 01N/05W-23P02S | W | UPPER 2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3600307 | 01N/05W-23P04S | W | #01 / UPPER 4 | YES | 1,057 | 1,152 | 399 | 72 | 435 | 623 | - | - | - | - | - | 0 |
| 3600312 | 01N/05W-22M | D | LYTLE CREEK | NO | 4,258 | 2,709 | 2,424 | 4,392 | 4,097 | 3,576 | 2,549 | 5,897 | 5,112 | 3,442 | 3,309 | 4,062 |
| 3600996 | 01N/05W-36J03S | W | #08 / LORD 1 | YES | 839 | 1,355 | 1,048 | 1,552 | 1,366 | 1,232 | - | - | - | - | - | 0 |
| 3600997 | 01N/05W-36H04S | W | #07 / LORD #7 | NO | 230 | 85 | 0 | 0 | - | 63 | 0 | 0 | - | - | - | 0 |
| 3600998 | 01N/05W-25E02S | W | #06 / FERG 1 | YES | 1,228 | 639 | 356 | 8 | - | 446 | - | - | - | - | - | 0 |
| 3600999 | 01S/04W-06J01S | W | DIXON 1 | YES | 531 | 70 | 435 | 70 | 9 | 223 | - | - | - | - | - | 0 |
| 3601000 | 01S/04W-06J02S | W | #12 / DIXON 2 | YES | 312 | 0 | 0 | 0 | 0 | 62 | - | - | - | - | - | 0 |
| 3601002 | 01N/04W-31P03S | W | #09 / RAYNOR 1 | YES | 338 | 540 | 554 | 221 | 148 | 360 | - | - | - | - | - | 0 |
| 3601003 | 01S/04W-06H02S | W | #13 / RAYNOR 4 | YES | 1,283 | 929 | 1,264 | 794 | 1,434 | 1,141 | - | - | - | - | - | 0 |
| 3601725 | 01N/05W-25E | D | - | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|--------|---------------------------|-------|--------|-------|--------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601848 | 01S/04W-05E05S | W | #15 9TH & PENNSYLVAN | NO | 1,612 | 2,655 | 3,145 | 1,951 | 1,965 | 2,266 | 827 | 298 | 1,291 | 836 | 1,481 | 947 |
| 3601944 | 01N/05W-23Q01S | W | #02 / LOWER 7 | NO | 0 | 36 | 2,067 | 1,260 | 1,006 | 874 | 1,195 | 834 | 221 | 14 | 102 | 473 |
| 3602766 | 01S/04W-06H03S | W | #30 WASHINGTON/BSLIN | NO | - | - | - | - | - | 0 | 1,175 | 594 | 641 | 814 | 373 | 719 |
| 3602897 | 01N/05W-23P | W | #34 GOLF COURSE | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3603054 | 01N/05W-25E03S | W | #35 GOLF COURSE | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3603055 | 01N/05W-36H05S | W | #36 LORD RANCH | YES | - | - | - | - | - | 0 | 0 | 0 | - | - | - | 0 |
| 3603769 | 01N/05W-25E | W | #05A SYCAMORE VALLEY | NO | - | - | - | - | - | 0 | 162 | 1 | 158 | 478 | 358 | 231 |
| 3603777 | 01N/05W-26A06S | W | #04A | NO | - | - | - | - | - | 0 | 1,038 | 1,085 | 20 | 600 | 2,294 | 1,007 |
| 3603778 | 01N/05W-36H06S | W | #08A | NO | - | - | - | - | - | 0 | 3 | 642 | 2,132 | 1,878 | 2,277 | 1,386 |
| 3603902 | 01N/05W-23P07S | W | #01A | NO | - | - | - | - | - | 0 | 17 | 10 | 491 | 830 | 950 | 460 |
| TOTALS FOR WEST VALLEY WATER DISTRICT | | | | | 13,584 | 12,090 | 13,587 | 11,331 | 11,837 | 12,486 | 6,966 | 9,361 | 10,066 | 8,892 | 11,144 | 9,286 |

WILEY RUTH NORWOOD

| | | | | | | | | | | | | | | | | |
|-------------------------------|-------------|---|---|-----|---|---|---|---|----|----|---|---|---|---|---|---|
| 3600052 | 01S/04W-36J | W | 1 | YES | - | - | - | - | 52 | 10 | - | - | - | - | - | 0 |
| TOTALS FOR WILEY RUTH NORWOOD | | | | | - | - | - | - | 52 | 10 | - | - | - | - | - | 0 |

WILLIAMS WELL CORPORATION LTD

| | | | | | | | | | | | | | | | | |
|------------------------------------------|-------------|---|---|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|
| 3600828 | 01S/03W-16J | W | - | NO | 721 | 684 | 765 | 706 | 595 | 694 | 273 | 245 | 130 | 272 | 57 | 195 |
| TOTALS FOR WILLIAMS WELL CORPORATION LTD | | | | | 721 | 684 | 765 | 706 | 595 | 694 | 273 | 245 | 130 | 272 | 57 | 195 |

WOEHR MUTUAL WATER COMPANY

| | | | | | | | | | | | | | | | | |
|---------------------------------------|-------------|---|---|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|---|---|
| 3600817 | 01S/03W-29H | W | - | YES | 374 | 465 | 625 | 488 | 423 | 475 | - | - | - | - | - | 0 |
| TOTALS FOR WOEHR MUTUAL WATER COMPANY | | | | | 374 | 465 | 625 | 488 | 423 | 475 | - | - | - | - | - | 0 |

YAHIKU PAUL

| | | | | | | | | | | | | | | | | |
|------------------------|-------------|---|---------|-----|----|----|----|----|----|----|---|---|---|---|---|---|
| 3601280 | 01S/03W-29D | W | SOUTH 1 | YES | 50 | 95 | 51 | 51 | 51 | 60 | - | - | - | - | - | 0 |
| TOTALS FOR YAHIKU PAUL | | | | | 50 | 95 | 51 | 51 | 51 | 60 | - | - | - | - | - | 0 |

YUCAIPA VALLEY WATER DISTRICT

| | | | | | | | | | | | | | | | | |
|------------------------------------------|----------------|---|--------------------|-----|---|---|---|---|---|---|-----|----|-----|----|-----|-----|
| 3602657 | 01S/01W-20D01S | W | WELL NO 31 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602658 | 01S/01W-20D03S | W | WELL NO 32 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602659 | 01S/01W-19B02S | W | WELL NO 33 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3603539 | 01S/02W-24C01S | W | YVWD 51/MILL CREEK | NO | - | - | - | - | - | 0 | 178 | 92 | 133 | 96 | 149 | 130 |
| TOTALS FOR YUCAIPA VALLEY WATER DISTRICT | | | | | - | - | - | - | - | 0 | 178 | 92 | 133 | 96 | 149 | 130 |

TOTALS FOR 635 WELLS

177,350 162,142 167,784 161,557 144,712 162,709 134,160 134,438 150,700 141,190 138,591 139,816

**TOTAL VERIFIED PRODUCTION ALL FACILITIES
25 ACRE-FEET PER YEAR OR LARGER**

133,900 134,181 150,532 141,046 138,455 139,623

TABLE NO. 2

EXTRACTIONS BY OWNERS (NON-PLAINTIFFS) WHICH
HAVE NOT FILED WITH THE
WATERMASTER

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTIONS - NON-FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| AHMANSON RANCH | | | | | | | | | | | | | | | | |
| 0000002 | 01S/04W-27H | W | | YES | 200 | 200 | 200 | 200 | 200 | 200 | - | - | - | - | - | 0 |
| TOTALS FOR AHMANSON RANCH | | | | | 200 | 200 | 200 | 200 | 200 | 200 | - | - | - | - | - | 0 |
| ANDERSON, W.D. | | | | | | | | | | | | | | | | |
| 0000003 | 01N/04W-25R | W | | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR ANDERSON, W.D. | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| ARNOLD RANCH | | | | | | | | | | | | | | | | |
| 0000004 | 01N/03W-34H | W | | YES | 230 | 230 | 230 | 230 | 230 | 230 | - | - | - | - | - | 0 |
| TOTALS FOR ARNOLD RANCH | | | | | 230 | 230 | 230 | 230 | 230 | 230 | - | - | - | - | - | 0 |
| BALCOM, | | | | | | | | | | | | | | | | |
| 0000005 | 01S/04W-11M | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR BALCOM, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| BALDWIN, | | | | | | | | | | | | | | | | |
| 0000006 | 01N/03W-34K | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR BALDWIN, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| BARRIER, | | | | | | | | | | | | | | | | |
| 0000007 | 01S/04W-22B | W | | YES | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| TOTALS FOR BARRIER, | | | | | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| BASELINE LAUNDRY | | | | | | | | | | | | | | | | |
| 0000008 | 01N/03W-31Q | W | | YES | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| 0000082 | 01N/03W-31Q | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR BASELINE LAUNDRY | | | | | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| BATCHELOR, | | | | | | | | | | | | | | | | |
| 0000009 | 01N/04W-14R | W | | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000010 | 01N/04W-14R | D | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR BATCHELOR, | | | | | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| BERMAN, JERRY & SONS | | | | | | | | | | | | | | | | |
| 0000011 | 01S/04W-02K | W | OLD WELL | YES | 120 | 110 | 130 | 0 | 0 | 72 | - | - | - | - | - | 0 |
| 0000012 | 01S/04W-02J | W | | YES | 84 | 84 | 84 | 84 | 84 | 84 | - | - | - | - | - | 0 |
| TOTALS FOR BERMAN, JERRY & SONS | | | | | 204 | 194 | 214 | 84 | 84 | 156 | - | - | - | - | - | 0 |
| BLISS, | | | | | | | | | | | | | | | | |
| 0000013 | 01S/02W-22E | W | | YES | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| TOTALS FOR BLISS, | | | | | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTATIONS - NON-FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTATIONS | | | | | |
|-----------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|-----------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| BOUCHER, | | | | | | | | | | | | | | | | |
| 0000014 | 01N/04W-14J | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR BOUCHER, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| BREAK, ALLEN ESTATE | | | | | | | | | | | | | | | | |
| 0000015 | 01S/03W-31A | W | | NO | 760 | 608 | 760 | 608 | 608 | 669 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR BREAK, ALLEN ESTATE | | | | | 760 | 608 | 760 | 608 | 608 | 669 | 1 | 1 | 1 | 1 | 1 | 1 |
| BROCK , PAULA | | | | | | | | | | | | | | | | |
| 0000124 | 01N/04W-14J | W | | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000125 | 01S/03W-02J | W | | NO | 10 | 10 | 10 | 10 | 10 | 10 | 20 | 1 | 1 | 1 | 1 | 5 |
| TOTALS FOR BROCK , PAULA | | | | | 11 | 11 | 11 | 11 | 11 | 11 | 21 | 2 | 2 | 2 | 2 | 6 |
| CARPENTER, | | | | | | | | | | | | | | | | |
| 0000016 | 01S/04W-22B | W | | YES | 4 | 4 | 4 | 4 | 4 | 4 | - | - | - | - | - | 0 |
| TOTALS FOR CARPENTER, | | | | | 4 | 4 | 4 | 4 | 4 | 4 | - | - | - | - | - | 0 |
| COOK CANYON | | | | | | | | | | | | | | | | |
| 0000018 | 01N/03W-27R | D | | NO | 35 | 35 | 35 | 35 | 35 | 35 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR COOK CANYON | | | | | 35 | 35 | 35 | 35 | 35 | 35 | 0 | 0 | 0 | 0 | 0 | 0 |
| CRYSTAL SPRINGS | | | | | | | | | | | | | | | | |
| 0000020 | 02S/02W-06D | W | | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 |
| TOTALS FOR CRYSTAL SPRINGS | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 |
| DANGERMOND, JACK | | | | | | | | | | | | | | | | |
| 0000078 | 01S/02W-28M | W | LA TOURETTE | YES | 30 | 30 | 30 | 30 | 30 | 30 | - | - | - | - | - | 0 |
| 0000079 | 01S/02W-28M | D | SPRING DIV. | NO | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR DANGERMOND, JACK | | | | | 31 | 31 | 31 | 31 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANIELS, DON | | | | | | | | | | | | | | | | |
| 0000175 | 01S/03W-19J | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR DANIELS, DON | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| DANIELS, HAROLD | | | | | | | | | | | | | | | | |
| 0000022 | 01S/03W-17R | W | RANCH | YES | - | - | - | - | 500 | 100 | - | - | - | - | - | 0 |
| 0000023 | 01S/03W-17C03S | W | DOMESTIC WELL | YES | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| TOTALS FOR DANIELS, HAROLD | | | | | 2 | 2 | 2 | 2 | 502 | 102 | - | - | - | - | - | 0 |
| DILLSON MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000025 | 01N/04W-24C | W | DILLSON AVE | YES | 18 | 18 | 18 | 18 | 18 | 18 | - | - | - | - | - | 0 |
| 0000026 | 01N/04W-13P | W | HARRISON CYN | YES | 18 | 18 | 18 | 18 | 18 | 18 | - | - | - | - | - | 0 |
| 0000173 | 01N/04W-24C | W | CISCO WELL | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR DILLSON MUTUAL WATER COMPANY | | | | | 36 | 36 | 36 | 36 | 36 | 36 | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
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SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| DONGLO DAIRY | | | | | | | | | | | | | | | | |
| 0000021 | 01S/04W-11F | W | | YES | 35 | 35 | 35 | 35 | 35 | 35 | - | - | - | - | - | 0 |
| TOTALS FOR DONGLO DAIRY | | | | | 35 | 35 | 35 | 35 | 35 | 35 | - | - | - | - | - | 0 |
| EAST HIGHLAND LLC | | | | | | | | | | | | | | | | |
| 0000139 | 01S/02W-17A | W | PEPPER HOUSE | NO | - | - | - | - | - | 0 | 10 | 10 | 0 | 0 | 0 | 4 |
| TOTALS FOR EAST HIGHLAND LLC | | | | | - | - | - | - | - | 0 | 10 | 10 | 0 | 0 | 0 | 4 |
| EAST HIGHLAND RANCH | | | | | | | | | | | | | | | | |
| 0000028 | 01S/02W-06Q | D | TUNNEL DIVERSION | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 |
| TOTALS FOR EAST HIGHLAND RANCH | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 |
| EAST HIGHLANDS ORANGE COMPANY | | | | | | | | | | | | | | | | |
| 0000029 | 01N/03W-35B | D | BOX SPRING | YES | 53 | 28 | 40 | 47 | 46 | 43 | - | - | - | - | - | 0 |
| TOTALS FOR EAST HIGHLANDS ORANGE COMPANY | | | | | 53 | 28 | 40 | 47 | 46 | 43 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | | | | | | | | | | | | | | | | |
| 0000017 | 01S/03W-03F | W | | YES | 171 | 174 | 181 | 150 | 186 | 172 | - | - | - | - | - | 0 |
| 0000030 | 01N/03W-30C | W | PLANT NO 36 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 0000032 | 01S/03W-04P | W | PLANT NO 43 | YES | 24 | 24 | 29 | 30 | 20 | 25 | - | - | - | - | - | 0 |
| 0000033 | 01S/03W-05R | W | PLANT NO 44 | YES | 50 | 51 | 56 | 38 | 34 | 46 | - | - | - | - | - | 0 |
| 0000034 | 01N/03W-31A | W | PLANT NO 45 | YES | 216 | 110 | 75 | 0 | 0 | 80 | - | - | - | - | - | 0 |
| 0000035 | 01S/03W-05Q | W | PLANT NO 46 | YES | 11 | 9 | 12 | 6 | 3 | 8 | - | - | - | - | - | 0 |
| 0000036 | 01N/04W-36H | W | PLANT NO 52 | YES | 35 | 1 | 0 | 0 | 0 | 7 | - | - | - | - | - | 0 |
| 0000037 | 01S/03W-06Q | W | PLANT NO 69 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 0000038 | 01N/03W-31D | W | PLANT NO 70 | YES | 39 | 55 | 2 | 2 | 0 | 20 | - | - | - | - | - | 0 |
| 0000039 | 01S/03W-06E | W | PLANT NO 71 | YES | 35 | 35 | 35 | 0 | 0 | 21 | - | - | - | - | - | 0 |
| 0000040 | 01S/03W-06B | W | PLANT NO 72 | YES | 10 | 10 | 10 | 10 | 10 | 10 | - | - | - | - | - | 0 |
| 0000041 | 01S/03W-06C | W | PLANT NO 74 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 0000042 | 01S/04W-02L | W | PLANT NO 75 | YES | 20 | 20 | 20 | 20 | 20 | 20 | - | - | - | - | - | 0 |
| 0000043 | 01S/03W-06P | W | PLANT NO 78 | YES | 4 | 4 | 4 | 4 | - | 3 | - | - | - | - | - | 0 |
| 0000044 | 01S/03W-05Q | W | PLANT NO 80 | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| 0000045 | 01S/03W-06M | W | PLANT NO 81 | YES | 572 | 690 | 848 | 560 | 668 | 668 | - | - | - | - | - | 0 |
| 0000046 | 01S/03W-06Q | W | PLANT NO 83 | YES | 27 | 21 | 23 | 25 | 27 | 25 | - | - | - | - | - | 0 |
| 0000047 | 01S/03W-03N | W | PLANT NO 84 | YES | 10 | 10 | 10 | 10 | 10 | 10 | - | - | - | - | - | 0 |
| 0000048 | 01N/04W-25D | W | PLANT NO 85 | YES | 11 | 11 | 11 | 11 | 11 | 11 | - | - | - | - | - | 0 |
| 0000049 | 01S/03W-03N | W | PLANT NO 93 | YES | 5 | 5 | 5 | - | - | 3 | - | - | - | - | - | 0 |
| 0000050 | 01S/03W-05J | W | PLANT NO 95 | YES | 2 | 2 | - | - | - | 1 | - | - | - | - | - | 0 |
| 0000051 | 01S/04W-01D | W | PLANT NO 96 | YES | 20 | 20 | 20 | 20 | 20 | 20 | - | - | - | - | - | 0 |
| 0000052 | 01S/03W-06N | W | PLANT NO 97 | YES | 150 | 99 | 137 | 373 | 190 | 190 | - | - | - | - | - | 0 |
| 0000059 | 01S/03W-04Q | W | PLANT NO 106 | YES | 20 | 20 | 20 | 20 | 20 | 20 | - | - | - | - | - | 0 |
| 0000076 | 01S/03W-06L | W | LANKERSHIM A | YES | 100 | 100 | 100 | 100 | 100 | 100 | - | - | - | - | - | 0 |
| 0000077 | 01S/03W-06F | W | MCKINLEY ST. | YES | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| TOTALS FOR EAST VALLEY WATER DISTRICT | | | | | 1,583 | 1,522 | 1,649 | 1,430 | 1,370 | 1,511 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTIONS - NON-FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| ELLENA, JOHN B. | | | | | | | | | | | | | | | | |
| 0000054 | 01N/04W-08N | W | | YES | 585 | 585 | 585 | 585 | 585 | 585 | - | - | - | - | - | 0 |
| TOTALS FOR ELLENA, JOHN B. | | | | | 585 | 585 | 585 | 585 | 585 | 585 | - | - | - | - | - | 0 |
| ELLGOOD, | | | | | | | | | | | | | | | | |
| 0000055 | 01S/02W-24C | W | | NO | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR ELLGOOD, | | | | | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| FARROW, | | | | | | | | | | | | | | | | |
| 0000056 | 01S/02W-22E | W | | NO | 6 | 5 | 28 | 5 | 5 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| TOTALS FOR FARROW, | | | | | 6 | 5 | 28 | 5 | 5 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| FINCH, | | | | | | | | | | | | | | | | |
| 0000057 | 01S/02W-29C | W | FINCH | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR FINCH, | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| GOLCONDA WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000058 | 01S/04W-13E | W | | YES | 96 | 96 | 96 | 96 | 96 | 96 | - | - | - | - | - | 0 |
| TOTALS FOR GOLCONDA WATER COMPANY | | | | | 96 | 96 | 96 | 96 | 96 | 96 | - | - | - | - | - | 0 |
| GREENSPOT MUTUAL WATER CO. TUNNEL | | | | | | | | | | | | | | | | |
| 0000166 | 01S/02W-22C | D | | NO | - | - | - | - | - | 0 | 50 | 50 | 50 | 50 | - | 40 |
| TOTALS FOR GREENSPOT MUTUAL WATER CO. TUNNEL | | | | | - | - | - | - | - | 0 | 50 | 50 | 50 | 50 | - | 40 |
| HAGAR, | | | | | | | | | | | | | | | | |
| 0000060 | 01S/02W-16L | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR HAGAR, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| HARDISON, | | | | | | | | | | | | | | | | |
| 0000061 | 01N/04W-13Q | W | KING STREET MUTUAL | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR HARDISON, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| HARRISON CANYON | | | | | | | | | | | | | | | | |
| 0000063 | 01N/04W-13N | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| 0000064 | 01N/04W-13N | W | | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR HARRISON CANYON | | | | | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| HARRISON, | | | | | | | | | | | | | | | | |
| 0000062 | 01S/03W-04J01S | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR HARRISON, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| HAZAS, | | | | | | | | | | | | | | | | |
| 0000065 | 01S/04W-11G | W | | YES | 8 | 8 | 8 | 8 | 8 | 8 | - | - | - | - | - | 0 |
| TOTALS FOR HAZAS, | | | | | 8 | 8 | 8 | 8 | 8 | 8 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
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SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| HELIPORT | | | | | | | | | | | | | | | | |
| 0000066 | 01S/04W-15G | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR HELIPORT | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| HILL, | | | | | | | | | | | | | | | | |
| 0000067 | 01S/02W-31B | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR HILL, | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| HOLDEN MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000068 | 01S/04W-14E | W | | YES | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| 0000069 | 01S/04W-14F | W | HOLDEN AVE. | YES | 12 | 12 | 12 | 12 | 12 | 12 | - | - | - | - | - | 0 |
| TOTALS FOR HOLDEN MUTUAL WATER COMPANY | | | | | 14 | 14 | 14 | 14 | 14 | 14 | - | - | - | - | - | 0 |
| HORTON, | | | | | | | | | | | | | | | | |
| 0000070 | 01S/03W-32J | W | LA PAPER BOX | NO | 385 | 300 | 420 | 364 | 357 | 365 | 285 | 287 | 287 | 277 | 282 | 284 |
| TOTALS FOR HORTON, | | | | | 385 | 300 | 420 | 364 | 357 | 365 | 285 | 287 | 287 | 277 | 282 | 284 |
| HUNTER, | | | | | | | | | | | | | | | | |
| 0000071 | 01S/03W-03D | W | | YES | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| TOTALS FOR HUNTER, | | | | | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | | | | | | | | | | | | | | | | |
| 0000086 | 01S/04W-07D | W | LOCAL NO. 2 | YES | 688 | 619 | 640 | 699 | 623 | 654 | - | - | - | - | - | 0 |
| 0000087 | 01S/04W-12C | W | LOCAL NO. 3 | YES | 473 | 425 | 440 | 480 | 429 | 449 | - | - | - | - | - | 0 |
| 0000088 | 01S/04W-12D | W | LOCAL NO. 4 | YES | 860 | 773 | 800 | 874 | 780 | 817 | - | - | - | - | - | 0 |
| 0000089 | 01S/04W-12F | W | LOCAL NO. 5 | YES | 1,721 | 1546 | 1,599 | 1,747 | 1,559 | 1,634 | - | - | - | - | - | 0 |
| 0000090 | 01S/03W-07A | W | LOCAL NO.11 | YES | 946 | 850 | 879 | 961 | 857 | 899 | - | - | - | - | - | 0 |
| 0000091 | 01S/04W-12Q | W | NO NO. WELL | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 0000092 | 01S/04W-12G | W | LOCAL NO. 44 | YES | 860 | 773 | 800 | 874 | 780 | 817 | - | - | - | - | - | 0 |
| 0000093 | 01S/03W-08E | W | LOCAL NO.347 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 0000094 | 01S/03W-08M | W | LOCAL NO.865 | YES | 344 | 309 | 320 | 350 | 312 | 327 | - | - | - | - | - | 0 |
| TOTALS FOR INLAND VALLEY DEVELOPMENT AGENCY | | | | | 5,892 | 5,295 | 5,478 | 5,985 | 5,340 | 5,598 | - | - | - | - | - | 0 |
| INTER CITY MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000072 | 01S/04W-23P | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR INTER CITY MUTUAL WATER COMPANY | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| KING, | | | | | | | | | | | | | | | | |
| 0000073 | 01N/04W-14R | W | | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR KING, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| KOCH, | | | | | | | | | | | | | | | | |
| 0000074 | 01S/02W-32B | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR KOCH, | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTIONS - NON-FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| KRANTZ DAIRY | | | | | | | | | | | | | | | | |
| 0000075 | 01S/04W-11F | W | | YES | 100 | 100 | 100 | 100 | 100 | 100 | - | - | - | - | - | 0 |
| TOTALS FOR KRANTZ DAIRY | | | | | 100 | 100 | 100 | 100 | 100 | 100 | - | - | - | - | - | 0 |
| KUHN, RICHARD J. | | | | | | | | | | | | | | | | |
| 0000178 | 01S/03W-32G | W | | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR KUHN, RICHARD J. | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L. P. R. RANCH | | | | | | | | | | | | | | | | |
| 0000080 | 01S/03W-13C | W | | YES | - | - | 485 | 660 | 610 | 351 | - | - | - | - | - | 0 |
| TOTALS FOR L. P. R. RANCH | | | | | - | - | 485 | 660 | 610 | 351 | - | - | - | - | - | 0 |
| MARSHBURN, | | | | | | | | | | | | | | | | |
| 0000081 | 01S/03W-17G | W | | NO | - | - | 380 | 300 | 290 | 194 | 100 | 0 | 0 | 0 | 0 | 20 |
| TOTALS FOR MARSHBURN, | | | | | - | - | 380 | 300 | 290 | 194 | 100 | 0 | 0 | 0 | 0 | 20 |
| MCCALLA BROS. | | | | | | | | | | | | | | | | |
| 0000164 | 01S/03W-20Q | W | | YES | - | - | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR MCCALLA BROS. | | | | | - | - | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| MENTONE DOMESTIC WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000083 | 01S/02W-19J | W | | YES | - | - | 25 | - | - | 5 | - | - | - | - | - | 0 |
| 0000176 | 01S/02W-19J | W | 3 1971 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR MENTONE DOMESTIC WATER COMPANY | | | | | - | - | 25 | - | - | 5 | - | - | - | - | - | 0 |
| MOORE, R. H. | | | | | | | | | | | | | | | | |
| 0000084 | 01S/04W-24K | W | | YES | 46 | 42 | 89 | 78 | 77 | 66 | - | - | - | - | - | 0 |
| TOTALS FOR MOORE, R. H. | | | | | 46 | 42 | 89 | 78 | 77 | 66 | - | - | - | - | - | 0 |
| MT. VIEW CHILD CARE CENTER | | | | | | | | | | | | | | | | |
| 0000145 | 01S/04W-24J | W | | YES | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| TOTALS FOR MT. VIEW CHILD CARE CENTER | | | | | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| NO NAME WELL | | | | | | | | | | | | | | | | |
| 0000085 | 01N/03W-32M | W | | YES | 30 | 27 | 32 | 28 | 28 | 29 | - | - | - | - | - | 0 |
| TOTALS FOR NO NAME WELL | | | | | 30 | 27 | 32 | 28 | 28 | 29 | - | - | - | - | - | 0 |
| NORWOOD, | | | | | | | | | | | | | | | | |
| 0000095 | 01N/03W-34F | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR NORWOOD, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| PACIFIC HIGH SCHOOL | | | | | | | | | | | | | | | | |
| 0000096 | 01N/04W-35H | W | | YES | 75 | 75 | 75 | 75 | 75 | 75 | - | - | - | - | - | 0 |
| TOTALS FOR PACIFIC HIGH SCHOOL | | | | | 75 | 75 | 75 | 75 | 75 | 75 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTATIONS - NON-FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTATIONS | | | | | |
|-----------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|-----------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| PATTERSON, ROY H. | | | | | | | | | | | | | | | | |
| 0000163 | 01N/03W-34Q | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR PATTERSON, ROY H. | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| PIERSON, | | | | | | | | | | | | | | | | |
| 0000097 | 01N/04W-35N | W | | YES | 80 | 80 | 80 | 80 | - | 64 | - | - | - | - | - | 0 |
| TOTALS FOR PIERSON, | | | | | 80 | 80 | 80 | 80 | - | 64 | - | - | - | - | - | 0 |
| QUALITY FARMS | | | | | | | | | | | | | | | | |
| 0000053 | 01S/03W-04R | W | NO. 102 | YES | 123 | 123 | 123 | 123 | 123 | 123 | - | - | - | - | - | 0 |
| TOTALS FOR QUALITY FARMS | | | | | 123 | 123 | 123 | 123 | 123 | 123 | - | - | - | - | - | 0 |
| RAMSEY, | | | | | | | | | | | | | | | | |
| 0000098 | 01S/02W-22F | D | SPRING DIV | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR RAMSEY, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| REDLANDS ASSOCIATES | | | | | | | | | | | | | | | | |
| 0000099 | 01S/02W-17B | W | #0 | YES | - | - | - | - | 13 | 3 | - | - | - | - | - | 0 |
| 0000100 | 01S/02W-09P | W | BLOCK NO. 6 | YES | 200 | 162 | 200 | 169 | 166 | 179 | - | - | - | - | - | 0 |
| 0000101 | 01S/02W-09L | W | BLOCK NO. 11 | YES | 145 | 119 | 146 | 123 | 122 | 131 | - | - | - | - | - | 0 |
| 0000102 | 01S/02W-09L | D | TUNNEL DIV. | YES | 144 | 97 | 92 | 122 | 110 | 113 | - | - | - | - | - | 0 |
| TOTALS FOR REDLANDS ASSOCIATES | | | | | 489 | 378 | 438 | 414 | 411 | 426 | - | - | - | - | - | 0 |
| REDLANDS WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000104 | 01S/02W-08A | D | REDLANDS WATER COMPA | NO | 544 | 599 | 301 | 754 | 581 | 556 | 282 | 520 | 242 | 256 | 216 | 303 |
| TOTALS FOR REDLANDS WATER COMPANY | | | | | 544 | 599 | 301 | 754 | 581 | 556 | 282 | 520 | 242 | 256 | 216 | 303 |
| REDLANDS, CITY OF | | | | | | | | | | | | | | | | |
| 0000103 | 01S/02W-13B | D | MILL CREEK DIV | YES | 10 | 10 | 10 | 10 | 10 | 10 | - | - | - | - | - | 0 |
| TOTALS FOR REDLANDS, CITY OF | | | | | 10 | 10 | 10 | 10 | 10 | 10 | - | - | - | - | - | 0 |
| REGINA GRAPE PRODUCTS | | | | | | | | | | | | | | | | |
| 0000105 | 01N/05W-04M | W | WELL NO. 1 | YES | 60 | 60 | 60 | 60 | 60 | 60 | - | - | - | - | - | 0 |
| 0000106 | 01N/05W-04N | W | WELL NO. 2 | YES | 24 | 24 | 24 | 24 | 24 | 24 | - | - | - | - | - | 0 |
| 0000107 | 01N/05W-04N | W | WELL NO. 3 | YES | 27 | 27 | 27 | 27 | 27 | 27 | - | - | - | - | - | 0 |
| 0000108 | 01N/05W-05C | D | SPRING DIV. | YES | 29 | 29 | 29 | 29 | 29 | 29 | - | - | - | - | - | 0 |
| 0000109 | 01N/05W-05R | W | WELL NO. 4 | YES | 33 | 33 | 33 | 33 | 33 | 33 | - | - | - | - | - | 0 |
| 0000110 | 01N/05W-04N | W | WELL NO. 5 | YES | 24 | 24 | 24 | 24 | 24 | 24 | - | - | - | - | - | 0 |
| 0000111 | 01N/05W-04N | W | WELL NO. 6 | YES | 33 | 33 | 33 | 33 | 33 | 33 | - | - | - | - | - | 0 |
| 0000112 | 01N/05W-04N | W | WELL NO. 7 | YES | 20 | 20 | 20 | 20 | 20 | 20 | - | - | - | - | - | 0 |
| TOTALS FOR REGINA GRAPE PRODUCTS | | | | | 250 | 250 | 250 | 250 | 250 | 250 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTATIONS - NON-FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTATIONS | | | | | |
|--------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|-----------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIVAS, | | | | | | | | | | | | | | | | |
| 0000113 | 01S/04W-24J | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR RIVAS, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| RULE, | | | | | | | | | | | | | | | | |
| 0000114 | 01N/03W-34K | W | SPRING | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR RULE, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | | | | | | | | | | | | | | | | |
| 0000001 | 01S/04W-14A | W | AEROSPACE | YES | 145 | 145 | 145 | 80 | 80 | 119 | - | - | - | - | - | 0 |
| TOTALS FOR SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | | | | | 145 | 145 | 145 | 80 | 80 | 119 | - | - | - | - | - | 0 |
| SAN BERNARDINO, CITY OF | | | | | | | | | | | | | | | | |
| 0000115 | 01S/04W-21A | W | SEWER PLANT 1 | YES | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| 0000116 | 01S/04W-22C | W | SEWER PLANT 2 | YES | 5 | 5 | 5 | 5 | 5 | 5 | - | - | - | - | - | 0 |
| TOTALS FOR SAN BERNARDINO, CITY OF | | | | | 8 | 8 | 8 | 8 | 8 | 8 | - | - | - | - | - | 0 |
| SAN MANUEL INDIAN RESERVATION | | | | | | | | | | | | | | | | |
| 0000119 | 01N/03W-20N | W | | NO | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000160 | 01N/03W-19R | W | DOMESTIC | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000161 | 01N/03W-19R | W | | NO | 28 | 28 | 28 | 28 | 28 | 28 | 15 | 15 | 15 | 15 | 15 | 15 |
| 0000162 | 01N/03W-19R | D | YORK TUNNEL | NO | 30 | 26 | 20 | 30 | 28 | 27 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR SAN MANUEL INDIAN RESERVATION | | | | | 65 | 61 | 55 | 65 | 63 | 62 | 16 | 16 | 16 | 16 | 16 | 16 |
| SANDY'S RESTAURANT | | | | | | | | | | | | | | | | |
| 0000165 | 01S/03W-21M02S | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR SANDY'S RESTAURANT | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| SANTINI, | | | | | | | | | | | | | | | | |
| 0000120 | 01S/04W-14A | W | | YES | 90 | 90 | 90 | 90 | 90 | 90 | - | - | - | - | - | 0 |
| TOTALS FOR SANTINI, | | | | | 90 | 90 | 90 | 90 | 90 | 90 | - | - | - | - | - | 0 |
| SATOSKI, | | | | | | | | | | | | | | | | |
| 0000121 | 01N/04W-14J | W | | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR SATOSKI, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SELEY, | | | | | | | | | | | | | | | | |
| 0000122 | 01N/03W-19Q | D | TUNNEL DIV. | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR SELEY, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| SIX HOUSES | | | | | | | | | | | | | | | | |
| 0000123 | 01S/04W-22A | W | | YES | 6 | 6 | 6 | 6 | 6 | 6 | - | - | - | - | - | 0 |
| TOTALS FOR SIX HOUSES | | | | | 6 | 6 | 6 | 6 | 6 | 6 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTIONS - NON-FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| SMITH MEAT PACKING PLANT | | | | | | | | | | | | | | | | |
| 0000126 | 01S/04W-22M01S | W | | YES | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| TOTALS FOR SMITH MEAT PACKING PLANT | | | | | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| STANLEY, SILAS | | | | | | | | | | | | | | | | |
| 0000127 | 01S/02W-24H | W | | YES | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| TOTALS FOR STANLEY, SILAS | | | | | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| STEWART, WILLARD | | | | | | | | | | | | | | | | |
| 0000128 | 01S/03W-31D | W | | YES | 53 | 53 | 53 | 53 | 53 | 53 | - | - | - | - | - | 0 |
| TOTALS FOR STEWART, WILLARD | | | | | 53 | 53 | 53 | 53 | 53 | 53 | - | - | - | - | - | 0 |
| STRAWBERRY PATCH | | | | | | | | | | | | | | | | |
| 0000129 | 01S/03W-03N | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 0000130 | 01S/03W-03N | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR STRAWBERRY PATCH | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| SUPERIOR ORCHARDS | | | | | | | | | | | | | | | | |
| 0000131 | 01N/03W-29B | D | TUNNEL DIV. | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR SUPERIOR ORCHARDS | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TEXACO GAS STATION | | | | | | | | | | | | | | | | |
| 0000027 | 01S/04W-24J | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR TEXACO GAS STATION | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| THOMPSON, RANDALL | | | | | | | | | | | | | | | | |
| 0000132 | 01N/03W-28A | D | SPRING DIV. | YES | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| TOTALS FOR THOMPSON, RANDALL | | | | | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| TRI-CITY MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000133 | 01S/04W-23N | W | | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR TRI-CITY MUTUAL WATER COMPANY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TRIPLE FALLS MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000134 | 01S/01W-19G | W | | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 0000135 | 01S/01W-20D | W | | YES | 5 | 5 | 4 | 5 | 5 | 5 | - | - | - | - | - | 0 |
| 0000136 | 01S/01W-20D | W | | YES | 10 | 7 | 6 | 10 | 13 | 9 | - | - | - | - | - | 0 |
| TOTALS FOR TRIPLE FALLS MUTUAL WATER COMPANY | | | | | 15 | 12 | 10 | 15 | 18 | 14 | - | - | - | - | - | 0 |
| U. S. FOREST SERVICE | | | | | | | | | | | | | | | | |
| 0000137 | 01N/04W-13Q | W | MAINT. YARD | YES | 9 | 9 | 9 | 9 | 9 | 9 | - | - | - | - | - | 0 |
| 0000138 | 01S/02W-13P | W | MILL CREEK | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR U. S. FOREST SERVICE | | | | | 9 | 9 | 9 | 9 | 9 | 9 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTIONS - NON-FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-----------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| UNKNOWN | | | | | | | | | | | | | | | | |
| 0000181 | 01S/04W-14F | W | FOISTY STREET | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR UNKNOWN | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| VALENCIA AVE. MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000140 | 01N/04W-23K | W | WATERMAN AVE | YES | 30 | 30 | 30 | 30 | 30 | 30 | - | - | - | - | - | 0 |
| TOTALS FOR VALENCIA AVE. MUTUAL WATER COMPANY | | | | | 30 | 30 | 30 | 30 | 30 | 30 | - | - | - | - | - | 0 |
| VALLEY FARMS MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 0000141 | 01S/04W-15R | W | NO 1 WASHTN | YES | 90 | 90 | 90 | 90 | 90 | 90 | - | - | - | - | - | 0 |
| 0000142 | 01S/04W-15Q | W | NO 2 WELL | YES | 29 | 29 | 29 | 29 | 29 | 29 | - | - | - | - | - | 0 |
| TOTALS FOR VALLEY FARMS MUTUAL WATER COMPANY | | | | | 119 | 119 | 119 | 119 | 119 | 119 | - | - | - | - | - | 0 |
| VAN MEETER, | | | | | | | | | | | | | | | | |
| 0000146 | 01S/03W-02P | W | OLD WELL | YES | 3 | 3 | 0 | 0 | 0 | 1 | - | - | - | - | - | 0 |
| 0000147 | 01S/03W-02P | W | NEW WELL | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR VAN MEETER, | | | | | 3 | 3 | 0 | 0 | 0 | 1 | - | - | - | - | - | 0 |
| VANLEUVEN, CLARENCE | | | | | | | | | | | | | | | | |
| 0000143 | 01S/04W-24J | W | | YES | 26 | 26 | 26 | 26 | 26 | 26 | - | - | - | - | - | 0 |
| TOTALS FOR VANLEUVEN, CLARENCE | | | | | 26 | 26 | 26 | 26 | 26 | 26 | - | - | - | - | - | 0 |
| VICTORIA SEVENTH DAY ADVENTIST | | | | | | | | | | | | | | | | |
| 0000144 | 01S/04W-24J | W | | NO | 15 | 15 | 15 | 15 | 15 | 15 | 10 | 10 | 10 | 10 | 10 | 10 |
| TOTALS FOR VICTORIA SEVENTH DAY ADVENTIST | | | | | 15 | 15 | 15 | 15 | 15 | 15 | 10 | 10 | 10 | 10 | 10 | 10 |
| WALLACE, | | | | | | | | | | | | | | | | |
| 0000148 | 01N/04W-14J | W | | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR WALLACE, | | | | | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| WARD, FLOYD | | | | | | | | | | | | | | | | |
| 0000149 | 01S/01W-18N | W | WELL NO. 1 | NO | - | - | - | 16 | 16 | 6 | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000150 | 01S/01W-18P | W | WELL NO. 2 | NO | - | - | - | 17 | 17 | 7 | 10 | 10 | 10 | 10 | 10 | 10 |
| 0000151 | 01S/01W-18P | W | WELL NO. 3 | NO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000152 | 01S/01W-18N | W | WELL NO. 4 | NO | - | - | - | 16 | 16 | 6 | 1 | 1 | 1 | 1 | 1 | 1 |
| 0000153 | 01S/01W-18M | W | WELL NO. 6 | YES | - | - | - | 52 | 52 | 21 | - | - | - | - | - | 0 |
| 0000154 | 01S/01W-18P | D | LATERAL SPR S | YES | - | - | - | 1 | 1 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR WARD, FLOYD | | | | | 1 | 1 | 1 | 103 | 103 | 42 | 13 | 13 | 13 | 13 | 13 | 13 |
| WESTERN FRUIT GROWERS | | | | | | | | | | | | | | | | |
| 0000156 | 01S/03W-24Q | W | | YES | 147 | 220 | 177 | 0 | 0 | 109 | - | - | - | - | - | 0 |
| TOTALS FOR WESTERN FRUIT GROWERS | | | | | 147 | 220 | 177 | 0 | 0 | 109 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTIONS - NON-FILED
SAN BERNARDINO BASIN AREA**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------------------------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|--------|---------------------------|-------------------------|------|------|------|-----|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| WIDEMEYER, | | | | | | | | | | | | | | | | | |
| 0000157 | 01N/03W-29H | D | SPRING DIV. | YES | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | 0 | |
| 0000158 | 01N/03W-29H | W | | YES | 5 | 5 | 5 | 5 | 5 | 5 | 5 | - | - | - | - | 0 | |
| TOTALS FOR WIDEMEYER, | | | | | 6 | 6 | 6 | 6 | 6 | 6 | 6 | - | - | - | - | 0 | |
| WILLIAMS DAIRY | | | | | | | | | | | | | | | | | |
| 0000159 | 01S/04W-11G | W | | YES | 142 | 142 | 142 | 142 | 142 | 142 | 142 | - | - | - | - | 0 | |
| TOTALS FOR WILLIAMS DAIRY | | | | | 142 | 142 | 142 | 142 | 142 | 142 | 142 | - | - | - | - | 0 | |
| TOTALS FOR 165 WELLS | | | | | 12,893 | 11,965 | 13,253 | 13,546 | 13,017 | 12,935 | 800 | 921 | 633 | 636 | 550 | 708 | |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES 25 ACRE-FEET PER YEAR OR LARGER | | | | | | | | | | | | 717 | 857 | 579 | 583 | 498 | 647 |
| PAGE 11 OF 11 | | | | | | | | | | | | AS OF 6/8/2023 12:06 PM | | | | | |

TABLE NO. 3

SUMMARY OF EXTRACTIONS (FILED AND NON-FILED)
FROM SAN BERNARDINO BASIN AREA BY NON-PLAINTIFFS
FOR USE WITHIN SAN BERNARDINO COUNTY

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3 VERIFIED EXTRACTION SUMMARY
VERIFIED EXTRACTIONS - FILED AND NON-FILED**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 7TH AVE WELL | 230 | 342 | 514 | 161 | 271 | 304 | - | - | - | - | - | 0 |
| AHD LIMITED (DEER PARK) | 104 | 85 | 105 | 88 | 87 | 94 | 329 | 231 | 157 | 0 | 0 | 143 |
| AHMANSON RANCH | 200 | 200 | 200 | 200 | 200 | 200 | - | - | - | - | - | 0 |
| ANDERSON, W.D. | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| ARMSTRONG DOUGLAS | 286 | 342 | - | - | - | 126 | - | - | - | - | - | 0 |
| ARNOLD RANCH | 230 | 230 | 230 | 230 | 230 | 230 | - | - | - | - | - | 0 |
| ARROWHEAD COUNTRY CLUB | 600 | 607 | 650 | 650 | 650 | 631 | 451 | 352 | 395 | 520 | 401 | 424 |
| ARROYO VERDE MUTUAL WATER COMPANY | 166 | 186 | 162 | 168 | 141 | 165 | - | - | - | - | - | 0 |
| ATCHISON TOPEKA & SANTA FE RAILWAY | 316 | 254 | 226 | 220 | 138 | 231 | - | - | - | - | - | 0 |
| B M I FUNDS | 343 | 323 | 165 | 165 | - | 199 | - | - | - | - | - | 0 |
| BALCOM, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| BALDWIN, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| BARNO, JOHN | - | - | - | - | 34 | 7 | - | - | - | - | - | 0 |
| BARRIER, | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| BARTON DEVELOPMENT | 1,133 | 1,622 | 1,145 | 300 | 475 | 935 | - | - | - | - | - | 0 |
| BARTON DEVELOPMENT C/O LUCKY FARMS | 182 | 173 | 116 | 66 | 57 | 119 | 85 | 85 | 0 | 0 | 0 | 34 |
| BASE LINE WELL COMPANY | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| BASELINE LAUNDRY | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| BATCHELOR, | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| BEAR VALLEY MUTUAL WATER COMPANY | 22,886 | 19,239 | 16,209 | 17,467 | 14,266 | 18,013 | 14,972 | 14,906 | 21,087 | 12,272 | 11,182 | 14,884 |
| BELL H EUGENE | 115 | 88 | 30 | 85 | 167 | 97 | 1 | 1 | 1 | 1 | 1 | 1 |
| BERMAN, JERRY & SONS | 204 | 194 | 214 | 112 | 116 | 168 | - | - | - | - | - | 0 |
| BLISS, | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| BLUE BANNER COMPANY | - | - | - | - | - | 0 | 50 | 50 | 50 | 0 | 0 | 30 |
| BLUE GOOSE GROWERS INC | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| BOUCHER, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| BREAK, ALLEN ESTATE | 760 | 608 | 760 | 608 | 608 | 669 | 1 | 1 | 1 | 1 | 1 | 1 |
| BRISTOL RANCH | 90 | 100 | 160 | 108 | 108 | 113 | - | - | - | - | - | 0 |
| BROCK , PAULA | 11 | 11 | 11 | 11 | 11 | 11 | 21 | 2 | 2 | 2 | 2 | 6 |
| BROOKSIDE DAIRY INC | 302 | 302 | 312 | 312 | 313 | 308 | - | - | - | - | - | 0 |
| BUOYE WELL | 0 | 0 | 146 | 160 | 177 | 97 | - | - | - | - | - | 0 |
| CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO | - | - | - | - | - | 0 | 6 | 0 | 0 | 0 | 0 | 1 |
| CALVARY CHAPEL OF REDLANDS | - | - | - | - | - | 0 | 98 | 95 | 97 | 96 | 97 | 97 |
| CANYON RANCH | 200 | 200 | 200 | 200 | 200 | 200 | 0 | 0 | 0 | 0 | - | 0 |
| CARDIFF FARMS MUTUAL WATER COMPANY | 518 | 455 | 502 | 403 | 446 | 465 | - | - | - | - | - | 0 |
| CARPENTER, | 4 | 4 | 4 | 4 | 4 | 4 | - | - | - | - | - | 0 |
| CARTER, DR. JAMES | 25 | 25 | 25 | 27 | 8 | 22 | - | - | - | - | - | 0 |
| CBC OWNERS ASSOCIATION C/O SCRES | 507 | 493 | 300 | 285 | 280 | 373 | 129 | 117 | 36 | 101 | 122 | 101 |
| CEMEX CONSTRUCTION MATERIALS PACIFIC, LLC | 221 | 225 | 220 | 293 | 295 | 251 | 565 | 886 | 913 | 759 | 797 | 784 |
| CHARLES J J | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| CITY CREEK WATER COMPANY | 123 | 51 | 7 | 64 | 30 | 55 | - | - | - | - | - | 0 |
| COLTON, CITY OF | 2,814 | 3,606 | 3,305 | 3,743 | 3,267 | 3,347 | 3,695 | 2,943 | 2,624 | 1,743 | 2,283 | 2,658 |
| CONEJO RANCHOS MUTUAL WATER COMPANY | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| COOK CANYON | 35 | 35 | 35 | 35 | 35 | 35 | 0 | 0 | 0 | 0 | 0 | 0 |
| CRAFTON WATER COMPANY | 787 | 949 | 1,205 | 901 | 825 | 933 | 177 | 78 | 61 | 846 | 619 | 356 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3 VERIFIED EXTRACTION SUMMARY
VERIFIED EXTRACTIONS - FILED AND NON-FILED**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------------|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| CRAM-PATTERSON WELL | 413 | 257 | 361 | 277 | 294 | 320 | 10 | 153 | 243 | 182 | 171 | 152 |
| CRYSTAL SPRINGS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 |
| DANGERMOND, JACK | 193 | 179 | 362 | 237 | 344 | 263 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANIELS RANCH | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| DANIELS, DON | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| DANIELS, HAROLD | 2 | 2 | 2 | 2 | 502 | 102 | - | - | - | - | - | 0 |
| DEL ROSA MUTUAL WATER COMPANY | 325 | 300 | 570 | 529 | 284 | 402 | - | - | - | - | - | 0 |
| DEPARTMENT OF STATE HOSPITALS - PATTON | 947 | 1,076 | 1,085 | 1,003 | 957 | 1,014 | 7 | 6 | 7 | 6 | 10 | 7 |
| DEVORE WATER COMPANY | 126 | 129 | 140 | 132 | 136 | 133 | 405 | 367 | 319 | 362 | 349 | 360 |
| DILLSON MUTUAL WATER COMPANY | 36 | 36 | 36 | 36 | 36 | 36 | 0 | 0 | 0 | 0 | 0 | 0 |
| DONGLO DAIRY | 35 | 35 | 35 | 35 | 35 | 35 | - | - | - | - | - | 0 |
| DUCKWORTH, JOHN E. | 252 | 243 | 353 | 250 | 244 | 268 | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST BARTON WATER COMPANY | 168 | 127 | 135 | 274 | 145 | 170 | - | - | - | - | - | 0 |
| EAST HIGHLAND LLC | - | - | - | - | - | 0 | 10 | 10 | 0 | 0 | 0 | 4 |
| EAST HIGHLAND RANCH | 3,279 | 2,862 | 2,691 | 3,087 | 2,744 | 2,933 | 1 | 1 | 1 | 1 | 0 | 1 |
| EAST HIGHLANDS ORANGE COMPANY | 53 | 28 | 40 | 47 | 46 | 43 | - | - | - | - | - | 0 |
| EAST PIONEER MUTUAL WELL COMPANY | 776 | 692 | 876 | 403 | 431 | 636 | - | - | - | - | - | 0 |
| EAST VALLEY WATER DISTRICT | 13,402 | 13,789 | 16,005 | 15,228 | 14,902 | 14,665 | 14,545 | 12,276 | 15,169 | 12,424 | 15,148 | 13,912 |
| EASTWOOD FARMS COMMUNITY WATER USERS | 200 | 230 | 330 | 210 | 250 | 244 | - | - | - | - | - | 0 |
| ELLENA, JOHN B. | 585 | 585 | 585 | 585 | 585 | 585 | - | - | - | - | - | 0 |
| ELLGODD, | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELTINGE & GRAZIADIO | 122 | 81 | 64 | 49 | 32 | 70 | - | - | - | - | - | 0 |
| FAR WELL | - | - | - | 272 | 264 | 107 | 9 | 0 | - | - | - | 2 |
| FARROW, | 6 | 5 | 28 | 5 | 5 | 10 | 5 | 5 | 5 | 5 | 5 | 5 |
| FINCH, | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| FONTANA UNION WATER COMPANY | 19,841 | 15,649 | 13,295 | 14,674 | 12,086 | 15,109 | 4,791 | 4,811 | 5,599 | 5,407 | 5,717 | 5,265 |
| FOX ROTHSCHILD LLP | 1,395 | 875 | 825 | 780 | 575 | 890 | 0 | 0 | - | - | - | 0 |
| FRIEDEMANN, ERNEST C | 90 | 85 | 75 | 50 | 50 | 70 | - | - | - | - | - | 0 |
| FRINK RANCH | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| GLADYSTA WELL & WATER COMPANY | 527 | 486 | 609 | 517 | 507 | 529 | 28 | 25 | 26 | 28 | 24 | 26 |
| GOLCONDA WATER COMPANY | 96 | 96 | 96 | 96 | 96 | 96 | - | - | - | - | - | 0 |
| GOLDEN BEAR FOREST PRODUCTS | 30 | 30 | 33 | 33 | 33 | 32 | - | - | - | - | - | 0 |
| GRANT WATER COMPANY | 429 | 424 | 483 | 436 | 363 | 427 | - | - | - | - | - | 0 |
| GREENSPOT MUTUAL WATER CO. TUNNEL | - | - | - | - | - | 0 | 50 | 50 | 50 | 50 | - | 40 |
| GREENSPOT MUTUAL WELL COMPANY | 142 | 149 | 121 | 105 | 76 | 119 | 184 | 149 | 154 | 195 | 181 | 173 |
| GREENSPOT VILLAGE & MARKET PLACE LLC | 1,711 | 1,467 | 2,031 | 1,017 | 760 | 1,397 | 0 | 0 | 0 | 0 | 0 | 0 |
| GUERTH, WILLIAM H | 1,585 | 695 | 922 | 1,230 | 860 | 1,058 | - | - | - | - | - | 0 |
| GUYETTE, DOUG | 28 | 28 | 28 | 28 | 28 | 28 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAGAR, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| HAPPE MUTUAL WELL COMPANY | 526 | 592 | 649 | 358 | 500 | 525 | 89 | 33 | 72 | 230 | 283 | 141 |
| HARDISON, | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| HARRISON CANYON | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| HARRISON, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| HAZAS, | 8 | 8 | 8 | 8 | 8 | 8 | - | - | - | - | - | 0 |
| HEAD, JOE T | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3 VERIFIED EXTRACTION SUMMARY
VERIFIED EXTRACTIONS - FILED AND NON-FILED**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------------|------------|-------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| HELIPORT | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| HIGHLAND ACRES RANCH | 250 | 160 | 350 | 400 | 400 | 312 | - | - | - | - | - | 0 |
| HIGHLAND WELL COMPANY | 278 | 263 | 265 | 232 | 184 | 244 | - | - | - | - | - | 0 |
| HILL, | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| HINCKLEY, HORACE P. | 818 | 635 | 612 | 462 | 391 | 584 | - | - | - | - | - | 0 |
| HOLDEN MUTUAL WATER COMPANY | 14 | 14 | 14 | 14 | 14 | 14 | - | - | - | - | - | 0 |
| HOLLIDAY TRUCKING | - | - | - | - | - | 0 | 69 | 68 | 65 | 61 | 67 | 66 |
| HOLMES ICE & COLD STORAGE | 591 | 405 | 410 | 345 | 344 | 419 | - | - | - | - | - | 0 |
| HORTON, | 385 | 300 | 420 | 364 | 357 | 365 | 285 | 287 | 287 | 277 | 282 | 284 |
| HUNTER, | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| INLAND VALLEY DEVELOPMENT AGENCY | 5,892 | 5,295 | 5,478 | 5,985 | 5,340 | 5,598 | 0 | 0 | 0 | 0 | 0 | 0 |
| INTER CITY MUTUAL WATER COMPANY | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| IOWA STREET WELL | 62 | 62 | 21 | 10 | 7 | 32 | - | - | - | - | - | 0 |
| J. G. GOLFING ENTERPRISES | - | - | - | - | - | 0 | 2 | - | - | - | - | 0 |
| JACINTO FARMING, LARRY | - | - | - | - | - | 0 | 80 | 80 | 80 | 80 | 80 | 80 |
| JEWEL WATER COMPANY | 504 | 408 | 356 | 293 | 258 | 364 | - | - | - | - | - | 0 |
| JUDSON MUTUAL WATER COMPANY | 403 | 356 | 348 | 367 | 363 | 367 | - | - | - | - | - | 0 |
| K INV/ EVCA/ Y UN WELL | 380 | 350 | 415 | 362 | 358 | 373 | - | - | - | - | - | 0 |
| KANSAS STREET MUTUAL WATER COMPANY | 376 | 327 | 378 | 328 | 353 | 352 | 0 | 0 | 0 | 0 | 0 | 0 |
| KING STREET MUTUAL WELL COMPANY | 408 | 371 | 358 | 281 | 372 | 358 | 0 | 0 | 0 | 0 | 0 | 0 |
| KING, | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| KOCH, | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| KOCH, GEORGE J | - | - | - | 0 | 0 | 0 | - | - | - | - | - | 0 |
| KRANTZ DAIRY | 100 | 100 | 100 | 100 | 100 | 100 | - | - | - | - | - | 0 |
| KUHN, RICHARD J. | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L P R ICE COMPANY WELL | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| L. P. R. RANCH | - | - | 485 | 660 | 610 | 351 | - | - | - | - | - | 0 |
| LA BONTE, JIM | 5 | 5 | 5 | 5 | 5 | 5 | 4 | 4 | 4 | 4 | 4 | 4 |
| LA ROSSE, CHARLES H | 38 | 21 | 35 | 18 | 14 | 25 | - | - | - | - | - | 0 |
| LAKESIDE AVENUE MUTUAL WELL COMPANY | 79 | 48 | 58 | 51 | 20 | 51 | - | - | - | - | - | 0 |
| LANDMARK LAND COMPANY | 212 | 143 | 147 | 88 | 43 | 127 | - | - | - | - | - | 0 |
| LANGSTON-NEWBY DEVELOPMENT COMPANY | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| LOMA LINDA UNIVERSITY | 1,011 | 1,116 | 1,202 | 1,166 | 901 | 1,079 | 986 | 961 | 1,030 | 1,061 | 1,082 | 1,024 |
| LOMA LINDA, CITY OF | 1,888 | 1,901 | 2,056 | 1,791 | 1,354 | 1,798 | 5,158 | 4,725 | 5,182 | 5,202 | 5,097 | 5,073 |
| LULY, DR LUCIAN L | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| MAJESTIC MANAGEMENT | 395 | 302 | 468 | 381 | 367 | 383 | - | - | - | - | - | 0 |
| MARIGOLD FARMS COMPANY | 91 | 364 | 180 | 600 | 64 | 260 | - | - | - | - | - | 0 |
| MARSHBURN, | - | - | 380 | 300 | 290 | 194 | 100 | 0 | 0 | 0 | 0 | 20 |
| MAYBELL, N O | 26 | 26 | 12 | 12 | 12 | 18 | - | - | - | - | - | 0 |
| MCCALLA BROS. | - | - | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| MCCALLA, ROBERT | 5 | 13 | 37 | 21 | 22 | 20 | - | - | - | - | - | 0 |
| MEADOWBROOK DAIRY | 492 | 388 | 340 | 331 | 462 | 403 | - | - | - | - | - | 0 |
| MENTONE CITRUS GROWERS | 714 | 873 | 637 | 409 | 306 | 588 | 857 | 495 | 495 | 1,093 | 493 | 687 |
| MENTONE DOMESTIC WATER COMPANY | - | - | 25 | - | - | 5 | - | - | - | - | - | 0 |
| MEYER, CHARLES R | 42 | 42 | 55 | 51 | 53 | 49 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3 VERIFIED EXTRACTION SUMMARY
VERIFIED EXTRACTIONS - FILED AND NON-FILED**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|------------------------------------------------|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| MILLER MUTUAL WELL COMPANY | 20 | 8 | 41 | 58 | 53 | 36 | 5 | 5 | 5 | 5 | 5 | 5 |
| MONTE LLC | 488 | 534 | 572 | 525 | 515 | 527 | 48 | 35 | 76 | 38 | 45 | 48 |
| MONTECITO MEMORIAL PARK | 104 | 109 | 110 | 77 | 71 | 94 | 334 | 770 | 552 | 316 | 506 | 496 |
| MOORE, R. H. | 46 | 42 | 89 | 78 | 77 | 66 | - | - | - | - | - | 0 |
| MOUNT VERNON WATER CO. | 1,020 | 748 | 1,030 | 624 | 508 | 786 | 67 | 1 | 2 | 1 | 8 | 16 |
| MOUNTAIN AVENUE BEES, INC. | 35 | 30 | 20 | 40 | 35 | 32 | 85 | 109 | 105 | 103 | 105 | 101 |
| MOUNTAIN VIEW POWER CO. | 1,410 | 1,219 | 1,425 | 726 | 744 | 1,105 | 863 | 1,251 | 1,674 | 1,020 | 1,581 | 1,278 |
| MT. VIEW CEMETERY | 228 | 185 | 145 | 250 | 141 | 190 | 260 | 255 | 282 | 255 | 250 | 260 |
| MT. VIEW CHILD CARE CENTER | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| MUSCOY MUTUAL WATER COMPANY NO. 1 | 1,943 | 1,870 | 2,028 | 1,863 | 1,684 | 1,878 | 1,649 | 1,571 | 1,739 | 1,823 | 1,764 | 1,709 |
| NATIONAL ORANGE SHOW | 135 | 135 | 135 | 135 | 135 | 135 | 48 | 40 | 27 | 61 | 33 | 42 |
| NEALEY MUTUAL WATER COMPANY | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| NEW ENGLAND WATER COMPANY | - | - | - | - | - | 0 | 249 | 194 | 114 | 204 | 0 | 152 |
| NICKERSON WATER COMPANY | 212 | 220 | 348 | 297 | 250 | 265 | - | - | - | - | - | 0 |
| NICKERSON WATER COMPANY NO 2 | 466 | 331 | 490 | 424 | 290 | 400 | - | - | - | - | - | 0 |
| NO NAME WELL | 30 | 27 | 32 | 28 | 28 | 29 | - | - | - | - | - | 0 |
| NORTH FORK WATER COMPANY | 476 | 443 | 416 | 464 | 396 | 439 | - | - | - | - | - | 0 |
| NORTHBRAE WATER COMPANY | 394 | 530 | 608 | 395 | 466 | 479 | - | - | - | - | - | 0 |
| NORTHSIDE WATER COMPANY | 398 | 402 | 491 | 385 | 333 | 402 | - | - | - | - | - | 0 |
| NORWOOD, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| PACIFIC HIGH SCHOOL | 75 | 75 | 75 | 75 | 75 | 75 | - | - | - | - | - | 0 |
| PATTERSON, ROY H. | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| PAYNE, LARRY | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | - | 0 |
| PENN WELL COMPANY | 539 | 447 | 504 | 550 | 440 | 496 | - | - | - | - | - | 0 |
| PHARAOHS LOST KINGDOM | - | - | - | - | - | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PIERSON, | 80 | 80 | 80 | 80 | - | 64 | - | - | - | - | - | 0 |
| PIONEER MUTUAL WATER CO | 314 | 222 | 288 | 316 | 275 | 283 | 20 | 13 | 15 | 21 | 21 | 18 |
| PIPERHILL REDLANDS, LLC | 200 | 200 | 260 | 250 | 200 | 222 | 57 | 58 | 71 | 53 | 58 | 59 |
| QUALITY FARMS | 123 | 123 | 123 | 123 | 123 | 123 | - | - | - | - | - | 0 |
| RAMIREZ, J. J. | 1,649 | 1,664 | 1,803 | 1,682 | 1,802 | 1,720 | 227 | 127 | 155 | 204 | 168 | 176 |
| RAMSEY, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| RANCHO CITRUS AMIGOS | 80 | 80 | 80 | 80 | 80 | 80 | - | - | - | - | - | 0 |
| RAUGHT MUTUAL WELL COMPANY | 504 | 550 | 552 | 506 | 520 | 526 | 112 | 62 | 32 | 39 | 43 | 58 |
| REDLANDS ASSOCIATES | 489 | 378 | 438 | 414 | 411 | 426 | - | - | - | - | - | 0 |
| REDLANDS COUNTRY CLUB | 174 | 96 | 696 | 692 | 532 | 438 | - | - | - | - | - | 0 |
| REDLANDS FARMING | 773 | 647 | 444 | 435 | 463 | 552 | - | - | - | - | - | 0 |
| REDLANDS TRAP/SKEET | 145 | 235 | 235 | 2 | 2 | 124 | - | - | - | - | - | 0 |
| REDLANDS UNIFIED SCHOOL DISTRICT | 470 | 462 | 484 | 410 | 470 | 459 | 48 | 103 | 66 | 113 | 0 | 66 |
| REDLANDS WATER COMPANY | 544 | 599 | 301 | 754 | 581 | 556 | 282 | 520 | 242 | 256 | 216 | 303 |
| REDLANDS, CITY OF | 25,919 | 25,509 | 26,919 | 26,923 | 22,361 | 25,526 | 21,710 | 25,739 | 28,424 | 29,039 | 27,123 | 26,407 |
| REDLANDS-BRANSON DEVELOPMENT (BROOKSIDE PLAZA) | - | - | - | - | - | 0 | 10 | 1 | 9 | 0 | - | 4 |
| REES & PERRICONE RANCH | - | - | - | - | 0 | 0 | - | - | - | - | - | 0 |
| REES-REES RANCHES INC | 10 | 163 | 452 | 88 | 330 | 209 | 0 | 0 | 0 | 0 | 0 | 0 |
| REGINA GRAPE PRODUCTS | 250 | 250 | 250 | 250 | 250 | 250 | - | - | - | - | - | 0 |
| REYNOLDS, BILL | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3 VERIFIED EXTRACTION SUMMARY
VERIFIED EXTRACTIONS - FILED AND NON-FILED**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------------------------------|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIALTO, CITY OF | 2,618 | 1,622 | 1,834 | 2,101 | 1,867 | 2,008 | 4,413 | 3,560 | 3,897 | 4,868 | 3,795 | 4,107 |
| RIEDMAN FRED M | 230 | 230 | 230 | 230 | 15 | 187 | - | - | - | - | - | 0 |
| RIVAS RAMON | 30 | 43 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| RIVAS, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| ROBBINS H W | - | - | - | - | 18 | 4 | 5 | 5 | 5 | 5 | 5 | 5 |
| RULE, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| SAN BERNARDINO AVE WATER CO. | 371 | 303 | 394 | 352 | 298 | 344 | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO COUNTY - FACILITY MANAGEMENT | 1,245 | 933 | 1,023 | 1,071 | 855 | 1,025 | 72 | 8 | 54 | 87 | 87 | 62 |
| SAN BERNARDINO COUNTY - REGIONAL PARKS | 636 | 615 | 809 | 564 | 386 | 602 | 865 | 868 | 1,138 | 1,116 | 899 | 977 |
| SAN BERNARDINO COUNTY FLOOD CONTROL | 389 | 401 | 501 | 464 | 290 | 409 | 1 | 2 | 1 | 0 | 0 | 1 |
| SAN BERNARDINO VALLEY M.W.D. | 312 | 296 | 325 | 181 | 91 | 241 | 50 | 50 | 50 | 50 | 50 | 50 |
| SAN BERNARDINO VALLEY M.W.D. | - | - | - | - | - | 0 | 6,421 | 6,321 | 6,100 | 5,402 | 5,126 | 5,874 |
| SAN BERNARDINO, CITY OF | 21,379 | 19,803 | 22,081 | 20,645 | 19,277 | 20,637 | 40,158 | 37,875 | 40,504 | 43,290 | 40,176 | 40,401 |
| SAN GABRIEL VALLEY WATER CO | - | - | - | - | - | 0 | 356 | 1,234 | 825 | 687 | 869 | 794 |
| SAN MANUEL BAND OF MISSION INDIANS | 746 | 646 | 598 | 568 | 407 | 593 | 30 | 30 | 30 | 30 | 30 | 30 |
| SAN MANUEL INDIAN RESERVATION | 65 | 61 | 55 | 65 | 63 | 62 | 16 | 16 | 16 | 16 | 16 | 16 |
| SANDY'S RESTAURANT | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| SANTINI, | 90 | 90 | 90 | 90 | 90 | 90 | - | - | - | - | - | 0 |
| SATOSKI, | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SECHREST RALPH F | 87 | 71 | 192 | 906 | 141 | 279 | - | - | - | - | - | 0 |
| SELBY DR & MRS | 137 | 64 | 278 | 171 | 76 | 145 | 0 | 0 | 0 | 0 | 0 | 0 |
| SELEY, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| SIX HOUSES | 6 | 6 | 6 | 6 | 6 | 6 | - | - | - | - | - | 0 |
| SMITH MEAT PACKING PLANT | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| SMITH TRACT WELL COMPANY | 270 | 177 | 56 | 0 | 127 | 126 | - | - | - | - | - | 0 |
| SOJKA WELL-REDLANDS FARMING COMPANY | 91 | 82 | 99 | 86 | 84 | 88 | - | - | - | - | - | 0 |
| SOLANO WELL NO 3 | - | - | - | 202 | 179 | 76 | 0 | 0 | 42 | 27 | 42 | 22 |
| SOMERS, R. | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| SOUTHERN CALIFORNIA EDISON | - | - | - | 883 | 883 | 353 | - | - | - | - | - | 0 |
| SOUZA, JOHN | 7 | 7 | 9 | 10 | 9 | 8 | - | - | - | - | - | 0 |
| SPRING PACIFIC PROPERTY LLC | 390 | 1,072 | 610 | 930 | 1,392 | 879 | - | - | - | - | - | 0 |
| STANLEY, SILAS | 2 | 2 | 2 | 2 | 2 | 2 | - | - | - | - | - | 0 |
| STEWART, WILLARD | 53 | 53 | 53 | 53 | 53 | 53 | - | - | - | - | - | 0 |
| STRAWBERRY PATCH | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| SUNRISE RANCH PARTNERSHIP | 1,857 | 1,693 | 2,119 | 2,037 | 1,992 | 1,940 | - | - | - | - | - | 0 |
| SUPERIOR ORCHARDS | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| SYCAMORE HEIGHTS WATER COMPANY INC | 420 | 52 | 52 | 52 | 52 | 126 | - | - | - | - | - | 0 |
| TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA | 1,676 | 1,675 | 1,067 | 1,298 | 1,115 | 1,366 | 0 | 0 | 0 | 0 | 0 | 0 |
| TENNESSEE MUTUAL WELL COMPANY | 537 | 501 | 622 | 516 | 476 | 530 | 128 | 103 | 110 | 120 | 0 | 92 |
| TENNESSEE WATER COMPANY | 530 | 530 | 540 | 540 | 550 | 538 | 29 | 18 | 0 | 0 | 0 | 9 |
| TERRACE WATER COMPANY | 1,318 | 921 | 1,077 | 1,012 | 899 | 1,045 | 343 | 205 | 141 | 1 | 0 | 138 |
| TEXACO GAS STATION | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| THOMPSON, RANDALL | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| TILDEN, M WILLIAM | 148 | 148 | 148 | 148 | 148 | 148 | - | - | - | - | - | 0 |
| TRAMMELL CROW COMPANY | 991 | 876 | 572 | 429 | 772 | 728 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3 VERIFIED EXTRACTION SUMMARY
VERIFIED EXTRACTIONS - FILED AND NON-FILED**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|------------------------------------|------------|--------|--------|--------|--------|--------|---------------------------|-------|--------|-------|--------|-------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| TRI-CITY CONCRETE | 135 | 135 | 135 | 135 | 136 | 135 | - | - | - | - | - | 0 |
| TRI-CITY MUTUAL WATER COMPANY | 53 | 20 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| TRIPLE FALLS MUTUAL WATER COMPANY | 15 | 12 | 10 | 15 | 18 | 14 | - | - | - | - | - | 0 |
| TROJAN GROVES | 962 | 700 | 940 | 784 | 816 | 840 | 0 | 0 | 0 | - | - | 0 |
| U. S. FOREST SERVICE | 9 | 9 | 9 | 9 | 9 | 9 | - | - | - | - | - | 0 |
| UNGER V E | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| UNKNOWN | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| VALENCIA AVE. MUTUAL WATER COMPANY | 30 | 30 | 30 | 30 | 30 | 30 | - | - | - | - | - | 0 |
| VALLEY FARMS MUTUAL WATER COMPANY | 119 | 119 | 119 | 119 | 119 | 119 | - | - | - | - | - | 0 |
| VAN MEETER, | 3 | 3 | 0 | 0 | 0 | 1 | - | - | - | - | - | 0 |
| VANLEUVEN, CLARENCE | 26 | 26 | 26 | 26 | 26 | 26 | - | - | - | - | - | 0 |
| VICTORIA FARMS MUTUAL WATER CO | 335 | 288 | 320 | 275 | 266 | 297 | - | - | - | - | - | 0 |
| VICTORIA GUERNSEY | 163 | 248 | 200 | 160 | 223 | 199 | - | - | - | - | - | 0 |
| VICTORIA SEVENTH DAY ADVENTIST | 15 | 15 | 15 | 15 | 15 | 15 | 10 | 10 | 10 | 10 | 10 | 10 |
| VILLAGE LAKES | 220 | 194 | 179 | 190 | 224 | 201 | 85 | 55 | 53 | 53 | 53 | 60 |
| VULCAN - CAL MAT | - | - | - | - | - | 0 | 112 | 111 | 93 | 130 | 93 | 108 |
| WALLACE, | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| WARD, FLOYD | 1 | 1 | 1 | 103 | 103 | 42 | 13 | 13 | 13 | 13 | 13 | 13 |
| WARMINGTON, ROBERT P. | 300 | 248 | 288 | 153 | 139 | 226 | - | - | - | - | - | 0 |
| WEATHERWAX W G | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| WESSON, ROBERT CRAIG | 133 | 147 | 180 | 120 | 116 | 139 | 100 | 64 | 114 | 96 | 99 | 95 |
| WEST VALLEY WATER DISTRICT | 13,584 | 12,090 | 13,587 | 11,331 | 11,837 | 12,486 | 6,966 | 9,361 | 10,066 | 8,892 | 11,144 | 9,286 |
| WESTERN FRUIT GROWERS | 147 | 220 | 177 | 0 | 0 | 109 | - | - | - | - | - | 0 |
| WIDEMEYER, | 6 | 6 | 6 | 6 | 6 | 6 | - | - | - | - | - | 0 |
| WILEY RUTH NORWOOD | - | - | - | - | 52 | 10 | - | - | - | - | - | 0 |
| WILLIAMS DAIRY | 142 | 142 | 142 | 142 | 142 | 142 | - | - | - | - | - | 0 |
| WILLIAMS WELL CORPORATION LTD | 721 | 684 | 765 | 706 | 595 | 694 | 273 | 245 | 130 | 272 | 57 | 195 |
| WOEHR MUTUAL WATER COMPANY | 374 | 465 | 625 | 488 | 423 | 475 | - | - | - | - | - | 0 |
| YAHIKU PAUL | 50 | 95 | 51 | 51 | 51 | 60 | - | - | - | - | - | 0 |
| YUCAIPA VALLEY WATER DISTRICT | - | - | - | - | - | 0 | 178 | 92 | 133 | 96 | 149 | 130 |

| | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TOTALS FOR 800 WELLS | 190,243 | 174,107 | 181,037 | 175,103 | 157,729 | 175,644 | 134,960 | 135,359 | 151,333 | 141,826 | 139,141 | 140,524 |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES 25 ACRE-FEET PER YEAR OR LARGER | | | | | | | 134,617 | 135,038 | 151,111 | 141,629 | 138,953 | 140,270 |

TABLE NO. 4

LYTLE CREEK VERIFICATION OF EXTRACTIONS FOR
CALENDAR YEARS 1959-1963 & 2018-2022

TABLE NO. 4
 LYTLE CREEK
 VERIFICATIONS OF EXTRACTIIONS
 FOR CALENDAR YEAR 1959

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|------------------------------------|--------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-----|-----|-------|-------|-----|-----|---------|----------------|
| 1 | WEIR NO. 1 | 1,337 | 1,043 | 1,406 | 1,085 | 1,026 | 948 | 797 | 732 | 875 | 910 | 847 | 873 | 11,879 | SEE NOTE 1 |
| 2 | WEIR NO. 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 3 | WEIR NO. 3 | 292 | 235 | 575 | 323 | 307 | 241 | 200 | 188 | 150 | 182 | 137 | 123 | 2,953 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 1,629 | 1,278 | 1,981 | 1,408 | 1,333 | 1,189 | 997 | 920 | 1,025 | 1,092 | 984 | 996 | 14,832 | LINE 1 + 2 + 3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 1,621 | 1,275 | 1,981 | 1,408 | 1,333 | 1,189 | 997 | 920 | 1,025 | 1,092 | 984 | 996 | 14,821 | LINE 4 - 5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | -1.19 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | 1,623 | 1,253 | 1,955 | 1,374 | 1,342 | 1,174 | 991 | 906 | 1,028 | 1,069 | 954 | 978 | 14,647 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 SDWR RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 10 | WELL NO. 2 SDWR RECORDATION NO. 3600590 | 0 | 0 | 0 | 0 | 141 | 333 | 341 | 340 | 268 | 266 | 259 | 237 | 2,185 | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 141 | 333 | 341 | 340 | 268 | 266 | 259 | 237 | 2,185 | LINE 9 + 10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CREEK | 1,623 | 1,253 | 1,955 | 1,374 | 1,201 | 841 | 650 | 566 | 760 | 803 | 695 | 741 | 12,462 | LINE 8 - 11 |
| 13 | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | 400 | 411 | 326 | 19 | 0 | 0 | 0 | 0 | 172 | 35 | 6 | 95 | 1,464 | SEE NOTE 8 |
| 14 | TOTAL STREAM DIVERSION AT LOWER POWERHOUSE | 1,223 | 842 | 1,629 | 1,355 | 1,201 | 841 | 650 | 566 | 588 | 768 | 689 | 646 | 10,998 | LINE 12 - 13 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 15 | WEIR NO. 4 | 80 | 141 | 91 | 112 | 112 | 101 | 102 | 95 | 79 | 83 | 84 | 73 | 1,153 | SEE NOTE 9 |
| 16 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 SDWR RECORDATION NO. 3600582 | 39 | 19 | 65 | 81 | 84 | 75 | 69 | 62 | 46 | 46 | 41 | 25 | 652 | SEE NOTE 10 |
| 17 | TOTAL STREAM DIVERSION AT FONTANA UNION INTAKE TO BREED LINE | 41 | 122 | 26 | 31 | 28 | 26 | 33 | 33 | 33 | 37 | 43 | 48 | 501 | LINE 15 - 16 |
| 18 | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 1,264 | 964 | 1,655 | 1,386 | 1,229 | 867 | 683 | 599 | 621 | 805 | 732 | 694 | 11,499 | LINE 14 + 17 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS)
- 3 WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS)
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE (FONTANA UNION)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRactions
FOR CALENDAR YEAR 1960

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|------------------------------------|--------------------------------------------------------------------------------|-------|-------|-------|-----|-------|-----|-----|-----|-----|-----|-----|-----|--------|----------------|
| 1 | WEIR NO. 1 | 989 | 1,007 | 956 | 772 | 855 | 591 | 497 | 456 | 432 | 520 | 666 | 704 | 8,445 | SEE NOTE 1 |
| 2 | WEIR NO. 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 3 | WEIR NO. 3 | 118 | 125 | 141 | 113 | 136 | 146 | 152 | 135 | 125 | 112 | 78 | 145 | 1,526 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 1,107 | 1,132 | 1,097 | 885 | 991 | 737 | 649 | 591 | 557 | 632 | 744 | 849 | 9,971 | LINE 1 + 2 + 3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 1,107 | 1,132 | 1,096 | 885 | 991 | 737 | 649 | 591 | 557 | 632 | 743 | 849 | 9,969 | LINE 4 - 5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | 1.23 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | 1,106 | 1,127 | 1,119 | 910 | 1,000 | 738 | 649 | 602 | 566 | 647 | 760 | 869 | 10,093 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 SDWR RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 10 | WELL NO. 2 SDWR RECORDATION NO. 3600590 | 186 | 213 | 280 | 244 | 302 | 293 | 302 | 299 | 291 | 302 | 159 | 274 | 3,145 | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 186 | 213 | 280 | 244 | 302 | 293 | 302 | 299 | 291 | 302 | 159 | 274 | 3,145 | LINE 9 + 10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CREEK | 920 | 914 | 839 | 666 | 698 | 445 | 347 | 303 | 275 | 345 | 601 | 595 | 6,948 | LINE 8 - 11 |
| 13 | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | 144 | 160 | 45 | 63 | 0 | 0 | 0 | 0 | 0 | 36 | 304 | 9 | 761 | SEE NOTE 8 |
| 14 | TOTAL STREAM DIVERSION AT LOWER POWERHOUSE | 776 | 754 | 794 | 603 | 698 | 445 | 347 | 303 | 275 | 309 | 297 | 586 | 6,187 | LINE 12 - 13 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 15 | WEIR NO. 4 | 82 | 76 | 37 | 61 | 36 | 62 | 75 | 52 | 47 | 54 | 101 | 42 | 725 | SEE NOTE 9 |
| 16 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 SDWR RECORDATION NO. 3600582 | 33 | 19 | 0 | 0 | 0 | 30 | 41 | 22 | 16 | 16 | 13 | 14 | 204 | SEE NOTE 10 |
| 17 | TOTAL STREAM DIVERSION AT FONTANA UNION INTAKE TO BREED LINE | 49 | 57 | 37 | 61 | 36 | 32 | 34 | 30 | 31 | 38 | 88 | 28 | 521 | LINE 15 - 16 |
| 18 | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 825 | 811 | 831 | 664 | 734 | 477 | 381 | 333 | 306 | 347 | 385 | 614 | 6,708 | LINE 14 + 17 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS)
- 3 WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS)
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE (FONTANA UNION)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRACTATIONS
FOR CALENDAR YEAR 1961

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|------------------------------------|--------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----------------|
| 1 | WEIR NO. 1 | 634 | 624 | 658 | 551 | 505 | 442 | 378 | 372 | 366 | 362 | 418 | 626 | 5,936 | SEE NOTE 1 |
| 2 | WEIR NO. 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 3 | WEIR NO. 3 | 117 | 115 | 130 | 114 | 117 | 108 | 109 | 93 | 86 | 70 | 48 | 110 | 1,217 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 751 | 739 | 788 | 665 | 622 | 550 | 487 | 465 | 452 | 432 | 466 | 736 | 7,153 | LINE 1 + 2 + 3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 749 | 739 | 788 | 665 | 622 | 550 | 487 | 465 | 452 | 432 | 466 | 733 | 7,148 | LINE 4 - 5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | 2.52 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | 752 | 762 | 813 | 700 | 637 | 544 | 488 | 480 | 472 | 431 | 469 | 785 | 7,333 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 SDWR RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 10 | WELL NO. 2 SDWR RECORDATION NO. 3600590 | 220 | 231 | 265 | 253 | 262 | 253 | 262 | 259 | 250 | 261 | 233 | 257 | 3,006 | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 220 | 231 | 265 | 253 | 262 | 253 | 262 | 259 | 250 | 261 | 233 | 257 | 3,006 | LINE 9 + 10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CREEK | 532 | 531 | 548 | 447 | 375 | 291 | 226 | 221 | 222 | 170 | 236 | 528 | 4,327 | LINE 8 - 11 |
| 13 | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | 89 | 32 | 22 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 78 | 82 | 312 | SEE NOTE 8 |
| 14 | TOTAL STREAM DIVERSION AT LOWER POWERHOUSE | 443 | 499 | 526 | 441 | 372 | 291 | 226 | 221 | 222 | 170 | 158 | 446 | 4,015 | LINE 12 - 13 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 15 | WEIR NO. 4 | 65 | 35 | 31 | 32 | 35 | 32 | 32 | 33 | 31 | 32 | 45 | 68 | 471 | SEE NOTE 9 |
| 16 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 SDWR RECORDATION NO. 3600582 | 13 | 1 | 1 | 3 | 4 | 6 | 8 | 6 | 3 | 4 | 3 | 6 | 58 | SEE NOTE 10 |
| 17 | TOTAL STREAM DIVERSION AT FONTANA UNION INTAKE TO BREED LINE | 52 | 34 | 30 | 29 | 31 | 26 | 24 | 27 | 28 | 28 | 42 | 62 | 413 | LINE 15 - 16 |
| 18 | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 495 | 533 | 556 | 470 | 403 | 317 | 250 | 248 | 250 | 198 | 200 | 508 | 4,428 | LINE 14 + 17 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS)
- 3 WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS)
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE (FONTANA UNION)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRACTATIONS
FOR CALENDAR YEAR 1962

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|------------------------------------|--------------------------------------------------------------------------------|-----|-------|-------|-------|-------|-------|-----|-----|-----|-------|-------|-------|---------|----------------|
| 1 | WEIR NO. 1 | 698 | 721 | 1,448 | 1,359 | 966 | 847 | 738 | 636 | 738 | 1,289 | 1,327 | 1,254 | 12,021 | SEE NOTE 1 |
| 2 | WEIR NO. 2 | 0 | 196 | 403 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 599 | SEE NOTE 2 |
| 3 | WEIR NO. 3 | 177 | 335 | 526 | 477 | 327 | 290 | 238 | 230 | 208 | 196 | 183 | 174 | 3,361 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 875 | 1,252 | 2,377 | 1,836 | 1,293 | 1,137 | 976 | 866 | 946 | 1,485 | 1,510 | 1,428 | 15,981 | LINE 1 + 2 + 3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 0 | 69 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 141 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 875 | 1,183 | 2,305 | 1,836 | 1,293 | 1,137 | 976 | 866 | 946 | 1,485 | 1,510 | 1,428 | 15,840 | LINE 4 - 5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | -0.96 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | 894 | 1,187 | 2,386 | 1,827 | 1,291 | 1,113 | 978 | 845 | 904 | 1,450 | 1,454 | 1,361 | 15,690 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 SDWR RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 10 | WELL NO. 2 SDWR RECORDATION NO. 3600590 | 293 | 81 | 0 | 0 | 0 | 232 | 308 | 310 | 299 | 303 | 294 | 301 | 2,421 | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 293 | 81 | 0 | 0 | 0 | 232 | 308 | 310 | 299 | 303 | 294 | 301 | 2,421 | LINE 9 + 10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CREEK | 601 | 1,106 | 2,386 | 1,827 | 1,291 | 881 | 670 | 535 | 605 | 1,147 | 1,160 | 1,060 | 13,269 | LINE 8 - 11 |
| 13 | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | 49 | 515 | 809 | 616 | 20 | 0 | 0 | 0 | 0 | 31 | 0 | 0 | 2,040 | SEE NOTE 8 |
| 14 | TOTAL STREAM DIVERSION AT LOWER POWERHOUSE | 552 | 591 | 1,577 | 1,211 | 1,271 | 881 | 670 | 535 | 605 | 1,116 | 1,160 | 1,060 | 11,229 | LINE 12 - 13 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 15 | WEIR NO. 4 | 41 | 143 | 40 | 101 | 81 | 77 | 77 | 73 | 65 | 59 | 43 | 32 | 832 | SEE NOTE 9 |
| 16 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 SDWR RECORDATION NO. 3600582 | 2 | 8 | 3 | 59 | 42 | 40 | 38 | 34 | 28 | 33 | 18 | 1 | 306 | SEE NOTE 10 |
| 17 | TOTAL STREAM DIVERSION AT FONTANA UNION INTAKE TO BREED LINE | 39 | 135 | 37 | 42 | 39 | 37 | 39 | 39 | 37 | 26 | 25 | 31 | 526 | LINE 15 - 16 |
| 18 | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 591 | 726 | 1,614 | 1,253 | 1,310 | 918 | 709 | 574 | 642 | 1,142 | 1,185 | 1,091 | 11,755 | LINE 14 + 17 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS)
- 3 WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS)
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE (FONTANA UNION)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)

TABLE NO. 4

LYTLE CREEK
VERIFICATIONS OF EXTRACTATIONS
FOR CALENDAR YEAR 1963

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|------------------------------------|--------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|--------|----------------|
| 1 | WEIR NO. 1 | 1,174 | 947 | 1,095 | 944 | 918 | 718 | 574 | 528 | 521 | 660 | 616 | 726 | 9,421 | SEE NOTE 1 |
| 2 | WEIR NO. 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 3 | WEIR NO. 3 | 155 | 145 | 223 | 194 | 196 | 154 | 154 | 139 | 75 | 73 | 68 | 74 | 1,650 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 | 1,329 | 1,092 | 1,318 | 1,138 | 1,114 | 872 | 728 | 667 | 596 | 733 | 684 | 800 | 11,071 | LINE 1 + 2 + 3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 1,329 | 1,092 | 1,318 | 1,138 | 1,114 | 872 | 728 | 667 | 596 | 733 | 680 | 800 | 11,067 | LINE 4 - 5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | 0.49 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE | 1,246 | 1,038 | 1,273 | 1,121 | 1,109 | 881 | 742 | 688 | 615 | 803 | 725 | 881 | 11,122 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 SDWR RECORDATION NO. 3600588 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 10 | WELL NO. 2 SDWR RECORDATION NO. 3600590 | 296 | 172 | 253 | 283 | 299 | 289 | 294 | 303 | 201 | 277 | 183 | 312 | 3,162 | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | 296 | 172 | 253 | 283 | 299 | 289 | 294 | 303 | 201 | 277 | 183 | 312 | 3,162 | LINE 9 + 10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CREEK | 950 | 866 | 1,020 | 838 | 810 | 592 | 448 | 385 | 414 | 526 | 542 | 569 | 7,960 | LINE 8 - 11 |
| 13 | DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE | 11 | 100 | 51 | 64 | 10 | 0 | 16 | 0 | 219 | 36 | 112 | 2 | 621 | SEE NOTE 8 |
| 14 | TOTAL STREAM DIVERSION AT LOWER POWERHOUSE | 939 | 766 | 969 | 774 | 800 | 592 | 432 | 385 | 195 | 490 | 430 | 567 | 7,339 | LINE 12 - 13 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 15 | WEIR NO. 4 | 32 | 64 | 42 | 41 | 31 | 29 | 37 | 42 | 85 | 51 | 68 | 42 | 564 | SEE NOTE 9 |
| 16 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 SDWR RECORDATION NO. 3600582 | 0 | 0 | 0 | 2 | 0 | 0 | 10 | 17 | 7 | 0 | 0 | 6 | 42 | SEE NOTE 10 |
| 17 | TOTAL STREAM DIVERSION AT FONTANA UNION INTAKE TO BREED LINE | 32 | 64 | 42 | 39 | 31 | 29 | 27 | 25 | 78 | 51 | 68 | 36 | 522 | LINE 15 - 16 |
| 18 | TOTAL LYTLE CREEK STREAM DIVERSION AS VERIFIED | 971 | 830 | 1,011 | 813 | 831 | 621 | 459 | 410 | 273 | 541 | 498 | 603 | 7,861 | LINE 14 + 17 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 MEASURES INFILTRATION LINE WATER TO FONTANA UNION INTAKE (USGS)
- 3 WEIR NO. 3 MEASURES EITHER STREAM DIVERSION OR INFILTRATION WATER (USGS)
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (FONTANA UNION)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE (FONTANA UNION)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)

TABLE NO. 4
 LYTLE CREEK
 VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 2018
 In Acre Feet

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|--------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|------------------------------------|
| 1 | WEIR NO. 1 [11060900] | 536 | 577 | 436 | 589 | 440 | 286 | 194 | 153 | 142 | 3 | 160 | 294 | 3,810 | SEE NOTE 1 |
| 2 | WEIR NO. 2 [11062399] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 2a | WEIR NO. 3 [11062400] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 2b | WEIR No. 2 and No. 3 [11062402] | | | | | | | | | | | | | 0 | Weir 2 & 3 combined during WY 2006 |
| 3 | INFILTRATION LINE METER [11061000] | 237 | 204 | 248 | 227 | 213 | 203 | 209 | 214 | 214 | 228 | 223 | 229 | 2,649 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 and INFILTRATION | 773 | 781 | 684 | 816 | 653 | 489 | 403 | 367 | 356 | 231 | 383 | 523 | 6,459 | LINE 1+2+2a+3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR [11062450] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 773 | 781 | 684 | 816 | 653 | 489 | 403 | 367 | 356 | 231 | 383 | 523 | 6,459 | LINE 4-5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | -11.44 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE [11062700] | 733 | 744 | 633 | 764 | 602 | 446 | 348 | 301 | 292 | 143 | 318 | 472 | 5,796 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 3600588 [FC in 1981] | File closed in 1981 | | | | | | | | | | | | SEE NOTE 7 | |
| 10 | WELL NO. 2 RECORDATION NO. 3600590 [FC in 1986] | File closed in 1986 | | | | | | | | | | | | SEE NOTE 7 | |
| 11 | TOTAL PUMPED WATER | | | | | | | | | | | | | LINE 9+10 | |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CRK TO LOWER POWERHOUSE | 733 | 744 | 633 | 764 | 602 | 446 | 348 | 301 | 292 | 143 | 318 | 472 | 5,796 | LINE 8-11 |
| <u>DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE</u> | | | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY [11062800] | 64 | 3 | 106 | 4 | 16 | 6 | 0 | 21 | 1 | 8 | 1 | 11 | 241 | SEE NOTE 8 |
| 14 | RETURN FLOW FROM WSBOWD DIVISION BOX | | | | | | | | | | | | | SEE NOTE 11 | |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 64 | 3 | 106 | 4 | 16 | 6 | 0 | 21 | 1 | 8 | 1 | 11 | 241 | LINE 13+14 |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 669 | 741 | 527 | 760 | 586 | 440 | 348 | 280 | 291 | 135 | 317 | 461 | 5,555 | LINE 12-15 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 | Record discontinued. WEIR NO. 4 receives FUWC WELL NO. 27 production only. | | | | | | | | | | | | SEE NOTE 9 | |
| 18 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 RECORDATION NO. 3600582 | | | | | | | | | | | | | SEE NOTE 10 | |
| 19 | NET LYTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE TO BREED LINE | | | | | | | | | | | | | LINE 17-18 | |
| 20 | TOTAL LYTLE CREEK STREAM FLOW DIVERSION AS VERIFIED | 669 | 741 | 527 | 760 | 586 | 440 | 348 | 280 | 291 | 135 | 317 | 461 | 5,555 | LINE 16+19 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 AND WEIR NO. 3 MEASURE STREAM DIVERSIONS (USGS)
- 3 INFILTRATION LINE IS EQUIPPED WITH A FLOW METER
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (USGS)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE FONTANA UNION (USGS)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)
- 11 WATER RETURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY WATER DISTRICT DIVISION BOX (WEST VALLEY COUNTY WD)

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 4
 LYTLE CREEK
 VERIFICATIONS OF EXTRACTATIONS
 FOR CALENDAR YEAR 2019
 In Acre Feet

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|--------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|-----|-----|-------|-------|-----|-------|-----|-------|-----|-----|-----|-------------|------------------------------------|
| 1 | WEIR NO. 1 [11060900] | 204 | 44 | 136 | 657 | 672 | 476 | 681 | 628 | 750 | 442 | 711 | 643 | 6,044 | SEE NOTE 1 |
| 2 | WEIR NO. 2 [11062399] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 2a | WEIR NO. 3 [11062400] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 2b | WEIR No. 2 and No. 3 [11062402] | | | | | | | | | | | | | 0 | Weir 2 & 3 combined during WY 2006 |
| 3 | INFILTRATION LINE METER [11061000] | 349 | 628 | 700 | 470 | 497 | 462 | 433 | 314 | 281 | 240 | 236 | 291 | 4,901 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 and INFILTRATION | 553 | 672 | 836 | 1,127 | 1,169 | 938 | 1,114 | 942 | 1,031 | 682 | 947 | 934 | 10,945 | LINE 1+2+2a+3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR [11062450] | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 6 | 0 | 1 | 9 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 553 | 672 | 836 | 1,127 | 1,169 | 936 | 1,114 | 942 | 1,031 | 676 | 947 | 933 | 10,936 | LINE 4-5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | -5.97 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE [11062700] | 504 | 621 | 775 | 1,085 | 1,105 | 828 | 1,057 | 874 | 977 | 674 | 930 | 890 | 10,320 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 3600588 [FC in 1981] | File closed in 1981 | | | | | | | | | | | | SEE NOTE 7 | |
| 10 | WELL NO. 2 RECORDATION NO. 3600590 [FC in 1986] | File closed in 1986 | | | | | | | | | | | | SEE NOTE 7 | |
| 11 | TOTAL PUMPED WATER | | | | | | | | | | | | | LINE 9+10 | |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CRK TO LOWER POWERHOUSE | 504 | 621 | 775 | 1,085 | 1,105 | 828 | 1,057 | 874 | 977 | 674 | 930 | 890 | 10,320 | LINE 8-11 |
| <u>DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE</u> | | | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY [11062800] | 55 | 86 | 11 | 0 | 0 | 34 | 239 | 559 | 9 | 21 | 13 | 45 | 1,072 | SEE NOTE 8 |
| 14 | RETURN FLOW FROM WSBOWD DIVISION BOX | | | | | | | | | | | | | | |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 55 | 86 | 11 | 0 | 0 | 34 | 239 | 559 | 9 | 21 | 13 | 45 | 1,072 | SEE NOTE 11 LINE 13+14 |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 449 | 535 | 764 | 1,085 | 1,105 | 794 | 818 | 315 | 968 | 653 | 917 | 845 | 9,248 | LINE 12-15 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 | Record discontinued. WEIR NO. 4 receives FUWC WELL NO. 27 production only. | | | | | | | | | | | | SEE NOTE 9 | |
| 18 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 RECORDATION NO. 3600582 | | | | | | | | | | | | | SEE NOTE 10 | |
| 19 | NET LYTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE TO BREED LINE | | | | | | | | | | | | | LINE 17-18 | |
| 20 | TOTAL LYTLE CREEK STREAM FLOW DIVERSION AS VERIFIED | 449 | 535 | 764 | 1,085 | 1,105 | 794 | 818 | 315 | 968 | 653 | 917 | 845 | 9,248 | LINE 16+19 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 AND WEIR NO. 3 MEASURE STREAM DIVERSIONS (USGS)
- 3 INFILTRATION LINE IS EQUIPPED WITH A FLOW METER
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (USGS)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE FONTANA UNION (USGS)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)
- 11 WATER RETURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY WATER DISTRICT DIVISION BOX (WEST VALLEY COUNTY WD)

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 4
 LYTLE CREEK
 VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 2020
 In Acre Feet

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|--------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|------------------------------------|
| 1 | WEIR NO. 1 [11060900] | 952 | 900 | 354 | 597 | 928 | 844 | 848 | 813 | 873 | 833 | 805 | 659 | 9,406 | SEE NOTE 1 |
| 2 | WEIR NO. 2 [11062399] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 2a | WEIR NO. 3 [11062400] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| 2b | WEIR No. 2 and No. 3 [11062402] | | | | | | | | | | | | | 0 | Weir 2 & 3 combined during WY 2006 |
| 3 | INFILTRATION LINE METER [11061000] | 277 | 224 | 285 | 481 | 464 | 441 | 410 | 350 | 301 | 358 | 364 | 354 | 4,309 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 and INFILTRATION | 1,229 | 1,124 | 639 | 1,078 | 1,392 | 1,285 | 1,258 | 1,163 | 1,174 | 1,191 | 1,169 | 1,013 | 13,715 | LINE 1+2+2a+3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR [11062450] | 0 | 0 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 1,229 | 1,124 | 639 | 1,076 | 1,392 | 1,282 | 1,258 | 1,163 | 1,174 | 1,191 | 1,169 | 1,013 | 13,710 | LINE 4-5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | -6.07 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE [11062700] | 1,175 | 1,059 | 536 | 997 | 1,325 | 1,218 | 1,184 | 1,091 | 1,111 | 1,136 | 1,114 | 980 | 12,926 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 3600588 [FC in 1981] | File closed in 1981 | | | | | | | | | | | | | SEE NOTE 7 |
| 10 | WELL NO. 2 RECORDATION NO. 3600590 [FC in 1986] | File closed in 1986 | | | | | | | | | | | | | SEE NOTE 7 |
| 11 | TOTAL PUMPED WATER | | | | | | | | | | | | | | LINE 9+10 |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CRK TO LOWER POWERHOUSE | 1,175 | 1,059 | 536 | 997 | 1,325 | 1,218 | 1,184 | 1,091 | 1,111 | 1,136 | 1,114 | 980 | 12,926 | LINE 8-11 |
| <u>DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE</u> | | | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY [11062800] | 5 | 17 | 62 | 52 | 30 | 14 | 13 | 21 | 5 | 4 | 16 | 39 | 278 | SEE NOTE 8 |
| 14 | RETURN FLOW FROM WSBOWD DIVISION BOX | | | | | | | | | | | | | | SEE NOTE 11 |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 5 | 17 | 62 | 52 | 30 | 14 | 13 | 21 | 5 | 4 | 16 | 39 | 278 | LINE 13+14 |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 1,170 | 1,042 | 474 | 945 | 1,295 | 1,204 | 1,171 | 1,070 | 1,106 | 1,132 | 1,098 | 941 | 12,648 | LINE 12-15 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 | Record discontinued. WEIR NO. 4 receives FUWC WELL NO. 27 production only. | | | | | | | | | | | | | SEE NOTE 9 |
| 18 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 RECORDATION NO. 3600582 | | | | | | | | | | | | | | SEE NOTE 10 |
| 19 | NET LYTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE TO BREED LINE | | | | | | | | | | | | | | LINE 17-18 |
| 20 | TOTAL LYTLE CREEK STREAM FLOW DIVERSION AS VERIFIED | 1,170 | 1,042 | 474 | 945 | 1,295 | 1,204 | 1,171 | 1,070 | 1,106 | 1,132 | 1,098 | 941 | 12,648 | LINE 16+19 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 AND WEIR NO. 3 MEASURE STREAM DIVERSIONS (USGS)
- 3 INFILTRATION LINE IS EQUIPPED WITH A FLOW METER
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (USGS)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE FONTANA UNION (USGS)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)
- 11 WATER RETURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY WATER DISTRICT DIVISION BOX (WEST VALLEY COUNTY WD)

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 4
 LYTLE CREEK
 VERIFICATIONS OF EXTRACTIONS
 FOR CALENDAR YEAR 2021
 In Acre Feet

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|--------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|------------------------------------|
| 1 | WEIR NO. 1 [11060900] | 784 | 797 | 579 | 617 | 503 | 366 | 272 | 177 | 192 | 94 | 214 | 146 | 4,741 | SEE NOTE 1 |
| 2 | WEIR NO. 2 [11062399] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 19 | SEE NOTE 2 |
| 2a | WEIR NO. 3 [11062400] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 25 | SEE NOTE 2 |
| 2b | WEIR No. 2 and No. 3 [11062402] | | | | | | | | | | | | | 0 | Weir 2 & 3 combined during WY 2006 |
| 3 | INFILTRATION LINE METER [11061000] | 337 | 303 | 290 | 270 | 262 | 240 | 233 | 220 | 207 | 254 | 252 | 345 | 3,213 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 and INFILTRATION | 1,121 | 1,100 | 869 | 887 | 765 | 606 | 505 | 397 | 399 | 348 | 466 | 535 | 7,998 | LINE 1+2+2a+3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR [11062450] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 1,121 | 1,100 | 869 | 887 | 765 | 606 | 505 | 397 | 399 | 348 | 466 | 534 | 7,997 | LINE 4-5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | -13.43 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE [11062700] | 1,085 | 996 | 748 | 795 | 670 | 518 | 422 | 303 | 335 | 276 | 424 | 478 | 7,050 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 3600588 [FC in 1981] | File closed in 1981 | | | | | | | | | | | | SEE NOTE 7 | |
| 10 | WELL NO. 2 RECORDATION NO. 3600590 [FC in 1986] | File closed in 1986 | | | | | | | | | | | | SEE NOTE 7 | |
| 11 | TOTAL PUMPED WATER | | | | | | | | | | | | | LINE 9+10 | |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CRK TO LOWER POWERHOUSE | 1,085 | 996 | 748 | 795 | 670 | 518 | 422 | 303 | 335 | 276 | 424 | 478 | 7,050 | LINE 8-11 |
| <u>DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE</u> | | | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY [11062800] | 2 | 12 | 23 | 0 | 1 | 1 | 1 | 23 | 175 | 0 | 0 | 59 | 297 | SEE NOTE 8 |
| 14 | RETURN FLOW FROM WSBOWD DIVISION BOX | | | | | | | | | | | | | SEE NOTE 11 | |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 2 | 12 | 23 | 0 | 1 | 1 | 1 | 23 | 175 | 0 | 0 | 59 | 297 | LINE 13+14 |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 1,083 | 984 | 725 | 795 | 669 | 517 | 421 | 280 | 160 | 276 | 424 | 419 | 6,753 | LINE 12-15 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 | Record discontinued. WEIR NO. 4 receives FUWC WELL NO. 27 production only. | | | | | | | | | | | | SEE NOTE 9 | |
| 18 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 RECORDATION NO. 3600582 | | | | | | | | | | | | | SEE NOTE 10 | |
| 19 | NET LYTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE TO BREED LINE | | | | | | | | | | | | | LINE 17-18 | |
| 20 | TOTAL LYTLE CREEK STREAM FLOW DIVERSION AS VERIFIED | 1,083 | 984 | 725 | 795 | 669 | 517 | 421 | 280 | 160 | 276 | 424 | 419 | 6,753 | LINE 16+19 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 AND WEIR NO. 3 MEASURE STREAM DIVERSIONS (USGS)
- 3 INFILTRATION LINE IS EQUIPPED WITH A FLOW METER
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (USGS)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE FONTANA UNION (USGS)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)
- 11 WATER RETURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY WATER DISTRICT DIVISION BOX (WEST VALLEY COUNTY WD)

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 4
 LYTLE CREEK
 VERIFICATIONS OF EXTRACTIONS
 FOR CALENDAR YEAR 2022
 In Acre Feet

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|--------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|------------------------------------|
| 1 | WEIR NO. 1 [11060900] | 0 | 427 | 444 | 411 | 326 | 224 | 152 | 104 | 77 | 108 | 246 | 274 | 2,793 | SEE NOTE 1 |
| 2 | WEIR NO. 2 [11062399] | 86 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | SEE NOTE 2 |
| 2a | WEIR NO. 3 [11062400] | 137 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | SEE NOTE 2 |
| 2b | WEIR No. 2 and No. 3 [11062402] | | | | | | | | | | | | | 0 | Weir 2 & 3 combined during WY 2006 |
| 3 | INFILTRATION LINE METER [11061000] | 473 | 300 | 297 | 302 | 306 | 278 | 273 | 260 | 250 | 257 | 263 | 278 | 3,537 | SEE NOTE 3 |
| 4 | TOTAL OF WEIRS NOS. 1, 2 & 3 and INFILTRATION | 696 | 760 | 741 | 713 | 632 | 502 | 425 | 364 | 327 | 365 | 509 | 552 | 6,586 | LINE 1+2+2a+3 |
| 5 | DEDUCT STREAM RETURN OVER 20' WEIR [11062450] | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 4 | 52 | SEE NOTE 4 |
| 6 | TOTAL CALCULATED FLOW TO LOWER POWERHOUSE LINE 8 - LINE 6 | 696 | 760 | 737 | 713 | 632 | 502 | 425 | 364 | 327 | 365 | 465 | 548 | 6,534 | LINE 4-5 |
| 7 | ANNUAL PERCENT DIFFERENCE ----- X 100 LINE 8 | | | | | | | | | | | | | -17.15 % | SEE NOTE 5 |
| 8 | MEASURED FLOW TO LOWER POWERHOUSE [11062700] | 770 | 781 | 678 | 634 | 553 | 428 | 355 | 296 | 263 | 299 | 246 | 274 | 5,577 | SEE NOTE 6 |
| <u>DEDUCT MILLER NARROWS WELLS</u> | | | | | | | | | | | | | | | |
| 9 | WELL NO. 1 RECORDATION NO. 3600588 [FC in 1981] | File closed in 1981 | | | | | | | | | | | | SEE NOTE 7 | |
| 10 | WELL NO. 2 RECORDATION NO. 3600590 [FC in 1986] | File closed in 1986 | | | | | | | | | | | | SEE NOTE 7 | |
| 11 | TOTAL PUMPED WATER | | | | | | | | | | | | | LINE 9+10 | |
| 12 | STREAM FLOW DIVERTED FROM LYTLE CRK TO LOWER POWERHOUSE | 770 | 781 | 678 | 634 | 553 | 428 | 355 | 296 | 263 | 299 | 246 | 274 | 5,577 | LINE 8-11 |
| <u>DEDUCT FLOW RETURNED TO STREAM BELOW LOWER POWERHOUSE</u> | | | | | | | | | | | | | | | |
| 13 | RETURN FLOW FROM AFTERBAY [11062800] | 0 | 31 | 0 | 3 | 0 | 0 | 0 | 2 | 2 | 0 | 5 | 22 | 65 | SEE NOTE 8 |
| 14 | RETURN FLOW FROM WSBOWD DIVISION BOX | | | | | | | | | | | | | SEE NOTE 11 | |
| 15 | TOTAL RETURN FLOW BELOW LOWER POWERHOUSE | 0 | 31 | 0 | 3 | 0 | 0 | 0 | 2 | 2 | 0 | 5 | 22 | 65 | LINE 13+14 |
| 16 | NET STREAM FLOW DIVERSION AT LOWER POWERHOUSE | 770 | 750 | 678 | 631 | 553 | 428 | 355 | 294 | 261 | 299 | 241 | 252 | 5,512 | LINE 12-15 |
| <u>BREED LINE CALCULATION</u> | | | | | | | | | | | | | | | |
| 17 | WEIR NO. 4 | Record discontinued. WEIR NO. 4 receives FUWC WELL NO. 27 production only. | | | | | | | | | | | | SEE NOTE 9 | |
| 18 | LESS WATER PUMPED BY FONTANA UNION WELL NO. 27 RECORDATION NO. 3600582 | | | | | | | | | | | | | SEE NOTE 10 | |
| 19 | NET LYTLE CREEK STREAM FLOW AT FONTANA UNION INTAKE TO BREED LINE | | | | | | | | | | | | | LINE 17-18 | |
| 20 | TOTAL LYTLE CREEK STREAM FLOW DIVERSION AS VERIFIED | 770 | 750 | 678 | 631 | 553 | 428 | 355 | 294 | 261 | 299 | 241 | 252 | 5,512 | LINE 16+19 |

NOTES

- 1 WEIR NO. 1 MEASURES SOUTHERN CALIFORNIA EDISON CONDUIT NEAR FONTANA (USGS)
- 2 WEIR NO. 2 AND WEIR NO. 3 MEASURE STREAM DIVERSIONS (USGS)
- 3 INFILTRATION LINE IS EQUIPPED WITH A FLOW METER
- 4 20 FOOT WEIR MEASURES FLOW RETURNED TO STREAM AT INTAKE (USGS)
- 5 ANNUAL PERCENTAGE OF DIFFERENCE BETWEEN MEASURED & CALCULATED FLOW AT LOWER POWERHOUSE
- 6 MEASURED FLOW AT LOWER POWERHOUSE (USGS) ASSUMED TO BE CORRECT

USGS PROVISIONAL DATA

NOTES

- 7 WATER EXTRACTED BY FONTANA UNION WATER COMPANY MILLER NARROWS WELLS AND DISCHARGED TO EDISON CONDUIT (FONTANA UNION).
- 8 WATER RETURNED TO STREAM FROM AFTERBAY AT LOWER POWERHOUSE FONTANA UNION (USGS)
- 9 WEIR NO. 4 MEASURES FLOW TO BREED LINE AT INTAKE (USGS).
- 10 FONTANA UNION WATER COMPANY WELL TO BREED LINE (FONTANA UNION)
- 11 WATER RETURNED TO STREAM FROM WEST SAN BERNARDINO COUNTY WATER DISTRICT DIVISION BOX (WEST VALLEY COUNTY WD)

TABLE NO. 5

MILL CREEK VERIFICATION OF EXTRACTIONS FOR
CALENDAR YEARS 2018-2022

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 2018
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS | |
|-----------------------------------------------------|---------------------------------------------------------------------------|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|-----------------------------|------------|
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | | | | | | | | | | | | | | Station Discontinued | SEE NOTE 1 |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANALS [11052500] | 323 | 389 | 245 | 552 | 540 | 439 | 320 | 359 | 358 | 221 | 275 | 249 | 4,270 | SEE NOTE 1 | |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | | | | | | | | | | | | | | Station Discontinued | SEE NOTE 1 |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | 323 | 389 | 245 | 552 | 540 | 439 | 320 | 359 | 358 | 221 | 275 | 249 | 4,270 | LINE 3 | |
| <u>DIVERSIONS</u> | | | | | | | | | | | | | | | | |
| <u>MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY</u> | | | | | | | | | | | | | | | | |
| 5 | DIVERSION TO YUCAIPA: "Total Mill Creek Water " | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 | |
| <u>CITY OF REDLANDS TATE FILTER PLANT</u> | | | | | | | | | | | | | | | | |
| 6 | TATE FILTER PLANT [HTWTP Effluent] | 0 | 316 | 302 | 792 | 592 | 536 | 498 | 331 | 488 | 177 | 330 | 245 | 4,607 | SEE NOTE 3 | |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | | | | | | | | | | | | | | | SEE NOTE 3 |
| 7A | RETURN TO MILL CREEK FROM TATE TREATMENT PLANT | 0 | 5 | 19 | 0 | 0 | 0 | 11 | 26 | 2 | 7 | 8 | 5 | 83 | SEE NOTE 3 | |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | | | | | | | | | | | | | | | SEE NOTE 4 |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 0 | 311 | 283 | 792 | 592 | 536 | 487 | 305 | 486 | 170 | 322 | 240 | 4,524 | LINE 6-7A-8 | |
| <u>BOULLIOUN BOX</u> | | | | | | | | | | | | | | | | |
| 10 | TRANSFER OF MC WTR TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 | |
| 11 | TRANSFER OF SAR WATER TO ZANJA [Weir Records #1, Boulliou Box to Zanja] | 0 | 0 | 0 | 4 | 5 | 8 | 12 | 2 | 0 | 2 | 0 | 0 | 33 | SEE NOTE 5, 5A | |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION [City of Redlands - Tate Treatment] | 0 | 0 | 0 | 0 | 0 | 0 | 188 | 37 | 0 | 0 | 0 | 0 | 225 | SEE NOTE 6 | |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT [Unger Lane to Zanja-Crafton] | 0 | 0 | 0 | 210 | 150 | 240 | 355 | 128 | 101 | 144 | 159 | 0 | 1,487 | SEE NOTE 6 | |
| <u>CRAFTON WATER COMPANY CANAL</u> | | | | | | | | | | | | | | | | |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA [SBVMWD Weir Record #1, Zanja West] | 79 | 0 | 30 | 232 | 244 | 308 | 413 | 172 | 100 | 147 | 139 | 8 | 1,872 | SEE NOTE 7 | |
| 15 | LESS GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR | 67 | 26 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 14 | 69 | 259 | SEE NOTE 8 | |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | 12 | (26) | (45) | 232 | 244 | 308 | 413 | 172 | 100 | 139 | 125 | (61) | 1,613 | LINE 14-15 | |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 12 | 285 | 238 | 810 | 681 | 596 | 345 | 310 | 485 | 163 | 288 | 179 | 4,392 | LINE 5+9+10-11 -12-13+16 | |
| <u>DEDUCT UPPER MILL CREEK WELLS</u> | | | | | | | | | | | | | | | | |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 | |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 88 | 87 | 59 | 0 | 0 | 48 | 128 | 119 | 69 | 0 | 0 | 0 | 598 | SEE NOTE 9 | |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 0 | 18 | 46 | 76 | 74 | 70 | 72 | 70 | 66 | 66 | 61 | 60 | 679 | SEE NOTE 9 | |
| 21 | CITY OF REDLANDS MILL CREEK NO.0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 | |
| 22 | CITY OF REDLANDS MILL CREEK NO.2-A REC. NO. 3603045 | 0 | 0 | 38 | 88 | 87 | 0 | 0 | 0 | 30 | 83 | 78 | 81 | 485 | SEE NOTE 9 | |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 88 | 105 | 143 | 164 | 161 | 118 | 200 | 189 | 165 | 149 | 139 | 141 | 1,762 | LINE 18+19 +20+21+22 | |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 0 | 180 | 95 | 646 | 520 | 478 | 145 | 121 | 320 | 14 | 149 | 38 | 2,706 | LINE 17-23 | |

NOTES

- U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS
- YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Delivery Mill Creek)
- TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS)
- METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS).
- BOULLIOUN BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY)
- DIVERSION PRACTICE NO LONGER UTILIZED BY BVMWC.

NOTES

- SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED THE TATE PUMP STATION. STATE WATER PROJECT OR SANTA ANA RIVER WATER CAN BE DELIVERED TO MILL CREEK FACILITIES.
- CRAFTON CANAL DIVERTS FROM THE ZANJA (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Weir Records for Zanja West)
- Return to Mill Creek from Tate Treatment Plant
- GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR. DRAINING RESERVOIR CAN MAKE LINE 15 AMOUNT GREATER THAN LINE 14 AMOUNT IN ANY MONTH (CRAFTON WATER COMPANY)
- METERED PRODUCTION FROM WELLS IN UPPER MILL CREEK. WELLS PUMP DIRECTLY INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRACTIONS ARE COMMINGLED (CITY OF REDLANDS)

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 2019
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|-----------------------------------------------------|---------------------------------------------------------------------------|----------------------|-----|-----|-----|-----|-------|-------|-------|-------|-------|-----|-----|-------|-----------------------------|
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | Station Discontinued | | | | | | | | | | | | | SEE NOTE 1 |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANALS [11052500] | 243 | 24 | 31 | 36 | 20 | 151 | 946 | 1,041 | 895 | 827 | 728 | 729 | 5,671 | SEE NOTE 1 |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | Station Discontinued | | | | | | | | | | | | | SEE NOTE 1 |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | 243 | 24 | 31 | 36 | 20 | 151 | 946 | 1,041 | 895 | 827 | 728 | 729 | 5,671 | LINE 3 |
| DIVERSIONS | | | | | | | | | | | | | | | |
| <u>MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY</u> | | | | | | | | | | | | | | | |
| 5 | DIVERSION TO YUCAIPA: "Total Mill Creek Water " | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| <u>CITY OF REDLANDS TATE FILTER PLANT</u> | | | | | | | | | | | | | | | |
| 6 | TATE FILTER PLANT [HTWTP Effluent] | 173 | 0 | 0 | 282 | 456 | 879 | 1,079 | 1,058 | 972 | 865 | 743 | 496 | 7,003 | SEE NOTE 3 |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | | | | | | | | | | | | | | SEE NOTE 3 |
| 7A | RETURN TO MILL CREEK FROM TATE TREATMENT PLANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | | | | | | | | | | | | | | SEE NOTE 4 |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 173 | 0 | 0 | 282 | 456 | 879 | 1,079 | 1,058 | 972 | 865 | 743 | 496 | 7,003 | LINE 6-7A-8 |
| <u>BOULLIOUN BOX</u> | | | | | | | | | | | | | | | |
| 10 | TRANSFER OF MC WTR TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 11 | TRANSFER OF SAR WATER TO ZANJA [Weir Records #1, Boulliou Box to Zanja] | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 4 | 0 | 0 | 0 | 6 | SEE NOTE 5, 5A |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION [City of Redlands - Tate Treatment] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 6 |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT [Unger Lane to Zanja-Crafton] | 0 | 0 | 0 | 104 | 89 | 44 | 18 | 30 | 30 | 0 | 24 | 0 | 339 | SEE NOTE 6 |
| <u>CRAFTON WATER COMPANY CANAL</u> | | | | | | | | | | | | | | | |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA [SBVMWD Weir Record #1, Zanja West] | 16 | 3 | 0 | 84 | 166 | 222 | 235 | 295 | 246 | 223 | 142 | 44 | 1,676 | SEE NOTE 7 |
| 15 | LESS GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR | 16 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 44 | 93 | SEE NOTE 8 |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | 0 | 0 | 0 | 84 | 166 | 222 | 235 | 295 | 246 | 223 | 112 | 0 | 1,583 | LINE 14-15 |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 173 | 0 | 0 | 262 | 533 | 1,056 | 1,296 | 1,322 | 1,184 | 1,088 | 831 | 496 | 8,241 | LINE 5+9+10-11 -12-13+16 |
| <u>DEDUCT UPPER MILL CREEK WELLS</u> | | | | | | | | | | | | | | | |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 46 | 56 | 64 | 7 | 0 | 0 | 0 | 0 | 58 | 68 | 59 | 68 | 426 | SEE NOTE 9 |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 44 | 40 | 38 | 87 | 49 | 78 | 93 | 85 | 78 | 75 | 67 | 71 | 805 | SEE NOTE 9 |
| 21 | CITY OF REDLANDS MILL CREEK NO.0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 22 | CITY OF REDLANDS MILL CREEK NO.2-A REC. NO. 3603045 | 18 | 0 | 0 | 78 | 89 | 76 | 91 | 88 | 13 | 0 | 0 | 0 | 453 | SEE NOTE 9 |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 108 | 96 | 102 | 172 | 138 | 154 | 184 | 173 | 149 | 143 | 126 | 139 | 1,684 | LINE 18+19 +20+21+22 |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 65 | 0 | 0 | 90 | 395 | 902 | 1,112 | 1,149 | 1,035 | 945 | 705 | 357 | 6,755 | LINE 17-23 |

NOTES

- U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS
- YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Delivery Mill Creek)
- TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS)
- METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS).
- BOULLIOUN BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY)
- DIVERSION PRACTICE NO LONGER UTILIZED BY BVMWC.

NOTES

- SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED THE TATE PUMP STATION. STATE WATER PROJECT OR SANTA ANA RIVER WATER CAN BE DELIVERED TO MILL CREEK FACILITIES.
- CRAFTON CANAL DIVERTS FROM THE ZANJA (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Weir Records for Zanja West)
- Return to Mill Creek from Tate Treatment Plant
- GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR. DRAINING RESERVOIR CAN MAKE LINE 15 AMOUNT GREATER THAN LINE 14 AMOUNT IN ANY MONTH (CRAFTON WATER COMPANY)
- METERED PRODUCTION FROM WELLS IN UPPER MILL CREEK. WELLS PUMP DIRECTLY INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRACTIONS ARE COMMINGLED (CITY OF REDLANDS)

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRactions
FOR CALENDAR YEAR 2020
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|-----------------------------------------------------|---------------------------------------------------------------------------|----------------------|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----------------------------|
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | Station Discontinued | | | | | | | | | | | | | SEE NOTE 1 |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANALS [11052500] | 780 | 682 | 762 | 621 | 0 | 0 | 0 | 0 | 0 | 0 | 167 | 388 | 3,400 | SEE NOTE 1 |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | Station Discontinued | | | | | | | | | | | | | SEE NOTE 1 |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | 780 | 682 | 762 | 621 | 0 | 0 | 0 | 0 | 0 | 0 | 167 | 388 | 3,400 | LINE 3 |
| <u>DIVERSIONS</u> | | | | | | | | | | | | | | | |
| <u>MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY</u> | | | | | | | | | | | | | | | |
| 5 | DIVERSION TO YUCAIPA; "Total Mill Creek Water " | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 |
| <u>CITY OF REDLANDS TATE FILTER PLANT</u> | | | | | | | | | | | | | | | |
| 6 | TATE FILTER PLANT [HTWTP Effluent] | 755 | 563 | 0 | 0 | 687 | 747 | 719 | 629 | 594 | 584 | 116 | 651 | 6,045 | SEE NOTE 3 |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | | | | | | | | | | | | | | SEE NOTE 3 |
| 7A | RETURN TO MILL CREEK FROM TATE TREATMENT PLANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | | | | | | | | | | | | | | SEE NOTE 4 |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 755 | 563 | 0 | 0 | 687 | 747 | 719 | 629 | 594 | 584 | 116 | 651 | 6,045 | LINE 6-7A-8 |
| <u>BOULLIQUON BOX</u> | | | | | | | | | | | | | | | |
| 10 | TRANSFER OF MC WTR TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 11 | TRANSFER OF SAR WATER TO ZANJA [Weir Records #1, Boullioun Box to Zanja] | 0 | 0 | 0 | 0 | 2 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | SEE NOTE 5, 5A |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION [City of Redlands - Tate Treatment] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 6 |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT [Unger Lane to Zanja-Crafton] | 0 | 0 | 0 | 0 | 41 | 200 | 244 | 219 | 268 | 242 | 97 | 49 | 1,360 | SEE NOTE 6 |
| <u>CRAFTON WATER COMPANY CANAL</u> | | | | | | | | | | | | | | | |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA [SBVMWD Weir Record #1, Zanja West] | 3 | 34 | 13 | 60 | 73 | 194 | 269 | 264 | 287 | 290 | 116 | 127 | 1,730 | SEE NOTE 7 |
| 15 | LESS GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR | 52 | 0 | 99 | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 | 319 | SEE NOTE 8 |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | (49) | 34 | (86) | (21) | 73 | 194 | 269 | 264 | 287 | 290 | 116 | 40 | 1,411 | LINE 14-15 |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 706 | 597 | (86) | (21) | 717 | 727 | 744 | 674 | 613 | 632 | 135 | 642 | 6,080 | LINE 5+9+10-11 -12-13+16 |
| <u>DEDUCT UPPER MILL CREEK WELLS</u> | | | | | | | | | | | | | | | |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 68 | 72 | 68 | 64 | 72 | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 409 | SEE NOTE 9 |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 73 | 75 | 72 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 266 | SEE NOTE 9 |
| 21 | CITY OF REDLANDS MILL CREEK NO.0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 |
| 22 | CITY OF REDLANDS MILL CREEK NO.2-A REC. NO. 3603045 | 0 | 0 | 0 | 0 | 0 | 71 | 88 | 85 | 84 | 83 | 88 | 88 | 499 | SEE NOTE 9 |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 141 | 147 | 140 | 110 | 72 | 65 | 71 | 88 | 85 | 84 | 83 | 88 | 1,174 | LINE 18+19 +20+21+22 |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 565 | 450 | 0 | 0 | 645 | 662 | 673 | 586 | 528 | 548 | 52 | 554 | 5,263 | LINE 17-23 |

NOTES

- U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS
- YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Delivery Mill Creek)
- TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS)
- METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS).
- BOULLIQUON BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY)
- DIVERSION PRACTICE NO LONGER UTILIZED BY BVMWC.

NOTES

- SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED THE TATE PUMP STATION. STATE WATER PROJECT OR SANTA ANA RIVER WATER CAN BE DELIVERED TO MILL CREEK FACILITIES.
- CRAFTON CANAL DIVERTS FROM THE ZANJA (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Weir Records for Zanja West)
- Return to Mill Creek from Tate Treatment Plant
- GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR. DRAINING RESERVOIR CAN MAKE LINE 15 AMOUNT GREATER THAN LINE 14 AMOUNT IN ANY MONTH (CRAFTON WATER COMPANY)
- METERED PRODUCTION FROM WELLS IN UPPER MILL CREEK. WELLS PUMP DIRECTLY INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRACTIONS ARE COMMINGLED (CITY OF REDLANDS)

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRactions
FOR CALENDAR YEAR 2021
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS | |
|-----------------------------------------------------|---------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----------------------------|------------|
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | | | | | | | | | | | | | | Station Discontinued | SEE NOTE 1 |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANALS [11052500] | 391 | 366 | 408 | 381 | 365 | 335 | 373 | 396 | 329 | 300 | 378 | 291 | 4,313 | SEE NOTE 1 | |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | | | | | | | | | | | | | | Station Discontinued | SEE NOTE 1 |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | 391 | 366 | 408 | 381 | 365 | 335 | 373 | 396 | 329 | 300 | 378 | 291 | 4,313 | LINE 3 | |
| DIVERSIONS | | | | | | | | | | | | | | | | |
| MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY | | | | | | | | | | | | | | | | |
| 5 | DIVERSION TO YUCAIPA; "Total Mill Creek Water " | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 | |
| CITY OF REDLANDS TATE FILTER PLANT | | | | | | | | | | | | | | | | |
| 6 | TATE FILTER PLANT [HTWTP Effluent] | 592 | 577 | 512 | 425 | 108 | 458 | 486 | 484 | 465 | 361 | 539 | 293 | 5,300 | SEE NOTE 3 | |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | | | | | | | | | | | | | | SEE NOTE 3 | |
| 7A | RETURN TO MILL CREEK FROM TATE TREATMENT PLANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 | |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | | | | | | | | | | | | | | SEE NOTE 4 | |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 592 | 577 | 512 | 425 | 108 | 458 | 486 | 484 | 465 | 361 | 539 | 293 | 5,300 | LINE 6-7A-8 | |
| BOULLIQUON BOX | | | | | | | | | | | | | | | | |
| 10 | TRANSFER OF MC WTR TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 | |
| 11 | TRANSFER OF SAR WATER TO ZANJA [Weir Records #1, Boullioun Box to Zanja] | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 3 | 0 | 0 | 0 | 0 | 10 | SEE NOTE 5, 5A | |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION [City of Redlands - Tate Treatment] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 6 | |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT [Unger Lane to Zanja-Crafton] | 0 | 0 | 21 | 103 | 52 | 0 | 0 | 21 | 28 | 67 | 0 | 12 | 304 | SEE NOTE 6 | |
| CRAFTON WATER COMPANY CANAL | | | | | | | | | | | | | | | | |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA [SBVMWD Weir Record #1, Zanja West] | 41 | 4 | 22 | 143 | 138 | 29 | 40 | 71 | 54 | 72 | 12 | 24 | 649 | SEE NOTE 7 | |
| 15 | LESS GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 8 | |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | 41 | 4 | 22 | 143 | 138 | 29 | 40 | 71 | 54 | 72 | 12 | 24 | 649 | LINE 14-15 | |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 633 | 581 | 513 | 465 | 194 | 487 | 519 | 531 | 491 | 366 | 551 | 304 | 5,635 | LINE 5+9+10-11 -12-13+16 | |
| DEDUCT UPPER MILL CREEK WELLS | | | | | | | | | | | | | | | | |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 | |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 37 | 37 | 91 | SEE NOTE 9 | |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 14 | 59 | 62 | 144 | SEE NOTE 9 | |
| 21 | CITY OF REDLANDS MILL CREEK NO.0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 | |
| 22 | CITY OF REDLANDS MILL CREEK NO.2-A REC. NO. 3603045 | 87 | 87 | 86 | 84 | 86 | 66 | 30 | 49 | 52 | 31 | 2 | 0 | 660 | SEE NOTE 9 | |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 87 | 87 | 86 | 84 | 86 | 66 | 30 | 58 | 52 | 62 | 98 | 99 | 895 | LINE 18+19 +20+21+22 | |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 545 | 494 | 427 | 381 | 108 | 421 | 489 | 473 | 439 | 304 | 453 | 206 | 4,740 | LINE 17-23 | |

NOTES

- U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS
- YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Delivery Mill Creek)
- TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS)
- METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS).
- BOULLIQUON BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY)
- DIVERSION PRACTICE NO LONGER UTILIZED BY BVMWC.

NOTES

- SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED THE TATE PUMP STATION. STATE WATER PROJECT OR SANTA ANA RIVER WATER CAN BE DELIVERED TO MILL CREEK FACILITIES.
- CRAFTON CANAL DIVERTS FROM THE ZANJA (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Weir Records for Zanja West)
- Return to Mill Creek from Tate Treatment Plant
- GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR. DRAINING RESERVOIR CAN MAKE LINE 15 AMOUNT GREATER THAN LINE 14 AMOUNT IN ANY MONTH (CRAFTON WATER COMPANY)
- METERED PRODUCTION FROM WELLS IN UPPER MILL CREEK. WELLS PUMP DIRECTLY INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRACTIONS ARE COMMINGLED (CITY OF REDLANDS)

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 5

MILL CREEK
VERIFICATIONS OF EXTRactions
FOR CALENDAR YEAR 2022
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS | |
|-----------------------------------------------------|---------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----------------------------|------------|
| 1 | MILL CREEK NEAR YUCAIPA STREAMFLOW | | | | | | | | | | | | | | Station Discontinued | SEE NOTE 1 |
| 2 | MILL CREEK NEAR YUCAIPA POWER CANALS [11052500] | 215 | 307 | 423 | 681 | 640 | 539 | 488 | 160 | 332 | 329 | 219 | 321 | 4,654 | SEE NOTE 1 | |
| 3 | MILL CREEK NEAR YUCAIPA COMBINED FLOW | | | | | | | | | | | | | | Station Discontinued | SEE NOTE 1 |
| 4 | TOTAL FLOW AVAILABLE FOR DIVERSION | 215 | 307 | 423 | 681 | 640 | 539 | 488 | 160 | 332 | 329 | 219 | 321 | 4,654 | LINE 3 | |
| <u>DIVERSIONS</u> | | | | | | | | | | | | | | | | |
| <u>MILL CREEK NO. 2 & 3 POWERHOUSE AFTERBAY</u> | | | | | | | | | | | | | | | | |
| 5 | DIVERSION TO YUCAIPA; "Total Mill Creek Water " | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 2 | |
| <u>CITY OF REDLANDS TATE FILTER PLANT</u> | | | | | | | | | | | | | | | | |
| 6 | TATE FILTER PLANT [HTWTP Effluent] | 327 | 491 | 500 | 572 | 531 | 628 | 645 | 95 | 304 | 225 | 77 | 0 | 4,395 | SEE NOTE 3 | |
| 7 | LESS FILTER BACK & SURF WASH WATER RETURNED TO ZANJA | | | | | | | | | | | | | | | SEE NOTE 3 |
| 7A | RETURN TO MILL CREEK FROM TATE TREATMENT PLANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 3 | |
| 8 | LESS GROUNDWATER RECHARGE IN CITY WELLS 10, 11 & 12 | | | | | | | | | | | | | | | SEE NOTE 4 |
| 9 | NET DIVERSION FROM AVAILABLE FLOW TO TATE | 327 | 491 | 500 | 572 | 531 | 628 | 645 | 95 | 304 | 225 | 77 | 0 | 4,395 | LINE 6-7A-8 | |
| <u>BOULLIQUON BOX</u> | | | | | | | | | | | | | | | | |
| 10 | TRANSFER OF MC WTR TO BEAR VALLEY HIGHLINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 | |
| 11 | TRANSFER OF SAR WATER TO ZANJA [Weir Records #1, Boullioun Box to Zanja] | 0 | 6 | 0 | 0 | 2 | 0 | 17 | 7 | 1 | 1 | 0 | 0 | 34 | SEE NOTE 5, 5A | |
| 12 | SAN BERN VALLEY MWD TATE PUMP STATION [City of Redlands - Tate Treatment] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 6 | |
| 13 | SAN BERN VALLEY MWD UNGER LANE TURNOUT [Unger Lane to Zanja-Crafton] | 0 | 0 | 90 | 0 | 48 | 50 | 51 | 87 | 74 | 82 | 11 | 0 | 493 | SEE NOTE 6 | |
| <u>CRAFTON WATER COMPANY CANAL</u> | | | | | | | | | | | | | | | | |
| 14 | INFLOW TO CRAFTON CANAL FROM ZANJA [SBVMWD Weir Record #1, Zanja West] | 3 | 6 | 107 | 149 | 145 | 70 | 50 | 143 | 122 | 0 | 0 | 0 | 795 | SEE NOTE 7 | |
| 15 | LESS GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR | 103 | 38 | 48 | 85 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 274 | SEE NOTE 8 | |
| 16 | NET DIVERSION FROM AVAILABLE FLOW TO CRAFTON | 0 | 0 | 59 | 64 | 145 | 70 | 50 | 143 | 122 | 0 | 0 | 0 | 653 | LINE 14-15 | |
| 17 | TOTAL FLOW DIVERTED INCLUDING UPPER MILL CREEK WELLS | 327 | 485 | 469 | 636 | 626 | 648 | 627 | 144 | 351 | 142 | 66 | 0 | 4,522 | LINE 5+9+10-11 -12-13+16 | |
| <u>DEDUCT UPPER MILL CREEK WELLS</u> | | | | | | | | | | | | | | | | |
| 18 | CITY OF REDLANDS MILL CREEK NO. 1 REC. NO. 3601282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 | |
| 19 | CITY OF REDLANDS MILL CREEK NO. 2 REC. NO. 3601285 | 38 | 37 | 36 | 35 | 36 | 35 | 37 | 36 | 35 | 36 | 35 | 0 | 395 | SEE NOTE 9 | |
| 20 | CITY OF REDLANDS MILL CREEK NO. 4 REC. NO. 3601288 | 72 | 76 | 75 | 72 | 72 | 67 | 67 | 62 | 59 | 65 | 48 | 50 | 784 | SEE NOTE 9 | |
| 21 | CITY OF REDLANDS MILL CREEK NO.0-A REC. NO. 3602351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 9 | |
| 22 | CITY OF REDLANDS MILL CREEK NO.2-A REC. NO. 3603045 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 34 | SEE NOTE 9 | |
| 23 | TOTAL UPPER MILL CREEK WELL PRODUCTION | 110 | 112 | 112 | 106 | 107 | 102 | 103 | 98 | 94 | 101 | 82 | 84 | 1,212 | LINE 18+19 +20+21+22 | |
| 24 | TOTAL MILL CREEK STREAM DIVERSION AS VERIFIED | 217 | 373 | 358 | 529 | 519 | 546 | 524 | 46 | 257 | 41 | 0 | 0 | 3,409 | LINE 17-23 | |

NOTES

- U.S.G.S. UNPUBLISHED RECORDS OF MILL CREEK FLOWS
- YUCAIPA PIPELINE TO YUCAIPA OPERATIONS RECORDS (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Delivery Mill Creek)
- TATE FILTER PLANT OPERATIONS RECORDS (CITY OF REDLANDS)
- METERED RECHARGE IN WELLS NUMBER 10, 11 AND 12 (RECORDATION NUMBERS 3601291, 3601292 & 3601293 RESPECTIVELY, CITY OF REDLANDS).
- BOULLIQUON BOX CONNECTS BEAR VALLEY HIGHLINE AND THE ZANJA (SAN BERNARDINO VALLEY MWD & BEAR VALLEY MUTUAL WATER COMPANY)
- DIVERSION PRACTICE NO LONGER UTILIZED BY BVMWC.

USGS PROVISIONAL DATA

NOTES

- SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED THE TATE PUMP STATION. STATE WATER PROJECT OR SANTA ANA RIVER WATER CAN BE DELIVERED TO MILL CREEK FACILITIES.
- CRAFTON CANAL DIVERTS FROM THE ZANJA (SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT Weir Records for Zanja West)
- Return to Mill Creek from Tate Treatment Plant
- GROUNDWATER RECHARGE FROM CRAFTON RESERVOIR. DRAINING RESERVOIR CAN MAKE LINE 15 AMOUNT GREATER THAN LINE 14 AMOUNT IN ANY MONTH (CRAFTON WATER COMPANY)
- METERED PRODUCTION FROM WELLS IN UPPER MILL CREEK. WELLS PUMP DIRECTLY INTO POWER CANALS. SURFACE DIVERSIONS AND WELL EXTRACTIONS ARE COMMINGLED (CITY OF REDLANDS)

TABLE NO. 6

SANTA ANA RIVER VERIFICATION OF EXTRACTIONS FOR
CALENDAR YEARS 2018-2022

TABLE NO. 6

SANTA ANA RIVER
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 2018
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS | |
|----------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-------|--------|---------------------|------------|
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW [11051500] | 211 | 1,076 | 1,023 | 1,233 | 162 | 93 | 76 | 272 | 136 | 354 | 123 | 308 | 5,067 | SEE NOTE 1 | |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS [Ln 3 - Ln 1] | 1,342 | 371 | 846 | 1,477 | 1,219 | 728 | 583 | 333 | 398 | 496 | 712 | 839 | 9,344 | SEE NOTE 1 | |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW [11051501] | 1,553 | 1,447 | 1,869 | 2,710 | 1,381 | 821 | 659 | 605 | 534 | 850 | 835 | 1,147 | 14,411 | SEE NOTE 1 | |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL [SBVVCD data] | 18 | 17 | 18 | 18 | 18 | 45 | 38 | 19 | 18 | 18 | 18 | 37 | 282 | SEE NOTE 2 | |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 1,571 | 1,464 | 1,887 | 2,728 | 1,399 | 866 | 697 | 624 | 552 | 868 | 853 | 1,184 | 14,693 | LINE 3+4 | |
| DIVERSIONS | | | | | | | | | | | | | | | | |
| EAST HIGHLAND CANAL | | | | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND WEIR [SBVVCD EDWARDS] | 25 | 24 | 5 | 48 | 35 | 33 | 43 | 30 | 30 | 34 | 31 | 13 | 351 | SEE NOTE 3 | |
| 7 | LESS SPREADING [from EVWD] | Not in Service | | | | | | | | | | | | | | SEE NOTE 3 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 25 | 24 | 5 | 48 | 35 | 33 | 43 | 30 | 30 | 34 | 31 | 13 | 351 | LINE 6-7 | |
| NORTH FORK DIVERSION | | | | | | | | | | | | | | | | |
| 9 | NORTH FORK WEIR [SBVVCD data] | 324 | 84 | 70 | 338 | 198 | 322 | 311 | 99 | 0 | 1 | 0 | 241 | 1,988 | SEE NOTE 3 | |
| 10 | LESS SPREADING FROM CANAL AT CITY CR. & PLUNGE CREEK [from EVWD] | 0 | 0 | 0 | 0 | 31 | 30 | 0 | 0 | 0 | 0 | 0 | 98 | 159 | SEE NOTE 3 | |
| 11 | NET NORTH FORK DIVERSION | 324 | 84 | 70 | 338 | 167 | 292 | 311 | 99 | 0 | 1 | 0 | 143 | 1,829 | LINE 9-10 | |
| REDLANDS CANAL | | | | | | | | | | | | | | | | |
| 12 | CORPS OF ENGINEERS & SO. CAL. EDISON CO. USE Reported as 3603900 | | | | | | | | | | | | | | 0 | SEE NOTE 4 |
| 12A | SBVMWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 | |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 693 | 852 | 768 | 1,266 | 916 | 130 | 62 | 264 | 439 | 382 | 483 | 659 | 6,914 | SEE NOTE 5 | |
| 14 | LESS SPREADING MENTONE RES. & AIRPORT [Bear Valley records] | 114 | 59 | 172 | 0 | 61 | 0 | 0 | 0 | 0 | 0 | 29 | 274 | 709 | SEE NOTE 6 | |
| 15 | NET REDLANDS CANAL DIVERSION | 579 | 793 | 596 | 1,266 | 855 | 130 | 62 | 264 | 439 | 382 | 454 | 385 | 6,205 | LINE 12+12A +13-14 | |
| BEAR VALLEY HIGHLINE | | | | | | | | | | | | | | | | |
| 16 | BEAR VALLEY HIGHLINE | 185 | 214 | 155 | 286 | 196 | 164 | 90 | 106 | 109 | 310 | 299 | 144 | 2,258 | SEE NOTE 5 | |
| 17 | LESS SPREADING AT MILL CREEK (Guns Pond, Highline and Sand Canyon) | 30 | 8 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 91 | SEE NOTE 6 | |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 155 | 206 | 130 | 286 | 196 | 164 | 90 | 106 | 109 | 310 | 299 | 116 | 2,167 | LINE 16-17 | |
| SAN BERNARDINO VALLEY MWD GREENSPOT PIPELINE | | | | | | | | | | | | | | | | |
| 19 | GREENSPOT METER STATION [SBVMWD delivery sum of lines 38-47] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 | |
| 20 | LESS SPREADING AT MILL CREEK [SBVMWD delivery line 42] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 | |
| 21 | NET GREENSPOT PIPELINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 19-20 | |
| 22 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 1,083 | 1,107 | 801 | 1,938 | 1,253 | 619 | 506 | 499 | 578 | 727 | 784 | 657 | 10,552 | LINE 8+11 +15+18+21 | |
| DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | | | | |
| 23 | SANTA ANA WELL NO. 1 RECORDATION NO. 3600021 [SBVVCD data] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 8 | |
| 24 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | Santa Ana Well No. 2 Recordation No. 3600022 Destroyed as part of construction of Seven Oaks Dam | | | | | | | | | | | | | 0 | SEE NOTE 8 |
| 25 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 23+24 | |
| 26 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 1,083 | 1,107 | 801 | 1,938 | 1,253 | 619 | 506 | 499 | 578 | 727 | 784 | 657 | 10,552 | LINE 22-25 | |

NOTES

- U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS
- REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT. FLOW SHOWN INCLUDES LINE NO. 12. OF THIS TABLE.
- EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERT WATER TO AGRICULTURAL USE MUNICIPAL USE AND LIMITED SPREADING. DATA FROM EAST VALLEY WATER DISTRICT.
- THE CORPS OF ENGINEERS AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERT WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. STARTING WITH 2008, COUNTY FILING ANNUAL EXTRACTION AMOUNTS, RECORDATION #3603900

NOTES

- DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT RECORDS OF OPERATIONS OF REDLANDS CANAL WEIR AND REDLANDS CANAL AND BEAR VALLEY HIGHLINE.
- DATA FROM BEAR VALLEY RECHARGE RECORDS.
- DATA FROM SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT RECORDS OF OPERATIONS. SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE PIPELINE IN 1985.
- SANTA ANA NO.1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA CANYON AND PUMPED DIRECTLY TO POWER CANALS, DIVERSION OF STREAMFLOW AND WELL EXTRACTIONS ARE COMMINGLED. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT.

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 6

SANTA ANA RIVER
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 2019
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS | |
|----------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------|-------|-------|--------|--------|-------|-------|-------|-------|-------|-------|--------|------------------------|------------|
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW [11051500] | 291 | 3,049 | 7,573 | 7,695 | 17,490 | 10,540 | 3,286 | 1,350 | 975 | 561 | 391 | 767 | 53,968 | SEE NOTE 1 | |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS [Ln 3 - Ln 1] | 1,128 | 281 | 0 | 0 | 0 | 0 | 0 | 1,460 | 1,231 | 1,670 | 1,667 | 1,867 | 9,304 | SEE NOTE 1 | |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW [11051501] | 1,419 | 3,330 | 7,573 | 7,695 | 17,490 | 10,540 | 3,286 | 2,810 | 2,206 | 2,231 | 2,058 | 2,634 | 63,272 | SEE NOTE 1 | |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL [SBVWCD data] | 46 | 37 | 72 | 65 | 90 | 47 | 31 | 31 | 31 | 28 | 22 | 20 | 520 | SEE NOTE 2 | |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 1,465 | 3,367 | 7,645 | 7,760 | 17,580 | 10,587 | 3,317 | 2,841 | 2,237 | 2,259 | 2,080 | 2,654 | 63,792 | LINE 3+4 | |
| DIVERSIONS | | | | | | | | | | | | | | | | |
| EAST HIGHLAND CANAL | | | | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND WEIR [SBVWCD EDWARDS] | 0 | 0 | 0 | 35 | 18 | 27 | 44 | 30 | 42 | 38 | 28 | 0 | 262 | SEE NOTE 3 | |
| 7 | LESS SPREADING [from EVWD] | Not in Service | | | | | | | | | | | | | | SEE NOTE 3 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 0 | 0 | 0 | 35 | 18 | 27 | 44 | 30 | 42 | 38 | 28 | 0 | 262 | LINE 6-7 | |
| NORTH FORK DIVERSION | | | | | | | | | | | | | | | | |
| 9 | NORTH FORK WEIR [SBVWCD data] | 220 | 73 | 273 | 308 | 326 | 313 | 193 | 91 | 127 | 121 | 230 | 265 | 2,540 | SEE NOTE 3 | |
| 10 | LESS SPREADING FROM CANAL AT CITY CR. & PLUNGE CREEK [from EVWD] | 94 | 33 | 273 | 295 | 306 | 280 | 177 | 72 | 102 | 108 | 159 | 150 | 2,049 | SEE NOTE 3 | |
| 11 | NET NORTH FORK DIVERSION | 126 | 40 | 0 | 13 | 20 | 33 | 16 | 19 | 25 | 13 | 71 | 115 | 491 | LINE 9-10 | |
| REDLANDS CANAL | | | | | | | | | | | | | | | | |
| 12 | CORPS OF ENGINEERS & SO. CAL. EDISON CO. USE Reported as 3603900 | | | | | | | | | | | | | | 0 | SEE NOTE 4 |
| 12A | SBVMWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 | |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 394 | 227 | 58 | 43 | 534 | 1,432 | 1,413 | 1,469 | 1,064 | 1,217 | 1,253 | 883 | 9,987 | SEE NOTE 5 | |
| 14 | LESS SPREADING LOWER MILL CREEK, MENTONE RES. & AIRPORT [Bear Valley records] | 206 | 138 | 58 | 0 | 236 | 638 | 506 | 472 | 209 | 213 | 192 | 629 | 3,497 | SEE NOTE 6 | |
| 15 | NET REDLANDS CANAL DIVERSION | 188 | 89 | 0 | 43 | 298 | 794 | 907 | 997 | 855 | 1,004 | 1,061 | 254 | 6,490 | LINE 12+12A +13-14 | |
| BEAR VALLEY HIGHLINE | | | | | | | | | | | | | | | | |
| 16 | BEAR VALLEY HIGHLINE | 158 | 43 | 0 | 0 | 0 | 0 | 0 | 279 | 269 | 363 | 372 | 126 | 1,610 | SEE NOTE 5 | |
| 17 | LESS SPREADING AT MILL CREEK (Guns Pond, Highline and Sand Canyon) | 158 | 10 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 67 | 239 | SEE NOTE 6 | |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 275 | 269 | 363 | 372 | 59 | 1,371 | LINE 16-17 | |
| SAN BERNARDINO VALLEY MWD GREENSPOT PIPELINE | | | | | | | | | | | | | | | | |
| 19 | GREENSPOT METER STATION [SBVMWD delivery sum of lines 38-47] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 | |
| 20 | LESS SPREADING AT MILL CREEK [SBVMWD delivery line 42] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 | |
| 21 | NET GREENSPOT PIPELINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 19-20 | |
| 22 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 314 | 162 | 0 | 91 | 336 | 854 | 967 | 1,321 | 1,191 | 1,418 | 1,532 | 428 | 8,614 | LINE 8+11 +15+18+21 | |
| DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | | | | |
| 23 | SANTA ANA WELL NO. 1 RECORDATION NO. 3600021 [SBVWCD data] | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | SEE NOTE 8 | |
| 24 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | Santa Ana Well No. 2 Recordation No. 3600022 Destroyed as part of construction of Seven Oaks Dam | | | | | | | | | | | | | 0 | SEE NOTE 8 |
| 25 | TOTAL PUMPED WATER | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | LINE 23+24 | |
| 26 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 314 | 147 | 0 | 91 | 336 | 854 | 967 | 1,321 | 1,191 | 1,418 | 1,532 | 428 | 8,599 | LINE 22-25 | |

NOTES

- U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS
- REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT. FLOW SHOWN INCLUDES LINE NO. 12. OF THIS TABLE.
- EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERT WATER TO AGRICULTURAL USE MUNICIPAL USE AND LIMITED SPREADING. DATA FROM EAST VALLEY WATER DISTRICT.
- THE CORPS OF ENGINEERS AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERT WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. STARTING WITH 2008, COUNTY FILING ANNUAL EXTRACTION AMOUNTS, RECORDATION #3603900

NOTES

- DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT RECORDS OF OPERATIONS OF REDLANDS CANAL WEIR AND REDLANDS CANAL AND BEAR VALLEY HIGHLINE.
- DATA FROM BEAR VALLEY RECHARGE RECORDS.
- DATA FROM SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT RECORDS OF OPERATIONS. SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE PIPELINE IN 1985.
- SANTA ANA NO.1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA CANYON AND PUMPED DIRECTLY TO POWER CANALS, DIVERSION OF STREAMFLOW AND WELL EXTRACTIONS ARE COMMINGLED. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT.

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 6

SANTA ANA RIVER
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 2020
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS | |
|----------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------------|------------|
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW [11051500] | 216 | 317 | 1,484 | 12,889 | 5,038 | 2,253 | 1,419 | 1,127 | 1,001 | 975 | 1,088 | 1,285 | 29,092 | SEE NOTE 1 | |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS [Ln 3 - Ln 1] | 2,059 | 1,688 | 259 | 41 | 307 | 307 | 254 | 264 | 243 | 240 | 267 | 286 | 6,215 | SEE NOTE 1 | |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW [11051501] | 2,275 | 2,005 | 1,743 | 12,930 | 5,345 | 2,560 | 1,673 | 1,391 | 1,244 | 1,215 | 1,355 | 1,571 | 35,307 | SEE NOTE 1 | |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL [SBVVCD data] | 19 | 17 | 17 | 36 | 35 | 19 | 16 | 18 | 15 | 14 | 18 | 18 | 242 | SEE NOTE 2 | |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 2,294 | 2,022 | 1,760 | 12,966 | 5,380 | 2,579 | 1,689 | 1,409 | 1,259 | 1,229 | 1,373 | 1,589 | 35,549 | LINE 3+4 | |
| DIVERSIONS | | | | | | | | | | | | | | | | |
| EAST HIGHLAND CANAL | | | | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND WEIR [SBVVCD EDWARDS] | 5 | 30 | 0 | 0 | 33 | 41 | 40 | 39 | 46 | 26 | 14 | 41 | 315 | SEE NOTE 3 | |
| 7 | LESS SPREADING [from EVWD] | Not in Service | | | | | | | | | | | | | | SEE NOTE 3 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 5 | 30 | 0 | 0 | 33 | 41 | 40 | 39 | 46 | 26 | 14 | 41 | 315 | LINE 6-7 | |
| NORTH FORK DIVERSION | | | | | | | | | | | | | | | | |
| 9 | NORTH FORK WEIR [SBVVCD data] | 352 | 443 | 141 | 105 | 263 | 329 | 398 | 343 | 304 | 291 | 222 | 149 | 3,340 | SEE NOTE 3 | |
| 10 | LESS SPREADING FROM CANAL AT CITY CR. & PLUNGE CREEK [from EVWD] | 37 | 161 | 97 | 53 | 121 | 99 | 96 | 140 | 176 | 152 | 118 | 150 | 1,400 | SEE NOTE 3 | |
| 11 | NET NORTH FORK DIVERSION | 315 | 282 | 44 | 52 | 142 | 230 | 302 | 203 | 128 | 139 | 104 | (1) | 1,940 | LINE 9-10 | |
| REDLANDS CANAL | | | | | | | | | | | | | | | | |
| 12 | CORPS OF ENGINEERS & SO. CAL. EDISON CO. USE Reported as 3603900 | | | | | | | | | | | | | | 0 | SEE NOTE 4 |
| 12A | SBVMWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 | |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 1,357 | 1,278 | 271 | 1,318 | 1,582 | 1,467 | 865 | 448 | 516 | 534 | 700 | 919 | 11,255 | SEE NOTE 5 | |
| 14 | LESS SPREADING LOWER MILL CREEK, MENTONE RES. & AIRPORT [Bear Valley records] | 883 | 696 | 130 | 771 | 697 | 290 | 47 | 64 | 34 | 0 | 106 | 243 | 3,961 | SEE NOTE 6 | |
| 15 | NET REDLANDS CANAL DIVERSION | 474 | 582 | 141 | 547 | 885 | 1,177 | 818 | 384 | 482 | 534 | 594 | 676 | 7,294 | LINE 12+12A +13-14 | |
| BEAR VALLEY HIGHLINE | | | | | | | | | | | | | | | | |
| 16 | BEAR VALLEY HIGHLINE | 172 | 214 | 159 | 80 | 329 | 365 | 372 | 349 | 340 | 351 | 332 | 345 | 3,408 | SEE NOTE 5 | |
| 17 | LESS SPREADING AT MILL CREEK (Guns Pond, Highline and Sand Canyon) | 78 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 92 | SEE NOTE 6 | |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 94 | 214 | 159 | 69 | 329 | 365 | 372 | 349 | 340 | 351 | 332 | 342 | 3,316 | LINE 16-17 | |
| SAN BERNARDINO VALLEY MWD GREENSPOT PIPELINE | | | | | | | | | | | | | | | | |
| 19 | GREENSPOT METER STATION [SBVMWD delivery sum of lines 38-47] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 | |
| 20 | LESS SPREADING AT MILL CREEK [SBVMWD delivery line 42] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 | |
| 21 | NET GREENSPOT PIPELINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 19-20 | |
| 22 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 888 | 1,108 | 344 | 668 | 1,389 | 1,813 | 1,532 | 975 | 996 | 1,050 | 1,044 | 1,058 | 12,865 | LINE 8+11 +15+18+21 | |
| DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | | | | |
| 23 | SANTA ANA WELL NO. 1 RECORDATION NO. 3600021 [SBVVCD data] | 0 | 131 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 131 | SEE NOTE 8 | |
| 24 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | Santa Ana Well No. 2 Recordation No. 3600022 Destroyed as part of construction of Seven Oaks Dam | | | | | | | | | | | | | 0 | SEE NOTE 8 |
| 25 | TOTAL PUMPED WATER | 0 | 131 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 131 | LINE 23+24 | |
| 26 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 888 | 977 | 344 | 668 | 1,389 | 1,813 | 1,532 | 975 | 996 | 1,050 | 1,044 | 1,058 | 12,734 | LINE 22-25 | |

NOTES

- U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS
- REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT. FLOW SHOWN INCLUDES LINE NO. 12. OF THIS TABLE.
- EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERT WATER TO AGRICULTURAL USE MUNICIPAL USE AND LIMITED SPREADING. DATA FROM EAST VALLEY WATER DISTRICT.
- THE CORPS OF ENGINEERS AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERT WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. STARTING WITH 2008, COUNTY FILING ANNUAL EXTRACTION AMOUNTS, RECORDATION #3603900

NOTES

- DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT RECORDS OF OPERATIONS OF REDLANDS CANAL WEIR AND REDLANDS CANAL AND BEAR VALLEY HIGHLINE.
- DATA FROM BEAR VALLEY RECHARGE RECORDS.
- DATA FROM SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT RECORDS OF OPERATIONS. SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE PIPELINE IN 1985.
- SANTA ANA NO.1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA CANYON AND PUMPED DIRECTLY TO POWER CANALS. DIVERSION OF STREAMFLOW AND WELL EXTRACTIONS ARE COMMINGLED. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT.

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 6

SANTA ANA RIVER
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 2021
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS | |
|----------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-------|-------|--------|------------------------|------------|
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW [11051500] | 1,518 | 699 | 817 | 3,605 | 791 | 346 | 356 | 553 | 425 | 574 | 804 | 1,194 | 11,682 | SEE NOTE 1 | |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS [Ln 3 - Ln 1] | 304 | 453 | 370 | 446 | 857 | 524 | 211 | 311 | 265 | 323 | 384 | 298 | 4,746 | SEE NOTE 1 | |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW [11051501] | 1,822 | 1,152 | 1,187 | 4,051 | 1,648 | 870 | 567 | 864 | 690 | 897 | 1,188 | 1,492 | 16,428 | SEE NOTE 1 | |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL [SBVVCD data] | 18 | 17 | 18 | 18 | 19 | 18 | 18 | 30 | 30 | 24 | 23 | 23 | 257 | SEE NOTE 2 | |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 1,840 | 1,169 | 1,205 | 4,069 | 1,667 | 888 | 585 | 894 | 720 | 921 | 1,211 | 1,515 | 16,685 | LINE 3+4 | |
| DIVERSIONS | | | | | | | | | | | | | | | | |
| EAST HIGHLAND CANAL | | | | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND WEIR (SBVVCD EDWARDS) | 15 | 1 | 20 | 36 | 44 | 35 | 41 | 40 | 16 | 33 | 44 | 11 | 335 | SEE NOTE 3 | |
| 7 | LESS SPREADING [from EVWD] | Not in Service | | | | | | | | | | | | | | SEE NOTE 3 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 15 | 1 | 20 | 36 | 44 | 35 | 41 | 40 | 16 | 33 | 44 | 11 | 335 | LINE 6-7 | |
| NORTH FORK DIVERSION | | | | | | | | | | | | | | | | |
| 9 | NORTH FORK WEIR [SBVVCD data] | 191 | 120 | 174 | 232 | 312 | 22 | 0 | 0 | 77 | 236 | 187 | 159 | 1,710 | SEE NOTE 3 | |
| 10 | LESS SPREADING FROM CANAL AT CITY CR. & PLUNGE CREEK [from EVWD] | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | SEE NOTE 3 | |
| 11 | NET NORTH FORK DIVERSION | 186 | 120 | 174 | 232 | 312 | 22 | 0 | 0 | 77 | 236 | 187 | 159 | 1,705 | LINE 9-10 | |
| REDLANDS CANAL | | | | | | | | | | | | | | | | |
| 12 | CORPS OF ENGINEERS & SO. CAL. EDISON CO. USE Reported as 3603900 | | | | | | | | | | | | | | 0 | SEE NOTE 4 |
| 12A | SBVMWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 | |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 1,145 | 519 | 588 | 692 | 664 | 589 | 398 | 216 | 21 | 110 | 352 | 354 | 5,648 | SEE NOTE 5 | |
| 14 | LESS SPREADING LOWER MILL CREEK, MENTONE RES. & AIRPORT [Bear Valley records] | 725 | 278 | 116 | 137 | 166 | 0 | 41 | 77 | 0 | 0 | 70 | 159 | 1,769 | SEE NOTE 6 | |
| 15 | NET REDLANDS CANAL DIVERSION | 420 | 241 | 472 | 555 | 498 | 589 | 357 | 139 | 21 | 110 | 282 | 195 | 3,879 | LINE 12+12A +13-14 | |
| BEAR VALLEY HIGHLINE | | | | | | | | | | | | | | | | |
| 16 | BEAR VALLEY HIGHLINE | 348 | 302 | 179 | 276 | 314 | 240 | 169 | 324 | 296 | 292 | 307 | 255 | 3,302 | SEE NOTE 5 | |
| 17 | LESS SPREADING AT MILL CREEK (Guns Pond, Highline and Sand Canyon) | 59 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 110 | SEE NOTE 6 | |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 289 | 272 | 179 | 276 | 314 | 240 | 169 | 324 | 296 | 292 | 307 | 234 | 3,192 | LINE 16-17 | |
| SAN BERNARDINO VALLEY MWD GREENSPOT PIPELINE | | | | | | | | | | | | | | | | |
| 19 | GREENSPOT METER STATION [SBVMWD delivery sum of lines 38-47] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 | |
| 20 | LESS SPREADING AT MILL CREEK [SBVMWD delivery line 42] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 | |
| 21 | NET GREENSPOT PIPELINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 19-20 | |
| 22 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 910 | 634 | 845 | 1,099 | 1,168 | 886 | 567 | 503 | 410 | 671 | 820 | 600 | 9,111 | LINE 8+11 +15+18+21 | |
| DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | | | | |
| 23 | SANTA ANA WELL NO. 1 RECORDATION NO. 3600021 [SBVVCD data] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 8 | |
| 24 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | Santa Ana Well No. 2 Recordation No. 3600022 Destroyed as part of construction of Seven Oaks Dam | | | | | | | | | | | | | 0 | SEE NOTE 8 |
| 25 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | LINE 23+24 | |
| 26 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 910 | 634 | 845 | 1,099 | 1,168 | 886 | 567 | 503 | 410 | 671 | 820 | 600 | 9,111 | LINE 22-25 | |

NOTES

- U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS
- REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT. FLOW SHOWN INCLUDES LINE NO. 12. OF THIS TABLE.
- EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERT WATER TO AGRICULTURAL USE MUNICIPAL USE AND LIMITED SPREADING. DATA FROM EAST VALLEY WATER DISTRICT.
- THE CORPS OF ENGINEERS AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERT WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. STARTING WITH 2008, COUNTY FILING ANNUAL EXTRACTION AMOUNTS, RECORDATION #3603900

NOTES

- DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT RECORDS OF OPERATIONS OF REDLANDS CANAL WEIR AND REDLANDS CANAL AND BEAR VALLEY HIGHLINE.
- DATA FROM BEAR VALLEY RECHARGE RECORDS.
- DATA FROM SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT RECORDS OF OPERATIONS. SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE PIPELINE IN 1985.
- SANTA ANA NO.1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA CANYON AND PUMPED DIRECTLY TO POWER CANALS. DIVERSION OF STREAMFLOW AND WELL EXTRACTIONS ARE COMMINGLED. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT.

USGS DATA CHANGED FROM PROVISIONAL TO FINAL

TABLE NO. 6

SANTA ANA RIVER
VERIFICATIONS OF EXTRACTIONS
FOR CALENDAR YEAR 2022
IN ACRE FEET

| LINE NO. | LOCATION OF MEASUREMENT | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | REMARKS |
|----------------------------------------------|-------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-----|----------------|-----|-----|-------|-------|-----|--------|------------------------|
| 1 | SANTA ANA RIVER NEAR MENTONE STREAMFLOW [11051500] | 5,221 | 1,411 | 210 | 496 | 671 | 505 | 251 | 755 | 723 | 696 | 736 | 739 | 12,414 | SEE NOTE 1 |
| 2 | SANTA ANA RIVER NEAR MENTONE POWER CANALS [Ln 3 - Ln 1] | 151 | 762 | 1,422 | 1,589 | 1,111 | 321 | 321 | 104 | 160 | 385 | 253 | 232 | 6,811 | SEE NOTE 1 |
| 3 | SANTA ANA RIVER NEAR MENTONE COMBINED FLOW [11051501] | 5,372 | 2,173 | 1,632 | 2,085 | 1,782 | 826 | 572 | 859 | 883 | 1,081 | 989 | 971 | 19,225 | SEE NOTE 1 |
| 4 | REDLANDS WATER COMPANY REDLANDS TUNNEL [SBVWCD data] | 23 | 20 | 18 | 18 | 18 | 18 | 8 | 28 | 20 | 18 | 13 | 14 | 216 | SEE NOTE 2 |
| 5 | TOTAL FLOW AVAILABLE FOR DIVERSION | 5,395 | 2,193 | 1,650 | 2,103 | 1,800 | 844 | 580 | 887 | 903 | 1,099 | 1,002 | 985 | 19,441 | LINE 3+4 |
| DIVERSIONS | | | | | | | | | | | | | | | |
| EAST HIGHLAND CANAL | | | | | | | | | | | | | | | |
| 6 | EAST HIGHLAND WEIR (SBVWCD EDWARDS) | 0 | 29 | 22 | 21 | 41 | 26 | 33 | 2 | 7 | 38 | 14 | 9 | 242 | SEE NOTE 3 |
| 7 | LESS SPREADING [from EVWD] | | | | | | | Not in Service | | | | | | | SEE NOTE 3 |
| 8 | NET EAST HIGHLAND CANAL DIVERSIONS | 0 | 29 | 22 | 21 | 41 | 26 | 33 | 2 | 7 | 38 | 14 | 9 | 242 | LINE 6-7 |
| NORTH FORK DIVERSION | | | | | | | | | | | | | | | |
| 9 | NORTH FORK WEIR [SBVWCD data] | 68 | 154 | 221 | 204 | 157 | 223 | 177 | 0 | 18 | 296 | 194 | 152 | 1,864 | SEE NOTE 3 |
| 10 | LESS SPREADING FROM CANAL AT CITY CR. & PLUNGE CREEK [from EVWD] | 2 | 104 | 59 | 56 | 49 | 25 | 36 | 0 | 18 | 59 | 47 | 38 | 493 | SEE NOTE 3 |
| 11 | NET NORTH FORK DIVERSION | 66 | 50 | 162 | 148 | 108 | 198 | 141 | 0 | 0 | 237 | 147 | 114 | 1,371 | LINE 9-10 |
| REDLANDS CANAL | | | | | | | | | | | | | | | |
| 12 | CORPS OF ENGINEERS & SO. CAL. EDISON CO. USE Reported as 3603900 | | | | | | | | | | | | | 0 | SEE NOTE 4 |
| 12A | SBVMWD DIVERSIONS AT MORTON CANYON CONNECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 5 |
| 13 | REDLANDS CANAL WEIR AT SANDBOX | 348 | 610 | 984 | 1,004 | 1,103 | 350 | 96 | 179 | 333 | 270 | 190 | 339 | 5,806 | SEE NOTE 5 |
| 14 | LESS SPREADING LOWER MILL CREEK, MENTONE RES. & AIRPORT [Bear Valley records] | 237 | 156 | 64 | 124 | 67 | 74 | 10 | 127 | 142 | 72 | 108 | 310 | 1,491 | SEE NOTE 6 |
| 15 | NET REDLANDS CANAL DIVERSION | 111 | 454 | 920 | 880 | 1,036 | 276 | 86 | 52 | 191 | 198 | 82 | 29 | 4,315 | LINE 12+12A +13-14 |
| BEAR VALLEY HIGHLINE | | | | | | | | | | | | | | | |
| 16 | BEAR VALLEY HIGHLINE | 131 | 275 | 211 | 258 | 257 | 278 | 300 | 103 | 55 | 0 | 0 | 0 | 1,868 | SEE NOTE 5 |
| 17 | LESS SPREADING AT MILL CREEK (Guns Pond, Highline and Sand Canyon) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 6 |
| 18 | NET BEAR VALLEY HIGHLINE DIVERSION | 131 | 275 | 211 | 258 | 257 | 278 | 300 | 103 | 55 | 0 | 0 | 0 | 1,868 | LINE 16-17 |
| SAN BERNARDINO VALLEY MWD GREENSPOT PIPELINE | | | | | | | | | | | | | | | |
| 19 | GREENSPOT METER STATION [SBVMWD delivery sum of lines 38-47] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 352 | 181 | 156 | 755 | SEE NOTE 7 |
| 20 | LESS SPREADING AT MILL CREEK [SBVMWD delivery line 42] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | SEE NOTE 7 |
| 21 | NET GREENSPOT PIPELINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 352 | 181 | 156 | 755 | LINE 19-20 |
| 22 | TOTAL NET DIVERSION FROM AVAILABLE FLOW | 308 | 808 | 1,315 | 1,307 | 1,442 | 778 | 560 | 157 | 319 | 825 | 424 | 308 | 8,551 | LINE 8+11 +15+18+21 |
| DEDUCT SANTA ANA WELLS | | | | | | | | | | | | | | | |
| 23 | SANTA ANA WELL NO. 1 RECORDATION NO. 3600021 [SBVWCD data] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 0 | 0 | 0 | 0 | 49 | SEE NOTE 8 |
| 24 | SANTA ANA WELL NO. 2 RECORDATION NO. 3600022 | | | | | | | | | | | | | 0 | SEE NOTE 8 |
| 25 | TOTAL PUMPED WATER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 0 | 0 | 0 | 0 | 49 | LINE 23+24 |
| 26 | TOTAL SANTA ANA RIVER STREAM DIVERSION AS VERIFIED | 308 | 808 | 1,315 | 1,307 | 1,442 | 778 | 560 | 108 | 319 | 825 | 424 | 308 | 8,502 | LINE 22-25 |

NOTES

- U.S.G.S. RECORDS OF SANTA ANA RIVER FLOWS
- REDLANDS WATER COMPANY TUNNEL IS AN INFILTRATION GALLERY WHICH INTERCEPTS SANTA ANA RIVER UNDERFLOW. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT. FLOW SHOWN INCLUDES LINE NO. 12. OF THIS TABLE.
- EAST HIGHLAND CANAL AND NORTH FORK CANAL DIVERT WATER TO AGRICULTURAL USE MUNICIPAL USE AND LIMITED SPREADING. DATA FROM EAST VALLEY WATER DISTRICT.
- THE CORPS OF ENGINEERS AND SOUTHERN CALIFORNIA EDISON COMPANY DIVERT WATER FROM REDLANDS TUNNEL UPSTREAM OF THE TUNNELS CONFLUENCE WITH REDLANDS CANAL WHICH IS UPSTREAM OF THE REDLANDS CANAL WEIR. STARTING WITH 2008, COUNTY FILING ANNUAL EXTRACTION AMOUNTS, RECORDATION #3603900

NOTES

- DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT RECORDS OF OPERATIONS OF REDLANDS CANAL WEIR AND REDLANDS CANAL AND BEAR VALLEY HIGHLINE.
- DATA FROM BEAR VALLEY RECHARGE RECORDS.
- DATA FROM SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT RECORDS OF OPERATIONS. SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT COMPLETED ITS GREENSPOT HIGHLINE PIPELINE IN 1985.
- SANTA ANA NO. 1 AND NO. 2 WELLS ARE LOCATED IN UPPER SANTA ANA CANYON AND PUMPED DIRECTLY TO POWER CANALS. DIVERSION OF STREAMFLOW AND WELL EXTRACTIONS ARE COMINGLED. DATA FROM SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT.

USGS PROVISIONAL DATA

TABLE NO. 7

SUMMARY OF REPORTED EXTRACTIONS FROM
LYTLE CREEK, MILL CREEK AND
SANTA ANA RIVER

TABLE NO. 7

SUMMARY OF REPORTED EXTRACTIIONS FROM
LYTLE CREEK, MILL CREEK AND
SANTA ANA RIVER

| | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 AVERAGE | 2018 | 2019 | 2020 | 2021 | 2022 | 2018-2022 AVERAGE |
|-----------------------------------------------------------------------------------------------------------------|--------|--------|-------|--------|--------|--------------------|--------|--------|--------|--------|--------|----------------------|
| <u>FILED LYTLE CREEK DIVERSIONS</u> | | | | | | | | | | | | |
| FONTANA UNION WATER COMPANY RECORDATION NO. 3600591 (Breed Line infiltration-File Closed in 1992) | 8,487 | 5,833 | 4,321 | 8,732 | 6,145 | 6,704 | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO, CITY OF (FORMERLY MOUNT VERNON WATER COMPANY) RECORDATION NO. 3600320 (Mt. Vernon Diversion) | 730 | 730 | 730 | 730 | 730 | 730 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIALTO, CITY OF RECORDATION NO. 3601718 (Filter Plant) | 624 | 626 | 625 | 587 | 624 | 617 | 1,002 | 1,396 | 1,583 | 967 | 788 | 1,147 |
| SAN BERNARDINO, CITY OF RECORDATION NO. 3600739 (Lytle Creek Diversion) | 1,069 | 994 | 1,286 | 1,403 | 1,279 | 1,206 | 0 | 0 | 0 | 0 | 0 | 0 |
| WEST VALLEY WATER DISTRICT RECORDATION NO. 3600312 (Lytle Creek Diversion) | 4,258 | 2,709 | 2,424 | 4,392 | 4,097 | 3,576 | 2,549 | 5,897 | 5,112 | 3,442 | 3,309 | 4,062 |
| TOTAL REPORTED DIVERSIONS | 15,168 | 10,892 | 9,386 | 15,844 | 12,875 | 12,833 | 3,551 | 7,293 | 6,695 | 4,409 | 4,097 | 5,209 |
| <u>FILED AND NON-FILED MILL CREEK DIVERSIONS</u> | | | | | | | | | | | | |
| REDLANDS, CITY OF (1) RECORDATION NO. 3601302 (Mill Creek Coolie Hat) | -- | -- | -- | -- | -- | -- | 5,836 | 12,500 | 13,519 | 10,463 | 7,894 | 10,042 |
| NON-FILED 1S2W13B [Deliveries terminated in May 1979] | -- | -- | -- | -- | -- | -- | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REPORTED DIVERSIONS | -- | -- | -- | -- | -- | -- | 5,836 | 12,500 | 13,519 | 10,463 | 7,894 | 10,042 |
| <u>FILED AND NON-FILED SANTA ANA RIVER DIVERSIONS</u> | | | | | | | | | | | | |
| BEAR VALLEY MUTUAL WATER COMPANY (2) RECORDATION NO. 3600028 (Santa Ana River Main Diversion) | -- | -- | -- | -- | -- | -- | 14,933 | 14,891 | 20,879 | 11,703 | 10,377 | 14,557 |
| REDLANDS WATER COMPANY (Redlands Tunnel) (3) NON-FILED 1S2W08A (nf #104) | -- | -- | -- | -- | -- | -- | 282 | 520 | 242 | 256 | 216 | 303 |
| TOTAL REPORTED DIVERSIONS | -- | -- | -- | -- | -- | -- | 15,215 | 15,411 | 21,121 | 11,959 | 10,593 | 14,860 |

NOTES

1. PRIOR TO 1974 VERIFICATION, THE VERIFIED NET DIVERSIONS FROM MILL CREEK WERE SHOWN ON TABLES 1 AND 2 FOR FILERS AND NON-FILERS RESPECTIVELY SEE TABLE 5 1974 TO DATE.
 2. PRIOR TO 1974 VERIFICATION, THE VERIFIED NET DIVERSIONS FROM SANTA ANA RIVER WERE SHOWN ON TABLES 1 AND 2 FOR FILERS AND NON-FILERS RESPECTIVELY SEE TABLE 6 1974 TO DATE.
 3. PRIOR TO 1974 VERIFICATION, THE VERIFIED PRODUCTION OF REDLANDS WATER COMPANY'S REDLANDS TUNNEL WAS SHOWN IN TABLE 2. SEE TABLE 6, 1974 TO DATE
- NOTES**
3. PRIOR TO 1974 VERIFICATION, THE VERIFIED PRODUCTION OF REDLANDS WATER COMPANY'S REDLANDS TUNNEL WAS SHOWN IN TABLE 2 (SEE TABLE 6 1974 TO DATE).

TABLE NO. 8

SUMMARY OF PRODUCTION FROM SAN BERNARDINO
BASIN AREA AND CORRECTION FOR VERIFIED
DIVERSIONS OF MAJOR STREAMFLOWS

Table No. 8
SUMMARY OF PRODUCTION FROM
SAN BERNARDINO BASIN AREA AND
CORRECTION FOR VERIFIED DIVERSIONS
OF MAJOR STREAM FLOWS

| | 1959 | 1960 | 1961 | 1962 | 1963 | 1959-63 Average | 2018 | 2019 | 2020 | 2021 | 2022 | 2018-2022 Average |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|--------------------|---------|---------|---------|---------|---------|----------------------|
| TOTAL PRODUCTION FROM SAN BERNARDINO BASIN AREA EXCLUDING MINOR PRODUCTION (1) | 190,215 | 174,242 | 181,397 | 175,104 | 157,665 | 175,725 | 134,617 | 135,038 | 151,111 | 141,629 | 138,953 | 140,270 |
| TOTAL RECORDED STREAMFLOW DIVERSIONS | | | | | | | | | | | | |
| LYTLE CREEK (2) | 15,168 | 10,892 | 9,386 | 15,844 | 12,875 | 12,833 | 3,551 | 7,293 | 6,695 | 4,409 | 4,097 | 5,209 |
| MILL CREEK (2) | -- | -- | -- | -- | -- | -- | 5,836 | 12,500 | 13,519 | 10,463 | 7,894 | 10,042 |
| SANTA ANA RIVER (2) | -- | -- | -- | -- | -- | -- | 15,215 | 15,411 | 21,121 | 11,959 | 10,593 | 14,860 |
| Sub-Total | 15,168 | 10,892 | 9,386 | 15,844 | 12,875 | 12,833 | 24,602 | 35,204 | 41,335 | 26,831 | 22,584 | 30,111 |
| BASIN TOTAL PRODUCTION LESS MAJOR STREAM DIVERSIONS | 175,047 | 163,350 | 172,011 | 159,260 | 144,790 | 162,892 | 110,015 | 99,834 | 109,776 | 114,798 | 116,369 | 110,158 |
| VERIFIED STREAMFLOW DIVERSIONS | | | | | | | | | | | | |
| LYTLE CREEK (3) | 11,499 | 6,708 | 4,428 | 11,755 | 7,861 | 8,450 | 5,555 | 9,248 | 12,648 | 6,753 | 5,512 | 7,943 |
| MILL CREEK (4) | -- | -- | -- | -- | -- | -- | 2,706 | 6,755 | 5,263 | 4,740 | 3,409 | 4,575 |
| SANTA ANA RIVER (5) | -- | -- | -- | -- | -- | -- | 10,552 | 8,599 | 12,734 | 9,111 | 8,502 | 9,900 |
| Sub-Total | 11,499 | 6,708 | 4,428 | 11,755 | 7,861 | 8,450 | 18,813 | 24,602 | 30,645 | 20,604 | 17,423 | 22,417 |
| TOTAL VERIFIED PRODUCTION FROM SAN BERNARDINO BASIN AREA EXCLUDING MINOR PRODUCTION (6) | 186,546 | 170,058 | 176,439 | 171,015 | 152,651 | 171,342 | 128,828 | 124,436 | 140,421 | 135,402 | 133,792 | 132,576 |
| PLAINTIFF WATER PUMPED TO OCWD UNDER SBVMWD ADDITIONAL EXTRACTIONS | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 |
| DELIVERY AMOUNTS TO PLAINTIFFS (7) | - | - | - | - | - | - | 569 | 613 | 551 | 1,638 | 1,099 | 894 |
| TOTAL NON-PLAINTIFF EXTRACTIONS FROM SAN BERNARDINO BASIN AREA EXCLUDING MINOR PRODUCTION AND DELIVERY AMOUNTS TO PLAINTIFFS (8) | 186,546 | 170,058 | 176,439 | 171,015 | 152,651 | 171,342 | 128,259 | 123,823 | 139,870 | 133,764 | 132,693 | 131,682 |

Notes

1. Total Filled and Non-Filed Production All Facilities 25 Acre-Feet Per Year Or Larger - See Table No. 3.
2. From Table No. 7 Summary of Reported Extractions From Lytle Creek, Mill Creek, and Santa Ana River.
3. From Table No. 4 Lytle Creek Verifications of Extractions.
4. From Table No. 5 Mill Creek Verifications of Extractions.
5. From Table No. 6 Santa Ana River Verifications of Extractions (Includes Redlands Water Company's Redlands Tunnel).
6. Total Verified Production All Facilities 25 Acre-Feet Per Year Or Larger.
7. 2018 -2022 amounts delivered to Riverside Highland Water Company. See Volume 1A and Volume 5.
8. Total Verified Production From San Bernardino Basin Area Excluding Minor Production plus Plaintiff Water Pumped To OCWD Under SBVMWD Additional Extractions.

Value changed from 12,657 AF to 12,648 AF due to USGS data changing from provisional to final.

Value changed from 6,747AF to 6,753 AF due to USGS data changing from provisional to final.

PLATE NO. 1

SCHEMATIC DIAGRAM OF LYTLE CREEK
DIVERSION FACILITIES AND CONDUITS

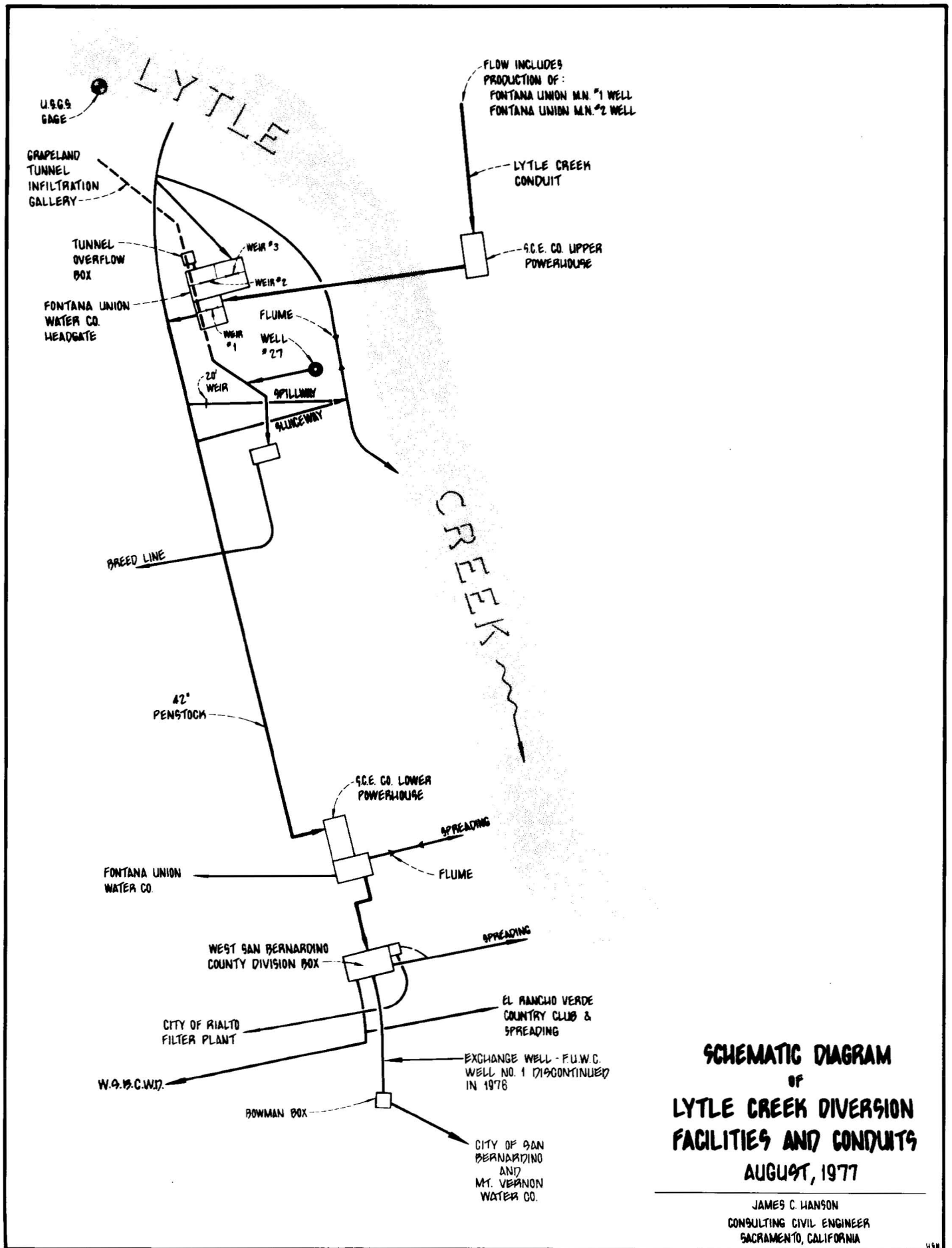


PLATE NO. 1A

LOCATION MAP, LYTLE CREEK DIVERSIONS

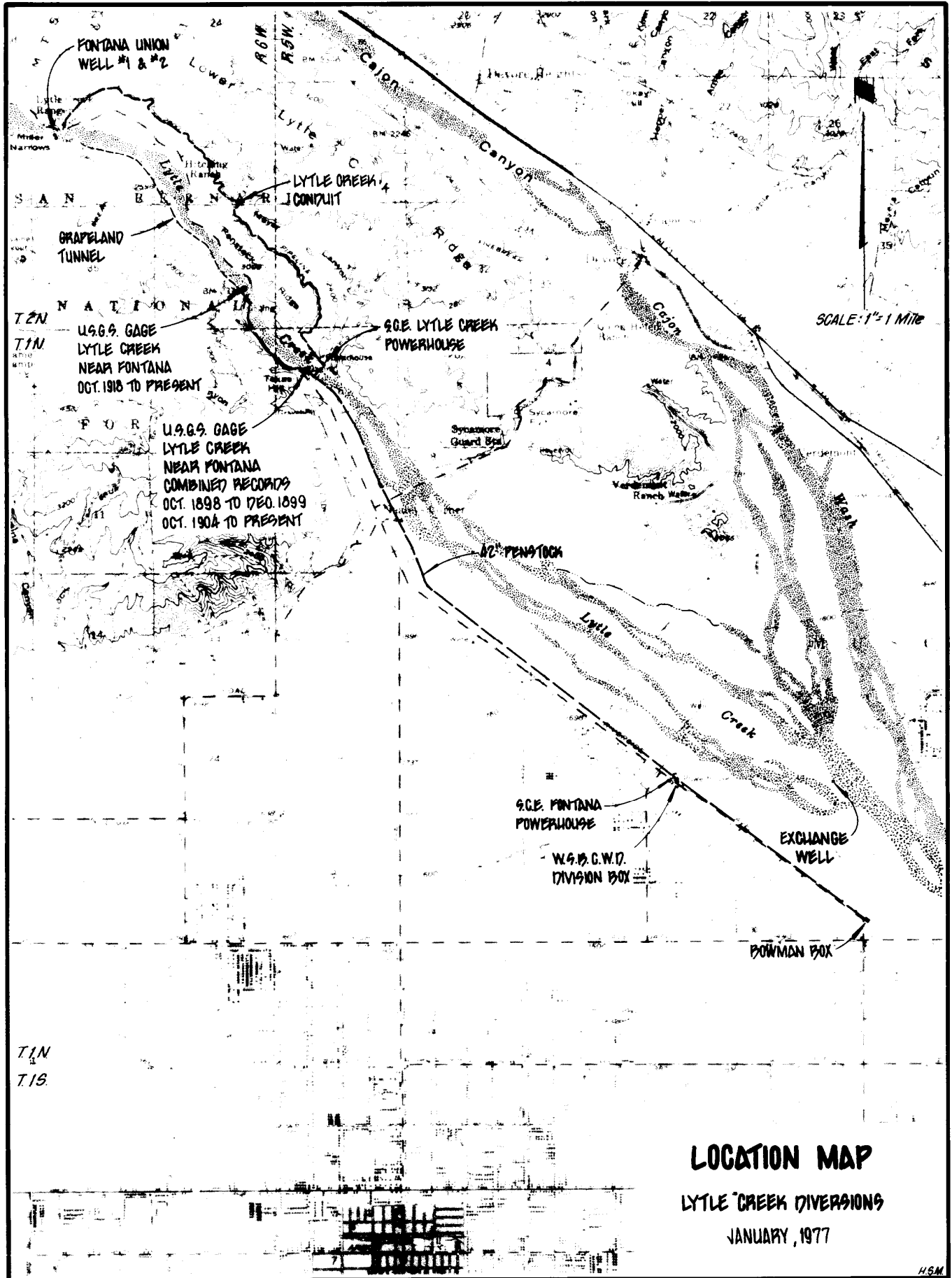
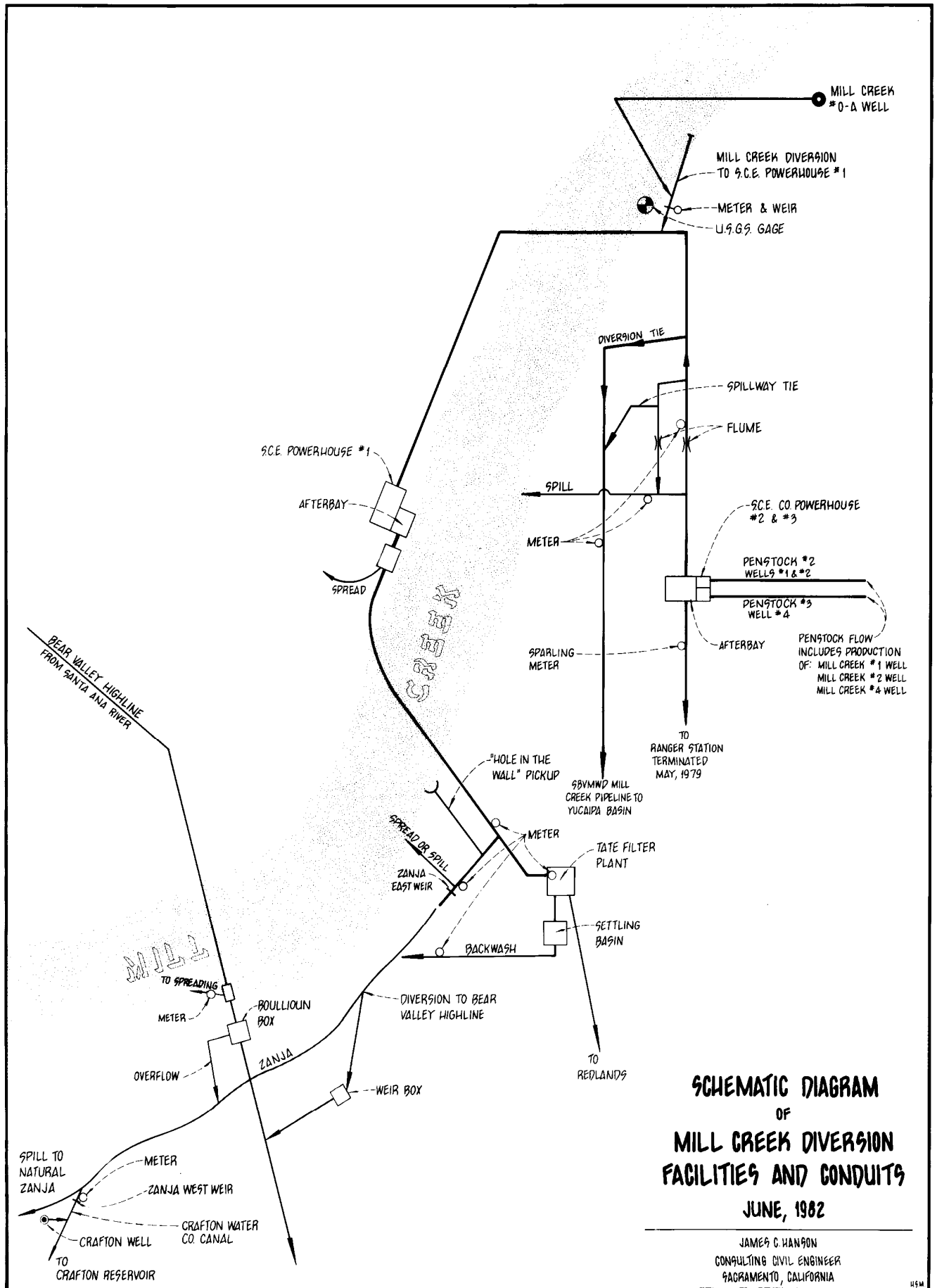


PLATE NO. 2

SCHEMATIC DIAGRAM OF MILL CREEK
DIVERSION FACILITIES AND CONDUITS

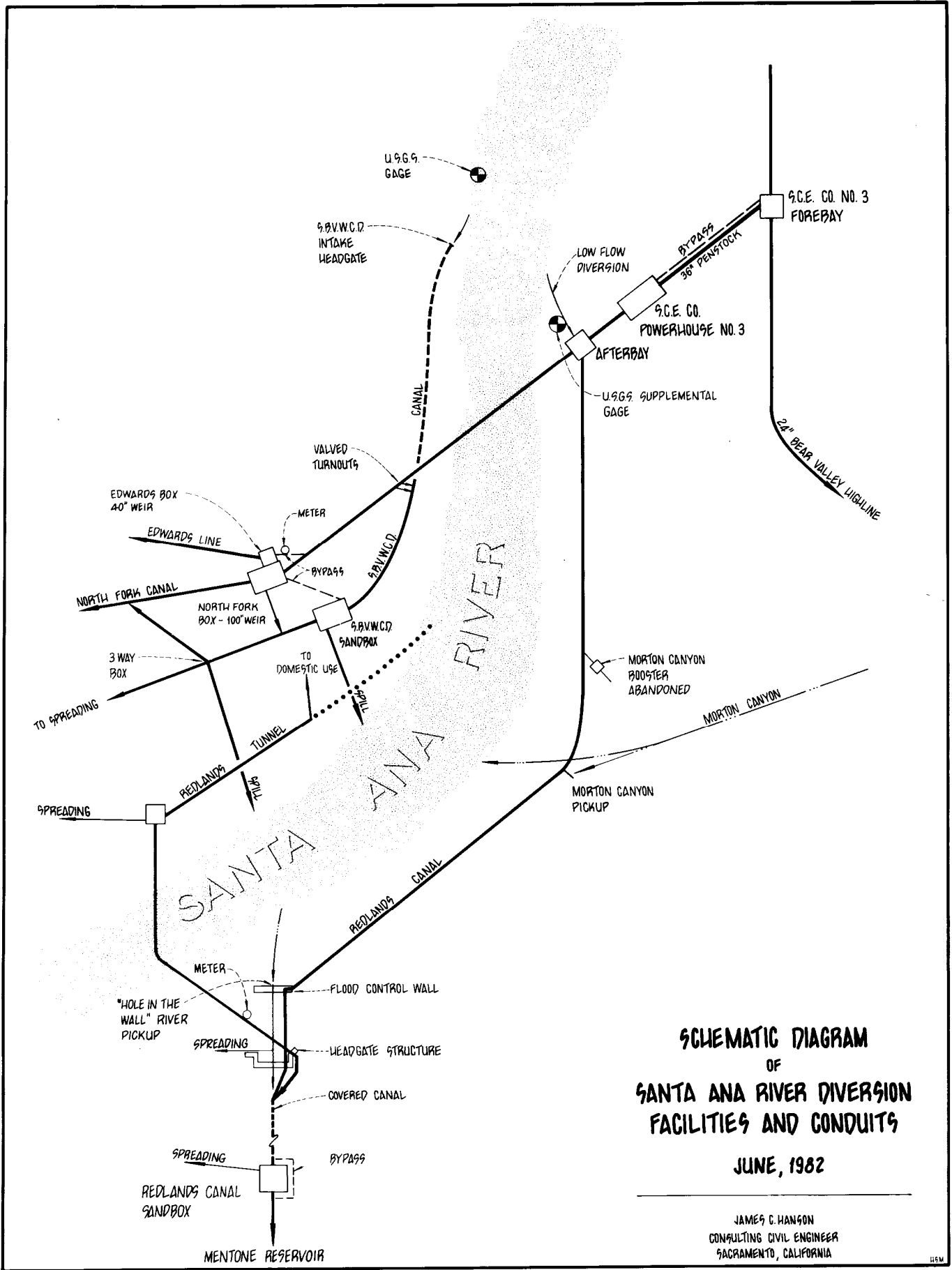


**SCHEMATIC DIAGRAM
OF
MILL CREEK DIVERSION
FACILITIES AND CONDUITS
JUNE, 1982**

JAMES C. HANSON
CONSULTING CIVIL ENGINEER
SACRAMENTO, CALIFORNIA

PLATE NO. 3

SCHEMATIC DIAGRAM OF SANTA ANA RIVER
DIVERSION FACILITIES AND CONDUITS



**SCHEMATIC DIAGRAM
OF
SANTA ANA RIVER DIVERSION
FACILITIES AND CONDUITS**

JUNE, 1982

JAMES C. HANSON
CONSULTING CIVIL ENGINEER
SACRAMENTO, CALIFORNIA

115M

PLATE NO. 3A

LOCATION MAP, SANTA ANA RIVER AND
MILL CREEK DIVERSIONS

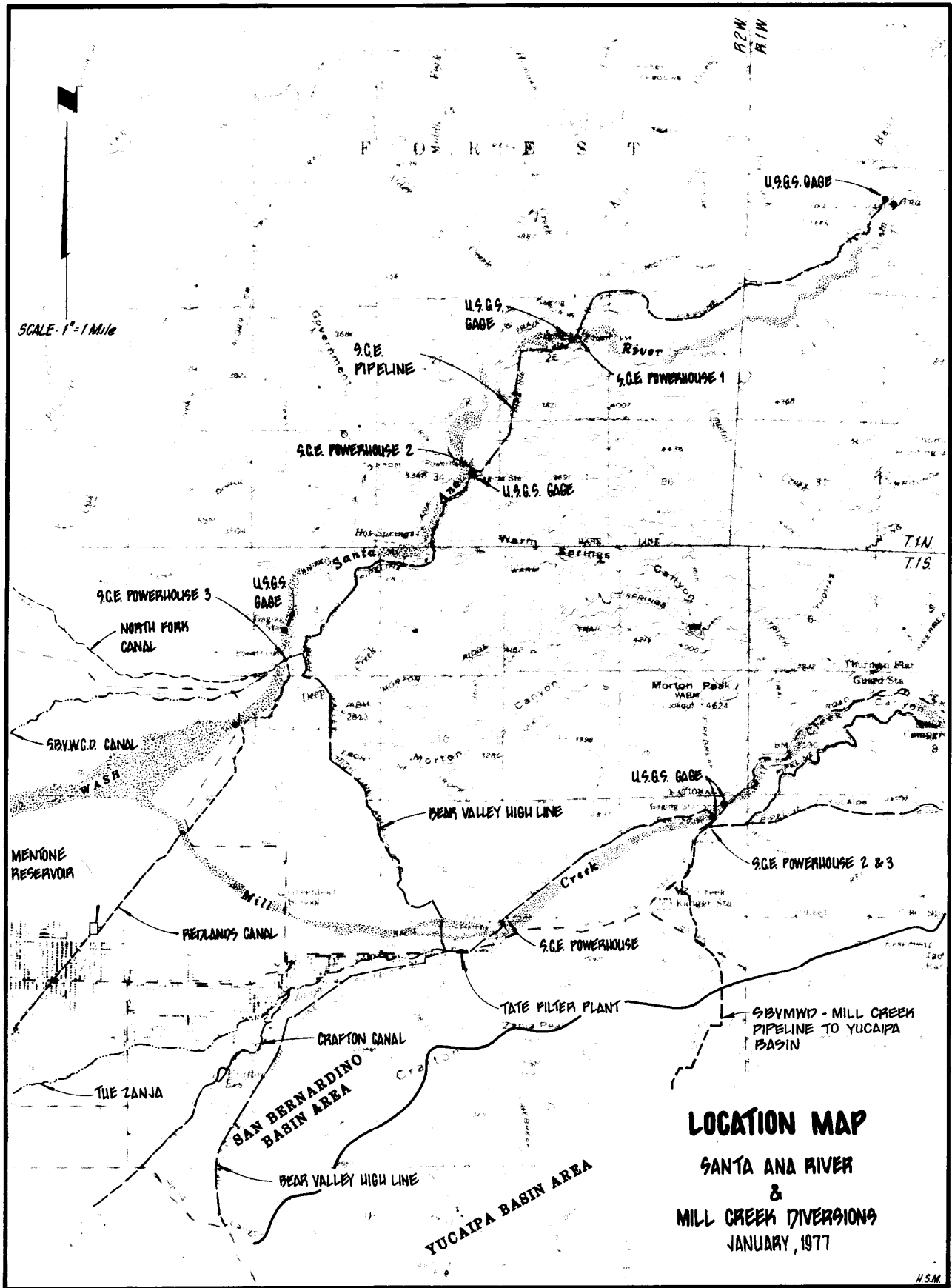
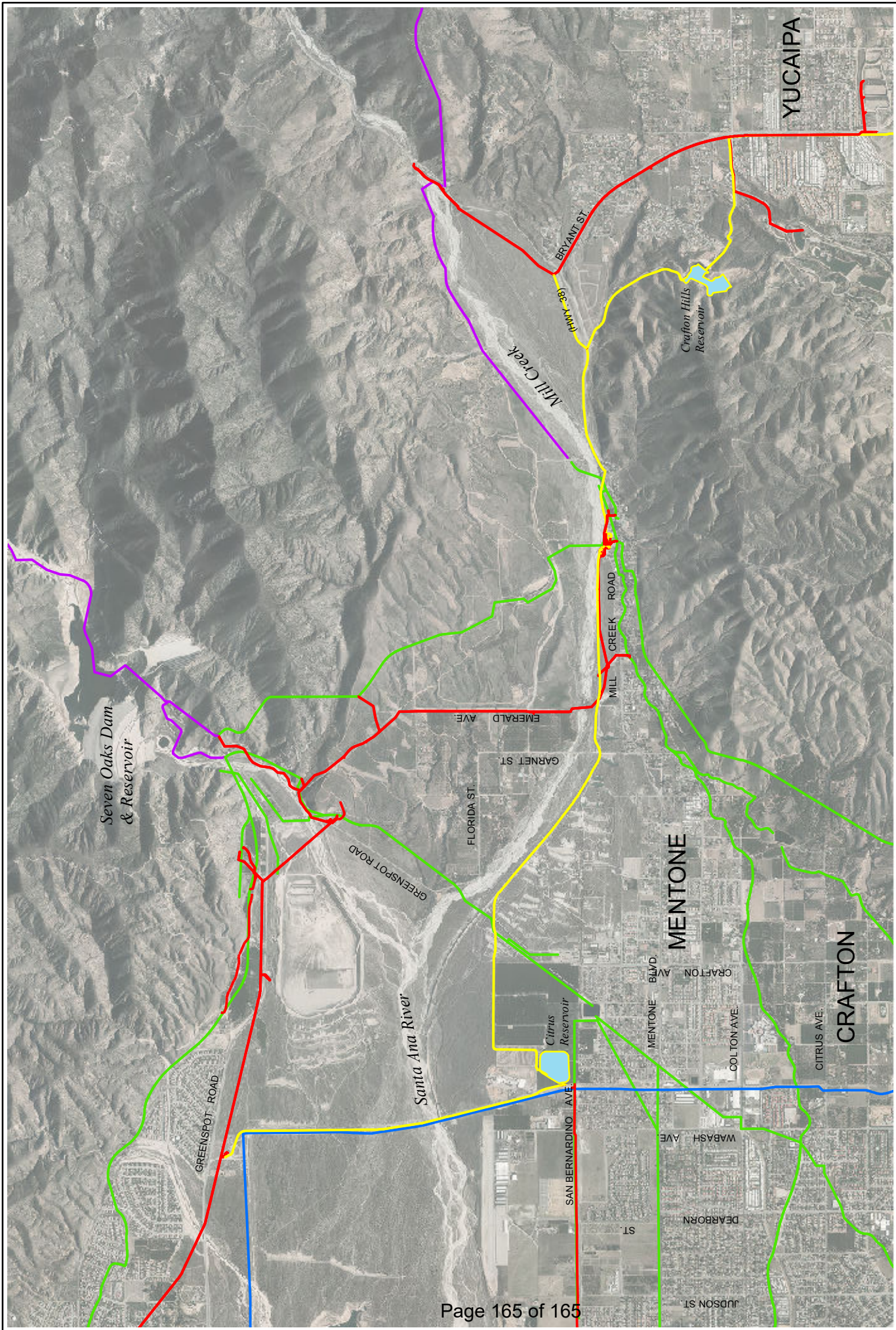


PLATE NO. 4

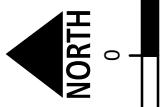
EAST END FACILITIES MAP



-  SBVMWD Facilities
-  DWR Facilities
-  MWDCS Facilities
-  SCE Facilities
-  Local Agency Facilities

East End Facilities Map

Imagery Date: Feb, 2012



**WESTERN - SAN BERNARDINO WATERMASTER
FOR
WESTERN MUNICIPAL WATER DISTRICT, et al.
vs.
EAST SAN BERNARDINO COUNTY WATER DISTRICT, et al.
CASE NO. 78426 – COUNTY OF RIVERSIDE**

VOLUME 1A – 2022

**VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA**

**FOR
CALENDAR YEARS 1959–1963 & 2018–2022**

**By Plaintiffs – City of Riverside, The Gage Canal Co.,
Meeks & Daley Water Co., Agua Mansa Water Co.,
Riverside Highland Water Co., and
Regents of University of California**

**ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS**

August 1, 2023

**WATERMASTER
*Heather P. Dyer
Craig D. Miller***

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al.
Plaintiffs
vs.

East San Bernardino County Water District, et al.
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 1A – 2022

VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA
FOR

CALENDAR YEARS 1959–1963 & 2018–2022

By Plaintiffs – City of Riverside, The Gage Canal Co.,
Meeks & Daley Water Co., Agua Mansa Water Co.,
Riverside Highland Water Co., and
Regents of University of California

ANNUAL ACCOUNTING

FOR INDIVIDUAL WELLS

August 1, 2023

WATERMASTER
Heather P. Dyer
Craig D. Miller

VOLUME1A – [2022](#)

TABLE OF CONTENTS

| | <u>Page</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Chapter I Plaintiffs' Extractions from the San Bernardino Basin Area for Calendar Years 1959–1963 and 2018–2022 | 1 |
| Chapter II Plaintiffs; Extractions from the San Bernardino Basin Area for Calendar Years 1959–1963 and 2018–2022 and Distribution by Service Area..... | 2 |
| Errata San Bernardino Basin Area – Plaintiffs | 4 |
| Map San Bernardino Basin Area – Plaintiffs | 6 |
| Graph Verified Water Production by Plaintiffs from the San Bernardino Basin Area for Calendar Years 1959–63 and 1971 through Current Year | 7 |
| San Bernardino Basin Area Cross Index by Owner – Plaintiffs | 8 |
| San Bernardino Basin Area Cross Index by State Well Number – Plaintiffs | 12 |
| San Bernardino Basin Area Cross Index by Recordation Number – Plaintiffs | 16 |
| Table No. 1 Verified Extractions by Owners (Plaintiffs) Which Have Recordation Filings with the Watermaster from the San Bernardino Basin Area | 20 |
| Table No. 2 Summary of Verified Extractions by Owner (Plaintiffs) Filed and Non-Filed from the San Bernardino Basin Area | 24 |
| Table No. 3 Verified Extraction by Plaintiffs From the San Bernardino Basin Area | 25 |

| | |
|--------------------------------------------------------------|----|
| Table No. 4 | |
| Total Extractions by Plaintiffs | |
| From the San Bernardino Basin Area | 26 |
| Table No. 5 | |
| Extractions by Plaintiffs from the San Bernardino Basin Area | |
| For Deliveries within the San Bernardino Basin Area | 27 |
| Table No. 6 | |
| Extraction by Plaintiffs from the San Bernardino Basin Area | |
| For Deliveries within the Colton Basin Area & | |
| Riverside Basin within San Bernardino County | 28 |
| Table No. 7 | |
| Extraction by Plaintiffs from the San Bernardino Basin Area | |
| For Deliveries Outside San Bernardino Valley | 29 |

VOLUME 1A – 2022

CHAPTER I

PLAINTIFFS EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA FOR
CALENDAR YEARS 1959–1963 & 2018–2022

The provisions of Paragraph VI(b)3 of the Judgment in Case N. 78426 entered April 17, 1969, entitled “San Bernardino Basin Area Rights and Replenishment (Annual Adjusted Rights of Plaintiffs)” provides as follows:

VI(b)3 “In any five-year period, each Plaintiff shall have the right to extract from the San Bernardino Basin Area for use in each service area designated in Table B-1 an amount of water equal to five times its adjusted right for such service area; provided, however, that extractions by each Plaintiff in any year in any service area shall not exceed such Plaintiff’s adjusted right for that service area by more than 30 percent.”

Compliance with this provision of the Judgment requires that an accounting of the total actual extractions of surface and groundwater by the Plaintiffs – City of Riverside, The Gage Canal Co., Meeks & Daley Water Co., Aqua Mansa Water Co., Riverside Highland Water Co., and the Regents of the University of California – from the San Bernardino Basin Area be made annually. Included in this Volume 1A – 2022 is the verified accounting of such extractions by the Plaintiffs for the calendar years 2018 through 2022. The extractions for the five-year base period ending with 1963 are also included for comparison.

Three indexes are included which provide a cross index by owner’s name, State Well Number, and State Water Resources Control Board Well Recordation Number. In addition, each index shows the local designation of each well, if the file has been closed, which year that occurred, and the last five years of verified extractions and that period average.

CHAPTER II

PLAINTIFFS EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA FOR CALENDAR YEARS 1959–1963 AND 2018–2022 AND DISTRIBUTION BY SERVICE AREA

Paragraph XVI of the Judgment states:

“The provisions of Paragraph III and V through XII of this Judgment shall be in effect from and after January 1, 1971; and remaining provisions are in effect immediately.”

Thus the annual accounting provisions which relate to extractions from the San Bernardino Basin Area by Plaintiffs were not effective until January 1, 1971.

Table No. 1 shows the extractions from individual wells owned by each Plaintiff for the five calendar year period ending with 1963, the annual average for said five-year period, and the extractions for calendar years 2018 through 2022 and annual average for that period.

Table No. 2 summarizes the total annual extractions for each Plaintiff during the five-year period 1959 through 1963, the annual average for the five-year period, and the 2018 through 2022 extractions and the annual average.

Table No. 3 shows total annual extractions and its distribution of deliveries. The total annual extractions for 2022 are 60,792 acre-feet, which includes 59,693 acre-feet in Plaintiff extractions plus 1,099 acre-feet in water delivered from the City of San Bernardino, the Baseline Feeder, and West Valley Water District to Riverside Highland Water Company.

To facilitate the comparison of the total annual extractions as well as the portions thereof delivered within the San Bernardino Basin Area, the Colton Basin Area, and Riverside Basin Area within San Bernardino County, and to areas outside San Bernardino Valley,

four additional tables have been prepared which summarize the total annual extractions from the San Bernardino Basin Area for the period 1959 through 1963 and 2018 through 2022 for each Plaintiff, as well as the portions thereof delivered to various service areas described above.

Table No. 4 lists the Total Extractions from the San Bernardino Basin Area for each Plaintiff annually for the period 1959 through 1963 and the five-year average and calendar years 2018 through 2022.

Similar listings were made for the same period which shows the deliveries within the San Bernardino Basin Area, the deliveries to the Colton Basin Area and Riverside Basin Area within San Bernardino County, and the deliveries to areas outside San Bernardino Valley. The listings are shown on Table Nos. 5, 6, and 7, respectively.

In 2014, the Watermaster began a database update and improvement process to enhance the well recordation program for both well owners and the Watermaster. As a result of the changes to the process, Watermaster determined that Volume 1A needed to be changed to only include the current five-year period. In addition, as the transitional work progressed, comparisons of previously reported data were made using the old and new data processes. Where inconsistencies were found, methodical research was conducted to validate information used and based on available records, a determination was made by Watermaster to correct all information reported. Any changes to data within the current five-year period are reported in the footnotes.

ERRATA

Volume 1A

San Bernardino Basin Area – Plaintiffs

2022 Verification (June 2023)

No changes were made to the report.

2021 Verification (June 2022)

The following new well was added:

3603990, City of Riverside – Gage Canal, Gage 29-3R, 01S/04W-13N008S

The following well was closed:

3600792, City of Riverside – Gage Canal, Gage 29-3, 01S/04W-13N02S, destroyed in 2021

2020 Verification (June 2021)

The following new well was added:

3603987, City of Riverside, Warren 4-R, 01S/04W-22A010S

The following well was closed:

3601243, City of Riverside, Warren 4, 01S/04W-22H02S, destroyed in 2020

2019 Verification (July 2020)

No changes were made to the report.

2018 Verification (July 2019)

The following wells were closed:

3601479, City of Riverside, Thorn 11, 01S/04W-22B05S

3601478, City of Riverside, Thorn 10, 01S/04W-22B03S

3601476, City of Riverside, Thorn 8, 01S/04W-22G19S

3601477, City of Riverside, Thorn 9, 01S/04W-22B01S

3601475, City of Riverside, Thorn 7, 01S/04W-22G17S

3601474, City of Riverside, Thorn 6, 01S/04W-22G18S

3601473, City of Riverside, Thorn 5, 01S/04W-22G16S

3601230, City of Riverside, Warren 3, 01S/04W-22H03S

3601231, City of Riverside, Warren 2, 01S/04W-22H01S
3600793, City of Riverside – Gage, 30-1, 01S/04W-13M02S
3600794, City of Riverside – Gage, 31-1, 01S/04W-13F02S

2017 Verification (July 2018)

The following new well was added:

3603981, City of Riverside, Raub 5-R, 01N/04W-23

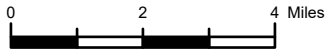
The following well was closed:

3602484, City of Riverside, Raub 5, 01S/04W-14N09S, destroyed in 2017

San Bernardino Basin Area - Plaintiffs Volume 1A

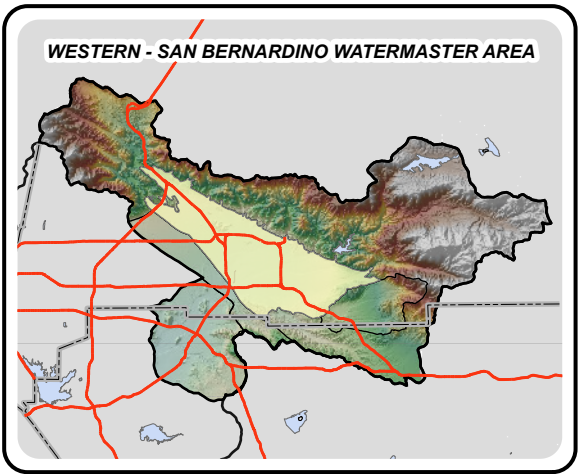
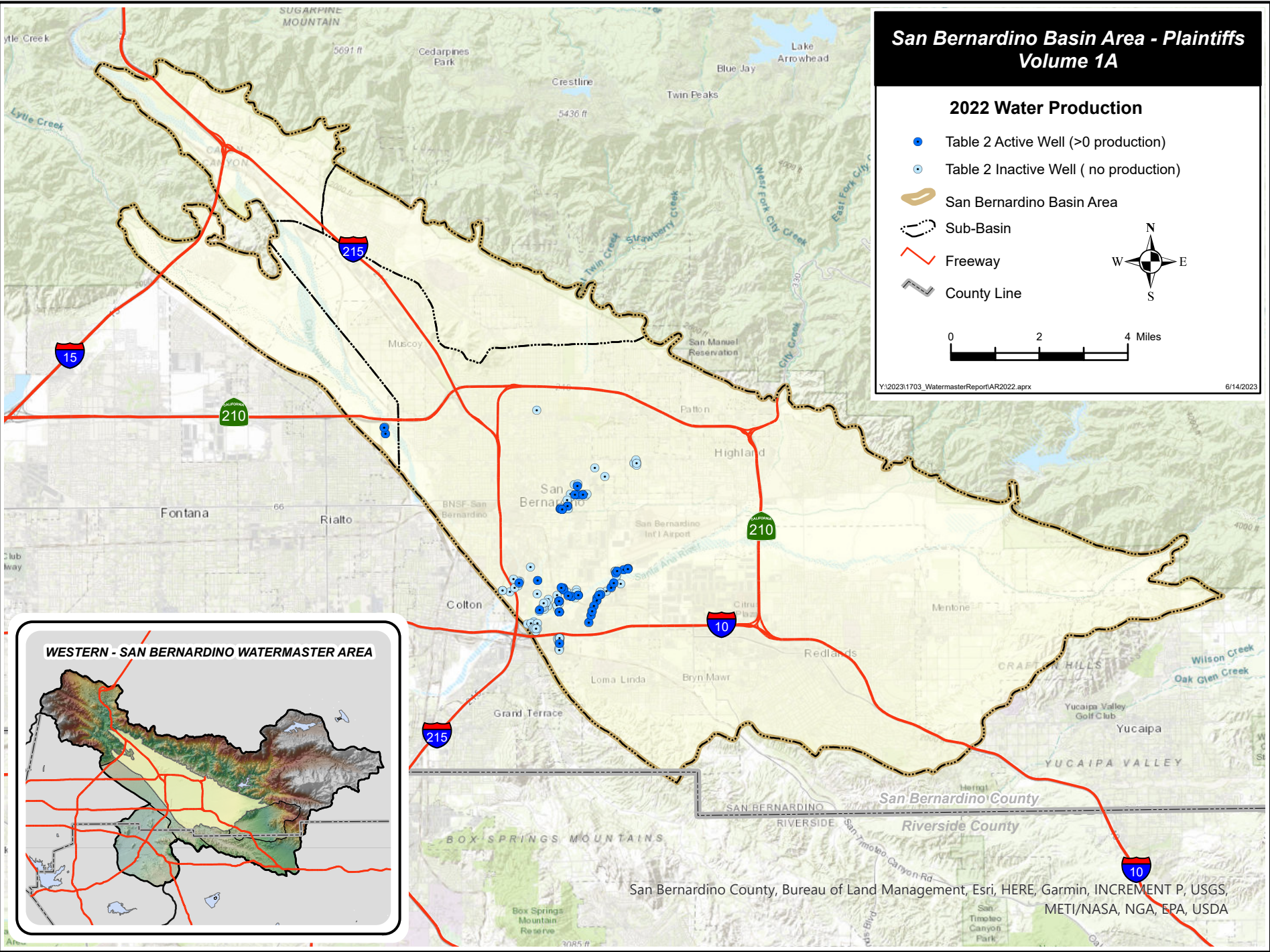
2022 Water Production

- Table 2 Active Well (>0 production)
- Table 2 Inactive Well (no production)
- San Bernardino Basin Area
- Sub-Basin
- ↘ Freeway
- County Line



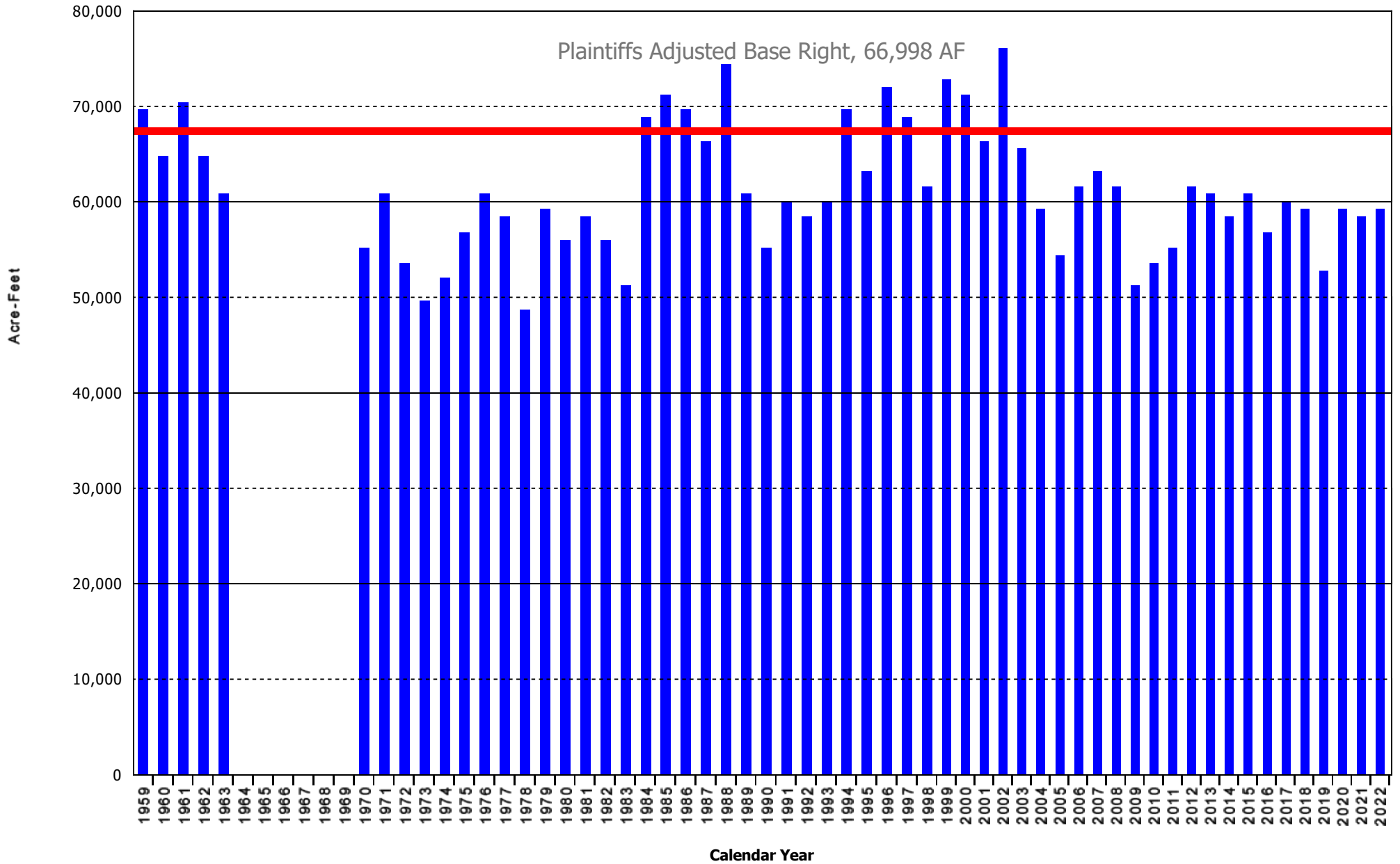
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6/14/2023



San Bernardino County, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, NGA, EPA, USDA

**WESTERN - SAN BERNARDINO WATERMASTER
 MANAGING AGENCY: WESTERN MUNICIPAL WATER DISTRICT
 SAN BERNARDINO BASIN
 VERIFIED WATER PRODUCTION BY PLAINTIFFS FOR CALENDAR YEARS 1959-63 AND 1971 THROUGH PRESENT**



**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | AVG |
|-----------------------------|-----------|----------------|-------------------|-------------------|-------------|---------------------------|-------|-------|-------|-------|-------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | | |
| MEEKS & DALEY WATER COMPANY | W | 3601887 | 01S/04W-15L03S | STATION 59 | - | 0 | 0 | 32 | 1 | 1 | 7 | |
| MEEKS & DALEY WATER COMPANY | W | 3602863 | 01S/04W-22H02S | WARREN 4 LEASE | 2021 | 593 | 0 | 0 | - | - | 119 | |
| MEEKS & DALEY WATER COMPANY | W | 3602864 | 01S/04W-14N10S | RAUB #6 LEASE | - | 780 | 1,499 | 1,415 | 1,606 | 1,270 | 1,314 | |
| MEEKS & DALEY WATER COMPANY | W | 3603215 | 01S/04W-15M11S | STATION 91 | - | 0 | 0 | 25 | 1 | 4 | 6 | |
| MEEKS & DALEY WATER COMPANY | W | 3603903 | 01S/04W-22H04S | WARREN 1 LEASE | - | 525 | 633 | 412 | 81 | 186 | 367 | |
| MEEKS & DALEY WATER COMPANY | W | 3603905 | 01S/04W-14N11S | RAUB 8 LEASE | - | 1,956 | 1,752 | 1,225 | 763 | 1,600 | 1,459 | |
| MEEKS & DALEY WATER COMPANY | W | 3603906 | 01S/04W-14N09S | RAUB 5 LEASE | 2019 | 0 | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3603928 | 01S/04W-23A07S | TIPPECANOE | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3603939 | 01S/04W-02P09S | GARNER 6 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3603940 | 01S/04W-02Q11S | GARNER 7 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3603951 | 01S/04W-23C06S | RAUB #7 LEASE | - | 1,891 | 1,730 | 1,486 | 1,500 | 1,209 | 1,563 | |
| MEEKS & DALEY WATER COMPANY | W | 3601737 | 01S/04W-16J09S | COBURN | 2005 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3603214 | 01S/04W-16R04S | STATION 69 | 2006 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3601512 | 01S/04W-15N05S | 51 | 1967 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | D | 3601514 | 01S/04W-16Q | WARM CRK | 1974 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3601511 | 01S/04W-15M02S | E STREET | 1974 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3602329 | 01S/04W-15E | STATION 66 | 1974 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | D | 3601515 | 01S/04W-16Q | WORKMAN | 1974 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3601513 | 01S/04W-16R03S | 54 | 1974 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3602169 | 01S/04W-15M10S | NEW E ST | 1991 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3603982 | 01S/04W-23 | RAUB 5-R LEASE | - | 1,472 | 1,830 | 1,225 | 1,566 | 1,490 | 1,517 | |
| MEEKS & DALEY WATER COMPANY | W | 3603988 | 01S/04W-22A010S | WARREN 4-R LEASE | - | - | - | 717 | 2,218 | 1,980 | 983 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601523 | 01S/04W-22L | FW #2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601533 | 01S/04W-22L05S | FW #18 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601535 | 01N/04W-31D02S | LC #1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3602840 | 01N/04W-31F01S | LC #8 | - | 406 | 650 | 541 | 587 | 392 | 515 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3603470 | 01N/04W-31E03S | LC #10 | - | 1,226 | 1,236 | 1,966 | 986 | 1,550 | 1,393 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3603514 | 01S/04W-22L17S | FLOW #5 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3603907 | 01S/04W-14N10S | RAUB 6 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3603908 | 01S/04W-14N11S | RAUB 8 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3603911 | 01S/04W-11D02S | COOLEY H LEASE | - | 128 | 1 | 1 | 1 | 0 | 26 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3603912 | 01S/04W-11D03S | COOLEY I LEASE | - | 184 | 426 | 8 | 32 | 45 | 139 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3603913 | 01S/04W-11D06S | COOLEY J LEASE | - | 128 | 13 | 431 | 407 | 395 | 275 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601536 | 01N/04W-31E02S | LC #2 | 1962 | - | - | - | - | - | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601528 | 01S/04W-22N | FW #10 | 1962 | - | - | - | - | - | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601530 | 01S/04W-22L08S | FW #12 | 2003 | - | - | - | - | - | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601537 | 01S/04W-22N | FLOWING | 1963 | - | - | - | - | - | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3602254 | 01S/04W-22P05S | FW 24 | 1985 | - | - | - | - | - | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601529 | 01S/04W-22P | FW #11 | 1962 | - | - | - | - | - | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601522 | 01S/04W-22M07S | 1 | 1985 | - | - | - | - | - | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601527 | 01S/04W-22P | FW #8 | 1962 | - | - | - | - | - | 0 | |
| RIVERSIDE, CITY OF | W | 3601219 | 01S/04W-23C02S | RAUB 2 | 2011 | - | - | - | - | - | 0 | |
| RIVERSIDE, CITY OF | W | 3601228 | 01S/04W-11D02S | COOLEY H | - | 624 | 376 | 481 | 547 | 461 | 498 | |
| RIVERSIDE, CITY OF | W | 3601229 | 01S/04W-11D03S | COOLEY I | - | 1,175 | 783 | 1,362 | 1,399 | 1,513 | 1,246 | |
| RIVERSIDE, CITY OF | W | 3601230 | 01S/04W-22H03S | WARREN 3 | 2018 | - | - | - | - | - | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|--------------------|-----------|----------------|-------------------|-------------------|-------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| RIVERSIDE, CITY OF | W | 3601231 | 01S/04W-22H01S | WARREN 2 | 2018 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601238 | 01S/04W-23C03S | RAUB 4 | 2019 | 0 | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601239 | 01S/04W-14P06S | RAUB 3 | 2011 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601240 | 01S/04W-22H04S | WARREN 1 | - | 693 | 296 | 137 | 241 | 288 | 331 |
| RIVERSIDE, CITY OF | W | 3601243 | 01S/04W-22H02S | WARREN 4 | 2021 | 0 | 0 | 0 | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601462 | 01S/04W-01E01S | POOLE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3601463 | 01S/04W-02A03S | STILES | - | 747 | 800 | 463 | 149 | 0 | 432 |
| RIVERSIDE, CITY OF | W | 3601464 | 01S/04W-02P06S | GARNER 1 | - | 3 | 2 | 1 | 0 | 0 | 1 |
| RIVERSIDE, CITY OF | W | 3601465 | 01S/04W-02Q03S | GARNER 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3601467 | 01S/04W-02Q06S | GARNER 4 | - | 1 | 1 | 1 | 0 | 0 | 1 |
| RIVERSIDE, CITY OF | W | 3601468 | 01S/04W-02P01S | GARNER 5 | - | 1,759 | 1,993 | 2,397 | 2,188 | 2,139 | 2,095 |
| RIVERSIDE, CITY OF | W | 3601470- | 01S/04W-22B07S | THORN 12 | - | 3,165 | 2,607 | 2,514 | 1,455 | 1,561 | 2,260 |
| RIVERSIDE, CITY OF | W | 3601471 | 01S/04W-22G14S | THORN 3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3601473 | 01S/04W-22G16S | THORN 5 | 2018 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601474 | 01S/04W-22G18S | THORN 6 | 2018 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601475 | 01S/04W-22G17S | THORN 7 | 2018 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601476 | 01S/04W-22G19S | THORN 8 | 2018 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601478 | 01S/04W-22B03S | THORN 10 | 2018 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601479 | 01S/04W-22B05S | THORN 11 | 2019 | 0 | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3602484 | 01S/04W-14N09S | RAUB 5 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3602771 | 01S/04W-27A11S | HUNT 6 | - | 1 | 1 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3602772 | 01S/04W-27A09S | HUNT 10 | - | 771 | 480 | 250 | 141 | 236 | 376 |
| RIVERSIDE, CITY OF | W | 3602773 | 01S/04W-27A10S | HUNT 11 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3602778 | 01S/04W-14N10S | RAUB 6 | - | 789 | 468 | 593 | 498 | 524 | 574 |
| RIVERSIDE, CITY OF | W | 3603254 | 01S/04W-02P09S | GARNER 6 | - | 1,699 | 1,347 | 957 | 1,211 | 1,081 | 1,259 |
| RIVERSIDE, CITY OF | W | 3603555 | 01S/04W-14N11S | RAUB 8 | - | 1,360 | 688 | 762 | 1,423 | 1,227 | 1,092 |
| RIVERSIDE, CITY OF | W | 3603775 | 01S/04W-11D06S | COOLEY J | - | 1,272 | 1,107 | 3,152 | 3,456 | 3,118 | 2,421 |
| RIVERSIDE, CITY OF | W | 3603923 | 01S/04W-02L10S | SCHEUER #2 | - | 1,391 | 1,128 | 2,385 | 1,634 | 2,619 | 1,831 |
| RIVERSIDE, CITY OF | W | 3603929 | 01S/04W-23C06S | RAUB #7 | - | 860 | 677 | 634 | 814 | 71 | 611 |
| RIVERSIDE, CITY OF | W | 3603948 | 01S/04W-02Q11S | GARNER 7 | - | 566 | 837 | 1,502 | 2,119 | 1,904 | 1,386 |
| RIVERSIDE, CITY OF | W | 3601489 | 01S/04W-02L01S | SCHEUER | 2008 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601459 | 01S/04W-01B | MCCRARY 3 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601458 | 01S/04W-01B02S | MCCRARY 2 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601241 | 01S/04W-27A07S | HUNT 8 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601432 | 01S/04W-11D01S | COOLEY B | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601227 | 01S/04W-02N02S | COOLEY G | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601225 | 01S/04W-02P02S | COOLEY D | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601234 | 01S/04W-27A19S | STEWRT 19 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601224 | 01S/04W-02P03S | COOLEY C | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601457 | 01S/04W-01B03S | MCCRARY 1 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601226 | 01S/04W-02L02S | COOLEY F | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601237 | 01S/04W-22B02S | BYRNE 1 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601233 | 01S/04W-27A13S | STEWRT 21 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601232 | 01S/04W-11D04S | COOLEY A | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601466 | 01S/04W-02Q07S | GARNER 3 | 1977 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|--------------------------------------|-----------|----------------|-------------------|-------------------|-------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| RIVERSIDE, CITY OF | W | 3601431 | 01S/04W-27H01S | STEWART 20 | 1992 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601477 | 01S/04W-22B01S | THORN 9 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601242 | 01S/04W-27A08S | HUNT 9 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601470 | 01S/04W-22G15S | THORN 2 | 1974 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601469 | 01S/04W-22A01S | PAINEHOT | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601218 | 01S/04W-14P02S | RAUB 1 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601220 | 01S/04W-02P04S | COOLEY E | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601460 | 01S/04W-01B | MCCRARY 4 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601472 | 01S/04W-22G11S | THORN 4 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601461 | 01S/04W-01B | MCCRARY 5 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3603975 | 01S/04W-23D008S | RAUB 4-R | - | 1,652 | 1,601 | 2,051 | 1,640 | 2,744 | 1,938 |
| RIVERSIDE, CITY OF | W | 3603981 | 1N/04W-23 | RAUB 5-R | - | 467 | 560 | 629 | 701 | 1,141 | 700 |
| RIVERSIDE, CITY OF | W | 3603987 | 01S/04W-22A010S | WARREN 4-R | - | - | - | 1,459 | 1,943 | 1,727 | 1,026 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600790 | 01S/04W-23K02S | 29-1 | - | 560 | 420 | 438 | 0 | 0 | 284 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600791 | 01S/04W-13N01S | 29-2 | - | 2,401 | 761 | 1,745 | 2,283 | 1,675 | 1,773 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600792 | 01S/04W-13N02S | 29-3 | 2022 | 932 | 30 | 1 | 0 | 0 | 193 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600793 | 01S/04W-13M02S | 30-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600794 | 01S/04W-13F02S | 31-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600796 | 01S/04W-23A05S | 51-1 | - | 1,338 | 1,450 | 1,115 | 1,030 | 616 | 1,110 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600797 | 01S/04W-13G03S | 56-1 | - | 1,541 | 1,387 | 1,702 | 1,862 | 2,017 | 1,702 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3602331 | 01S/04W-23G03S | 66-1 | - | 2,212 | 2,357 | 2,918 | 2,898 | 2,536 | 2,584 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3602423 | 01S/04W-13P | DOM 6 - HEADGATE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3603556 | 01S/04W-13L08S | 92-3 | - | 2,838 | 1,864 | 2,025 | 2,102 | 1,886 | 2,143 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3603557 | 01S/04W-13L07S | 92-2 | - | 1,680 | 1,919 | 1,733 | 2,000 | 1,559 | 1,778 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3603558 | 01S/04W-13N07S | 92-1 | - | 2,765 | 3,884 | 3,715 | 3,463 | 2,503 | 3,266 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3603728 | 01S/04W-23A06S | 98-1 | - | 3,462 | 2,962 | 3,304 | 3,380 | 3,275 | 3,277 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3603920 | 01S/04W-23A07S | TIPPECANOE LEASE | - | 3,949 | 3,757 | 3,349 | 2,484 | 3,141 | 3,336 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3603921 | 01S/04W-13G04S | 46-1R | - | 3,002 | 2,363 | 680 | 1,272 | 948 | 1,653 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600787 | 01S/04W-23A02S | 26-1 | - | 600 | 919 | 1,234 | 406 | 639 | 760 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600788 | 01S/04W-23H01S | 27-1 | - | 812 | 799 | 921 | 497 | 601 | 726 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600789 | 01S/04W-23K01S | 27-2 | - | 635 | 471 | 601 | 495 | 38 | 448 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3603968 | 01S/04W-13L9S | 31-1 R | - | 2,166 | 1,432 | 2,299 | 1,928 | 1,142 | 1,793 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600795 | 01S/04W-13G02S | 46-1 | 2008 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600785 | 01S/04W-14R | 17 | 1966 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600786 | 01S/04W-13L02S | GAGE 21 | 1996 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600798 | 01S/04W-23G01S | COWLANE | 1966 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600784 | 01S/04W-13L01S | 6 | 1969 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3603990 | 01S/04W-13N008S | 29-3R | - | - | - | - | 520 | 4,087 | 921 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3601222 | 01S/04W-27A11S | HUNT 6 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3601244 | 01S/04W-27A09S | HUNT 10 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3601245 | 01S/04W-27A10S | HUNT 11 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3603924 | 01S/04W-22H04S | WARREN #1 LEASE | - | 170 | 0 | 0 | 0 | 119 | 58 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3603925 | 01S/04W-22H02S | WARREN #4 LEASE | 2021 | 0 | 0 | 0 | - | - | 0 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3603931 | 01S/04W-11D02S | COOLEY H LEASE | - | 384 | 554 | 306 | 341 | 83 | 334 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3691241 | 01S/04W-27A07S | HUNT 8 | 1976 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
 VERIFIED PRODUCTION DATA
 CROSS INDEX BY OWNER
 SAN BERNARDINO BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|--------------------------------------|--------------|-------------------|----------------------|-------------------|----------------|---------------------------|--------|--------|--------|--------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3691242 | 01S/04W-27A08S | HUNT 9 | 1976 | - | - | - | - | - | 0 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3603989 | 01S/04W-22A010S | WARREN 4-R LEASE | - | - | - | 248 | 213 | 352 | 163 |
| TOTALS FOR 137 WELLS | | | | | | 59,731 | 52,851 | 59,548 | 58,482 | 59,693 | 58,061 |

PAGE 4 OF 4

AS OF 7/25/2023 9:02 AM

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------|--------------------------------------|-----------|-------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01N/04W-31D02S | 3601535 | RIVERSIDE HIGHLAND WATER CO | W | LC #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/04W-31E02S | 3601536 | RIVERSIDE HIGHLAND WATER CO | W | LC #2 | 1962 | - | - | - | - | - | 0 |
| 01N/04W-31E03S | 3603470 | RIVERSIDE HIGHLAND WATER CO | W | LC #10 | - | 1,226 | 1,236 | 1,966 | 986 | 1,550 | 1,393 |
| 01N/04W-31F01S | 3602840 | RIVERSIDE HIGHLAND WATER CO | W | LC #8 | - | 406 | 650 | 541 | 587 | 392 | 515 |
| 01S/04W-01B | 3601459 | RIVERSIDE, CITY OF | W | MCCRARY 3 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-01B | 3601460 | RIVERSIDE, CITY OF | W | MCCRARY 4 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-01B | 3601461 | RIVERSIDE, CITY OF | W | MCCRARY 5 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-01B02S | 3601458 | RIVERSIDE, CITY OF | W | MCCRARY 2 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-01B03S | 3601457 | RIVERSIDE, CITY OF | W | MCCRARY 1 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-01E01S | 3601462 | RIVERSIDE, CITY OF | W | POOLE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-02A03S | 3601463 | RIVERSIDE, CITY OF | W | STILES | - | 747 | 800 | 463 | 149 | 0 | 432 |
| 01S/04W-02L01S | 3601489 | RIVERSIDE, CITY OF | W | SCHUEUR | 2008 | - | - | - | - | - | 0 |
| 01S/04W-02L02S | 3601226 | RIVERSIDE, CITY OF | W | COOLEY F | 1977 | - | - | - | - | - | 0 |
| 01S/04W-02L10S | 3603923 | RIVERSIDE, CITY OF | W | SCHUEUR #2 | - | 1,391 | 1,128 | 2,385 | 1,634 | 2,619 | 1,831 |
| 01S/04W-02N02S | 3601227 | RIVERSIDE, CITY OF | W | COOLEY G | 1977 | - | - | - | - | - | 0 |
| 01S/04W-02P01S | 3601468 | RIVERSIDE, CITY OF | W | GARNER 5 | - | 1,759 | 1,993 | 2,397 | 2,188 | 2,139 | 2,095 |
| 01S/04W-02P02S | 3601225 | RIVERSIDE, CITY OF | W | COOLEY D | 1977 | - | - | - | - | - | 0 |
| 01S/04W-02P03S | 3601224 | RIVERSIDE, CITY OF | W | COOLEY C | 1977 | - | - | - | - | - | 0 |
| 01S/04W-02P04S | 3601220 | RIVERSIDE, CITY OF | W | COOLEY E | 1977 | - | - | - | - | - | 0 |
| 01S/04W-02P06S | 3601464 | RIVERSIDE, CITY OF | W | GARNER 1 | - | 3 | 2 | 1 | 0 | 0 | 1 |
| 01S/04W-02P09S | 3603254 | RIVERSIDE, CITY OF | W | GARNER 6 | - | 1,699 | 1,347 | 957 | 1,211 | 1,081 | 1,259 |
| 01S/04W-02P09S | 3603939 | MEEKS & DALEY WATER COMPANY | W | GARNER 6 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-02Q03S | 3601465 | RIVERSIDE, CITY OF | W | GARNER 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-02Q06S | 3601467 | RIVERSIDE, CITY OF | W | GARNER 4 | - | 1 | 1 | 1 | 0 | 0 | 1 |
| 01S/04W-02Q07S | 3601466 | RIVERSIDE, CITY OF | W | GARNER 3 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-02Q11S | 3603940 | MEEKS & DALEY WATER COMPANY | W | GARNER 7 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-02Q11S | 3603948 | RIVERSIDE, CITY OF | W | GARNER 7 | - | 566 | 837 | 1,502 | 2,119 | 1,904 | 1,386 |
| 01S/04W-11D01S | 3601432 | RIVERSIDE, CITY OF | W | COOLEY B | 1977 | - | - | - | - | - | 0 |
| 01S/04W-11D02S | 3601228 | RIVERSIDE, CITY OF | W | COOLEY H | - | 624 | 376 | 481 | 547 | 461 | 498 |
| 01S/04W-11D02S | 3603911 | RIVERSIDE HIGHLAND WATER CO | W | COOLEY H LEASE | - | 128 | 1 | 1 | 1 | 0 | 26 |
| 01S/04W-11D02S | 3603931 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | COOLEY H LEASE | - | 384 | 554 | 306 | 341 | 83 | 334 |
| 01S/04W-11D03S | 3601229 | RIVERSIDE, CITY OF | W | COOLEY I | - | 1,175 | 783 | 1,362 | 1,399 | 1,513 | 1,246 |
| 01S/04W-11D03S | 3603912 | RIVERSIDE HIGHLAND WATER CO | W | COOLEY I LEASE | - | 184 | 426 | 8 | 32 | 45 | 139 |
| 01S/04W-11D04S | 3601232 | RIVERSIDE, CITY OF | W | COOLEY A | 1977 | - | - | - | - | - | 0 |
| 01S/04W-11D06S | 3603775 | RIVERSIDE, CITY OF | W | COOLEY J | - | 1,272 | 1,107 | 3,152 | 3,456 | 3,118 | 2,421 |
| 01S/04W-11D06S | 3603913 | RIVERSIDE HIGHLAND WATER CO | W | COOLEY J LEASE | - | 128 | 13 | 431 | 407 | 395 | 275 |
| 01S/04W-13F02S | 3600794 | RIVERSIDE, CITY OF-GAGE CANAL | W | 31-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-13G02S | 3600795 | RIVERSIDE, CITY OF-GAGE CANAL | W | 46-1 | 2008 | - | - | - | - | - | 0 |
| 01S/04W-13G03S | 3600797 | RIVERSIDE, CITY OF-GAGE CANAL | W | 56-1 | - | 1,541 | 1,387 | 1,702 | 1,862 | 2,017 | 1,702 |
| 01S/04W-13G04S | 3603921 | RIVERSIDE, CITY OF-GAGE CANAL | W | 46-1R | - | 3,002 | 2,363 | 680 | 1,272 | 948 | 1,653 |
| 01S/04W-13L01S | 3600784 | RIVERSIDE, CITY OF-GAGE CANAL | W | 6 | 1969 | - | - | - | - | - | 0 |
| 01S/04W-13L02S | 3600786 | RIVERSIDE, CITY OF-GAGE CANAL | W | GAGE 21 | 1996 | - | - | - | - | - | 0 |
| 01S/04W-13L07S | 3603557 | RIVERSIDE, CITY OF-GAGE CANAL | W | 92-2 | - | 1,680 | 1,919 | 1,733 | 2,000 | 1,559 | 1,778 |
| 01S/04W-13L08S | 3603556 | RIVERSIDE, CITY OF-GAGE CANAL | W | 92-3 | - | 2,838 | 1,864 | 2,025 | 2,102 | 1,886 | 2,143 |
| 01S/04W-13L9S | 3603968 | RIVERSIDE, CITY OF-GAGE CANAL | W | 31-1 R | - | 2,166 | 1,432 | 2,299 | 1,928 | 1,142 | 1,793 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------|----------------|--------------------------------------|-----------|-------------------|-------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01S/04W-13M02S | 3600793 | RIVERSIDE, CITY OF-GAGE CANAL | W | 30-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-13N008S | 3603990 | RIVERSIDE, CITY OF-GAGE CANAL | W | 29-3R | - | - | - | - | 520 | 4,087 | 921 |
| 01S/04W-13N01S | 3600791 | RIVERSIDE, CITY OF-GAGE CANAL | W | 29-2 | - | 2,401 | 761 | 1,745 | 2,283 | 1,675 | 1,773 |
| 01S/04W-13N02S | 3600792 | RIVERSIDE, CITY OF-GAGE CANAL | W | 29-3 | 2022 | 932 | 30 | 1 | 0 | 0 | 193 |
| 01S/04W-13N07S | 3603558 | RIVERSIDE, CITY OF-GAGE CANAL | W | 92-1 | - | 2,765 | 3,884 | 3,715 | 3,463 | 2,503 | 3,266 |
| 01S/04W-13P | 3602423 | RIVERSIDE, CITY OF-GAGE CANAL | W | DOM 6 - HEADGATE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-14N09S | 3602484 | RIVERSIDE, CITY OF | W | RAUB 5 | - | - | - | - | - | - | 0 |
| 01S/04W-14N09S | 3603906 | MEEKS & DALEY WATER COMPANY | W | RAUB 5 LEASE | 2019 | 0 | - | - | - | - | 0 |
| 01S/04W-14N10S | 3602778 | RIVERSIDE, CITY OF | W | RAUB 6 | - | 789 | 468 | 593 | 498 | 524 | 574 |
| 01S/04W-14N10S | 3602864 | MEEKS & DALEY WATER COMPANY | W | RAUB #6 LEASE | - | 780 | 1,499 | 1,415 | 1,606 | 1,270 | 1,314 |
| 01S/04W-14N10S | 3603907 | RIVERSIDE HIGHLAND WATER CO | W | RAUB 6 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-14N11S | 3603555 | RIVERSIDE, CITY OF | W | RAUB 8 | - | 1,360 | 688 | 762 | 1,423 | 1,227 | 1,092 |
| 01S/04W-14N11S | 3603905 | MEEKS & DALEY WATER COMPANY | W | RAUB 8 LEASE | - | 1,956 | 1,752 | 1,225 | 763 | 1,600 | 1,459 |
| 01S/04W-14N11S | 3603908 | RIVERSIDE HIGHLAND WATER CO | W | RAUB 8 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-14P02S | 3601218 | RIVERSIDE, CITY OF | W | RAUB 1 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-14P06S | 3601239 | RIVERSIDE, CITY OF | W | RAUB 3 | 2011 | - | - | - | - | - | 0 |
| 01S/04W-14R | 3600785 | RIVERSIDE, CITY OF-GAGE CANAL | W | 17 | 1966 | - | - | - | - | - | 0 |
| 01S/04W-15E | 3602329 | MEEKS & DALEY WATER COMPANY | W | STATION 66 | 1974 | - | - | - | - | - | 0 |
| 01S/04W-15L03S | 3601887 | MEEKS & DALEY WATER COMPANY | W | STATION 59 | - | 0 | 0 | 32 | 1 | 1 | 7 |
| 01S/04W-15M02S | 3601511 | MEEKS & DALEY WATER COMPANY | W | E STREET | 1974 | - | - | - | - | - | 0 |
| 01S/04W-15M10S | 3602169 | MEEKS & DALEY WATER COMPANY | W | NEW E ST | 1991 | - | - | - | - | - | 0 |
| 01S/04W-15M11S | 3603215 | MEEKS & DALEY WATER COMPANY | W | STATION 91 | - | 0 | 0 | 25 | 1 | 4 | 6 |
| 01S/04W-15N05S | 3601512 | MEEKS & DALEY WATER COMPANY | W | 51 | 1967 | - | - | - | - | - | 0 |
| 01S/04W-16J09S | 3601737 | MEEKS & DALEY WATER COMPANY | W | COBURN | 2005 | - | - | - | - | - | 0 |
| 01S/04W-16Q | 3601514 | MEEKS & DALEY WATER COMPANY | D | WARM CRK | 1974 | - | - | - | - | - | 0 |
| 01S/04W-16Q | 3601515 | MEEKS & DALEY WATER COMPANY | D | WORKMAN | 1974 | - | - | - | - | - | 0 |
| 01S/04W-16R03S | 3601513 | MEEKS & DALEY WATER COMPANY | W | 54 | 1974 | - | - | - | - | - | 0 |
| 01S/04W-16R04S | 3603214 | MEEKS & DALEY WATER COMPANY | W | STATION 69 | 2006 | - | - | - | - | - | 0 |
| 01S/04W-22A010S | 3603987 | RIVERSIDE, CITY OF | W | WARREN 4-R | - | - | - | 1,459 | 1,943 | 1,727 | 1,026 |
| 01S/04W-22A010S | 3603988 | MEEKS & DALEY WATER COMPANY | W | WARREN 4-R LEASE | - | - | - | 717 | 2,218 | 1,980 | 983 |
| 01S/04W-22A010S | 3603989 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | WARREN 4-R LEASE | - | - | - | 248 | 213 | 352 | 163 |
| 01S/04W-22A01S | 3601469 | RIVERSIDE, CITY OF | W | PAINHOT | 1977 | - | - | - | - | - | 0 |
| 01S/04W-22B01S | 3601477 | RIVERSIDE, CITY OF | W | THORN 9 | - | - | - | - | - | - | 0 |
| 01S/04W-22B02S | 3601237 | RIVERSIDE, CITY OF | W | BYRNE 1 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-22B03S | 3601478 | RIVERSIDE, CITY OF | W | THORN 10 | 2018 | - | - | - | - | - | 0 |
| 01S/04W-22B05S | 3601479 | RIVERSIDE, CITY OF | W | THORN 11 | 2019 | 0 | - | - | - | - | 0 |
| 01S/04W-22B07S | 3601470 | RIVERSIDE, CITY OF | W | THORN 12 | - | 3,165 | 2,607 | 2,514 | 1,455 | 1,561 | 2,260 |
| 01S/04W-22G11S | 3601472 | RIVERSIDE, CITY OF | W | THORN 4 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-22G14S | 3601471 | RIVERSIDE, CITY OF | W | THORN 3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-22G15S | 3601470 | RIVERSIDE, CITY OF | W | THORN 2 | 1974 | - | - | - | - | - | 0 |
| 01S/04W-22G16S | 3601473 | RIVERSIDE, CITY OF | W | THORN 5 | 2018 | - | - | - | - | - | 0 |
| 01S/04W-22G17S | 3601475 | RIVERSIDE, CITY OF | W | THORN 7 | 2018 | - | - | - | - | - | 0 |
| 01S/04W-22G18S | 3601474 | RIVERSIDE, CITY OF | W | THORN 6 | 2018 | - | - | - | - | - | 0 |
| 01S/04W-22G19S | 3601476 | RIVERSIDE, CITY OF | W | THORN 8 | 2018 | - | - | - | - | - | 0 |
| 01S/04W-22H01S | 3601231 | RIVERSIDE, CITY OF | W | WARREN 2 | 2018 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-------------------|----------------|--------------------------------------|-----------|-------------------|-------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 01S/04W-22H02S | 3601243 | RIVERSIDE, CITY OF | W | WARREN 4 | 2021 | 0 | 0 | 0 | - | - | 0 |
| 01S/04W-22H02S | 3602863 | MEEKS & DALEY WATER COMPANY | W | WARREN 4 LEASE | 2021 | 593 | 0 | 0 | - | - | 119 |
| 01S/04W-22H02S | 3603925 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | WARREN #4 LEASE | 2021 | 0 | 0 | 0 | - | - | 0 |
| 01S/04W-22H03S | 3601230 | RIVERSIDE, CITY OF | W | WARREN 3 | 2018 | - | - | - | - | - | 0 |
| 01S/04W-22H04S | 3601240 | RIVERSIDE, CITY OF | W | WARREN 1 | - | 693 | 296 | 137 | 241 | 288 | 331 |
| 01S/04W-22H04S | 3603903 | MEEKS & DALEY WATER COMPANY | W | WARREN 1 LEASE | - | 525 | 633 | 412 | 81 | 186 | 367 |
| 01S/04W-22H04S | 3603924 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | WARREN #1 LEASE | - | 170 | 0 | 0 | 0 | 119 | 58 |
| 01S/04W-22L | 3601523 | RIVERSIDE HIGHLAND WATER CO | W | FW #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-22L05S | 3601533 | RIVERSIDE HIGHLAND WATER CO | W | FW #18 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-22L08S | 3601530 | RIVERSIDE HIGHLAND WATER CO | W | FW #12 | 2003 | - | - | - | - | - | 0 |
| 01S/04W-22L17S | 3603514 | RIVERSIDE HIGHLAND WATER CO | W | FLOW #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-22M07S | 3601522 | RIVERSIDE HIGHLAND WATER CO | W | 1 | 1985 | - | - | - | - | - | 0 |
| 01S/04W-22N | 3601528 | RIVERSIDE HIGHLAND WATER CO | W | FW #10 | 1962 | - | - | - | - | - | 0 |
| 01S/04W-22N | 3601537 | RIVERSIDE HIGHLAND WATER CO | W | FLOWING | 1963 | - | - | - | - | - | 0 |
| 01S/04W-22P | 3601529 | RIVERSIDE HIGHLAND WATER CO | W | FW #11 | 1962 | - | - | - | - | - | 0 |
| 01S/04W-22P | 3601527 | RIVERSIDE HIGHLAND WATER CO | W | FW #8 | 1962 | - | - | - | - | - | 0 |
| 01S/04W-22P05S | 3602254 | RIVERSIDE HIGHLAND WATER CO | W | FW 24 | 1985 | - | - | - | - | - | 0 |
| 01S/04W-23 | 3603982 | MEEKS & DALEY WATER COMPANY | W | RAUB 5-R LEASE | - | 1,472 | 1,830 | 1,225 | 1,566 | 1,490 | 1,517 |
| 01S/04W-23A02S | 3600787 | RIVERSIDE, CITY OF-GAGE CANAL | W | 26-1 | - | 600 | 919 | 1,234 | 406 | 639 | 760 |
| 01S/04W-23A05S | 3600796 | RIVERSIDE, CITY OF-GAGE CANAL | W | 51-1 | - | 1,338 | 1,450 | 1,115 | 1,030 | 616 | 1,110 |
| 01S/04W-23A06S | 3603728 | RIVERSIDE, CITY OF-GAGE CANAL | W | 98-1 | - | 3,462 | 2,962 | 3,304 | 3,380 | 3,275 | 3,277 |
| 01S/04W-23A07S | 3603920 | RIVERSIDE, CITY OF-GAGE CANAL | W | TIPPECANOE LEASE | - | 3,949 | 3,757 | 3,349 | 2,484 | 3,141 | 3,336 |
| 01S/04W-23A07S | 3603928 | MEEKS & DALEY WATER COMPANY | W | TIPPECANOE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-23C02S | 3601219 | RIVERSIDE, CITY OF | W | RAUB 2 | 2011 | - | - | - | - | - | 0 |
| 01S/04W-23C03S | 3601238 | RIVERSIDE, CITY OF | W | RAUB 4 | 2019 | 0 | - | - | - | - | 0 |
| 01S/04W-23C06S | 3603929 | RIVERSIDE, CITY OF | W | RAUB #7 | - | 860 | 677 | 634 | 814 | 71 | 611 |
| 01S/04W-23C06S | 3603951 | MEEKS & DALEY WATER COMPANY | W | RAUB #7 LEASE | - | 1,891 | 1,730 | 1,486 | 1,500 | 1,209 | 1,563 |
| 01S/04W-23D008S | 3603975 | RIVERSIDE, CITY OF | W | RAUB 4-R | - | 1,652 | 1,601 | 2,051 | 1,640 | 2,744 | 1,938 |
| 01S/04W-23G01S | 3600798 | RIVERSIDE, CITY OF-GAGE CANAL | W | COWLANE | 1966 | - | - | - | - | - | 0 |
| 01S/04W-23G03S | 3602331 | RIVERSIDE, CITY OF-GAGE CANAL | W | 66-1 | - | 2,212 | 2,357 | 2,918 | 2,898 | 2,536 | 2,584 |
| 01S/04W-23H01S | 3600788 | RIVERSIDE, CITY OF-GAGE CANAL | W | 27-1 | - | 812 | 799 | 921 | 497 | 601 | 726 |
| 01S/04W-23K01S | 3600789 | RIVERSIDE, CITY OF-GAGE CANAL | W | 27-2 | - | 635 | 471 | 601 | 495 | 38 | 448 |
| 01S/04W-23K02S | 3600790 | RIVERSIDE, CITY OF-GAGE CANAL | W | 29-1 | - | 560 | 420 | 438 | 0 | 0 | 284 |
| 01S/04W-27A07S | 3601241 | RIVERSIDE, CITY OF | W | HUNT 8 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-27A07S | 3691241 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 8 | 1976 | - | - | - | - | - | 0 |
| 01S/04W-27A08S | 3601242 | RIVERSIDE, CITY OF | W | HUNT 9 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-27A08S | 3691242 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 9 | 1976 | - | - | - | - | - | 0 |
| 01S/04W-27A09S | 3601244 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 10 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-27A09S | 3602772 | RIVERSIDE, CITY OF | W | HUNT 10 | - | 771 | 480 | 250 | 141 | 236 | 376 |
| 01S/04W-27A10S | 3601245 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 11 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-27A10S | 3602773 | RIVERSIDE, CITY OF | W | HUNT 11 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-27A11S | 3601222 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 6 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-27A11S | 3602771 | RIVERSIDE, CITY OF | W | HUNT 6 | - | 1 | 1 | 0 | 0 | 0 | 0 |
| 01S/04W-27A13S | 3601233 | RIVERSIDE, CITY OF | W | STEWRT 21 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-27A19S | 3601234 | RIVERSIDE, CITY OF | W | STEWRT 19 | 1977 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
 VERIFIED PRODUCTION DATA
 CROSS INDEX BY STATE WELL NUMBER
 SAN BERNARDINO BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-----------------------------|-------------------|--------------------|--------------|-------------------|----------------|---------------------------|--------|--------|--------|--------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 01S/04W-27H01S | 3601431 | RIVERSIDE, CITY OF | W | STEWART 20 | 1992 | - | - | - | - | - | 0 |
| 1N/04W-23 | 3603981 | RIVERSIDE, CITY OF | W | RAUB 5-R | - | 467 | 560 | 629 | 701 | 1,141 | 700 |
| TOTALS FOR 137 WELLS | | | | | | 59,731 | 52,851 | 59,548 | 58,482 | 59,693 | 58,061 |

PAGE 4 OF 4

AS OF 7/25/2023 9:02 AM

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL | | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-------------------|----------------------|--------------------------------------|------|-------------------|----------------|---------------------------|-------|-------|-------|-------|-------|
| | | | TYPE | LOCAL DESIGNATION | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 3600784 | 01S/04W-13L01S | RIVERSIDE, CITY OF-GAGE CANAL | W | 6 | 1969 | - | - | - | - | - | 0 |
| 3600785 | 01S/04W-14R | RIVERSIDE, CITY OF-GAGE CANAL | W | 17 | 1966 | - | - | - | - | - | 0 |
| 3600786 | 01S/04W-13L02S | RIVERSIDE, CITY OF-GAGE CANAL | W | GAGE 21 | 1996 | - | - | - | - | - | 0 |
| 3600787 | 01S/04W-23A02S | RIVERSIDE, CITY OF-GAGE CANAL | W | 26-1 | - | 600 | 919 | 1,234 | 406 | 639 | 760 |
| 3600788 | 01S/04W-23H01S | RIVERSIDE, CITY OF-GAGE CANAL | W | 27-1 | - | 812 | 799 | 921 | 497 | 601 | 726 |
| 3600789 | 01S/04W-23K01S | RIVERSIDE, CITY OF-GAGE CANAL | W | 27-2 | - | 635 | 471 | 601 | 495 | 38 | 448 |
| 3600790 | 01S/04W-23K02S | RIVERSIDE, CITY OF-GAGE CANAL | W | 29-1 | - | 560 | 420 | 438 | 0 | 0 | 284 |
| 3600791 | 01S/04W-13N01S | RIVERSIDE, CITY OF-GAGE CANAL | W | 29-2 | - | 2,401 | 761 | 1,745 | 2,283 | 1,675 | 1,773 |
| 3600792 | 01S/04W-13N02S | RIVERSIDE, CITY OF-GAGE CANAL | W | 29-3 | 2022 | 932 | 30 | 1 | 0 | 0 | 193 |
| 3600793 | 01S/04W-13M02S | RIVERSIDE, CITY OF-GAGE CANAL | W | 30-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600794 | 01S/04W-13F02S | RIVERSIDE, CITY OF-GAGE CANAL | W | 31-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600795 | 01S/04W-13G02S | RIVERSIDE, CITY OF-GAGE CANAL | W | 46-1 | 2008 | - | - | - | - | - | 0 |
| 3600796 | 01S/04W-23A05S | RIVERSIDE, CITY OF-GAGE CANAL | W | 51-1 | - | 1,338 | 1,450 | 1,115 | 1,030 | 616 | 1,110 |
| 3600797 | 01S/04W-13G03S | RIVERSIDE, CITY OF-GAGE CANAL | W | 56-1 | - | 1,541 | 1,387 | 1,702 | 1,862 | 2,017 | 1,702 |
| 3600798 | 01S/04W-23G01S | RIVERSIDE, CITY OF-GAGE CANAL | W | COWLANE | 1966 | - | - | - | - | - | 0 |
| 3601218 | 01S/04W-14P02S | RIVERSIDE, CITY OF | W | RAUB 1 | 1977 | - | - | - | - | - | 0 |
| 3601219 | 01S/04W-23C02S | RIVERSIDE, CITY OF | W | RAUB 2 | 2011 | - | - | - | - | - | 0 |
| 3601220 | 01S/04W-02P04S | RIVERSIDE, CITY OF | W | COOLEY E | 1977 | - | - | - | - | - | 0 |
| 3601222 | 01S/04W-27A11S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 6 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601224 | 01S/04W-02P03S | RIVERSIDE, CITY OF | W | COOLEY C | 1977 | - | - | - | - | - | 0 |
| 3601225 | 01S/04W-02P02S | RIVERSIDE, CITY OF | W | COOLEY D | 1977 | - | - | - | - | - | 0 |
| 3601226 | 01S/04W-02L02S | RIVERSIDE, CITY OF | W | COOLEY F | 1977 | - | - | - | - | - | 0 |
| 3601227 | 01S/04W-02N02S | RIVERSIDE, CITY OF | W | COOLEY G | 1977 | - | - | - | - | - | 0 |
| 3601228 | 01S/04W-11D02S | RIVERSIDE, CITY OF | W | COOLEY H | - | 624 | 376 | 481 | 547 | 461 | 498 |
| 3601229 | 01S/04W-11D03S | RIVERSIDE, CITY OF | W | COOLEY I | - | 1,175 | 783 | 1,362 | 1,399 | 1,513 | 1,246 |
| 3601230 | 01S/04W-22H03S | RIVERSIDE, CITY OF | W | WARREN 3 | 2018 | - | - | - | - | - | 0 |
| 3601231 | 01S/04W-22H01S | RIVERSIDE, CITY OF | W | WARREN 2 | 2018 | - | - | - | - | - | 0 |
| 3601232 | 01S/04W-11D04S | RIVERSIDE, CITY OF | W | COOLEY A | 1977 | - | - | - | - | - | 0 |
| 3601233 | 01S/04W-27A13S | RIVERSIDE, CITY OF | W | STEWRT 21 | 1977 | - | - | - | - | - | 0 |
| 3601234 | 01S/04W-27A19S | RIVERSIDE, CITY OF | W | STEWRT 19 | 1977 | - | - | - | - | - | 0 |
| 3601237 | 01S/04W-22B02S | RIVERSIDE, CITY OF | W | BYRNE 1 | 1977 | - | - | - | - | - | 0 |
| 3601238 | 01S/04W-23C03S | RIVERSIDE, CITY OF | W | RAUB 4 | 2019 | 0 | - | - | - | - | 0 |
| 3601239 | 01S/04W-14P06S | RIVERSIDE, CITY OF | W | RAUB 3 | 2011 | - | - | - | - | - | 0 |
| 3601240 | 01S/04W-22H04S | RIVERSIDE, CITY OF | W | WARREN 1 | - | 693 | 296 | 137 | 241 | 288 | 331 |
| 3601241 | 01S/04W-27A07S | RIVERSIDE, CITY OF | W | HUNT 8 | 1977 | - | - | - | - | - | 0 |
| 3601242 | 01S/04W-27A08S | RIVERSIDE, CITY OF | W | HUNT 9 | 1977 | - | - | - | - | - | 0 |
| 3601243 | 01S/04W-22H02S | RIVERSIDE, CITY OF | W | WARREN 4 | 2021 | 0 | 0 | 0 | - | - | 0 |
| 3601244 | 01S/04W-27A09S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 10 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601245 | 01S/04W-27A10S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 11 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601431 | 01S/04W-27H01S | RIVERSIDE, CITY OF | W | STEWART 20 | 1992 | - | - | - | - | - | 0 |
| 3601432 | 01S/04W-11D01S | RIVERSIDE, CITY OF | W | COOLEY B | 1977 | - | - | - | - | - | 0 |
| 3601457 | 01S/04W-01B03S | RIVERSIDE, CITY OF | W | MCCRARY 1 | 1977 | - | - | - | - | - | 0 |
| 3601458 | 01S/04W-01B02S | RIVERSIDE, CITY OF | W | MCCRARY 2 | 1977 | - | - | - | - | - | 0 |
| 3601459 | 01S/04W-01B | RIVERSIDE, CITY OF | W | MCCRARY 3 | 1977 | - | - | - | - | - | 0 |
| 3601460 | 01S/04W-01B | RIVERSIDE, CITY OF | W | MCCRARY 4 | 1977 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------------|-------------------------------|--------------|-------------------|----------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601461 | 01S/04W-01B | RIVERSIDE, CITY OF | W | MCCRARY 5 | 1977 | - | - | - | - | - | 0 |
| 3601462 | 01S/04W-01E01S | RIVERSIDE, CITY OF | W | POOLE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601463 | 01S/04W-02A03S | RIVERSIDE, CITY OF | W | STILES | - | 747 | 800 | 463 | 149 | 0 | 432 |
| 3601464 | 01S/04W-02P06S | RIVERSIDE, CITY OF | W | GARNER 1 | - | 3 | 2 | 1 | 0 | 0 | 1 |
| 3601465 | 01S/04W-02Q03S | RIVERSIDE, CITY OF | W | GARNER 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601466 | 01S/04W-02Q07S | RIVERSIDE, CITY OF | W | GARNER 3 | 1977 | - | - | - | - | - | 0 |
| 3601467 | 01S/04W-02Q06S | RIVERSIDE, CITY OF | W | GARNER 4 | - | 1 | 1 | 1 | 0 | 0 | 1 |
| 3601468 | 01S/04W-02P01S | RIVERSIDE, CITY OF | W | GARNER 5 | - | 1,759 | 1,993 | 2,397 | 2,188 | 2,139 | 2,095 |
| 3601469 | 01S/04W-22A01S | RIVERSIDE, CITY OF | W | PAINEHOT | 1977 | - | - | - | - | - | 0 |
| 3601470 | 01S/04W-22G15S | RIVERSIDE, CITY OF | W | THORN 2 | 1974 | - | - | - | - | - | 0 |
| 3601470- | 01S/04W-22B07S | RIVERSIDE, CITY OF | W | THORN 12 | - | 3,165 | 2,607 | 2,514 | 1,455 | 1,561 | 2,260 |
| 3601471 | 01S/04W-22G14S | RIVERSIDE, CITY OF | W | THORN 3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601472 | 01S/04W-22G11S | RIVERSIDE, CITY OF | W | THORN 4 | 1977 | - | - | - | - | - | 0 |
| 3601473 | 01S/04W-22G16S | RIVERSIDE, CITY OF | W | THORN 5 | 2018 | - | - | - | - | - | 0 |
| 3601474 | 01S/04W-22G18S | RIVERSIDE, CITY OF | W | THORN 6 | 2018 | - | - | - | - | - | 0 |
| 3601475 | 01S/04W-22G17S | RIVERSIDE, CITY OF | W | THORN 7 | 2018 | - | - | - | - | - | 0 |
| 3601476 | 01S/04W-22G19S | RIVERSIDE, CITY OF | W | THORN 8 | 2018 | - | - | - | - | - | 0 |
| 3601477 | 01S/04W-22B01S | RIVERSIDE, CITY OF | W | THORN 9 | - | - | - | - | - | - | 0 |
| 3601478 | 01S/04W-22B03S | RIVERSIDE, CITY OF | W | THORN 10 | 2018 | - | - | - | - | - | 0 |
| 3601479 | 01S/04W-22B05S | RIVERSIDE, CITY OF | W | THORN 11 | 2019 | 0 | - | - | - | - | 0 |
| 3601489 | 01S/04W-02L01S | RIVERSIDE, CITY OF | W | SCHUEER | 2008 | - | - | - | - | - | 0 |
| 3601511 | 01S/04W-15M02S | MEEKS & DALEY WATER COMPANY | W | E STREET | 1974 | - | - | - | - | - | 0 |
| 3601512 | 01S/04W-15N05S | MEEKS & DALEY WATER COMPANY | W | 51 | 1967 | - | - | - | - | - | 0 |
| 3601513 | 01S/04W-16R03S | MEEKS & DALEY WATER COMPANY | W | 54 | 1974 | - | - | - | - | - | 0 |
| 3601514 | 01S/04W-16Q | MEEKS & DALEY WATER COMPANY | D | WARM CRK | 1974 | - | - | - | - | - | 0 |
| 3601515 | 01S/04W-16Q | MEEKS & DALEY WATER COMPANY | D | WORKMAN | 1974 | - | - | - | - | - | 0 |
| 3601522 | 01S/04W-22M07S | RIVERSIDE HIGHLAND WATER CO | W | 1 | 1985 | - | - | - | - | - | 0 |
| 3601523 | 01S/04W-22L | RIVERSIDE HIGHLAND WATER CO | W | FW #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601527 | 01S/04W-22P | RIVERSIDE HIGHLAND WATER CO | W | FW #8 | 1962 | - | - | - | - | - | 0 |
| 3601528 | 01S/04W-22N | RIVERSIDE HIGHLAND WATER CO | W | FW #10 | 1962 | - | - | - | - | - | 0 |
| 3601529 | 01S/04W-22P | RIVERSIDE HIGHLAND WATER CO | W | FW #11 | 1962 | - | - | - | - | - | 0 |
| 3601530 | 01S/04W-22L08S | RIVERSIDE HIGHLAND WATER CO | W | FW #12 | 2003 | - | - | - | - | - | 0 |
| 3601533 | 01S/04W-22L05S | RIVERSIDE HIGHLAND WATER CO | W | FW #18 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601535 | 01N/04W-31D02S | RIVERSIDE HIGHLAND WATER CO | W | LC #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601536 | 01N/04W-31E02S | RIVERSIDE HIGHLAND WATER CO | W | LC #2 | 1962 | - | - | - | - | - | 0 |
| 3601537 | 01S/04W-22N | RIVERSIDE HIGHLAND WATER CO | W | FLOWING | 1963 | - | - | - | - | - | 0 |
| 3601737 | 01S/04W-16J09S | MEEKS & DALEY WATER COMPANY | W | COBURN | 2005 | - | - | - | - | - | 0 |
| 3601887 | 01S/04W-15L03S | MEEKS & DALEY WATER COMPANY | W | STATION 59 | - | 0 | 0 | 32 | 1 | 1 | 7 |
| 3602169 | 01S/04W-15M10S | MEEKS & DALEY WATER COMPANY | W | NEW E ST | 1991 | - | - | - | - | - | 0 |
| 3602254 | 01S/04W-22P05S | RIVERSIDE HIGHLAND WATER CO | W | FW 24 | 1985 | - | - | - | - | - | 0 |
| 3602329 | 01S/04W-15E | MEEKS & DALEY WATER COMPANY | W | STATION 66 | 1974 | - | - | - | - | - | 0 |
| 3602331 | 01S/04W-23G03S | RIVERSIDE, CITY OF-GAGE CANAL | W | 66-1 | - | 2,212 | 2,357 | 2,918 | 2,898 | 2,536 | 2,584 |
| 3602423 | 01S/04W-13P | RIVERSIDE, CITY OF-GAGE CANAL | W | DOM 6 - HEADGATE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602484 | 01S/04W-14N09S | RIVERSIDE, CITY OF | W | RAUB 5 | - | - | - | - | - | - | 0 |
| 3602771 | 01S/04W-27A11S | RIVERSIDE, CITY OF | W | HUNT 6 | - | 1 | 1 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------------|--------------------------------------|--------------|-------------------|----------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3602772 | 01S/04W-27A09S | RIVERSIDE, CITY OF | W | HUNT 10 | - | 771 | 480 | 250 | 141 | 236 | 376 |
| 3602773 | 01S/04W-27A10S | RIVERSIDE, CITY OF | W | HUNT 11 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602778 | 01S/04W-14N10S | RIVERSIDE, CITY OF | W | RAUB 6 | - | 789 | 468 | 593 | 498 | 524 | 574 |
| 3602840 | 01N/04W-31F01S | RIVERSIDE HIGHLAND WATER CO | W | LC #8 | - | 406 | 650 | 541 | 587 | 392 | 515 |
| 3602863 | 01S/04W-22H02S | MEEKS & DALEY WATER COMPANY | W | WARREN 4 LEASE | 2021 | 593 | 0 | 0 | - | - | 119 |
| 3602864 | 01S/04W-14N10S | MEEKS & DALEY WATER COMPANY | W | RAUB #6 LEASE | - | 780 | 1,499 | 1,415 | 1,606 | 1,270 | 1,314 |
| 3603214 | 01S/04W-16R04S | MEEKS & DALEY WATER COMPANY | W | STATION 69 | 2006 | - | - | - | - | - | 0 |
| 3603215 | 01S/04W-15M11S | MEEKS & DALEY WATER COMPANY | W | STATION 91 | - | 0 | 0 | 25 | 1 | 4 | 6 |
| 3603254 | 01S/04W-02P09S | RIVERSIDE, CITY OF | W | GARNER 6 | - | 1,699 | 1,347 | 957 | 1,211 | 1,081 | 1,259 |
| 3603470 | 01N/04W-31E03S | RIVERSIDE HIGHLAND WATER CO | W | LC #10 | - | 1,226 | 1,236 | 1,966 | 986 | 1,550 | 1,393 |
| 3603514 | 01S/04W-22L17S | RIVERSIDE HIGHLAND WATER CO | W | FLOW #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603555 | 01S/04W-14N11S | RIVERSIDE, CITY OF | W | RAUB 8 | - | 1,360 | 688 | 762 | 1,423 | 1,227 | 1,092 |
| 3603556 | 01S/04W-13L08S | RIVERSIDE, CITY OF-GAGE CANAL | W | 92-3 | - | 2,838 | 1,864 | 2,025 | 2,102 | 1,886 | 2,143 |
| 3603557 | 01S/04W-13L07S | RIVERSIDE, CITY OF-GAGE CANAL | W | 92-2 | - | 1,680 | 1,919 | 1,733 | 2,000 | 1,559 | 1,778 |
| 3603558 | 01S/04W-13N07S | RIVERSIDE, CITY OF-GAGE CANAL | W | 92-1 | - | 2,765 | 3,884 | 3,715 | 3,463 | 2,503 | 3,266 |
| 3603728 | 01S/04W-23A06S | RIVERSIDE, CITY OF-GAGE CANAL | W | 98-1 | - | 3,462 | 2,962 | 3,304 | 3,380 | 3,275 | 3,277 |
| 3603775 | 01S/04W-11D06S | RIVERSIDE, CITY OF | W | COOLEY J | - | 1,272 | 1,107 | 3,152 | 3,456 | 3,118 | 2,421 |
| 3603903 | 01S/04W-22H04S | MEEKS & DALEY WATER COMPANY | W | WARREN 1 LEASE | - | 525 | 633 | 412 | 81 | 186 | 367 |
| 3603905 | 01S/04W-14N11S | MEEKS & DALEY WATER COMPANY | W | RAUB 8 LEASE | - | 1,956 | 1,752 | 1,225 | 763 | 1,600 | 1,459 |
| 3603906 | 01S/04W-14N09S | MEEKS & DALEY WATER COMPANY | W | RAUB 5 LEASE | 2019 | 0 | - | - | - | - | 0 |
| 3603907 | 01S/04W-14N10S | RIVERSIDE HIGHLAND WATER CO | W | RAUB 6 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603908 | 01S/04W-14N11S | RIVERSIDE HIGHLAND WATER CO | W | RAUB 8 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603911 | 01S/04W-11D02S | RIVERSIDE HIGHLAND WATER CO | W | COOLEY H LEASE | - | 128 | 1 | 1 | 1 | 0 | 26 |
| 3603912 | 01S/04W-11D03S | RIVERSIDE HIGHLAND WATER CO | W | COOLEY I LEASE | - | 184 | 426 | 8 | 32 | 45 | 139 |
| 3603913 | 01S/04W-11D06S | RIVERSIDE HIGHLAND WATER CO | W | COOLEY J LEASE | - | 128 | 13 | 431 | 407 | 395 | 275 |
| 3603920 | 01S/04W-23A07S | RIVERSIDE, CITY OF-GAGE CANAL | W | TIPPECANOE LEASE | - | 3,949 | 3,757 | 3,349 | 2,484 | 3,141 | 3,336 |
| 3603921 | 01S/04W-13G04S | RIVERSIDE, CITY OF-GAGE CANAL | W | 46-1R | - | 3,002 | 2,363 | 680 | 1,272 | 948 | 1,653 |
| 3603923 | 01S/04W-02L10S | RIVERSIDE, CITY OF | W | SCHEUER #2 | - | 1,391 | 1,128 | 2,385 | 1,634 | 2,619 | 1,831 |
| 3603924 | 01S/04W-22H04S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | WARREN #1 LEASE | - | 170 | 0 | 0 | 0 | 119 | 58 |
| 3603925 | 01S/04W-22H02S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | WARREN #4 LEASE | 2021 | 0 | 0 | 0 | - | - | 0 |
| 3603928 | 01S/04W-23A07S | MEEKS & DALEY WATER COMPANY | W | TIPPECANOE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603929 | 01S/04W-23C06S | RIVERSIDE, CITY OF | W | RAUB #7 | - | 860 | 677 | 634 | 814 | 71 | 611 |
| 3603931 | 01S/04W-11D02S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | COOLEY H LEASE | - | 384 | 554 | 306 | 341 | 83 | 334 |
| 3603939 | 01S/04W-02P09S | MEEKS & DALEY WATER COMPANY | W | GARNER 6 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603940 | 01S/04W-02Q11S | MEEKS & DALEY WATER COMPANY | W | GARNER 7 LEASE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603948 | 01S/04W-02Q11S | RIVERSIDE, CITY OF | W | GARNER 7 | - | 566 | 837 | 1,502 | 2,119 | 1,904 | 1,386 |
| 3603951 | 01S/04W-23C06S | MEEKS & DALEY WATER COMPANY | W | RAUB #7 LEASE | - | 1,891 | 1,730 | 1,486 | 1,500 | 1,209 | 1,563 |
| 3603968 | 01S/04W-13L9S | RIVERSIDE, CITY OF-GAGE CANAL | W | 31-1 R | - | 2,166 | 1,432 | 2,299 | 1,928 | 1,142 | 1,793 |
| 3603975 | 01S/04W-23D008S | RIVERSIDE, CITY OF | W | RAUB 4-R | - | 1,652 | 1,601 | 2,051 | 1,640 | 2,744 | 1,938 |
| 3603981 | 1N/04W-23 | RIVERSIDE, CITY OF | W | RAUB 5-R | - | 467 | 560 | 629 | 701 | 1,141 | 700 |
| 3603982 | 01S/04W-23 | MEEKS & DALEY WATER COMPANY | W | RAUB 5-R LEASE | - | 1,472 | 1,830 | 1,225 | 1,566 | 1,490 | 1,517 |
| 3603987 | 01S/04W-22A010S | RIVERSIDE, CITY OF | W | WARREN 4-R | - | - | - | 1,459 | 1,943 | 1,727 | 1,026 |
| 3603988 | 01S/04W-22A010S | MEEKS & DALEY WATER COMPANY | W | WARREN 4-R LEASE | - | - | - | 717 | 2,218 | 1,980 | 983 |
| 3603989 | 01S/04W-22A010S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | WARREN 4-R LEASE | - | - | - | 248 | 213 | 352 | 163 |
| 3603990 | 01S/04W-13N008S | RIVERSIDE, CITY OF-GAGE CANAL | W | 29-3R | - | - | - | - | 520 | 4,087 | 921 |

**WESTERN - SAN BERNARDINO WATERMASTER
 VERIFIED PRODUCTION DATA
 CROSS INDEX BY RECORDATION NUMBER
 SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL | | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-------------------|----------------------|--------------------------------------|------|-------------------|----------------|---------------------------|------|------|------|------|-----|
| | | | TYPE | LOCAL DESIGNATION | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 3691241 | 01S/04W-27A07S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 8 | 1976 | - | - | - | - | - | 0 |
| 3691242 | 01S/04W-27A08S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | HUNT 9 | 1976 | - | - | - | - | - | 0 |

TOTALS FOR 137 WELLS

59,731 52,851 59,548 58,482 59,693 58,061

PAGE 4 OF 4

AS OF 7/25/2023 9:03 AM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------------|----------------------|--------------|----------------------|-----|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------------------|--------------|--------------|--------------|--------------|--|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| MEEKS & DALEY WATER COMPANY | | | | | | | | | | | | | | | | | |
| 3601887 | 01S/04W-15L03S | W | STATION 59 | NO | 1,276 | 3,813 | 4,560 | 3,350 | 3,073 | 3,214 | 0 | 0 | 32 | 1 | 1 | 7 | |
| 3602863 | 01S/04W-22H02S | W | WARREN 4 LEASE | YES | - | - | - | - | - | 0 | 593 | 0 | 0 | - | - | 119 | |
| 3602864 | 01S/04W-14N10S | W | RAUB #6 LEASE | NO | - | - | - | - | - | 0 | 780 | 1,499 | 1,415 | 1,606 | 1,270 | 1,314 | |
| 3603215 | 01S/04W-15M11S | W | STATION 91 | NO | - | - | - | - | - | 0 | 0 | 0 | 25 | 1 | 4 | 6 | |
| 3603903 | 01S/04W-22H04S | W | WARREN 1 LEASE | NO | - | - | - | - | - | 0 | 525 | 633 | 412 | 81 | 186 | 367 | |
| 3603905 | 01S/04W-14N11S | W | RAUB 8 LEASE | NO | - | - | - | - | - | 0 | 1,956 | 1,752 | 1,225 | 763 | 1,600 | 1,459 | |
| 3603906 | 01S/04W-14N09S | W | RAUB 5 LEASE | YES | - | - | - | - | - | 0 | 0 | - | - | - | - | 0 | |
| 3603928 | 01S/04W-23A07S | W | TIPPECANOE | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3603939 | 01S/04W-02P09S | W | GARNER 6 LEASE | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3603940 | 01S/04W-02Q11S | W | GARNER 7 LEASE | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3603951 | 01S/04W-23C06S | W | RAUB #7 LEASE | NO | - | - | - | - | - | 0 | 1,891 | 1,730 | 1,486 | 1,500 | 1,209 | 1,563 | |
| 3601737 | 01S/04W-16J09S | W | COBURN | YES | 600 | 314 | 447 | 299 | 280 | 388 | - | - | - | - | - | 0 | |
| 3603214 | 01S/04W-16R04S | W | STATION 69 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 | |
| 3601512 | 01S/04W-15N05S | W | 51 | YES | 2,157 | 2,230 | 2,201 | 1,788 | 2,256 | 2,126 | - | - | - | - | - | 0 | |
| 3601514 | 01S/04W-16Q | D | WARM CRK | YES | 18 | 2 | 0 | 0 | 0 | 4 | - | - | - | - | - | 0 | |
| 3601511 | 01S/04W-15M02S | W | E STREET | YES | 1,711 | 488 | 672 | 1,213 | 1,126 | 1,042 | - | - | - | - | - | 0 | |
| 3602329 | 01S/04W-15E | W | STATION 66 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 | |
| 3601515 | 01S/04W-16Q | D | WORKMAN | YES | 2 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| 3601513 | 01S/04W-16R03S | W | 54 | YES | 1,518 | 1,190 | 1,519 | 910 | 1,119 | 1,251 | - | - | - | - | - | 0 | |
| 3602169 | 01S/04W-15M10S | W | NEW E ST | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 | |
| 3603982 | 01S/04W-23 | W | RAUB 5-R LEASE | NO | - | - | - | - | - | 0 | 1,472 | 1,830 | 1,225 | 1,566 | 1,490 | 1,517 | |
| 3603988 | 01S/04W-22A010S | W | WARREN 4-R LEASE | NO | - | - | - | - | - | 0 | - | - | 717 | 2,218 | 1,980 | 983 | |
| TOTALS FOR MEEKS & DALEY WATER COMPANY | | | | | 7,282 | 8,037 | 9,399 | 7,560 | 7,854 | 8,026 | 7,217 | 7,444 | 6,537 | 7,736 | 7,740 | 7,335 | |
| RIVERSIDE HIGHLAND WATER CO | | | | | | | | | | | | | | | | | |
| 3601523 | 01S/04W-22L | W | FW #2 | NO | 802 | 576 | 995 | 796 | 634 | 761 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601533 | 01S/04W-22L05S | W | FW #18 | NO | 1,551 | 1,482 | 1,749 | 1,125 | 1,062 | 1,394 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601535 | 01N/04W-31D02S | W | LC #1 | NO | 1,397 | 1,226 | 1,358 | 1,141 | 852 | 1,195 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602840 | 01N/04W-31F01S | W | LC #8 | NO | - | - | - | - | - | 0 | 406 | 650 | 541 | 587 | 392 | 515 | |
| 3603470 | 01N/04W-31E03S | W | LC #10 | NO | - | - | - | - | - | 0 | 1,226 | 1,236 | 1,966 | 986 | 1,550 | 1,393 | |
| 3603514 | 01S/04W-22L17S | W | FLOW #5 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3603907 | 01S/04W-14N10S | W | RAUB 6 LEASE | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3603908 | 01S/04W-14N11S | W | RAUB 8 LEASE | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3603911 | 01S/04W-11D02S | W | COOLEY H LEASE | NO | - | - | - | - | - | 0 | 128 | 1 | 1 | 1 | 0 | 26 | |
| 3603912 | 01S/04W-11D03S | W | COOLEY I LEASE | NO | - | - | - | - | - | 0 | 184 | 426 | 8 | 32 | 45 | 139 | |
| 3603913 | 01S/04W-11D06S | W | COOLEY J LEASE | NO | - | - | - | - | - | 0 | 128 | 13 | 431 | 407 | 395 | 275 | |
| 3601536 | 01N/04W-31E02S | W | LC #2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| 3601528 | 01S/04W-22N | W | FW #10 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| 3601530 | 01S/04W-22L08S | W | FW #12 | YES | 255 | 200 | 546 | 346 | 379 | 345 | - | - | - | - | - | 0 | |
| 3601537 | 01S/04W-22N | W | FLOWING | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| 3602254 | 01S/04W-22P05S | W | FW 24 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 | |
| 3601529 | 01S/04W-22P | W | FW #11 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| 3601522 | 01S/04W-22M07S | W | 1 | YES | 740 | 757 | 887 | 739 | 399 | 704 | - | - | - | - | - | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|----------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-------|---|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3601527 | 01S/04W-22P | W | FW #8 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR RIVERSIDE HIGHLAND WATER CO | | | | | 4,745 | 4,241 | 5,535 | 4,147 | 3,326 | 4,399 | 2,072 | 2,326 | 2,947 | 2,013 | 2,382 | 2,348 | |
| RIVERSIDE, CITY OF | | | | | | | | | | | | | | | | | |
| 3601219 | 01S/04W-23C02S | W | RAUB 2 | YES | 537 | 484 | 637 | 712 | 682 | 610 | - | - | - | - | - | - | 0 |
| 3601228 | 01S/04W-11D02S | W | COOLEY H | NO | 957 | 572 | 224 | 793 | 1,110 | 731 | 624 | 376 | 481 | 547 | 461 | 498 | |
| 3601229 | 01S/04W-11D03S | W | COOLEY I | NO | 3,062 | 1,465 | 1,770 | 2,307 | 2,669 | 2,255 | 1,175 | 783 | 1,362 | 1,399 | 1,513 | 1,246 | |
| 3601230 | 01S/04W-22H03S | W | WARREN 3 | YES | 346 | 408 | 368 | 323 | 177 | 324 | - | - | - | - | - | - | 0 |
| 3601231 | 01S/04W-22H01S | W | WARREN 2 | YES | 709 | 869 | 844 | 568 | 550 | 708 | - | - | - | - | - | - | 0 |
| 3601238 | 01S/04W-23C03S | W | RAUB 4 | YES | 826 | 557 | 815 | 857 | 591 | 729 | 0 | - | - | - | - | - | 0 |
| 3601239 | 01S/04W-14P06S | W | RAUB 3 | YES | 390 | 444 | 356 | 524 | 318 | 406 | - | - | - | - | - | - | 0 |
| 3601240 | 01S/04W-22H04S | W | WARREN 1 | NO | 2,445 | 2,170 | 1,894 | 1,440 | 1,651 | 1,920 | 693 | 296 | 137 | 241 | 288 | 331 | |
| 3601243 | 01S/04W-22H02S | W | WARREN 4 | YES | 3,222 | 2,840 | 2,834 | 2,839 | 2,444 | 2,836 | 0 | 0 | 0 | - | - | - | 0 |
| 3601462 | 01S/04W-01E01S | W | POOLE | NO | 887 | 1,043 | 1,428 | 1,088 | 1,004 | 1,090 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601463 | 01S/04W-02A03S | W | STILES | NO | 1,808 | 1,070 | 1,686 | 1,354 | 1,220 | 1,428 | 747 | 800 | 463 | 149 | 0 | 432 | |
| 3601464 | 01S/04W-02P06S | W | GARNER 1 | NO | 613 | 1,379 | 1,190 | 988 | 989 | 1,032 | 3 | 2 | 1 | 0 | 0 | 1 | |
| 3601465 | 01S/04W-02Q03S | W | GARNER 2 | NO | 512 | 527 | 884 | 811 | 546 | 656 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601467 | 01S/04W-02Q06S | W | GARNER 4 | NO | 373 | 595 | 967 | 957 | 986 | 776 | 1 | 1 | 1 | 0 | 0 | 1 | |
| 3601468 | 01S/04W-02P01S | W | GARNER 5 | NO | 1,822 | 1,853 | 1,523 | 978 | 912 | 1,418 | 1,759 | 1,993 | 2,397 | 2,188 | 2,139 | 2,095 | |
| 3601470 | 01S/04W-22B07S | W | THORN 12 | NO | - | 476 | 1,345 | 1,244 | 1,471 | 907 | 3,165 | 2,607 | 2,514 | 1,455 | 1,561 | 2,260 | |
| 3601471 | 01S/04W-22G14S | W | THORN 3 | NO | 1,264 | 980 | 1,225 | 820 | 545 | 967 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601473 | 01S/04W-22G16S | W | THORN 5 | YES | 691 | 584 | 343 | 443 | 364 | 485 | - | - | - | - | - | - | 0 |
| 3601474 | 01S/04W-22G18S | W | THORN 6 | YES | 552 | 392 | 326 | 289 | 348 | 381 | - | - | - | - | - | - | 0 |
| 3601475 | 01S/04W-22G17S | W | THORN 7 | YES | 509 | 422 | 316 | 377 | 323 | 389 | - | - | - | - | - | - | 0 |
| 3601476 | 01S/04W-22G19S | W | THORN 8 | YES | 443 | 277 | 236 | 481 | 270 | 341 | - | - | - | - | - | - | 0 |
| 3601478 | 01S/04W-22B03S | W | THORN 10 | YES | 597 | 367 | 412 | 392 | 322 | 418 | - | - | - | - | - | - | 0 |
| 3601479 | 01S/04W-22B05S | W | THORN 11 | YES | 487 | 317 | 334 | 355 | 259 | 350 | 0 | - | - | - | - | - | 0 |
| 3602484 | 01S/04W-14N09S | W | RAUB 5 | NO | - | - | - | - | - | 0 | - | - | - | - | - | - | 0 |
| 3602771 | 01S/04W-27A11S | W | HUNT 6 | NO | 70 | 234 | 105 | 212 | 136 | 151 | 1 | 1 | 0 | 0 | 0 | 0 | |
| 3602772 | 01S/04W-27A09S | W | HUNT 10 | NO | 1,202 | 1,086 | 961 | 1,294 | 891 | 1,087 | 771 | 480 | 250 | 141 | 236 | 376 | |
| 3602773 | 01S/04W-27A10S | W | HUNT 11 | NO | 472 | 217 | 54 | 354 | 200 | 259 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3602778 | 01S/04W-14N10S | W | RAUB 6 | NO | - | - | - | - | - | 0 | 789 | 468 | 593 | 498 | 524 | 574 | |
| 3603254 | 01S/04W-02P09S | W | GARNER 6 | NO | - | - | - | - | - | 0 | 1,699 | 1,347 | 957 | 1,211 | 1,081 | 1,259 | |
| 3603555 | 01S/04W-14N11S | W | RAUB 8 | NO | - | - | - | - | - | 0 | 1,360 | 688 | 762 | 1,423 | 1,227 | 1,092 | |
| 3603775 | 01S/04W-11D06S | W | COOLEY J | NO | - | - | - | - | - | 0 | 1,272 | 1,107 | 3,152 | 3,456 | 3,118 | 2,421 | |
| 3603923 | 01S/04W-02L10S | W | SCHEUER #2 | NO | - | - | - | - | - | 0 | 1,391 | 1,128 | 2,385 | 1,634 | 2,619 | 1,831 | |
| 3603929 | 01S/04W-23C06S | W | RAUB #7 | NO | - | - | - | - | - | 0 | 860 | 677 | 634 | 814 | 71 | 611 | |
| 3603948 | 01S/04W-02Q11S | W | GARNER 7 | NO | - | - | - | - | - | 0 | 566 | 837 | 1,502 | 2,119 | 1,904 | 1,386 | |
| 3601489 | 01S/04W-02L01S | W | SCHEUER | YES | 0 | 410 | 830 | 758 | 789 | 557 | - | - | - | - | - | - | 0 |
| 3601459 | 01S/04W-01B | W | MCCRARY 3 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601458 | 01S/04W-01B02S | W | MCCRARY 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601241 | 01S/04W-27A07S | W | HUNT 8 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601432 | 01S/04W-11D01S | W | COOLEY B | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601227 | 01S/04W-02N02S | W | COOLEY G | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601225 | 01S/04W-02P02S | W | COOLEY D | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3601234 | 01S/04W-27A19S | W | STEWRT 19 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601224 | 01S/04W-02P03S | W | COOLEY C | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601457 | 01S/04W-01B03S | W | MCCRARY 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601226 | 01S/04W-02L02S | W | COOLEY F | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601237 | 01S/04W-22B02S | W | BYRNE 1 | YES | 440 | 551 | 330 | 371 | 309 | 400 | 400 | - | - | - | - | - | 0 |
| 3601233 | 01S/04W-27A13S | W | STEWRT 21 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601232 | 01S/04W-11D04S | W | COOLEY A | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601466 | 01S/04W-02Q07S | W | GARNER 3 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601431 | 01S/04W-27H01S | W | STEWART 20 | YES | 6 | 5 | 5 | 4 | 5 | 5 | 5 | - | - | - | - | - | 0 |
| 3601477 | 01S/04W-22B01S | W | THORN 9 | YES | 543 | 332 | 392 | 398 | 298 | 393 | 393 | - | - | - | - | - | 0 |
| 3601242 | 01S/04W-27A08S | W | HUNT 9 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601470 | 01S/04W-22G15S | W | THORN 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601469 | 01S/04W-22A01S | W | PAINEHOT | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601218 | 01S/04W-14P02S | W | RAUB 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601220 | 01S/04W-02P04S | W | COOLEY E | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601460 | 01S/04W-01B | W | MCCRARY 4 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601472 | 01S/04W-22G11S | W | THORN 4 | YES | 198 | 98 | 48 | 60 | 0 | 81 | 81 | - | - | - | - | - | 0 |
| 3601461 | 01S/04W-01B | W | MCCRARY 5 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3603975 | 01S/04W-23D008S | W | RAUB 4-R | NO | - | - | - | - | - | 0 | 0 | 1,652 | 1,601 | 2,051 | 1,640 | 2,744 | 1,938 |
| 3603981 | 1N/04W-23 | W | RAUB 5-R | NO | - | - | - | - | - | 0 | 0 | 467 | 560 | 629 | 701 | 1,141 | 700 |
| 3603987 | 01S/04W-22A010S | W | WARREN 4-R | NO | - | - | - | - | - | 0 | 0 | - | - | 1,459 | 1,943 | 1,727 | 1,026 |
| TOTALS FOR RIVERSIDE, CITY OF | | | | | 25,983 | 23,024 | 24,682 | 24,391 | 22,379 | 24,092 | 24,092 | 18,995 | 15,752 | 21,730 | 21,559 | 22,354 | 20,078 |

RIVERSIDE, CITY OF-GAGE CANAL

| | | | | | | | | | | | | | | | | | |
|---------|----------------|---|------------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 3600790 | 01S/04W-23K02S | W | 29-1 | NO | 2,235 | 2,725 | 2,904 | 2,155 | 2,394 | 2,483 | 2,483 | 560 | 420 | 438 | 0 | 0 | 284 |
| 3600791 | 01S/04W-13N01S | W | 29-2 | NO | 3,633 | 3,693 | 4,680 | 3,387 | 3,475 | 3,774 | 3,774 | 2,401 | 761 | 1,745 | 2,283 | 1,675 | 1,773 |
| 3600792 | 01S/04W-13N02S | W | 29-3 | YES | 3,537 | 4,709 | 5,071 | 4,094 | 3,750 | 4,232 | 4,232 | 932 | 30 | 1 | 0 | 0 | 193 |
| 3600793 | 01S/04W-13M02S | W | 30-1 | NO | 1,582 | 1,768 | 1,495 | 2,145 | 1,719 | 1,742 | 1,742 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600794 | 01S/04W-13F02S | W | 31-1 | NO | 3,219 | 2,141 | 2,353 | 2,057 | 1,372 | 2,228 | 2,228 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600796 | 01S/04W-23A05S | W | 51-1 | NO | 1,314 | 1,183 | 946 | 642 | 736 | 964 | 964 | 1,338 | 1,450 | 1,115 | 1,030 | 616 | 1,110 |
| 3600797 | 01S/04W-13G03S | W | 56-1 | NO | 3,379 | 3,148 | 3,243 | 3,434 | 3,299 | 3,301 | 3,301 | 1,541 | 1,387 | 1,702 | 1,862 | 2,017 | 1,702 |
| 3602331 | 01S/04W-23G03S | W | 66-1 | NO | - | - | - | - | - | 0 | 0 | 2,212 | 2,357 | 2,918 | 2,898 | 2,536 | 2,584 |
| 3602423 | 01S/04W-13P | W | DOM 6 - HEADGATE | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603556 | 01S/04W-13L08S | W | 92-3 | NO | - | - | - | - | - | 0 | 0 | 2,838 | 1,864 | 2,025 | 2,102 | 1,886 | 2,143 |
| 3603557 | 01S/04W-13L07S | W | 92-2 | NO | - | - | - | - | - | 0 | 0 | 1,680 | 1,919 | 1,733 | 2,000 | 1,559 | 1,778 |
| 3603558 | 01S/04W-13N07S | W | 92-1 | NO | - | - | - | - | - | 0 | 0 | 2,765 | 3,884 | 3,715 | 3,463 | 2,503 | 3,266 |
| 3603728 | 01S/04W-23A06S | W | 98-1 | NO | - | - | - | - | - | 0 | 0 | 3,462 | 2,962 | 3,304 | 3,380 | 3,275 | 3,277 |
| 3603920 | 01S/04W-23A07S | W | TIPPECANOE LEASE | NO | - | - | - | - | - | 0 | 0 | 3,949 | 3,757 | 3,349 | 2,484 | 3,141 | 3,336 |
| 3603921 | 01S/04W-13G04S | W | 46-1R | NO | - | - | - | - | - | 0 | 0 | 3,002 | 2,363 | 680 | 1,272 | 948 | 1,653 |
| 3600787 | 01S/04W-23A02S | W | 26-1 | NO | 2,950 | 2,805 | 2,762 | 2,535 | 2,773 | 2,765 | 2,765 | 600 | 919 | 1,234 | 406 | 639 | 760 |
| 3600788 | 01S/04W-23H01S | W | 27-1 | NO | 2,840 | 1,566 | 2,163 | 2,207 | 2,465 | 2,248 | 2,248 | 812 | 799 | 921 | 497 | 601 | 726 |
| 3600789 | 01S/04W-23K01S | W | 27-2 | NO | 3,466 | 2,409 | 2,076 | 2,928 | 2,239 | 2,624 | 2,624 | 635 | 471 | 601 | 495 | 38 | 448 |
| 3603968 | 01S/04W-13L9S | W | 31-1 R | NO | - | - | - | - | - | 0 | 0 | 2,166 | 1,432 | 2,299 | 1,928 | 1,142 | 1,793 |
| 3600795 | 01S/04W-13G02S | W | 46-1 | YES | 3,640 | 2,828 | 2,909 | 2,820 | 2,765 | 2,992 | 2,992 | - | - | - | - | - | 0 |
| 3600785 | 01S/04W-14R | W | 17 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
SAN BERNARDINO BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------------------------------------|----------------------|--------------|----------------------|-----|---------------|---------------|---------------|---------------|---------------|---------------|---------------------------|---------------|---------------|---------------|---------------|---------------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3600786 | 01S/04W-13L02S | W | GAGE 21 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600798 | 01S/04W-23G01S | W | COWLANE | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600784 | 01S/04W-13L01S | W | 6 | YES | 10 | 44 | 68 | 36 | 12 | 34 | - | - | - | - | - | - | 0 |
| 3603990 | 01S/04W-13N008S | W | 29-3R | NO | - | - | - | - | - | 0 | - | - | - | - | 520 | 4,087 | 921 |
| TOTALS FOR RIVERSIDE, CITY OF-GAGE CANAL | | | | | 31,805 | 29,019 | 30,670 | 28,440 | 26,999 | 29,387 | 30,893 | 26,775 | 27,780 | 26,620 | 26,663 | 27,746 | |

UNIVERSITY OF CALIFORNIA, REGENTS OF

| | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------|-----------------|---|------------------|-----|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 3601222 | 01S/04W-27A11S | W | HUNT 6 | NO | 22 | 83 | 62 | 65 | 47 | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601244 | 01S/04W-27A09S | W | HUNT 10 | NO | 385 | 386 | 564 | 392 | 309 | 407 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601245 | 01S/04W-27A10S | W | HUNT 11 | NO | 151 | 77 | 32 | 107 | 69 | 87 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603924 | 01S/04W-22H04S | W | WARREN #1 LEASE | NO | - | - | - | - | - | 0 | 170 | 0 | 0 | 0 | 119 | 58 | |
| 3603925 | 01S/04W-22H02S | W | WARREN #4 LEASE | YES | - | - | - | - | - | 0 | 0 | 0 | 0 | - | - | 0 | |
| 3603931 | 01S/04W-11D02S | W | COOLEY H LEASE | NO | - | - | - | - | - | 0 | 384 | 554 | 306 | 341 | 83 | 334 | |
| 3691241 | 01S/04W-27A07S | W | HUNT 8 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| 3691242 | 01S/04W-27A08S | W | HUNT 9 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| 3603989 | 01S/04W-22A010S | W | WARREN 4-R LEASE | NO | - | - | - | - | - | 0 | - | - | 248 | 213 | 352 | 163 | |
| TOTALS FOR UNIVERSITY OF CALIFORNIA, REGENTS OF | | | | | 558 | 546 | 658 | 564 | 425 | 550 | 554 | 554 | 554 | 554 | 554 | 554 | 554 |

TOTALS FOR 137 WELLS

70,373 64,867 70,944 65,102 60,983 66,454 59,731 52,851 59,548 58,482 59,693 58,061

PAGE 4 OF 4

AS OF 7/25/2023 8:54 AM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTION, SUMMARY - FILED AND NON-FILED
SAN BERNARDINO BASIN**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|--------------------------------------|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| MEEKS & DALEY WATER COMPANY | 7,282 | 8,037 | 9,399 | 7,560 | 7,854 | 8,026 | 7,217 | 7,444 | 6,537 | 7,736 | 7,740 | 7,335 |
| RIVERSIDE HIGHLAND WATER CO | 4,745 | 4,241 | 5,535 | 4,147 | 3,326 | 4,399 | 2,072 | 2,326 | 2,947 | 2,013 | 2,382 | 2,348 |
| RIVERSIDE, CITY OF | 25,983 | 23,024 | 24,682 | 24,391 | 22,379 | 24,092 | 18,995 | 15,752 | 21,730 | 21,559 | 22,354 | 20,078 |
| RIVERSIDE, CITY OF-GAGE CANAL | 31,805 | 29,019 | 30,670 | 28,440 | 26,999 | 29,387 | 30,893 | 26,775 | 27,780 | 26,620 | 26,663 | 27,746 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | 558 | 546 | 658 | 564 | 425 | 550 | 554 | 554 | 554 | 554 | 554 | 554 |

TOTALS FOR 137 WELLS

70,373 64,867 70,944 65,102 60,983 66,454 59,731 52,851 59,548 58,482 59,693 58,061

PAGE 1 OF 1

AS OF 7/25/2023 8:54 AM

TABLE NO. 3
 VERIFIED EXTRACTIONS BY PLAINTIFFS
 FROM THE SAN BERNARDINO BASIN AREA

(All Values in Acre-Feet)

| Plaintiff | 2018 | | | | 2019 | | | | 2020 | | | | 2021 | | | | 2022 | | | |
|----------------------------------|--------|----|-------|--------|--------|----|-------|--------|--------|----|-------|--------|--------|----|-------|--------|--------|----|-------|--------|
| | A | B | C | D | A | B | C | D | A | B | C | D | A | B | C | D | A | B | C | D |
| City of Riverside | 18,995 | 22 | 0 | 18,973 | 15,752 | 21 | 0 | 15,731 | 21,730 | 16 | 0 | 21,714 | 21,559 | 16 | 0 | 21,543 | 22,354 | 27 | 0 | 22,327 |
| Gage Canal Co. | 30,893 | - | 0 | 30,893 | 26,775 | - | 0 | 26,775 | 27,780 | - | 0 | 27,780 | 26,620 | - | 0 | 26,620 | 26,663 | - | 0 | 26,663 |
| Sub-Total City of Riverside | 49,888 | 22 | 0 | 49,866 | 42,527 | 21 | 0 | 42,506 | 49,510 | 16 | 0 | 49,494 | 48,179 | 16 | 0 | 48,163 | 49,017 | 27 | 0 | 48,990 |
| Riverside Highland Water Co. (a) | 2,641 | 0 | 1,759 | 882 | 2,938 | 0 | 1,980 | 958 | 3,498 | 0 | 2,348 | 1,150 | 3,651 | 0 | 2,806 | 845 | 3,481 | 0 | 2,497 | 984 |
| Meeks & Daley Water Co. | 7,217 | 0 | 0 | 7,217 | 7,444 | 0 | 0 | 7,444 | 6,537 | 0 | 0 | 6,537 | 7,736 | 0 | 0 | 7,736 | 7,740 | 0 | 0 | 7,740 |
| University of California | 554 | 0 | 0 | 554 | 554 | 0 | 0 | 554 | 554 | 0 | 0 | 554 | 554 | 0 | 0 | 554 | 554 | 0 | 0 | 554 |
| Totals | 60,300 | 22 | 1,759 | 58,519 | 53,463 | 21 | 1,980 | 51,462 | 60,099 | 16 | 2,348 | 57,735 | 60,120 | 16 | 2,806 | 57,298 | 60,792 | 27 | 2,497 | 58,268 |

A= Total Extractions
 B= Deliveries in San Bernardino Basin Area
 C= Deliveries in Colton and Riverside Basin Areas within San Bernardino County
 D= Deliveries in Riverside County

Same as Volume 5, Table No. 12

(a) Total Extractions for Riverside Highland Water Co. may include water received from the City of San Bernardino, Baseline Feeder, and West Valley Water District.

TABLE NO. 4
TOTAL EXTRACTIONS BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA

(All Values in Acre-Feet)

| Calendar Year | City of Riverside | Gage Canal Co. | Riverside Highland Water Co. | Meeks & Daley Water Co. | University of California | Total |
|-------------------|----------------------------|----------------|------------------------------|-------------------------|--------------------------|---------------|
| 1959 | 25,983 | 31,805 | 4,745 | 7,282 | 558 | 70,373 |
| 1960 | 23,024 | 29,019 | 4,241 | 8,037 | 546 | 64,867 |
| 1961 | 24,682 | 30,670 | 5,535 | 9,399 | 658 | 70,944 |
| 1962 | 24,391 | 28,440 | 4,147 | 7,560 | 564 | 65,102 |
| 1963 | 22,379 | 26,999 | 3,326 | 7,854 | 425 | 60,983 |
| Five-Year Average | 24,092 | 29,387 | 4,399 | 8,026 | 550 | 66,454 |
| | <i>Adjusted Base Right</i> | <i>53,918</i> | <i>4,435</i> | <i>8,091</i> | <i>554</i> | <i>66,998</i> |
| 2018 | 18,995 | 30,893 | 2,641 | 7,217 | 554 | 60,300 |
| 2019 | 15,752 | 26,775 | 2,938 | 7,444 | 554 | 53,463 |
| 2020 | 21,730 | 27,780 | 3,498 | 6,537 | 554 | 60,099 |
| 2021 | 21,559 | 26,620 | 3,651 | 7,736 | 554 | 60,120 |
| 2022 | 22,354 | 26,663 | 3,481 | 7,740 | 554 | 60,792 |

From Table No. 3, Columns (A)

Adjusted Right From Annual Report Table No. 3, Adjusted Right with New Conservation

Total Extractions for Riverside Highland Water Co. may include water received from the City of San Bernardino, Baseline Feeder, and West Valley Water District.

TABLE NO. 5
EXTRACTIONS BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA FOR DELIVERIES
WITHIN SAN BERNARDINO BASIN AREA
(All Values in Acre-Feet)

| Calendar Year | City of Riverside | Gage Canal Co. | Riverside Highland Water Co. | Meeks & Daley Water Co. | University of California | Total |
|---------------------|-------------------|----------------------|------------------------------|-------------------------|--------------------------|-------|
| 1959 | 2,369 | 501 | 0 | 0 | 0 | 2,870 |
| 1960 | 2,006 | 539 | 0 | 0 | 0 | 2,545 |
| 1961 | 0 | 461 | 0 | 0 | 0 | 461 |
| 1962 | 0 | 751 | 0 | 0 | 0 | 751 |
| 1963 | 0 | 683 | 0 | 0 | 0 | 683 |
| Five-Year Average | 875 | 587 | 0 | 0 | 0 | 1,462 |
| Adjusted Base Right | | 1,427 ^(a) | 0 | 0 | 0 | 1,427 |
| 2018 | 22 | 0 | 0 | 0 | 0 | 22 |
| 2019 | 21 | 0 | 0 | 0 | 0 | 21 |
| 2020 | 16 | 0 | 0 | 0 | 0 | 16 |
| 2021 | 16 | 0 | 0 | 0 | 0 | 16 |
| 2022 | 27 | 0 | 0 | 0 | 0 | 27 |

From Table No. 3, Columns (B)

Adjusted Base Right from Annual Report, Table No. 3 and is equal to the Five-Year Average x Safe Yield Reduction of 2.45%.

(a) 1,427 = (875 + 587) x Safe Yield Reduction of 2.45%

TABLE NO. 6
EXTRACTIONS BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA FOR DELIVERIES
WITHIN COLTON BASIN AREA & RIVERSIDE BASIN WITHIN SAN BERNARDINO COUNTY
(All Values in Acre-Feet)

| Calendar Year | City of Riverside | Gage Canal Co. | Riverside Highland Water Co. | Meeks & Daley Water Co. | University of California | Total |
|---------------------|-------------------|----------------------|------------------------------|-------------------------|--------------------------|-------|
| 1959 | 382 | 1,001 | 2,561 | 295 | 0 | 4,239 |
| 1960 | 356 | 892 | 2,352 | 312 | 0 | 3,912 |
| 1961 | 338 | 1,010 | 3,026 | 363 | 0 | 4,737 |
| 1962 | 345 | 783 | 2,569 | 363 | 0 | 4,060 |
| 1963 | 435 | 758 | 2,037 | 297 | 0 | 3,527 |
| Five-Year Average | 371 | 889 | 2,509 | 326 | 0 | 4,095 |
| Adjusted Base Right | | 1,230 ^(a) | 2,449 | 318 | 0 | 3,997 |
| 2018 | 0 | 0 | 1,759 | 0 | 0 | 1,759 |
| 2019 | 0 | 0 | 1,980 | 0 | 0 | 1,980 |
| 2020 | 0 | 0 | 2,348 | 0 | 0 | 2,348 |
| 2021 | 0 | 0 | 2,806 | 0 | 0 | 2,806 |
| 2022 | 0 | 0 | 2,497 | 0 | 0 | 2,497 |

From Table No. 3, Columns (C)

Adjusted Base Right from Annual Report, Table No. 3 and is equal to the Five-Year Average x Safe Yield Reduction of 2.45%.

(a) 1,230 = (371 + 889) x Safe Yield Reduction of 2.45%

TABLE NO. 7
EXTRACTIONS BY PLAINTIFFS FROM
THE SAN BERNARDINO BASIN AREA FOR DELIVERIES
OUTSIDE SAN BERNARDINO VALLEY
(All Values in Acre-Feet)

| Calendar Year | City of Riverside | Gage Canal Co. | Riverside Highland Water Co. | Meeks & Daley Water Co. | University of California | Total |
|---------------------|-------------------|----------------|------------------------------|-------------------------|--------------------------|--------|
| 1959 | 23,232 | 30,303 | 2,184 | 6,987 | 558 | 63,264 |
| 1960 | 20,662 | 27,588 | 1,889 | 7,725 | 546 | 58,410 |
| 1961 | 24,344 | 29,199 | 2,509 | 9,036 | 658 | 65,746 |
| 1962 | 24,046 | 26,906 | 1,578 | 7,197 | 564 | 60,291 |
| 1963 | 21,944 | 25,558 | 1,289 | 7,557 | 425 | 56,773 |
| Five-Year Average | 22,846 | 27,911 | 1,890 | 7,700 | 550 | 60,897 |
| Adjusted Base Right | | 51,261 | 1,986 | 7,773 | 554 | 61,574 |
| 2018 | 18,973 | 30,893 | 882 | 7,217 | 554 | 58,519 |
| 2019 | 15,731 | 26,775 | 958 | 7,444 | 554 | 51,462 |
| 2020 | 21,714 | 27,780 | 1,150 | 6,537 | 554 | 57,735 |
| 2021 | 21,543 | 26,620 | 845 | 7,736 | 554 | 57,298 |
| 2022 | 22,327 | 26,663 | 984 | 7,740 | 554 | 58,268 |

From Table No. 3, Columns (D)

Adjusted Right From Annual Report Table No. 3, Adjusted Right with New Conservation

**WESTERN - SAN BERNARDINO WATERMASTER
FOR
WESTERN MUNICIPAL WATER DISTRICT et al.
vs.
EAST SAN BERNARDINO COUNTY WATER DISTRICT et al.
CASE NO. 78426 - COUNTY OF RIVERSIDE**

VOLUME 2 - 2022

**VERIFIED EXTRACTIONS FROM THE
COLTON BASIN AREA
FOR
CALENDAR YEARS 1959-1963 & 2018-2022**

**ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS**

August 1, 2023

**WATERMASTER
*Heather P. Dyer
Craig D. Miller***

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al.
Plaintiffs
vs.

East San Bernardino County Water District, et al.
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 2 - 2022

VERIFIED EXTRACTIONS FROM THE
COLTON BASIN AREA
FOR

CALENDAR YEARS 1959-1963 & 2018-2022

ANNUAL ACCOUNTING

FOR INDIVIDUAL WELLS

August 1, 2023

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VOLUME 2 - 2022

TABLE OF CONTENTS

| | <u>Page</u> |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Introduction..... | 1 |
| Errata | |
| Colton Basin Area..... | 6 |
| Map | |
| Colton Basin Area – All Producers | 7 |
| Graph | |
| Verified Water Production in the Colton Basin Area for Calendar Years 1959-63 and 1971 through Current Year | 8 |
| Colton Basin Area | |
| Cross Index by Owner | 9 |
| Colton Basin Area | |
| Cross Index by State Well Number | 11 |
| Colton Basin Area | |
| Cross Index by Recordation Number | 12 |
| Table No. 1 | |
| Verified Extractions by Owners Which Have Recordation Filings with the Watermaster from the Colton Basin Area | 15 |
| Table No. 2 | |
| Verified Extractions by Owners Which Have Not Filed with the Watermaster from the Colton Basin Area | 18 |
| Table No. 3 | |
| Verified Extractions (Filed and Non-Filed) From the Colton Basin Area | 19 |
| Table No. 3A | |
| Verified Extractions, Summary (Filed and Non-Filed) From the Colton Basin Area | 23 |
| Table No. 4 | |
| Verified Extraction by Riverside County Entities From Colton Basin Area for Use within San Bernardino Valley and Riverside County ... | 24 |

Table No. 5
Verified Extractions from the Colton Basin Area
For Use within San Bernardino Valley and Riverside County25

VOLUME 2 - 2022

VERIFIED EXTRACTIONS FROM THE COLTON BASIN AREA FOR CALENDAR YEARS 1959-1963 & 2018-2022

INTRODUCTION

The provisions of Paragraph VIII(a) and VIII(b) of the Judgment in Case No. 78426 entered April 17, 1969, entitled “Extractions from Colton Basin Area and Riverside Basin Area in San Bernardino County” provide as follows:

VIII(a) “The average annual extractions from the Colton Basin Area and that portion of the Riverside Basin Area within San Bernardino County for use outside San Bernardino Valley for the five-year period ending with 1963 are assumed to be 3,349 acre-feet and 20,191 acre-feet, respectively, the correct figures shall be determined by the Watermaster as therein provided.”

VIII(b) “Over any five-year period, there may be extracted from each such Basin Area for use outside San Bernardino Valley, without replenishment obligation, and amount equal to five times such annual average for the Basin Area; provided, however, that if extractions in any year exceed such average by more than 20 percent, Western shall provide replenishment in the following year equal to the excess extractions over such 20 percent peaking allowance.”

Compliance with these provisions of the Judgment requires that an accounting of the total actual extractions of surface and groundwater within the Colton Basin Area and the Riverside Basin Area within San Bernardino County be made annually. Included in this Volume 2-2022 is the verified account of the production from the Colton Basin Area by owners for the calendar years 2018-2022. The verified production for the five-year period ending with 1963 and the five-year average is also included for comparison. The five-year average production from the Colton Basin Area ending in 1963 was verified to be 11,731 acre-feet. Three indexes are included which provide a cross index by owner’s name, State Well Number, and State Water Resources Control Board Well Recordation Number. In

addition, each index shows the local designation of each well, if the file has been closed, which year that occurred, and the last five years of verified extractions and that period average.

Table Nos. 1 and 2 in this report list the individual wells by the owner for each year in the five-year base period ending in 1963, the five-year base period average, the extractions for the years 2018 through 2022, and the owner’s total annual verified extractions. Table No. 1 lists the wells upon which filings have been made with the Watermaster, and Table No. 2 lists the wells upon which no filings have been made. Table No. 3 combines the wells in Table Nos. 1 and 2, and Table No. 3A is a summary of the verified extractions, by owner.

Paragraph VIII(a) of the Judgment requires that only those extractions from the Colton Basin Area which are used outside San Bernardino Valley be verified for the five calendar years ending with 1963 and accounted for annually from and after January 1, 1971.

Table No. 4 shows the extractions from the Colton Basin Area for 2018 through 2022. The verified extractions from the Colton Basin Area are as follows:

| Year | Verified Extractions |
|----------------------------|-------------------------|
| Base Period Average | 11,731 Acre-Feet |
| 1971 | 11,388 |
| 1972 | 10,414 |
| 1973 | 7,844 |
| 1974 | 8,906 |
| 1975 | 11,083 |
| 1976 | 11,558 |
| 1977 | 8,777 |
| 1978 | 7,663 |
| 1979 | 7,194 |
| 1980 | 5,681 |

Base Period Average

11,731 Acre-Feet

| | |
|------|---------------------------|
| 1981 | 6,348 |
| 1982 | 6,499 |
| 1983 | 4,735 |
| 1984 | 8,987 |
| 1985 | 10,149 |
| 1986 | 10,035 |
| 1987 | 13,175 |
| 1988 | 13,552 |
| 1989 | 14,103 |
| 1990 | 17,571 |
| 1991 | 14,323 |
| 1992 | 16,750 |
| 1993 | 14,977 |
| 1994 | (5) 15,813 |
| 1995 | (1) (5) (10) 17,308 |
| 1996 | (5) 17,040 |
| 1997 | (2) (5) 14,498 |
| 1998 | (5) 10,972 |
| 1999 | (5) 12,564 |
| 2000 | (3) (5) (6) (10) 13,125 |
| 2001 | (4) (5) (6) (10) 16,390 |
| 2002 | (5) (6) (10) 19,162 |
| 2003 | (6) (10) 25,657 |
| 2004 | (6) (10) 24,347 |
| 2005 | (6) 18,814 |
| 2006 | (6) 17,566 |
| 2007 | (6) (7) 20,988 |
| 2008 | (6) (7) 20,658 |
| 2009 | 23,536 |
| 2010 | 24,455 |
| 2011 | 20,573 |
| 2012 | (8) 20,136 |
| 2013 | (8) 20,983 |
| 2014 | (9) 18,518 |
| 2015 | (9) 13,888 |
| 2016 | (9) (10) (11) 13,202 |
| 2017 | (9) (10) (12) (17) 14,829 |
| 2018 | (10) (13) (17) 14,796 |

Base Period Average

11,731 Acre-Feet

| | |
|------|-------------|
| 2019 | (14) 12,252 |
| 2020 | (15) 11,710 |
| 2021 | (16) 14,353 |
| 2022 | (18) 13,016 |

- (1) Corrected during 1996 verification: Colton Well #24 reassigned from the Colton Basin Area to Riverside North
- (2) Correction on Reche Canyon Mutual "Big Well" from 61 AF to 85 AF
- (3) Corrected during 2001 verification: double counted La Sierra/Colton joint use of wells 15 & 17
- (4) Corrected during 2002 verification: new San Gabriel Valley Water Company well F13B added
- (5) Corrected during 2003 verification: West Valley Water District well #33 added and backfiled to 1994
- (6) Corrected during 2009 verification: new owner Melchiorre added and backfiled 1 AF from 2000-2009
- (7) Corrected during 2010 verification: corrected Managing Agency to have West Valley #54 and Montecito Memorial Park Barton Road wells added and backfiled 2005-2008
- (8) Corrected during 2014 verification: Reche Canyon Mutual Water Company updated well #2 for 2012 and 2013
- (9) Corrected during 2017 verification: Rialto added Miro wells.
- (10) Corrected during 2019 verification: adjusted the following years 1995, 2000, 2001, 2002, 2003, 2004, 2016, 2017, and 2018.
- (11) 2016 production total of 13,783 AF less 581 AF (West Valley's Cactus Basin Recharge) = 13,202 AF.
- (12) 2017 production total of 15,264 AF less 435 AF (West Valley's Cactus Basin Recharge) = 14,829 AF.
- (13) 2018 production total of 15,444 AF less 648 AF (West Valley's Cactus Basin Recharge) = 14,796 AF.
- (14) 2019 production total of 12,441 AF less 189 AF (West Valley's Cactus Basin Recharge) = 12,252 AF.
- (15) 2020 production total of 11,742 AF less 32 AF (West Valley's Cactus Basin Recharge) = 11,710 AF.
- (16) 2021 production total of 14,882 AF less 529 AF (West Valley's Cactus Basin Recharge) = 14,353 AF.
- (17) Corrected during 2021 verification: West Valley Water District provided updated Cactus Basin recharge numbers for CY 2017 and 2018 in June 2022.
- (18) 2022 production total of 13,599 AF less 583 AF (West Valley's Cactus Basin Recharge) = 13,016 AF.

Table No. 5 shows extractions from the Colton Basin Area by Riverside County Entities for the five calendar years ending in 1963. Such extractions averaged 3,496 acre-feet for said five-year period of which 3,381 acre-feet were delivered outside of San Bernardino Valley. Table No. 5 also shows the verified extractions for calendar years 2018 through 2022. The verified extractions by Riverside County entities for 2022 have been determined to be 246 acre-feet of which 246 acre-feet were delivered outside San Bernardino Valley as shown on Table No. 4.

In 2014, the Watermaster began a database update and improvement process to enhance the well recordation program for both well owners and the Watermaster. As a result of the changes to the process, Watermaster determined that Volume 2 needed to be changed to only include the current five-year period. In addition, as the transitional work progressed, comparisons of previously reported data were made using the old and new data processes. Where inconsistencies were found, methodical research was conducted to validate information used and based on available records, a determination was made by Watermaster to correct all information reported. Any changes to data within the current five-year period are reported in the footnotes.

This report, Volume 2-2022 shows the distribution of extractions for the most recent five-year period ending in 2022 and is supplementary to the Volumes 2 dated August 1976 and August 2018.

ERRATA
Volume 2
Colton Basin Area

2022 Verification (June 2023)

No changes were made to the report.

2021 Verification (June 2022)

The following changes were made to the report:

Recharge by West Valley Water District, Cactus Basin, updated recharge totals for year 2017 from 404 AF to 435 AF, and year 2018 from 602 AF to 648 AF. Updated data was provided by West Valley Water District in June 2022.

2020 Verification (June 2021)

No changes were made to the report.

2019 Verification (July 2020)

No changes were made to the report.

2018 Verification (July 2019)

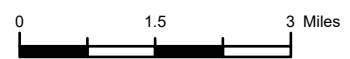
The following well was abandoned:

3603916, City of Colton, Well 29, 01S/04W-08Q04S

Colton Basin Area - All Producers Volume 2

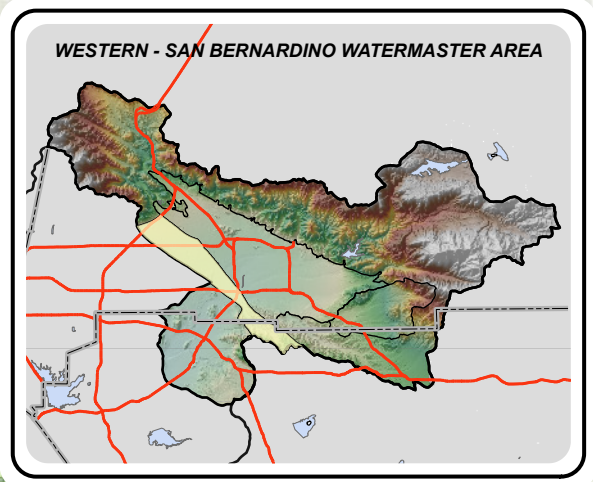
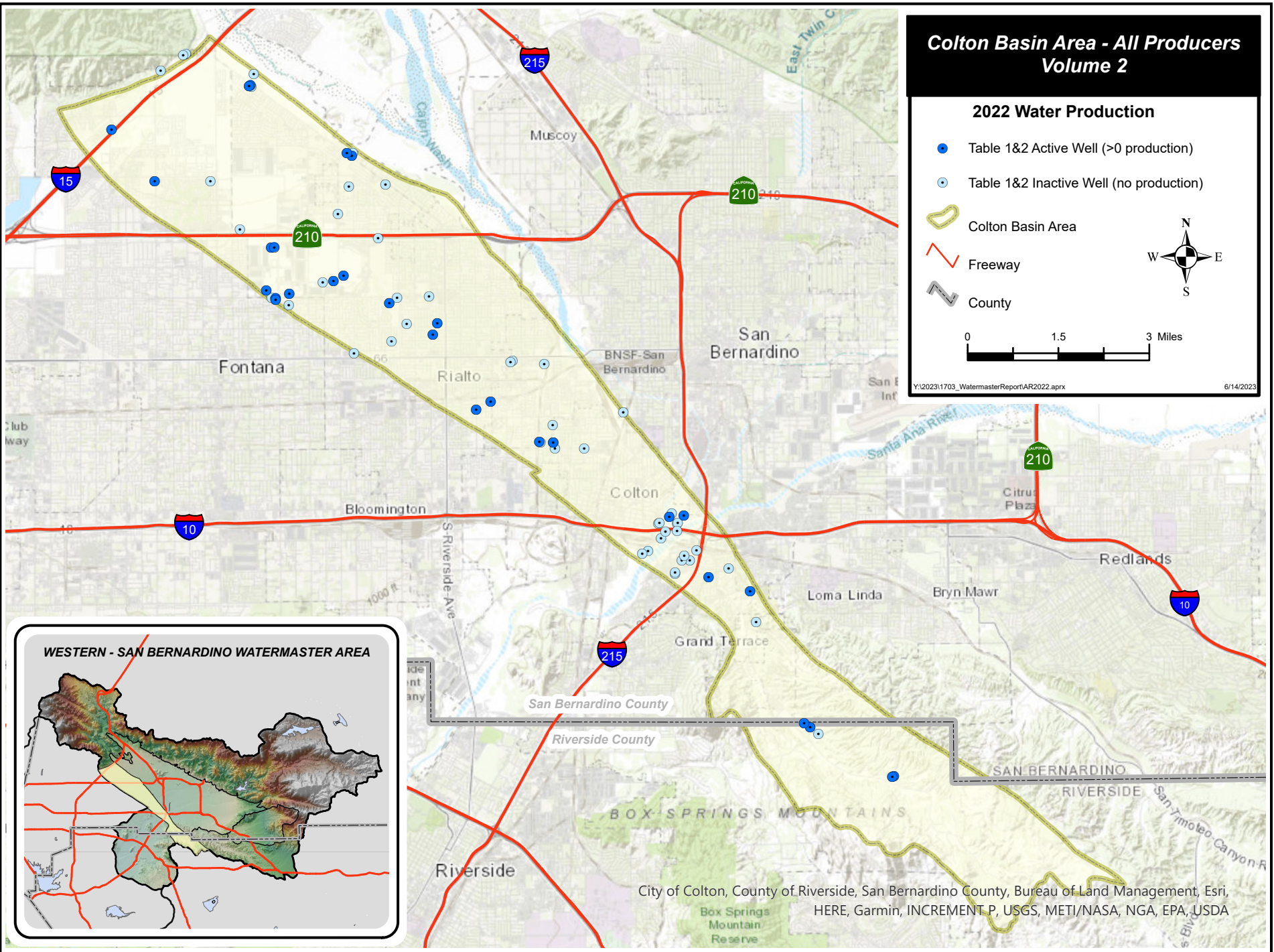
2022 Water Production

- Table 1&2 Active Well (>0 production)
- Table 1&2 Inactive Well (no production)
- Colton Basin Area
- Freeway
- County



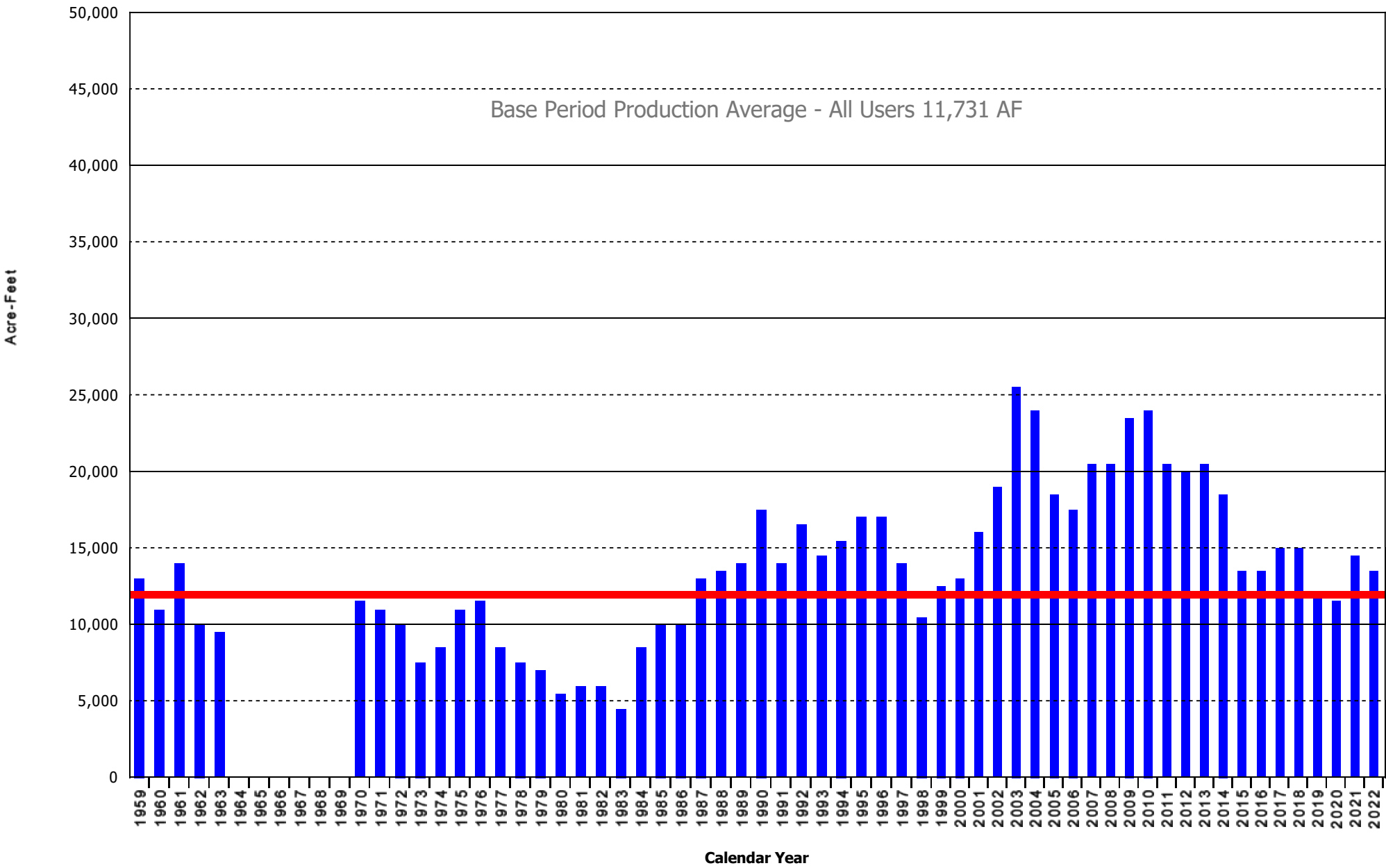
Y:\2023\1703_WatermasterReport\AR2022.aprx

6/14/2023



City of Colton, County of Riverside, San Bernardino County, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, NGA, EPA, USDA

**WESTERN - SAN BERNARDINO WATERMASTER
COLTON BASIN
VERIFIED WATER PRODUCTION FOR CALENDAR YEARS 1959-63 AND 1971 THROUGH PRESENT**



**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
COLTON BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-----------------------------------|-----------|----------------|-------------------|----------------------|-------------|---------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| COLTON, CITY OF | W | 3601259 | 01S/04W-18G01S | 15 | - | 921 | 33 | 58 | 472 | 162 | 329 | |
| COLTON, CITY OF | W | 3601261 | 01S/04W-18F01S | 17 | - | 424 | 1,142 | 1,554 | 1,641 | 1,120 | 1,176 | |
| COLTON, CITY OF | W | 3602255 | 01S/04W-27L01S | KATZ/HOLLOW | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| COLTON, CITY OF | W | 3602356 | 01S/04W-34H | 5731- JAMES SULLIVAN | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| COLTON, CITY OF | W | 3602881 | 01S/04W-27L03S | 22 | - | 586 | 518 | 521 | 352 | 480 | 491 | |
| COLTON, CITY OF | W | 3603367 | 01S/04W-21K01S | #23 | - | 0 | 250 | 766 | 936 | 702 | 531 | |
| COLTON, CITY OF | W | 3603916 | 01S/04W-08Q04S | #29 | 2019 | 0 | - | - | - | - | 0 | |
| COLTON, CITY OF | W | 3601255 | 01S/04W-18B | 9 | 1982 | - | - | - | - | - | 0 | |
| FONTANA UNION WATER COMPANY | W | 3603060 | 01N/05W-29R15S | F13A (OLD FU #37) | - | 92 | 8 | 37 | 542 | 586 | 253 | |
| FONTANA UNION WATER COMPANY | W | 3603726 | 01N/06W-25A01S | F15A | - | 509 | 484 | 53 | 488 | 614 | 430 | |
| FONTANA UNION WATER COMPANY | W | 3603739 | 01N/05W-32A02S | F13B | - | 164 | 282 | 56 | 652 | 684 | 368 | |
| FONTANA UNION WATER COMPANY | W | 3603764 | 01N/05W-33N01S | F49A | - | 1,913 | 1,694 | 2,392 | 1,521 | 1,453 | 1,795 | |
| FONTANA UNION WATER COMPANY | W | 3603765 | 01S/05W-05A05S | F10C | - | 829 | 565 | 696 | 1,114 | 1,005 | 842 | |
| FONTANA UNION WATER COMPANY | W | 3602129 | 01N/05W-30A | 36 | 1980 | - | - | - | - | - | 0 | |
| FONTANA UNION WATER COMPANY | W | 3600589 | 01S/05W-04D01S | 35 | 1989 | - | - | - | - | - | 0 | |
| FONTANA UNION WATER COMPANY | W | 3600578 | 01S/05W-05A02S | 23 | 1980 | - | - | - | - | - | 0 | |
| FONTANA UNION WATER COMPANY | W | 3600577 | 01S/05W-05A03S | 22 | 2002 | - | - | - | - | - | 0 | |
| HAYES, GEO G | W | 3601141 | 01S/04W-18K01S | 1 | 1970 | - | - | - | - | - | 0 | |
| LA SIERRA WATER COMPANY | W | 3602227 | 01S/04W-18G01S | 15 | 2006 | - | - | - | - | - | 0 | |
| LA SIERRA WATER COMPANY | W | 3602228 | 01S/04W-18F01S | 17 | 2006 | - | - | - | - | - | 0 | |
| LEDIG, ALFRED H | D | 3601383 | 01N/05W-18D | - | 1959 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3601510 | 01S/04W-21N01S | 36 | 2009 | - | - | - | - | - | 0 | |
| MEEKS & DALEY WATER COMPANY | W | 3603950 | 01S/04W-21L05S | SPERRY WELL | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| MELCHIORRE, ERIK | W | 3303121 | 02S/03W-07N03S | HOUSE | - | 1 | 1 | 1 | 2 | 1 | 1 | |
| MELCHIORRE, ERIK | W | 3303122 | 02S/03W-07N02S | AG WELL | - | 1 | 1 | 1 | 2 | 1 | 1 | |
| MONTECITO MEMORIAL PARK | W | 3603910 | 01S/04W-27Q | #3, BARTON ROAD | - | 43 | 102 | 73 | 1 | 1 | 44 | |
| PATTERSON, JOHN A | W | 3600634 | 01S/04W-17M01S | PATTERSON | 1980 | - | - | - | - | - | 0 | |
| PERRY AND SONS | W | 0000204 | 01N/05W-29P | - | 1997 | - | - | - | - | - | 0 | |
| RECHE CANYON MUTUAL WATER COMPANY | W | 3302054 | 02S/04W-11A02S | #2, 20 HP ADAMS-BIG | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| RECHE CANYON MUTUAL WATER COMPANY | W | 3302055 | 02S/04W-11A01S | #1, WHITTER, SMALL | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| RECHE CANYON MUTUAL WATER COMPANY | W | 3302326 | 02S/04W-11A03S | #3, 7200 MILTON CT | - | 1 | 1 | 1 | 1 | 0 | 1 | |
| RIALTO, CITY OF | W | 3601264 | 01S/05W-03A01S | RIALTO #4 / DUNCAN | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIALTO, CITY OF | W | 3601993 | 01N/05W-34B01S | RIALTO #2, HIGHLAND | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIALTO, CITY OF | W | 3602253 | 01N/05W-27D01S | RIALTO #1, CEDAR | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIALTO, CITY OF | W | 3602269 | 01S/05W-03N02S | RIALTO #7, TUDOR | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIALTO, CITY OF | W | 3602558 | 01N/05W-34M01S | RIALTO #3, AIRPORT | - | 907 | 450 | 522 | 1,222 | 136 | 647 | |
| RIALTO, CITY OF | W | 3603576 | 01S/05W-02E01S | RIALTO #5 | - | 1 | 1 | 1 | 1 | 0 | 1 | |
| RIALTO, CITY OF | W | 3602271 | 01S/05W-03J01S | TUDOR | 1966 | - | - | - | - | - | 0 | |
| RIALTO, CITY OF | W | 3603978 | 01N/05W-33Q01S | MIRO 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIALTO, CITY OF | W | 3603979 | 01N/05W-33J01S | MIRO 3 | - | 910 | 1,093 | 1,650 | 761 | 1,976 | 1,278 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3602182 | 01S/04W-28K02S | CR 4-A | 2002 | - | - | - | - | - | 0 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601525 | 01S/04W-28K01S | CR #4 | 1980 | - | - | - | - | - | 0 | |
| RIVERSIDE, CITY OF | W | 3601480 | 01S/04W-21Q03S | JOHNSON 1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE, CITY OF | W | 3601481 | 01S/04W-21L01S | VAUGHN 1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE, CITY OF | W | 3601482 | 01S/04W-28C01S | MEEKS 1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
COLTON BASIN**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | AVG |
|-----------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|--------|--------|--------|--------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| RIVERSIDE, CITY OF | W | 3602208 | 01S/04W-28D01S | MILL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3603255 | 01S/04W-21L04S | JOHNSON #4 | - | 1,546 | 459 | 2 | 75 | 244 | 465 |
| RIVERSIDE, CITY OF | W | 3601495 | 01S/04W-21Q01S | JOHNSON 3 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601494 | 01S/04W-21P01S | JOHNSON 2 | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | D | 3601496 | 01S/04W-21P | WARM CR | 1974 | - | - | - | - | - | 0 |
| SAN GABRIEL VALLEY WATER CO | W | 3603626 | 01S/05W-05A04S | F10B | - | 1,082 | 1,025 | 905 | 467 | 558 | 807 |
| SAN GABRIEL VALLEY WATER CO | W | 3603974 | 01N/05W-32R01S | F10D | - | 2,158 | 1,553 | 1,032 | 590 | 700 | 1,207 |
| SEQUOIA COUNTRY CLUB | W | 0000203 | 01S/04W-07C01S | EDMUNDS | 1997 | - | - | - | - | - | 0 |
| SOUTHERN CALIFORNIA EDISON | W | 3601008 | 01S/05W-12A | 1 AC #58 | 2005 | - | - | - | - | - | 0 |
| SOUTHERN CALIFORNIA EDISON | W | 3601010 | 01S/05W-12A | 2 | 1977 | - | - | - | - | - | 0 |
| SOUTHERN CALIFORNIA EDISON | W | 3602218 | 01S/04W-29H03S | COLTON | 1981 | - | - | - | - | - | 0 |
| TAYLOR JOHN S | D | 3600868 | 01N/05W-07P | - | 1974 | - | - | - | - | - | 0 |
| TAYLOR JOHN S | W | 3600867 | 01N/05W-07P | TAYLOR 1 | 1974 | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | W | 0000202 | 01S/04W-28G | #5 DOMESTIC | 1997 | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | W | 3601548 | 01S/04W-28G01S | 1 | 1981 | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | W | 3601550 | 01S/04W-28A05S | 3 | 1981 | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | W | 0000201 | 01S/04W-28G | 4 | 1997 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3600995 | 01S/05W-12N01S | #17 ACACIA/MERREL | - | 515 | 159 | 1 | 1 | 1 | 135 |
| WEST VALLEY WATER DISTRICT | W | 3601001 | 01S/05W-12L01S | #16 / BOYD | - | 0 | 0 | 0 | 1 | 1 | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601931 | 01N/05W-17K02S | #24 / FONTANA RNCH 4 | - | 384 | 405 | 427 | 500 | 513 | 446 |
| WEST VALLEY WATER DISTRICT | W | 3603103 | 01S/05W-02G01S | RIALTO #6, ETIWANDA | - | 2,211 | 1,747 | 38 | 1,978 | 1,298 | 1,454 |
| WEST VALLEY WATER DISTRICT | W | 3603465 | 01S/05W-03A02S | #33 SHOP | - | 4 | 5 | 3 | 585 | 523 | 224 |
| WEST VALLEY WATER DISTRICT | W | 3603770 | 01N/05W-27B01S | #22A LINDEN VINEYARD | - | 0 | 0 | 0 | 0 | 0 | 0 |
| WEST VALLEY WATER DISTRICT | W | 3603771 | 01N/05W-17G02S | #23A | - | 0 | 0 | 1 | 2 | 3 | 1 |
| WEST VALLEY WATER DISTRICT | W | 3603946 | 01N/06W-24C01S | #54 | - | 239 | 223 | 948 | 882 | 644 | 587 |
| WEST VALLEY WATER DISTRICT | W | 3600311 | 01S/05W-02K01S | #11 VICTORIA/WILLOW | - | 1 | 238 | 1 | 91 | 191 | 104 |
| WEST VALLEY WATER DISTRICT | W | 3600309 | 01S/05W-02C01S | #10 BASELINE WILLOW | 1982 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601691 | 01N/05W-17G01S | #23 / FONTANA RNCH 3 | 1992 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601690 | 01N/05W-28J01S | #22 / FONTANA RNCH 2 | 2002 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601689 | 01N/05W-17K01S | #21 / FONTANA RNCH 1 | 1976 | - | - | - | - | - | 0 |
| TOTALS FOR 75 WELLS | | | | | | 15,444 | 12,441 | 11,742 | 14,882 | 13,599 | 13,622 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
COLTON BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------|----------------|-----------------------------|-----------|----------------------|-------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01N/05W-07P | 3600868 | TAYLOR JOHN S | D | - | 1974 | - | - | - | - | - | 0 |
| 01N/05W-07P | 3600867 | TAYLOR JOHN S | W | TAYLOR 1 | 1974 | - | - | - | - | - | 0 |
| 01N/05W-17G01S | 3601691 | WEST VALLEY WATER DISTRICT | W | #23 / FONTANA RNCH 3 | 1992 | - | - | - | - | - | 0 |
| 01N/05W-17G02S | 3603771 | WEST VALLEY WATER DISTRICT | W | #23A | - | 0 | 0 | 1 | 2 | 3 | 1 |
| 01N/05W-17K01S | 3601689 | WEST VALLEY WATER DISTRICT | W | #21 / FONTANA RNCH 1 | 1976 | - | - | - | - | - | 0 |
| 01N/05W-17K02S | 3601931 | WEST VALLEY WATER DISTRICT | W | #24 / FONTANA RNCH 4 | - | 384 | 405 | 427 | 500 | 513 | 446 |
| 01N/05W-18D | 3601383 | LEDIG, ALFRED H | D | - | 1959 | - | - | - | - | - | 0 |
| 01N/05W-27B01S | 3603770 | WEST VALLEY WATER DISTRICT | W | #22A LINDEN VINEYARD | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-27D01S | 3602253 | RIALTO, CITY OF | W | RIALTO #1, CEDAR | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-28J01S | 3601690 | WEST VALLEY WATER DISTRICT | W | #22 / FONTANA RNCH 2 | 2002 | - | - | - | - | - | 0 |
| 01N/05W-29P | 0000204 | PERRY AND SONS | W | - | 1997 | - | - | - | - | - | 0 |
| 01N/05W-29R15S | 3603060 | FONTANA UNION WATER COMPANY | W | F13A (OLD FU #37) | - | 92 | 8 | 37 | 542 | 586 | 253 |
| 01N/05W-30A | 3602129 | FONTANA UNION WATER COMPANY | W | 36 | 1980 | - | - | - | - | - | 0 |
| 01N/05W-32A02S | 3603739 | FONTANA UNION WATER COMPANY | W | F13B | - | 164 | 282 | 56 | 652 | 684 | 368 |
| 01N/05W-32R01S | 3603974 | SAN GABRIEL VALLEY WATER CO | W | F10D | - | 2,158 | 1,553 | 1,032 | 590 | 700 | 1,207 |
| 01N/05W-33J01S | 3603979 | RIALTO, CITY OF | W | MIRO 3 | - | 910 | 1,093 | 1,650 | 761 | 1,976 | 1,278 |
| 01N/05W-33N01S | 3603764 | FONTANA UNION WATER COMPANY | W | F49A | - | 1,913 | 1,694 | 2,392 | 1,521 | 1,453 | 1,795 |
| 01N/05W-33Q01S | 3603978 | RIALTO, CITY OF | W | MIRO 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-34B01S | 3601993 | RIALTO, CITY OF | W | RIALTO #2, HIGHLAND | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01N/05W-34M01S | 3602558 | RIALTO, CITY OF | W | RIALTO #3, AIRPORT | - | 907 | 450 | 522 | 1,222 | 136 | 647 |
| 01N/06W-24C01S | 3603946 | WEST VALLEY WATER DISTRICT | W | #54 | - | 239 | 223 | 948 | 882 | 644 | 587 |
| 01N/06W-25A01S | 3603726 | FONTANA UNION WATER COMPANY | W | F15A | - | 509 | 484 | 53 | 488 | 614 | 430 |
| 01S/04W-07C01S | 0000203 | SEQUOIA COUNTRY CLUB | W | EDMUNDS | 1997 | - | - | - | - | - | 0 |
| 01S/04W-08Q04S | 3603916 | COLTON, CITY OF | W | #29 | 2019 | 0 | - | - | - | - | 0 |
| 01S/04W-17M01S | 3600634 | PATTERSON, JOHN A | W | PATTERSON | 1980 | - | - | - | - | - | 0 |
| 01S/04W-18B | 3601255 | COLTON, CITY OF | W | 9 | 1982 | - | - | - | - | - | 0 |
| 01S/04W-18F01S | 3601261 | COLTON, CITY OF | W | 17 | - | 424 | 1,142 | 1,554 | 1,641 | 1,120 | 1,176 |
| 01S/04W-18F01S | 3602228 | LA SIERRA WATER COMPANY | W | 17 | 2006 | - | - | - | - | - | 0 |
| 01S/04W-18G01S | 3601259 | COLTON, CITY OF | W | 15 | - | 921 | 33 | 58 | 472 | 162 | 329 |
| 01S/04W-18G01S | 3602227 | LA SIERRA WATER COMPANY | W | 15 | 2006 | - | - | - | - | - | 0 |
| 01S/04W-18K01S | 3601141 | HAYES, GEO G | W | 1 | 1970 | - | - | - | - | - | 0 |
| 01S/04W-21K01S | 3603367 | COLTON, CITY OF | W | #23 | - | 0 | 250 | 766 | 936 | 702 | 531 |
| 01S/04W-21L01S | 3601481 | RIVERSIDE, CITY OF | W | VAUGHN 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-21L04S | 3603255 | RIVERSIDE, CITY OF | W | JOHNSON #4 | - | 1,546 | 459 | 2 | 75 | 244 | 465 |
| 01S/04W-21L05S | 3603950 | MEEKS & DALEY WATER COMPANY | W | SPERRY WELL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-21N01S | 3601510 | MEEKS & DALEY WATER COMPANY | W | 36 | 2009 | - | - | - | - | - | 0 |
| 01S/04W-21P | 3601496 | RIVERSIDE, CITY OF | D | WARM CR | 1974 | - | - | - | - | - | 0 |
| 01S/04W-21P01S | 3601494 | RIVERSIDE, CITY OF | W | JOHNSON 2 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-21Q01S | 3601495 | RIVERSIDE, CITY OF | W | JOHNSON 3 | 1977 | - | - | - | - | - | 0 |
| 01S/04W-21Q03S | 3601480 | RIVERSIDE, CITY OF | W | JOHNSON 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-27L01S | 3602255 | COLTON, CITY OF | W | KATZ/HOLLOW | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-27L03S | 3602881 | COLTON, CITY OF | W | 22 | - | 586 | 518 | 521 | 352 | 480 | 491 |
| 01S/04W-27Q | 3603910 | MONTECITO MEMORIAL PARK | W | #3, BARTON ROAD | - | 43 | 102 | 73 | 1 | 1 | 44 |
| 01S/04W-28A05S | 3601550 | VILLELLI ENTERPRISES | W | 3 | 1981 | - | - | - | - | - | 0 |
| 01S/04W-28C01S | 3601482 | RIVERSIDE, CITY OF | W | MEEKS 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
COLTON BASIN**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------|-----------------------------------|-----------|----------------------|-------------|----------------------------|-------|------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 01S/04W-28D01S | 3602208 | RIVERSIDE, CITY OF | W | MILL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/04W-28G | 0000202 | VILLELLI ENTERPRISES | W | #5 DOMESTIC | 1997 | - | - | - | - | - | 0 |
| 01S/04W-28G | 0000201 | VILLELLI ENTERPRISES | W | 4 | 1997 | - | - | - | - | - | 0 |
| 01S/04W-28G01S | 3601548 | VILLELLI ENTERPRISES | W | 1 | 1981 | - | - | - | - | - | 0 |
| 01S/04W-28K01S | 3601525 | RIVERSIDE HIGHLAND WATER CO | W | CR #4 | 1980 | - | - | - | - | - | 0 |
| 01S/04W-28K02S | 3602182 | RIVERSIDE HIGHLAND WATER CO | W | CR 4-A | 2002 | - | - | - | - | - | 0 |
| 01S/04W-29H03S | 3602218 | SOUTHERN CALIFORNIA EDISON | W | COLTON | 1981 | - | - | - | - | - | 0 |
| 01S/04W-34H | 3602356 | COLTON, CITY OF | W | 5731- JAMES SULLIVAN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/05W-02C01S | 3600309 | WEST VALLEY WATER DISTRICT | W | #10 BASELINE WILLOW | 1982 | - | - | - | - | - | 0 |
| 01S/05W-02E01S | 3603576 | RIALTO, CITY OF | W | RIALTO #5 | - | 1 | 1 | 1 | 1 | 0 | 1 |
| 01S/05W-02G01S | 3603103 | WEST VALLEY WATER DISTRICT | W | RIALTO #6, ETIWANDA | - | 2,211 | 1,747 | 38 | 1,978 | 1,298 | 1,454 |
| 01S/05W-02K01S | 3600311 | WEST VALLEY WATER DISTRICT | W | #11 VICTORIA/WILLOW | - | 1 | 238 | 1 | 91 | 191 | 104 |
| 01S/05W-03A01S | 3601264 | RIALTO, CITY OF | W | RIALTO #4 / DUNCAN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/05W-03A02S | 3603465 | WEST VALLEY WATER DISTRICT | W | #33 SHOP | - | 4 | 5 | 3 | 585 | 523 | 224 |
| 01S/05W-03J01S | 3602271 | RIALTO, CITY OF | W | TUDOR | 1966 | - | - | - | - | - | 0 |
| 01S/05W-03N02S | 3602269 | RIALTO, CITY OF | W | RIALTO #7, TUDOR | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 01S/05W-04D01S | 3600589 | FONTANA UNION WATER COMPANY | W | 35 | 1989 | - | - | - | - | - | 0 |
| 01S/05W-05A02S | 3600578 | FONTANA UNION WATER COMPANY | W | 23 | 1980 | - | - | - | - | - | 0 |
| 01S/05W-05A03S | 3600577 | FONTANA UNION WATER COMPANY | W | 22 | 2002 | - | - | - | - | - | 0 |
| 01S/05W-05A04S | 3603626 | SAN GABRIEL VALLEY WATER CO | W | F10B | - | 1,082 | 1,025 | 905 | 467 | 558 | 807 |
| 01S/05W-05A05S | 3603765 | FONTANA UNION WATER COMPANY | W | F10C | - | 829 | 565 | 696 | 1,114 | 1,005 | 842 |
| 01S/05W-12A | 3601008 | SOUTHERN CALIFORNIA EDISON | W | 1 AC #58 | 2005 | - | - | - | - | - | 0 |
| 01S/05W-12A | 3601010 | SOUTHERN CALIFORNIA EDISON | W | 2 | 1977 | - | - | - | - | - | 0 |
| 01S/05W-12L01S | 3601001 | WEST VALLEY WATER DISTRICT | W | #16 / BOYD | - | 0 | 0 | 0 | 1 | 1 | 0 |
| 01S/05W-12N01S | 3600995 | WEST VALLEY WATER DISTRICT | W | #17 ACACIA/MERREL | - | 515 | 159 | 1 | 1 | 1 | 135 |
| 02S/03W-07N02S | 3303122 | MELCHIORRE, ERIK | W | AG WELL | - | 1 | 1 | 1 | 2 | 1 | 1 |
| 02S/03W-07N03S | 3303121 | MELCHIORRE, ERIK | W | HOUSE | - | 1 | 1 | 1 | 2 | 1 | 1 |
| 02S/04W-11A01S | 3302055 | RECHE CANYON MUTUAL WATER COMPANY | W | #1, WHITTER, SMALL | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 02S/04W-11A02S | 3302054 | RECHE CANYON MUTUAL WATER COMPANY | W | #2, 20 HP ADAMS-BIG | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 02S/04W-11A03S | 3302326 | RECHE CANYON MUTUAL WATER COMPANY | W | #3, 7200 MILTON CT | - | 1 | 1 | 1 | 1 | 0 | 1 |

TOTALS FOR 75 WELLS

15,444 12,441 11,742 14,882 13,599 13,622

PAGE 2 OF 2

AS OF 6/23/2023 12:00 PM

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | AVG |
|-------------------|----------------------|-----------------------------------|--------------|----------------------|----------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 0000201 | 01S/04W-28G | VILLELLI ENTERPRISES | W | 4 | 1997 | - | - | - | - | - | 0 |
| 0000202 | 01S/04W-28G | VILLELLI ENTERPRISES | W | #5 DOMESTIC | 1997 | - | - | - | - | - | 0 |
| 0000203 | 01S/04W-07C01S | SEQUOIA COUNTRY CLUB | W | EDMUNDS | 1997 | - | - | - | - | - | 0 |
| 0000204 | 01N/05W-29P | PERRY AND SONS | W | - | 1997 | - | - | - | - | - | 0 |
| 3302054 | 02S/04W-11A02S | RECHE CANYON MUTUAL WATER COMPANY | W | #2, 20 HP ADAMS-BIG | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 3302055 | 02S/04W-11A01S | RECHE CANYON MUTUAL WATER COMPANY | W | #1, WHITTER, SMALL | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 3302326 | 02S/04W-11A03S | RECHE CANYON MUTUAL WATER COMPANY | W | #3, 7200 MILTON CT | - | 1 | 1 | 1 | 1 | 0 | 1 |
| 3303121 | 02S/03W-07N03S | MELCHIORRE, ERIK | W | HOUSE | - | 1 | 1 | 1 | 2 | 1 | 1 |
| 3303122 | 02S/03W-07N02S | MELCHIORRE, ERIK | W | AG WELL | - | 1 | 1 | 1 | 2 | 1 | 1 |
| 3600309 | 01S/05W-02C01S | WEST VALLEY WATER DISTRICT | W | #10 BASELINE WILLOW | 1982 | - | - | - | - | - | 0 |
| 3600311 | 01S/05W-02K01S | WEST VALLEY WATER DISTRICT | W | #11 VICTORIA/WILLOW | - | 1 | 238 | 1 | 91 | 191 | 104 |
| 3600577 | 01S/05W-05A03S | FONTANA UNION WATER COMPANY | W | 22 | 2002 | - | - | - | - | - | 0 |
| 3600578 | 01S/05W-05A02S | FONTANA UNION WATER COMPANY | W | 23 | 1980 | - | - | - | - | - | 0 |
| 3600589 | 01S/05W-04D01S | FONTANA UNION WATER COMPANY | W | 35 | 1989 | - | - | - | - | - | 0 |
| 3600634 | 01S/04W-17M01S | PATTERSON, JOHN A | W | PATTERSON | 1980 | - | - | - | - | - | 0 |
| 3600867 | 01N/05W-07P | TAYLOR JOHN S | W | TAYLOR 1 | 1974 | - | - | - | - | - | 0 |
| 3600868 | 01N/05W-07P | TAYLOR JOHN S | D | - | 1974 | - | - | - | - | - | 0 |
| 3600995 | 01S/05W-12N01S | WEST VALLEY WATER DISTRICT | W | #17 ACACIA/MERREL | - | 515 | 159 | 1 | 1 | 1 | 135 |
| 3601001 | 01S/05W-12L01S | WEST VALLEY WATER DISTRICT | W | #16 / BOYD | - | 0 | 0 | 0 | 1 | 1 | 0 |
| 3601008 | 01S/05W-12A | SOUTHERN CALIFORNIA EDISON | W | 1 AC #58 | 2005 | - | - | - | - | - | 0 |
| 3601010 | 01S/05W-12A | SOUTHERN CALIFORNIA EDISON | W | 2 | 1977 | - | - | - | - | - | 0 |
| 3601141 | 01S/04W-18K01S | HAYES, GEO G | W | 1 | 1970 | - | - | - | - | - | 0 |
| 3601255 | 01S/04W-18B | COLTON, CITY OF | W | 9 | 1982 | - | - | - | - | - | 0 |
| 3601259 | 01S/04W-18G01S | COLTON, CITY OF | W | 15 | - | 921 | 33 | 58 | 472 | 162 | 329 |
| 3601261 | 01S/04W-18F01S | COLTON, CITY OF | W | 17 | - | 424 | 1,142 | 1,554 | 1,641 | 1,120 | 1,176 |
| 3601264 | 01S/05W-03A01S | RIALTO, CITY OF | W | RIALTO #4 / DUNCAN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601383 | 01N/05W-18D | LEDIG, ALFRED H | D | - | 1959 | - | - | - | - | - | 0 |
| 3601480 | 01S/04W-21Q03S | RIVERSIDE, CITY OF | W | JOHNSON 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601481 | 01S/04W-21L01S | RIVERSIDE, CITY OF | W | VAUGHN 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601482 | 01S/04W-28C01S | RIVERSIDE, CITY OF | W | MEEKS 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601494 | 01S/04W-21P01S | RIVERSIDE, CITY OF | W | JOHNSON 2 | 1977 | - | - | - | - | - | 0 |
| 3601495 | 01S/04W-21Q01S | RIVERSIDE, CITY OF | W | JOHNSON 3 | 1977 | - | - | - | - | - | 0 |
| 3601496 | 01S/04W-21P | RIVERSIDE, CITY OF | D | WARM CR | 1974 | - | - | - | - | - | 0 |
| 3601510 | 01S/04W-21N01S | MEEKS & DALEY WATER COMPANY | W | 36 | 2009 | - | - | - | - | - | 0 |
| 3601525 | 01S/04W-28K01S | RIVERSIDE HIGHLAND WATER CO | W | CR #4 | 1980 | - | - | - | - | - | 0 |
| 3601548 | 01S/04W-28G01S | VILLELLI ENTERPRISES | W | 1 | 1981 | - | - | - | - | - | 0 |
| 3601550 | 01S/04W-28A05S | VILLELLI ENTERPRISES | W | 3 | 1981 | - | - | - | - | - | 0 |
| 3601689 | 01N/05W-17K01S | WEST VALLEY WATER DISTRICT | W | #21 / FONTANA RNCH 1 | 1976 | - | - | - | - | - | 0 |
| 3601690 | 01N/05W-28J01S | WEST VALLEY WATER DISTRICT | W | #22 / FONTANA RNCH 2 | 2002 | - | - | - | - | - | 0 |
| 3601691 | 01N/05W-17G01S | WEST VALLEY WATER DISTRICT | W | #23 / FONTANA RNCH 3 | 1992 | - | - | - | - | - | 0 |
| 3601931 | 01N/05W-17K02S | WEST VALLEY WATER DISTRICT | W | #24 / FONTANA RNCH 4 | - | 384 | 405 | 427 | 500 | 513 | 446 |
| 3601993 | 01N/05W-34B01S | RIALTO, CITY OF | W | RIALTO #2, HIGHLAND | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602129 | 01N/05W-30A | FONTANA UNION WATER COMPANY | W | 36 | 1980 | - | - | - | - | - | 0 |
| 3602182 | 01S/04W-28K02S | RIVERSIDE HIGHLAND WATER CO | W | CR 4-A | 2002 | - | - | - | - | - | 0 |
| 3602208 | 01S/04W-28D01S | RIVERSIDE, CITY OF | W | MILL | - | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | AVG |
|-------------------|----------------------|-----------------------------|--------------|----------------------|----------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 3602218 | 01S/04W-29H03S | SOUTHERN CALIFORNIA EDISON | W | COLTON | 1981 | - | - | - | - | - | 0 |
| 3602227 | 01S/04W-18G01S | LA SIERRA WATER COMPANY | W | 15 | 2006 | - | - | - | - | - | 0 |
| 3602228 | 01S/04W-18F01S | LA SIERRA WATER COMPANY | W | 17 | 2006 | - | - | - | - | - | 0 |
| 3602253 | 01N/05W-27D01S | RIALTO, CITY OF | W | RIALTO #1, CEDAR | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602255 | 01S/04W-27L01S | COLTON, CITY OF | W | KATZ/HOLLOW | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602269 | 01S/05W-03N02S | RIALTO, CITY OF | W | RIALTO #7, TUDOR | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602271 | 01S/05W-03J01S | RIALTO, CITY OF | W | TUDOR | 1966 | - | - | - | - | - | 0 |
| 3602356 | 01S/04W-34H | COLTON, CITY OF | W | 5731- JAMES SULLIVAN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602558 | 01N/05W-34M01S | RIALTO, CITY OF | W | RIALTO #3, AIRPORT | - | 907 | 450 | 522 | 1,222 | 136 | 647 |
| 3602881 | 01S/04W-27L03S | COLTON, CITY OF | W | 22 | - | 586 | 518 | 521 | 352 | 480 | 491 |
| 3603060 | 01N/05W-29R15S | FONTANA UNION WATER COMPANY | W | F13A (OLD FU #37) | - | 92 | 8 | 37 | 542 | 586 | 253 |
| 3603103 | 01S/05W-02G01S | WEST VALLEY WATER DISTRICT | W | RIALTO #6, ETIWANDA | - | 2,211 | 1,747 | 38 | 1,978 | 1,298 | 1,454 |
| 3603255 | 01S/04W-21L04S | RIVERSIDE, CITY OF | W | JOHNSON #4 | - | 1,546 | 459 | 2 | 75 | 244 | 465 |
| 3603367 | 01S/04W-21K01S | COLTON, CITY OF | W | #23 | - | 0 | 250 | 766 | 936 | 702 | 531 |
| 3603465 | 01S/05W-03A02S | WEST VALLEY WATER DISTRICT | W | #33 SHOP | - | 4 | 5 | 3 | 585 | 523 | 224 |
| 3603576 | 01S/05W-02E01S | RIALTO, CITY OF | W | RIALTO #5 | - | 1 | 1 | 1 | 1 | 0 | 1 |
| 3603626 | 01S/05W-05A04S | SAN GABRIEL VALLEY WATER CO | W | F10B | - | 1,082 | 1,025 | 905 | 467 | 558 | 807 |
| 3603726 | 01N/06W-25A01S | FONTANA UNION WATER COMPANY | W | F15A | - | 509 | 484 | 53 | 488 | 614 | 430 |
| 3603739 | 01N/05W-32A02S | FONTANA UNION WATER COMPANY | W | F13B | - | 164 | 282 | 56 | 652 | 684 | 368 |
| 3603764 | 01N/05W-33N01S | FONTANA UNION WATER COMPANY | W | F49A | - | 1,913 | 1,694 | 2,392 | 1,521 | 1,453 | 1,795 |
| 3603765 | 01S/05W-05A05S | FONTANA UNION WATER COMPANY | W | F10C | - | 829 | 565 | 696 | 1,114 | 1,005 | 842 |
| 3603770 | 01N/05W-27B01S | WEST VALLEY WATER DISTRICT | W | #22A LINDEN VINEYARD | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603771 | 01N/05W-17G02S | WEST VALLEY WATER DISTRICT | W | #23A | - | 0 | 0 | 1 | 2 | 3 | 1 |
| 3603910 | 01S/04W-27Q | MONTECITO MEMORIAL PARK | W | #3, BARTON ROAD | - | 43 | 102 | 73 | 1 | 1 | 44 |
| 3603916 | 01S/04W-08Q04S | COLTON, CITY OF | W | #29 | 2019 | 0 | - | - | - | - | 0 |
| 3603946 | 01N/06W-24C01S | WEST VALLEY WATER DISTRICT | W | #54 | - | 239 | 223 | 948 | 882 | 644 | 587 |
| 3603950 | 01S/04W-21L05S | MEEKS & DALEY WATER COMPANY | W | SPERRY WELL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603974 | 01N/05W-32R01S | SAN GABRIEL VALLEY WATER CO | W | F10D | - | 2,158 | 1,553 | 1,032 | 590 | 700 | 1,207 |
| 3603978 | 01N/05W-33Q01S | RIALTO, CITY OF | W | MIRO 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603979 | 01N/05W-33J01S | RIALTO, CITY OF | W | MIRO 3 | - | 910 | 1,093 | 1,650 | 761 | 1,976 | 1,278 |

TOTALS FOR 75 WELLS

15,444 12,441 11,742 14,882 13,599 13,622

PAGE 2 OF 2

AS OF 6/23/2023 12:00 PM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIIONS - FILED
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|---------------------------------------------------|----------------------|--------------|----------------------|-----|--------------|--------------|--------------|--------------|--------------|--------------|----------------------------|--------------|--------------|--------------|--------------|--------------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| COLTON, CITY OF | | | | | | | | | | | | | | | | |
| 3601259 | 01S/04W-18G01S | W | 15 | NO | 1,064 | 781 | 787 | 377 | 455 | 693 | 921 | 33 | 58 | 472 | 162 | 329 |
| 3601261 | 01S/04W-18F01S | W | 17 | NO | 761 | 880 | 752 | 394 | 474 | 652 | 424 | 1,142 | 1,554 | 1,641 | 1,120 | 1,176 |
| 3602255 | 01S/04W-27L01S | W | KATZ/HOLLOW | NO | 283 | 283 | 283 | 283 | 0 | 226 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602356 | 01S/04W-34H | W | 5731- JAMES SULLIVAN | NO | 22 | 24 | 12 | 13 | 14 | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602881 | 01S/04W-27L03S | W | 22 | NO | - | - | - | - | - | 0 | 586 | 518 | 521 | 352 | 480 | 491 |
| 3603367 | 01S/04W-21K01S | W | #23 | NO | - | - | - | - | - | 0 | 0 | 250 | 766 | 936 | 702 | 531 |
| 3603916 | 01S/04W-08Q04S | W | #29 | NO | - | - | - | - | - | 0 | 0 | - | - | - | - | 0 |
| 3601255 | 01S/04W-18B | W | 9 | YES | 101 | 101 | 106 | 135 | 103 | 109 | - | - | - | - | - | 0 |
| TOTALS FOR COLTON, CITY OF | | | | | 2,231 | 2,069 | 1,940 | 1,202 | 1,046 | 1,698 | 1,931 | 1,943 | 2,899 | 3,401 | 2,464 | 2,528 |
| FONTANA UNION WATER COMPANY | | | | | | | | | | | | | | | | |
| 3603060 | 01N/05W-29R15S | W | F13A (OLD FU #37) | NO | - | - | - | - | - | 0 | 92 | 8 | 37 | 542 | 586 | 253 |
| 3603726 | 01N/06W-25A01S | W | F15A | NO | - | - | - | - | - | 0 | 509 | 484 | 53 | 488 | 614 | 430 |
| 3603739 | 01N/05W-32A02S | W | F13B | NO | - | - | - | - | - | 0 | 164 | 282 | 56 | 652 | 684 | 368 |
| 3603764 | 01N/05W-33N01S | W | F49A | NO | - | - | - | - | - | 0 | 1,913 | 1,694 | 2,392 | 1,521 | 1,453 | 1,795 |
| 3603765 | 01S/05W-05A05S | W | F10C | NO | - | - | - | - | - | 0 | 829 | 565 | 696 | 1,114 | 1,005 | 842 |
| 3602129 | 01N/05W-30A | W | 36 | YES | 31 | 31 | 31 | 31 | 31 | 31 | - | - | - | - | - | 0 |
| 3600589 | 01S/05W-04D01S | W | 35 | YES | 437 | 621 | 227 | 407 | 449 | 428 | - | - | - | - | - | 0 |
| 3600578 | 01S/05W-05A02S | W | 23 | YES | 0 | 0 | 429 | 0 | 0 | 86 | - | - | - | - | - | 0 |
| 3600577 | 01S/05W-05A03S | W | 22 | YES | 0 | 132 | 546 | 0 | 400 | 216 | - | - | - | - | - | 0 |
| TOTALS FOR FONTANA UNION WATER COMPANY | | | | | 468 | 784 | 1,233 | 438 | 880 | 761 | 3,507 | 3,033 | 3,234 | 4,317 | 4,342 | 3,687 |
| HAYES, GEO G | | | | | | | | | | | | | | | | |
| 3601141 | 01S/04W-18K01S | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR HAYES, GEO G | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | | | | | | | | | | | | | | | | |
| 3602227 | 01S/04W-18G01S | W | 15 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602228 | 01S/04W-18F01S | W | 17 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR LA SIERRA WATER COMPANY | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| LEDIG, ALFRED H | | | | | | | | | | | | | | | | |
| 3601383 | 01N/05W-18D | D | - | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR LEDIG, ALFRED H | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| MEEKS & DALEY WATER COMPANY | | | | | | | | | | | | | | | | |
| 3601510 | 01S/04W-21N01S | W | 36 | YES | 2,168 | 23 | 465 | 1,185 | 339 | 836 | - | - | - | - | - | 0 |
| 3603950 | 01S/04W-21L05S | W | SPERRY WELL | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR MEEKS & DALEY WATER COMPANY | | | | | 2,168 | 23 | 465 | 1,185 | 339 | 836 | 0 | 0 | 0 | 0 | 0 | 0 |
| MELCHIORRE, ERIK | | | | | | | | | | | | | | | | |
| 3303121 | 02S/03W-07N03S | W | HOUSE | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 2 | 1 | 1 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3303122 | 02S/03W-07N02S | W | AG WELL | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 2 | 1 | 1 |
| TOTALS FOR MELCHIORRE, ERIK | | | | | - | - | - | - | - | 0 | 2 | 2 | 2 | 4 | 2 | 2 |
| MONTECITO MEMORIAL PARK | | | | | | | | | | | | | | | | |
| 3603910 | 01S/04W-27Q | W | #3, BARTON ROAD | NO | - | - | - | - | - | 0 | 43 | 102 | 73 | 1 | 1 | 44 |
| TOTALS FOR MONTECITO MEMORIAL PARK | | | | | - | - | - | - | - | 0 | 43 | 102 | 73 | 1 | 1 | 44 |
| PATTERSON, JOHN A | | | | | | | | | | | | | | | | |
| 3600634 | 01S/04W-17M01S | W | PATTERSON | YES | 137 | 0 | 0 | 0 | 0 | 27 | - | - | - | - | - | 0 |
| TOTALS FOR PATTERSON, JOHN A | | | | | 137 | 0 | 0 | 0 | 0 | 27 | - | - | - | - | - | 0 |
| RECHE CANYON MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3302054 | 02S/04W-11A02S | W | #2, 20 HP ADAMS-BIG | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| 3302055 | 02S/04W-11A01S | W | #1, WHITTER, SMALL | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| 3302326 | 02S/04W-11A03S | W | #3, 7200 MILTON CT | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 0 | 1 |
| TOTALS FOR RECHE CANYON MUTUAL WATER COMPANY | | | | | - | - | - | - | - | 0 | 3 | 3 | 3 | 3 | 2 | 3 |
| RIALTO, CITY OF | | | | | | | | | | | | | | | | |
| 3601264 | 01S/05W-03A01S | W | RIALTO #4 / DUNCAN | NO | 987 | 808 | 1,372 | 754 | 994 | 983 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601993 | 01N/05W-34B01S | W | RIALTO #2, HIGHLAND | NO | - | - | - | 723 | 600 | 265 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602253 | 01N/05W-27D01S | W | RIALTO #1, CEDAR | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602269 | 01S/05W-03N02S | W | RIALTO #7, TUDOR | NO | - | 275 | 342 | 236 | 385 | 248 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602558 | 01N/05W-34M01S | W | RIALTO #3, AIRPORT | NO | - | - | - | - | - | 0 | 907 | 450 | 522 | 1,222 | 136 | 647 |
| 3603576 | 01S/05W-02E01S | W | RIALTO #5 | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 0 | 1 |
| 3602271 | 01S/05W-03J01S | W | TUDOR | YES | 160 | 160 | 160 | 160 | 160 | 160 | - | - | - | - | - | 0 |
| 3603978 | 01N/05W-33Q01S | W | MIRO 2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603979 | 01N/05W-33J01S | W | MIRO 3 | NO | - | - | - | - | - | 0 | 910 | 1,093 | 1,650 | 761 | 1,976 | 1,278 |
| TOTALS FOR RIALTO, CITY OF | | | | | 1,147 | 1,243 | 1,874 | 1,873 | 2,139 | 1,655 | 1,818 | 1,544 | 2,173 | 1,984 | 2,112 | 1,926 |
| RIVERSIDE HIGHLAND WATER CO | | | | | | | | | | | | | | | | |
| 3602182 | 01S/04W-28K02S | W | CR 4-A | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601525 | 01S/04W-28K01S | W | CR #4 | YES | 211 | 126 | 357 | 280 | 163 | 227 | - | - | - | - | - | 0 |
| TOTALS FOR RIVERSIDE HIGHLAND WATER CO | | | | | 211 | 126 | 357 | 280 | 163 | 227 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | | | | | | | | | | | | | | | | |
| 3601480 | 01S/04W-21Q03S | W | JOHNSON 1 | NO | 2,183 | 1,569 | 1,569 | 963 | 789 | 1,415 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601481 | 01S/04W-21L01S | W | VAUGHN 1 | NO | 39 | 135 | 1,378 | 498 | 593 | 529 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601482 | 01S/04W-28C01S | W | MEEKS 1 | NO | 649 | 461 | 539 | 374 | 425 | 490 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602208 | 01S/04W-28D01S | W | MILL | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603255 | 01S/04W-21L04S | W | JOHNSON #4 | NO | - | - | - | - | - | 0 | 1,546 | 459 | 2 | 75 | 244 | 465 |
| 3601495 | 01S/04W-21Q01S | W | JOHNSON 3 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601494 | 01S/04W-21P01S | W | JOHNSON 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601496 | 01S/04W-21P | D | WARM CR | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR RIVERSIDE, CITY OF | | | | | 2,871 | 2,165 | 3,486 | 1,835 | 1,807 | 2,433 | 1,546 | 459 | 2 | 75 | 244 | 465 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|-------|--------|---------------------------|--------|--------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| SAN GABRIEL VALLEY WATER CO | | | | | | | | | | | | | | | | |
| 3603626 | 01S/05W-05A04S | W | F10B | NO | - | - | - | - | - | 0 | 1,082 | 1,025 | 905 | 467 | 558 | 807 |
| 3603974 | 01N/05W-32R01S | W | F10D | NO | - | - | - | - | - | 0 | 2,158 | 1,553 | 1,032 | 590 | 700 | 1,207 |
| TOTALS FOR SAN GABRIEL VALLEY WATER CO | | | | | - | - | - | - | - | 0 | 3,240 | 2,578 | 1,937 | 1,057 | 1,258 | 2,014 |
| SOUTHERN CALIFORNIA EDISON | | | | | | | | | | | | | | | | |
| 3601008 | 01S/05W-12A | W | 1 AC #58 | YES | 199 | 200 | 215 | 200 | 200 | 203 | - | - | - | - | - | 0 |
| 3601010 | 01S/05W-12A | W | 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3602218 | 01S/04W-29H03S | W | COLTON | YES | 8 | 8 | 7 | 8 | 8 | 8 | - | - | - | - | - | 0 |
| TOTALS FOR SOUTHERN CALIFORNIA EDISON | | | | | 207 | 208 | 222 | 208 | 208 | 211 | - | - | - | - | - | 0 |
| TAYLOR JOHN S | | | | | | | | | | | | | | | | |
| 3600868 | 01N/05W-07P | D | - | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600867 | 01N/05W-07P | W | TAYLOR 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR TAYLOR JOHN S | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | | | | | | | | | | | | | | | | |
| 3601548 | 01S/04W-28G01S | W | 1 | YES | 246 | 171 | 209 | 105 | 41 | 154 | - | - | - | - | - | 0 |
| 3601550 | 01S/04W-28A05S | W | 3 | YES | 193 | 147 | 172 | 75 | 2 | 118 | - | - | - | - | - | 0 |
| TOTALS FOR VILLELLI ENTERPRISES | | | | | 439 | 318 | 381 | 180 | 43 | 272 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | | | | | | | | | | | | | | | | |
| 3600995 | 01S/05W-12N01S | W | #17 ACACIA/MERREL | NO | 476 | 795 | 630 | 475 | 128 | 501 | 515 | 159 | 1 | 1 | 1 | 135 |
| 3601001 | 01S/05W-12L01S | W | #16 / BOYD | NO | 1,418 | 1,145 | 1,453 | 1,089 | 627 | 1,146 | 0 | 0 | 0 | 1 | 1 | 0 |
| 3601931 | 01N/05W-17K02S | W | #24 / FONTANA RNCH 4 | NO | - | 84 | 115 | 95 | 132 | 85 | 384 | 405 | 427 | 500 | 513 | 446 |
| 3603103 | 01S/05W-02G01S | W | RIALTO #6, ETIWANDA | NO | - | - | - | - | - | 0 | 2,211 | 1,747 | 38 | 1,978 | 1,298 | 1,454 |
| 3603465 | 01S/05W-03A02S | W | #33 SHOP | NO | - | - | - | - | - | 0 | 4 | 5 | 3 | 585 | 523 | 224 |
| 3603770 | 01N/05W-27B01S | W | #22A LINDEN VINEYARD | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603771 | 01N/05W-17G02S | W | #23A | NO | - | - | - | - | - | 0 | 0 | 0 | 1 | 2 | 3 | 1 |
| 3603946 | 01N/06W-24C01S | W | #54 | NO | - | - | - | - | - | 0 | 239 | 223 | 948 | 882 | 644 | 587 |
| 3600311 | 01S/05W-02K01S | W | #11 VICTORIA/WILLOW | NO | 0 | 1,096 | 1,123 | 563 | 1,042 | 765 | 1 | 238 | 1 | 91 | 191 | 104 |
| 3600309 | 01S/05W-02C01S | W | #10 BASELINE WILLOW | YES | 1,222 | 1,032 | 837 | 763 | 825 | 936 | - | - | - | - | - | 0 |
| 3601691 | 01N/05W-17G01S | W | #23 / FONTANA RNCH 3 | YES | 116 | 43 | 15 | 54 | 15 | 49 | - | - | - | - | - | 0 |
| 3601690 | 01N/05W-28J01S | W | #22 / FONTANA RNCH 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601689 | 01N/05W-17K01S | W | #21 / FONTANA RNCH 1 | YES | 3 | 0 | 0 | 1 | 0 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR WEST VALLEY WATER DISTRICT | | | | | 3,235 | 4,195 | 4,173 | 3,040 | 2,769 | 3,482 | 3,354 | 2,777 | 1,419 | 4,040 | 3,174 | 2,953 |
| TOTALS FOR 71 WELLS | | | | | 13,114 | 11,131 | 14,131 | 10,241 | 9,394 | 11,602 | 15,444 | 12,441 | 11,742 | 14,882 | 13,599 | 13,622 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTIONS - NON-FILED
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|---------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|---|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| PERRY AND SONS | | | | | | | | | | | | | | | | | |
| 0000204 | 01N/05W-29P | W | - | YES | - | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR PERRY AND SONS | | | | | - | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| SEQUOIA COUNTRY CLUB | | | | | | | | | | | | | | | | | |
| 0000203 | 01S/04W-07C01S | W | EDMUNDS | YES | 0 | 0 | 215 | 215 | 215 | 129 | - | - | - | - | - | - | 0 |
| TOTALS FOR SEQUOIA COUNTRY CLUB | | | | | 0 | 0 | 215 | 215 | 215 | 129 | - | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | | | | | | | | | | | | | | | | | |
| 0000202 | 01S/04W-28G | W | #5 DOMESTIC | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 0000201 | 01S/04W-28G | W | 4 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| TOTALS FOR VILLELLI ENTERPRISES | | | | | 439 | 318 | 381 | 180 | 43 | 272 | - | - | - | - | - | - | 0 |
| TOTALS FOR 4 WELLS | | | | | 0 | 0 | 215 | 215 | 215 | 129 | - | - | - | - | - | - | - |

PAGE 1 OF 1

AS OF 6/23/2023 12:00 PM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIIONS - FILED AND NON-FILED DETAIL
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|----------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| COLTON, CITY OF | | | | | | | | | | | | | | | | |
| 3601259 | 01S/04W-18G01S | W | 15 | NO | 1,064 | 781 | 787 | 377 | 455 | 693 | 921 | 33 | 58 | 472 | 162 | 329 |
| 3601261 | 01S/04W-18F01S | W | 17 | NO | 761 | 880 | 752 | 394 | 474 | 652 | 424 | 1,142 | 1,554 | 1,641 | 1,120 | 1,176 |
| 3602255 | 01S/04W-27L01S | W | KATZ/HOLLOW | NO | 283 | 283 | 283 | 283 | 0 | 226 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602356 | 01S/04W-34H | W | 5731- JAMES SULLIVAN | NO | 22 | 24 | 12 | 13 | 14 | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602881 | 01S/04W-27L03S | W | 22 | NO | - | - | - | - | - | 0 | 586 | 518 | 521 | 352 | 480 | 491 |
| 3603367 | 01S/04W-21K01S | W | #23 | NO | - | - | - | - | - | 0 | 0 | 250 | 766 | 936 | 702 | 531 |
| 3603916 | 01S/04W-08Q04S | W | #29 | NO | - | - | - | - | - | 0 | 0 | - | - | - | - | 0 |
| 3601255 | 01S/04W-18B | W | 9 | YES | 101 | 101 | 106 | 135 | 103 | 109 | - | - | - | - | - | 0 |
| TOTALS FOR COLTON, CITY OF | | | | | 2,231 | 2,069 | 1,940 | 1,202 | 1,046 | 1,698 | 1,931 | 1,943 | 2,899 | 3,401 | 2,464 | 2,528 |
| FONTANA UNION WATER COMPANY | | | | | | | | | | | | | | | | |
| 3603060 | 01N/05W-29R15S | W | F13A (OLD FU #37) | NO | - | - | - | - | - | 0 | 92 | 8 | 37 | 542 | 586 | 253 |
| 3603726 | 01N/06W-25A01S | W | F15A | NO | - | - | - | - | - | 0 | 509 | 484 | 53 | 488 | 614 | 430 |
| 3603739 | 01N/05W-32A02S | W | F13B | NO | - | - | - | - | - | 0 | 164 | 282 | 56 | 652 | 684 | 368 |
| 3603764 | 01N/05W-33N01S | W | F49A | NO | - | - | - | - | - | 0 | 1,913 | 1,694 | 2,392 | 1,521 | 1,453 | 1,795 |
| 3603765 | 01S/05W-05A05S | W | F10C | NO | - | - | - | - | - | 0 | 829 | 565 | 696 | 1,114 | 1,005 | 842 |
| 3602129 | 01N/05W-30A | W | 36 | YES | 31 | 31 | 31 | 31 | 31 | 31 | - | - | - | - | - | 0 |
| 3600589 | 01S/05W-04D01S | W | 35 | YES | 437 | 621 | 227 | 407 | 449 | 428 | - | - | - | - | - | 0 |
| 3600578 | 01S/05W-05A02S | W | 23 | YES | 0 | 0 | 429 | 0 | 0 | 86 | - | - | - | - | - | 0 |
| 3600577 | 01S/05W-05A03S | W | 22 | YES | 0 | 132 | 546 | 0 | 400 | 216 | - | - | - | - | - | 0 |
| TOTALS FOR FONTANA UNION WATER COMPANY | | | | | 468 | 784 | 1,233 | 438 | 880 | 761 | 3,507 | 3,033 | 3,234 | 4,317 | 4,342 | 3,687 |
| HAYES, GEO G | | | | | | | | | | | | | | | | |
| 3601141 | 01S/04W-18K01S | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR HAYES, GEO G | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | | | | | | | | | | | | | | | | |
| 3602227 | 01S/04W-18G01S | W | 15 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3602228 | 01S/04W-18F01S | W | 17 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR LA SIERRA WATER COMPANY | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| LEDIG, ALFRED H | | | | | | | | | | | | | | | | |
| 3601383 | 01N/05W-18D | D | - | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR LEDIG, ALFRED H | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| MEEKS & DALEY WATER COMPANY | | | | | | | | | | | | | | | | |
| 3601510 | 01S/04W-21N01S | W | 36 | YES | 2,168 | 23 | 465 | 1,185 | 339 | 836 | - | - | - | - | - | 0 |
| 3603950 | 01S/04W-21L05S | W | SPERRY WELL | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR MEEKS & DALEY WATER COMPANY | | | | | 2,168 | 23 | 465 | 1,185 | 339 | 836 | 0 | 0 | 0 | 0 | 0 | 0 |
| MELCHIORRE, ERIK | | | | | | | | | | | | | | | | |
| 3303121 | 02S/03W-07N03S | W | HOUSE | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 2 | 1 | 1 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIIONS - FILED AND NON-FILED DETAIL
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|----------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3303122 | 02S/03W-07N02S | W | AG WELL | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 2 | 1 | 1 |
| TOTALS FOR MELCHIORRE, ERIK | | | | | - | - | - | - | - | 0 | 2 | 2 | 2 | 4 | 2 | 2 |
| MONTECITO MEMORIAL PARK | | | | | | | | | | | | | | | | |
| 3603910 | 01S/04W-27Q | W | #3, BARTON ROAD | NO | - | - | - | - | - | 0 | 43 | 102 | 73 | 1 | 1 | 44 |
| TOTALS FOR MONTECITO MEMORIAL PARK | | | | | - | - | - | - | - | 0 | 43 | 102 | 73 | 1 | 1 | 44 |
| PATTERSON, JOHN A | | | | | | | | | | | | | | | | |
| 3600634 | 01S/04W-17M01S | W | PATTERSON | YES | 137 | 0 | 0 | 0 | 0 | 27 | - | - | - | - | - | 0 |
| TOTALS FOR PATTERSON, JOHN A | | | | | 137 | 0 | 0 | 0 | 0 | 27 | - | - | - | - | - | 0 |
| PERRY AND SONS | | | | | | | | | | | | | | | | |
| 0000204 | 01N/05W-29P | W | - | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR PERRY AND SONS | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| RECHE CANYON MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3302054 | 02S/04W-11A02S | W | #2, 20 HP ADAMS-BIG | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| 3302055 | 02S/04W-11A01S | W | #1, WHITTER, SMALL | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| 3302326 | 02S/04W-11A03S | W | #3, 7200 MILTON CT | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 0 | 1 |
| TOTALS FOR RECHE CANYON MUTUAL WATER COMPANY | | | | | - | - | - | - | - | 0 | 3 | 3 | 3 | 3 | 2 | 3 |
| RIALTO, CITY OF | | | | | | | | | | | | | | | | |
| 3601264 | 01S/05W-03A01S | W | RIALTO #4 / DUNCAN | NO | 987 | 808 | 1,372 | 754 | 994 | 983 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601993 | 01N/05W-34B01S | W | RIALTO #2, HIGHLAND | NO | - | - | - | 723 | 600 | 265 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602253 | 01N/05W-27D01S | W | RIALTO #1, CEDAR | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602269 | 01S/05W-03N02S | W | RIALTO #7, TUDOR | NO | - | 275 | 342 | 236 | 385 | 248 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602558 | 01N/05W-34M01S | W | RIALTO #3, AIRPORT | NO | - | - | - | - | - | 0 | 907 | 450 | 522 | 1,222 | 136 | 647 |
| 3603576 | 01S/05W-02E01S | W | RIALTO #5 | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 0 | 1 |
| 3602271 | 01S/05W-03J01S | W | TUDOR | YES | 160 | 160 | 160 | 160 | 160 | 160 | - | - | - | - | - | 0 |
| 3603978 | 01N/05W-33Q01S | W | MIRO 2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603979 | 01N/05W-33J01S | W | MIRO 3 | NO | - | - | - | - | - | 0 | 910 | 1,093 | 1,650 | 761 | 1,976 | 1,278 |
| TOTALS FOR RIALTO, CITY OF | | | | | 1,147 | 1,243 | 1,874 | 1,873 | 2,139 | 1,655 | 1,818 | 1,544 | 2,173 | 1,984 | 2,112 | 1,926 |
| RIVERSIDE HIGHLAND WATER CO | | | | | | | | | | | | | | | | |
| 3602182 | 01S/04W-28K02S | W | CR 4-A | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601525 | 01S/04W-28K01S | W | CR #4 | YES | 211 | 126 | 357 | 280 | 163 | 227 | - | - | - | - | - | 0 |
| TOTALS FOR RIVERSIDE HIGHLAND WATER CO | | | | | 211 | 126 | 357 | 280 | 163 | 227 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | | | | | | | | | | | | | | | | |
| 3601480 | 01S/04W-21Q03S | W | JOHNSON 1 | NO | 2,183 | 1,569 | 1,569 | 963 | 789 | 1,415 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601481 | 01S/04W-21L01S | W | VAUGHN 1 | NO | 39 | 135 | 1,378 | 498 | 593 | 529 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601482 | 01S/04W-28C01S | W | MEEKS 1 | NO | 649 | 461 | 539 | 374 | 425 | 490 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602208 | 01S/04W-28D01S | W | MILL | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603255 | 01S/04W-21L04S | W | JOHNSON #4 | NO | - | - | - | - | - | 0 | 1,546 | 459 | 2 | 75 | 244 | 465 |
| 3601495 | 01S/04W-21Q01S | W | JOHNSON 3 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIIONS - FILED AND NON-FILED DETAIL
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|----------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601494 | 01S/04W-21P01S | W | JOHNSON 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601496 | 01S/04W-21P | D | WARM CR | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR RIVERSIDE, CITY OF | | | | | 2,871 | 2,165 | 3,486 | 1,835 | 1,807 | 2,433 | 1,546 | 459 | 2 | 75 | 244 | 465 |
| SAN GABRIEL VALLEY WATER CO | | | | | | | | | | | | | | | | |
| 3603626 | 01S/05W-05A04S | W | F10B | NO | - | - | - | - | - | 0 | 1,082 | 1,025 | 905 | 467 | 558 | 807 |
| 3603974 | 01N/05W-32R01S | W | F10D | NO | - | - | - | - | - | 0 | 2,158 | 1,553 | 1,032 | 590 | 700 | 1,207 |
| TOTALS FOR SAN GABRIEL VALLEY WATER CO | | | | | - | - | - | - | - | 0 | 3,240 | 2,578 | 1,937 | 1,057 | 1,258 | 2,014 |
| SEQUOIA COUNTRY CLUB | | | | | | | | | | | | | | | | |
| 0000203 | 01S/04W-07C01S | W | EDMUNDS | YES | 0 | 0 | 215 | 215 | 215 | 129 | - | - | - | - | - | 0 |
| TOTALS FOR SEQUOIA COUNTRY CLUB | | | | | 0 | 0 | 215 | 215 | 215 | 129 | - | - | - | - | - | 0 |
| SOUTHERN CALIFORNIA EDISON | | | | | | | | | | | | | | | | |
| 3601008 | 01S/05W-12A | W | 1 AC #58 | YES | 199 | 200 | 215 | 200 | 200 | 203 | - | - | - | - | - | 0 |
| 3601010 | 01S/05W-12A | W | 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3602218 | 01S/04W-29H03S | W | COLTON | YES | 8 | 8 | 7 | 8 | 8 | 8 | - | - | - | - | - | 0 |
| TOTALS FOR SOUTHERN CALIFORNIA EDISON | | | | | 207 | 208 | 222 | 208 | 208 | 211 | - | - | - | - | - | 0 |
| TAYLOR JOHN S | | | | | | | | | | | | | | | | |
| 3600868 | 01N/05W-07P | D | - | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600867 | 01N/05W-07P | W | TAYLOR 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR TAYLOR JOHN S | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | | | | | | | | | | | | | | | | |
| 0000202 | 01S/04W-28G | W | #5 DOMESTIC | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601548 | 01S/04W-28G01S | W | 1 | YES | 246 | 171 | 209 | 105 | 41 | 154 | - | - | - | - | - | 0 |
| 3601550 | 01S/04W-28A05S | W | 3 | YES | 193 | 147 | 172 | 75 | 2 | 118 | - | - | - | - | - | 0 |
| 0000201 | 01S/04W-28G | W | 4 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR VILLELLI ENTERPRISES | | | | | 439 | 318 | 381 | 180 | 43 | 272 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | | | | | | | | | | | | | | | | |
| 3600995 | 01S/05W-12N01S | W | #17 ACACIA/MERREL | NO | 476 | 795 | 630 | 475 | 128 | 501 | 515 | 159 | 1 | 1 | 1 | 135 |
| 3601001 | 01S/05W-12L01S | W | #16 / BOYD | NO | 1,418 | 1,145 | 1,453 | 1,089 | 627 | 1,146 | 0 | 0 | 0 | 1 | 1 | 0 |
| 3601931 | 01N/05W-17K02S | W | #24 / FONTANA RNCH 4 | NO | - | 84 | 115 | 95 | 132 | 85 | 384 | 405 | 427 | 500 | 513 | 446 |
| 3603103 | 01S/05W-02G01S | W | RIALTO #6, ETIWANDA | NO | - | - | - | - | - | 0 | 2,211 | 1,747 | 38 | 1,978 | 1,298 | 1,454 |
| 3603465 | 01S/05W-03A02S | W | #33 SHOP | NO | - | - | - | - | - | 0 | 4 | 5 | 3 | 585 | 523 | 224 |
| 3603770 | 01N/05W-27B01S | W | #22A LINDEN VINEYARD | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603771 | 01N/05W-17G02S | W | #23A | NO | - | - | - | - | - | 0 | 0 | 0 | 1 | 2 | 3 | 1 |
| 3603946 | 01N/06W-24C01S | W | #54 | NO | - | - | - | - | - | 0 | 239 | 223 | 948 | 882 | 644 | 587 |
| 3600311 | 01S/05W-02K01S | W | #11 VICTORIA/WILLOW | NO | 0 | 1,096 | 1,123 | 563 | 1,042 | 765 | 1 | 238 | 1 | 91 | 191 | 104 |
| 3600309 | 01S/05W-02C01S | W | #10 BASELINE WILLOW | YES | 1,222 | 1,032 | 837 | 763 | 825 | 936 | - | - | - | - | - | 0 |
| 3601691 | 01N/05W-17G01S | W | #23 / FONTANA RNCH 3 | YES | 116 | 43 | 15 | 54 | 15 | 49 | - | - | - | - | - | 0 |
| 3601690 | 01N/05W-28J01S | W | #22 / FONTANA RNCH 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIONS - FILED AND NON-FILED DETAIL
COLTON BASIN**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|---------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|-------|---------------------------|--------|--------|--------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601689 | 01N/05W-17K01S | W | #21 / FONTANA RNCH 1 | YES | 3 | 0 | 0 | 1 | 0 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR WEST VALLEY WATER DISTRICT | | | | | 3,235 | 4,195 | 4,173 | 3,040 | 2,769 | 3,482 | 3,354 | 2,777 | 1,419 | 4,040 | 3,174 | 2,953 |
| TOTALS FOR 75 WELLS | | | | | 13,114 | 11,131 | 14,346 | 10,456 | 9,609 | 11,731 | 15,444 | 12,441 | 11,742 | 14,882 | 13,599 | 13,622 |

PAGE 4 OF 4

AS OF 6/23/2023 12:00 PM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3A
VERIFIED EXTRACTION, SUMMARY - FILED AND NON-FILED
COLTON BASIN**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-----------------------------------|------------|--------|--------|--------|-------|--------|---------------------------|--------|--------|--------|--------|--------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| COLTON, CITY OF | 2,231 | 2,069 | 1,940 | 1,202 | 1,046 | 1,698 | 1,931 | 1,943 | 2,899 | 3,401 | 2,464 | 2,528 |
| FONTANA UNION WATER COMPANY | 468 | 784 | 1,233 | 438 | 880 | 761 | 3,507 | 3,033 | 3,234 | 4,317 | 4,342 | 3,687 |
| HAYES, GEO G | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| LEDIG, ALFRED H | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| MEEKS & DALEY WATER COMPANY | 2,168 | 23 | 465 | 1,185 | 339 | 836 | 0 | 0 | 0 | 0 | 0 | 0 |
| MELCHIORRE, ERIK | - | - | - | - | - | 0 | 2 | 2 | 2 | 4 | 2 | 2 |
| MONTECITO MEMORIAL PARK | - | - | - | - | - | 0 | 43 | 102 | 73 | 1 | 1 | 44 |
| PATTERSON, JOHN A | 137 | 0 | 0 | 0 | 0 | 27 | - | - | - | - | - | 0 |
| PERRY AND SONS | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| RECHE CANYON MUTUAL WATER COMPANY | - | - | - | - | - | 0 | 3 | 3 | 3 | 3 | 2 | 3 |
| RIALTO, CITY OF | 1,147 | 1,243 | 1,874 | 1,873 | 2,139 | 1,655 | 1,818 | 1,544 | 2,173 | 1,984 | 2,112 | 1,926 |
| RIVERSIDE HIGHLAND WATER CO | 211 | 126 | 357 | 280 | 163 | 227 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | 2,871 | 2,165 | 3,486 | 1,835 | 1,807 | 2,433 | 1,546 | 459 | 2 | 75 | 244 | 465 |
| SAN GABRIEL VALLEY WATER CO | - | - | - | - | - | 0 | 3,240 | 2,578 | 1,937 | 1,057 | 1,258 | 2,014 |
| SEQUOIA COUNTRY CLUB | 0 | 0 | 215 | 215 | 215 | 129 | - | - | - | - | - | 0 |
| SOUTHERN CALIFORNIA EDISON | 207 | 208 | 222 | 208 | 208 | 211 | - | - | - | - | - | 0 |
| TAYLOR JOHN S | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | 439 | 318 | 381 | 180 | 43 | 272 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | 3,235 | 4,195 | 4,173 | 3,040 | 2,769 | 3,482 | 3,354 | 2,777 | 1,419 | 4,040 | 3,174 | 2,953 |
| TOTALS FOR 75 WELLS | 13,114 | 11,131 | 14,346 | 10,456 | 9,609 | 11,731 | 15,444 | 12,441 | 11,742 | 14,882 | 13,599 | 13,622 |

PAGE 1 OF 1

AS OF 6/23/2023 12:00 PM

TABLE NO. 4
 VERIFIED EXTRACTIONS BY RIVERSIDE COUNTY ENTITIES
 FROM COLTON BASIN AREA FOR USE IN SAN BERNARDINO VALLEY AND RIVERSIDE COUNTY

(All Values in Acre-Feet)

| Riverside County Entities | 2018 | | | 2019 | | | 2020 | | | 2021 | | | 2022 | | |
|---------------------------------------|-------|---|-------|------|---|-----|------|---|---|------|---|----|------|---|-----|
| | A | B | C | A | B | C | A | B | C | A | B | C | A | B | C |
| City of Riverside (a) | 1,546 | - | 1,546 | 459 | - | 459 | 2 | - | 2 | 75 | - | 75 | 244 | - | 244 |
| Riverside Highland Water Co. (b) | 0 | - | 0 | 0 | - | 0 | 0 | - | 0 | 0 | - | 0 | 0 | - | 0 |
| Meeks & Daley Water Co. (c) | 0 | - | - | 0 | - | - | 0 | - | - | 0 | - | - | 0 | - | - |
| Reche Canyon Mutual Water Company (d) | 3 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 3 | 2 | 0 | 2 |
| Totals | 1,549 | 0 | 1,549 | 462 | 0 | 462 | 5 | 0 | 5 | 78 | 0 | 78 | 246 | 0 | 246 |

A = Total Extractions

B = Deliveries in San Bernardino Valley

C = Deliveries in Riverside County

(a) = Volume 5, Table No. 13, Lines (2), (20), (25)

(b) = Riverside Highland does not extract from the Colton Basin Area

(c) = Volume 5, Table No. 13, Lines (7), (21), (26)

(d) = Volume 5, Table No. 13, Lines (17), (23), (28)

TABLE NO. 5
 VERIFIED EXTRACTIONS FROM THE COLTON BASIN AREA
 FOR USE WITHIN SAN BERNARDINO VALLEY AND RIVERSIDE COUNTY
 (All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the Colton Basin Area | Riverside County Entities | | | Total Verified Extractions | Total Verified Extractions by San Bernardino County Entities and Delivery for Use in San Bernardino Valley | Recharge by West Valley Water District | Net Verified Extractions by San Bernardino County Entities and Delivery for Use in San Bernardino Valley |
|---------------------|-------------------------------------------------|-------------------------------------------|--------------------------------------|-------|----------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------|
| | | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County | | | | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | |
| Base Period Average | 11,731 | 115 | 3,381 | 3,496 | 8,235 | - | - | |
| 2018 | 15,444 | 0 | 1,549 | 1,549 | 13,895 | 648 | 13,247 | |
| 2019 | 12,441 | 0 | 462 | 462 | 11,979 | 189 | 11,790 | |
| 2020 | 11,742 | 0 | 5 | 5 | 11,737 | 32 | 11,705 | |
| 2021 | 14,882 | 0 | 78 | 78 | 14,804 | 529 | 14,275 | |
| 2022 | 13,599 | 0 | 246 | 246 | 13,353 | 583 | 12,770 | |

(2) = Volume 5, Table No. 13, Line 24

(3) = Volume 5, Table No. 13, Line 29

(4) = Column (2) + Column (3)

(5) = Column (1) - Column (4)

(6) = From West Valley Water District Year End Production Data, (Cactus Basin)

(7) = Column (5) - Column (6)

Same as Volume 5, Table No. 14

**WESTERN - SAN BERNARDINO WATERMASTER
FOR
WESTERN MUNICIPAL WATER DISTRICT, et al.
vs.
EAST SAN BERNARDINO COUNTY WATER DISTRICT, et al.
CASE NO. 78426 – COUNTY OF RIVERSIDE**

VOLUME 3 – 2022

**VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
FOR
CALENDAR YEARS 1959–1963 & 2018–2022**

**ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS**

August 1, 2023

**WATERMASTER
*Heather P. Dyer
Craig D. Miller***

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al.
Plaintiffs
vs.

East San Bernardino County Water District, et al.
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 3 – 2022

VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
FOR
CALENDAR YEARS 1959–1963 & 2018–2022

ANNUAL ACCOUNTING

FOR INDIVIDUAL WELLS

August 1, 2023

WATERMASTER
Heather P. Dyer
Craig D. Miller

VOLUME 3 – 2022

TABLE OF CONTENTS

| | <u>Page</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Introduction..... | 1 |
| Errata | |
| Riverside Basin Area within San Bernardino County..... | 6 |
| Map | |
| Riverside Basin Area within San Bernardino County – All Producers..... | 7 |
| Graph | |
| Verified Water Production in the Riverside Basin Area within San Bernardino County for For Calendar Years 1959–63 and 1971 through Current Year..... | 8 |
| Riverside Basin Area within San Bernardino County | |
| Cross Index by Owner | 9 |
| Riverside Basin Area within San Bernardino County | |
| Cross Index by State Well Number | 13 |
| Riverside Basin Area within San Bernardino County | |
| Cross Index by Recordation Number | 17 |
| Table No. 1 | |
| Verified Extractions by Owners Which Have Recordation Filings with the Watermaster from the Riverside Basin Area within San Bernardino County | 21 |
| Table No. 2 | |
| Verified Extractions by Owners Which Have Not Filed with the Watermaster from the Riverside Basin Area within San Bernardino County | 28 |
| Table No. 3 | |
| Verified Extractions (Filed and Non-Filed) From the Riverside Basin Area within San Bernardino County | 29 |
| Table No. 3A | |
| Summary of Verified Extractions (Filed and Non-Filed) From the Riverside Basin Area within San Bernardino County | 38 |

Table No. 4
Verified Extraction by Riverside County Entities
From the Riverside Basin Area within San Bernardino County for Use in San Bernardino
Valley and Riverside County40

Table No. 5
Verified Extractions from the Riverside Basin Area within San Bernardino County for
Use within San Bernardino Valley and Riverside County.....41

VOLUME 3 – 2022

VERIFIED EXTRACTIONS FROM THE RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR CALENDAR YEARS 1959–1963 & 2018–2022

INTRODUCTION

The provisions of Paragraph VIII(a) and VIII(b) of the Judgment in Case No. 78426 entered April 17, 1969, entitled “Extractions from Colton Basin Area and Riverside Basin Area in San Bernardino County” provide as follows:

VIII(a) “The average annual extractions from the Colton Basin Area and that portion of the Riverside Basin Area within San Bernardino County for use outside San Bernardino Valley for the five-year period ending with 1963 are assumed to be 3,349 acre-feet and 20,191 acre-feet, respectively, the correct figures shall be determined by the Watermaster as therein provided.”

VIII(b) “Over any five-year period, there may be extracted from each such Basin Area for use outside San Bernardino Valley, without replenishment obligation, and amount equal to five times such annual average for the Basin Area; provided, however, that if extractions in any year exceed such average by more than 20 percent, Western shall provide replenishment in the following year equal to the excess extractions over such 20 percent peaking allowance.”

Compliance with these provisions of the Judgment requires that an accounting of the total actual extractions of surface and groundwater within the Colton Basin Area and the Riverside Basin Area within San Bernardino County be made annually. Included in this Volume 3 – 2022 is the verified account of the production from the Riverside Basin Area within San Bernardino County by owners for the calendar years 2018–2022. The verified production for the five-year period ending with 1963 and the five-year average is also included for comparison. The five-year average production from the Riverside Basin Area within San Bernardino County ending in 1963 was verified to be 33,729 acre-feet. Three indexes are included which provide a cross index by owner’s name, State Well Number,

and State Water Resources Control Board Well Recordation Number. In addition, each index shows the local designation of each well, if the file has been closed, which year that occurred, and the last five-years of verified extractions and that period average.

Table Nos. 1 and 2 in this report list the individual wells by the owner for each year in the five-year base period ending in 1963, the five-year base period average, the extractions for the years 2018 through 2022, and the owner’s total annual verified extractions. Table No. 1 lists the wells upon which filings have been made with the Watermaster, and Table No. 2 lists the wells upon which no filings have been made. Table No. 3 combines the wells in Table Nos. 1 and 2, and Table No. 3A is a summary of the verified extractions, by owner.

Paragraph VIII(a) of the Judgment requires that only those extractions from the Riverside Basin Area within San Bernardino County be verified for the five calendar years ending with 1963 and accounted for annually from and after January 1, 1971.

Table No. 4 shows the extractions from the Riverside Basin Area within San Bernardino County for 2018 through 2022.

The verified extractions from the Riverside Basin Area within San Bernardino County are as follows:

| Year | Verified Extractions |
|----------------------------|-------------------------|
| Base Period Average | 33,729 Acre-Feet |
| 1971 | 29,070 |
| 1972 | 28,148 |
| 1973 | 21,809 |
| 1974 | 21,881 |
| 1975 | 22,701 |
| 1976 | 24,705 |
| 1977 | 23,506 |
| 1978 | 17,216 |
| 1979 | (10) 19,995 |

Base Period Average

33,729 Acre-Feet

| | |
|------|--------------------|
| 1980 | 18,533 |
| 1981 | 23,611 |
| 1982 | 17,349 |
| 1983 | 11,904 |
| 1984 | 17,161 |
| 1985 | 19,392 |
| 1986 | 17,337 |
| 1987 | (1) (10) 15,877 |
| 1988 | (2) 16,933 |
| 1989 | 25,557 |
| 1990 | 26,371 |
| 1991 | 28,011 |
| 1992 | (3) 21,959 |
| 1993 | 21,866 |
| 1994 | 19,661 |
| 1995 | (4) 23,865 |
| 1996 | (5) 26,698 |
| 1997 | (5) 30,284 |
| 1998 | 33,116 |
| 1999 | (7) 35,482 |
| 2000 | (7) (9) 36,124 |
| 2001 | (6) (7) (9) 31,423 |
| 2002 | (7) (9) 28,042 |
| 2003 | (7) (9) 27,468 |
| 2004 | (7) (9) 24,779 |
| 2005 | (7) (9) 29,447 |
| 2006 | (7) 30,045 |
| 2007 | (7) (8) 27,491 |
| 2008 | 30,678 |
| 2009 | 34,180 |
| 2010 | 29,125 |
| 2011 | 29,590 |
| 2012 | (10) 29,137 |
| 2013 | 23,953 |
| 2014 | 20,550 |
| 2015 | 16,997 |
| 2016 | 20,426 |

Base Period Average

33,729 Acre-Feet

| | |
|------|------------------------|
| 2017 | 21,499 |
| 2018 | ⁽¹⁰⁾ 20,720 |
| 2019 | ⁽¹¹⁾ 18,383 |
| 2020 | 17,726 |
| 2021 | 15,147 |
| 2022 | 14,270 |

- (1) Corrected during 1988 verification (Holiday Sand & Gravel).
- (2) Corrected during 1989 verification (Owl Service Rock).
- (3) Corrected during 1993 verification (Owl Service Rock).
- (4) Corrected during 1996 verification (Colton #24 and Kleckler).
- (5) Corrected during 1998 verification (RIX and Corridor Land Co.).
- (6) Corrected during 2002 verification (backfiled on RH and Cal Portland).
- (7) Corrected during 2008 verification (backfiled 115 AF for Roquet 1999–2007).
- (8) Corrected during 2008 verification (backfiled Cal Portland #9 & Green Acres 8th St.).
- (9) Corrected during 2009 verification (backfiled 210 AF for S.B. County Hospital 2000–2005).
- (10) Corrected during 2019 verification (Palm Ave Well, and adjusted the following years 1979, 1987, and 2012).
- (11) Corrected during 2020 verification (revised 2019 for Jurupa 7 – City of Riverside).

Table No. 5 shows the verified extractions from the Riverside Basin Area within San Bernardino County by Riverside County Entities for the five calendar years ending in 1963. Such extractions averaged 24,120 acre-feet for said five-year period of which 21,085 acre-feet were delivered outside of San Bernardino Valley. Table No. 5 also shows the verified extractions for calendar years 2018 through the current year. The verified extractions by Riverside County Entities for 2022 have been determined to be 7,274 acre-feet of which 6,685 acre-feet were delivered outside San Bernardino Valley as shown on Table No. 5.

In 2014, the Watermaster began a database update and improvement process to enhance the well recordation program for both well owners and the Watermaster. As a result of the changes to the process, Watermaster determined that Volume 3 needed to be changed to only include the current five-year period. In addition, as the transitional work progressed, comparisons of previously reported data were made using the old and new data processes. Where inconsistencies were found, methodical research was conducted to validate information used and based on available records, a determination was made by Watermaster to correct all information reported. Any changes to data within

the current five-year period are reported in the footnotes.

This report, Volume 3 – [2022](#) shows the distribution of extractions for the most recent five-year period ending in [2022](#) and is supplementary to the Volume 3 dated August 1976 and August 2018.

ERRATA

Volume 3

Riverside Basin Area within San Bernardino County

2022 Verification (July 2023)

No changes were made to the report.

2021 Verification (June 2022)

The following well was closed:

3601970, City of Grand Terrace, Pico #64, 02S/04W-05M01S, abandoned in 2020.

The following active wells changed ownership:

3601425, California Portland Cement Company, 01S/05W-25A03S, new owner unknown.

3601426, California Portland Cement Company, 01S/05W-30D06S, new owner unknown.

3601427, California Portland Cement Company, 01S/05W-25A02S, new owner unknown.

3603909, California Portland Cement Company, 01S/04W-30A, new owner unknown.

2020 Verification (June 2021)

Updated 2019 verified extractions for the following wells:

3602748, City of Riverside, Jurupa 7, 02S/05W-02Q08S, entered March 2021.

2019 Verification (July 2020)

The following new wells were added to the files this year:

3603984, Green Acres Memorial Park, 8th St. NEW, entered June 2020.

2018 Verification (July 2019)

No changes were made to the report.

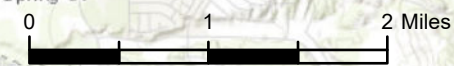
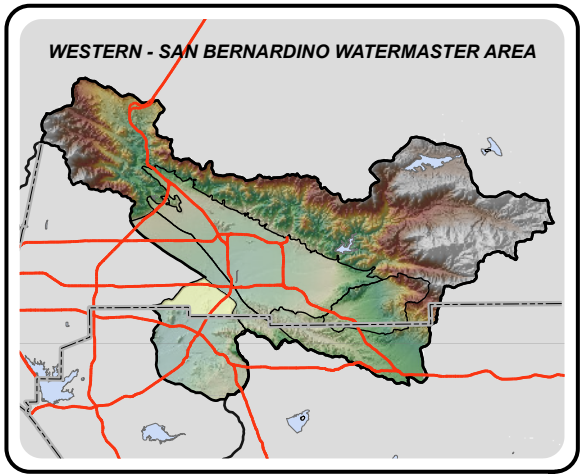
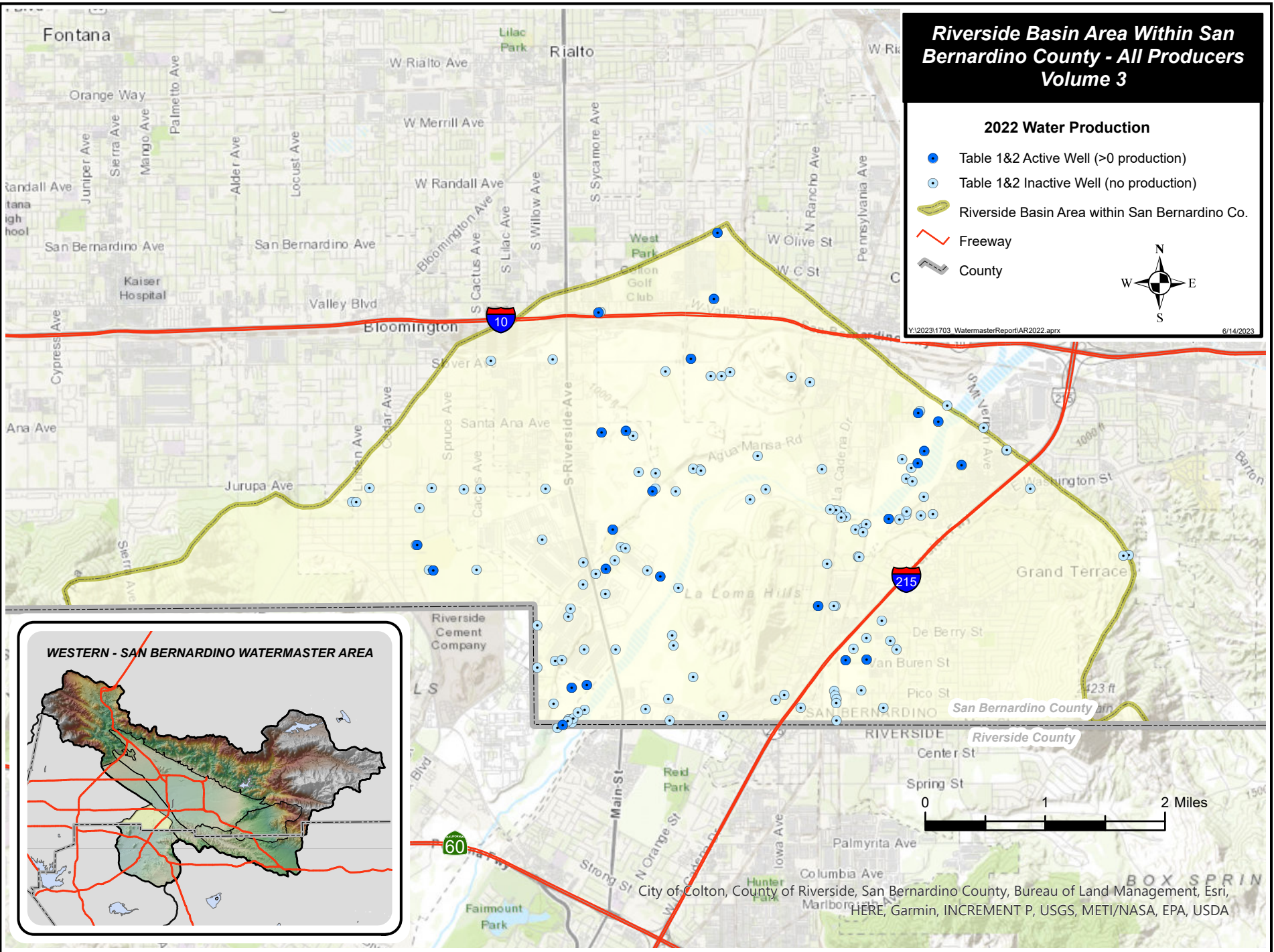
Riverside Basin Area Within San Bernardino County - All Producers Volume 3

2022 Water Production

- Table 1&2 Active Well (>0 production)
- Table 1&2 Inactive Well (no production)
- Riverside Basin Area within San Bernardino Co.
- Freeway
- County

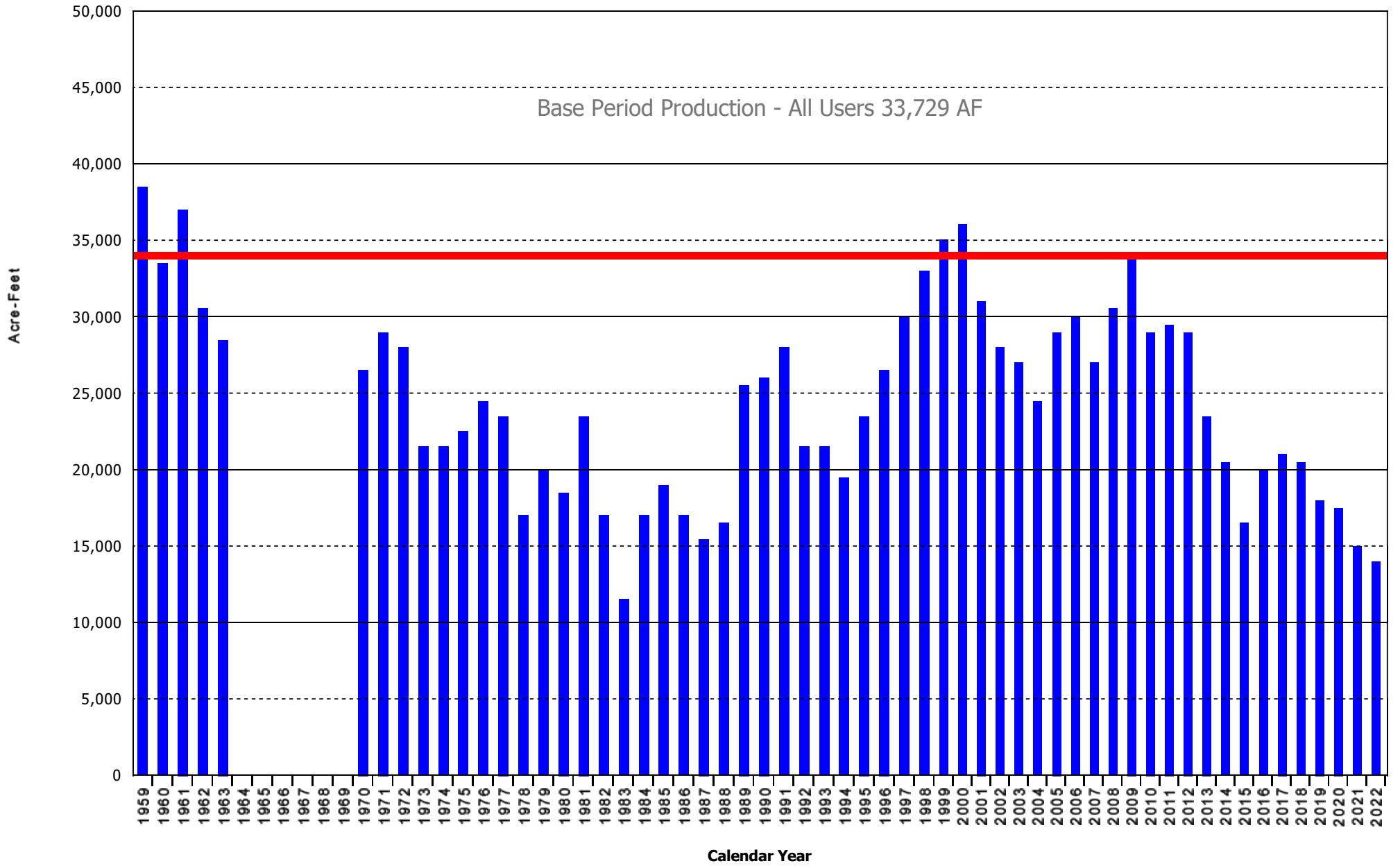


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City of Colton, County of Riverside, San Bernardino County, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EPA, USDA

**WESTERN - SAN BERNARDINO WATERMASTER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
VERIFIED WATER PRODUCTION FOR CALENDAR YEARS 1959-63 AND 1971 THROUGH PRESENT**



**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|---------------------------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | AVG |
| AGUA MANSA PROPERTIES, INC | W | 3600535- | 01S/05W-36C11S | 3 | - | 25 | 24 | 20 | 16 | 13 | 20 | 20 |
| AGUA MANSA PROPERTIES, INC | W | 3601961 | 01S/05W-25P | AMRCH 1 | 1974 | - | - | - | - | - | - | 0 |
| AGUINAGA, ROGER CO., INC | W | 3601892 | 01S/05W-36F | - | 2007 | - | - | - | - | - | - | 0 |
| ALLEE RANCH | W | 3601891 | 01S/05W-36F | - | 1977 | - | - | - | - | - | - | 0 |
| ASPHALT RECYCLING | W | 3603918 | 01S/05W-36M | SMALL | - | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| BRADFORD IVAN | W | 3602697 | 02S/05W-01P03S | - | 1978 | - | - | - | - | - | - | 0 |
| BRADVICA LOUIS A | W | 3600972 | 02S/05W-02Q | RNCH 1 | 1974 | - | - | - | - | - | - | 0 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W | 3601425 | 01S/05W-25A03S | CPC #6 | - | 994 | 486 | 0 | 0 | 0 | 0 | 296 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W | 3601426 | 01S/04W-30D06S | CPC #5 | - | 215 | 26 | 235 | 0 | 0 | 0 | 95 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W | 3601427 | 01S/05W-25A02S | CPC #7 | - | 247 | 162 | 106 | 0 | 0 | 0 | 103 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W | 3603759 | 01S/04W-30B01S | WELL #8 | - | 0 | - | - | - | - | - | 0 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W | 3603909 | 01S/04W-30A | CPC #9 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W | 0000307 | 01S/04W-30P01S | DAIRY | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CALIFORNIA PORTLAND CEMENT COMPANY | W | 0000302 | 01S/05W-25P | MILLER HONEY | 1999 | - | - | - | - | - | - | 0 |
| CANALE CATERING | W | 3602233 | 01S/05W-35J | - | 1964 | - | - | - | - | - | - | 0 |
| CARSON K | W | 0000303 | 01S/05W-35B | - | 1999 | - | - | - | - | - | - | 0 |
| COLTON, CITY OF | W | 3602357 | 01S/04W-34L | 6610 JAMES SULLIVAN | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COLTON, CITY OF | W | 3602358 | 01S/04W-34L | 7418 J SULLIVAN | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COLTON, CITY OF | W | 3603598 | 01S/04W-18N03S | #24 | - | 1,824 | 1,522 | 1,453 | 1,692 | 1,731 | 1,644 | |
| COLTON, CITY OF | W | 3603957 | 01S/04W-29G01S | #30 | - | 2,162 | 2,186 | 2,269 | 2,417 | 2,580 | 2,323 | |
| COLTON, CITY OF | W | 3603958 | 01S/04W-29G02S | #31 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CORRIDOR LAND COMPANY | W | 3600910 | 01S/05W-35G02S | 1, AGUA MANSA | 2005 | - | - | - | - | - | - | 0 |
| CORRIDOR LAND COMPANY | W | 3601717 | 01S/05W-35R | DOUBLE D RANCH | 2007 | - | - | - | - | - | - | 0 |
| CORRIDOR LAND COMPANY | W | 3603652 | 02S/05W-01E | SOUTH #1 RIVERBOTTOM | 2007 | - | - | - | - | - | - | 0 |
| CORRIDOR LAND COMPANY | W | 3603651 | 02S/05W-02H | SOUTH WELL, HOLLY | 2000 | - | - | - | - | - | - | 0 |
| COUNTRY CLUB STORAGE | W | 3602326 | 01S/04W-30R | - | 1981 | - | - | - | - | - | - | 0 |
| DAGGETT FOREST N | W | 3601101 | 01S/04W-31C | RIVER 2 | 1972 | - | - | - | - | - | - | 0 |
| DAGGETT FOREST N | W | 3601100 | 01S/04W-31C | BARN 1 | 1972 | - | - | - | - | - | - | 0 |
| DR. MASON | W | 0000301 | 02S/05W-02R | MASON | 1997 | - | - | - | - | - | - | 0 |
| EL RIVINO COUNTRY CLUB | W | 3601707 | 01S/05W-34J01S | CACTUS | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELSINORE VALLEY M.W.D. | W | 3601509 | 02S/04W-06A03S | PALM AVE | - | 808 | 1,264 | 941 | 35 | 0 | 0 | 610 |
| FIRESTONE GROUP LTD | W | 3600413 | 01S/05W-34B01S | - | 1981 | - | - | - | - | - | - | 0 |
| FISHER, CHARLOTTE | W | 0000304 | 01S/05W-36B | OLD DUNN | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL AMERICAN TRANSPORTATION CORP (GATX) | W | 3601124 | 01S/05W-24R01S | 1 SOUTH | - | 7 | 15 | 9 | 9 | 9 | 9 | 10 |
| GRAND TERRACE, CITY OF | W | 3601970 | 02S/04W-05M01S | PICO #64 | 2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREEN ACRES | W | 3601110 | 01S/05W-34A | 1 | - | 0 | 0 | - | - | - | - | 0 |
| GREEN ACRES MEMORIAL PARK ASS'N | W | 3600873 | 01S/05W-34K02S | NO 57, W'LY | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREEN ACRES MEMORIAL PARK ASS'N | W | 3601706 | 01S/05W-34L02S | 8TH ST | - | 102 | 99 | 99 | 105 | 105 | 102 | |
| GREEN ACRES MEMORIAL PARK ASS'N | W | 3601721 | 01S/05W-34K | 56, E'LY | - | 106 | 102 | 102 | 112 | 112 | 107 | |
| GREEN ACRES MEMORIAL PARK ASS'N | W | 3603984 | - | 8TH ST. NEW | - | - | - | 0 | 56 | 0 | 0 | 11 |
| HAMADA BROS | W | 3600507 | 01S/05W-35D01S | 1 | 1991 | - | - | - | - | - | - | 0 |
| HOLLIDAY TRUCKING | W | 3603261 | 01S/05W-25M04S | COLTON #2 | - | 62 | 63 | 61 | 59 | 60 | 61 | |
| HOLLIDAY TRUCKING | W | 3600627 | 01S/05W-25M | 1 COLTON | - | 59 | 57 | 49 | 47 | 51 | 53 | |
| HOLTER RANCH | W | 0000305 | 01S/05W-36N | HENDRICKS | 1998 | - | - | - | - | - | - | 0 |
| HOWELL, ORUS | W | 3600097 | 02S/05W-01Q | - | 1991 | - | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | AVG |
|-----------------------------|-----------|----------------|-------------------|----------------------|-------------|----------------------------|------|------|------|------|-----|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | | |
| HUNGERFORD, FRANK B | W | 3601345 | 02S/04W-05E | JOHNSON | 1960 | - | - | - | - | - | - | 0 |
| INTER COUNTY WATER COMPANY | W | 3301347 | 02S/05W-02C | 1 | 1981 | - | - | - | - | - | - | 0 |
| JOHNSON, DOROTHY | W | 3600820 | 02S/04W-05P | 1 | 1965 | - | - | - | - | - | - | 0 |
| JUMAL WATER COMPANY | W | 3600537 | 02S/04W-05F02S | - | 1985 | - | - | - | - | - | - | 0 |
| JURUPA WATER COMPANY | W | 3600536 | 01S/05W-36C10S | 1 AND HALF | 1974 | - | - | - | - | - | - | 0 |
| JURUPA WATER COMPANY | W | 3600535 | 01S/05W-36C09S | NO 1 | 1978 | - | - | - | - | - | - | 0 |
| KLECKLER, DON | W | 0000309 | 01S/05W-36M | 15 HP | 2007 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3601544 | 01S/04W-32E07S | 7 | 2006 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3601545 | 01S/04W-32E11S | 8 | 2006 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3692486 | 01S/04W-29Q04S | FLUME 6 | 1982 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3601541 | 01S/04W-32E06S | 4 | 1974 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3601539 | 01S/04W-32E01S | 1 | 1962 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3601540 | 01S/04W-32E03S | 2 | 1974 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3601546 | 01S/04W-32E09S | 10 | 1992 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3601547 | 01S/04W-32E10S | 9 | 1974 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3601543 | 01S/04W-32E02S | 6 | 1974 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3691486 | 01S/04W-29Q03S | FLUME 4 | 1984 | - | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | W | 3601542 | 01S/04W-32E05S | 5 | 1974 | - | - | - | - | - | - | 0 |
| MADISON, ERIN | W | 3602114 | 02S/05W-02G | 63-1 | 1989 | - | - | - | - | - | - | 0 |
| MADISON, ERIN | W | 3601722 | 02S/05W-02A | 58-1 | 1989 | - | - | - | - | - | - | 0 |
| MERRYFIELD WATER COMPANY | W | 3600962 | 02S/04W-06A01S | 1 | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MILESTONE RANCH | W | 3601996 | 02S/05W-02J | KLEIN /SAND RIVER #1 | - | 15 | 15 | 15 | 15 | - | - | 12 |
| MILESTONE RANCH | W | 0000311 | 02S/05W-02J | 10" WELL | - | 15 | 15 | 15 | 15 | - | - | 12 |
| PEDLEY LAND COMPANY LLC | W | 3600832 | 01S/04W-32B01S | 350" #5 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PEDLEY LAND COMPANY LLC | W | 3601953 | 01S/04W-32B02S | 350" #7 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PEDLEY LAND COMPANY LLC | W | 3600833 | 01S/04W-32G01S | 6 | - | - | - | - | - | - | - | 0 |
| PEDLEY LAND COMPANY LLC | W | 3600831 | 01S/04W-32H01S | 4 | - | - | - | - | - | - | - | 0 |
| PEDLEY LAND COMPANY LLC | W | 3600830 | 01S/04W-32G04S | 2 | - | - | - | - | - | - | - | 0 |
| PEDLEY LAND COMPANY LLC | W | 3600829 | 01S/04W-32G02S | 1 | - | - | - | - | - | - | - | 0 |
| RANCHO DE SANTA FE | W | 3602222 | 01S/05W-33A02S | GAS A-2 | 1989 | - | - | - | - | - | - | 0 |
| RANCHO DE SANTA FE | W | 3601088 | 01S/05W-33A01S | SANTA FE ELECTRIC A1 | 1974 | - | - | - | - | - | - | 0 |
| RIALTO, CITY OF | W | 3601680 | 01S/05W-25L02S | DISPOSAL | 1989 | - | - | - | - | - | - | 0 |
| RIVERSIDE CANAL POWER CO. | W | 3601009 | 02S/04W-06J01S | RIV CANAL 60 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CANAL POWER CO. | W | 3601011 | 02S/04W-06R04S | RIV CANAL 61 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CANAL POWER CO. | W | 3601020 | 02S/04W-06R05S | RIV CANAL 62/CE #3 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CANAL POWER CO. | W | 3601023 | 02S/04W-06R06S | RIV CANAL 63/CE #4 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CEMENT COMPANY | W | 3601782 | 02S/05W-02L02S | - | 1964 | - | - | - | - | - | - | 0 |
| RIVERSIDE CEMENT COMPANY | W | 3600883 | 02S/05W-02G02S | WRIGHT | 1962 | - | - | - | - | - | - | 0 |
| RIVERSIDE CEMENT COMPANY | W | 3600874 | 02S/05W-02A | 58-1 | 1974 | - | - | - | - | - | - | 0 |
| RIVERSIDE HIGHLAND WATER CO | W | 3601526 | 02S/04W-06R01S | RN #7 | - | 0 | 32 | 0 | 0 | 0 | 0 | 6 |
| RIVERSIDE HIGHLAND WATER CO | W | 3601532 | 01S/04W-28N05S | RN #17 | - | 828 | 991 | 958 | 908 | 798 | 897 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601534 | 01S/04W-28L02S | RN #20 | - | 606 | 0 | 126 | 0 | 0 | 146 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3603139 | 01S/04W-32M04S | LV #3 | - | 606 | 0 | 0 | 0 | 0 | 121 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3603738 | 02S/04W-05F03S | RN #6 | - | 76 | 28 | 0 | 0 | 0 | 21 | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601524 | 01S/04W-28L01S | 3 | 1964 | - | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|----------------------------------------------------|-----------|----------------|-------------------|-----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|---|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| RIVERSIDE HIGHLAND WATER CO | W | 3601789 | 01S/04W-32M01S | LV #1 | 1992 | - | - | - | - | - | - | 0 |
| RIVERSIDE HIGHLAND WATER CO | W | 3601790 | 01S/04W-32M02S | LV #2 | 1992 | - | - | - | - | - | - | 0 |
| RIVERSIDE HIGHLAND WATER CO | W | 3601531 | 01S/04W-33B05S | RN #16 | 1964 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3600898 | 01S/05W-25R04S | TWIN BUTTE # 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3601221 | 02S/05W-01J03S | DOM PELLISI | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3601223 | 02S/05W-01G02S | MAIN PELLISI | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3601236 | 01S/05W-36L01S | AGUA MANSA | 2015 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601484 | 01S/04W-29H01S | FLUME 2 | - | 1,321 | 1,512 | 1,307 | 936 | 862 | 1,188 | |
| RIVERSIDE, CITY OF | W | 3601485 | 01S/04W-29R01S | FLUME 3 | - | 1,398 | 1,358 | 1,423 | 820 | 1,432 | 1,286 | |
| RIVERSIDE, CITY OF | W | 3601486 | 01S/04W-29Q03S | FLUME 4 | - | 1,520 | 1,808 | 1,520 | 1,321 | 1,048 | 1,443 | |
| RIVERSIDE, CITY OF | W | 3602234 | 02S/05W-02Q07S | JURUPA 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3602486 | 01S/04W-29Q04S | FLUME 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3602748 | 02S/05W-02Q08S | JURUPA 7 | - | 945 | 955 | 867 | 1,050 | 529 | 869 | |
| RIVERSIDE, CITY OF | W | 3603117 | 02S/04W-05E01S | VAN BUREN #1 -E'LY | - | 1,633 | 774 | 886 | 472 | 179 | 789 | |
| RIVERSIDE, CITY OF | W | 3603118 | 02S/04W-05E02S | VAN BUREN #2 - W'LY | - | 187 | 0 | 823 | 537 | 24 | 314 | |
| RIVERSIDE, CITY OF | D | 3301088 | 01S/05W-36Q | PELISIER | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3603961 | 01S/04W-32F05S | FLUME #7 | - | 1,927 | 1,921 | 2,050 | 2,530 | 2,389 | 2,163 | |
| RIVERSIDE, CITY OF | W | 3601493 | 02S/05W-02R01S | JURUPA 5 | 1980 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601491 | 02S/05W-02R03S | JURUPA 3 | 1980 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601235 | 02S/05W-01G01S | LA LOMA | 1974 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601492 | 02S/05W-02R02S | JURUPA 4 | 1980 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601488 | 02S/05W-01Q01S | WILLIAMS | 1974 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601483 | 01S/04W-29H02S | FLUME 1 | 1977 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3600898 | 01S/05W-25R02S | NO 6 | 1978 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601490 | 02S/05W-11B | JURUPA 1 | 1980 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601487 | 01S/04W-29Q01S | FLUME 5 | 1977 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3601271 | 02S/04W-06Q03S | MARCY | 1973 | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3600783 | 02S/04W-05C01S | DEBERRY | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROQUET, HARRY V. | W | 3601422 | 02S/04W-06Q | 1 HOUSE | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROQUET, HARRY V. | W | 3601423 | 02S/04W-06N | 2 WEST | 1991 | - | - | - | - | - | - | 0 |
| ROQUET, HARRY V. | D | 3601424 | 02S/04W-06P | - | 1991 | - | - | - | - | - | - | 0 |
| ROSEDALE WATER COMPANY | W | 3600915 | 01S/04W-31J01S | NEW WELL | 1968 | - | - | - | - | - | - | 0 |
| SAN BERNARDINO COUNTY - ARROWHEAD REGIONAL MEDICAL | W | 3603947 | 01S/05W-24H02S | NITRATE WELL | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SAN BERNARDINO, CITY OF | W | 0000306 | 01S/05W-36F | RIX OVER EXTRACTIIONS | - | 2,884 | 2,957 | 2,365 | 1,988 | 2,172 | 2,473 | |
| SERVICE ROCK CO | W | 3600911 | 01S/05W-35J | 2 | 1974 | - | - | - | - | - | - | 0 |
| STAPAKIS WILLIAM | W | 3601488 | 02S/05W-01Q01S | WILLIAMS | 1974 | - | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | W | 3601549 | 01S/04W-28M01S | 2 | 1981 | - | - | - | - | - | - | 0 |
| VULCAN - CAL MAT | W | 3602028 | 01S/05W-25B02S | SEINTURIER | 1988 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WAGONER JOHN J | W | 3600899 | 02S/04W-05F | DOM 1 | 1972 | - | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3603669 | 01S/05W-24M02S | #18A | - | 139 | 2 | 2 | 0 | 13 | 31 | |
| WEST VALLEY WATER DISTRICT | W | 3603670 | 01S/05W-36E03S | #41 | - | 3 | 3 | 19 | 1 | 157 | 37 | |
| WEST VALLEY WATER DISTRICT | W | 3600074 | 01S/05W-23Q01S | #29 / SLOVER & RIVER | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601763 | 01S/05W-24M01S | #18 / SLOVER MUTUAL | 1981 | - | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601434 | 01S/05W-34D01S | #25 14TH & LINDEN | 1981 | - | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | W | 3601004 | 01S/05W-23N01S | #19 | 1973 | - | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
 VERIFIED PRODUCTION DATA
 CROSS INDEX BY OWNER
 RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-----------------------------|--------------|-------------------|----------------------|--------------------|----------------|---------------------------|--------|--------|--------|--------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| WEST VALLEY WATER DISTRICT | W | 3601683 | 01S/05W-34B02S | #26 END OF 12TH ST | 1981 | - | - | - | - | - | 0 |
| WOODLAND FARMS | W | 0000308 | 01S/05W-25R | WARD DUCK | - | 0 | 0 | 0 | 0 | 0 | 0 |
| WOODLAND FARMS | W | 0000310 | 01S/05W-25R | WARD DUCK #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| YEAGER, REIDMAN & HORN | W | 3603901 | 02S/05W-02R | MASON WELL #1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR 139 WELLS | | | | | | 20,720 | 18,383 | 17,726 | 15,147 | 14,270 | 17,249 |

PAGE 4 OF 4

AS OF 6/23/2023 12:00 PM

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------|------------------------------------|-----------|---------------------|-------------|---------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| - | 3603984 | GREEN ACRES MEMORIAL PARK ASS'N | W | 8TH ST. NEW | - | - | - | 0 | 56 | 0 | 11 | |
| 01S/04W-18N03S | 3603598 | COLTON, CITY OF | W | #24 | - | 1,824 | 1,522 | 1,453 | 1,692 | 1,731 | 1,644 | |
| 01S/04W-28L01S | 3601524 | RIVERSIDE HIGHLAND WATER CO | W | 3 | 1964 | - | - | - | - | - | 0 | |
| 01S/04W-28L02S | 3601534 | RIVERSIDE HIGHLAND WATER CO | W | RN #20 | - | 606 | 0 | 126 | 0 | 0 | 146 | |
| 01S/04W-28M01S | 3601549 | VILLELLI ENTERPRISES | W | 2 | 1981 | - | - | - | - | - | 0 | |
| 01S/04W-28N05S | 3601532 | RIVERSIDE HIGHLAND WATER CO | W | RN #17 | - | 828 | 991 | 958 | 908 | 798 | 897 | |
| 01S/04W-29G01S | 3603957 | COLTON, CITY OF | W | #30 | - | 2,162 | 2,186 | 2,269 | 2,417 | 2,580 | 2,323 | |
| 01S/04W-29G02S | 3603958 | COLTON, CITY OF | W | #31 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/04W-29H01S | 3601484 | RIVERSIDE, CITY OF | W | FLUME 2 | - | 1,321 | 1,512 | 1,307 | 936 | 862 | 1,188 | |
| 01S/04W-29H02S | 3601483 | RIVERSIDE, CITY OF | W | FLUME 1 | 1977 | - | - | - | - | - | 0 | |
| 01S/04W-29Q01S | 3601487 | RIVERSIDE, CITY OF | W | FLUME 5 | 1977 | - | - | - | - | - | 0 | |
| 01S/04W-29Q03S | 3601486 | RIVERSIDE, CITY OF | W | FLUME 4 | - | 1,520 | 1,808 | 1,520 | 1,321 | 1,048 | 1,443 | |
| 01S/04W-29Q03S | 3691486 | LA SIERRA WATER COMPANY | W | FLUME 4 | 1984 | - | - | - | - | - | 0 | |
| 01S/04W-29Q04S | 3602486 | RIVERSIDE, CITY OF | W | FLUME 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/04W-29Q04S | 3692486 | LA SIERRA WATER COMPANY | W | FLUME 6 | 1982 | - | - | - | - | - | 0 | |
| 01S/04W-29R01S | 3601485 | RIVERSIDE, CITY OF | W | FLUME 3 | - | 1,398 | 1,358 | 1,423 | 820 | 1,432 | 1,286 | |
| 01S/04W-30A | 3603909 | CALIFORNIA PORTLAND CEMENT COMPANY | W | CPC #9 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/04W-30B01S | 3603759 | CALIFORNIA PORTLAND CEMENT COMPANY | W | WELL #8 | - | 0 | - | - | - | - | 0 | |
| 01S/04W-30D06S | 3601426 | CALIFORNIA PORTLAND CEMENT COMPANY | W | CPC #5 | - | 215 | 26 | 235 | 0 | 0 | 95 | |
| 01S/04W-30P01S | 0000307 | CALIFORNIA PORTLAND CEMENT COMPANY | W | DAIRY | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/04W-30R | 3602326 | COUNTRY CLUB STORAGE | W | - | 1981 | - | - | - | - | - | 0 | |
| 01S/04W-31C | 3601101 | DAGGETT FOREST N | W | RIVER 2 | 1972 | - | - | - | - | - | 0 | |
| 01S/04W-31C | 3601100 | DAGGETT FOREST N | W | BARN 1 | 1972 | - | - | - | - | - | 0 | |
| 01S/04W-31J01S | 3600915 | ROSEDALE WATER COMPANY | W | NEW WELL | 1968 | - | - | - | - | - | 0 | |
| 01S/04W-32B01S | 3600832 | PEDLEY LAND COMPANY LLC | W | 350" #5 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/04W-32B02S | 3601953 | PEDLEY LAND COMPANY LLC | W | 350" #7 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/04W-32E01S | 3601539 | LA SIERRA WATER COMPANY | W | 1 | 1962 | - | - | - | - | - | 0 | |
| 01S/04W-32E02S | 3601543 | LA SIERRA WATER COMPANY | W | 6 | 1974 | - | - | - | - | - | 0 | |
| 01S/04W-32E03S | 3601540 | LA SIERRA WATER COMPANY | W | 2 | 1974 | - | - | - | - | - | 0 | |
| 01S/04W-32E05S | 3601542 | LA SIERRA WATER COMPANY | W | 5 | 1974 | - | - | - | - | - | 0 | |
| 01S/04W-32E06S | 3601541 | LA SIERRA WATER COMPANY | W | 4 | 1974 | - | - | - | - | - | 0 | |
| 01S/04W-32E07S | 3601544 | LA SIERRA WATER COMPANY | W | 7 | 2006 | - | - | - | - | - | 0 | |
| 01S/04W-32E09S | 3601546 | LA SIERRA WATER COMPANY | W | 10 | 1992 | - | - | - | - | - | 0 | |
| 01S/04W-32E10S | 3601547 | LA SIERRA WATER COMPANY | W | 9 | 1974 | - | - | - | - | - | 0 | |
| 01S/04W-32E11S | 3601545 | LA SIERRA WATER COMPANY | W | 8 | 2006 | - | - | - | - | - | 0 | |
| 01S/04W-32F05S | 3603961 | RIVERSIDE, CITY OF | W | FLUME #7 | - | 1,927 | 1,921 | 2,050 | 2,530 | 2,389 | 2,163 | |
| 01S/04W-32G01S | 3600833 | PEDLEY LAND COMPANY LLC | W | 6 | - | - | - | - | - | - | 0 | |
| 01S/04W-32G02S | 3600829 | PEDLEY LAND COMPANY LLC | W | 1 | - | - | - | - | - | - | 0 | |
| 01S/04W-32G04S | 3600830 | PEDLEY LAND COMPANY LLC | W | 2 | - | - | - | - | - | - | 0 | |
| 01S/04W-32H01S | 3600831 | PEDLEY LAND COMPANY LLC | W | 4 | - | - | - | - | - | - | 0 | |
| 01S/04W-32M01S | 3601789 | RIVERSIDE HIGHLAND WATER CO | W | LV #1 | 1992 | - | - | - | - | - | 0 | |
| 01S/04W-32M02S | 3601790 | RIVERSIDE HIGHLAND WATER CO | W | LV #2 | 1992 | - | - | - | - | - | 0 | |
| 01S/04W-32M04S | 3603139 | RIVERSIDE HIGHLAND WATER CO | W | LV #3 | - | 606 | 0 | 0 | 0 | 0 | 121 | |
| 01S/04W-33B05S | 3601531 | RIVERSIDE HIGHLAND WATER CO | W | RN #16 | 1964 | - | - | - | - | - | 0 | |
| 01S/04W-34L | 3602357 | COLTON, CITY OF | W | 6610 JAMES SULLIVAN | - | 0 | 0 | 0 | 0 | 0 | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|-------------------|----------------|----------------------------------------------------|-----------|-----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 01S/04W-34L | 3602358 | COLTON, CITY OF | W | 7418 J SULLIVAN | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/05W-23N01S | 3601004 | WEST VALLEY WATER DISTRICT | W | #19 | 1973 | - | - | - | - | - | 0 | |
| 01S/05W-23Q01S | 3600074 | WEST VALLEY WATER DISTRICT | W | #29 / SLOVER & RIVER | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/05W-24H02S | 3603947 | SAN BERNARDINO COUNTY - ARROWHEAD REGIONAL MEDICAL | W | NITRATE WELL | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 01S/05W-24M01S | 3601763 | WEST VALLEY WATER DISTRICT | W | #18 / SLOVER MUTUAL | 1981 | - | - | - | - | - | 0 | |
| 01S/05W-24M02S | 3603669 | WEST VALLEY WATER DISTRICT | W | #18A | - | 139 | 2 | 2 | 0 | 13 | 31 | |
| 01S/05W-24R01S | 3601124 | GENERAL AMERICAN TRANSPORTATION CORP (GATX) | W | 1 SOUTH | - | 7 | 15 | 9 | 9 | 9 | 10 | |
| 01S/05W-25A02S | 3601427 | CALIFORNIA PORTLAND CEMENT COMPANY | W | CPC #7 | - | 247 | 162 | 106 | 0 | 0 | 103 | |
| 01S/05W-25A03S | 3601425 | CALIFORNIA PORTLAND CEMENT COMPANY | W | CPC #6 | - | 994 | 486 | 0 | 0 | 0 | 296 | |
| 01S/05W-25B02S | 3602028 | VULCAN - CAL MAT | W | SEINTURIER | 1988 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/05W-25L02S | 3601680 | RIALTO, CITY OF | W | DISPOSAL | 1989 | - | - | - | - | - | 0 | |
| 01S/05W-25M | 3600627 | HOLLIDAY TRUCKING | W | 1 COLTON | - | 59 | 57 | 49 | 47 | 51 | 53 | |
| 01S/05W-25M04S | 3603261 | HOLLIDAY TRUCKING | W | COLTON #2 | - | 62 | 63 | 61 | 59 | 60 | 61 | |
| 01S/05W-25P | 3601961 | AGUA MANSА PROPERTIES, INC | W | AMRCH 1 | 1974 | - | - | - | - | - | 0 | |
| 01S/05W-25P | 0000302 | CALIFORNIA PORTLAND CEMENT COMPANY | W | MILLER HONEY | 1999 | - | - | - | - | - | 0 | |
| 01S/05W-25R | 0000308 | WOODLAND FARMS | W | WARD DUCK | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/05W-25R | 0000310 | WOODLAND FARMS | W | WARD DUCK #2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/05W-25R02S | 3600898 | RIVERSIDE, CITY OF | W | NO 6 | 1978 | - | - | - | - | - | 0 | |
| 01S/05W-25R04S | 3600898- | RIVERSIDE, CITY OF | W | TWIN BUTTE # 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/05W-33A01S | 3601088 | RANCHO DE SANTA FE | W | SANTA FE ELECTRIC A1 | 1974 | - | - | - | - | - | 0 | |
| 01S/05W-33A02S | 3602222 | RANCHO DE SANTA FE | W | GAS A-2 | 1989 | - | - | - | - | - | 0 | |
| 01S/05W-34A | 3601110 | GREEN ACRES | W | 1 | - | 0 | 0 | - | - | - | 0 | |
| 01S/05W-34B01S | 3600413 | FIRESTONE GROUP LTD | W | - | 1981 | - | - | - | - | - | 0 | |
| 01S/05W-34B02S | 3601683 | WEST VALLEY WATER DISTRICT | W | #26 END OF 12TH ST | 1981 | - | - | - | - | - | 0 | |
| 01S/05W-34D01S | 3601434 | WEST VALLEY WATER DISTRICT | W | #25 14TH & LINDEN | 1981 | - | - | - | - | - | 0 | |
| 01S/05W-34J01S | 3601707 | EL RIVINO COUNTRY CLUB | W | CACTUS | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/05W-34K | 3601721 | GREEN ACRES MEMORIAL PARK ASS'N | W | 56, E'LY | - | 106 | 102 | 102 | 112 | 112 | 107 | |
| 01S/05W-34K02S | 3600873 | GREEN ACRES MEMORIAL PARK ASS'N | W | NO 57, W'LY | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/05W-34L02S | 3601706 | GREEN ACRES MEMORIAL PARK ASS'N | W | 8TH ST | - | 102 | 99 | 99 | 105 | 105 | 102 | |
| 01S/05W-35B | 0000303 | CARSON K | W | - | 1999 | - | - | - | - | - | 0 | |
| 01S/05W-35D01S | 3600507 | HAMADA BROS | W | 1 | 1991 | - | - | - | - | - | 0 | |
| 01S/05W-35G02S | 3600910 | CORRIDOR LAND COMPANY | W | 1, AGUA MANSА | 2005 | - | - | - | - | - | 0 | |
| 01S/05W-35J | 3602233 | CANALE CATERING | W | - | 1964 | - | - | - | - | - | 0 | |
| 01S/05W-35J | 3600911 | SERVICE ROCK CO | W | 2 | 1974 | - | - | - | - | - | 0 | |
| 01S/05W-35R | 3601717 | CORRIDOR LAND COMPANY | W | DOUBLE D RANCH | 2007 | - | - | - | - | - | 0 | |
| 01S/05W-36B | 0000304 | FISHER, CHARLOTTE | W | OLD DUNN | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01S/05W-36C09S | 3600535 | JURUPA WATER COMPANY | W | NO 1 | 1978 | - | - | - | - | - | 0 | |
| 01S/05W-36C10S | 3600536 | JURUPA WATER COMPANY | W | 1 AND HALF | 1974 | - | - | - | - | - | 0 | |
| 01S/05W-36C11S | 3600535- | AGUA MANSА PROPERTIES, INC | W | 3 | - | 25 | 24 | 20 | 16 | 13 | 20 | |
| 01S/05W-36E03S | 3603670 | WEST VALLEY WATER DISTRICT | W | #41 | - | 3 | 3 | 19 | 1 | 157 | 37 | |
| 01S/05W-36F | 0000306 | SAN BERNARDINO, CITY OF | W | RIX OVER EXTRACTIIONS | - | 2,884 | 2,957 | 2,365 | 1,988 | 2,172 | 2,473 | |
| 01S/05W-36F | 3601892 | AGUINAGA, ROGER CO., INC | W | - | 2007 | - | - | - | - | - | 0 | |
| 01S/05W-36F | 3601891 | ALLEE RANCH | W | - | 1977 | - | - | - | - | - | 0 | |
| 01S/05W-36L01S | 3601236 | RIVERSIDE, CITY OF | W | AGUA MANSА | 2015 | - | - | - | - | - | 0 | |
| 01S/05W-36M | 3603918 | ASPHALT RECYCLING | W | SMALL | - | 4 | 4 | 4 | 4 | 4 | 4 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL | | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|-------------------|----------------|-------------------------------|------|----------------------|-------------|----------------------------|-------|------|-------|------|-----|---|
| | | | TYPE | LOCAL DESIGNATION | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 01S/05W-36M | 0000309 | KLECKLER, DON | W | 15 HP | 2007 | - | - | - | - | - | - | 0 |
| 01S/05W-36N | 0000305 | HOLTER RANCH | W | HENDRICKS | 1998 | - | - | - | - | - | - | 0 |
| 01S/05W-36Q | 3301088 | RIVERSIDE, CITY OF | D | PELISIER | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/04W-05C01S | 3600783 | RIVERSIDE, CITY OF-GAGE CANAL | W | DEBERRY | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/04W-05E | 3601345 | HUNGERFORD, FRANK B | W | JOHNSON | 1960 | - | - | - | - | - | - | 0 |
| 02S/04W-05E01S | 3603117 | RIVERSIDE, CITY OF | W | VAN BUREN #1 -E'LY | - | 1,633 | 774 | 886 | 472 | 179 | 789 | |
| 02S/04W-05E02S | 3603118 | RIVERSIDE, CITY OF | W | VAN BUREN #2 - W'LY | - | 187 | 0 | 823 | 537 | 24 | 314 | |
| 02S/04W-05F | 3600899 | WAGONER JOHN J | W | DOM 1 | 1972 | - | - | - | - | - | - | 0 |
| 02S/04W-05F02S | 3600537 | JUMAL WATER COMPANY | W | - | 1985 | - | - | - | - | - | - | 0 |
| 02S/04W-05F03S | 3603738 | RIVERSIDE HIGHLAND WATER CO | W | RN #6 | - | 76 | 28 | 0 | 0 | 0 | 21 | |
| 02S/04W-05M01S | 3601970 | GRAND TERRACE, CITY OF | W | PICO #64 | 2022 | 0 | 0 | 0 | 0 | - | 0 | |
| 02S/04W-05P | 3600820 | JOHNSON, DOROTHY | W | 1 | 1965 | - | - | - | - | - | - | 0 |
| 02S/04W-06A01S | 3600962 | MERRYFIELD WATER COMPANY | W | 1 | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 02S/04W-06A03S | 3601509 | ELSINORE VALLEY M.W.D. | W | PALM AVE | - | 808 | 1,264 | 941 | 35 | 0 | 610 | |
| 02S/04W-06J01S | 3601009 | RIVERSIDE CANAL POWER CO. | W | RIV CANAL 60 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/04W-06N | 3601423 | ROQUET, HARRY V. | W | 2 WEST | 1991 | - | - | - | - | - | - | 0 |
| 02S/04W-06P | 3601424 | ROQUET, HARRY V. | D | - | 1991 | - | - | - | - | - | - | 0 |
| 02S/04W-06Q | 3601422 | ROQUET, HARRY V. | W | 1 HOUSE | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/04W-06Q03S | 3601271 | RIVERSIDE, CITY OF | W | MARCY | 1973 | - | - | - | - | - | - | 0 |
| 02S/04W-06R01S | 3601526 | RIVERSIDE HIGHLAND WATER CO | W | RN #7 | - | 0 | 32 | 0 | 0 | 0 | 6 | |
| 02S/04W-06R04S | 3601011 | RIVERSIDE CANAL POWER CO. | W | RIV CANAL 61 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/04W-06R05S | 3601020 | RIVERSIDE CANAL POWER CO. | W | RIV CANAL 62/CE #3 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/04W-06R06S | 3601023 | RIVERSIDE CANAL POWER CO. | W | RIV CANAL 63/CE #4 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-01E | 3603652 | CORRIDOR LAND COMPANY | W | SOUTH #1 RIVERBOTTOM | 2007 | - | - | - | - | - | - | 0 |
| 02S/05W-01G01S | 3601235 | RIVERSIDE, CITY OF | W | LA LOMA | 1974 | - | - | - | - | - | - | 0 |
| 02S/05W-01G02S | 3601223 | RIVERSIDE, CITY OF | W | MAIN PELLISI | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-01J03S | 3601221 | RIVERSIDE, CITY OF | W | DOM PELLISI | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-01P03S | 3602697 | BRADFORD IVAN | W | - | 1978 | - | - | - | - | - | - | 0 |
| 02S/05W-01Q | 3600097 | HOWELL, ORUS | W | - | 1991 | - | - | - | - | - | - | 0 |
| 02S/05W-01Q01S | 3601488- | STAPAKIS WILLIAM | W | WILLIAMS | 1974 | - | - | - | - | - | - | 0 |
| 02S/05W-01Q01S | 3601488 | RIVERSIDE, CITY OF | W | WILLIAMS | 1974 | - | - | - | - | - | - | 0 |
| 02S/05W-02A | 3600874 | RIVERSIDE CEMENT COMPANY | W | 58-1 | 1974 | - | - | - | - | - | - | 0 |
| 02S/05W-02A | 3601722 | MADISON, ERIN | W | 58-1 | 1989 | - | - | - | - | - | - | 0 |
| 02S/05W-02C | 3301347 | INTER COUNTY WATER COMPANY | W | 1 | 1981 | - | - | - | - | - | - | 0 |
| 02S/05W-02G | 3602114 | MADISON, ERIN | W | 63-1 | 1989 | - | - | - | - | - | - | 0 |
| 02S/05W-02G02S | 3600883 | RIVERSIDE CEMENT COMPANY | W | WRIGHT | 1962 | - | - | - | - | - | - | 0 |
| 02S/05W-02H | 3603651 | CORRIDOR LAND COMPANY | W | SOUTH WELL, HOLLY | 2000 | - | - | - | - | - | - | 0 |
| 02S/05W-02J | 3601996 | MILESTONE RANCH | W | KLEIN /SAND RIVER #1 | - | 15 | 15 | 15 | 15 | - | 12 | |
| 02S/05W-02J | 0000311 | MILESTONE RANCH | W | 10" WELL | - | 15 | 15 | 15 | 15 | - | 12 | |
| 02S/05W-02L02S | 3601782 | RIVERSIDE CEMENT COMPANY | W | - | 1964 | - | - | - | - | - | - | 0 |
| 02S/05W-02Q | 3600972 | BRADVICA LOUIS A | W | RNCH 1 | 1974 | - | - | - | - | - | - | 0 |
| 02S/05W-02Q07S | 3602234 | RIVERSIDE, CITY OF | W | JURUPA 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-02Q08S | 3602748 | RIVERSIDE, CITY OF | W | JURUPA 7 | - | 945 | 955 | 867 | 1,050 | 529 | 869 | |
| 02S/05W-02R | 3603901 | YEAGER, REIDMAN & HORN | W | MASON WELL #1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-02R | 0000301 | DR. MASON | W | MASON | 1997 | - | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
 VERIFIED PRODUCTION DATA
 CROSS INDEX BY STATE WELL NUMBER
 RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-----------------------------|-------------------|--------------------|--------------|-------------------|----------------|---------------------------|--------|--------|--------|--------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 02S/05W-02R01S | 3601493 | RIVERSIDE, CITY OF | W | JURUPA 5 | 1980 | - | - | - | - | - | 0 |
| 02S/05W-02R02S | 3601492 | RIVERSIDE, CITY OF | W | JURUPA 4 | 1980 | - | - | - | - | - | 0 |
| 02S/05W-02R03S | 3601491 | RIVERSIDE, CITY OF | W | JURUPA 3 | 1980 | - | - | - | - | - | 0 |
| 02S/05W-11B | 3601490 | RIVERSIDE, CITY OF | W | JURUPA 1 | 1980 | - | - | - | - | - | 0 |
| TOTALS FOR 139 WELLS | | | | | | 20,720 | 18,383 | 17,726 | 15,147 | 14,270 | 17,249 |

PAGE 4 OF 4

AS OF 6/23/2023 12:01 PM

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------------|------------------------------------|--------------|-----------------------|----------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 0000301 | 02S/05W-02R | DR. MASON | W | MASON | 1997 | - | - | - | - | - | 0 |
| 0000302 | 01S/05W-25P | CALIFORNIA PORTLAND CEMENT COMPANY | W | MILLER HONEY | 1999 | - | - | - | - | - | 0 |
| 0000303 | 01S/05W-35B | CARSON K | W | - | 1999 | - | - | - | - | - | 0 |
| 0000304 | 01S/05W-36B | FISHER, CHARLOTTE | W | OLD DUNN | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000305 | 01S/05W-36N | HOLTER RANCH | W | HENDRICKS | 1998 | - | - | - | - | - | 0 |
| 0000306 | 01S/05W-36F | SAN BERNARDINO, CITY OF | W | RIX OVER EXTRACTIIONS | - | 2,884 | 2,957 | 2,365 | 1,988 | 2,172 | 2,473 |
| 0000307 | 01S/04W-30P01S | CALIFORNIA PORTLAND CEMENT COMPANY | W | DAIRY | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000308 | 01S/05W-25R | WOODLAND FARMS | W | WARD DUCK | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000309 | 01S/05W-36M | KLECKLER, DON | W | 15 HP | 2007 | - | - | - | - | - | 0 |
| 0000310 | 01S/05W-25R | WOODLAND FARMS | W | WARD DUCK #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000311 | 02S/05W-02J | MILESTONE RANCH | W | 10" WELL | - | 15 | 15 | 15 | 15 | - | 12 |
| 3301088 | 01S/05W-36Q | RIVERSIDE, CITY OF | D | PELSIER | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301347 | 02S/05W-02C | INTER COUNTY WATER COMPANY | W | 1 | 1981 | - | - | - | - | - | 0 |
| 3600074 | 01S/05W-23Q01S | WEST VALLEY WATER DISTRICT | W | #29 / SLOVER & RIVER | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600097 | 02S/05W-01Q | HOWELL, ORUS | W | - | 1991 | - | - | - | - | - | 0 |
| 3600413 | 01S/05W-34B01S | FIRESTONE GROUP LTD | W | - | 1981 | - | - | - | - | - | 0 |
| 3600507 | 01S/05W-35D01S | HAMADA BROS | W | 1 | 1991 | - | - | - | - | - | 0 |
| 3600535 | 01S/05W-36C09S | JURUPA WATER COMPANY | W | NO 1 | 1978 | - | - | - | - | - | 0 |
| 3600535- | 01S/05W-36C11S | AGUA MANSA PROPERTIES, INC | W | 3 | - | 25 | 24 | 20 | 16 | 13 | 20 |
| 3600536 | 01S/05W-36C10S | JURUPA WATER COMPANY | W | 1 AND HALF | 1974 | - | - | - | - | - | 0 |
| 3600537 | 02S/04W-05F02S | JUMAL WATER COMPANY | W | - | 1985 | - | - | - | - | - | 0 |
| 3600627 | 01S/05W-25M | HOLLIDAY TRUCKING | W | 1 COLTON | - | 59 | 57 | 49 | 47 | 51 | 53 |
| 3600783 | 02S/04W-05C01S | RIVERSIDE, CITY OF-GAGE CANAL | W | DEBERRY | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600820 | 02S/04W-05P | JOHNSON, DOROTHY | W | 1 | 1965 | - | - | - | - | - | 0 |
| 3600829 | 01S/04W-32G02S | PEDLEY LAND COMPANY LLC | W | 1 | - | - | - | - | - | - | 0 |
| 3600830 | 01S/04W-32G04S | PEDLEY LAND COMPANY LLC | W | 2 | - | - | - | - | - | - | 0 |
| 3600831 | 01S/04W-32H01S | PEDLEY LAND COMPANY LLC | W | 4 | - | - | - | - | - | - | 0 |
| 3600832 | 01S/04W-32B01S | PEDLEY LAND COMPANY LLC | W | 350" #5 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600833 | 01S/04W-32G01S | PEDLEY LAND COMPANY LLC | W | 6 | - | - | - | - | - | - | 0 |
| 3600873 | 01S/05W-34K02S | GREEN ACRES MEMORIAL PARK ASS'N | W | NO 57, W'LY | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600874 | 02S/05W-02A | RIVERSIDE CEMENT COMPANY | W | 58-1 | 1974 | - | - | - | - | - | 0 |
| 3600883 | 02S/05W-02G02S | RIVERSIDE CEMENT COMPANY | W | WRIGHT | 1962 | - | - | - | - | - | 0 |
| 3600898 | 01S/05W-25R02S | RIVERSIDE, CITY OF | W | NO 6 | 1978 | - | - | - | - | - | 0 |
| 3600898- | 01S/05W-25R04S | RIVERSIDE, CITY OF | W | TWIN BUTTE # 6 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600899 | 02S/04W-05F | WAGONER JOHN J | W | DOM 1 | 1972 | - | - | - | - | - | 0 |
| 3600910 | 01S/05W-35G02S | CORRIDOR LAND COMPANY | W | 1, AGUA MANSA | 2005 | - | - | - | - | - | 0 |
| 3600911 | 01S/05W-35J | SERVICE ROCK CO | W | 2 | 1974 | - | - | - | - | - | 0 |
| 3600915 | 01S/04W-31J01S | ROSEDALE WATER COMPANY | W | NEW WELL | 1968 | - | - | - | - | - | 0 |
| 3600962 | 02S/04W-06A01S | MERRYFIELD WATER COMPANY | W | 1 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| 3600972 | 02S/05W-02Q | BRADVICA LOUIS A | W | RNCH 1 | 1974 | - | - | - | - | - | 0 |
| 3601004 | 01S/05W-23N01S | WEST VALLEY WATER DISTRICT | W | #19 | 1973 | - | - | - | - | - | 0 |
| 3601009 | 02S/04W-06J01S | RIVERSIDE CANAL POWER CO. | W | RIV CANAL 60 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601011 | 02S/04W-06R04S | RIVERSIDE CANAL POWER CO. | W | RIV CANAL 61 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601020 | 02S/04W-06R05S | RIVERSIDE CANAL POWER CO. | W | RIV CANAL 62/CE #3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601023 | 02S/04W-06R06S | RIVERSIDE CANAL POWER CO. | W | RIV CANAL 63/CE #4 | - | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------------|---------------------------------------------|--------------|----------------------|----------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601088 | 01S/05W-33A01S | RANCHO DE SANTA FE | W | SANTA FE ELECTRIC A1 | 1974 | - | - | - | - | - | 0 |
| 3601100 | 01S/04W-31C | DAGGETT FOREST N | W | BARN 1 | 1972 | - | - | - | - | - | 0 |
| 3601101 | 01S/04W-31C | DAGGETT FOREST N | W | RIVER 2 | 1972 | - | - | - | - | - | 0 |
| 3601110 | 01S/05W-34A | GREEN ACRES | W | 1 | - | 0 | 0 | - | - | - | 0 |
| 3601124 | 01S/05W-24R01S | GENERAL AMERICAN TRANSPORTATION CORP (GATX) | W | 1 SOUTH | - | 7 | 15 | 9 | 9 | 9 | 10 |
| 3601221 | 02S/05W-01J03S | RIVERSIDE, CITY OF | W | DOM PELLISI | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601223 | 02S/05W-01G02S | RIVERSIDE, CITY OF | W | MAIN PELLISI | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601235 | 02S/05W-01G01S | RIVERSIDE, CITY OF | W | LA LOMA | 1974 | - | - | - | - | - | 0 |
| 3601236 | 01S/05W-36L01S | RIVERSIDE, CITY OF | W | AGUA MANSA | 2015 | - | - | - | - | - | 0 |
| 3601271 | 02S/04W-06Q03S | RIVERSIDE, CITY OF | W | MARCY | 1973 | - | - | - | - | - | 0 |
| 3601345 | 02S/04W-05E | HUNGERFORD, FRANK B | W | JOHNSON | 1960 | - | - | - | - | - | 0 |
| 3601422 | 02S/04W-06Q | ROQUET, HARRY V. | W | 1 HOUSE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601423 | 02S/04W-06N | ROQUET, HARRY V. | W | 2 WEST | 1991 | - | - | - | - | - | 0 |
| 3601424 | 02S/04W-06P | ROQUET, HARRY V. | D | - | 1991 | - | - | - | - | - | 0 |
| 3601425 | 01S/05W-25A03S | CALIFORNIA PORTLAND CEMENT COMPANY | W | CPC #6 | - | 994 | 486 | 0 | 0 | 0 | 296 |
| 3601426 | 01S/04W-30D06S | CALIFORNIA PORTLAND CEMENT COMPANY | W | CPC #5 | - | 215 | 26 | 235 | 0 | 0 | 95 |
| 3601427 | 01S/05W-25A02S | CALIFORNIA PORTLAND CEMENT COMPANY | W | CPC #7 | - | 247 | 162 | 106 | 0 | 0 | 103 |
| 3601434 | 01S/05W-34D01S | WEST VALLEY WATER DISTRICT | W | #25 14TH & LINDEN | 1981 | - | - | - | - | - | 0 |
| 3601483 | 01S/04W-29H02S | RIVERSIDE, CITY OF | W | FLUME 1 | 1977 | - | - | - | - | - | 0 |
| 3601484 | 01S/04W-29H01S | RIVERSIDE, CITY OF | W | FLUME 2 | - | 1,321 | 1,512 | 1,307 | 936 | 862 | 1,188 |
| 3601485 | 01S/04W-29R01S | RIVERSIDE, CITY OF | W | FLUME 3 | - | 1,398 | 1,358 | 1,423 | 820 | 1,432 | 1,286 |
| 3601486 | 01S/04W-29Q03S | RIVERSIDE, CITY OF | W | FLUME 4 | - | 1,520 | 1,808 | 1,520 | 1,321 | 1,048 | 1,443 |
| 3601487 | 01S/04W-29Q01S | RIVERSIDE, CITY OF | W | FLUME 5 | 1977 | - | - | - | - | - | 0 |
| 3601488 | 02S/05W-01Q01S | RIVERSIDE, CITY OF | W | WILLIAMS | 1974 | - | - | - | - | - | 0 |
| 3601488- | 02S/05W-01Q01S | STAPAKIS WILLIAM | W | WILLIAMS | 1974 | - | - | - | - | - | 0 |
| 3601490 | 02S/05W-11B | RIVERSIDE, CITY OF | W | JURUPA 1 | 1980 | - | - | - | - | - | 0 |
| 3601491 | 02S/05W-02R03S | RIVERSIDE, CITY OF | W | JURUPA 3 | 1980 | - | - | - | - | - | 0 |
| 3601492 | 02S/05W-02R02S | RIVERSIDE, CITY OF | W | JURUPA 4 | 1980 | - | - | - | - | - | 0 |
| 3601493 | 02S/05W-02R01S | RIVERSIDE, CITY OF | W | JURUPA 5 | 1980 | - | - | - | - | - | 0 |
| 3601509 | 02S/04W-06A03S | ELSINORE VALLEY M.W.D. | W | PALM AVE | - | 808 | 1,264 | 941 | 35 | 0 | 610 |
| 3601524 | 01S/04W-28L01S | RIVERSIDE HIGHLAND WATER CO | W | 3 | 1964 | - | - | - | - | - | 0 |
| 3601526 | 02S/04W-06R01S | RIVERSIDE HIGHLAND WATER CO | W | RN #7 | - | 0 | 32 | 0 | 0 | 0 | 6 |
| 3601531 | 01S/04W-33B05S | RIVERSIDE HIGHLAND WATER CO | W | RN #16 | 1964 | - | - | - | - | - | 0 |
| 3601532 | 01S/04W-28N05S | RIVERSIDE HIGHLAND WATER CO | W | RN #17 | - | 828 | 991 | 958 | 908 | 798 | 897 |
| 3601534 | 01S/04W-28L02S | RIVERSIDE HIGHLAND WATER CO | W | RN #20 | - | 606 | 0 | 126 | 0 | 0 | 146 |
| 3601539 | 01S/04W-32E01S | LA SIERRA WATER COMPANY | W | 1 | 1962 | - | - | - | - | - | 0 |
| 3601540 | 01S/04W-32E03S | LA SIERRA WATER COMPANY | W | 2 | 1974 | - | - | - | - | - | 0 |
| 3601541 | 01S/04W-32E06S | LA SIERRA WATER COMPANY | W | 4 | 1974 | - | - | - | - | - | 0 |
| 3601542 | 01S/04W-32E05S | LA SIERRA WATER COMPANY | W | 5 | 1974 | - | - | - | - | - | 0 |
| 3601543 | 01S/04W-32E02S | LA SIERRA WATER COMPANY | W | 6 | 1974 | - | - | - | - | - | 0 |
| 3601544 | 01S/04W-32E07S | LA SIERRA WATER COMPANY | W | 7 | 2006 | - | - | - | - | - | 0 |
| 3601545 | 01S/04W-32E11S | LA SIERRA WATER COMPANY | W | 8 | 2006 | - | - | - | - | - | 0 |
| 3601546 | 01S/04W-32E09S | LA SIERRA WATER COMPANY | W | 10 | 1992 | - | - | - | - | - | 0 |
| 3601547 | 01S/04W-32E10S | LA SIERRA WATER COMPANY | W | 9 | 1974 | - | - | - | - | - | 0 |
| 3601549 | 01S/04W-28M01S | VILLELLI ENTERPRISES | W | 2 | 1981 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

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|-------------------|----------------------|----------------------------------------------------|--------------|----------------------|----------------|---------------------------|-------|-------|-------|-------|-------|---|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3601680 | 01S/05W-25L02S | RIALTO, CITY OF | W | DISPOSAL | 1989 | - | - | - | - | - | - | 0 |
| 3601683 | 01S/05W-34B02S | WEST VALLEY WATER DISTRICT | W | #26 END OF 12TH ST | 1981 | - | - | - | - | - | - | 0 |
| 3601706 | 01S/05W-34L02S | GREEN ACRES MEMORIAL PARK ASS'N | W | 8TH ST | - | 102 | 99 | 99 | 105 | 105 | 102 | |
| 3601707 | 01S/05W-34J01S | EL RIVINO COUNTRY CLUB | W | CACTUS | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601717 | 01S/05W-35R | CORRIDOR LAND COMPANY | W | DOUBLE D RANCH | 2007 | - | - | - | - | - | - | 0 |
| 3601721 | 01S/05W-34K | GREEN ACRES MEMORIAL PARK ASS'N | W | 56, E'LY | - | 106 | 102 | 102 | 112 | 112 | 107 | |
| 3601722 | 02S/05W-02A | MADISON, ERIN | W | 58-1 | 1989 | - | - | - | - | - | - | 0 |
| 3601763 | 01S/05W-24M01S | WEST VALLEY WATER DISTRICT | W | #18 / SLOVER MUTUAL | 1981 | - | - | - | - | - | - | 0 |
| 3601782 | 02S/05W-02L02S | RIVERSIDE CEMENT COMPANY | W | - | 1964 | - | - | - | - | - | - | 0 |
| 3601789 | 01S/04W-32M01S | RIVERSIDE HIGHLAND WATER CO | W | LV #1 | 1992 | - | - | - | - | - | - | 0 |
| 3601790 | 01S/04W-32M02S | RIVERSIDE HIGHLAND WATER CO | W | LV #2 | 1992 | - | - | - | - | - | - | 0 |
| 3601891 | 01S/05W-36F | ALLEE RANCH | W | - | 1977 | - | - | - | - | - | - | 0 |
| 3601892 | 01S/05W-36F | AGUINAGA, ROGER CO., INC | W | - | 2007 | - | - | - | - | - | - | 0 |
| 3601953 | 01S/04W-32B02S | PEDLEY LAND COMPANY LLC | W | 350" #7 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601961 | 01S/05W-25P | AGUA MANSA PROPERTIES, INC | W | AMRCH 1 | 1974 | - | - | - | - | - | - | 0 |
| 3601970 | 02S/04W-05M01S | GRAND TERRACE, CITY OF | W | PICO #64 | 2022 | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 3601996 | 02S/05W-02J | MILESTONE RANCH | W | KLEIN /SAND RIVER #1 | - | 15 | 15 | 15 | 15 | - | 12 | |
| 3602028 | 01S/05W-25B02S | VULCAN - CAL MAT | W | SEINTURIER | 1988 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602114 | 02S/05W-02G | MADISON, ERIN | W | 63-1 | 1989 | - | - | - | - | - | - | 0 |
| 3602222 | 01S/05W-33A02S | RANCHO DE SANTA FE | W | GAS A-2 | 1989 | - | - | - | - | - | - | 0 |
| 3602233 | 01S/05W-35J | CANALE CATERING | W | - | 1964 | - | - | - | - | - | - | 0 |
| 3602234 | 02S/05W-02Q07S | RIVERSIDE, CITY OF | W | JURUPA 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602326 | 01S/04W-30R | COUNTRY CLUB STORAGE | W | - | 1981 | - | - | - | - | - | - | 0 |
| 3602357 | 01S/04W-34L | COLTON, CITY OF | W | 6610 JAMES SULLIVAN | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602358 | 01S/04W-34L | COLTON, CITY OF | W | 7418 J SULLIVAN | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602486 | 01S/04W-29Q04S | RIVERSIDE, CITY OF | W | FLUME 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602697 | 02S/05W-01P03S | BRADFORD IVAN | W | - | 1978 | - | - | - | - | - | - | 0 |
| 3602748 | 02S/05W-02Q08S | RIVERSIDE, CITY OF | W | JURUPA 7 | - | 945 | 955 | 867 | 1,050 | 529 | 869 | |
| 3603117 | 02S/04W-05E01S | RIVERSIDE, CITY OF | W | VAN BUREN #1 -E'LY | - | 1,633 | 774 | 886 | 472 | 179 | 789 | |
| 3603118 | 02S/04W-05E02S | RIVERSIDE, CITY OF | W | VAN BUREN #2 - W'LY | - | 187 | 0 | 823 | 537 | 24 | 314 | |
| 3603139 | 01S/04W-32M04S | RIVERSIDE HIGHLAND WATER CO | W | LV #3 | - | 606 | 0 | 0 | 0 | 0 | 121 | |
| 3603261 | 01S/05W-25M04S | HOLLIDAY TRUCKING | W | COLTON #2 | - | 62 | 63 | 61 | 59 | 60 | 61 | |
| 3603598 | 01S/04W-18N03S | COLTON, CITY OF | W | #24 | - | 1,824 | 1,522 | 1,453 | 1,692 | 1,731 | 1,644 | |
| 3603651 | 02S/05W-02H | CORRIDOR LAND COMPANY | W | SOUTH WELL, HOLLY | 2000 | - | - | - | - | - | - | 0 |
| 3603652 | 02S/05W-01E | CORRIDOR LAND COMPANY | W | SOUTH #1 RIVERBOTTOM | 2007 | - | - | - | - | - | - | 0 |
| 3603669 | 01S/05W-24M02S | WEST VALLEY WATER DISTRICT | W | #18A | - | 139 | 2 | 2 | 0 | 13 | 31 | |
| 3603670 | 01S/05W-36E03S | WEST VALLEY WATER DISTRICT | W | #41 | - | 3 | 3 | 19 | 1 | 157 | 37 | |
| 3603738 | 02S/04W-05F03S | RIVERSIDE HIGHLAND WATER CO | W | RN #6 | - | 76 | 28 | 0 | 0 | 0 | 21 | |
| 3603759 | 01S/04W-30B01S | CALIFORNIA PORTLAND CEMENT COMPANY | W | WELL #8 | - | 0 | - | - | - | - | - | 0 |
| 3603901 | 02S/05W-02R | YEAGER, REIDMAN & HORN | W | MASON WELL #1 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603909 | 01S/04W-30A | CALIFORNIA PORTLAND CEMENT COMPANY | W | CPC #9 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603918 | 01S/05W-36M | ASPHALT RECYCLING | W | SMALL | - | 4 | 4 | 4 | 4 | 4 | 4 | |
| 3603947 | 01S/05W-24H02S | SAN BERNARDINO COUNTY - ARROWHEAD REGIONAL MEDICAL | W | NITRATE WELL | - | 1 | 1 | 1 | 1 | 1 | 1 | |
| 3603957 | 01S/04W-29G01S | COLTON, CITY OF | W | #30 | - | 2,162 | 2,186 | 2,269 | 2,417 | 2,580 | 2,323 | |
| 3603958 | 01S/04W-29G02S | COLTON, CITY OF | W | #31 | - | 0 | 0 | 0 | 0 | 0 | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
 VERIFIED PRODUCTION DATA
 CROSS INDEX BY RECORDATION NUMBER
 RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-------------------|----------------------|---------------------------------|--------------|-------------------|----------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 3603961 | 01S/04W-32F05S | RIVERSIDE, CITY OF | W | FLUME #7 | - | 1,927 | 1,921 | 2,050 | 2,530 | 2,389 | 2,163 |
| 3603984 | - | GREEN ACRES MEMORIAL PARK ASS'N | W | 8TH ST. NEW | - | - | - | 0 | 56 | 0 | 11 |
| 3691486 | 01S/04W-29Q03S | LA SIERRA WATER COMPANY | W | FLUME 4 | 1984 | - | - | - | - | - | 0 |
| 3692486 | 01S/04W-29Q04S | LA SIERRA WATER COMPANY | W | FLUME 6 | 1982 | - | - | - | - | - | 0 |

TOTALS FOR 139 WELLS

20,720 18,383 17,726 15,147 14,270 17,249

PAGE 4 OF 4

AS OF 6/23/2023 12:01 PM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-----------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| AGUA MANSA PROPERTIES, INC | | | | | | | | | | | | | | | | | |
| 3600535- | 01S/05W-36C11S | W | 3 | NO | - | - | - | - | - | - | 0 | 25 | 24 | 20 | 16 | 13 | 20 |
| 3601961 | 01S/05W-25P | W | AMRCH 1 | YES | 20 | 18 | 149 | 141 | 107 | 87 | - | - | - | - | - | - | 0 |
| TOTALS FOR AGUA MANSA PROPERTIES, INC | | | | | 20 | 18 | 149 | 141 | 107 | 87 | 25 | 24 | 20 | 16 | 13 | 20 | |
| AGUINAGA, ROGER CO., INC | | | | | | | | | | | | | | | | | |
| 3601892 | 01S/05W-36F | W | - | YES | 150 | 150 | 165 | 200 | 200 | 173 | - | - | - | - | - | - | 0 |
| TOTALS FOR AGUINAGA, ROGER CO., INC | | | | | 150 | 150 | 165 | 200 | 200 | 173 | - | - | - | - | - | - | 0 |
| ALLEE RANCH | | | | | | | | | | | | | | | | | |
| 3601891 | 01S/05W-36F | W | - | YES | 0 | 1 | 1 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| TOTALS FOR ALLEE RANCH | | | | | 0 | 1 | 1 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| ASPHALT RECYCLING | | | | | | | | | | | | | | | | | |
| 3603918 | 01S/05W-36M | W | SMALL | NO | - | - | - | - | - | 0 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| TOTALS FOR ASPHALT RECYCLING | | | | | - | - | - | - | - | 0 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| BRADFORD IVAN | | | | | | | | | | | | | | | | | |
| 3602697 | 02S/05W-01P03S | W | - | YES | - | - | - | - | - | 0 | - | - | - | - | - | - | 0 |
| TOTALS FOR BRADFORD IVAN | | | | | - | - | - | - | - | 0 | - | - | - | - | - | - | 0 |
| BRADVICA LOUIS A | | | | | | | | | | | | | | | | | |
| 3600972 | 02S/05W-02Q | W | RNCH 1 | YES | 105 | 123 | 83 | 78 | 61 | 90 | - | - | - | - | - | - | 0 |
| TOTALS FOR BRADVICA LOUIS A | | | | | 105 | 123 | 83 | 78 | 61 | 90 | - | - | - | - | - | - | 0 |
| CALIFORNIA PORTLAND CEMENT COMPANY | | | | | | | | | | | | | | | | | |
| 3601425 | 01S/05W-25A03S | W | CPC #6 | NO | 749 | 7 | 45 | 86 | 84 | 194 | 994 | 486 | 0 | 0 | 0 | 0 | 296 |
| 3601426 | 01S/04W-30D06S | W | CPC #5 | NO | 1,363 | 515 | 347 | 545 | 698 | 694 | 215 | 26 | 235 | 0 | 0 | 0 | 95 |
| 3601427 | 01S/05W-25A02S | W | CPC #7 | NO | 4 | 1,328 | 1,090 | 178 | 322 | 584 | 247 | 162 | 106 | 0 | 0 | 0 | 103 |
| 3603759 | 01S/04W-30B01S | W | WELL #8 | NO | - | - | - | - | - | 0 | 0 | - | - | - | - | - | 0 |
| 3603909 | 01S/04W-30A | W | CPC #9 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR CALIFORNIA PORTLAND CEMENT COMPANY | | | | | 2,116 | 1,850 | 1,482 | 809 | 1,104 | 1,472 | 1,456 | 674 | 341 | 0 | 0 | 0 | 494 |
| CANALE CATERING | | | | | | | | | | | | | | | | | |
| 3602233 | 01S/05W-35J | W | - | YES | 9 | 9 | 9 | 9 | 9 | 9 | - | - | - | - | - | - | 0 |
| TOTALS FOR CANALE CATERING | | | | | 9 | 9 | 9 | 9 | 9 | 9 | - | - | - | - | - | - | 0 |
| COLTON, CITY OF | | | | | | | | | | | | | | | | | |
| 3602357 | 01S/04W-34L | W | 6610 JAMES SULLIVAN | NO | - | - | 11 | 11 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602358 | 01S/04W-34L | W | 7418 J SULLIVAN | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603598 | 01S/04W-18N03S | W | #24 | NO | - | - | - | - | - | 0 | 1,824 | 1,522 | 1,453 | 1,692 | 1,731 | 1,644 | |
| 3603957 | 01S/04W-29G01S | W | #30 | NO | - | - | - | - | - | 0 | 2,162 | 2,186 | 2,269 | 2,417 | 2,580 | 2,323 | |
| 3603958 | 01S/04W-29G02S | W | #31 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR COLTON, CITY OF | | | | | - | - | 11 | 11 | 11 | 7 | 3,986 | 3,708 | 3,722 | 4,109 | 4,311 | 3,967 | |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRactions - FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRactions | | | | | |
|--------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|-------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| CORRIDOR LAND COMPANY | | | | | | | | | | | | | | | | |
| 3600910 | 01S/05W-35G02S | W | 1, AGUA MANSA | YES | 133 | 124 | 125 | 115 | 118 | 123 | - | - | - | - | - | 0 |
| 3601717 | 01S/05W-35R | W | DOUBLE D RANCH | YES | 112 | 118 | 123 | 123 | 125 | 120 | - | - | - | - | - | 0 |
| 3603652 | 02S/05W-01E | W | SOUTH #1 RIVERBOTTOM | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3603651 | 02S/05W-02H | W | SOUTH WELL, HOLLY | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR CORRIDOR LAND COMPANY | | | | | 245 | 242 | 248 | 238 | 243 | 243 | - | - | - | - | - | 0 |
| COUNTRY CLUB STORAGE | | | | | | | | | | | | | | | | |
| 3602326 | 01S/04W-30R | W | - | YES | 55 | 58 | 61 | 68 | 71 | 63 | - | - | - | - | - | 0 |
| TOTALS FOR COUNTRY CLUB STORAGE | | | | | 55 | 58 | 61 | 68 | 71 | 63 | - | - | - | - | - | 0 |
| DAGGETT FOREST N | | | | | | | | | | | | | | | | |
| 3601101 | 01S/04W-31C | W | RIVER 2 | YES | 198 | 178 | 159 | 167 | 0 | 140 | - | - | - | - | - | 0 |
| 3601100 | 01S/04W-31C | W | BARN 1 | YES | 227 | 169 | 174 | 181 | 0 | 150 | - | - | - | - | - | 0 |
| TOTALS FOR DAGGETT FOREST N | | | | | 425 | 347 | 333 | 348 | 0 | 291 | - | - | - | - | - | 0 |
| EL RIVINO COUNTRY CLUB | | | | | | | | | | | | | | | | |
| 3601707 | 01S/05W-34J01S | W | CACTUS | NO | 733 | 733 | 733 | 733 | 733 | 733 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR EL RIVINO COUNTRY CLUB | | | | | 733 | 733 | 733 | 733 | 733 | 733 | 0 | 0 | 0 | 0 | 0 | 0 |
| EL SINORE VALLEY M.W.D. | | | | | | | | | | | | | | | | |
| 3601509 | 02S/04W-06A03S | W | PALM AVE | NO | 1,203 | 1,319 | 1,363 | 1,163 | 1,265 | 1,263 | 808 | 1,264 | 941 | 35 | 0 | 610 |
| TOTALS FOR EL SINORE VALLEY M.W.D. | | | | | 1,203 | 1,319 | 1,363 | 1,163 | 1,265 | 1,263 | 808 | 1,264 | 941 | 35 | 0 | 610 |
| FIRESTONE GROUP LTD | | | | | | | | | | | | | | | | |
| 3600413 | 01S/05W-34B01S | W | - | YES | 285 | 240 | 379 | 338 | 205 | 289 | - | - | - | - | - | 0 |
| TOTALS FOR FIRESTONE GROUP LTD | | | | | 285 | 240 | 379 | 338 | 205 | 289 | - | - | - | - | - | 0 |
| GENERAL AMERICAN TRANSPORTATION CORP (GATX) | | | | | | | | | | | | | | | | |
| 3601124 | 01S/05W-24R01S | W | 1 SOUTH | NO | 30 | 30 | 28 | 31 | 34 | 31 | 7 | 15 | 9 | 9 | 9 | 10 |
| TOTALS FOR GENERAL AMERICAN TRANSPORTATION CORP (GATX) | | | | | 30 | 30 | 28 | 31 | 34 | 31 | 7 | 15 | 9 | 9 | 9 | 10 |
| GRAND TERRACE, CITY OF | | | | | | | | | | | | | | | | |
| 3601970 | 02S/04W-05M01S | W | PICO #64 | YES | - | - | 139 | 211 | 244 | 119 | 0 | 0 | 0 | 0 | - | 0 |
| TOTALS FOR GRAND TERRACE, CITY OF | | | | | - | - | 139 | 211 | 244 | 119 | 0 | 0 | 0 | 0 | - | 0 |
| GREEN ACRES | | | | | | | | | | | | | | | | |
| 3601110 | 01S/05W-34A | W | 1 | NO | 161 | 156 | 182 | 115 | 97 | 142 | 0 | 0 | - | - | - | 0 |
| TOTALS FOR GREEN ACRES | | | | | 161 | 156 | 182 | 115 | 97 | 142 | 0 | 0 | - | - | - | 0 |
| GREEN ACRES MEMORIAL PARK ASS'N | | | | | | | | | | | | | | | | |
| 3600873 | 01S/05W-34K02S | W | NO 57, W'LY | NO | 726 | 544 | 0 | 0 | 130 | 280 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601706 | 01S/05W-34L02S | W | 8TH ST | NO | 105 | 110 | 112 | 115 | 124 | 113 | 102 | 99 | 99 | 105 | 105 | 102 |
| 3601721 | 01S/05W-34K | W | 56, E'LY | NO | 1,087 | 915 | 314 | 543 | 520 | 676 | 106 | 102 | 102 | 112 | 112 | 107 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIIONS - FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|--------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|------|------|-------|----------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3603984 | - | W | 8TH ST. NEW | NO | - | - | - | - | - | 0 | - | - | 0 | 56 | 0 | 11 |
| TOTALS FOR GREEN ACRES MEMORIAL PARK ASS'N | | | | | 1,918 | 1,569 | 426 | 658 | 774 | 1,069 | 208 | 201 | 201 | 273 | 217 | 220 |
| HAMADA BROS | | | | | | | | | | | | | | | | |
| 3600507 | 01S/05W-35D01S | W | 1 | YES | 323 | 325 | 348 | 390 | 346 | 346 | - | - | - | - | - | 0 |
| TOTALS FOR HAMADA BROS | | | | | 323 | 325 | 348 | 390 | 346 | 346 | - | - | - | - | - | 0 |
| HOLLIDAY TRUCKING | | | | | | | | | | | | | | | | |
| 3603261 | 01S/05W-25M04S | W | COLTON #2 | NO | - | - | - | - | - | 0 | 62 | 63 | 61 | 59 | 60 | 61 |
| 3600627 | 01S/05W-25M | W | 1 COLTON | NO | 158 | 155 | 151 | 148 | 149 | 152 | 59 | 57 | 49 | 47 | 51 | 53 |
| TOTALS FOR HOLLIDAY TRUCKING | | | | | 158 | 155 | 151 | 148 | 149 | 152 | 121 | 120 | 110 | 106 | 111 | 114 |
| HOWELL, ORUS | | | | | | | | | | | | | | | | |
| 3600097 | 02S/05W-01Q | W | - | YES | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| TOTALS FOR HOWELL, ORUS | | | | | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| HUNGERFORD, FRANK B | | | | | | | | | | | | | | | | |
| 3601345 | 02S/04W-05E | W | JOHNSON | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR HUNGERFORD, FRANK B | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| INTER COUNTY WATER COMPANY | | | | | | | | | | | | | | | | |
| 3301347 | 02S/05W-02C | W | 1 | YES | 145 | 141 | 133 | 117 | 131 | 133 | - | - | - | - | - | 0 |
| TOTALS FOR INTER COUNTY WATER COMPANY | | | | | 145 | 141 | 133 | 117 | 131 | 133 | - | - | - | - | - | 0 |
| JOHNSON, DOROTHY | | | | | | | | | | | | | | | | |
| 3600820 | 02S/04W-05P | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR JOHNSON, DOROTHY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| JUMAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600537 | 02S/04W-05F02S | W | - | YES | 322 | 272 | 257 | 210 | 141 | 240 | - | - | - | - | - | 0 |
| TOTALS FOR JUMAL WATER COMPANY | | | | | 322 | 272 | 257 | 210 | 141 | 240 | - | - | - | - | - | 0 |
| JURUPA WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600536 | 01S/05W-36C10S | W | 1 AND HALF | YES | 753 | 695 | 1,041 | 672 | 304 | 693 | - | - | - | - | - | 0 |
| 3600535 | 01S/05W-36C09S | W | NO 1 | YES | 58 | 67 | 73 | 73 | 29 | 60 | - | - | - | - | - | 0 |
| TOTALS FOR JURUPA WATER COMPANY | | | | | 811 | 762 | 1,114 | 745 | 333 | 753 | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | | | | | | | | | | | | | | | | |
| 3601544 | 01S/04W-32E07S | W | 7 | YES | 1,083 | 981 | 1,254 | 646 | 108 | 814 | - | - | - | - | - | 0 |
| 3601545 | 01S/04W-32E11S | W | 8 | YES | 1,104 | 1,005 | 1,005 | 847 | 577 | 908 | - | - | - | - | - | 0 |
| 3692486 | 01S/04W-29Q04S | W | FLUME 6 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601541 | 01S/04W-32E06S | W | 4 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601539 | 01S/04W-32E01S | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601540 | 01S/04W-32E03S | W | 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601546 | 01S/04W-32E09S | W | 10 | YES | 614 | 610 | 428 | 278 | 274 | 441 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|---------------------------------------------|----------------------|--------------|----------------------|-----|--------------|--------------|--------------|--------------|--------------|---------------------------|----------|----------|----------|----------|----------|----------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601547 | 01S/04W-32E10S | W | 9 | YES | 474 | 403 | 568 | 31 | 0 | 295 | - | - | - | - | - | 0 |
| 3601543 | 01S/04W-32E02S | W | 6 | YES | 188 | 191 | 132 | 59 | 5 | 115 | - | - | - | - | - | 0 |
| 3691486 | 01S/04W-29Q03S | W | FLUME 4 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601542 | 01S/04W-32E05S | W | 5 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR LA SIERRA WATER COMPANY | | | | | 3,463 | 3,190 | 3,387 | 1,861 | 964 | 2,573 | - | - | - | - | - | 0 |
| MADISON, ERIN | | | | | | | | | | | | | | | | |
| 3602114 | 02S/05W-02G | W | 63-1 | YES | - | - | - | - | 27 | 5 | - | - | - | - | - | 0 |
| 3601722 | 02S/05W-02A | W | 58-1 | YES | 606 | 612 | 726 | 404 | 271 | 524 | - | - | - | - | - | 0 |
| TOTALS FOR MADISON, ERIN | | | | | 606 | 612 | 726 | 404 | 298 | 529 | - | - | - | - | - | 0 |
| MERRYFIELD WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600962 | 02S/04W-06A01S | W | 1 | NO | 490 | 310 | 444 | 252 | 242 | 348 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR MERRYFIELD WATER COMPANY | | | | | 490 | 310 | 444 | 252 | 242 | 348 | 1 | 1 | 1 | 1 | 1 | 1 |
| PEDLEY LAND COMPANY LLC | | | | | | | | | | | | | | | | |
| 3600832 | 01S/04W-32B01S | W | 350" #5 | NO | 723 | 784 | 571 | 0 | 180 | 452 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601953 | 01S/04W-32B02S | W | 350" #7 | NO | - | - | 640 | 2,989 | 2,512 | 1,228 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600833 | 01S/04W-32G01S | W | 6 | YES | 1,178 | 896 | 542 | 0 | 0 | 523 | - | - | - | - | - | 0 |
| 3600831 | 01S/04W-32H01S | W | 4 | YES | 58 | 30 | 150 | 0 | 0 | 48 | - | - | - | - | - | 0 |
| 3600830 | 01S/04W-32G04S | W | 2 | YES | 310 | 252 | 245 | 0 | 0 | 161 | - | - | - | - | - | 0 |
| 3600829 | 01S/04W-32G02S | W | 1 | YES | 26 | 10 | 0 | 0 | 0 | 7 | - | - | - | - | - | 0 |
| TOTALS FOR PEDLEY LAND COMPANY LLC | | | | | 2,295 | 1,972 | 2,148 | 2,989 | 2,692 | 2,419 | 0 | 0 | 0 | 0 | 0 | 0 |
| RANCHO DE SANTA FE | | | | | | | | | | | | | | | | |
| 3602222 | 01S/05W-33A02S | W | GAS A-2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3601088 | 01S/05W-33A01S | W | SANTA FE ELECTRIC A1 | YES | 378 | 335 | 518 | 448 | 377 | 411 | - | - | - | - | - | 0 |
| TOTALS FOR RANCHO DE SANTA FE | | | | | 378 | 335 | 518 | 448 | 377 | 411 | - | - | - | - | - | 0 |
| RIALTO, CITY OF | | | | | | | | | | | | | | | | |
| 3601680 | 01S/05W-25L02S | W | DISPOSAL | YES | 130 | 130 | 130 | 130 | 180 | 140 | - | - | - | - | - | 0 |
| TOTALS FOR RIALTO, CITY OF | | | | | 130 | 130 | 130 | 130 | 180 | 140 | - | - | - | - | - | 0 |
| RIVERSIDE CANAL POWER CO. | | | | | | | | | | | | | | | | |
| 3601009 | 02S/04W-06J01S | W | RIV CANAL 60 | NO | 25 | 35 | 38 | 51 | 53 | 40 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601011 | 02S/04W-06R04S | W | RIV CANAL 61 | NO | 26 | 25 | 52 | 52 | 59 | 43 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601020 | 02S/04W-06R05S | W | RIV CANAL 62/CE #3 | NO | 292 | 482 | 526 | 494 | 701 | 499 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601023 | 02S/04W-06R06S | W | RIV CANAL 63/CE #4 | NO | 282 | 406 | 508 | 507 | 540 | 449 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR RIVERSIDE CANAL POWER CO. | | | | | 625 | 948 | 1,124 | 1,104 | 1,353 | 1,031 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CEMENT COMPANY | | | | | | | | | | | | | | | | |
| 3601782 | 02S/05W-02L02S | W | - | YES | 105 | 105 | 105 | 105 | 0 | 84 | - | - | - | - | - | 0 |
| 3600883 | 02S/05W-02G02S | W | WRIGHT | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3600874 | 02S/05W-02A | W | 58-1 | YES | 2 | 2 | 1 | 1 | 0 | 1 | - | - | - | - | - | 0 |
| TOTALS FOR RIVERSIDE CEMENT COMPANY | | | | | 107 | 107 | 106 | 106 | 0 | 85 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|--------|-------|-------|--------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIVERSIDE HIGHLAND WATER CO | | | | | | | | | | | | | | | | |
| 3601526 | 02S/04W-06R01S | W | RN #7 | NO | 1,338 | 1,226 | 1,834 | 1,549 | 1,429 | 1,475 | 0 | 32 | 0 | 0 | 0 | 6 |
| 3601532 | 01S/04W-28N05S | W | RN #17 | NO | 944 | 1,164 | 1,129 | 820 | 1,029 | 1,017 | 828 | 991 | 958 | 908 | 798 | 897 |
| 3601534 | 01S/04W-28L02S | W | RN #20 | NO | 973 | 428 | 460 | 560 | 795 | 643 | 606 | 0 | 126 | 0 | 0 | 146 |
| 3603139 | 01S/04W-32M04S | W | LV #3 | NO | - | - | - | - | - | 0 | 606 | 0 | 0 | 0 | 0 | 121 |
| 3603738 | 02S/04W-05F03S | W | RN #6 | NO | - | - | - | - | - | 0 | 76 | 28 | 0 | 0 | 0 | 21 |
| 3601524 | 01S/04W-28L01S | W | 3 | YES | 43 | 150 | 13 | 0 | 0 | 41 | - | - | - | - | - | 0 |
| 3601789 | 01S/04W-32M01S | W | LV #1 | YES | 461 | 409 | 664 | 621 | 572 | 545 | - | - | - | - | - | 0 |
| 3601790 | 01S/04W-32M02S | W | LV #2 | YES | 0 | 0 | 0 | 0 | 69 | 14 | - | - | - | - | - | 0 |
| 3601531 | 01S/04W-33B05S | W | RN #16 | YES | 42 | 2 | 4 | 30 | 4 | 16 | - | - | - | - | - | 0 |
| TOTALS FOR RIVERSIDE HIGHLAND WATER CO | | | | | 3,801 | 3,379 | 4,104 | 3,580 | 3,898 | 3,752 | 2,116 | 1,051 | 1,084 | 908 | 798 | 1,191 |
| RIVERSIDE, CITY OF | | | | | | | | | | | | | | | | |
| 3600898- | 01S/05W-25R04S | W | TWIN BUTTE # 6 | NO | - | - | - | 1,082 | 1,127 | 442 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601221 | 02S/05W-01J03S | W | DOM PELLISI | NO | 38 | 13 | 20 | 26 | 5 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601223 | 02S/05W-01G02S | W | MAIN PELLISI | NO | 1,070 | 518 | 392 | 0 | 0 | 396 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601236 | 01S/05W-36L01S | W | AGUA MANSA | YES | 0 | 0 | 402 | 0 | 0 | 80 | - | - | - | - | - | 0 |
| 3601484 | 01S/04W-29H01S | W | FLUME 2 | NO | 1,257 | 968 | 1,237 | 854 | 642 | 992 | 1,321 | 1,512 | 1,307 | 936 | 862 | 1,188 |
| 3601485 | 01S/04W-29R01S | W | FLUME 3 | NO | 1,497 | 979 | 1,862 | 1,458 | 1,165 | 1,392 | 1,398 | 1,358 | 1,423 | 820 | 1,432 | 1,286 |
| 3601486 | 01S/04W-29Q03S | W | FLUME 4 | NO | 2,218 | 1,501 | 1,663 | 1,316 | 1,503 | 1,640 | 1,520 | 1,808 | 1,520 | 1,321 | 1,048 | 1,443 |
| 3602234 | 02S/05W-02Q07S | W | JURUPA 6 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602486 | 01S/04W-29Q04S | W | FLUME 6 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602748 | 02S/05W-02Q08S | W | JURUPA 7 | NO | - | - | - | - | - | 0 | 945 | 955 | 867 | 1,050 | 529 | 869 |
| 3603117 | 02S/04W-05E01S | W | VAN BUREN #1 -E'LY | NO | - | - | - | - | - | 0 | 1,633 | 774 | 886 | 472 | 179 | 789 |
| 3603118 | 02S/04W-05E02S | W | VAN BUREN #2 - W'LY | NO | - | - | - | - | - | 0 | 187 | 0 | 823 | 537 | 24 | 314 |
| 3301088 | 01S/05W-36Q | D | PELISIER | NO | 67 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603961 | 01S/04W-32F05S | W | FLUME #7 | NO | - | - | - | - | - | 0 | 1,927 | 1,921 | 2,050 | 2,530 | 2,389 | 2,163 |
| 3601493 | 02S/05W-02R01S | W | JURUPA 5 | YES | 1,500 | 1,301 | 1,590 | 1,345 | 1,200 | 1,387 | - | - | - | - | - | 0 |
| 3601491 | 02S/05W-02R03S | W | JURUPA 3 | YES | 720 | 1,060 | 1,141 | 862 | 796 | 916 | - | - | - | - | - | 0 |
| 3601235 | 02S/05W-01G01S | W | LA LOMA | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601492 | 02S/05W-02R02S | W | JURUPA 4 | YES | 237 | 0 | 141 | 123 | 296 | 159 | - | - | - | - | - | 0 |
| 3601488 | 02S/05W-01Q01S | W | WILLIAMS | YES | 562 | 493 | 634 | 251 | 265 | 441 | - | - | - | - | - | 0 |
| 3601483 | 01S/04W-29H02S | W | FLUME 1 | YES | 576 | 481 | 140 | 0 | 0 | 239 | - | - | - | - | - | 0 |
| 3600898 | 01S/05W-25R02S | W | NO 6 | YES | 1,196 | 1,042 | 869 | 0 | 0 | 621 | - | - | - | - | - | 0 |
| 3601490 | 02S/05W-11B | W | JURUPA 1 | YES | 310 | 65 | 582 | 694 | 582 | 447 | - | - | - | - | - | 0 |
| 3601487 | 01S/04W-29Q01S | W | FLUME 5 | YES | 1,665 | 1,198 | 981 | 657 | 636 | 1,027 | - | - | - | - | - | 0 |
| 3601271 | 02S/04W-06Q03S | W | MARCY | YES | 61 | 20 | 25 | 47 | 42 | 39 | - | - | - | - | - | 0 |
| TOTALS FOR RIVERSIDE, CITY OF | | | | | 12,974 | 9,639 | 11,679 | 8,715 | 8,259 | 10,253 | 8,931 | 8,328 | 8,876 | 7,666 | 6,463 | 8,053 |
| RIVERSIDE, CITY OF-GAGE CANAL | | | | | | | | | | | | | | | | |
| 3600783 | 02S/04W-05C01S | W | DEBERRY | NO | 1,504 | 1,474 | 1,639 | 1,231 | 1,169 | 1,403 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR RIVERSIDE, CITY OF-GAGE CANAL | | | | | 1,504 | 1,474 | 1,639 | 1,231 | 1,169 | 1,403 | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|---------------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|------|------|------|------|-----|----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| ROQUET, HARRY V. | | | | | | | | | | | | | | | | | |
| 3601422 | 02S/04W-06Q | W | 1 HOUSE | NO | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601423 | 02S/04W-06N | W | 2 WEST | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3601424 | 02S/04W-06P | D | - | YES | 67 | 67 | 67 | 67 | 67 | 67 | 67 | - | - | - | - | - | 0 |
| TOTALS FOR ROQUET, HARRY V. | | | | | 90 | 90 | 90 | 90 | 90 | 90 | 90 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROSEDALE WATER COMPANY | | | | | | | | | | | | | | | | | |
| 3600915 | 01S/04W-31J01S | W | NEW WELL | YES | 45 | 45 | 25 | 25 | 25 | 25 | 33 | - | - | - | - | - | 0 |
| TOTALS FOR ROSEDALE WATER COMPANY | | | | | 45 | 45 | 25 | 25 | 25 | 25 | 33 | - | - | - | - | - | 0 |
| SAN BERNARDINO COUNTY - ARROWHEAD REGIONAL MEDICAL | | | | | | | | | | | | | | | | | |
| 3603947 | 01S/05W-24H02S | W | NITRATE WELL | NO | - | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR SAN BERNARDINO COUNTY - ARROWHEAD REGIONAL MEDICAL | | | | | - | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| SERVICE ROCK CO | | | | | | | | | | | | | | | | | |
| 3600911 | 01S/05W-35J | W | 2 | YES | 123 | 104 | 46 | 7 | 8 | 58 | 58 | - | - | - | - | - | 0 |
| TOTALS FOR SERVICE ROCK CO | | | | | 123 | 104 | 46 | 7 | 8 | 58 | 58 | - | - | - | - | - | 0 |
| STAPAKIS WILLIAM | | | | | | | | | | | | | | | | | |
| 3601488- | 02S/05W-01Q01S | W | WILLIAMS | YES | - | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR STAPAKIS WILLIAM | | | | | - | - | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | | | | | | | | | | | | | | | | | |
| 3601549 | 01S/04W-28M01S | W | 2 | YES | 600 | 680 | 820 | 680 | 580 | 672 | 672 | - | - | - | - | - | 0 |
| TOTALS FOR VILLELLI ENTERPRISES | | | | | 600 | 680 | 820 | 680 | 580 | 672 | 672 | - | - | - | - | - | 0 |
| VULCAN - CAL MAT | | | | | | | | | | | | | | | | | |
| 3602028 | 01S/05W-25B02S | W | SEINTURIER | NO | 61 | 140 | 238 | 68 | 135 | 128 | 128 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR VULCAN - CAL MAT | | | | | 61 | 140 | 238 | 68 | 135 | 128 | 128 | 0 | 0 | 0 | 0 | 0 | 0 |
| WAGONER JOHN J | | | | | | | | | | | | | | | | | |
| 3600899 | 02S/04W-05F | W | DOM 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR WAGONER JOHN J | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | | | | | | | | | | | | | | | | | |
| 3603669 | 01S/05W-24M02S | W | #18A | NO | - | - | - | - | - | - | 0 | 139 | 2 | 2 | 0 | 13 | 31 |
| 3603670 | 01S/05W-36E03S | W | #41 | NO | - | - | - | - | - | - | 0 | 3 | 3 | 19 | 1 | 157 | 37 |
| 3600074 | 01S/05W-23Q01S | W | #29 / SLOVER & RIVER | NO | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601763 | 01S/05W-24M01S | W | #18 / SLOVER MUTUAL | YES | 35 | 40 | 46 | 35 | 35 | 38 | 38 | - | - | - | - | - | 0 |
| 3601434 | 01S/05W-34D01S | W | #25 14TH & LINDEN | YES | 204 | 211 | 212 | 203 | 201 | 206 | 206 | - | - | - | - | - | 0 |
| 3601004 | 01S/05W-23N01S | W | #19 | YES | 824 | 904 | 831 | 808 | 622 | 798 | 798 | - | - | - | - | - | 0 |
| 3601683 | 01S/05W-34B02S | W | #26 END OF 12TH ST | YES | 146 | 170 | 193 | 118 | 117 | 149 | 149 | - | - | - | - | - | 0 |
| TOTALS FOR WEST VALLEY WATER DISTRICT | | | | | 1,359 | 1,475 | 1,432 | 1,314 | 1,125 | 1,341 | 1,341 | 142 | 5 | 21 | 1 | 170 | 68 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|----------------------------------------------|----------------------|--------------|----------------------|----|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| YEAGER, REIDMAN & HORN | | | | | | | | | | | | | | | | | |
| 3603901 | 02S/05W-02R | W | MASON WELL #1 | NO | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTALS FOR YEAGER, REIDMAN & HORN | | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTALS FOR 127 WELLS | | | | | | 37,915 | 33,180 | 36,501 | 29,815 | 27,703 | 33,023 | 17,806 | 15,396 | 15,331 | 13,129 | 12,098 | 14,752 |

PAGE 7 OF 7

AS OF 6/23/2023 12:00 PM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTIONS - NON-FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-----------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| CALIFORNIA PORTLAND CEMENT COMPANY | | | | | | | | | | | | | | | | |
| 0000307 | 01S/04W-30P01S | W | DAIRY | NO | 13 | 13 | 13 | 13 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000302 | 01S/05W-25P | W | MILLER HONEY | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR CALIFORNIA PORTLAND CEMENT COMPANY | | | | | 13 | 13 | 13 | 13 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARSON K | | | | | | | | | | | | | | | | |
| 0000303 | 01S/05W-35B | W | - | YES | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| TOTALS FOR CARSON K | | | | | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| DR. MASON | | | | | | | | | | | | | | | | |
| 0000301 | 02S/05W-02R | W | MASON | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR DR. MASON | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| FISHER, CHARLOTTE | | | | | | | | | | | | | | | | |
| 0000304 | 01S/05W-36B | W | OLD DUNN | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR FISHER, CHARLOTTE | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HOLTER RANCH | | | | | | | | | | | | | | | | |
| 0000305 | 01S/05W-36N | W | HENDRICKS | YES | 38 | 38 | 38 | 38 | 38 | 38 | - | - | - | - | - | 0 |
| TOTALS FOR HOLTER RANCH | | | | | 38 | 38 | 38 | 38 | 38 | 38 | - | - | - | - | - | 0 |
| KLECKLER, DON | | | | | | | | | | | | | | | | |
| 0000309 | 01S/05W-36M | W | 15 HP | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR KLECKLER, DON | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| MILESTONE RANCH | | | | | | | | | | | | | | | | |
| 3601996 | 02S/05W-02J | W | KLEIN /SAND RIVER #1 | NO | - | 0 | 18 | 67 | 161 | 49 | 15 | 15 | 15 | 15 | - | 12 |
| 0000311 | 02S/05W-02J | W | 10" WELL | NO | - | - | - | - | - | 0 | 15 | 15 | 15 | 15 | - | 12 |
| TOTALS FOR MILESTONE RANCH | | | | | - | 0 | 18 | 67 | 161 | 49 | 30 | 30 | 30 | 30 | - | 24 |
| SAN BERNARDINO, CITY OF | | | | | | | | | | | | | | | | |
| 0000306 | 01S/05W-36F | W | RIX OVER EXTRACTIONS | NO | - | - | - | - | - | 0 | 2,884 | 2,957 | 2,365 | 1,988 | 2,172 | 2,473 |
| TOTALS FOR SAN BERNARDINO, CITY OF | | | | | - | - | - | - | - | 0 | 2,884 | 2,957 | 2,365 | 1,988 | 2,172 | 2,473 |
| WOODLAND FARMS | | | | | | | | | | | | | | | | |
| 0000308 | 01S/05W-25R | W | WARD DUCK | NO | 556 | 556 | 556 | 556 | 556 | 556 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000310 | 01S/05W-25R | W | WARD DUCK #2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR WOODLAND FARMS | | | | | 556 | 556 | 556 | 556 | 556 | 556 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR 12 WELLS | | | | | 657 | 657 | 675 | 724 | 818 | 706 | 2,914 | 2,987 | 2,395 | 2,018 | 2,172 | 2,497 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-----------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|------|-------|-------|----------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| AGUA MANSA PROPERTIES, INC | | | | | | | | | | | | | | | | |
| 3600535- | 01S/05W-36C11S | W | 3 | NO | - | - | - | - | - | 0 | 25 | 24 | 20 | 16 | 13 | 20 |
| 3601961 | 01S/05W-25P | W | AMRCH 1 | YES | 20 | 18 | 149 | 141 | 107 | 87 | - | - | - | - | - | 0 |
| TOTALS FOR AGUA MANSA PROPERTIES, INC | | | | | 20 | 18 | 149 | 141 | 107 | 87 | 25 | 24 | 20 | 16 | 13 | 20 |
| AGUINAGA, ROGER CO., INC | | | | | | | | | | | | | | | | |
| 3601892 | 01S/05W-36F | W | - | YES | 150 | 150 | 165 | 200 | 200 | 173 | - | - | - | - | - | 0 |
| TOTALS FOR AGUINAGA, ROGER CO., INC | | | | | 150 | 150 | 165 | 200 | 200 | 173 | - | - | - | - | - | 0 |
| ALLEE RANCH | | | | | | | | | | | | | | | | |
| 3601891 | 01S/05W-36F | W | - | YES | 0 | 1 | 1 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR ALLEE RANCH | | | | | 0 | 1 | 1 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| ASPHALT RECYCLING | | | | | | | | | | | | | | | | |
| 3603918 | 01S/05W-36M | W | SMALL | NO | - | - | - | - | - | 0 | 4 | 4 | 4 | 4 | 4 | 4 |
| TOTALS FOR ASPHALT RECYCLING | | | | | - | - | - | - | - | 0 | 4 | 4 | 4 | 4 | 4 | 4 |
| BRADFORD IVAN | | | | | | | | | | | | | | | | |
| 3602697 | 02S/05W-01P03S | W | - | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR BRADFORD IVAN | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| BRADVICA LOUIS A | | | | | | | | | | | | | | | | |
| 3600972 | 02S/05W-02Q | W | RNCH 1 | YES | 105 | 123 | 83 | 78 | 61 | 90 | - | - | - | - | - | 0 |
| TOTALS FOR BRADVICA LOUIS A | | | | | 105 | 123 | 83 | 78 | 61 | 90 | - | - | - | - | - | 0 |
| CALIFORNIA PORTLAND CEMENT COMPANY | | | | | | | | | | | | | | | | |
| 3601425 | 01S/05W-25A03S | W | CPC #6 | NO | 749 | 7 | 45 | 86 | 84 | 194 | 994 | 486 | 0 | 0 | 0 | 296 |
| 3601426 | 01S/04W-30D06S | W | CPC #5 | NO | 1,363 | 515 | 347 | 545 | 698 | 694 | 215 | 26 | 235 | 0 | 0 | 95 |
| 3601427 | 01S/05W-25A02S | W | CPC #7 | NO | 4 | 1,328 | 1,090 | 178 | 322 | 584 | 247 | 162 | 106 | 0 | 0 | 103 |
| 3603759 | 01S/04W-30B01S | W | WELL #8 | NO | - | - | - | - | - | 0 | 0 | - | - | - | - | 0 |
| 3603909 | 01S/04W-30A | W | CPC #9 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000307 | 01S/04W-30P01S | W | DAIRY | NO | 13 | 13 | 13 | 13 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000302 | 01S/05W-25P | W | MILLER HONEY | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR CALIFORNIA PORTLAND CEMENT COMPANY | | | | | 2,129 | 1,863 | 1,495 | 822 | 1,117 | 1,485 | 1,456 | 674 | 341 | 0 | 0 | 494 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| CANALE CATERING | | | | | | | | | | | | | | | | |
| 3602233 | 01S/05W-35J | W | - | YES | 9 | 9 | 9 | 9 | 9 | 9 | - | - | - | - | - | 0 |
| TOTALS FOR CANALE CATERING | | | | | 9 | 9 | 9 | 9 | 9 | 9 | - | - | - | - | - | 0 |
| CARSON K | | | | | | | | | | | | | | | | |
| 0000303 | 01S/05W-35B | W | - | YES | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| TOTALS FOR CARSON K | | | | | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| COLTON, CITY OF | | | | | | | | | | | | | | | | |
| 3602357 | 01S/04W-34L | W | 6610 JAMES SULLIVAN | NO | - | - | 11 | 11 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602358 | 01S/04W-34L | W | 7418 J SULLIVAN | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603598 | 01S/04W-18N03S | W | #24 | NO | - | - | - | - | - | 0 | 1,824 | 1,522 | 1,453 | 1,692 | 1,731 | 1,644 |
| 3603957 | 01S/04W-29G01S | W | #30 | NO | - | - | - | - | - | 0 | 2,162 | 2,186 | 2,269 | 2,417 | 2,580 | 2,323 |
| 3603958 | 01S/04W-29G02S | W | #31 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR COLTON, CITY OF | | | | | - | - | 11 | 11 | 11 | 7 | 3,986 | 3,708 | 3,722 | 4,109 | 4,311 | 3,967 |
| CORRIDOR LAND COMPANY | | | | | | | | | | | | | | | | |
| 3600910 | 01S/05W-35G02S | W | 1, AGUA MANSA | YES | 133 | 124 | 125 | 115 | 118 | 123 | - | - | - | - | - | 0 |
| 3601717 | 01S/05W-35R | W | DOUBLE D RANCH | YES | 112 | 118 | 123 | 123 | 125 | 120 | - | - | - | - | - | 0 |
| 3603652 | 02S/05W-01E | W | SOUTH #1 RIVERBOTTOM | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3603651 | 02S/05W-02H | W | SOUTH WELL, HOLLY | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR CORRIDOR LAND COMPANY | | | | | 245 | 242 | 248 | 238 | 243 | 243 | - | - | - | - | - | 0 |
| COUNTRY CLUB STORAGE | | | | | | | | | | | | | | | | |
| 3602326 | 01S/04W-30R | W | - | YES | 55 | 58 | 61 | 68 | 71 | 63 | - | - | - | - | - | 0 |
| TOTALS FOR COUNTRY CLUB STORAGE | | | | | 55 | 58 | 61 | 68 | 71 | 63 | - | - | - | - | - | 0 |
| DAGGETT FOREST N | | | | | | | | | | | | | | | | |
| 3601101 | 01S/04W-31C | W | RIVER 2 | YES | 198 | 178 | 159 | 167 | 0 | 140 | - | - | - | - | - | 0 |
| 3601100 | 01S/04W-31C | W | BARN 1 | YES | 227 | 169 | 174 | 181 | 0 | 150 | - | - | - | - | - | 0 |
| TOTALS FOR DAGGETT FOREST N | | | | | 425 | 347 | 333 | 348 | 0 | 291 | - | - | - | - | - | 0 |
| DR. MASON | | | | | | | | | | | | | | | | |
| 0000301 | 02S/05W-02R | W | MASON | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR DR. MASON | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|--------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|-------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| EL RIVINO COUNTRY CLUB | | | | | | | | | | | | | | | | |
| 3601707 | 01S/05W-34J01S | W | CACTUS | NO | 733 | 733 | 733 | 733 | 733 | 733 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR EL RIVINO COUNTRY CLUB | | | | | 733 | 733 | 733 | 733 | 733 | 733 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELSINORE VALLEY M.W.D. | | | | | | | | | | | | | | | | |
| 3601509 | 02S/04W-06A03S | W | PALM AVE | NO | 1,203 | 1,319 | 1,363 | 1,163 | 1,265 | 1,263 | 808 | 1,264 | 941 | 35 | 0 | 610 |
| TOTALS FOR ELSINORE VALLEY M.W.D. | | | | | 1,203 | 1,319 | 1,363 | 1,163 | 1,265 | 1,263 | 808 | 1,264 | 941 | 35 | 0 | 610 |
| FIRESTONE GROUP LTD | | | | | | | | | | | | | | | | |
| 3600413 | 01S/05W-34B01S | W | - | YES | 285 | 240 | 379 | 338 | 205 | 289 | - | - | - | - | - | 0 |
| TOTALS FOR FIRESTONE GROUP LTD | | | | | 285 | 240 | 379 | 338 | 205 | 289 | - | - | - | - | - | 0 |
| FISHER, CHARLOTTE | | | | | | | | | | | | | | | | |
| 0000304 | 01S/05W-36B | W | OLD DUNN | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR FISHER, CHARLOTTE | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL AMERICAN TRANSPORTATION CORP (GATX) | | | | | | | | | | | | | | | | |
| 3601124 | 01S/05W-24R01S | W | 1 SOUTH | NO | 30 | 30 | 28 | 31 | 34 | 31 | 7 | 15 | 9 | 9 | 9 | 10 |
| TOTALS FOR GENERAL AMERICAN TRANSPORTATION CORP (GATX) | | | | | 30 | 30 | 28 | 31 | 34 | 31 | 7 | 15 | 9 | 9 | 9 | 10 |
| GRAND TERRACE, CITY OF | | | | | | | | | | | | | | | | |
| 3601970 | 02S/04W-05M01S | W | PICO #64 | YES | - | - | 139 | 211 | 244 | 119 | 0 | 0 | 0 | 0 | - | 0 |
| TOTALS FOR GRAND TERRACE, CITY OF | | | | | - | - | 139 | 211 | 244 | 119 | 0 | 0 | 0 | 0 | - | 0 |
| GREEN ACRES | | | | | | | | | | | | | | | | |
| 3601110 | 01S/05W-34A | W | 1 | NO | 161 | 156 | 182 | 115 | 97 | 142 | 0 | 0 | - | - | - | 0 |
| TOTALS FOR GREEN ACRES | | | | | 161 | 156 | 182 | 115 | 97 | 142 | 0 | 0 | - | - | - | 0 |
| GREEN ACRES MEMORIAL PARK ASS'N | | | | | | | | | | | | | | | | |
| 3600873 | 01S/05W-34K02S | W | NO 57, W'LY | NO | 726 | 544 | 0 | 0 | 130 | 280 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601706 | 01S/05W-34L02S | W | 8TH ST | NO | 105 | 110 | 112 | 115 | 124 | 113 | 102 | 99 | 99 | 105 | 105 | 102 |
| 3601721 | 01S/05W-34K | W | 56, E'LY | NO | 1,087 | 915 | 314 | 543 | 520 | 676 | 106 | 102 | 102 | 112 | 112 | 107 |
| 3603984 | - | W | 8TH ST. NEW | NO | - | - | - | - | - | 0 | - | - | 0 | 56 | 0 | 11 |
| TOTALS FOR GREEN ACRES MEMORIAL PARK ASS'N | | | | | 1,918 | 1,569 | 426 | 658 | 774 | 1,069 | 208 | 201 | 201 | 273 | 217 | 220 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|---------------------------------------|----------------------|--------------|----------------------|-----|------------|------|-------|------|------|-----|----------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| HAMADA BROS | | | | | | | | | | | | | | | | |
| 3600507 | 01S/05W-35D01S | W | 1 | YES | 323 | 325 | 348 | 390 | 346 | 346 | - | - | - | - | - | 0 |
| TOTALS FOR HAMADA BROS | | | | | 323 | 325 | 348 | 390 | 346 | 346 | - | - | - | - | - | 0 |
| HOLLIDAY TRUCKING | | | | | | | | | | | | | | | | |
| 3603261 | 01S/05W-25M04S | W | COLTON #2 | NO | - | - | - | - | - | 0 | 62 | 63 | 61 | 59 | 60 | 61 |
| 3600627 | 01S/05W-25M | W | 1 COLTON | NO | 158 | 155 | 151 | 148 | 149 | 152 | 59 | 57 | 49 | 47 | 51 | 53 |
| TOTALS FOR HOLLIDAY TRUCKING | | | | | 158 | 155 | 151 | 148 | 149 | 152 | 121 | 120 | 110 | 106 | 111 | 114 |
| HOLTER RANCH | | | | | | | | | | | | | | | | |
| 0000305 | 01S/05W-36N | W | HENDRICKS | YES | 38 | 38 | 38 | 38 | 38 | 38 | - | - | - | - | - | 0 |
| TOTALS FOR HOLTER RANCH | | | | | 38 | 38 | 38 | 38 | 38 | 38 | - | - | - | - | - | 0 |
| HOWELL, ORUS | | | | | | | | | | | | | | | | |
| 3600097 | 02S/05W-01Q | W | - | YES | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| TOTALS FOR HOWELL, ORUS | | | | | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| HUNGERFORD, FRANK B | | | | | | | | | | | | | | | | |
| 3601345 | 02S/04W-05E | W | JOHNSON | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR HUNGERFORD, FRANK B | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| INTER COUNTY WATER COMPANY | | | | | | | | | | | | | | | | |
| 3301347 | 02S/05W-02C | W | 1 | YES | 145 | 141 | 133 | 117 | 131 | 133 | - | - | - | - | - | 0 |
| TOTALS FOR INTER COUNTY WATER COMPANY | | | | | 145 | 141 | 133 | 117 | 131 | 133 | - | - | - | - | - | 0 |
| JOHNSON, DOROTHY | | | | | | | | | | | | | | | | |
| 3600820 | 02S/04W-05P | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR JOHNSON, DOROTHY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| JUMAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600537 | 02S/04W-05F02S | W | - | YES | 322 | 272 | 257 | 210 | 141 | 240 | - | - | - | - | - | 0 |
| TOTALS FOR JUMAL WATER COMPANY | | | | | 322 | 272 | 257 | 210 | 141 | 240 | - | - | - | - | - | 0 |
| JURUPA WATER COMPANY | | | | | | | | | | | | | | | | |
| 3600536 | 01S/05W-36C10S | W | 1 AND HALF | YES | 753 | 695 | 1,041 | 672 | 304 | 693 | - | - | - | - | - | 0 |
| 3600535 | 01S/05W-36C09S | W | NO 1 | YES | 58 | 67 | 73 | 73 | 29 | 60 | - | - | - | - | - | 0 |
| TOTALS FOR JURUPA WATER COMPANY | | | | | 811 | 762 | 1,114 | 745 | 333 | 753 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
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RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|-------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|----------------------------|------|------|------|------|-----|---|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| KLECKLER, DON | | | | | | | | | | | | | | | | | |
| 0000309 | 01S/05W-36M | W | 15 HP | YES | - | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR KLECKLER, DON | | | | | - | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | | | | | | | | | | | | | | | | | |
| 3601544 | 01S/04W-32E07S | W | 7 | YES | 1,083 | 981 | 1,254 | 646 | 108 | 814 | - | - | - | - | - | - | 0 |
| 3601545 | 01S/04W-32E11S | W | 8 | YES | 1,104 | 1,005 | 1,005 | 847 | 577 | 908 | - | - | - | - | - | - | 0 |
| 3692486 | 01S/04W-29Q04S | W | FLUME 6 | YES | - | - | - | - | - | 0 | - | - | - | - | - | - | 0 |
| 3601541 | 01S/04W-32E06S | W | 4 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601539 | 01S/04W-32E01S | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601540 | 01S/04W-32E03S | W | 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601546 | 01S/04W-32E09S | W | 10 | YES | 614 | 610 | 428 | 278 | 274 | 441 | - | - | - | - | - | - | 0 |
| 3601547 | 01S/04W-32E10S | W | 9 | YES | 474 | 403 | 568 | 31 | 0 | 295 | - | - | - | - | - | - | 0 |
| 3601543 | 01S/04W-32E02S | W | 6 | YES | 188 | 191 | 132 | 59 | 5 | 115 | - | - | - | - | - | - | 0 |
| 3691486 | 01S/04W-29Q03S | W | FLUME 4 | YES | - | - | - | - | - | 0 | - | - | - | - | - | - | 0 |
| 3601542 | 01S/04W-32E05S | W | 5 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| TOTALS FOR LA SIERRA WATER COMPANY | | | | | 3,463 | 3,190 | 3,387 | 1,861 | 964 | 2,573 | - | - | - | - | - | - | 0 |
| MADISON, ERIN | | | | | | | | | | | | | | | | | |
| 3602114 | 02S/05W-02G | W | 63-1 | YES | - | - | - | - | 27 | 5 | - | - | - | - | - | - | 0 |
| 3601722 | 02S/05W-02A | W | 58-1 | YES | 606 | 612 | 726 | 404 | 271 | 524 | - | - | - | - | - | - | 0 |
| TOTALS FOR MADISON, ERIN | | | | | 606 | 612 | 726 | 404 | 298 | 529 | - | - | - | - | - | - | 0 |
| MERRYFIELD WATER COMPANY | | | | | | | | | | | | | | | | | |
| 3600962 | 02S/04W-06A01S | W | 1 | NO | 490 | 310 | 444 | 252 | 242 | 348 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| TOTALS FOR MERRYFIELD WATER COMPANY | | | | | 490 | 310 | 444 | 252 | 242 | 348 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MILESTONE RANCH | | | | | | | | | | | | | | | | | |
| 3601996 | 02S/05W-02J | W | KLEIN /SAND RIVER #1 | NO | - | 0 | 18 | 67 | 161 | 49 | 15 | 15 | 15 | 15 | - | 12 | |
| 0000311 | 02S/05W-02J | W | 10" WELL | NO | - | - | - | - | - | 0 | 15 | 15 | 15 | 15 | - | 12 | |
| TOTALS FOR MILESTONE RANCH | | | | | - | 0 | 18 | 67 | 161 | 49 | 30 | 30 | 30 | 30 | - | 24 | |
| PEDLEY LAND COMPANY LLC | | | | | | | | | | | | | | | | | |
| 3600832 | 01S/04W-32B01S | W | 350" #5 | NO | 723 | 784 | 571 | 0 | 180 | 452 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601953 | 01S/04W-32B02S | W | 350" #7 | NO | - | - | 640 | 2,989 | 2,512 | 1,228 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3600833 | 01S/04W-32G01S | W | 6 | YES | 1,178 | 896 | 542 | 0 | 0 | 523 | - | - | - | - | - | 0 | |
| 3600831 | 01S/04W-32H01S | W | 4 | YES | 58 | 30 | 150 | 0 | 0 | 48 | - | - | - | - | - | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
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| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|----------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|----------------------------|-------|-------|------|------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3600830 | 01S/04W-32G04S | W | 2 | YES | 310 | 252 | 245 | 0 | 0 | 161 | - | - | - | - | 0 | |
| 3600829 | 01S/04W-32G02S | W | 1 | YES | 26 | 10 | 0 | 0 | 0 | 7 | - | - | - | - | 0 | |
| TOTALS FOR PEDLEY LAND COMPANY LLC | | | | | 2,295 | 1,972 | 2,148 | 2,989 | 2,692 | 2,419 | 0 | 0 | 0 | 0 | 0 | |
| RANCHO DE SANTA FE | | | | | | | | | | | | | | | | |
| 3602222 | 01S/05W-33A02S | W | GAS A-2 | YES | - | - | - | - | - | 0 | - | - | - | - | 0 | |
| 3601088 | 01S/05W-33A01S | W | SANTA FE ELECTRIC A1 | YES | 378 | 335 | 518 | 448 | 377 | 411 | - | - | - | - | 0 | |
| TOTALS FOR RANCHO DE SANTA FE | | | | | 378 | 335 | 518 | 448 | 377 | 411 | - | - | - | - | 0 | |
| RIALTO, CITY OF | | | | | | | | | | | | | | | | |
| 3601680 | 01S/05W-25L02S | W | DISPOSAL | YES | 130 | 130 | 130 | 130 | 180 | 140 | - | - | - | - | 0 | |
| TOTALS FOR RIALTO, CITY OF | | | | | 130 | 130 | 130 | 130 | 180 | 140 | - | - | - | - | 0 | |
| RIVERSIDE CANAL POWER CO. | | | | | | | | | | | | | | | | |
| 3601009 | 02S/04W-06J01S | W | RIV CANAL 60 | NO | 25 | 35 | 38 | 51 | 53 | 40 | 0 | 0 | 0 | 0 | 0 | |
| 3601011 | 02S/04W-06R04S | W | RIV CANAL 61 | NO | 26 | 25 | 52 | 52 | 59 | 43 | 0 | 0 | 0 | 0 | 0 | |
| 3601020 | 02S/04W-06R05S | W | RIV CANAL 62/CE #3 | NO | 292 | 482 | 526 | 494 | 701 | 499 | 0 | 0 | 0 | 0 | 0 | |
| 3601023 | 02S/04W-06R06S | W | RIV CANAL 63/CE #4 | NO | 282 | 406 | 508 | 507 | 540 | 449 | 0 | 0 | 0 | 0 | 0 | |
| TOTALS FOR RIVERSIDE CANAL POWER CO. | | | | | 625 | 948 | 1,124 | 1,104 | 1,353 | 1,031 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE CEMENT COMPANY | | | | | | | | | | | | | | | | |
| 3601782 | 02S/05W-02L02S | W | - | YES | 105 | 105 | 105 | 105 | 0 | 84 | - | - | - | - | 0 | |
| 3600883 | 02S/05W-02G02S | W | WRIGHT | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | 0 | |
| 3600874 | 02S/05W-02A | W | 58-1 | YES | 2 | 2 | 1 | 1 | 0 | 1 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE CEMENT COMPANY | | | | | 107 | 107 | 106 | 106 | 0 | 85 | - | - | - | - | 0 | |
| RIVERSIDE HIGHLAND WATER CO | | | | | | | | | | | | | | | | |
| 3601526 | 02S/04W-06R01S | W | RN #7 | NO | 1,338 | 1,226 | 1,834 | 1,549 | 1,429 | 1,475 | 0 | 32 | 0 | 0 | 6 | |
| 3601532 | 01S/04W-28N05S | W | RN #17 | NO | 944 | 1,164 | 1,129 | 820 | 1,029 | 1,017 | 828 | 991 | 958 | 908 | 897 | |
| 3601534 | 01S/04W-28L02S | W | RN #20 | NO | 973 | 428 | 460 | 560 | 795 | 643 | 606 | 0 | 126 | 0 | 146 | |
| 3603139 | 01S/04W-32M04S | W | LV #3 | NO | - | - | - | - | - | 0 | 606 | 0 | 0 | 0 | 121 | |
| 3603738 | 02S/04W-05F03S | W | RN #6 | NO | - | - | - | - | - | 0 | 76 | 28 | 0 | 0 | 21 | |
| 3601524 | 01S/04W-28L01S | W | 3 | YES | 43 | 150 | 13 | 0 | 0 | 41 | - | - | - | - | 0 | |
| 3601789 | 01S/04W-32M01S | W | LV #1 | YES | 461 | 409 | 664 | 621 | 572 | 545 | - | - | - | - | 0 | |
| 3601790 | 01S/04W-32M02S | W | LV #2 | YES | 0 | 0 | 0 | 0 | 69 | 14 | - | - | - | - | 0 | |
| 3601531 | 01S/04W-33B05S | W | RN #16 | YES | 42 | 2 | 4 | 30 | 4 | 16 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE HIGHLAND WATER CO | | | | | 3,801 | 3,379 | 4,104 | 3,580 | 3,898 | 3,752 | 2,116 | 1,051 | 1,084 | 908 | 798 | 1,191 |

**WESTERN - SAN BERNARDINO WATERMASTER
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RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|-------------------------------------------------|----------------------|--------------|----------------------|-----|---------------|--------------|---------------|--------------|--------------|---------------|----------------------------|--------------|--------------|--------------|--------------|--------------|----------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| RIVERSIDE, CITY OF | | | | | | | | | | | | | | | | | |
| 3600898- | 01S/05W-25R04S | W | TWIN BUTTE # 6 | NO | - | - | - | 1,082 | 1,127 | 442 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601221 | 02S/05W-01J03S | W | DOM PELLISI | NO | 38 | 13 | 20 | 26 | 5 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601223 | 02S/05W-01G02S | W | MAIN PELLISI | NO | 1,070 | 518 | 392 | 0 | 0 | 396 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601236 | 01S/05W-36L01S | W | AGUA MANSA | YES | 0 | 0 | 402 | 0 | 0 | 80 | - | - | - | - | - | - | 0 |
| 3601484 | 01S/04W-29H01S | W | FLUME 2 | NO | 1,257 | 968 | 1,237 | 854 | 642 | 992 | 1,321 | 1,512 | 1,307 | 936 | 862 | 1,188 | |
| 3601485 | 01S/04W-29R01S | W | FLUME 3 | NO | 1,497 | 979 | 1,862 | 1,458 | 1,165 | 1,392 | 1,398 | 1,358 | 1,423 | 820 | 1,432 | 1,286 | |
| 3601486 | 01S/04W-29Q03S | W | FLUME 4 | NO | 2,218 | 1,501 | 1,663 | 1,316 | 1,503 | 1,640 | 1,520 | 1,808 | 1,520 | 1,321 | 1,048 | 1,443 | |
| 3602234 | 02S/05W-02Q07S | W | JURUPA 6 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602486 | 01S/04W-29Q04S | W | FLUME 6 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3602748 | 02S/05W-02Q08S | W | JURUPA 7 | NO | - | - | - | - | - | 0 | 945 | 955 | 867 | 1,050 | 529 | 869 | |
| 3603117 | 02S/04W-05E01S | W | VAN BUREN #1 -E'LY | NO | - | - | - | - | - | 0 | 1,633 | 774 | 886 | 472 | 179 | 789 | |
| 3603118 | 02S/04W-05E02S | W | VAN BUREN #2 - W'LY | NO | - | - | - | - | - | 0 | 187 | 0 | 823 | 537 | 24 | 314 | |
| 3301088 | 01S/05W-36Q | D | PELISIER | NO | 67 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3603961 | 01S/04W-32F05S | W | FLUME #7 | NO | - | - | - | - | - | 0 | 1,927 | 1,921 | 2,050 | 2,530 | 2,389 | 2,163 | |
| 3601493 | 02S/05W-02R01S | W | JURUPA 5 | YES | 1,500 | 1,301 | 1,590 | 1,345 | 1,200 | 1,387 | - | - | - | - | - | - | 0 |
| 3601491 | 02S/05W-02R03S | W | JURUPA 3 | YES | 720 | 1,060 | 1,141 | 862 | 796 | 916 | - | - | - | - | - | - | 0 |
| 3601235 | 02S/05W-01G01S | W | LA LOMA | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601492 | 02S/05W-02R02S | W | JURUPA 4 | YES | 237 | 0 | 141 | 123 | 296 | 159 | - | - | - | - | - | - | 0 |
| 3601488 | 02S/05W-01Q01S | W | WILLIAMS | YES | 562 | 493 | 634 | 251 | 265 | 441 | - | - | - | - | - | - | 0 |
| 3601483 | 01S/04W-29H02S | W | FLUME 1 | YES | 576 | 481 | 140 | 0 | 0 | 239 | - | - | - | - | - | - | 0 |
| 3600898 | 01S/05W-25R02S | W | NO 6 | YES | 1,196 | 1,042 | 869 | 0 | 0 | 621 | - | - | - | - | - | - | 0 |
| 3601490 | 02S/05W-11B | W | JURUPA 1 | YES | 310 | 65 | 582 | 694 | 582 | 447 | - | - | - | - | - | - | 0 |
| 3601487 | 01S/04W-29Q01S | W | FLUME 5 | YES | 1,665 | 1,198 | 981 | 657 | 636 | 1,027 | - | - | - | - | - | - | 0 |
| 3601271 | 02S/04W-06Q03S | W | MARCY | YES | 61 | 20 | 25 | 47 | 42 | 39 | - | - | - | - | - | - | 0 |
| TOTALS FOR RIVERSIDE, CITY OF | | | | | 12,974 | 9,639 | 11,679 | 8,715 | 8,259 | 10,253 | 8,931 | 8,328 | 8,876 | 7,666 | 6,463 | 8,053 | |
| RIVERSIDE, CITY OF-GAGE CANAL | | | | | | | | | | | | | | | | | |
| 3600783 | 02S/04W-05C01S | W | DEBERRY | NO | 1,504 | 1,474 | 1,639 | 1,231 | 1,169 | 1,403 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR RIVERSIDE, CITY OF-GAGE CANAL | | | | | 1,504 | 1,474 | 1,639 | 1,231 | 1,169 | 1,403 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROQUET, HARRY V. | | | | | | | | | | | | | | | | | |
| 3601422 | 02S/04W-06Q | W | 1 HOUSE | NO | 23 | 23 | 23 | 23 | 23 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3601423 | 02S/04W-06N | W | 2 WEST | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | - | 0 |
| 3601424 | 02S/04W-06P | D | - | YES | 67 | 67 | 67 | 67 | 67 | 67 | - | - | - | - | - | - | 0 |
| TOTALS FOR ROQUET, HARRY V. | | | | | 90 | 90 | 90 | 90 | 90 | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|-------|---------------------------|-------|-------|-------|-------|--|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| ROSEDALE WATER COMPANY | | | | | | | | | | | | | | | | | |
| 3600915 | 01S/04W-31J01S | W | NEW WELL | YES | 45 | 45 | 25 | 25 | 25 | 33 | - | - | - | - | - | 0 | |
| TOTALS FOR ROSEDALE WATER COMPANY | | | | | 45 | 45 | 25 | 25 | 25 | 33 | - | - | - | - | - | 0 | |
| SAN BERNARDINO COUNTY - ARROWHEAD REGIONAL MEDICAL | | | | | | | | | | | | | | | | | |
| 3603947 | 01S/05W-24H02S | W | NITRATE WELL | NO | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 | |
| TOTALS FOR SAN BERNARDINO COUNTY - ARROWHEAD REGIONAL MEDICAL | | | | | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 | |
| SAN BERNARDINO, CITY OF | | | | | | | | | | | | | | | | | |
| 0000306 | 01S/05W-36F | W | RIX OVER EXTRACTIONS | NO | - | - | - | - | - | 0 | 2,884 | 2,957 | 2,365 | 1,988 | 2,172 | 2,473 | |
| TOTALS FOR SAN BERNARDINO, CITY OF | | | | | - | - | - | - | - | 0 | 2,884 | 2,957 | 2,365 | 1,988 | 2,172 | 2,473 | |
| SERVICE ROCK CO | | | | | | | | | | | | | | | | | |
| 3600911 | 01S/05W-35J | W | 2 | YES | 123 | 104 | 46 | 7 | 8 | 58 | - | - | - | - | - | 0 | |
| TOTALS FOR SERVICE ROCK CO | | | | | 123 | 104 | 46 | 7 | 8 | 58 | - | - | - | - | - | 0 | |
| STAPAKIS WILLIAM | | | | | | | | | | | | | | | | | |
| 3601488- | 02S/05W-01Q01S | W | WILLIAMS | YES | - | - | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| TOTALS FOR STAPAKIS WILLIAM | | | | | - | - | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| VILLELLI ENTERPRISES | | | | | | | | | | | | | | | | | |
| 3601549 | 01S/04W-28M01S | W | 2 | YES | 600 | 680 | 820 | 680 | 580 | 672 | - | - | - | - | - | 0 | |
| TOTALS FOR VILLELLI ENTERPRISES | | | | | 600 | 680 | 820 | 680 | 580 | 672 | - | - | - | - | - | 0 | |
| VULCAN - CAL MAT | | | | | | | | | | | | | | | | | |
| 3602028 | 01S/05W-25B02S | W | SEINTURIER | NO | 61 | 140 | 238 | 68 | 135 | 128 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTALS FOR VULCAN - CAL MAT | | | | | 61 | 140 | 238 | 68 | 135 | 128 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WAGONER JOHN J | | | | | | | | | | | | | | | | | |
| 3600899 | 02S/04W-05F | W | DOM 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| TOTALS FOR WAGONER JOHN J | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | |
| WEST VALLEY WATER DISTRICT | | | | | | | | | | | | | | | | | |
| 3603669 | 01S/05W-24M02S | W | #18A | NO | - | - | - | - | - | 0 | 139 | 2 | 2 | 0 | 13 | 31 | |
| 3603670 | 01S/05W-36E03S | W | #41 | NO | - | - | - | - | - | 0 | 3 | 3 | 19 | 1 | 157 | 37 | |
| 3600074 | 01S/05W-23Q01S | W | #29 / SLOVER & RIVER | NO | 150 | 150 | 150 | 150 | 150 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3601763 | 01S/05W-24M01S | W | #18 / SLOVER MUTUAL | YES | 35 | 40 | 46 | 35 | 35 | 38 | - | - | - | - | - | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------------------|----------------------|--------------|----------------------|-----|---------------|---------------|---------------|---------------|---------------|---------------|---------------------------|---------------|---------------|---------------|---------------|---------------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3601434 | 01S/05W-34D01S | W | #25 14TH & LINDEN | YES | 204 | 211 | 212 | 203 | 201 | 206 | - | - | - | - | - | 0 |
| 3601004 | 01S/05W-23N01S | W | #19 | YES | 824 | 904 | 831 | 808 | 622 | 798 | - | - | - | - | - | 0 |
| 3601683 | 01S/05W-34B02S | W | #26 END OF 12TH ST | YES | 146 | 170 | 193 | 118 | 117 | 149 | - | - | - | - | - | 0 |
| TOTALS FOR WEST VALLEY WATER DISTRICT | | | | | 1,359 | 1,475 | 1,432 | 1,314 | 1,125 | 1,341 | 142 | 5 | 21 | 1 | 170 | 68 |
| WOODLAND FARMS | | | | | | | | | | | | | | | | |
| 0000308 | 01S/05W-25R | W | WARD DUCK | NO | 556 | 556 | 556 | 556 | 556 | 556 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0000310 | 01S/05W-25R | W | WARD DUCK #2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR WOODLAND FARMS | | | | | 556 | 556 | 556 | 556 | 556 | 556 | 0 | 0 | 0 | 0 | 0 | 0 |
| YEAGER, REIDMAN & HORN | | | | | | | | | | | | | | | | |
| 3603901 | 02S/05W-02R | W | MASON WELL #1 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR YEAGER, REIDMAN & HORN | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR 139 WELLS | | | | | 38,572 | 33,837 | 37,176 | 30,539 | 28,521 | 33,729 | 20,720 | 18,383 | 17,726 | 15,147 | 14,270 | 17,249 |

PAGE 9 OF 9

AS OF 6/23/2023 12:01 PM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3A
VERIFIED EXTRACTION, SUMMARY - FILED AND NON-FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------|------------|-------|--------|-------|-------|--------|---------------------------|-------|-------|-------|-------|-------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| AGUA MANSA PROPERTIES, INC | 20 | 18 | 149 | 141 | 107 | 87 | 25 | 24 | 20 | 16 | 13 | 20 |
| AGUINAGA, ROGER CO., INC | 150 | 150 | 165 | 200 | 200 | 173 | - | - | - | - | - | 0 |
| ALLEE RANCH | 0 | 1 | 1 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| ASPHALT RECYCLING | - | - | - | - | - | 0 | 4 | 4 | 4 | 4 | 4 | 4 |
| BRADFORD IVAN | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| BRADVICA LOUIS A | 105 | 123 | 83 | 78 | 61 | 90 | - | - | - | - | - | 0 |
| CALIFORNIA PORTLAND CEMENT COMPANY | 2,129 | 1,863 | 1,495 | 822 | 1,117 | 1,485 | 1,456 | 674 | 341 | 0 | 0 | 494 |
| CANALE CATERING | 9 | 9 | 9 | 9 | 9 | 9 | - | - | - | - | - | 0 |
| CARSON K | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| COLTON, CITY OF | - | - | 11 | 11 | 11 | 7 | 3,986 | 3,708 | 3,722 | 4,109 | 4,311 | 3,967 |
| CORRIDOR LAND COMPANY | 245 | 242 | 248 | 238 | 243 | 243 | - | - | - | - | - | 0 |
| COUNTRY CLUB STORAGE | 55 | 58 | 61 | 68 | 71 | 63 | - | - | - | - | - | 0 |
| DAGGETT FOREST N | 425 | 347 | 333 | 348 | 0 | 291 | - | - | - | - | - | 0 |
| DR. MASON | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| EL RIVINO COUNTRY CLUB | 733 | 733 | 733 | 733 | 733 | 733 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELSINORE VALLEY M.W.D. | 1,203 | 1,319 | 1,363 | 1,163 | 1,265 | 1,263 | 808 | 1,264 | 941 | 35 | 0 | 610 |
| FIRESTONE GROUP LTD | 285 | 240 | 379 | 338 | 205 | 289 | - | - | - | - | - | 0 |
| FISHER, CHARLOTTE | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL AMERICAN TRANSPORTATION CORP (GATX) | 30 | 30 | 28 | 31 | 34 | 31 | 7 | 15 | 9 | 9 | 9 | 10 |
| GRAND TERRACE, CITY OF | - | - | 139 | 211 | 244 | 119 | 0 | 0 | 0 | 0 | - | 0 |
| GREEN ACRES | 161 | 156 | 182 | 115 | 97 | 142 | 0 | 0 | - | - | - | 0 |
| GREEN ACRES MEMORIAL PARK ASS'N | 1,918 | 1,569 | 426 | 658 | 774 | 1,069 | 208 | 201 | 201 | 273 | 217 | 220 |
| HAMADA BROS | 323 | 325 | 348 | 390 | 346 | 346 | - | - | - | - | - | 0 |
| HOLLIDAY TRUCKING | 158 | 155 | 151 | 148 | 149 | 152 | 121 | 120 | 110 | 106 | 111 | 114 |
| HOLTER RANCH | 38 | 38 | 38 | 38 | 38 | 38 | - | - | - | - | - | 0 |
| HOWELL, ORUS | 50 | 50 | 50 | 50 | 50 | 50 | - | - | - | - | - | 0 |
| HUNGERFORD, FRANK B | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| INTER COUNTY WATER COMPANY | 145 | 141 | 133 | 117 | 131 | 133 | - | - | - | - | - | 0 |
| JOHNSON, DOROTHY | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| JUMAL WATER COMPANY | 322 | 272 | 257 | 210 | 141 | 240 | - | - | - | - | - | 0 |
| JURUPA WATER COMPANY | 811 | 762 | 1,114 | 745 | 333 | 753 | - | - | - | - | - | 0 |
| KLECKLER, DON | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| LA SIERRA WATER COMPANY | 3,463 | 3,190 | 3,387 | 1,861 | 964 | 2,573 | - | - | - | - | - | 0 |
| MADISON, ERIN | 606 | 612 | 726 | 404 | 298 | 529 | - | - | - | - | - | 0 |
| MERRYFIELD WATER COMPANY | 490 | 310 | 444 | 252 | 242 | 348 | 1 | 1 | 1 | 1 | 1 | 1 |
| MILESTONE RANCH | - | 0 | 18 | 67 | 161 | 49 | 30 | 30 | 30 | 30 | - | 24 |
| PEDLEY LAND COMPANY LLC | 2,295 | 1,972 | 2,148 | 2,989 | 2,692 | 2,419 | 0 | 0 | 0 | 0 | 0 | 0 |
| RANCHO DE SANTA FE | 378 | 335 | 518 | 448 | 377 | 411 | - | - | - | - | - | 0 |
| RIALTO, CITY OF | 130 | 130 | 130 | 130 | 180 | 140 | - | - | - | - | - | 0 |
| RIVERSIDE CANAL POWER CO. | 625 | 948 | 1,124 | 1,104 | 1,353 | 1,031 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CEMENT COMPANY | 107 | 107 | 106 | 106 | 0 | 85 | - | - | - | - | - | 0 |
| RIVERSIDE HIGHLAND WATER CO | 3,801 | 3,379 | 4,104 | 3,580 | 3,898 | 3,752 | 2,116 | 1,051 | 1,084 | 908 | 798 | 1,191 |
| RIVERSIDE, CITY OF | 12,974 | 9,639 | 11,679 | 8,715 | 8,259 | 10,253 | 8,931 | 8,328 | 8,876 | 7,666 | 6,463 | 8,053 |
| RIVERSIDE, CITY OF-GAGE CANAL | 1,504 | 1,474 | 1,639 | 1,231 | 1,169 | 1,403 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROQUET, HARRY V. | 90 | 90 | 90 | 90 | 90 | 90 | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3A
VERIFIED EXTRACTION, SUMMARY - FILED AND NON-FILED
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------------------------|------------|-------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| ROSEDALE WATER COMPANY | 45 | 45 | 25 | 25 | 25 | 33 | - | - | - | - | - | 0 |
| SAN BERNARDINO COUNTY - ARROWHEAD REGIONAL MEDICAL | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| SAN BERNARDINO, CITY OF | - | - | - | - | - | 0 | 2,884 | 2,957 | 2,365 | 1,988 | 2,172 | 2,473 |
| SERVICE ROCK CO | 123 | 104 | 46 | 7 | 8 | 58 | - | - | - | - | - | 0 |
| STAPAKIS WILLIAM | - | - | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| VILLELLI ENTERPRISES | 600 | 680 | 820 | 680 | 580 | 672 | - | - | - | - | - | 0 |
| VULCAN - CAL MAT | 61 | 140 | 238 | 68 | 135 | 128 | 0 | 0 | 0 | 0 | 0 | 0 |
| WAGONER JOHN J | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| WEST VALLEY WATER DISTRICT | 1,359 | 1,475 | 1,432 | 1,314 | 1,125 | 1,341 | 142 | 5 | 21 | 1 | 170 | 68 |
| WOODLAND FARMS | 556 | 556 | 556 | 556 | 556 | 556 | 0 | 0 | 0 | 0 | 0 | 0 |
| YEAGER, REIDMAN & HORN | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TOTALS FOR 139 WELLS

38,572 33,837 37,176 30,539 28,521 33,729 20,720 18,383 17,726 15,147 14,270 17,249

PAGE 2 OF 2

AS OF 6/23/2023 12:01 PM

TABLE NO. 4
 VERIFIED EXTRACTIONS BY RIVERSIDE COUNTY ENTITIES
 FROM THE RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
 FOR USE IN SAN BERNARDINO VALLEY AND RIVERSIDE COUNTY

(All Values in Acre-Feet)

| Riverside County Entities | 2018 | | | 2019 | | | 2020 | | | 2021 | | | 2022 | | |
|----------------------------------|--------|-------|--------|--------|-----|-------|--------|-----|--------|-------|-----|-------|-------|-----|-------|
| | A | B | C | A | B | C | A | B | C | A | B | C | A | B | C |
| Riverside Cement Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| City of Riverside | 8,931 | - | 8,931 | 8,328 | - | 8,328 | 8,876 | - | 8,876 | 7,666 | - | 7,666 | 6,463 | - | 6,463 |
| The Gage Canal Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agua Mansa Properties, Inc. | 25 | 25 | 0 | 24 | 24 | 0 | 20 | 20 | 0 | 16 | 16 | 0 | 13 | 13 | 0 |
| La Sierra Water Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Riverside Highland Water Company | 2,116 | 1,691 | 425 | 1,051 | 833 | 218 | 1,084 | 832 | 252 | 908 | 702 | 206 | 798 | 576 | 222 |
| Elsinore Valley MWD (a) | 808 | 0 | 808 | 1,264 | 0 | 1,264 | 941 | 0 | 941 | 35 | 0 | 35 | 0 | 0 | 0 |
| Pedley Land Company | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 11,880 | 1,716 | 10,164 | 10,667 | 857 | 9,810 | 10,921 | 852 | 10,069 | 8,625 | 718 | 7,907 | 7,274 | 589 | 6,685 |

A = Total Extractions

B = Deliveries in San Bernardino Valley

C = Deliveries in Riverside County

From Volume 5, Table No. 15

(a) Western MWD and Elsinore Valley MWD have an existing lease agreement that allows for groundwater production from the Palm Ave. well and delivery to Western MWD's retail and wholesale service area.

TABLE NO. 5
 VERIFIED EXTRACTIONS FROM THE RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
 FOR USE WITHIN SAN BERNARDINO VALLEY AND RIVERSIDE COUNTY
 (All Values in Acre-Feet)

| Calendar Year | Riverside County Entities | | | | San Bernardino County Entities | | |
|---------------------|------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|-------------------------------|----------------------------------------------|--------------------------------------------------------|-------------------------------|
| | Verified Extractions from Riverside Basin within San Bernardino County | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County | Total Verified Extractions | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County ^(a) | Total Verified Extractions |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| Base Period Average | 33,729 | 3,035 | 21,085 | 24,120 | 9,609 | - | 9,609 |
| 2018 | 20,720 | 1,716 | 10,164 | 11,880 | 8,511 | 329 | 8,840 |
| 2019 | 18,383 | 857 | 9,810 | 10,667 | 7,378 | 338 | 7,716 |
| 2020 | 17,726 | 852 | 10,069 | 10,921 | 6,505 | 300 | 6,805 |
| 2021 | 15,147 | 718 | 7,907 | 8,625 | 6,256 | 266 | 6,522 |
| 2022 | 14,270 | 589 | 6,685 | 7,274 | 6,674 | 322 | 6,996 |

(2) = Volume 5, Table No. 15, Line 18

(3) = Volume 5, Table No. 15, Line 27

(4) = Column (2) + Column (3)

(5) = Column (7) - Column (6)

(6) = From West Valley Water District Year End Production Data

(7) = Column (1) - Column (4)

Same as Volume 5, Table No. 16

(a) = West Valley Water District is the only San Bernardino County Entity with deliveries in Riverside County.

**WESTERN - SAN BERNARDINO WATERMASTER
FOR
WESTERN MUNICIPAL WATER DISTRICT et al.
vs.
EAST SAN BERNARDINO COUNTY WATER DISTRICT et al.
CASE NO. 78426 - COUNTY OF RIVERSIDE**

VOLUME 4 - 2022

**VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY
FOR
CALENDAR YEARS 1959-1963 & 2018-2022**

**ANNUAL ACCOUNTING
FOR INDIVIDUAL WELLS**

August 1, 2023

**WATERMASTER
*Heather P. Dyer
Craig D. Miller***

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al.
Plaintiffs
vs.

East San Bernardino County Water District, et al.
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 4 - 2022

VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY
FOR
CALENDAR YEARS 1959-1963 & 2018-2022

ANNUAL ACCOUNTING

FOR INDIVIDUAL WELLS

August 1, 2023

WATERMASTER
Heather P. Dyer
Craig D. Miller

VOLUME 4 - [2022](#)

TABLE OF CONTENTS

| | <u>Page</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Introduction..... | 1 |
| Errata | |
| Riverside Basin Area within Riverside County..... | 5 |
| Map | |
| Riverside Basin Area within Riverside County – All Producers..... | 7 |
| Graph | |
| Verified Water Production in the Riverside Basin Area within Riverside County for For Calendar Years 1959-63 and 1971 through Current Year..... | 8 |
| Riverside Basin Area within Riverside County Cross Index by Owner | 9 |
| Riverside Basin Area within Riverside County Cross Index by State Well Number | 13 |
| Riverside Basin Area within Riverside County Cross Index by Recordation Number | 17 |
| Table No. 1 Verified Extractions by Owners Which Have Recordation Filings with the Watermaster from the Riverside Basin Area within Riverside Country..... | 21 |
| Table No. 2 Verified Extractions by Owners Which Have Not Filed with the Watermaster from the Riverside Basin Area within Riverside County | 29 |
| Table No. 3 Verified Extractions (Filed and Non-Filed) From the Riverside Basin Area within Riverside County..... | 30 |
| Table No. 3A Summary of Verified Extractions (Filed and Non-Filed) From the Riverside Basin Area within Riverside County..... | 38 |
| Table No. 4 Total Verified Extraction from the Riverside Basin Area Within Riverside County for Use within Riverside County..... | 40 |

VOLUME 4 – 2022

VERIFIED EXTRACTIONS FROM THE
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY
FOR CALENDAR YEARS 1959-1963 & 2018-2022

INTRODUCTION

The provisions of Paragraph IX(a) and IX(b) of the Judgment in Case No. 78426 entered April 17, 1969, entitled “Extractions from the Portion of Riverside Basin Area in Riverside County which is Tributary to Riverside Narrows” provide as follows:

IX(a) “The average annual extractions from the portion of the Riverside Basin Area in Riverside County which is tributary to Riverside Narrows, for use in Riverside County, for the five-year period ending with 1963 are assumed to be 30,044 acre-feet and 20,191 acre-feet; the correct figures shall be determined by the Watermaster as therein provided.”

IX(b) “Over any five-year period, there may be extracted from each such Basin Area, without replenishment obligation, and amount equal to five times such annual average for the Basin Area; provided, however, that if extractions in any year exceed such average by more than 20 percent, Western shall provide replenishment in the following year equal to the excess extractions over such 20 percent peaking allowance.”

Paragraph IX(a) of the Judgment requires only that the extractions from that part of the Riverside Basin within Riverside County which is tributary to the Riverside Narrows and used in Riverside County, be verified for the five calendar year base period ending in 1963. Accordingly, a verification of these extractions was made, the results of which are shown in Table No. 3 and averaged 29,633 acre-feet for the five-year period ending with 1963.

Table Nos. 1 and 2 in this report list the individual wells by the owner for each year in the five-year base period ending in 1963, the five-year base period average, the extractions

for the years 2018 through 2022, and the owner’s total annual verified extractions. Table No. 1 lists the wells upon which filings have been made with the Watermaster, and Table No. 2 lists the wells upon which no filings have been made. Table No. 3 combines the wells in Table Nos. 1 and 2, and Table No. 3A is a summary of the verified extractions, by owner.

Paragraph IX(a) of the Judgment requires that only those extractions from the Riverside Basin Area within Riverside County be verified for the five calendar years ending with 1963 and accounted for annually from and after January 1, 1971. Such extractions averaged 29,633 acre-feet for said five-year period.

Table No. 4 shows the extractions from the Riverside Basin Area within Riverside County for 2018 through 2022.

The verified extractions from the Riverside Basin Area within Riverside County are as follows:

| Year | Verified Extractions |
|----------------------------|-------------------------|
| Base Period Average | 29,633 Acre-Foot |
| 1971 | 30,942 |
| 1972 | 37,804 |
| 1973 | 33,094 |
| 1974 | 38,304 |
| 1975 | 28,285 |
| 1976 | 31,565 |
| 1977 | 28,226 |
| 1978 | (21) 24,580 |
| 1979 | 25,512 |
| 1980 | 30,206 |
| 1981 | 30,243 |
| 1982 | 20,365 |
| 1983 | 22,991 |
| 1984 | 32,466 |
| 1985 | 23,970 |

Base Period Average

29,633 Acre-Feet

| | |
|------|--------------------|
| 1986 | 24,549 |
| 1987 | 24,202 |
| 1988 | 24,470 |
| 1989 | (1) (2) 34,417 |
| 1990 | (2) 31,760 |
| 1991 | (3) 29,364 |
| 1992 | (3) 29,538 |
| 1993 | 26,505 |
| 1994 | 28,125 |
| 1995 | 22,580 |
| 1996 | 24,906 |
| 1997 | 29,128 |
| 1998 | 28,558 |
| 1999 | (5) 33,837 |
| 2000 | (5) 32,263 |
| 2001 | (5) 33,656 |
| 2002 | (5) 31,013 |
| 2003 | (5) 30,957 |
| 2004 | (5) 35,530 |
| 2005 | (4) (5) 32,737 |
| 2006 | 31,026 |
| 2007 | (7) 38,237 |
| 2008 | (6) (7) (8) 31,205 |
| 2009 | (9) 35,519 |
| 2010 | (10) 29,077 |
| 2011 | (11) (12) 30,510 |
| 2012 | (13) 28,049 |
| 2013 | (14) 30,070 |
| 2014 | (15) 31,247 |
| 2015 | (16) 23,606 |
| 2016 | (17) 25,173 |
| 2017 | (18) 26,814 |
| 2018 | (19) 26,596 |
| 2019 | (20) 26,500 |
| 2020 | (22) 27,447 |
| 2021 | (23) 27,859 |
| 2022 | (24) 30,031 |

- (1) Corrected during 1990 verification (Riv. Cement 60-1, CofR Garner T&G, 1st St.).
- (2) Corrected during 1991 verification (Riv. Co Pk, Edmund, wrong power meter #).
- (3) Corrected during 1993 verification (Riv. Cement 88-1).
- (4) Corrected during 2006 verification (Jurupa #21).
- (5) Corrected during 2007 verification (Hunter Engineering #3).
- (6) Starting in 2008, blow-off water from the City of Riverside Palymrita Treatment Plant that is returned to the groundwater basin is not counted as extraction. Volume 5, Table No. 2.
- (7) 2009 & 2009 Riverside Unified School backfiled on new well.
- (8) 2008 production total of 31,219 AF less 14 AF = 31,205 AF.
- (9) 2009 production total of 35,541 AF less 22 AF = 35,219 AF.
- (10) 2010 production total of 29,090 AF less 13 AF = 29,077 AF.
- (11) 2011 production total of 30,528 AF less 18 AF = 30,510 AF.
- (12) 2011 correction, -50 AF for City of Riverside Mori well.
- (13) 2012 no blow off in 2012, all water went to Riverside Canal.
- (14) 2013 production total of 30,082 AF less 12 AF = 30,070 AF.
- (15) 2014 production total of 31,258 AF less 11 AF = 31,247 AF.
- (16) 2015 production total of 23,609 AF less 3 AF = 23,606 AF.
- (17) 2016 production total of 25,174 AF less 1 AF = 25,173 AF.
- (18) 2017 production total of 26,824 AF less 10 AF = 26,814 AF.
- (19) 2018 production total of 26,609 AF less 13 AF = 26,596 AF.
- (20) 2019 production total of 26,511 AF less 11 AF = 26,500 AF.
- (21) Corrected during 2019 verification. Adjusted year 1978.
- (22) 2020 production total of 27,460 AF less 13 AF = 27,447 AF.
- (23) 2021 production total of 27,869 AF less 10 AF = 27,859 AF.
- (24) 2022 production total of 30,044 AF less 13 AF = 30,031 AF.

In 2014, the Watermaster began a database update and improvement process to enhance the well recordation program for both well owners and the Watermaster. As a result of the changes to the process, Watermaster determined that Volume 4 needed to be changed to only include the current five-year period. In addition, as the transitional work progressed, comparisons of previously reported data were made using the old and new data processes. Where inconsistencies were found, methodical research was conducted to validate information used and based on available records, a determination was made by Watermaster to correct all information reported. Any changes to data within the current five-year period are reported in the footnotes.

This report, Volume 4-[2022](#) shows the distribution of extractions for the most recent five-year period ending in [2022](#) and is supplementary to the Volume 4 dated August 1976 and August 2018.

ERRATA

Volume 4

Riverside Basin Area within Riverside County

2022 Verification (June 2023)

No changes were made to the report.

2021 Verification (June 2022)

The following well was closed:

3302985, Rubidoux Community Services District, #17 (North Well), 02S/05W-15L11S, abandoned in 2021.

2020 Verification (June 2021)

No changes were made to the report.

2019 Verification (July 2020)

The following new wells were added:

3303155, Rubidoux Community Services District, Well 1A, entered June 2020.

2018 Verification (July 2019)

The following well was closed:

3302890, City of Riverside, Russell C, 02S/05W-12B07S, destroyed in 2018, entered June 2019.

The following well changed owners:

3301358, Highgrove 1 well, 02S/04W-08E01S, was sold from City of Riverside to High Grove Village.

2017 Verification (July 2018)

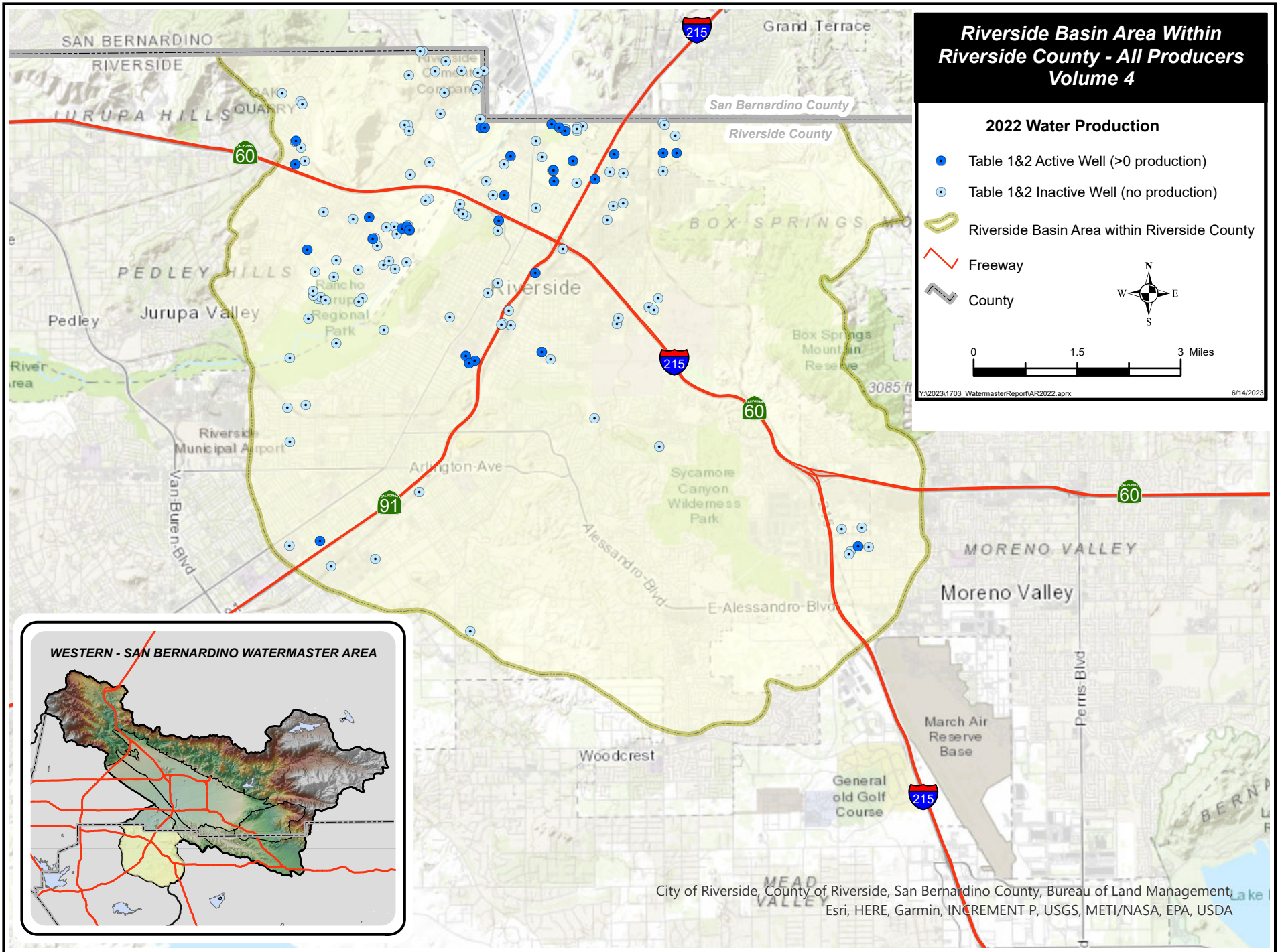
The following new well was added:

3303144, City of Riverside, Brunton 1-R, 02S/05W-12, entered July 2018.

The following well was closed:

3301077, City of Riverside, Brunton, 02S/05W-12P02S, destroyed in 2017, entered July

2018.



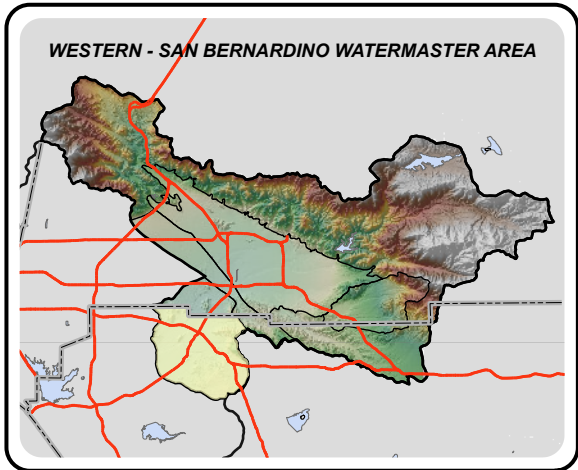
Riverside Basin Area Within Riverside County - All Producers Volume 4

2022 Water Production

- Table 1&2 Active Well (>0 production)
- Table 1&2 Inactive Well (no production)
- ▭ Riverside Basin Area within Riverside County
- ▬ Freeway
- ▭ County

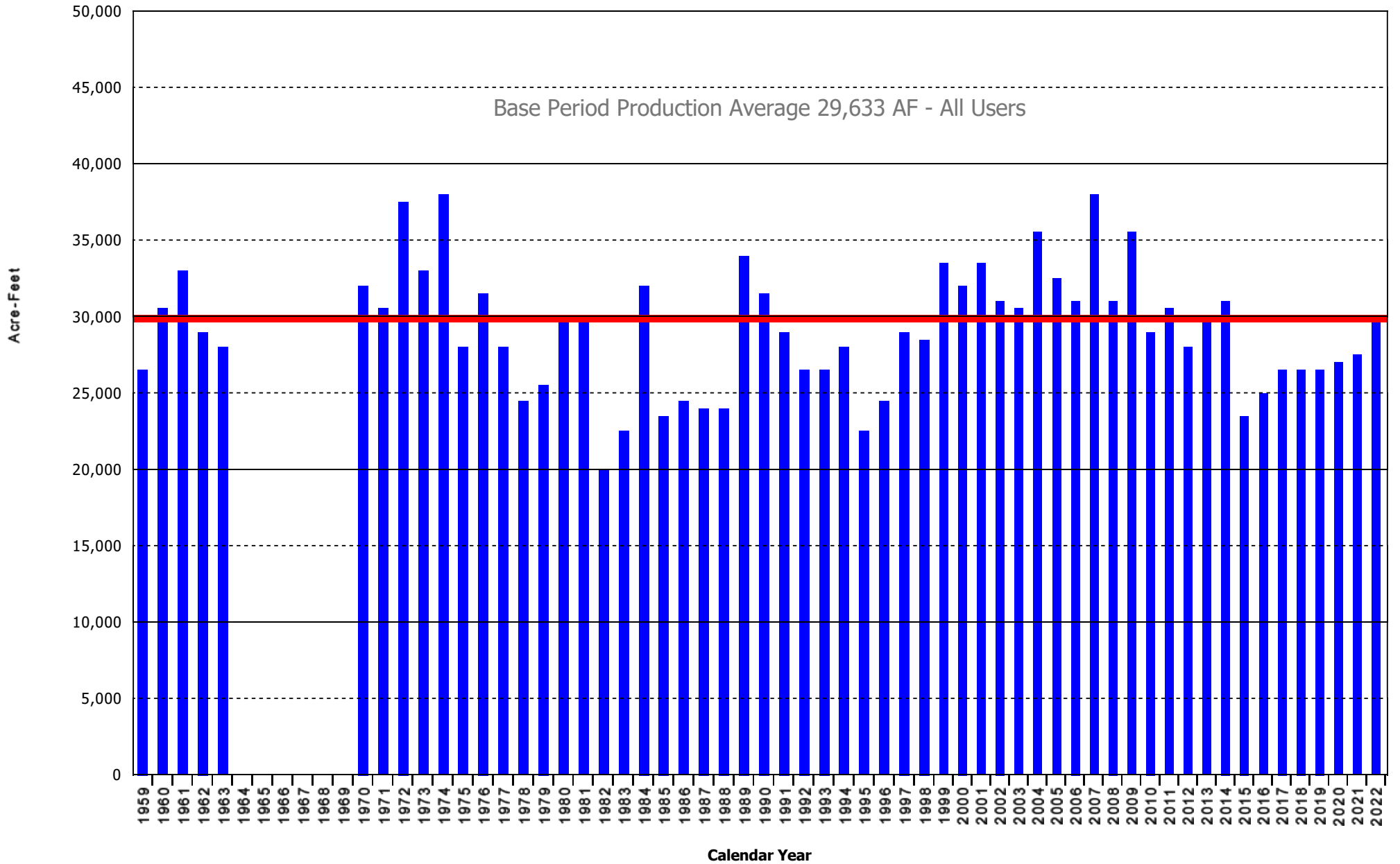
0 1.5 3 Miles

6/14/2023



City of Riverside, County of Riverside, San Bernardino County, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EPA, USDA

**WESTERN - SAN BERNARDINO WATERMASTER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY
VERIFIED WATER PRODUCTION FOR CALENDAR YEARS 1959-63 AND 1971 THROUGH PRESENT**



**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | AVG |
|----------------------------------------|-----------|----------------|-------------------|-------------------|-------------|---------------------------|------|------|------|------|------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | |
| AGUA MANSA PROPERTIES, INC | W | 3301927 | 02S/05W-03R03S | 2 | 1974 | - | - | - | - | - | - | 0 |
| AGUA MANSA PROPERTIES, INC | W | 3301081 | 02S/05W-14B | ANZA | 1975 | - | - | - | - | - | - | 0 |
| ALAMO WATER COMPANY | W | 3301768 | 02S/05W-11J | - | - | 20 | 22 | 22 | 22 | 23 | 22 | |
| AMERICAN TEXTILE MAINTENANCE | W | 3301384 | 02S/05W-22R01S | RIV LDY/BLUE SEAL | - | 1 | 1 | 1 | 1 | 0 | 1 | |
| BANK OF AMERICA N.T.&S.A. | W | 3301605 | 02S/04W-19P01S | WOODILL | 1967 | - | - | - | - | - | - | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W | 3300275 | 03S/04W-10A | 17 | - | 259 | 120 | 218 | 203 | 190 | 198 | |
| BOX SPRINGS MUTUAL WATER COMPANY | W | 3300272- | 03S/04W-10A | 14 | 1964 | - | - | - | - | - | - | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W | 3300274- | 03S/04W-10B | 16 | 1989 | - | - | - | - | - | - | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W | 3300272 | 03S/04W-10A | 13 | 1978 | - | - | - | - | - | - | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W | 3300273- | 03S/04W-10G | 15 | 1964 | - | - | - | - | - | - | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W | 3300273 | 03S/04W-10G | 7 | 1978 | - | - | - | - | - | - | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | W | 3300274 | 03S/04W-10B | 8 | 1978 | - | - | - | - | - | - | 0 |
| BURNS F L AND LAURA | W | 3300439 | 02S/04W-07N | CIT ST 2 | 1971 | - | - | - | - | - | - | 0 |
| CALIF BAPTIST UNIVERSITY | W | 3303109 | 03S/05W-08B02S | IRRIGATION | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANYON CREST COUNTRY CLUB | W | 3302052 | 02S/04W-31R01S | NO 1 | - | 50 | 0 | 0 | 0 | 0 | 10 | |
| CARPENTER COMPANY | W | 3301036 | 03S/05W-09A01S | CBLNCA 1 | 1991 | - | - | - | - | - | - | 0 |
| CITIZENS NATIONAL COMPANY | W | 3300375 | 02S/05W-23L01S | AIR COND | 1971 | - | - | - | - | - | - | 0 |
| CRESTMORE HEIGHTS MUTUAL WATER COMPANY | W | 3301372 | 02S/05W-03B02S | 2 | 1999 | - | - | - | - | - | - | 0 |
| CRESTMORE HEIGHTS MUTUAL WATER COMPANY | W | 3301659 | 02S/05W-03B | 3 | 1999 | - | - | - | - | - | - | 0 |
| EASTERN MUNICIPAL WATER DISTRICT | W | 3300982 | 03S/04W-03R | DICKNSON | 1974 | - | - | - | - | - | - | 0 |
| EASTERN MUNICIPAL WATER DISTRICT | W | 3300981 | 03S/04W-03Q | RECHE CN | 1974 | - | - | - | - | - | - | 0 |
| FLABOB AIRPORT, LLC | W | 3300601 | 02S/05W-22D01S | "G" (JONES RANCH) | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GROSS, DALE P | W | 3300748 | 02S/05W-12E | 1 | 1971 | - | - | - | - | - | - | 0 |
| GRUBBS, V W | W | 3300076 | 02S/04W-07P | - | 1968 | - | - | - | - | - | - | 0 |
| HEYMING, FRANK & LUCY | W | 3303110 | 03S/05W-04N01S | RED BARN | - | 5 | 2 | 2 | 2 | 2 | 3 | |
| HIGH GROVE VILLAGE | W | 3301358- | 02S/04W-08E01S | HIGHGROVE 1 | - | - | - | - | 0 | - | - | 0 |
| HUNTER ENGINEERING COMPANY | W | 3300609 | 02S/04W-18C | 3 | 1974 | - | - | - | - | - | - | 0 |
| HUNTER ENGINEERING COMPANY | W | 3300607 | 02S/04W-18E01S | SMITH 1 | 1974 | - | - | - | - | - | - | 0 |
| HUNTER ENGINEERING COMPANY | W | 3300608 | 02S/04W-18F | 2 | 1974 | - | - | - | - | - | - | 0 |
| JOHNSON, TRUMAN | W | 3300160 | 02S/05W-14E | 1, PALMYRITA | 1981 | - | - | - | - | - | - | 0 |
| JOHNSON, TRUMAN | W | 0000402 | 02S/05W-14E | 1 | 1998 | - | - | - | - | - | - | 0 |
| JURUPA COMMUNITY SERVICES DISTRICT | W | 3301501 | 02S/05W-08G01S | SUNNYSLOPE #5 | - | 2 | 39 | 12 | 5 | 0 | 12 | |
| JURUPA COMMUNITY SERVICES DISTRICT | W | 3302911 | 02S/05W-08G05S | #21 | - | 514 | 453 | 479 | 499 | 632 | 515 | |
| JURUPA COMMUNITY SERVICES DISTRICT | W | 3301502 | 02S/05W-08K02S | 6 | 1981 | - | - | - | - | - | - | 0 |
| JURUPA COMMUNITY SERVICES DISTRICT | W | 3301578 | 02S/05W-05R | PEARSON MUTAL | 1980 | - | - | - | - | - | - | 0 |
| JURUPA COMMUNITY SERVICES DISTRICT | W | 3301625 | 02S/05W-08K03S | #7 | 1981 | - | - | - | - | - | - | 0 |
| JURUPA COMMUNITY SERVICES DISTRICT | W | 3301362 | 02S/05W-08G04S | 3 | 2000 | - | - | - | - | - | - | 0 |
| LA CASA CONTENTA MOTEL | W | 3300573 | 02S/04W-19P | ADLINE | 1967 | - | - | - | - | - | - | 0 |
| MADISON, ERIN | W | 3301626- | 02S/05W-02L | 64-1 | 1989 | - | - | - | - | - | - | 0 |
| MADISON, ERIN | W | 3301473 | 02S/05W-02F | CHINO NO 3 | 1989 | - | - | - | - | - | - | 0 |
| MADISON, ERIN | W | 3301203 | 02S/05W-02F | 1 VALENCIA | 1989 | - | - | - | - | - | - | 0 |
| MARTIN, KENNETH ALLAN | W | 3300554 | 02S/05W-32B01S | RR 1/NICHOLS PARK | 1968 | - | - | - | - | - | - | 0 |
| MASTERCRAFT HOMES | W | 3300597 | 02S/05W-22C02S | C | 2005 | - | - | - | - | - | - | 0 |
| MASTERCRAFT HOMES | W | 3300599 | 02S/05W-21B01S | "E" (JONES RANCH) | 2006 | - | - | - | - | - | - | 0 |
| MASTERCRAFT HOMES | W | 3300600 | 02S/05W-21A01S | F | 1990 | - | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| OWNER | WELL RECRDTN TYPE | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------|---------------------------|-------|-------|-------|-------|-------|-------|
| | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| MICHAEL, C. | W | 3300595- | 02S/05W-22D | A (LEEVE) | 2007 | - | - | - | - | - | 0 |
| MICHAEL, C. | W | 3300595 | 02S/05W-22C01S | OLD A | 1978 | - | - | - | - | - | 0 |
| MIPO CORP, DBA MISSION | W | 3300000 | 02S/05W-23G02S | 6TH ST | 1975 | - | - | - | - | - | 0 |
| PEDLEY LAND COMPANY LLC | W | 3302979 | 02S/05W-08K05S | #2 - SCHOOL | - | 450 | 464 | 464 | 464 | 464 | 461 |
| PEDLEY LAND COMPANY LLC | W | 3302980 | 02S/05W-08K04S | #1 - SCHOOL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| PROPERTY ACQUISITION COMPANY | W | 3301422 | 02S/05W-05R02S | PATA 66 | 1974 | - | - | - | - | - | 0 |
| RIVERSIDE CEMENT COMPANY | W | 3301610 | 02S/05W-03A03S | 60-1 BLENDING PILE | - | 1 | 1 | 1 | 0 | 0 | 1 |
| RIVERSIDE CEMENT COMPANY | W | 3302605 | 02S/05W-03F02S | 88-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE CEMENT COMPANY | W | 3300370 | 02S/05W-03J | CRESTMOR | 1988 | - | - | - | - | - | 0 |
| RIVERSIDE CEMENT COMPANY | W | 3300372 | 02S/05W-03G02S | 49 | 1960 | - | - | - | - | - | 0 |
| RIVERSIDE CEMENT COMPANY | W | 3300369 | 02S/05W-02E | CHINO NO 2 | 1960 | - | - | - | - | - | 0 |
| RIVERSIDE CEMENT COMPANY | W | 3301626 | 02S/05W-02L | 53-2 | 1978 | - | - | - | - | - | 0 |
| RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT | W | 3303111 | 02S/05W-14D01S | IRRIGATION | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE COUNTY PARKS DEPARTMENT | W | 3300596 | 02S/05W-21K01S | HQ | - | 0 | 20 | 0 | 0 | 0 | 4 |
| RIVERSIDE COUNTY PARKS DEPARTMENT | W | 3300598 | 02S/05W-21K | EDMUNDS "D" | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE COUNTY PARKS DEPARTMENT | W | 3302204 | 02S/05W-21M03S | AG WELL #2-PIC LAK 8 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE COUNTY PARKS DEPARTMENT | W | 3302206 | 02S/05W-21M04S | PIC LAK 14 | - | 0 | 150 | 0 | 0 | 0 | 30 |
| RIVERSIDE COUNTY PARKS DEPARTMENT | W | 3303129 | 02S/05W-21E02S | SPORTS PARK | - | 0 | 84 | 0 | 0 | 0 | 17 |
| RIVERSIDE COUNTY PARKS DEPARTMENT | W | 3302205 | 02S/05W-21M01S | PIC LAK 12 | 1990 | - | - | - | - | - | 0 |
| RIVERSIDE HIGHLAND WATER CO | W | 3301655 | 02S/04W-08M01S | RN #21 | - | 97 | 97 | 188 | 154 | 186 | 144 |
| RIVERSIDE HIGHLAND WATER CO | W | 3301656 | 02S/04W-08M02S | RN #22 | - | 61 | 107 | 59 | 202 | 125 | 111 |
| RIVERSIDE INDUSTRIAL PARK | W | 3300330 | 02S/05W-11C01S | 8 | 1974 | - | - | - | - | - | 0 |
| RIVERSIDE THOROUGHBRED FARM | W | 3301835 | 02S/05W-15B11S | #2 | 1986 | - | - | - | - | - | 0 |
| RIVERSIDE THOROUGHBRED FARM | W | 3301834 | 02S/05W-15B10S | 1 | 1990 | - | - | - | - | - | 0 |
| RIVERSIDE UNIFIED SCHOOL DISTRICT | W | 3303119 | 02S/05W-14B01S | BEATTY ELEMENTARY | - | 29 | 19 | 25 | 23 | 22 | 24 |
| RIVERSIDE, CITY OF | W | 3301073 | 02S/05W-12K02S | TWIN SPRINGS 1&2 | - | 1,583 | 1,174 | 2,357 | 2,576 | 2,964 | 2,131 |
| RIVERSIDE, CITY OF | W | 3301074 | 02S/05W-23J01S | MULBERRY | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3301075 | 02S/05W-12B01S | GARNER #1 (T&G) | - | 3 | 2 | 0 | 0 | 0 | 1 |
| RIVERSIDE, CITY OF | W | 3301076 | 02S/05W-12P01S | MOORE GRIFFITH #1 | - | 769 | 946 | 1,134 | 1,095 | 960 | 981 |
| RIVERSIDE, CITY OF | W | 3301077 | 02S/05W-12P02S | BRUNTON | - | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301082 | 02S/05W-14G02S | FAIRMOUNT PARK #1 | - | 530 | 508 | 242 | 0 | 968 | 450 |
| RIVERSIDE, CITY OF | W | 3301284 | 02S/05W-24D01S | 1ST ST | - | 655 | 286 | 111 | 887 | 1,044 | 597 |
| RIVERSIDE, CITY OF | W | 3301285- | 02S/05W-13Q02S | CUNHAM 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3301286- | 02S/04W-07N03S | PALMYRITA #2 | - | 2,110 | 2,864 | 2,766 | 2,221 | 1,898 | 2,372 |
| RIVERSIDE, CITY OF | W | 3301287 | 02S/04W-07L01S | ELECTRIC ST | - | 1,864 | 2,078 | 2,103 | 1,610 | 1,915 | 1,914 |
| RIVERSIDE, CITY OF | W | 3301288 | 02S/05W-23R01S | FILL | - | 787 | 177 | 315 | 675 | 0 | 391 |
| RIVERSIDE, CITY OF | W | 3301289 | 02S/05W-23Q01S | 11TH ST | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3301358 | 02S/04W-08E01S | HIGHGROVE 1 | - | 0 | 0 | 0 | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301359- | 02S/04W-08D04S | HIGHGROVE 3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3301635 | 02S/05W-14G03S | MORI | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE, CITY OF | W | 3301851 | 02S/05W-14E01S | FAIRMOUNT PARK 2 | - | 944 | 806 | 968 | 0 | 0 | 544 |
| RIVERSIDE, CITY OF | W | 3301915 | 02S/05W-23Q03S | FREEWAY | 1989 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301959 | 02S/05W-12B04S | GARNER B | - | 2,044 | 1,874 | 2,044 | 1,678 | 1,759 | 1,880 |
| RIVERSIDE, CITY OF | W | 3302472 | 02S/05W-12C03S | GARNER C | - | 1,893 | 2,862 | 3,144 | 3,014 | 2,516 | 2,686 |
| RIVERSIDE, CITY OF | W | 3302531 | 02S/05W-12A03S | RUSSELL B | 2001 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------|-----------|----------------|-------------------|----------------------|-------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIVERSIDE, CITY OF | W | 3302618 | 02S/05W-12B06S | GARNER D | - | 1,586 | 1,796 | 1,406 | 1,755 | 1,678 | 1,644 |
| RIVERSIDE, CITY OF | W | 3302890 | 02S/05W-12B07S | RUSSELL C | - | 0 | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3300686 | 02S/04W-19J01S | LEMONA 1 | 1974 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301814 | 03S/05W-03F01S | ORANGE ACRES | 1982 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301079 | 02S/05W-28C01S | DAVIS | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301084 | 02S/05W-12A01S | RUSSELL | 1972 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301286 | 02S/04W-07N01S | PALMYRITA 1 | 1978 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | D | 3301087 | 02S/05W-29G | JENSEN | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3300417 | 02S/05W-25F01S | CLEARWTR | 1995 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301285 | 02S/05W-13Q01S | CUNHAM 1 | 1978 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301940 | 03S/05W-09E01S | LINCOLN HEIGHTS | 1981 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | D | 3301086 | 02S/05W-14K | SPRING BROOK | 1966 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301359 | 02S/04W-08D03S | HIGHGROVE 2 | 1978 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3301078 | 02S/05W-28A01S | SANITARY | 1977 | - | - | - | - | - | 0 |
| RIVERSIDE, CITY OF | W | 3303144 | 2S/5W-12 | BRUNTON 1-R | - | 763 | 868 | 712 | 964 | 1,527 | 967 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3300366 | 02S/05W-26F01S | OLIVEWOOD 1 | - | 1,390 | 1,079 | 408 | 1,062 | 1,053 | 998 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3300367 | 02S/05W-26E02S | OLIVEWOOD 2 | - | 1,778 | 1,774 | 1,947 | 2,239 | 2,083 | 1,964 |
| RIVERSIDE, CITY OF-GAGE CANAL | W | 3300368 | 02S/05W-26M01S | OLIVEWOOD 3 | - | 820 | 776 | 820 | 952 | 870 | 848 |
| RIVINO WATER COMPANY | W | 3301346 | 02S/05W-02L01S | 1 | 1980 | - | - | - | - | - | 0 |
| ROCKY R RANCH | W | 3300768 | 03S/05W-14E | GURNEY 1 | 1974 | - | - | - | - | - | 0 |
| ROOS CHARLES E | W | 3301257 | 02S/04W-31E01S | 1 | 1970 | - | - | - | - | - | 0 |
| ROSS SAM | W | 3301194 | 02S/05W-12R01S | 1 WEST | 1959 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3301153 | 02S/05W-15M02S | #7, DALY #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX C.S.D. | W | 3301296 | 02S/05W-16J | #19 1-FT FREMONT NE | - | 0 | 16 | 16 | 16 | 17 | 13 |
| RUBIDOUX C.S.D. | W | 3301297 | 02S/05W-16J | #20 2-FT FREMONT SW | - | 17 | 0 | 0 | 0 | 0 | 3 |
| RUBIDOUX C.S.D. | W | 3301694 | 02S/05W-20H04S | #13 HUNTER 6 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX C.S.D. | W | 3301887 | 02S/05W-10P01S | #3 28TH ST | - | 10 | 79 | 29 | 17 | 0 | 27 |
| RUBIDOUX C.S.D. | W | 3301892 | 02S/05W-17R03S | #11 CLEMENTS (OLD 4) | - | 385 | 338 | 372 | 398 | 397 | 378 |
| RUBIDOUX C.S.D. | W | 3302007 | 02S/05W-16H06S | #2, TROYER | - | 759 | 1,027 | 889 | 1,024 | 620 | 864 |
| RUBIDOUX C.S.D. | W | 3302538 | 02S/05W-20A01S | #14, 46TH ST | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX C.S.D. | W | 3302540 | 02S/05W-15M01S | #5 DALY #1(NEW 36TH) | - | 0 | 0 | 0 | 0 | 0 | 0 |
| RUBIDOUX C.S.D. | W | 3302541 | 02S/05W-11C02S | #4, OLD SKOTTY | - | 0 | 0 | 0 | 589 | 564 | 231 |
| RUBIDOUX C.S.D. | W | 3302772 | 02S/05W-11C02S | #6, NEW SKOTTY | - | 436 | 655 | 61 | 261 | 944 | 471 |
| RUBIDOUX C.S.D. | W | 3302810 | 02S/05W-15L | GOULD (NEW DALY #8) | - | 1,856 | 2,322 | 2,551 | 1,057 | 1,855 | 1,928 |
| RUBIDOUX C.S.D. | W | 3302985 | 02S/05W-15L11S | #17 (NORTH WELL) | 2022 | 0 | 0 | 0 | 0 | - | 0 |
| RUBIDOUX C.S.D. | W | 3302986 | 02S/05W-15L12 | #18 (SOUTH WELL) | - | 1,793 | 242 | 0 | 557 | 1,593 | 837 |
| RUBIDOUX C.S.D. | W | 3302539 | 02S/05W-21C01S | #12, AIRPORT | 2008 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3301524- | 02S/05W-20J02S | #16 HUNTER | 2002 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3302008 | 02S/05W-10K06S | NO 1, W RIV MUTUAL | 2001 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3301363 | 02S/05W-16E06S | OLD #4 | 1988 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3300022- | 02S/05W-16R01S | 1 (RIO RANCHO) | 2000 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3301424 | 02S/05W-15M01S | #9, WALLACE STREET | 1988 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 0000401 | 02S/05W-20R01S | SEWER PLANT | 1999 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3301524 | 02S/05W-19J | J H #9 | 1979 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3300022 | 02S/05W-16R | OLD #1 (RIO RANCHO) | 1978 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY OWNER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| OWNER | WELL TYPE | RECRDTN NUMBER | STATE WELL NUMBER | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTATIONS | | | | | AVG |
|--------------------------------------|-----------|----------------|-------------------|-------------------|-------------|-----------------------------|--------|--------|--------|--------|--------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| RUBIDOUX C.S.D. | W | 3302542 | 02S/05W-15L01S | #1-CRESTMORE | 2002 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3301423 | 02S/05W-16G04S | NO 1 | 1987 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3301154 | 02S/05W-15L09S | #8, 34TH & DALY | 1989 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | W | 3303155 | 02S/05W-15L13S | WELL 1A | - | - | 38 | 1,268 | 1,244 | 793 | 669 |
| SCHWAB A M | W | 3300230 | 02S/04W-08N02S | PLMYRTA | 1981 | - | - | - | - | - | 0 |
| SCOPE CORPORATION | W | 3300003 | 02S/04W-19J02S | COOK 2 | 1972 | - | - | - | - | - | 0 |
| SCOPE CORPORATION | W | 3300004 | 02S/04W-19R01S | HALL 1 | 1972 | - | - | - | - | - | 0 |
| STOKER GEORGE | W | 3300798 | 02S/05W-12A | - | 1971 | - | - | - | - | - | 0 |
| TAYLOR WALTER & BARBARA | W | 3300371 | 02S/05W-05K | FALCO | 2000 | - | - | - | - | - | 0 |
| UNIVERSAL FOREST PRODUCTS | W | 3302233 | 02S/05W-10C04S | 1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSAL FOREST PRODUCTS | W | 3302234 | 02S/05W-10C03S | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSAL FOREST PRODUCTS | W | 3302235 | 02S/05W-10C01S | 3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | W | 3300040 | 02S/04W-08D02S | #8, HIGHGROVE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTORIA COUNTRY CLUB | W | 3300417- | 02S/05W-25F01S | CLEARWATER | - | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTORIA COUNTRY CLUB | W | 3303105 | 02S/05W-25F02S | #2 | - | 345 | 345 | 326 | 403 | 382 | 360 |
| VON KANEL ALFRED | W | 3300068 | 02S/05W-32A01S | - | 1979 | - | - | - | - | - | 0 |
| WATERMAN ALLEN H | W | 3300812 | 02S/05W-11P | WTRMN 1 | 1962 | - | - | - | - | - | 0 |
| WHITE SULPHUR SPRINGS POOL | W | 3300754 | 02S/05W-13E | WHSLPHR 1 | 1971 | - | - | - | - | - | 0 |
| WIGHT MRS CHARLES H | W | 3300277 | 02S/05W-11K | - | 1972 | - | - | - | - | - | 0 |
| ZINKE VERA | W | 3300811 | 02S/05W-32K01S | WAYMAN | 1975 | - | - | - | - | - | 0 |
| TOTALS FOR 155 WELLS | | | | | | 26,609 | 26,511 | 27,460 | 27,869 | 30,044 | 27,699 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------|----------------------------------------|-----------|--------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 02S/04W-07L01S | 3301287 | RIVERSIDE, CITY OF | W | ELECTRIC ST | - | 1,864 | 2,078 | 2,103 | 1,610 | 1,915 | 1,914 |
| 02S/04W-07N | 3300439 | BURNS F L AND LAURA | W | CIT ST 2 | 1971 | - | - | - | - | - | 0 |
| 02S/04W-07N01S | 3301286 | RIVERSIDE, CITY OF | W | PALMYRITA 1 | 1978 | - | - | - | - | - | 0 |
| 02S/04W-07N03S | 3301286- | RIVERSIDE, CITY OF | W | PALMYRITA #2 | - | 2,110 | 2,864 | 2,766 | 2,221 | 1,898 | 2,372 |
| 02S/04W-07P | 3300076 | GRUBBS, V W | W | - | 1968 | - | - | - | - | - | 0 |
| 02S/04W-08D02S | 3300040 | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | #8, HIGHGROVE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/04W-08D03S | 3301359 | RIVERSIDE, CITY OF | W | HIGHGROVE 2 | 1978 | - | - | - | - | - | 0 |
| 02S/04W-08D04S | 3301359- | RIVERSIDE, CITY OF | W | HIGHGROVE 3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/04W-08E01S | 3301358 | RIVERSIDE, CITY OF | W | HIGHGROVE 1 | - | 0 | 0 | 0 | - | - | 0 |
| 02S/04W-08E01S | 3301358- | HIGH GROVE VILLAGE | W | HIGHGROVE 1 | - | - | - | - | 0 | - | 0 |
| 02S/04W-08M01S | 3301655 | RIVERSIDE HIGHLAND WATER CO | W | RN #21 | - | 97 | 97 | 188 | 154 | 186 | 144 |
| 02S/04W-08M02S | 3301656 | RIVERSIDE HIGHLAND WATER CO | W | RN #22 | - | 61 | 107 | 59 | 202 | 125 | 111 |
| 02S/04W-08N02S | 3300230 | SCHWAB A M | W | PLMYRTA | 1981 | - | - | - | - | - | 0 |
| 02S/04W-18C | 3300609 | HUNTER ENGINEERING COMPANY | W | 3 | 1974 | - | - | - | - | - | 0 |
| 02S/04W-18E01S | 3300607 | HUNTER ENGINEERING COMPANY | W | SMITH 1 | 1974 | - | - | - | - | - | 0 |
| 02S/04W-18F | 3300608 | HUNTER ENGINEERING COMPANY | W | 2 | 1974 | - | - | - | - | - | 0 |
| 02S/04W-19J01S | 3300686 | RIVERSIDE, CITY OF | W | LEMONA 1 | 1974 | - | - | - | - | - | 0 |
| 02S/04W-19J02S | 3300003 | SCOPE CORPORATION | W | COOK 2 | 1972 | - | - | - | - | - | 0 |
| 02S/04W-19P | 3300573 | LA CASA CONTENTA MOTEL | W | ADLINE | 1967 | - | - | - | - | - | 0 |
| 02S/04W-19P01S | 3301605 | BANK OF AMERICA N.T.&S.A. | W | WOODILL | 1967 | - | - | - | - | - | 0 |
| 02S/04W-19R01S | 3300004 | SCOPE CORPORATION | W | HALL 1 | 1972 | - | - | - | - | - | 0 |
| 02S/04W-31E01S | 3301257 | ROOS CHARLES E | W | 1 | 1970 | - | - | - | - | - | 0 |
| 02S/04W-31R01S | 3302052 | CANYON CREST COUNTRY CLUB | W | NO 1 | - | 50 | 0 | 0 | 0 | 0 | 10 |
| 02S/05W-02E | 3300369 | RIVERSIDE CEMENT COMPANY | W | CHINO NO 2 | 1960 | - | - | - | - | - | 0 |
| 02S/05W-02F | 3301473 | MADISON, ERIN | W | CHINO NO 3 | 1989 | - | - | - | - | - | 0 |
| 02S/05W-02F | 3301203 | MADISON, ERIN | W | 1 VALENCIA | 1989 | - | - | - | - | - | 0 |
| 02S/05W-02L | 3301626- | MADISON, ERIN | W | 64-1 | 1989 | - | - | - | - | - | 0 |
| 02S/05W-02L | 3301626 | RIVERSIDE CEMENT COMPANY | W | 53-2 | 1978 | - | - | - | - | - | 0 |
| 02S/05W-02L01S | 3301346 | RIVINO WATER COMPANY | W | 1 | 1980 | - | - | - | - | - | 0 |
| 02S/05W-03A03S | 3301610 | RIVERSIDE CEMENT COMPANY | W | 60-1 BLENDING PILE | - | 1 | 1 | 1 | 0 | 0 | 1 |
| 02S/05W-03B | 3301659 | CRESTMORE HEIGHTS MUTUAL WATER COMPANY | W | 3 | 1999 | - | - | - | - | - | 0 |
| 02S/05W-03B02S | 3301372 | CRESTMORE HEIGHTS MUTUAL WATER COMPANY | W | 2 | 1999 | - | - | - | - | - | 0 |
| 02S/05W-03F02S | 3302605 | RIVERSIDE CEMENT COMPANY | W | 88-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-03G02S | 3300372 | RIVERSIDE CEMENT COMPANY | W | 49 | 1960 | - | - | - | - | - | 0 |
| 02S/05W-03J | 3300370 | RIVERSIDE CEMENT COMPANY | W | CRESTMOR | 1988 | - | - | - | - | - | 0 |
| 02S/05W-03R03S | 3301927 | AGUA MANSA PROPERTIES, INC | W | 2 | 1974 | - | - | - | - | - | 0 |
| 02S/05W-05K | 3300371 | TAYLOR WALTER & BARBARA | W | FALCO | 2000 | - | - | - | - | - | 0 |
| 02S/05W-05R | 3301578 | JURUPA COMMUNITY SERVICES DISTRICT | W | PEARSON MUTAL | 1980 | - | - | - | - | - | 0 |
| 02S/05W-05R02S | 3301422 | PROPERTY ACQUISITION COMPANY | W | PATA 66 | 1974 | - | - | - | - | - | 0 |
| 02S/05W-08G01S | 3301501 | JURUPA COMMUNITY SERVICES DISTRICT | W | SUNNYSLOPE #5 | - | 2 | 39 | 12 | 5 | 0 | 12 |
| 02S/05W-08G04S | 3301362 | JURUPA COMMUNITY SERVICES DISTRICT | W | 3 | 2000 | - | - | - | - | - | 0 |
| 02S/05W-08G05S | 3302911 | JURUPA COMMUNITY SERVICES DISTRICT | W | #21 | - | 514 | 453 | 479 | 499 | 632 | 515 |
| 02S/05W-08K02S | 3301502 | JURUPA COMMUNITY SERVICES DISTRICT | W | 6 | 1981 | - | - | - | - | - | 0 |
| 02S/05W-08K03S | 3301625 | JURUPA COMMUNITY SERVICES DISTRICT | W | #7 | 1981 | - | - | - | - | - | 0 |
| 02S/05W-08K04S | 3302980 | PEDLEY LAND COMPANY LLC | W | #1 - SCHOOL | - | 0 | 0 | 0 | 0 | 0 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | | |
|-------------------|----------------|----------------------------------------------------------------|-----------|---------------------|-------------|---------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 02S/05W-08K05S | 3302979 | PEDLEY LAND COMPANY LLC | W | #2 - SCHOOL | - | 450 | 464 | 464 | 464 | 464 | 461 | |
| 02S/05W-10C01S | 3302235 | UNIVERSAL FOREST PRODUCTS | W | 3 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-10C03S | 3302234 | UNIVERSAL FOREST PRODUCTS | W | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-10C04S | 3302233 | UNIVERSAL FOREST PRODUCTS | W | 1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-10K06S | 3302008 | RUBIDOUX C.S.D. | W | NO 1, W RIV MUTUAL | 2001 | - | - | - | - | - | 0 | |
| 02S/05W-10P01S | 3301887 | RUBIDOUX C.S.D. | W | #3 28TH ST | - | 10 | 79 | 29 | 17 | 0 | 27 | |
| 02S/05W-11C01S | 3300330 | RIVERSIDE INDUSTRIAL PARK | W | 8 | 1974 | - | - | - | - | - | 0 | |
| 02S/05W-11C02S | 3302541 | RUBIDOUX C.S.D. | W | #4, OLD SKOTTY | - | 0 | 0 | 0 | 589 | 564 | 231 | |
| 02S/05W-11C02S | 3302772 | RUBIDOUX C.S.D. | W | #6, NEW SKOTTY | - | 436 | 655 | 61 | 261 | 944 | 471 | |
| 02S/05W-11J | 3301768 | ALAMO WATER COMPANY | W | - | - | 20 | 22 | 22 | 22 | 23 | 22 | |
| 02S/05W-11K | 3300277 | WIGHT MRS CHARLES H | W | - | 1972 | - | - | - | - | - | 0 | |
| 02S/05W-11P | 3300812 | WATERMAN ALLEN H | W | WTRMN 1 | 1962 | - | - | - | - | - | 0 | |
| 02S/05W-12A | 3300798 | STOKER GEORGE | W | - | 1971 | - | - | - | - | - | 0 | |
| 02S/05W-12A01S | 3301084 | RIVERSIDE, CITY OF | W | RUSSELL | 1972 | - | - | - | - | - | 0 | |
| 02S/05W-12A03S | 3302531 | RIVERSIDE, CITY OF | W | RUSSELL B | 2001 | - | - | - | - | - | 0 | |
| 02S/05W-12B01S | 3301075 | RIVERSIDE, CITY OF | W | GARNER #1 (T&G) | - | 3 | 2 | 0 | 0 | 0 | 1 | |
| 02S/05W-12B04S | 3301959 | RIVERSIDE, CITY OF | W | GARNER B | - | 2,044 | 1,874 | 2,044 | 1,678 | 1,759 | 1,880 | |
| 02S/05W-12B06S | 3302618 | RIVERSIDE, CITY OF | W | GARNER D | - | 1,586 | 1,796 | 1,406 | 1,755 | 1,678 | 1,644 | |
| 02S/05W-12B07S | 3302890 | RIVERSIDE, CITY OF | W | RUSSELL C | - | 0 | - | - | - | - | 0 | |
| 02S/05W-12C03S | 3302472 | RIVERSIDE, CITY OF | W | GARNER C | - | 1,893 | 2,862 | 3,144 | 3,014 | 2,516 | 2,686 | |
| 02S/05W-12E | 3300748 | GROSS, DALE P | W | 1 | 1971 | - | - | - | - | - | 0 | |
| 02S/05W-12K02S | 3301073 | RIVERSIDE, CITY OF | W | TWIN SPRINGS 1&2 | - | 1,583 | 1,174 | 2,357 | 2,576 | 2,964 | 2,131 | |
| 02S/05W-12P01S | 3301076 | RIVERSIDE, CITY OF | W | MOORE GRIFFITH #1 | - | 769 | 946 | 1,134 | 1,095 | 960 | 981 | |
| 02S/05W-12P02S | 3301077 | RIVERSIDE, CITY OF | W | BRUNTON | - | - | - | - | - | - | 0 | |
| 02S/05W-12R01S | 3301194 | ROSS SAM | W | 1 WEST | 1959 | - | - | - | - | - | 0 | |
| 02S/05W-13E | 3300754 | WHITE SULPHUR SPRINGS POOL | W | WHSLPHR 1 | 1971 | - | - | - | - | - | 0 | |
| 02S/05W-13Q01S | 3301285 | RIVERSIDE, CITY OF | W | CUNHAM 1 | 1978 | - | - | - | - | - | 0 | |
| 02S/05W-13Q02S | 3301285- | RIVERSIDE, CITY OF | W | CUNHAM 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-14B | 3301081 | AGUA MANSA PROPERTIES, INC | W | ANZA | 1975 | - | - | - | - | - | 0 | |
| 02S/05W-14B01S | 3303119 | RIVERSIDE UNIFIED SCHOOL DISTRICT | W | BEATTY ELEMENTARY | - | 29 | 19 | 25 | 23 | 22 | 24 | |
| 02S/05W-14D01S | 3303111 | RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT | W | IRRIGATION | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-14E | 3300160 | JOHNSON, TRUMAN | W | 1, PALMYRITA | 1981 | - | - | - | - | - | 0 | |
| 02S/05W-14E | 0000402 | JOHNSON, TRUMAN | W | 1 | 1998 | - | - | - | - | - | 0 | |
| 02S/05W-14E01S | 3301851 | RIVERSIDE, CITY OF | W | FAIRMOUNT PARK 2 | - | 944 | 806 | 968 | 0 | 0 | 544 | |
| 02S/05W-14G02S | 3301082 | RIVERSIDE, CITY OF | W | FAIRMOUNT PARK #1 | - | 530 | 508 | 242 | 0 | 968 | 450 | |
| 02S/05W-14G03S | 3301635 | RIVERSIDE, CITY OF | W | MORI | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 02S/05W-14K | 3301086 | RIVERSIDE, CITY OF | D | SPRING BROOK | 1966 | - | - | - | - | - | 0 | |
| 02S/05W-15B10S | 3301834 | RIVERSIDE THOROUGHbred FARM | W | 1 | 1990 | - | - | - | - | - | 0 | |
| 02S/05W-15B11S | 3301835 | RIVERSIDE THOROUGHbred FARM | W | #2 | 1986 | - | - | - | - | - | 0 | |
| 02S/05W-15L | 3302810 | RUBIDOUX C.S.D. | W | GOULD (NEW DALY #8) | - | 1,856 | 2,322 | 2,551 | 1,057 | 1,855 | 1,928 | |
| 02S/05W-15L01S | 3302542 | RUBIDOUX C.S.D. | W | #1-CRESTMORE | 2002 | - | - | - | - | - | 0 | |
| 02S/05W-15L09S | 3301154 | RUBIDOUX C.S.D. | W | #8, 34TH & DALY | 1989 | - | - | - | - | - | 0 | |
| 02S/05W-15L11S | 3302985 | RUBIDOUX C.S.D. | W | #17 (NORTH WELL) | 2022 | 0 | 0 | 0 | 0 | - | 0 | |
| 02S/05W-15L12 | 3302986 | RUBIDOUX C.S.D. | W | #18 (SOUTH WELL) | - | 1,793 | 242 | 0 | 557 | 1,593 | 837 | |
| 02S/05W-15L13S | 3303155 | RUBIDOUX C.S.D. | W | WELL 1A | - | - | 38 | 1,268 | 1,244 | 793 | 669 | |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
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RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------|----------------|-----------------------------------|-----------|----------------------|-------------|----------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 02S/05W-15M01S | 3302540 | RUBIDOUX C.S.D. | W | #5 DALY #1(NEW 36TH) | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-15M01S | 3301424 | RUBIDOUX C.S.D. | W | #9, WALLACE STREET | 1988 | - | - | - | - | - | 0 |
| 02S/05W-15M02S | 3301153 | RUBIDOUX C.S.D. | W | #7, DALY #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-16E06S | 3301363 | RUBIDOUX C.S.D. | W | OLD #4 | 1988 | - | - | - | - | - | 0 |
| 02S/05W-16G04S | 3301423 | RUBIDOUX C.S.D. | W | NO 1 | 1987 | - | - | - | - | - | 0 |
| 02S/05W-16H06S | 3302007 | RUBIDOUX C.S.D. | W | #2, TROYER | - | 759 | 1,027 | 889 | 1,024 | 620 | 864 |
| 02S/05W-16J | 3301296 | RUBIDOUX C.S.D. | W | #19 1-FT FREMONT NE | - | 0 | 16 | 16 | 16 | 17 | 13 |
| 02S/05W-16J | 3301297 | RUBIDOUX C.S.D. | W | #20 2-FT FREMONT SW | - | 17 | 0 | 0 | 0 | 0 | 3 |
| 02S/05W-16R | 3300022 | RUBIDOUX C.S.D. | W | OLD #1 (RIO RANCHO) | 1978 | - | - | - | - | - | 0 |
| 02S/05W-16R01S | 3300022- | RUBIDOUX C.S.D. | W | 1 (RIO RANCHO) | 2000 | - | - | - | - | - | 0 |
| 02S/05W-17R03S | 3301892 | RUBIDOUX C.S.D. | W | #11 CLEMENTS (OLD 4) | - | 385 | 338 | 372 | 398 | 397 | 378 |
| 02S/05W-19J | 3301524 | RUBIDOUX C.S.D. | W | J H #9 | 1979 | - | - | - | - | - | 0 |
| 02S/05W-20A01S | 3302538 | RUBIDOUX C.S.D. | W | #14, 46TH ST | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-20H04S | 3301694 | RUBIDOUX C.S.D. | W | #13 HUNTER 6 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-20J02S | 3301524- | RUBIDOUX C.S.D. | W | #16 HUNTER | 2002 | - | - | - | - | - | 0 |
| 02S/05W-20R01S | 0000401 | RUBIDOUX C.S.D. | W | SEWER PLANT | 1999 | - | - | - | - | - | 0 |
| 02S/05W-21A01S | 3300600 | MASTERCRAFT HOMES | W | F | 1990 | - | - | - | - | - | 0 |
| 02S/05W-21B01S | 3300599 | MASTERCRAFT HOMES | W | "E" (JONES RANCH) | 2006 | - | - | - | - | - | 0 |
| 02S/05W-21C01S | 3302539 | RUBIDOUX C.S.D. | W | #12, AIRPORT | 2008 | - | - | - | - | - | 0 |
| 02S/05W-21E02S | 3303129 | RIVERSIDE COUNTY PARKS DEPARTMENT | W | SPORTS PARK | - | 0 | 84 | 0 | 0 | 0 | 17 |
| 02S/05W-21K | 3300598 | RIVERSIDE COUNTY PARKS DEPARTMENT | W | EDMUNDS "D" | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-21K01S | 3300596 | RIVERSIDE COUNTY PARKS DEPARTMENT | W | HQ | - | 0 | 20 | 0 | 0 | 0 | 4 |
| 02S/05W-21M01S | 3302205 | RIVERSIDE COUNTY PARKS DEPARTMENT | W | PIC LAK 12 | 1990 | - | - | - | - | - | 0 |
| 02S/05W-21M03S | 3302204 | RIVERSIDE COUNTY PARKS DEPARTMENT | W | AG WELL #2-PIC LAK 8 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-21M04S | 3302206 | RIVERSIDE COUNTY PARKS DEPARTMENT | W | PIC LAK 14 | - | 0 | 150 | 0 | 0 | 0 | 30 |
| 02S/05W-22C01S | 3300595 | MICHAEL, C. | W | OLD A | 1978 | - | - | - | - | - | 0 |
| 02S/05W-22C02S | 3300597 | MASTERCRAFT HOMES | W | C | 2005 | - | - | - | - | - | 0 |
| 02S/05W-22D | 3300595- | MICHAEL, C. | W | A (LEEVEE) | 2007 | - | - | - | - | - | 0 |
| 02S/05W-22D01S | 3300601 | FLABOB AIRPORT, LLC | W | "G" (JONES RANCH) | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-22R01S | 3301384 | AMERICAN TEXTILE MAINTENANCE | W | RIV LDYR/BLUE SEAL | - | 1 | 1 | 1 | 1 | 0 | 1 |
| 02S/05W-23G02S | 3300000 | MIPO CORP, DBA MISSION | W | 6TH ST | 1975 | - | - | - | - | - | 0 |
| 02S/05W-23J01S | 3301074 | RIVERSIDE, CITY OF | W | MULBERRY | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-23L01S | 3300375 | CITIZENS NATIONAL COMPANY | W | AIR COND | 1971 | - | - | - | - | - | 0 |
| 02S/05W-23Q01S | 3301289 | RIVERSIDE, CITY OF | W | 11TH ST | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-23Q03S | 3301915 | RIVERSIDE, CITY OF | W | FREEWAY | 1989 | - | - | - | - | - | 0 |
| 02S/05W-23R01S | 3301288 | RIVERSIDE, CITY OF | W | FILL | - | 787 | 177 | 315 | 675 | 0 | 391 |
| 02S/05W-24D01S | 3301284 | RIVERSIDE, CITY OF | W | 1ST ST | - | 655 | 286 | 111 | 887 | 1,044 | 597 |
| 02S/05W-25F01S | 3300417- | VICTORIA COUNTRY CLUB | W | CLEARWATER | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 02S/05W-25F01S | 3300417 | RIVERSIDE, CITY OF | W | CLEARWTR | 1995 | - | - | - | - | - | 0 |
| 02S/05W-25F02S | 3303105 | VICTORIA COUNTRY CLUB | W | #2 | - | 345 | 345 | 326 | 403 | 382 | 360 |
| 02S/05W-26E02S | 3300367 | RIVERSIDE, CITY OF-GAGE CANAL | W | OLIVEWOOD 2 | - | 1,778 | 1,774 | 1,947 | 2,239 | 2,083 | 1,964 |
| 02S/05W-26F01S | 3300366 | RIVERSIDE, CITY OF-GAGE CANAL | W | OLIVEWOOD 1 | - | 1,390 | 1,079 | 408 | 1,062 | 1,053 | 998 |
| 02S/05W-26M01S | 3300368 | RIVERSIDE, CITY OF-GAGE CANAL | W | OLIVEWOOD 3 | - | 820 | 776 | 820 | 952 | 870 | 848 |
| 02S/05W-28A01S | 3301078 | RIVERSIDE, CITY OF | W | SANITARY | 1977 | - | - | - | - | - | 0 |
| 02S/05W-28C01S | 3301079 | RIVERSIDE, CITY OF | W | DAVIS | 1977 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY STATE WELL NUMBER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| STATE WELL NUMBER | RECRDTN NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | AVG |
|-------------------|----------------|----------------------------------|-----------|-------------------|-------------|---------------------------|------|------|------|-------|-----|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | |
| 02S/05W-29G | 3301087 | RIVERSIDE, CITY OF | D | JENSEN | 1977 | - | - | - | - | - | 0 |
| 02S/05W-32A01S | 3300068 | VON KANEL ALFRED | W | - | 1979 | - | - | - | - | - | 0 |
| 02S/05W-32B01S | 3300554 | MARTIN, KENNETH ALLAN | W | RR 1/NICHOLS PARK | 1968 | - | - | - | - | - | 0 |
| 02S/05W-32K01S | 3300811 | ZINKE VERA | W | WAYMAN | 1975 | - | - | - | - | - | 0 |
| 03S/04W-03Q | 3300981 | EASTERN MUNICIPAL WATER DISTRICT | W | RECHE CN | 1974 | - | - | - | - | - | 0 |
| 03S/04W-03R | 3300982 | EASTERN MUNICIPAL WATER DISTRICT | W | DICKNSON | 1974 | - | - | - | - | - | 0 |
| 03S/04W-10A | 3300275 | BOX SPRINGS MUTUAL WATER COMPANY | W | 17 | - | 259 | 120 | 218 | 203 | 190 | 198 |
| 03S/04W-10A | 3300272- | BOX SPRINGS MUTUAL WATER COMPANY | W | 14 | 1964 | - | - | - | - | - | 0 |
| 03S/04W-10A | 3300272 | BOX SPRINGS MUTUAL WATER COMPANY | W | 13 | 1978 | - | - | - | - | - | 0 |
| 03S/04W-10B | 3300274- | BOX SPRINGS MUTUAL WATER COMPANY | W | 16 | 1989 | - | - | - | - | - | 0 |
| 03S/04W-10B | 3300274 | BOX SPRINGS MUTUAL WATER COMPANY | W | 8 | 1978 | - | - | - | - | - | 0 |
| 03S/04W-10G | 3300273- | BOX SPRINGS MUTUAL WATER COMPANY | W | 15 | 1964 | - | - | - | - | - | 0 |
| 03S/04W-10G | 3300273 | BOX SPRINGS MUTUAL WATER COMPANY | W | 7 | 1978 | - | - | - | - | - | 0 |
| 03S/05W-03F01S | 3301814 | RIVERSIDE, CITY OF | W | ORANGE ACRES | 1982 | - | - | - | - | - | 0 |
| 03S/05W-04N01S | 3303110 | HEYMING, FRANK & LUCY | W | RED BARN | - | 5 | 2 | 2 | 2 | 2 | 3 |
| 03S/05W-08B02S | 3303109 | CALIF BAPTIST UNIVERSITY | W | IRRIGATION | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 03S/05W-09A01S | 3301036 | CARPENTER COMPANY | W | CBLNCA 1 | 1991 | - | - | - | - | - | 0 |
| 03S/05W-09E01S | 3301940 | RIVERSIDE, CITY OF | W | LINCOLN HEIGHTS | 1981 | - | - | - | - | - | 0 |
| 03S/05W-14E | 3300768 | ROCKY R RANCH | W | GURNEY 1 | 1974 | - | - | - | - | - | 0 |
| 2S/5W-12 | 3303144 | RIVERSIDE, CITY OF | W | BRUNTON 1-R | - | 763 | 868 | 712 | 964 | 1,527 | 967 |

TOTALS FOR 155 WELLS

26,609 26,511 27,460 27,869 30,044 27,699

PAGE 4 OF 4

AS OF 7/6/2023 2:40 PM

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------|----------------------|--------------------------------------|--------------|---------------------|----------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 0000401 | 02S/05W-20R01S | RUBIDOUX C.S.D. | W | SEWER PLANT | 1999 | - | - | - | - | - | 0 |
| 0000402 | 02S/05W-14E | JOHNSON, TRUMAN | W | 1 | 1998 | - | - | - | - | - | 0 |
| 3300000 | 02S/05W-23G02S | MIPO CORP, DBA MISSION | W | 6TH ST | 1975 | - | - | - | - | - | 0 |
| 3300003 | 02S/04W-19J02S | SCOPE CORPORATION | W | COOK 2 | 1972 | - | - | - | - | - | 0 |
| 3300004 | 02S/04W-19R01S | SCOPE CORPORATION | W | HALL 1 | 1972 | - | - | - | - | - | 0 |
| 3300022 | 02S/05W-16R | RUBIDOUX C.S.D. | W | OLD #1 (RIO RANCHO) | 1978 | - | - | - | - | - | 0 |
| 3300022- | 02S/05W-16R01S | RUBIDOUX C.S.D. | W | 1 (RIO RANCHO) | 2000 | - | - | - | - | - | 0 |
| 3300040 | 02S/04W-08D02S | UNIVERSITY OF CALIFORNIA, REGENTS OF | W | #8, HIGHGROVE | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300068 | 02S/05W-32A01S | VON KANEL ALFRED | W | - | 1979 | - | - | - | - | - | 0 |
| 3300076 | 02S/04W-07P | GRUBBS, V W | W | - | 1968 | - | - | - | - | - | 0 |
| 3300160 | 02S/05W-14E | JOHNSON, TRUMAN | W | 1, PALMYRITA | 1981 | - | - | - | - | - | 0 |
| 3300230 | 02S/04W-08N02S | SCHWAB A M | W | PLMYRTA | 1981 | - | - | - | - | - | 0 |
| 3300272 | 03S/04W-10A | BOX SPRINGS MUTUAL WATER COMPANY | W | 13 | 1978 | - | - | - | - | - | 0 |
| 3300272- | 03S/04W-10A | BOX SPRINGS MUTUAL WATER COMPANY | W | 14 | 1964 | - | - | - | - | - | 0 |
| 3300273 | 03S/04W-10G | BOX SPRINGS MUTUAL WATER COMPANY | W | 7 | 1978 | - | - | - | - | - | 0 |
| 3300273- | 03S/04W-10G | BOX SPRINGS MUTUAL WATER COMPANY | W | 15 | 1964 | - | - | - | - | - | 0 |
| 3300274 | 03S/04W-10B | BOX SPRINGS MUTUAL WATER COMPANY | W | 8 | 1978 | - | - | - | - | - | 0 |
| 3300274- | 03S/04W-10B | BOX SPRINGS MUTUAL WATER COMPANY | W | 16 | 1989 | - | - | - | - | - | 0 |
| 3300275 | 03S/04W-10A | BOX SPRINGS MUTUAL WATER COMPANY | W | 17 | - | 259 | 120 | 218 | 203 | 190 | 198 |
| 3300277 | 02S/05W-11K | WIGHT MRS CHARLES H | W | - | 1972 | - | - | - | - | - | 0 |
| 3300330 | 02S/05W-11C01S | RIVERSIDE INDUSTRIAL PARK | W | 8 | 1974 | - | - | - | - | - | 0 |
| 3300366 | 02S/05W-26F01S | RIVERSIDE, CITY OF-GAGE CANAL | W | OLIVEWOOD 1 | - | 1,390 | 1,079 | 408 | 1,062 | 1,053 | 998 |
| 3300367 | 02S/05W-26E02S | RIVERSIDE, CITY OF-GAGE CANAL | W | OLIVEWOOD 2 | - | 1,778 | 1,774 | 1,947 | 2,239 | 2,083 | 1,964 |
| 3300368 | 02S/05W-26M01S | RIVERSIDE, CITY OF-GAGE CANAL | W | OLIVEWOOD 3 | - | 820 | 776 | 820 | 952 | 870 | 848 |
| 3300369 | 02S/05W-02E | RIVERSIDE CEMENT COMPANY | W | CHINO NO 2 | 1960 | - | - | - | - | - | 0 |
| 3300370 | 02S/05W-03J | RIVERSIDE CEMENT COMPANY | W | CRESTMOR | 1988 | - | - | - | - | - | 0 |
| 3300371 | 02S/05W-05K | TAYLOR WALTER & BARBARA | W | FALCO | 2000 | - | - | - | - | - | 0 |
| 3300372 | 02S/05W-03G02S | RIVERSIDE CEMENT COMPANY | W | 49 | 1960 | - | - | - | - | - | 0 |
| 3300375 | 02S/05W-23L01S | CITIZENS NATIONAL COMPANY | W | AIR COND | 1971 | - | - | - | - | - | 0 |
| 3300417 | 02S/05W-25F01S | RIVERSIDE, CITY OF | W | CLEARWTR | 1995 | - | - | - | - | - | 0 |
| 3300417- | 02S/05W-25F01S | VICTORIA COUNTRY CLUB | W | CLEARWATER | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300439 | 02S/04W-07N | BURNS F L AND LAURA | W | CIT ST 2 | 1971 | - | - | - | - | - | 0 |
| 3300554 | 02S/05W-32B01S | MARTIN, KENNETH ALLAN | W | RR 1/NICHOLS PARK | 1968 | - | - | - | - | - | 0 |
| 3300573 | 02S/04W-19P | LA CASA CONTENTA MOTEL | W | ADLINE | 1967 | - | - | - | - | - | 0 |
| 3300595 | 02S/05W-22C01S | MICHAEL, C. | W | OLD A | 1978 | - | - | - | - | - | 0 |
| 3300595- | 02S/05W-22D | MICHAEL, C. | W | A (LEVEE) | 2007 | - | - | - | - | - | 0 |
| 3300596 | 02S/05W-21K01S | RIVERSIDE COUNTY PARKS DEPARTMENT | W | HQ | - | 0 | 20 | 0 | 0 | 0 | 4 |
| 3300597 | 02S/05W-22C02S | MASTERCRAFT HOMES | W | C | 2005 | - | - | - | - | - | 0 |
| 3300598 | 02S/05W-21K | RIVERSIDE COUNTY PARKS DEPARTMENT | W | EDMUNDS "D" | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300599 | 02S/05W-21B01S | MASTERCRAFT HOMES | W | "E" (JONES RANCH) | 2006 | - | - | - | - | - | 0 |
| 3300600 | 02S/05W-21A01S | MASTERCRAFT HOMES | W | F | 1990 | - | - | - | - | - | 0 |
| 3300601 | 02S/05W-22D01S | FLABOB AIRPORT, LLC | W | "G" (JONES RANCH) | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300607 | 02S/04W-18E01S | HUNTER ENGINEERING COMPANY | W | SMITH 1 | 1974 | - | - | - | - | - | 0 |
| 3300608 | 02S/04W-18F | HUNTER ENGINEERING COMPANY | W | 2 | 1974 | - | - | - | - | - | 0 |
| 3300609 | 02S/04W-18C | HUNTER ENGINEERING COMPANY | W | 3 | 1974 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
VERIFIED PRODUCTION DATA
CROSS INDEX BY RECORDATION NUMBER
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------|----------------------|----------------------------------------|--------------|---------------------|----------------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3300686 | 02S/04W-19J01S | RIVERSIDE, CITY OF | W | LEMONA 1 | 1974 | - | - | - | - | - | 0 |
| 3300748 | 02S/05W-12E | GROSS, DALE P | W | 1 | 1971 | - | - | - | - | - | 0 |
| 3300754 | 02S/05W-13E | WHITE SULPHUR SPRINGS POOL | W | WHSLPHR 1 | 1971 | - | - | - | - | - | 0 |
| 3300768 | 03S/05W-14E | ROCKY R RANCH | W | GURNEY 1 | 1974 | - | - | - | - | - | 0 |
| 3300798 | 02S/05W-12A | STOKER GEORGE | W | - | 1971 | - | - | - | - | - | 0 |
| 3300811 | 02S/05W-32K01S | ZINKE VERA | W | WAYMAN | 1975 | - | - | - | - | - | 0 |
| 3300812 | 02S/05W-11P | WATERMAN ALLEN H | W | WTRMN 1 | 1962 | - | - | - | - | - | 0 |
| 3300981 | 03S/04W-03Q | EASTERN MUNICIPAL WATER DISTRICT | W | RECHE CN | 1974 | - | - | - | - | - | 0 |
| 3300982 | 03S/04W-03R | EASTERN MUNICIPAL WATER DISTRICT | W | DICKNSON | 1974 | - | - | - | - | - | 0 |
| 3301036 | 03S/05W-09A01S | CARPENTER COMPANY | W | CBLNCA 1 | 1991 | - | - | - | - | - | 0 |
| 3301073 | 02S/05W-12K02S | RIVERSIDE, CITY OF | W | TWIN SPRINGS 1&2 | - | 1,583 | 1,174 | 2,357 | 2,576 | 2,964 | 2,131 |
| 3301074 | 02S/05W-23J01S | RIVERSIDE, CITY OF | W | MULBERRY | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301075 | 02S/05W-12B01S | RIVERSIDE, CITY OF | W | GARNER #1 (T&G) | - | 3 | 2 | 0 | 0 | 0 | 1 |
| 3301076 | 02S/05W-12P01S | RIVERSIDE, CITY OF | W | MOORE GRIFFITH #1 | - | 769 | 946 | 1,134 | 1,095 | 960 | 981 |
| 3301077 | 02S/05W-12P02S | RIVERSIDE, CITY OF | W | BRUNTON | - | - | - | - | - | - | 0 |
| 3301078 | 02S/05W-28A01S | RIVERSIDE, CITY OF | W | SANITARY | 1977 | - | - | - | - | - | 0 |
| 3301079 | 02S/05W-28C01S | RIVERSIDE, CITY OF | W | DAVIS | 1977 | - | - | - | - | - | 0 |
| 3301081 | 02S/05W-14B | AGUA MANSА PROPERTIES, INC | W | ANZA | 1975 | - | - | - | - | - | 0 |
| 3301082 | 02S/05W-14G02S | RIVERSIDE, CITY OF | W | FAIRMOUNT PARK #1 | - | 530 | 508 | 242 | 0 | 968 | 450 |
| 3301084 | 02S/05W-12A01S | RIVERSIDE, CITY OF | W | RUSSELL | 1972 | - | - | - | - | - | 0 |
| 3301086 | 02S/05W-14K | RIVERSIDE, CITY OF | D | SPRING BROOK | 1966 | - | - | - | - | - | 0 |
| 3301087 | 02S/05W-29G | RIVERSIDE, CITY OF | D | JENSEN | 1977 | - | - | - | - | - | 0 |
| 3301153 | 02S/05W-15M02S | RUBIDOUX C.S.D. | W | #7, DALY #2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301154 | 02S/05W-15L09S | RUBIDOUX C.S.D. | W | #8, 34TH & DALY | 1989 | - | - | - | - | - | 0 |
| 3301194 | 02S/05W-12R01S | ROSS SAM | W | 1 WEST | 1959 | - | - | - | - | - | 0 |
| 3301203 | 02S/05W-02F | MADISON, ERIN | W | 1 VALENCIA | 1989 | - | - | - | - | - | 0 |
| 3301257 | 02S/04W-31E01S | ROOS CHARLES E | W | 1 | 1970 | - | - | - | - | - | 0 |
| 3301284 | 02S/05W-24D01S | RIVERSIDE, CITY OF | W | 1ST ST | - | 655 | 286 | 111 | 887 | 1,044 | 597 |
| 3301285 | 02S/05W-13Q01S | RIVERSIDE, CITY OF | W | CUNHAM 1 | 1978 | - | - | - | - | - | 0 |
| 3301285- | 02S/05W-13Q02S | RIVERSIDE, CITY OF | W | CUNHAM 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301286 | 02S/04W-07N01S | RIVERSIDE, CITY OF | W | PALMYRITA 1 | 1978 | - | - | - | - | - | 0 |
| 3301286- | 02S/04W-07N03S | RIVERSIDE, CITY OF | W | PALMYRITA #2 | - | 2,110 | 2,864 | 2,766 | 2,221 | 1,898 | 2,372 |
| 3301287 | 02S/04W-07L01S | RIVERSIDE, CITY OF | W | ELECTRIC ST | - | 1,864 | 2,078 | 2,103 | 1,610 | 1,915 | 1,914 |
| 3301288 | 02S/05W-23R01S | RIVERSIDE, CITY OF | W | FILL | - | 787 | 177 | 315 | 675 | 0 | 391 |
| 3301289 | 02S/05W-23Q01S | RIVERSIDE, CITY OF | W | 11TH ST | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301296 | 02S/05W-16J | RUBIDOUX C.S.D. | W | #19 1-FT FREMONT NE | - | 0 | 16 | 16 | 16 | 17 | 13 |
| 3301297 | 02S/05W-16J | RUBIDOUX C.S.D. | W | #20 2-FT FREMONT SW | - | 17 | 0 | 0 | 0 | 0 | 3 |
| 3301346 | 02S/05W-02L01S | RIVINO WATER COMPANY | W | 1 | 1980 | - | - | - | - | - | 0 |
| 3301358 | 02S/04W-08E01S | RIVERSIDE, CITY OF | W | HIGHGROVE 1 | - | 0 | 0 | 0 | - | - | 0 |
| 3301358- | 02S/04W-08E01S | HIGH GROVE VILLAGE | W | HIGHGROVE 1 | - | - | - | - | 0 | - | 0 |
| 3301359 | 02S/04W-08D03S | RIVERSIDE, CITY OF | W | HIGHGROVE 2 | 1978 | - | - | - | - | - | 0 |
| 3301359- | 02S/04W-08D04S | RIVERSIDE, CITY OF | W | HIGHGROVE 3 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301362 | 02S/05W-08G04S | JURUPA COMMUNITY SERVICES DISTRICT | W | 3 | 2000 | - | - | - | - | - | 0 |
| 3301363 | 02S/05W-16E06S | RUBIDOUX C.S.D. | W | OLD #4 | 1988 | - | - | - | - | - | 0 |
| 3301372 | 02S/05W-03B02S | CRESTMORE HEIGHTS MUTUAL WATER COMPANY | W | 2 | 1999 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
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RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | OWNER | WELL TYPE | LOCAL DESIGNATION | YEAR CLOSED | CALENDAR YEAR EXTRACTIIONS | | | | | | |
|-------------------|----------------------|----------------------------------------|--------------|----------------------|----------------|----------------------------|-------|-------|-------|-------|-------|--|
| | | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| 3301384 | 02S/05W-22R01S | AMERICAN TEXTILE MAINTENANCE | W | RIV LDRY/BLUE SEAL | - | 1 | 1 | 1 | 1 | 0 | 1 | |
| 3301422 | 02S/05W-05R02S | PROPERTY ACQUISITION COMPANY | W | PATA 66 | 1974 | - | - | - | - | - | 0 | |
| 3301423 | 02S/05W-16G04S | RUBIDOUX C.S.D. | W | NO 1 | 1987 | - | - | - | - | - | 0 | |
| 3301424 | 02S/05W-15M01S | RUBIDOUX C.S.D. | W | #9, WALLACE STREET | 1988 | - | - | - | - | - | 0 | |
| 3301473 | 02S/05W-02F | MADISON, ERIN | W | CHINO NO 3 | 1989 | - | - | - | - | - | 0 | |
| 3301501 | 02S/05W-08G01S | JURUPA COMMUNITY SERVICES DISTRICT | W | SUNNYSLOPE #5 | - | 2 | 39 | 12 | 5 | 0 | 12 | |
| 3301502 | 02S/05W-08K02S | JURUPA COMMUNITY SERVICES DISTRICT | W | 6 | 1981 | - | - | - | - | - | 0 | |
| 3301524 | 02S/05W-19J | RUBIDOUX C.S.D. | W | J H #9 | 1979 | - | - | - | - | - | 0 | |
| 3301524- | 02S/05W-20J02S | RUBIDOUX C.S.D. | W | #16 HUNTER | 2002 | - | - | - | - | - | 0 | |
| 3301578 | 02S/05W-05R | JURUPA COMMUNITY SERVICES DISTRICT | W | PEARSON MUTAL | 1980 | - | - | - | - | - | 0 | |
| 3301605 | 02S/04W-19P01S | BANK OF AMERICA N.T.&S.A. | W | WOODILL | 1967 | - | - | - | - | - | 0 | |
| 3301610 | 02S/05W-03A03S | RIVERSIDE CEMENT COMPANY | W | 60-1 BLENDING PILE | - | 1 | 1 | 1 | 0 | 0 | 1 | |
| 3301625 | 02S/05W-08K03S | JURUPA COMMUNITY SERVICES DISTRICT | W | #7 | 1981 | - | - | - | - | - | 0 | |
| 3301626 | 02S/05W-02L | RIVERSIDE CEMENT COMPANY | W | 53-2 | 1978 | - | - | - | - | - | 0 | |
| 3301626- | 02S/05W-02L | MADISON, ERIN | W | 64-1 | 1989 | - | - | - | - | - | 0 | |
| 3301635 | 02S/05W-14G03S | RIVERSIDE, CITY OF | W | MORI | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3301655 | 02S/04W-08M01S | RIVERSIDE HIGHLAND WATER CO | W | RN #21 | - | 97 | 97 | 188 | 154 | 186 | 144 | |
| 3301656 | 02S/04W-08M02S | RIVERSIDE HIGHLAND WATER CO | W | RN #22 | - | 61 | 107 | 59 | 202 | 125 | 111 | |
| 3301659 | 02S/05W-03B | CRESTMORE HEIGHTS MUTUAL WATER COMPANY | W | 3 | 1999 | - | - | - | - | - | 0 | |
| 3301694 | 02S/05W-20H04S | RUBIDOUX C.S.D. | W | #13 HUNTER 6 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3301768 | 02S/05W-11J | ALAMO WATER COMPANY | W | - | - | 20 | 22 | 22 | 22 | 23 | 22 | |
| 3301814 | 03S/05W-03F01S | RIVERSIDE, CITY OF | W | ORANGE ACRES | 1982 | - | - | - | - | - | 0 | |
| 3301834 | 02S/05W-15B10S | RIVERSIDE THOROUGHbred FARM | W | 1 | 1990 | - | - | - | - | - | 0 | |
| 3301835 | 02S/05W-15B11S | RIVERSIDE THOROUGHbred FARM | W | #2 | 1986 | - | - | - | - | - | 0 | |
| 3301851 | 02S/05W-14E01S | RIVERSIDE, CITY OF | W | FAIRMOUNT PARK 2 | - | 944 | 806 | 968 | 0 | 0 | 544 | |
| 3301887 | 02S/05W-10P01S | RUBIDOUX C.S.D. | W | #3 28TH ST | - | 10 | 79 | 29 | 17 | 0 | 27 | |
| 3301892 | 02S/05W-17R03S | RUBIDOUX C.S.D. | W | #11 CLEMENTS (OLD 4) | - | 385 | 338 | 372 | 398 | 397 | 378 | |
| 3301915 | 02S/05W-23Q03S | RIVERSIDE, CITY OF | W | FREEWAY | 1989 | - | - | - | - | - | 0 | |
| 3301927 | 02S/05W-03R03S | AGUA MANSA PROPERTIES, INC | W | 2 | 1974 | - | - | - | - | - | 0 | |
| 3301940 | 03S/05W-09E01S | RIVERSIDE, CITY OF | W | LINCOLN HEIGHTS | 1981 | - | - | - | - | - | 0 | |
| 3301959 | 02S/05W-12B04S | RIVERSIDE, CITY OF | W | GARNER B | - | 2,044 | 1,874 | 2,044 | 1,678 | 1,759 | 1,880 | |
| 3302007 | 02S/05W-16H06S | RUBIDOUX C.S.D. | W | #2, TROYER | - | 759 | 1,027 | 889 | 1,024 | 620 | 864 | |
| 3302008 | 02S/05W-10K06S | RUBIDOUX C.S.D. | W | NO 1, W RIV MUTUAL | 2001 | - | - | - | - | - | 0 | |
| 3302052 | 02S/04W-31R01S | CANYON CREST COUNTRY CLUB | W | NO 1 | - | 50 | 0 | 0 | 0 | 0 | 10 | |
| 3302204 | 02S/05W-21M03S | RIVERSIDE COUNTY PARKS DEPARTMENT | W | AG WELL #2-PIC LAK 8 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3302205 | 02S/05W-21M01S | RIVERSIDE COUNTY PARKS DEPARTMENT | W | PIC LAK 12 | 1990 | - | - | - | - | - | 0 | |
| 3302206 | 02S/05W-21M04S | RIVERSIDE COUNTY PARKS DEPARTMENT | W | PIC LAK 14 | - | 0 | 150 | 0 | 0 | 0 | 30 | |
| 3302233 | 02S/05W-10C04S | UNIVERSAL FOREST PRODUCTS | W | 1 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3302234 | 02S/05W-10C03S | UNIVERSAL FOREST PRODUCTS | W | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3302235 | 02S/05W-10C01S | UNIVERSAL FOREST PRODUCTS | W | 3 | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3302472 | 02S/05W-12C03S | RIVERSIDE, CITY OF | W | GARNER C | - | 1,893 | 2,862 | 3,144 | 3,014 | 2,516 | 2,686 | |
| 3302531 | 02S/05W-12A03S | RIVERSIDE, CITY OF | W | RUSSELL B | 2001 | - | - | - | - | - | 0 | |
| 3302538 | 02S/05W-20A01S | RUBIDOUX C.S.D. | W | #14, 46TH ST | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3302539 | 02S/05W-21C01S | RUBIDOUX C.S.D. | W | #12, AIRPORT | 2008 | - | - | - | - | - | 0 | |
| 3302540 | 02S/05W-15M01S | RUBIDOUX C.S.D. | W | #5 DALY #1(NEW 36TH) | - | 0 | 0 | 0 | 0 | 0 | 0 | |

**WESTERN - SAN BERNARDINO WATERMASTER
 VERIFIED PRODUCTION DATA
 CROSS INDEX BY RECORDATION NUMBER
 RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN STATE WELL | WELL | YEAR | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------------------------------------------------|------------------------|--------|---------------------------|-------|-------|-------|-------|-------|
| NUMBER NUMBER OWNER | TYPE LOCAL DESIGNATION | CLOSED | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3302541 02S/05W-11C02S RUBIDOUX C.S.D. | W #4, OLD SKOTTY | - | 0 | 0 | 0 | 589 | 564 | 231 |
| 3302542 02S/05W-15L01S RUBIDOUX C.S.D. | W #1-CRESTMORE | 2002 | - | - | - | - | - | 0 |
| 3302605 02S/05W-03F02S RIVERSIDE CEMENT COMPANY | W 88-1 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302618 02S/05W-12B06S RIVERSIDE, CITY OF | W GARNER D | - | 1,586 | 1,796 | 1,406 | 1,755 | 1,678 | 1,644 |
| 3302772 02S/05W-11C02S RUBIDOUX C.S.D. | W #6, NEW SKOTTY | - | 436 | 655 | 61 | 261 | 944 | 471 |
| 3302810 02S/05W-15L RUBIDOUX C.S.D. | W GOULD (NEW DALY #8) | - | 1,856 | 2,322 | 2,551 | 1,057 | 1,855 | 1,928 |
| 3302890 02S/05W-12B07S RIVERSIDE, CITY OF | W RUSSELL C | - | 0 | - | - | - | - | 0 |
| 3302911 02S/05W-08G05S JURUPA COMMUNITY SERVICES DISTRICT | W #21 | - | 514 | 453 | 479 | 499 | 632 | 515 |
| 3302979 02S/05W-08K05S PEDLEY LAND COMPANY LLC | W #2 - SCHOOL | - | 450 | 464 | 464 | 464 | 464 | 461 |
| 3302980 02S/05W-08K04S PEDLEY LAND COMPANY LLC | W #1 - SCHOOL | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302985 02S/05W-15L11S RUBIDOUX C.S.D. | W #17 (NORTH WELL) | 2022 | 0 | 0 | 0 | 0 | - | 0 |
| 3302986 02S/05W-15L12 RUBIDOUX C.S.D. | W #18 (SOUTH WELL) | - | 1,793 | 242 | 0 | 557 | 1,593 | 837 |
| 3303105 02S/05W-25F02S VICTORIA COUNTRY CLUB | W #2 | - | 345 | 345 | 326 | 403 | 382 | 360 |
| 3303109 03S/05W-08B02S CALIF BAPTIST UNIVERSITY | W IRRIGATION | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3303110 03S/05W-04N01S HEYMING, FRANK & LUCY | W RED BARN | - | 5 | 2 | 2 | 2 | 2 | 3 |
| 3303111 02S/05W-14D01S RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT | W IRRIGATION | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 3303119 02S/05W-14B01S RIVERSIDE UNIFIED SCHOOL DISTRICT | W BEATTY ELEMENTARY | - | 29 | 19 | 25 | 23 | 22 | 24 |
| 3303129 02S/05W-21E02S RIVERSIDE COUNTY PARKS DEPARTMENT | W SPORTS PARK | - | 0 | 84 | 0 | 0 | 0 | 17 |
| 3303144 2S/5W-12 RIVERSIDE, CITY OF | W BRUNTON 1-R | - | 763 | 868 | 712 | 964 | 1,527 | 967 |
| 3303155 02S/05W-15L13S RUBIDOUX C.S.D. | W WELL 1A | - | - | 38 | 1,268 | 1,244 | 793 | 669 |

TOTALS FOR 155 WELLS

26,609 26,511 27,460 27,869 30,044 27,699

PAGE 4 OF 4

AS OF 7/6/2023 2:40 PM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| AGUA MANSA PROPERTIES, INC | | | | | | | | | | | | | | | | |
| 3301927 | 02S/05W-03R03S | W | 2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301081 | 02S/05W-14B | W | ANZA | YES | 121 | 151 | 134 | 0 | 0 | 81 | - | - | - | - | - | 0 |
| TOTALS FOR AGUA MANSA PROPERTIES, INC | | | | | 121 | 151 | 134 | 0 | 0 | 81 | - | - | - | - | - | 0 |
| ALAMO WATER COMPANY | | | | | | | | | | | | | | | | |
| 3301768 | 02S/05W-11J | W | - | NO | 79 | 100 | 132 | 163 | 149 | 125 | 20 | 22 | 22 | 22 | 23 | 22 |
| TOTALS FOR ALAMO WATER COMPANY | | | | | 79 | 100 | 132 | 163 | 149 | 125 | 20 | 22 | 22 | 22 | 23 | 22 |
| AMERICAN TEXTILE MAINTENANCE | | | | | | | | | | | | | | | | |
| 3301384 | 02S/05W-22R01S | W | RIV LDRY/BLUE SEAL | NO | 30 | 34 | 38 | 35 | 31 | 34 | 1 | 1 | 1 | 1 | 0 | 1 |
| TOTALS FOR AMERICAN TEXTILE MAINTENANCE | | | | | 30 | 34 | 38 | 35 | 31 | 34 | 1 | 1 | 1 | 1 | 0 | 1 |
| BANK OF AMERICA N.T.&S.A. | | | | | | | | | | | | | | | | |
| 3301605 | 02S/04W-19P01S | W | WOODILL | YES | 90 | 90 | 90 | 90 | 94 | 91 | - | - | - | - | - | 0 |
| TOTALS FOR BANK OF AMERICA N.T.&S.A. | | | | | 90 | 90 | 90 | 90 | 94 | 91 | - | - | - | - | - | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3300275 | 03S/04W-10A | W | 17 | NO | 473 | 453 | 492 | 442 | 428 | 458 | 259 | 120 | 218 | 203 | 190 | 198 |
| 3300272- | 03S/04W-10A | W | 14 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300274- | 03S/04W-10B | W | 16 | YES | 53 | 50 | 55 | 55 | 42 | 51 | - | - | - | - | - | 0 |
| 3300272 | 03S/04W-10A | W | 13 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300273- | 03S/04W-10G | W | 15 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300273 | 03S/04W-10G | W | 7 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300274 | 03S/04W-10B | W | 8 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR BOX SPRINGS MUTUAL WATER COMPANY | | | | | 526 | 503 | 547 | 497 | 470 | 509 | 259 | 120 | 218 | 203 | 190 | 198 |
| BURNS F L AND LAURA | | | | | | | | | | | | | | | | |
| 3300439 | 02S/04W-07N | W | CIT ST 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR BURNS F L AND LAURA | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| CALIF BAPTIST UNIVERSITY | | | | | | | | | | | | | | | | |
| 3303109 | 03S/05W-08B02S | W | IRRIGATION | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR CALIF BAPTIST UNIVERSITY | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANYON CREST COUNTRY CLUB | | | | | | | | | | | | | | | | |
| 3302052 | 02S/04W-31R01S | W | NO 1 | NO | - | - | - | - | - | 0 | 50 | 0 | 0 | 0 | 0 | 10 |
| TOTALS FOR CANYON CREST COUNTRY CLUB | | | | | - | - | - | - | - | 0 | 50 | 0 | 0 | 0 | 0 | 10 |
| CARPENTER COMPANY | | | | | | | | | | | | | | | | |
| 3301036 | 03S/05W-09A01S | W | CBLNCA 1 | YES | 118 | 247 | 420 | 300 | 300 | 277 | - | - | - | - | - | 0 |
| TOTALS FOR CARPENTER COMPANY | | | | | 118 | 247 | 420 | 300 | 300 | 277 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| CITIZENS NATIONAL COMPANY | | | | | | | | | | | | | | | | |
| 3300375 | 02S/05W-23L01S | W | AIR COND | YES | 0 | 33 | 33 | 33 | 33 | 26 | - | - | - | - | - | 0 |
| TOTALS FOR CITIZENS NATIONAL COMPANY | | | | | 0 | 33 | 33 | 33 | 33 | 26 | - | - | - | - | - | 0 |
| CRESTMORE HEIGHTS MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3301372 | 02S/05W-03B02S | W | 2 | YES | 67 | 63 | 52 | 17 | 16 | 43 | - | - | - | - | - | 0 |
| 3301659 | 02S/05W-03B | W | 3 | YES | - | - | 13 | 44 | 42 | 20 | - | - | - | - | - | 0 |
| TOTALS FOR CRESTMORE HEIGHTS MUTUAL WATER COMPANY | | | | | 67 | 63 | 65 | 61 | 58 | 63 | - | - | - | - | - | 0 |
| EASTERN MUNICIPAL WATER DISTRICT | | | | | | | | | | | | | | | | |
| 3300982 | 03S/04W-03R | W | DICKNSON | YES | 3 | 1 | 0 | 0 | 0 | 1 | - | - | - | - | - | 0 |
| 3300981 | 03S/04W-03Q | W | RECHE CN | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR EASTERN MUNICIPAL WATER DISTRICT | | | | | 3 | 1 | 0 | 0 | 0 | 1 | - | - | - | - | - | 0 |
| FLABOB AIRPORT, LLC | | | | | | | | | | | | | | | | |
| 3300601 | 02S/05W-22D01S | W | "G" (JONES RANCH) | NO | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR FLABOB AIRPORT, LLC | | | | | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| GROSS, DALE P | | | | | | | | | | | | | | | | |
| 3300748 | 02S/05W-12E | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR GROSS, DALE P | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| GRUBBS, V W | | | | | | | | | | | | | | | | |
| 3300076 | 02S/04W-07P | W | - | YES | 45 | 40 | 51 | 38 | 39 | 43 | - | - | - | - | - | 0 |
| TOTALS FOR GRUBBS, V W | | | | | 45 | 40 | 51 | 38 | 39 | 43 | - | - | - | - | - | 0 |
| HEYMING, FRANK & LUCY | | | | | | | | | | | | | | | | |
| 3303110 | 03S/05W-04N01S | W | RED BARN | NO | - | - | - | - | - | 0 | 5 | 2 | 2 | 2 | 2 | 3 |
| TOTALS FOR HEYMING, FRANK & LUCY | | | | | - | - | - | - | - | 0 | 5 | 2 | 2 | 2 | 2 | 3 |
| HIGH GROVE VILLAGE | | | | | | | | | | | | | | | | |
| 3301358- | 02S/04W-08E01S | W | HIGHGROVE 1 | NO | - | - | - | - | - | 0 | - | - | - | 0 | - | 0 |
| TOTALS FOR HIGH GROVE VILLAGE | | | | | - | - | - | - | - | 0 | - | - | - | 0 | - | 0 |
| HUNTER ENGINEERING COMPANY | | | | | | | | | | | | | | | | |
| 3300609 | 02S/04W-18C | W | 3 | YES | 0 | 0 | 0 | 31 | 188 | 44 | - | - | - | - | - | 0 |
| 3300607 | 02S/04W-18E01S | W | SMITH 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300608 | 02S/04W-18F | W | 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR HUNTER ENGINEERING COMPANY | | | | | 0 | 0 | 0 | 31 | 188 | 44 | - | - | - | - | - | 0 |
| JOHNSON, TRUMAN | | | | | | | | | | | | | | | | |
| 3300160 | 02S/05W-14E | W | 1, PALMYRITA | YES | 270 | 214 | 248 | 187 | 250 | 234 | - | - | - | - | - | 0 |
| TOTALS FOR JOHNSON, TRUMAN | | | | | 270 | 214 | 248 | 187 | 250 | 234 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-----------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| JURUPA COMMUNITY SERVICES DISTRICT | | | | | | | | | | | | | | | | |
| 3301501 | 02S/05W-08G01S | W | SUNNYSLOPE #5 | NO | 624 | 180 | 422 | 275 | 552 | 411 | 2 | 39 | 12 | 5 | 0 | 12 |
| 3302911 | 02S/05W-08G05S | W | #21 | NO | - | - | - | - | - | 0 | 514 | 453 | 479 | 499 | 632 | 515 |
| 3301502 | 02S/05W-08K02S | W | 6 | YES | 308 | 351 | 103 | 295 | 116 | 235 | - | - | - | - | - | 0 |
| 3301578 | 02S/05W-05R | W | PEARSON MUTAL | YES | 9 | 6 | 6 | 6 | 78 | 21 | - | - | - | - | - | 0 |
| 3301625 | 02S/05W-08K03S | W | #7 | YES | 50 | 351 | 103 | 295 | 116 | 183 | - | - | - | - | - | 0 |
| 3301362 | 02S/05W-08G04S | W | 3 | YES | 12 | 180 | 422 | 275 | 552 | 288 | - | - | - | - | - | 0 |
| TOTALS FOR JURUPA COMMUNITY SERVICES DISTRICT | | | | | 1,003 | 1,068 | 1,056 | 1,146 | 1,414 | 1,137 | 516 | 492 | 491 | 504 | 632 | 527 |
| LA CASA CONTENTA MOTEL | | | | | | | | | | | | | | | | |
| 3300573 | 02S/04W-19P | W | ADLINE | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR LA CASA CONTENTA MOTEL | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| MADISON, ERIN | | | | | | | | | | | | | | | | |
| 3301626- | 02S/05W-02L | W | 64-1 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301473 | 02S/05W-02F | W | CHINO NO 3 | YES | 603 | 781 | 465 | 515 | 531 | 579 | - | - | - | - | - | 0 |
| 3301203 | 02S/05W-02F | W | 1 VALENCIA | YES | 564 | 704 | 731 | 476 | 912 | 677 | - | - | - | - | - | 0 |
| TOTALS FOR MADISON, ERIN | | | | | 1,167 | 1,485 | 1,196 | 991 | 1,443 | 1,256 | - | - | - | - | - | 0 |
| MARTIN, KENNETH ALLAN | | | | | | | | | | | | | | | | |
| 3300554 | 02S/05W-32B01S | W | RR 1/NICHOLS PARK | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR MARTIN, KENNETH ALLAN | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| MASTERCRAFT HOMES | | | | | | | | | | | | | | | | |
| 3300597 | 02S/05W-22C02S | W | C | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| 3300599 | 02S/05W-21B01S | W | "E" (JONES RANCH) | YES | 422 | 422 | 422 | 422 | 422 | 422 | - | - | - | - | - | 0 |
| 3300600 | 02S/05W-21A01S | W | F | YES | 564 | 564 | 564 | 564 | 564 | 564 | - | - | - | - | - | 0 |
| TOTALS FOR MASTERCRAFT HOMES | | | | | 987 | 987 | 987 | 987 | 987 | 987 | - | - | - | - | - | 0 |
| MICHAEL, C. | | | | | | | | | | | | | | | | |
| 3300595- | 02S/05W-22D | W | A (LEEVEE) | YES | 354 | 354 | 354 | 354 | 354 | 354 | - | - | - | - | - | 0 |
| 3300595 | 02S/05W-22C01S | W | OLD A | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR MICHAEL, C. | | | | | 354 | 354 | 354 | 354 | 354 | 354 | - | - | - | - | - | 0 |
| MIPO CORP, DBA MISSION | | | | | | | | | | | | | | | | |
| 3300000 | 02S/05W-23G02S | W | 6TH ST | YES | 73 | 73 | 73 | 73 | 73 | 73 | - | - | - | - | - | 0 |
| TOTALS FOR MIPO CORP, DBA MISSION | | | | | 73 | 73 | 73 | 73 | 73 | 73 | - | - | - | - | - | 0 |
| PEDLEY LAND COMPANY LLC | | | | | | | | | | | | | | | | |
| 3302979 | 02S/05W-08K05S | W | #2 - SCHOOL | NO | - | - | - | - | - | 0 | 450 | 464 | 464 | 464 | 464 | 461 |
| 3302980 | 02S/05W-08K04S | W | #1 - SCHOOL | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR PEDLEY LAND COMPANY LLC | | | | | - | - | - | - | - | 0 | 450 | 464 | 464 | 464 | 464 | 461 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| PROPERTY ACQUISITION COMPANY | | | | | | | | | | | | | | | | |
| 3301422 | 02S/05W-05R02S | W | PATA 66 | YES | 140 | 136 | 143 | 139 | 141 | 140 | - | - | - | - | 0 | |
| TOTALS FOR PROPERTY ACQUISITION COMPANY | | | | | 140 | 136 | 143 | 139 | 141 | 140 | - | - | - | - | 0 | |
| RIVERSIDE CEMENT COMPANY | | | | | | | | | | | | | | | | |
| 3301610 | 02S/05W-03A03S | W | 60-1 BLENDING PILE | NO | - | 488 | 2,420 | 2,020 | 1,563 | 1,298 | 1 | 1 | 1 | 0 | 1 | |
| 3302605 | 02S/05W-03F02S | W | 88-1 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | | |
| 3300370 | 02S/05W-03J | W | CRESTMOR | YES | 282 | 242 | 282 | 282 | 532 | 324 | - | - | - | - | 0 | |
| 3300372 | 02S/05W-03G02S | W | 49 | YES | 37 | 0 | 0 | 0 | 0 | 7 | - | - | - | - | 0 | |
| 3300369 | 02S/05W-02E | W | CHINO NO 2 | YES | 398 | 0 | 0 | 0 | 0 | 80 | - | - | - | - | 0 | |
| 3301626 | 02S/05W-02L | W | 53-2 | YES | 350 | 350 | 0 | 132 | 110 | 188 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE CEMENT COMPANY | | | | | 1,067 | 1,080 | 2,702 | 2,434 | 2,205 | 1,898 | 1 | 1 | 1 | 0 | 1 | |
| RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT | | | | | | | | | | | | | | | | |
| 3303111 | 02S/05W-14D01S | W | IRRIGATION | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTALS FOR RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | | |
| RIVERSIDE COUNTY PARKS DEPARTMENT | | | | | | | | | | | | | | | | |
| 3300596 | 02S/05W-21K01S | W | HQ | NO | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 20 | 0 | 0 | 4 | |
| 3300598 | 02S/05W-21K | W | EDMUNDS "D" | NO | 1,220 | 1,220 | 1,220 | 1,220 | 1,220 | 1,220 | 0 | 0 | 0 | 0 | 0 | |
| 3302204 | 02S/05W-21M03S | W | AG WELL #2-PIC LAK 8 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | | |
| 3302206 | 02S/05W-21M04S | W | PIC LAK 14 | NO | 504 | 504 | 504 | 504 | 504 | 504 | 0 | 150 | 0 | 0 | 30 | |
| 3303129 | 02S/05W-21E02S | W | SPORTS PARK | NO | - | - | - | - | - | 0 | 0 | 84 | 0 | 0 | 17 | |
| 3302205 | 02S/05W-21M01S | W | PIC LAK 12 | YES | 515 | 515 | 515 | 515 | 515 | 515 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE COUNTY PARKS DEPARTMENT | | | | | 2,240 | 2,240 | 2,240 | 2,240 | 2,240 | 2,240 | 0 | 254 | 0 | 0 | 51 | |
| RIVERSIDE HIGHLAND WATER CO | | | | | | | | | | | | | | | | |
| 3301655 | 02S/04W-08M01S | W | RN #21 | NO | 0 | 0 | 0 | 1,393 | 1,381 | 555 | 97 | 97 | 188 | 154 | 186 | 144 |
| 3301656 | 02S/04W-08M02S | W | RN #22 | NO | - | - | 0 | 0 | 0 | 0 | 61 | 107 | 59 | 202 | 125 | 111 |
| TOTALS FOR RIVERSIDE HIGHLAND WATER CO | | | | | 0 | 0 | 0 | 1,393 | 1,381 | 555 | 158 | 204 | 247 | 356 | 311 | 255 |
| RIVERSIDE INDUSTRIAL PARK | | | | | | | | | | | | | | | | |
| 3300330 | 02S/05W-11C01S | W | 8 | YES | 315 | 315 | 224 | 209 | 174 | 247 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE INDUSTRIAL PARK | | | | | 315 | 315 | 224 | 209 | 174 | 247 | - | - | - | - | 0 | |
| RIVERSIDE THOROUGHbred FARM | | | | | | | | | | | | | | | | |
| 3301835 | 02S/05W-15B11S | W | #2 | YES | - | - | - | - | 60 | 12 | - | - | - | - | 0 | |
| 3301834 | 02S/05W-15B10S | W | 1 | YES | - | - | - | - | 30 | 6 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE THOROUGHbred FARM | | | | | - | - | - | - | 90 | 18 | - | - | - | - | 0 | |
| RIVERSIDE UNIFIED SCHOOL DISTRICT | | | | | | | | | | | | | | | | |
| 3303119 | 02S/05W-14B01S | W | BEATTY ELEMENTARY | NO | - | - | - | - | - | 0 | 29 | 19 | 25 | 23 | 22 | 24 |
| TOTALS FOR RIVERSIDE UNIFIED SCHOOL DISTRICT | | | | | - | - | - | - | - | 0 | 29 | 19 | 25 | 23 | 22 | 24 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
VERIFIED EXTRACTIONS - FILED
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------------------------|----------------------|--------------|----------------------|-----|---------------|---------------|---------------|---------------|---------------|---------------|---------------------------|---------------|---------------|---------------|---------------|---------------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIVERSIDE, CITY OF | | | | | | | | | | | | | | | | |
| 3301073 | 02S/05W-12K02S | W | TWIN SPRINGS 1&2 | NO | 672 | 1,034 | 2,232 | 1,593 | 1,026 | 1,311 | 1,583 | 1,174 | 2,357 | 2,576 | 2,964 | 2,131 |
| 3301074 | 02S/05W-23J01S | W | MULBERRY | NO | 12 | 46 | 24 | 108 | 40 | 46 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301075 | 02S/05W-12B01S | W | GARNER #1 (T&G) | NO | 264 | 383 | 250 | 534 | 285 | 343 | 3 | 2 | 0 | 0 | 0 | 1 |
| 3301076 | 02S/05W-12P01S | W | MOORE GRIFFITH #1 | NO | 458 | 589 | 685 | 690 | 771 | 639 | 769 | 946 | 1,134 | 1,095 | 960 | 981 |
| 3301077 | 02S/05W-12P02S | W | BRUNTON | NO | 259 | 299 | 152 | 482 | 409 | 320 | - | - | - | - | - | 0 |
| 3301082 | 02S/05W-14G02S | W | FAIRMOUNT PARK #1 | NO | 1,166 | 1,187 | 1,096 | 1,045 | 675 | 1,034 | 530 | 508 | 242 | 0 | 968 | 450 |
| 3301284 | 02S/05W-24D01S | W | 1ST ST | NO | 766 | 2,360 | 1,246 | 1,012 | 581 | 1,193 | 655 | 286 | 111 | 887 | 1,044 | 597 |
| 3301285- | 02S/05W-13Q02S | W | CUNHAM 2 | NO | 0 | 0 | 2,075 | 1,325 | 1,547 | 989 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301286- | 02S/04W-07N03S | W | PALMYRITA #2 | NO | - | 1,069 | 811 | 620 | 599 | 620 | 2,110 | 2,864 | 2,766 | 2,221 | 1,898 | 2,372 |
| 3301287 | 02S/04W-07L01S | W | ELECTRIC ST | NO | 2,731 | 1,776 | 507 | 167 | 258 | 1,088 | 1,864 | 2,078 | 2,103 | 1,610 | 1,915 | 1,914 |
| 3301288 | 02S/05W-23R01S | W | FILL | NO | 651 | 1,103 | 629 | 369 | 374 | 625 | 787 | 177 | 315 | 675 | 0 | 391 |
| 3301289 | 02S/05W-23Q01S | W | 11TH ST | NO | 543 | 760 | 895 | 573 | 311 | 616 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301358 | 02S/04W-08E01S | W | HIGHGROVE 1 | NO | 220 | 198 | 210 | 250 | 439 | 263 | 0 | 0 | 0 | - | - | 0 |
| 3301359- | 02S/04W-08D04S | W | HIGHGROVE 3 | NO | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301635 | 02S/05W-14G03S | W | MORI | NO | - | 365 | 1,829 | 1,684 | 1,536 | 1,083 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301851 | 02S/05W-14E01S | W | FAIRMOUNT PARK 2 | NO | - | - | - | - | - | 0 | 944 | 806 | 968 | 0 | 0 | 544 |
| 3301915 | 02S/05W-23Q03S | W | FREEWAY | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301959 | 02S/05W-12B04S | W | GARNER B | NO | - | - | - | - | - | 0 | 2,044 | 1,874 | 2,044 | 1,678 | 1,759 | 1,880 |
| 3302472 | 02S/05W-12C03S | W | GARNER C | NO | - | - | - | - | - | 0 | 1,893 | 2,862 | 3,144 | 3,014 | 2,516 | 2,686 |
| 3302531 | 02S/05W-12A03S | W | RUSSELL B | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3302618 | 02S/05W-12B06S | W | GARNER D | NO | - | - | - | - | - | 0 | 1,586 | 1,796 | 1,406 | 1,755 | 1,678 | 1,644 |
| 3302890 | 02S/05W-12B07S | W | RUSSELL C | YES | - | - | - | - | - | 0 | 0 | - | - | - | - | 0 |
| 3300686 | 02S/04W-19J01S | W | LEMONA 1 | YES | 384 | 319 | 378 | 203 | 274 | 312 | - | - | - | - | - | 0 |
| 3301814 | 03S/05W-03F01S | W | ORANGE ACRES | YES | 24 | 19 | 18 | 14 | 12 | 17 | - | - | - | - | - | 0 |
| 3301079 | 02S/05W-28C01S | W | DAVIS | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3301084 | 02S/05W-12A01S | W | RUSSELL | YES | 483 | 740 | 445 | 778 | 510 | 591 | - | - | - | - | - | 0 |
| 3301286 | 02S/04W-07N01S | W | PALMYRITA 1 | YES | 553 | 0 | 0 | 0 | 0 | 111 | - | - | - | - | - | 0 |
| 3301087 | 02S/05W-29G | D | JENSEN | YES | 2,613 | 2,475 | 1,628 | 1,467 | 1,467 | 1,930 | - | - | - | - | - | 0 |
| 3300417 | 02S/05W-25F01S | W | CLEARWTR | YES | 528 | 631 | 805 | 23 | 126 | 423 | - | - | - | - | - | 0 |
| 3301285 | 02S/05W-13Q01S | W | CUNHAM 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3301940 | 03S/05W-09E01S | W | LINCOLN HEIGHTS | YES | 438 | 464 | 448 | 358 | 300 | 402 | - | - | - | - | - | 0 |
| 3301086 | 02S/05W-14K | D | SPRING BROOK | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3301359 | 02S/04W-08D03S | W | HIGHGROVE 2 | YES | 147 | 357 | 375 | 254 | 0 | 227 | - | - | - | - | - | 0 |
| 3301078 | 02S/05W-28A01S | W | SANITARY | YES | 4 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| 3303144 | 2S/5W-12 | W | BRUNTON 1-R | NO | - | - | - | - | - | 0 | 763 | 868 | 712 | 964 | 1,527 | 967 |
| TOTALS FOR RIVERSIDE, CITY OF | | | | | 12,916 | 16,177 | 16,741 | 13,552 | 11,543 | 14,186 | 15,531 | 16,241 | 17,302 | 16,475 | 17,229 | 16,556 |
| RIVERSIDE, CITY OF-GAGE CANAL | | | | | | | | | | | | | | | | |
| 3300366 | 02S/05W-26F01S | W | OLIVEWOOD 1 | NO | 856 | 931 | 1,044 | 727 | 688 | 849 | 1,390 | 1,079 | 408 | 1,062 | 1,053 | 998 |
| 3300367 | 02S/05W-26E02S | W | OLIVEWOOD 2 | NO | 1,752 | 1,595 | 1,633 | 985 | 1,165 | 1,426 | 1,778 | 1,774 | 1,947 | 2,239 | 2,083 | 1,964 |
| 3300368 | 02S/05W-26M01S | W | OLIVEWOOD 3 | NO | 449 | 461 | 559 | 305 | 318 | 418 | 820 | 776 | 820 | 952 | 870 | 848 |
| TOTALS FOR RIVERSIDE, CITY OF-GAGE CANAL | | | | | 3,057 | 2,987 | 3,236 | 2,017 | 2,171 | 2,694 | 3,988 | 3,629 | 3,175 | 4,253 | 4,006 | 3,810 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 1
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RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIVINO WATER COMPANY | | | | | | | | | | | | | | | | |
| 3301346 | 02S/05W-02L01S | W | 1 | YES | 297 | 211 | 187 | 477 | 372 | 309 | - | - | - | - | - | 0 |
| TOTALS FOR RIVINO WATER COMPANY | | | | | 297 | 211 | 187 | 477 | 372 | 309 | - | - | - | - | - | 0 |
| ROCKY R RANCH | | | | | | | | | | | | | | | | |
| 3300768 | 03S/05W-14E | W | GURNEY 1 | YES | 45 | 24 | 6 | 6 | 5 | 17 | - | - | - | - | - | 0 |
| TOTALS FOR ROCKY R RANCH | | | | | 45 | 24 | 6 | 6 | 5 | 17 | - | - | - | - | - | 0 |
| ROOS CHARLES E | | | | | | | | | | | | | | | | |
| 3301257 | 02S/04W-31E01S | W | 1 | YES | 0 | 200 | 0 | 0 | 0 | 40 | - | - | - | - | - | 0 |
| TOTALS FOR ROOS CHARLES E | | | | | 0 | 200 | 0 | 0 | 0 | 40 | - | - | - | - | - | 0 |
| ROSS SAM | | | | | | | | | | | | | | | | |
| 3301194 | 02S/05W-12R01S | W | 1 WEST | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR ROSS SAM | | | | | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | | | | | | | | | | | | | | | | |
| 3301153 | 02S/05W-15M02S | W | #7, DALY #2 | NO | 101 | 126 | 123 | 75 | 117 | 108 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301296 | 02S/05W-16J | W | #19 1-FT FREMONT NE | NO | 70 | 27 | 27 | 18 | 45 | 37 | 0 | 16 | 16 | 16 | 17 | 13 |
| 3301297 | 02S/05W-16J | W | #20 2-FT FREMONT SW | NO | 136 | 182 | 188 | 184 | 144 | 167 | 17 | 0 | 0 | 0 | 0 | 3 |
| 3301694 | 02S/05W-20H04S | W | #13 HUNTER 6 | NO | - | - | 76 | 100 | 94 | 54 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301887 | 02S/05W-10P01S | W | #3 28TH ST | NO | - | - | - | - | - | 0 | 10 | 79 | 29 | 17 | 0 | 27 |
| 3301892 | 02S/05W-17R03S | W | #11 CLEMENTS (OLD 4) | NO | - | - | - | - | - | 0 | 385 | 338 | 372 | 398 | 397 | 378 |
| 3302007 | 02S/05W-16H06S | W | #2, TROYER | NO | - | - | - | - | - | 0 | 759 | 1,027 | 889 | 1,024 | 620 | 864 |
| 3302538 | 02S/05W-20A01S | W | #14, 46TH ST | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302540 | 02S/05W-15M01S | W | #5 DALY #1(NEW 36TH) | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302541 | 02S/05W-11C02S | W | #4, OLD SKOTTY | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 589 | 564 | 231 |
| 3302772 | 02S/05W-11C02S | W | #6, NEW SKOTTY | NO | - | - | - | - | - | 0 | 436 | 655 | 61 | 261 | 944 | 471 |
| 3302810 | 02S/05W-15L | W | GOULD (NEW DALY #8) | NO | - | - | - | - | - | 0 | 1,856 | 2,322 | 2,551 | 1,057 | 1,855 | 1,928 |
| 3302985 | 02S/05W-15L11S | W | #17 (NORTH WELL) | YES | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 3302986 | 02S/05W-15L12 | W | #18 (SOUTH WELL) | NO | - | - | - | - | - | 0 | 1,793 | 242 | 0 | 557 | 1,593 | 837 |
| 3302539 | 02S/05W-21C01S | W | #12, AIRPORT | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301524- | 02S/05W-20J02S | W | #16 HUNTER | YES | - | 35 | 125 | 117 | 141 | 84 | - | - | - | - | - | 0 |
| 3302008 | 02S/05W-10K06S | W | NO 1, W RIV MUTUAL | YES | 178 | 178 | 178 | 178 | 178 | 178 | - | - | - | - | - | 0 |
| 3301363 | 02S/05W-16E06S | W | OLD #4 | YES | 59 | 90 | 190 | 130 | 108 | 115 | - | - | - | - | - | 0 |
| 3300022- | 02S/05W-16R01S | W | 1 (RIO RANCHO) | YES | 84 | 86 | 98 | 76 | 103 | 89 | - | - | - | - | - | 0 |
| 3301424 | 02S/05W-15M01S | W | #9, WALLACE STREET | YES | 136 | 195 | 190 | 140 | 117 | 156 | - | - | - | - | - | 0 |
| 3301524 | 02S/05W-19J | W | J H #9 | YES | 22 | 3 | 0 | 0 | 0 | 5 | - | - | - | - | - | 0 |
| 3300022 | 02S/05W-16R | W | OLD #1 (RIO RANCHO) | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3302542 | 02S/05W-15L01S | W | #1-CRESTMORE | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301423 | 02S/05W-16G04S | W | NO 1 | YES | 167 | 136 | 129 | 126 | 141 | 140 | - | - | - | - | - | 0 |
| 3301154 | 02S/05W-15L09S | W | #8, 34TH & DALY | YES | 50 | 51 | 62 | 32 | 28 | 45 | - | - | - | - | - | 0 |
| 3303155 | 02S/05W-15L13S | W | WELL 1A | NO | - | - | - | - | - | 0 | - | 38 | 1,268 | 1,244 | 793 | 669 |
| TOTALS FOR RUBIDOUX C.S.D. | | | | | 1,003 | 1,109 | 1,386 | 1,176 | 1,216 | 1,178 | 5,256 | 4,717 | 5,186 | 5,163 | 6,783 | 5,421 |

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| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| SCHWAB A M | | | | | | | | | | | | | | | | |
| 3300230 | 02S/04W-08N02S | W | PLMYRTA | YES | 110 | 88 | 42 | 11 | 12 | 53 | - | - | - | - | - | 0 |
| TOTALS FOR SCHWAB A M | | | | | 110 | 88 | 42 | 11 | 12 | 53 | - | - | - | - | - | 0 |
| SCOPE CORPORATION | | | | | | | | | | | | | | | | |
| 3300003 | 02S/04W-19J02S | W | COOK 2 | YES | 99 | 67 | 85 | 101 | 5 | 71 | - | - | - | - | - | 0 |
| 3300004 | 02S/04W-19R01S | W | HALL 1 | YES | 17 | 23 | 50 | 98 | 95 | 57 | - | - | - | - | - | 0 |
| TOTALS FOR SCOPE CORPORATION | | | | | 116 | 90 | 135 | 199 | 100 | 128 | - | - | - | - | - | 0 |
| STOKER GEORGE | | | | | | | | | | | | | | | | |
| 3300798 | 02S/05W-12A | W | - | YES | 158 | 165 | 159 | 165 | 134 | 156 | - | - | - | - | - | 0 |
| TOTALS FOR STOKER GEORGE | | | | | 158 | 165 | 159 | 165 | 134 | 156 | - | - | - | - | - | 0 |
| TAYLOR WALTER & BARBARA | | | | | | | | | | | | | | | | |
| 3300371 | 02S/05W-05K | W | FALCO | YES | 0 | 0 | 0 | 30 | 15 | 9 | - | - | - | - | - | 0 |
| TOTALS FOR TAYLOR WALTER & BARBARA | | | | | 0 | 0 | 0 | 30 | 15 | 9 | - | - | - | - | - | 0 |
| UNIVERSAL FOREST PRODUCTS | | | | | | | | | | | | | | | | |
| 3302233 | 02S/05W-10C04S | W | 1 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302234 | 02S/05W-10C03S | W | 2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302235 | 02S/05W-10C01S | W | 3 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR UNIVERSAL FOREST PRODUCTS | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | | | | | | | | | | | | | | | | |
| 3300040 | 02S/04W-08D02S | W | #8, HIGHGROVE | NO | 131 | 283 | 370 | 94 | 227 | 221 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR UNIVERSITY OF CALIFORNIA, REGENTS OF | | | | | 131 | 283 | 370 | 94 | 227 | 221 | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTORIA COUNTRY CLUB | | | | | | | | | | | | | | | | |
| 3300417- | 02S/05W-25F01S | W | CLEARWATER | NO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3303105 | 02S/05W-25F02S | W | #2 | NO | - | - | - | - | - | 0 | 345 | 345 | 326 | 403 | 382 | 360 |
| TOTALS FOR VICTORIA COUNTRY CLUB | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 345 | 345 | 326 | 403 | 382 | 360 |
| VON KANEL ALFRED | | | | | | | | | | | | | | | | |
| 3300068 | 02S/05W-32A01S | W | - | YES | 83 | 87 | 94 | 94 | 78 | 87 | - | - | - | - | - | 0 |
| TOTALS FOR VON KANEL ALFRED | | | | | 83 | 87 | 94 | 94 | 78 | 87 | - | - | - | - | - | 0 |
| WATERMAN ALLEN H | | | | | | | | | | | | | | | | |
| 3300812 | 02S/05W-11P | W | WTRMN 1 | YES | 25 | 33 | 16 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| TOTALS FOR WATERMAN ALLEN H | | | | | 25 | 33 | 16 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| WHITE SULPHUR SPRINGS POOL | | | | | | | | | | | | | | | | |
| 3300754 | 02S/05W-13E | W | WHSLPHR 1 | YES | 49 | 53 | 54 | 44 | 40 | 48 | - | - | - | - | - | 0 |
| TOTALS FOR WHITE SULPHUR SPRINGS POOL | | | | | 49 | 53 | 54 | 44 | 40 | 48 | - | - | - | - | - | 0 |

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|--------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|--------|---------------------------|--------|------------------------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| WIGHT MRS CHARLES H | | | | | | | | | | | | | | | | |
| 3300277 | 02S/05W-11K | W | - | YES | 76 | 0 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| TOTALS FOR WIGHT MRS CHARLES H | | | | | 76 | 0 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| ZINKE VERA | | | | | | | | | | | | | | | | |
| 3300811 | 02S/05W-32K01S | W | WAYMAN | YES | 53 | 37 | 47 | 20 | 18 | 35 | - | - | - | - | - | 0 |
| TOTALS FOR ZINKE VERA | | | | | 53 | 37 | 47 | 20 | 18 | 35 | - | - | - | - | - | 0 |
| TOTALS FOR 153 WELLS | | | | | 26,819 | 30,763 | 33,211 | 29,291 | 28,050 | 29,627 | 26,609 | 26,511 | 27,460 | 27,869 | 30,044 | 27,699 |
| PAGE 8 OF 8 | | | | | | | | | | | | | AS OF 7/6/2023 2:40 PM | | | |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 2
VERIFIED EXTRACTIONS - NON-FILED
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | | |
|----------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|---|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG | |
| JOHNSON, TRUMAN | | | | | | | | | | | | | | | | | |
| 0000402 | 02S/05W-14E | W | 1 | YES | 4 | 4 | 4 | 4 | 4 | 4 | 4 | - | - | - | - | - | 0 |
| TOTALS FOR JOHNSON, TRUMAN | | | | | 4 | 4 | 4 | 4 | 4 | 4 | 4 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | | | | | | | | | | | | | | | | | |
| 0000401 | 02S/05W-20R01S | W | SEWER PLANT | YES | 3 | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| TOTALS FOR RUBIDOUX C.S.D. | | | | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| TOTALS FOR 2 WELLS | | | | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | - | - | - | - | - | 0 |

PAGE 1 OF 1

AS OF 7/6/2023 2:40 PM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|---------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|----------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| AGUA MANSA PROPERTIES, INC | | | | | | | | | | | | | | | | |
| 3301927 | 02S/05W-03R03S | W | 2 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301081 | 02S/05W-14B | W | ANZA | YES | 121 | 151 | 134 | 0 | 0 | 81 | - | - | - | - | - | 0 |
| TOTALS FOR AGUA MANSA PROPERTIES, INC | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| ALAMO WATER COMPANY | | | | | | | | | | | | | | | | |
| 3301768 | 02S/05W-11J | W | - | NO | 79 | 100 | 132 | 163 | 149 | 125 | 20 | 22 | 22 | 22 | 23 | 22 |
| TOTALS FOR ALAMO WATER COMPANY | | | | | - | - | - | - | - | 0 | 20 | 22 | 22 | 22 | 23 | 0 |
| AMERICAN TEXTILE MAINTENANCE | | | | | | | | | | | | | | | | |
| 3301384 | 02S/05W-22R01S | W | RIV LDRY/BLUE SEAL | NO | 30 | 34 | 38 | 35 | 31 | 34 | 1 | 1 | 1 | 1 | 0 | 1 |
| TOTALS FOR AMERICAN TEXTILE MAINTENANCE | | | | | - | - | - | - | - | 0 | 1 | 1 | 1 | 1 | 0 | 0 |
| BANK OF AMERICA N.T.&S.A. | | | | | | | | | | | | | | | | |
| 3301605 | 02S/04W-19P01S | W | WOODILL | YES | 90 | 90 | 90 | 90 | 94 | 91 | - | - | - | - | - | 0 |
| TOTALS FOR BANK OF AMERICA N.T.&S.A. | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3300275 | 03S/04W-10A | W | 17 | NO | 473 | 453 | 492 | 442 | 428 | 458 | 259 | 120 | 218 | 203 | 190 | 198 |
| 3300272- | 03S/04W-10A | W | 14 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300274- | 03S/04W-10B | W | 16 | YES | 53 | 50 | 55 | 55 | 42 | 51 | - | - | - | - | - | 0 |
| 3300272 | 03S/04W-10A | W | 13 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300273- | 03S/04W-10G | W | 15 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300273 | 03S/04W-10G | W | 7 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300274 | 03S/04W-10B | W | 8 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR BOX SPRINGS MUTUAL WATER COMPANY | | | | | - | - | - | - | - | 0 | 259 | 120 | 218 | 203 | 190 | 0 |
| BURNS F L AND LAURA | | | | | | | | | | | | | | | | |
| 3300439 | 02S/04W-07N | W | CIT ST 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR BURNS F L AND LAURA | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| CALIF BAPTIST UNIVERSITY | | | | | | | | | | | | | | | | |
| 3303109 | 03S/05W-08B02S | W | IRRIGATION | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR CALIF BAPTIST UNIVERSITY | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANYON CREST COUNTRY CLUB | | | | | | | | | | | | | | | | |
| 3302052 | 02S/04W-31R01S | W | NO 1 | NO | - | - | - | - | - | 0 | 50 | 0 | 0 | 0 | 0 | 10 |
| TOTALS FOR CANYON CREST COUNTRY CLUB | | | | | - | - | - | - | - | 0 | 50 | 0 | 0 | 0 | 0 | 0 |
| CARPENTER COMPANY | | | | | | | | | | | | | | | | |
| 3301036 | 03S/05W-09A01S | W | CBLNCA 1 | YES | 118 | 247 | 420 | 300 | 300 | 277 | - | - | - | - | - | 0 |
| TOTALS FOR CARPENTER COMPANY | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
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RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| CITIZENS NATIONAL COMPANY | | | | | | | | | | | | | | | | |
| 3300375 | 02S/05W-23L01S | W | AIR COND | YES | 0 | 33 | 33 | 33 | 33 | 26 | - | - | - | - | - | 0 |
| TOTALS FOR CITIZENS NATIONAL COMPANY | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| CRESTMORE HEIGHTS MUTUAL WATER COMPANY | | | | | | | | | | | | | | | | |
| 3301372 | 02S/05W-03B02S | W | 2 | YES | 67 | 63 | 52 | 17 | 16 | 43 | - | - | - | - | - | 0 |
| 3301659 | 02S/05W-03B | W | 3 | YES | - | - | 13 | 44 | 42 | 20 | - | - | - | - | - | 0 |
| TOTALS FOR CRESTMORE HEIGHTS MUTUAL WATER COMPANY | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| EASTERN MUNICIPAL WATER DISTRICT | | | | | | | | | | | | | | | | |
| 3300982 | 03S/04W-03R | W | DICKNSON | YES | 3 | 1 | 0 | 0 | 0 | 1 | - | - | - | - | - | 0 |
| 3300981 | 03S/04W-03Q | W | RECHE CN | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR EASTERN MUNICIPAL WATER DISTRICT | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| FLABOB AIRPORT, LLC | | | | | | | | | | | | | | | | |
| 3300601 | 02S/05W-22D01S | W | "G" (JONES RANCH) | NO | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR FLABOB AIRPORT, LLC | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GROSS, DALE P | | | | | | | | | | | | | | | | |
| 3300748 | 02S/05W-12E | W | 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR GROSS, DALE P | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| GRUBBS, V W | | | | | | | | | | | | | | | | |
| 3300076 | 02S/04W-07P | W | - | YES | 45 | 40 | 51 | 38 | 39 | 43 | - | - | - | - | - | 0 |
| TOTALS FOR GRUBBS, V W | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| HEYMING, FRANK & LUCY | | | | | | | | | | | | | | | | |
| 3303110 | 03S/05W-04N01S | W | RED BARN | NO | - | - | - | - | - | 0 | 5 | 2 | 2 | 2 | 2 | 3 |
| TOTALS FOR HEYMING, FRANK & LUCY | | | | | - | - | - | - | - | 0 | 5 | 2 | 2 | 2 | 2 | 0 |
| HIGH GROVE VILLAGE | | | | | | | | | | | | | | | | |
| 3301358- | 02S/04W-08E01S | W | HIGHGROVE 1 | NO | - | - | - | - | - | 0 | - | - | - | 0 | - | 0 |
| TOTALS FOR HIGH GROVE VILLAGE | | | | | - | - | - | - | - | 0 | - | - | - | 0 | - | 0 |
| HUNTER ENGINEERING COMPANY | | | | | | | | | | | | | | | | |
| 3300609 | 02S/04W-18C | W | 3 | YES | 0 | 0 | 0 | 31 | 188 | 44 | - | - | - | - | - | 0 |
| 3300607 | 02S/04W-18E01S | W | SMITH 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3300608 | 02S/04W-18F | W | 2 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR HUNTER ENGINEERING COMPANY | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| JOHNSON, TRUMAN | | | | | | | | | | | | | | | | |
| 3300160 | 02S/05W-14E | W | 1, PALMYRITA | YES | 270 | 214 | 248 | 187 | 250 | 234 | - | - | - | - | - | 0 |
| 0000402 | 02S/05W-14E | W | 1 | YES | 4 | 4 | 4 | 4 | 4 | 4 | - | - | - | - | - | 0 |
| TOTALS FOR JOHNSON, TRUMAN | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
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| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-----------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| JURUPA COMMUNITY SERVICES DISTRICT | | | | | | | | | | | | | | | | |
| 3301501 | 02S/05W-08G01S | W | SUNNYSLOPE #5 | NO | 624 | 180 | 422 | 275 | 552 | 411 | 2 | 39 | 12 | 5 | 0 | 12 |
| 3302911 | 02S/05W-08G05S | W | #21 | NO | - | - | - | - | - | 0 | 514 | 453 | 479 | 499 | 632 | 515 |
| 3301502 | 02S/05W-08K02S | W | 6 | YES | 308 | 351 | 103 | 295 | 116 | 235 | - | - | - | - | - | 0 |
| 3301578 | 02S/05W-05R | W | PEARSON MUTAL | YES | 9 | 6 | 6 | 6 | 78 | 21 | - | - | - | - | - | 0 |
| 3301625 | 02S/05W-08K03S | W | #7 | YES | 50 | 351 | 103 | 295 | 116 | 183 | - | - | - | - | - | 0 |
| 3301362 | 02S/05W-08G04S | W | 3 | YES | 12 | 180 | 422 | 275 | 552 | 288 | - | - | - | - | - | 0 |
| TOTALS FOR JURUPA COMMUNITY SERVICES DISTRICT | | | | | - | - | - | - | - | 0 | 516 | 492 | 491 | 504 | 632 | 0 |
| LA CASA CONTENTA MOTEL | | | | | | | | | | | | | | | | |
| 3300573 | 02S/04W-19P | W | ADLINE | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR LA CASA CONTENTA MOTEL | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| MADISON, ERIN | | | | | | | | | | | | | | | | |
| 3301626- | 02S/05W-02L | W | 64-1 | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301473 | 02S/05W-02F | W | CHINO NO 3 | YES | 603 | 781 | 465 | 515 | 531 | 579 | - | - | - | - | - | 0 |
| 3301203 | 02S/05W-02F | W | 1 VALENCIA | YES | 564 | 704 | 731 | 476 | 912 | 677 | - | - | - | - | - | 0 |
| TOTALS FOR MADISON, ERIN | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| MARTIN, KENNETH ALLAN | | | | | | | | | | | | | | | | |
| 3300554 | 02S/05W-32B01S | W | RR 1/NICHOLS PARK | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR MARTIN, KENNETH ALLAN | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| MASTERCRAFT HOMES | | | | | | | | | | | | | | | | |
| 3300597 | 02S/05W-22C02S | W | C | YES | 1 | 1 | 1 | 1 | 1 | 1 | - | - | - | - | - | 0 |
| 3300599 | 02S/05W-21B01S | W | "E" (JONES RANCH) | YES | 422 | 422 | 422 | 422 | 422 | 422 | - | - | - | - | - | 0 |
| 3300600 | 02S/05W-21A01S | W | F | YES | 564 | 564 | 564 | 564 | 564 | 564 | - | - | - | - | - | 0 |
| TOTALS FOR MASTERCRAFT HOMES | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| MICHAEL, C. | | | | | | | | | | | | | | | | |
| 3300595- | 02S/05W-22D | W | A (LEVEE) | YES | 354 | 354 | 354 | 354 | 354 | 354 | - | - | - | - | - | 0 |
| 3300595 | 02S/05W-22C01S | W | OLD A | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR MICHAEL, C. | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| MIPO CORP, DBA MISSION | | | | | | | | | | | | | | | | |
| 3300000 | 02S/05W-23G02S | W | 6TH ST | YES | 73 | 73 | 73 | 73 | 73 | 73 | - | - | - | - | - | 0 |
| TOTALS FOR MIPO CORP, DBA MISSION | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| PEDLEY LAND COMPANY LLC | | | | | | | | | | | | | | | | |
| 3302979 | 02S/05W-08K05S | W | #2 - SCHOOL | NO | - | - | - | - | - | 0 | 450 | 464 | 464 | 464 | 464 | 461 |
| 3302980 | 02S/05W-08K04S | W | #1 - SCHOOL | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR PEDLEY LAND COMPANY LLC | | | | | - | - | - | - | - | 0 | 450 | 464 | 464 | 464 | 464 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
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|---------------------------------------------------------------------------|----------------------|--------------|----------------------|-----|------------|-------|-------|-------|-------|-------|---------------------------|------|------|------|------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| PROPERTY ACQUISITION COMPANY | | | | | | | | | | | | | | | | |
| 3301422 | 02S/05W-05R02S | W | PATA 66 | YES | 140 | 136 | 143 | 139 | 141 | 140 | - | - | - | - | 0 | |
| TOTALS FOR PROPERTY ACQUISITION COMPANY | | | | | - | - | - | - | - | 0 | - | - | - | - | 0 | |
| RIVERSIDE CEMENT COMPANY | | | | | | | | | | | | | | | | |
| 3301610 | 02S/05W-03A03S | W | 60-1 BLENDING PILE | NO | - | 488 | 2,420 | 2,020 | 1,563 | 1,298 | 1 | 1 | 1 | 0 | 1 | |
| 3302605 | 02S/05W-03F02S | W | 88-1 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | | |
| 3300370 | 02S/05W-03J | W | CRESTMOR | YES | 282 | 242 | 282 | 282 | 532 | 324 | - | - | - | - | 0 | |
| 3300372 | 02S/05W-03G02S | W | 49 | YES | 37 | 0 | 0 | 0 | 0 | 7 | - | - | - | - | 0 | |
| 3300369 | 02S/05W-02E | W | CHINO NO 2 | YES | 398 | 0 | 0 | 0 | 0 | 80 | - | - | - | - | 0 | |
| 3301626 | 02S/05W-02L | W | 53-2 | YES | 350 | 350 | 0 | 132 | 110 | 188 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE CEMENT COMPANY | | | | | - | - | - | - | - | 0 | 1 | 1 | 1 | 0 | 0 | |
| RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT | | | | | | | | | | | | | | | | |
| 3303111 | 02S/05W-14D01S | W | IRRIGATION | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTALS FOR RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| RIVERSIDE COUNTY PARKS DEPARTMENT | | | | | | | | | | | | | | | | |
| 3300596 | 02S/05W-21K01S | W | HQ | NO | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 20 | 0 | 0 | 4 | |
| 3300598 | 02S/05W-21K | W | EDMUNDS "D" | NO | 1,220 | 1,220 | 1,220 | 1,220 | 1,220 | 1,220 | 0 | 0 | 0 | 0 | 0 | |
| 3302204 | 02S/05W-21M03S | W | AG WELL #2-PIC LAK 8 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | | |
| 3302206 | 02S/05W-21M04S | W | PIC LAK 14 | NO | 504 | 504 | 504 | 504 | 504 | 504 | 0 | 150 | 0 | 0 | 30 | |
| 3303129 | 02S/05W-21E02S | W | SPORTS PARK | NO | - | - | - | - | - | 0 | 0 | 84 | 0 | 0 | 17 | |
| 3302205 | 02S/05W-21M01S | W | PIC LAK 12 | YES | 515 | 515 | 515 | 515 | 515 | 515 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE COUNTY PARKS DEPARTMENT | | | | | - | - | - | - | - | 0 | 0 | 254 | 0 | 0 | 0 | |
| RIVERSIDE HIGHLAND WATER CO | | | | | | | | | | | | | | | | |
| 3301655 | 02S/04W-08M01S | W | RN #21 | NO | 0 | 0 | 0 | 1,393 | 1,381 | 555 | 97 | 97 | 188 | 154 | 186 | 144 |
| 3301656 | 02S/04W-08M02S | W | RN #22 | NO | - | - | 0 | 0 | 0 | 0 | 61 | 107 | 59 | 202 | 125 | 111 |
| TOTALS FOR RIVERSIDE HIGHLAND WATER CO | | | | | 211 | 126 | 357 | 280 | 163 | 227 | 158 | 204 | 247 | 356 | 311 | 0 |
| RIVERSIDE INDUSTRIAL PARK | | | | | | | | | | | | | | | | |
| 3300330 | 02S/05W-11C01S | W | 8 | YES | 315 | 315 | 224 | 209 | 174 | 247 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE INDUSTRIAL PARK | | | | | - | - | - | - | - | 0 | - | - | - | - | 0 | |
| RIVERSIDE THOROUGHBRED FARM | | | | | | | | | | | | | | | | |
| 3301835 | 02S/05W-15B11S | W | #2 | YES | - | - | - | - | 60 | 12 | - | - | - | - | 0 | |
| 3301834 | 02S/05W-15B10S | W | 1 | YES | - | - | - | - | 30 | 6 | - | - | - | - | 0 | |
| TOTALS FOR RIVERSIDE THOROUGHBRED FARM | | | | | - | - | - | - | - | 0 | - | - | - | - | 0 | |
| RIVERSIDE UNIFIED SCHOOL DISTRICT | | | | | | | | | | | | | | | | |
| 3303119 | 02S/05W-14B01S | W | BEATTY ELEMENTARY | NO | - | - | - | - | - | 0 | 29 | 19 | 25 | 23 | 22 | 24 |
| TOTALS FOR RIVERSIDE UNIFIED SCHOOL DISTRICT | | | | | - | - | - | - | - | 0 | 29 | 19 | 25 | 23 | 22 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
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RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|-------------------------------------------------|-------------------|-----------|-------------------|-----|--------------|--------------|--------------|--------------|--------------|--------------|----------------------------|---------------|---------------|---------------|---------------|------------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIVERSIDE, CITY OF | | | | | | | | | | | | | | | | |
| 3301073 | 02S/05W-12K02S | W | TWIN SPRINGS 1&2 | NO | 672 | 1,034 | 2,232 | 1,593 | 1,026 | 1,311 | 1,583 | 1,174 | 2,357 | 2,576 | 2,964 | 2,131 |
| 3301074 | 02S/05W-23J01S | W | MULBERRY | NO | 12 | 46 | 24 | 108 | 40 | 46 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301075 | 02S/05W-12B01S | W | GARNER #1 (T&G) | NO | 264 | 383 | 250 | 534 | 285 | 343 | 3 | 2 | 0 | 0 | 0 | 1 |
| 3301076 | 02S/05W-12P01S | W | MOORE GRIFFITH #1 | NO | 458 | 589 | 685 | 690 | 771 | 639 | 769 | 946 | 1,134 | 1,095 | 960 | 981 |
| 3301077 | 02S/05W-12P02S | W | BRUNTON | NO | 259 | 299 | 152 | 482 | 409 | 320 | - | - | - | - | - | 0 |
| 3301082 | 02S/05W-14G02S | W | FAIRMOUNT PARK #1 | NO | 1,166 | 1,187 | 1,096 | 1,045 | 675 | 1,034 | 530 | 508 | 242 | 0 | 968 | 450 |
| 3301284 | 02S/05W-24D01S | W | 1ST ST | NO | 766 | 2,360 | 1,246 | 1,012 | 581 | 1,193 | 655 | 286 | 111 | 887 | 1,044 | 597 |
| 3301285- | 02S/05W-13Q02S | W | CUNHAM 2 | NO | 0 | 0 | 2,075 | 1,325 | 1,547 | 989 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301286- | 02S/04W-07N03S | W | PALMYRITA #2 | NO | - | 1,069 | 811 | 620 | 599 | 620 | 2,110 | 2,864 | 2,766 | 2,221 | 1,898 | 2,372 |
| 3301287 | 02S/04W-07L01S | W | ELECTRIC ST | NO | 2,731 | 1,776 | 507 | 167 | 258 | 1,088 | 1,864 | 2,078 | 2,103 | 1,610 | 1,915 | 1,914 |
| 3301288 | 02S/05W-23R01S | W | FILL | NO | 651 | 1,103 | 629 | 369 | 374 | 625 | 787 | 177 | 315 | 675 | 0 | 391 |
| 3301289 | 02S/05W-23Q01S | W | 11TH ST | NO | 543 | 760 | 895 | 573 | 311 | 616 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301358 | 02S/04W-08E01S | W | HIGHGROVE 1 | NO | 220 | 198 | 210 | 250 | 439 | 263 | 0 | 0 | 0 | - | - | 0 |
| 3301359- | 02S/04W-08D04S | W | HIGHGROVE 3 | NO | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301635 | 02S/05W-14G03S | W | MORI | NO | - | 365 | 1,829 | 1,684 | 1,536 | 1,083 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301851 | 02S/05W-14E01S | W | FAIRMOUNT PARK 2 | NO | - | - | - | - | - | 0 | 944 | 806 | 968 | 0 | 0 | 544 |
| 3301915 | 02S/05W-23Q03S | W | FREEWAY | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301959 | 02S/05W-12B04S | W | GARNER B | NO | - | - | - | - | - | 0 | 2,044 | 1,874 | 2,044 | 1,678 | 1,759 | 1,880 |
| 3302472 | 02S/05W-12C03S | W | GARNER C | NO | - | - | - | - | - | 0 | 1,893 | 2,862 | 3,144 | 3,014 | 2,516 | 2,686 |
| 3302531 | 02S/05W-12A03S | W | RUSSELL B | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3302618 | 02S/05W-12B06S | W | GARNER D | NO | - | - | - | - | - | 0 | 1,586 | 1,796 | 1,406 | 1,755 | 1,678 | 1,644 |
| 3302890 | 02S/05W-12B07S | W | RUSSELL C | YES | - | - | - | - | - | 0 | 0 | - | - | - | - | 0 |
| 3300686 | 02S/04W-19J01S | W | LEMONA 1 | YES | 384 | 319 | 378 | 203 | 274 | 312 | - | - | - | - | - | 0 |
| 3301814 | 03S/05W-03F01S | W | ORANGE ACRES | YES | 24 | 19 | 18 | 14 | 12 | 17 | - | - | - | - | - | 0 |
| 3301079 | 02S/05W-28C01S | W | DAVIS | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3301084 | 02S/05W-12A01S | W | RUSSELL | YES | 483 | 740 | 445 | 778 | 510 | 591 | - | - | - | - | - | 0 |
| 3301286 | 02S/04W-07N01S | W | PALMYRITA 1 | YES | 553 | 0 | 0 | 0 | 0 | 111 | - | - | - | - | - | 0 |
| 3301087 | 02S/05W-29G | D | JENSEN | YES | 2,613 | 2,475 | 1,628 | 1,467 | 1,467 | 1,930 | - | - | - | - | - | 0 |
| 3300417 | 02S/05W-25F01S | W | CLEARWTR | YES | 528 | 631 | 805 | 23 | 126 | 423 | - | - | - | - | - | 0 |
| 3301285 | 02S/05W-13Q01S | W | CUNHAM 1 | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3301940 | 03S/05W-09E01S | W | LINCOLN HEIGHTS | YES | 438 | 464 | 448 | 358 | 300 | 402 | - | - | - | - | - | 0 |
| 3301086 | 02S/05W-14K | D | SPRING BROOK | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3301359 | 02S/04W-08D03S | W | HIGHGROVE 2 | YES | 147 | 357 | 375 | 254 | 0 | 227 | - | - | - | - | - | 0 |
| 3301078 | 02S/05W-28A01S | W | SANITARY | YES | 4 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| 3303144 | 2S/5W-12 | W | BRUNTON 1-R | NO | - | - | - | - | - | 0 | 763 | 868 | 712 | 964 | 1,527 | 967 |
| TOTALS FOR RIVERSIDE, CITY OF | | | | | 2,871 | 2,165 | 3,486 | 1,835 | 1,807 | 2,433 | 15,531 | 16,241 | 17,302 | 16,475 | 17,229 | 465 |
| RIVERSIDE, CITY OF-GAGE CANAL | | | | | | | | | | | | | | | | |
| 3300366 | 02S/05W-26F01S | W | OLIVEWOOD 1 | NO | 856 | 931 | 1,044 | 727 | 688 | 849 | 1,390 | 1,079 | 408 | 1,062 | 1,053 | 998 |
| 3300367 | 02S/05W-26E02S | W | OLIVEWOOD 2 | NO | 1,752 | 1,595 | 1,633 | 985 | 1,165 | 1,426 | 1,778 | 1,774 | 1,947 | 2,239 | 2,083 | 1,964 |
| 3300368 | 02S/05W-26M01S | W | OLIVEWOOD 3 | NO | 449 | 461 | 559 | 305 | 318 | 418 | 820 | 776 | 820 | 952 | 870 | 848 |
| TOTALS FOR RIVERSIDE, CITY OF-GAGE CANAL | | | | | - | - | - | - | - | 0 | 3,988 | 3,629 | 3,175 | 4,253 | 4,006 | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIIONS | | | | | |
|---------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|----------------------------|-------|-------|-------|-------|-------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| RIVINO WATER COMPANY | | | | | | | | | | | | | | | | |
| 3301346 | 02S/05W-02L01S | W | 1 | YES | 297 | 211 | 187 | 477 | 372 | 309 | - | - | - | - | - | 0 |
| TOTALS FOR RIVINO WATER COMPANY | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| ROCKY R RANCH | | | | | | | | | | | | | | | | |
| 3300768 | 03S/05W-14E | W | GURNEY 1 | YES | 45 | 24 | 6 | 6 | 5 | 17 | - | - | - | - | - | 0 |
| TOTALS FOR ROCKY R RANCH | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| ROOS CHARLES E | | | | | | | | | | | | | | | | |
| 3301257 | 02S/04W-31E01S | W | 1 | YES | 0 | 200 | 0 | 0 | 0 | 40 | - | - | - | - | - | 0 |
| TOTALS FOR ROOS CHARLES E | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| ROSS SAM | | | | | | | | | | | | | | | | |
| 3301194 | 02S/05W-12R01S | W | 1 WEST | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| TOTALS FOR ROSS SAM | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | | | | | | | | | | | | | | | | |
| 3301153 | 02S/05W-15M02S | W | #7, DALY #2 | NO | 101 | 126 | 123 | 75 | 117 | 108 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301296 | 02S/05W-16J | W | #19 1-FT FREMONT NE | NO | 70 | 27 | 27 | 18 | 45 | 37 | 0 | 16 | 16 | 16 | 17 | 13 |
| 3301297 | 02S/05W-16J | W | #20 2-FT FREMONT SW | NO | 136 | 182 | 188 | 184 | 144 | 167 | 17 | 0 | 0 | 0 | 0 | 3 |
| 3301694 | 02S/05W-20H04S | W | #13 HUNTER 6 | NO | - | - | 76 | 100 | 94 | 54 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3301887 | 02S/05W-10P01S | W | #3 28TH ST | NO | - | - | - | - | - | 0 | 10 | 79 | 29 | 17 | 0 | 27 |
| 3301892 | 02S/05W-17R03S | W | #11 CLEMENTS (OLD 4) | NO | - | - | - | - | - | 0 | 385 | 338 | 372 | 398 | 397 | 378 |
| 3302007 | 02S/05W-16H06S | W | #2, TROYER | NO | - | - | - | - | - | 0 | 759 | 1,027 | 889 | 1,024 | 620 | 864 |
| 3302538 | 02S/05W-20A01S | W | #14, 46TH ST | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302540 | 02S/05W-15M01S | W | #5 DALY #1(NEW 36TH) | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302541 | 02S/05W-11C02S | W | #4, OLD SKOTTY | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 589 | 564 | 231 |
| 3302772 | 02S/05W-11C02S | W | #6, NEW SKOTTY | NO | - | - | - | - | - | 0 | 436 | 655 | 61 | 261 | 944 | 471 |
| 3302810 | 02S/05W-15L | W | GOULD (NEW DALY #8) | NO | - | - | - | - | - | 0 | 1,856 | 2,322 | 2,551 | 1,057 | 1,855 | 1,928 |
| 3302985 | 02S/05W-15L11S | W | #17 (NORTH WELL) | YES | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | - | 0 |
| 3302986 | 02S/05W-15L12 | W | #18 (SOUTH WELL) | NO | - | - | - | - | - | 0 | 1,793 | 242 | 0 | 557 | 1,593 | 837 |
| 3302539 | 02S/05W-21C01S | W | #12, AIRPORT | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301524- | 02S/05W-20J02S | W | #16 HUNTER | YES | - | 35 | 125 | 117 | 141 | 84 | - | - | - | - | - | 0 |
| 3302008 | 02S/05W-10K06S | W | NO 1, W RIV MUTUAL | YES | 178 | 178 | 178 | 178 | 178 | 178 | - | - | - | - | - | 0 |
| 3301363 | 02S/05W-16E06S | W | OLD #4 | YES | 59 | 90 | 190 | 130 | 108 | 115 | - | - | - | - | - | 0 |
| 3300022- | 02S/05W-16R01S | W | 1 (RIO RANCHO) | YES | 84 | 86 | 98 | 76 | 103 | 89 | - | - | - | - | - | 0 |
| 3301424 | 02S/05W-15M01S | W | #9, WALLACE STREET | YES | 136 | 195 | 190 | 140 | 117 | 156 | - | - | - | - | - | 0 |
| 0000401 | 02S/05W-20R01S | W | SEWER PLANT | YES | 3 | 3 | 3 | 3 | 3 | 3 | - | - | - | - | - | 0 |
| 3301524 | 02S/05W-19J | W | J H #9 | YES | 22 | 3 | 0 | 0 | 0 | 5 | - | - | - | - | - | 0 |
| 3300022 | 02S/05W-16R | W | OLD #1 (RIO RANCHO) | YES | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| 3302542 | 02S/05W-15L01S | W | #1-CRESTMORE | YES | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| 3301423 | 02S/05W-16G04S | W | NO 1 | YES | 167 | 136 | 129 | 126 | 141 | 140 | - | - | - | - | - | 0 |
| 3301154 | 02S/05W-15L09S | W | #8, 34TH & DALY | YES | 50 | 51 | 62 | 32 | 28 | 45 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|-------------------------------------------------|----------------------|--------------|----------------------|-----|------------|------|------|------|------|-----|---------------------------|-------|-------|-------|-------|-----|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| 3303155 | 02S/05W-15L13S | W | WELL 1A | NO | - | - | - | - | - | 0 | - | 38 | 1,268 | 1,244 | 793 | 669 |
| TOTALS FOR RUBIDOUX C.S.D. | | | | | - | - | - | - | - | 0 | 5,256 | 4,717 | 5,186 | 5,163 | 6,783 | 0 |
| SCHWAB A M | | | | | | | | | | | | | | | | |
| 3300230 | 02S/04W-08N02S | W | PLMYRTA | YES | 110 | 88 | 42 | 11 | 12 | 53 | - | - | - | - | - | 0 |
| TOTALS FOR SCHWAB A M | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| SCOPE CORPORATION | | | | | | | | | | | | | | | | |
| 3300003 | 02S/04W-19J02S | W | COOK 2 | YES | 99 | 67 | 85 | 101 | 5 | 71 | - | - | - | - | - | 0 |
| 3300004 | 02S/04W-19R01S | W | HALL 1 | YES | 17 | 23 | 50 | 98 | 95 | 57 | - | - | - | - | - | 0 |
| TOTALS FOR SCOPE CORPORATION | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| STOKER GEORGE | | | | | | | | | | | | | | | | |
| 3300798 | 02S/05W-12A | W | - | YES | 158 | 165 | 159 | 165 | 134 | 156 | - | - | - | - | - | 0 |
| TOTALS FOR STOKER GEORGE | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TAYLOR WALTER & BARBARA | | | | | | | | | | | | | | | | |
| 3300371 | 02S/05W-05K | W | FALCO | YES | 0 | 0 | 0 | 30 | 15 | 9 | - | - | - | - | - | 0 |
| TOTALS FOR TAYLOR WALTER & BARBARA | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| UNIVERSAL FOREST PRODUCTS | | | | | | | | | | | | | | | | |
| 3302233 | 02S/05W-10C04S | W | 1 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302234 | 02S/05W-10C03S | W | 2 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3302235 | 02S/05W-10C01S | W | 3 | NO | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR UNIVERSAL FOREST PRODUCTS | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | | | | | | | | | | | | | | | | |
| 3300040 | 02S/04W-08D02S | W | #8, HIGHGROVE | NO | 131 | 283 | 370 | 94 | 227 | 221 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS FOR UNIVERSITY OF CALIFORNIA, REGENTS OF | | | | | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTORIA COUNTRY CLUB | | | | | | | | | | | | | | | | |
| 3300417- | 02S/05W-25F01S | W | CLEARWATER | NO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3303105 | 02S/05W-25F02S | W | #2 | NO | - | - | - | - | - | 0 | 345 | 345 | 326 | 403 | 382 | 360 |
| TOTALS FOR VICTORIA COUNTRY CLUB | | | | | - | - | - | - | - | 0 | 345 | 345 | 326 | 403 | 382 | 0 |
| VON KANEL ALFRED | | | | | | | | | | | | | | | | |
| 3300068 | 02S/05W-32A01S | W | - | YES | 83 | 87 | 94 | 94 | 78 | 87 | - | - | - | - | - | 0 |
| TOTALS FOR VON KANEL ALFRED | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| WATERMAN ALLEN H | | | | | | | | | | | | | | | | |
| 3300812 | 02S/05W-11P | W | WTRMN 1 | YES | 25 | 33 | 16 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| TOTALS FOR WATERMAN ALLEN H | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3
VERIFIED EXTRACTIONS - FILED AND NON-FILED DETAIL
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| RECRDTN NUMBER | STATE WELL NUMBER | WELL TYPE | LOCAL DESIGNATION | FC | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|---------------------------------------|----------------------|--------------|----------------------|-----|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | | | | | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| WHITE SULPHUR SPRINGS POOL | | | | | | | | | | | | | | | | |
| 3300754 | 02S/05W-13E | W | WHSLPHR 1 | YES | 49 | 53 | 54 | 44 | 40 | 48 | - | - | - | - | - | 0 |
| TOTALS FOR WHITE SULPHUR SPRINGS POOL | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| WIGHT MRS CHARLES H | | | | | | | | | | | | | | | | |
| 3300277 | 02S/05W-11K | W | - | YES | 76 | 0 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| TOTALS FOR WIGHT MRS CHARLES H | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| ZINKE VERA | | | | | | | | | | | | | | | | |
| 3300811 | 02S/05W-32K01S | W | WAYMAN | YES | 53 | 37 | 47 | 20 | 18 | 35 | - | - | - | - | - | 0 |
| TOTALS FOR ZINKE VERA | | | | | - | - | - | - | - | 0 | - | - | - | - | - | 0 |
| TOTALS FOR 155 WELLS | | | | | 26,826 | 30,770 | 33,218 | 29,298 | 28,057 | 29,634 | 26,609 | 26,511 | 27,460 | 27,869 | 30,044 | 27,699 |

PAGE 8 OF 8

AS OF 7/6/2023 2:40 PM

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3A
VERIFIED EXTRACTION, SUMMARY - FILED AND NON-FILED
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|----------------------------------------------------------------|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| AGUA MANSA PROPERTIES, INC | 121 | 151 | 134 | 0 | 0 | 81 | - | - | - | - | - | 0 |
| ALAMO WATER COMPANY | 79 | 100 | 132 | 163 | 149 | 125 | 20 | 22 | 22 | 22 | 23 | 22 |
| AMERICAN TEXTILE MAINTENANCE | 30 | 34 | 38 | 35 | 31 | 34 | 1 | 1 | 1 | 1 | 0 | 1 |
| BANK OF AMERICA N.T.&S.A. | 90 | 90 | 90 | 90 | 94 | 91 | - | - | - | - | - | 0 |
| BOX SPRINGS MUTUAL WATER COMPANY | 526 | 503 | 547 | 497 | 470 | 509 | 259 | 120 | 218 | 203 | 190 | 198 |
| BURNS F L AND LAURA | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| CALIF BAPTIST UNIVERSITY | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANYON CREST COUNTRY CLUB | - | - | - | - | - | 0 | 50 | 0 | 0 | 0 | 0 | 10 |
| CARPENTER COMPANY | 118 | 247 | 420 | 300 | 300 | 277 | - | - | - | - | - | 0 |
| CITIZENS NATIONAL COMPANY | 0 | 33 | 33 | 33 | 33 | 26 | - | - | - | - | - | 0 |
| CRESTMORE HEIGHTS MUTUAL WATER COMPANY | 67 | 63 | 65 | 61 | 58 | 63 | - | - | - | - | - | 0 |
| EASTERN MUNICIPAL WATER DISTRICT | 3 | 1 | 0 | 0 | 0 | 1 | - | - | - | - | - | 0 |
| FLABOB AIRPORT, LLC | 5 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| GROSS, DALE P | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| GRUBBS, V W | 45 | 40 | 51 | 38 | 39 | 43 | - | - | - | - | - | 0 |
| HEYMING, FRANK & LUCY | - | - | - | - | - | 0 | 5 | 2 | 2 | 2 | 2 | 3 |
| HIGH GROVE VILLAGE | - | - | - | - | - | 0 | - | - | - | 0 | - | 0 |
| HUNTER ENGINEERING COMPANY | 0 | 0 | 0 | 31 | 188 | 44 | - | - | - | - | - | 0 |
| JOHNSON, TRUMAN | 274 | 218 | 252 | 191 | 254 | 238 | - | - | - | - | - | 0 |
| JURUPA COMMUNITY SERVICES DISTRICT | 1,003 | 1,068 | 1,056 | 1,146 | 1,414 | 1,137 | 516 | 492 | 491 | 504 | 632 | 527 |
| LA CASA CONTENTA MOTEL | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| MADISON, ERIN | 1,167 | 1,485 | 1,196 | 991 | 1,443 | 1,256 | - | - | - | - | - | 0 |
| MARTIN, KENNETH ALLAN | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| MASTERCRAFT HOMES | 987 | 987 | 987 | 987 | 987 | 987 | - | - | - | - | - | 0 |
| MICHAEL, C. | 354 | 354 | 354 | 354 | 354 | 354 | - | - | - | - | - | 0 |
| MIPO CORP, DBA MISSION | 73 | 73 | 73 | 73 | 73 | 73 | - | - | - | - | - | 0 |
| PEDLEY LAND COMPANY LLC | - | - | - | - | - | 0 | 450 | 464 | 464 | 464 | 464 | 461 |
| PROPERTY ACQUISITION COMPANY | 140 | 136 | 143 | 139 | 141 | 140 | - | - | - | - | - | 0 |
| RIVERSIDE CEMENT COMPANY | 1,067 | 1,080 | 2,702 | 2,434 | 2,205 | 1,898 | 1 | 1 | 1 | 0 | 0 | 1 |
| RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIVERSIDE COUNTY PARKS DEPARTMENT | 2,240 | 2,240 | 2,240 | 2,240 | 2,240 | 2,240 | 0 | 254 | 0 | 0 | 0 | 51 |
| RIVERSIDE HIGHLAND WATER CO | 0 | 0 | 0 | 1,393 | 1,381 | 555 | 158 | 204 | 247 | 356 | 311 | 255 |
| RIVERSIDE INDUSTRIAL PARK | 315 | 315 | 224 | 209 | 174 | 247 | - | - | - | - | - | 0 |
| RIVERSIDE THOROUGHbred FARM | - | - | - | - | 90 | 18 | - | - | - | - | - | 0 |
| RIVERSIDE UNIFIED SCHOOL DISTRICT | - | - | - | - | - | 0 | 29 | 19 | 25 | 23 | 22 | 24 |
| RIVERSIDE, CITY OF | 12,916 | 16,177 | 16,741 | 13,552 | 11,543 | 14,186 | 15,531 | 16,241 | 17,302 | 16,475 | 17,229 | 16,556 |
| RIVERSIDE, CITY OF-GAGE CANAL | 3,057 | 2,987 | 3,236 | 2,017 | 2,171 | 2,694 | 3,988 | 3,629 | 3,175 | 4,253 | 4,006 | 3,810 |
| RIVINO WATER COMPANY | 297 | 211 | 187 | 477 | 372 | 309 | - | - | - | - | - | 0 |
| ROCKY R RANCH | 45 | 24 | 6 | 6 | 5 | 17 | - | - | - | - | - | 0 |
| ROOS CHARLES E | 0 | 200 | 0 | 0 | 0 | 40 | - | - | - | - | - | 0 |
| ROSS SAM | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 |
| RUBIDOUX C.S.D. | 1,006 | 1,112 | 1,389 | 1,179 | 1,219 | 1,181 | 5,256 | 4,717 | 5,186 | 5,163 | 6,783 | 5,421 |
| SCHWAB A M | 110 | 88 | 42 | 11 | 12 | 53 | - | - | - | - | - | 0 |
| SCOPE CORPORATION | 116 | 90 | 135 | 199 | 100 | 128 | - | - | - | - | - | 0 |
| STOKER GEORGE | 158 | 165 | 159 | 165 | 134 | 156 | - | - | - | - | - | 0 |

**WESTERN - SAN BERNARDINO WATERMASTER
TABLE 3A
VERIFIED EXTRACTION, SUMMARY - FILED AND NON-FILED
RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY**

| OWNER | BASE YEARS | | | | | | CALENDAR YEAR EXTRACTIONS | | | | | |
|--------------------------------------|------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|
| | 1959 | 1960 | 1961 | 1962 | 1963 | AVG | 2018 | 2019 | 2020 | 2021 | 2022 | AVG |
| TAYLOR WALTER & BARBARA | 0 | 0 | 0 | 30 | 15 | 9 | - | - | - | - | - | 0 |
| UNIVERSAL FOREST PRODUCTS | - | - | - | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSITY OF CALIFORNIA, REGENTS OF | 131 | 283 | 370 | 94 | 227 | 221 | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTORIA COUNTRY CLUB | 0 | 0 | 0 | 0 | 0 | 0 | 345 | 345 | 326 | 403 | 382 | 360 |
| VON KANEL ALFRED | 83 | 87 | 94 | 94 | 78 | 87 | - | - | - | - | - | 0 |
| WATERMAN ALLEN H | 25 | 33 | 16 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| WHITE SULPHUR SPRINGS POOL | 49 | 53 | 54 | 44 | 40 | 48 | - | - | - | - | - | 0 |
| WIGHT MRS CHARLES H | 76 | 0 | 0 | 0 | 0 | 15 | - | - | - | - | - | 0 |
| ZINKE VERA | 53 | 37 | 47 | 20 | 18 | 35 | - | - | - | - | - | 0 |
| TOTALS FOR 155 WELLS | 26,826 | 30,770 | 33,218 | 29,298 | 28,057 | 29,634 | 26,609 | 26,511 | 27,460 | 27,869 | 30,044 | 27,699 |

PAGE 2 OF 2

AS OF 7/6/2023 2:41 PM

TABLE NO. 4
TOTAL VERIFIED EXTRACTIONS
FROM THE RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY
FOR USE WITHIN RIVERSIDE COUNTY
(All Values in Acre-Feet)

| Calendar Year | Total Verified Extractions |
|---------------------|----------------------------|
| | (1) |
| Base Period Average | 29,633 |
| 2018 | 26,596 |
| 2019 | 26,500 |
| 2020 | 27,447 |
| 2021 | 27,859 |
| 2022 | 30,031 |

(1) = Total Verified Extractions from all wells less City of Riverside blowoff from Agency Year End Production Data
Same as Volume 5, Table No. 17

**WESTERN - SAN BERNARDINO WATERMASTER
FOR
WESTERN MUNICIPAL WATER DISTRICT et al.
vs.
EAST SAN BERNARDINO COUNTY WATER DISTRICT et al.
CASE NO. 78426 - COUNTY OF RIVERSIDE**

VOLUME 5 - 2022

DISTRIBUTION OF EXTRACTIONS

1. EXTRACTIONS BY PLAINTIFFS FROM SAN BERNARDINO BASIN AREA.
2. EXTRACTIONS BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES FROM COLTON BASIN AREA FOR USE IN EACH COUNTY.
3. EXTRACTIONS BY SAN BERNARDINO AND RIVERSIDE COUNTY ENTITIES FROM RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE IN EACH COUNTY.
4. EXTRACTIONS BY RIVERSIDE COUNTY ENTITIES FROM RIVERSIDE BASIN WITHIN RIVERSIDE COUNTY.
5. SUMMARY OF EXTRACTIONS FROM SAN BERNARDINO BASIN AREA, COLTON BASIN AREA, RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY, AND RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY FOR USE IN RIVERSIDE COUNTY.

ANNUAL ACCOUNTING

August 1, 2023

**WATERMASTER
Heather P. Dyer
Craig D. Miller**

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al.
Plaintiffs
vs.

East San Bernardino County Water District, et al.
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 5 - 2022

1. Extractions by Plaintiffs from San Bernardino Basin Area.
2. Extractions by San Bernardino and Riverside County Entities from Colton Basin Area for Use in Each County.
3. Extractions by San Bernardino and Riverside County Entities from Riverside Basin Area in San Bernardino County for Use in Each County.
4. Extractions by Riverside County Entities from Riverside Basin within Riverside County.
5. Summary of Extractions from San Bernardino Basin Area, Colton Basin Area, Riverside Basin Area within San Bernardino County, and Riverside Basin Area within Riverside County for Use in Riverside County.

ANNUAL ACCOUNTING

August 1, 2023

WATERMASTER
Heather P. Dyer
Craig D. Miller

VOLUME 5 - 2022

TABLE OF CONTENTS

| | <u>Page</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Introduction..... | 1 |
| Map 1 Map for Volume 5..... | 3 |
| Diagram No. 1 Reorganization of Volume 5 | 4 |
| Verified Extractions and Delivery in the San Bernardino Basin Area | |
| Table No. 1 City of Riverside Verified Extractions from the San Bernardino Basin Area, Colton Basin Area, and Riverside Basin Areas within San Bernardino and Riverside Counties | 10 |
| Table No. 2 City of Riverside Distribution of Water Deliveries in San Bernardino County | 11 |
| Table No. 3 City of Riverside Verified Extractions from the San Bernardino Basin Area and Delivery for Use in San Bernardino Valley | 12 |
| Table No. 4 The Gage Canal Company Verified Extractions from the San Bernardino Basin Area and Delivery for Use in San Bernardino Valley | 13 |
| Table No. 5 Riverside Highland Water Company Verified Extractions from the San Bernardino Basin Area and Water Delivered to Other Entities..... | 14 |
| Table No. 6 Riverside Highland Water Company Verified Extractions for Use by Riverside Highland from the San Bernardino Basin Area, and Riverside Basin Areas within San Bernardino and Riverside Counties | 15 |

Table No. 7
Riverside Highland Water Company
Distribution of Water Deliveries by County 16

Table No. 8
Riverside Highland Water Company
Distribution of Water Deliveries by Basin 17

Table No. 9
Riverside Highland Water Company
Verified Extractions from the San Bernardino Basin Area and
Delivery for Use in Areas Outside San Bernardino Valley 18

Table No. 10
Meeks & Daley Water Company
Verified Extractions from the San Bernardino Basin Area and
Delivery for Use in Areas Outside San Bernardino Valley 19

Table No. 11
University of California
Verified Extractions from the San Bernardino Basin Area and
Delivery for Use in Areas Outside San Bernardino Valley 20

Table No. 12
Verified Extractions by Plaintiffs from the San Bernardino Basin Area 21

Verified Extractions and Delivery in the Colton Basin Area

Table No. 13
Riverside County Entities
Verified Extractions and Delivery from the Colton Basin Area
for Use within San Bernardino Valley and Riverside County 22

Table No. 14
Verified Extractions from the Colton Basin Area for Use
within San Bernardino Valley and Riverside County 23

Verified Extractions and Delivery in the Riverside Basin Area within San Bernardino County

Table No. 15
Riverside County Entities Verified Extractions and Delivery from the Riverside Basin
Area
within San Bernardino County for Use within
San Bernardino Valley and Riverside County 24

Table No. 16
 Verified Extractions from the Riverside Basin Area
 within San Bernardino County for use within
 San Bernardino Valley and Riverside County25

Verified Extractions from the Riverside Basin Area within Riverside County

Table No. 17
 Total Verified Extractions from the Riverside Basin Area within
 Riverside County for Use within Riverside County 26

Summary of Extractions

Table No. 18
 Riverside County Entities
 Summary of Verified Extractions from the San Bernardino Basin Area,
 Colton Basin Area, Riverside Basin Area within San Bernardino County,
 and Riverside Basin Area within Riverside County
 for Use within Riverside County 27

VOLUME 5 - 2022

DISTRIBUTION OF EXTRACTIONS

The distribution of the verified extractions by the Plaintiffs and Riverside County entities from the San Bernardino Basin Area, Colton Basin Area, and Riverside Basin Area for the five calendar years ending with 1963 and the ensuing years 1964 through 1970 was presented in the Report of Watermaster, Volume 5, dated June 1972. That volume also included the distribution of extractions from the Colton Basin Area and that portion of the Riverside Basin Area within San Bernardino County made by San Bernardino County entities for the five calendar years ending with 1963 and the year of 1970.

The distribution of extractions in calendar years 1971, 1972, and 1973 was presented in separate reports as updates to the original Volume 5 dated June 1972. Changes in the distribution systems of the various water entities during the period 1971 through 1973, necessitated several revisions of the original Volume 5. Therefore, Volume 5 for calendar year 1974 was completely revised and updated to reflect these changes. As a result Volume 5 dated August 1976 now represents the most recent complete report on distribution of extractions including descriptions of each water system.

From the August 1976 report to the report dated August 2018, the basic structure of Volume 5 had not changed. As changes happened throughout the basin areas, tables were revised and updated or new tables were created to reflect the changes.









In 2014, the Watermaster began a database update and improvement process to enhance the well recordation program for both well owners and the Watermaster. As a result of the changes to the process, Watermaster determined that Volume 5 needed to be changed to only include the current five-year period. In addition, as the transitional work progressed, comparisons of previously reported data were made using the old and new data processes. Where inconsistencies were found, methodical research was conducted to validate information used and based on available records, a determination was made by Watermaster to correct all information reported. Any changes to data within

the current five-year period are reported in the footnotes. Furthermore, many outdated, redundant and unused tables were eliminated or changed based on current conditions within the Watermaster boundaries. In order to facilitate finding information from previous Volume 5 tables, Diagram No. 1 was created to show the reorganization of the new tables. Many tables were eliminated due to the reporting features in the new database. In the diagram, those tables are identified as being Basin Total Data.

This report, Volume 5-[2022](#) shows the distribution of extractions for the most recent five-year period ending in [2022](#) and is supplementary to the Volumes 5 dated August 1976 and August 2018. Detailed computations and tables are used to show the distribution of extractions from Colton and Riverside Basin Areas by both Riverside and San Bernardino County entities and the Plaintiffs' extractions from the San Bernardino Basin Area.

**Map No. 1
Volume 5**

Legend

-  Riverside Highland Water Co. Pipeline
-  Gage Canal
-  Riverside Canal
-  West Riverside Canal
-  City of Riverside Pipeline
-  Meeks & Daley Pipeline
-  SBVMWD Boundary
-  Basin Area Boundary



0 0.5 1 Miles

Y:\2014\1703_SanBernardinoWesternWatermaster\MapNo1Vol5.mxd 7/18/2014

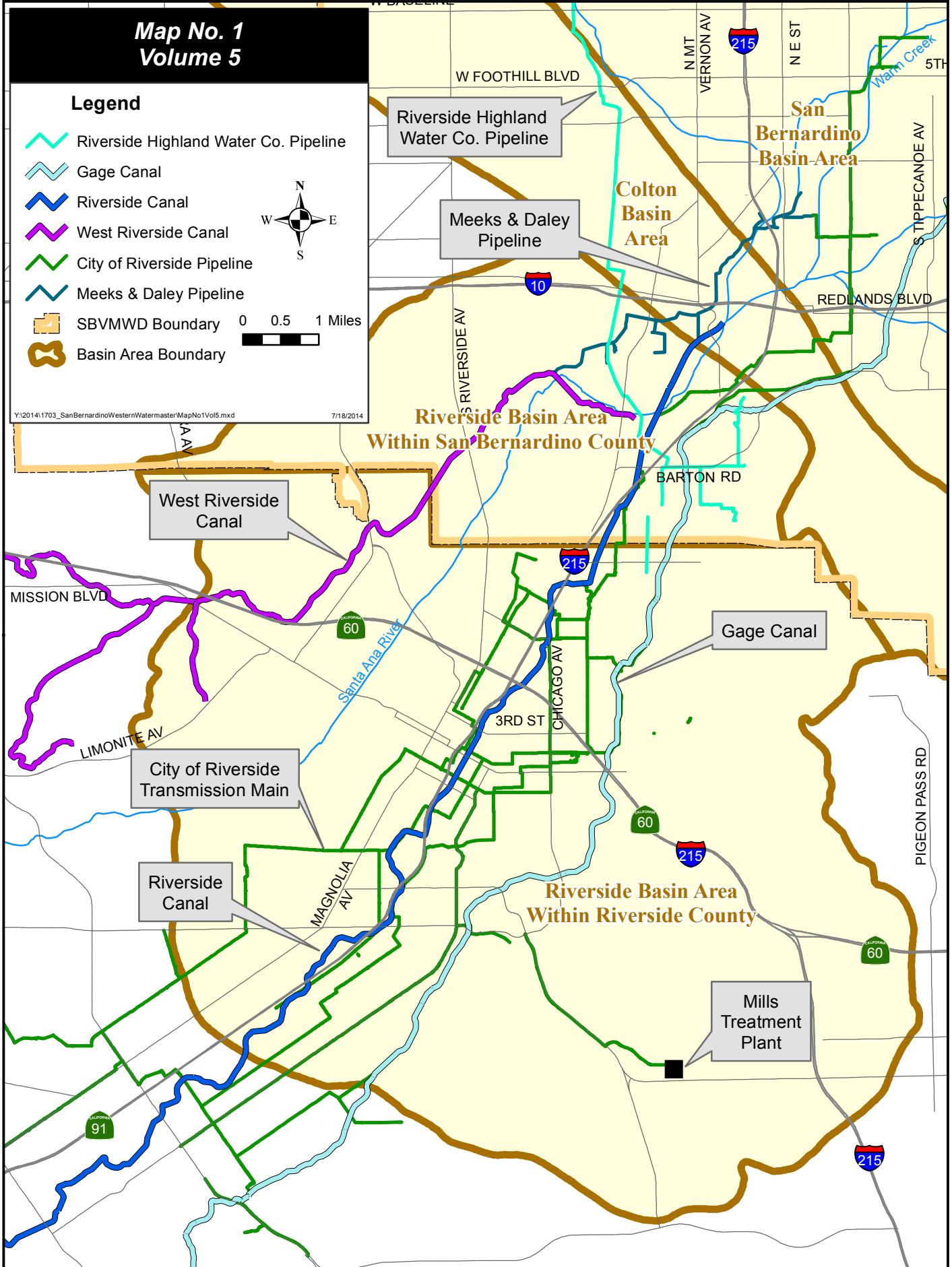


Diagram No. 1 Volume 5 Updates

San Bernardino Basin Area

City of Riverside
Table Nos. 1-14

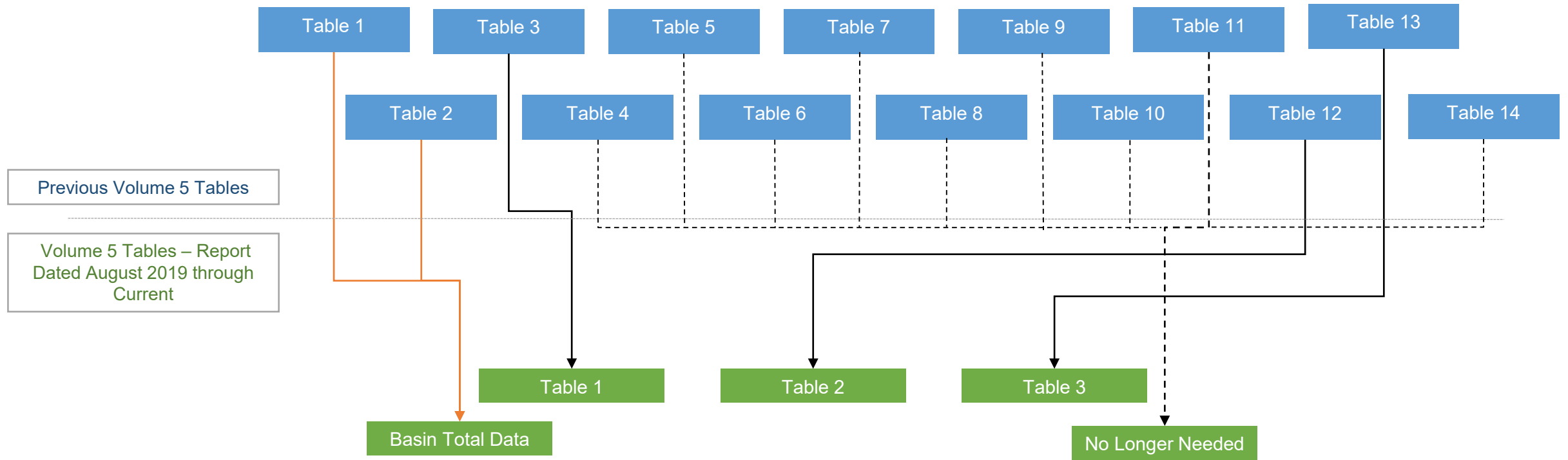


Diagram No. 1 Volume 5 Updates

San Bernardino Basin Area

Riverside Highland Water Co.
Table Nos. 19-31B

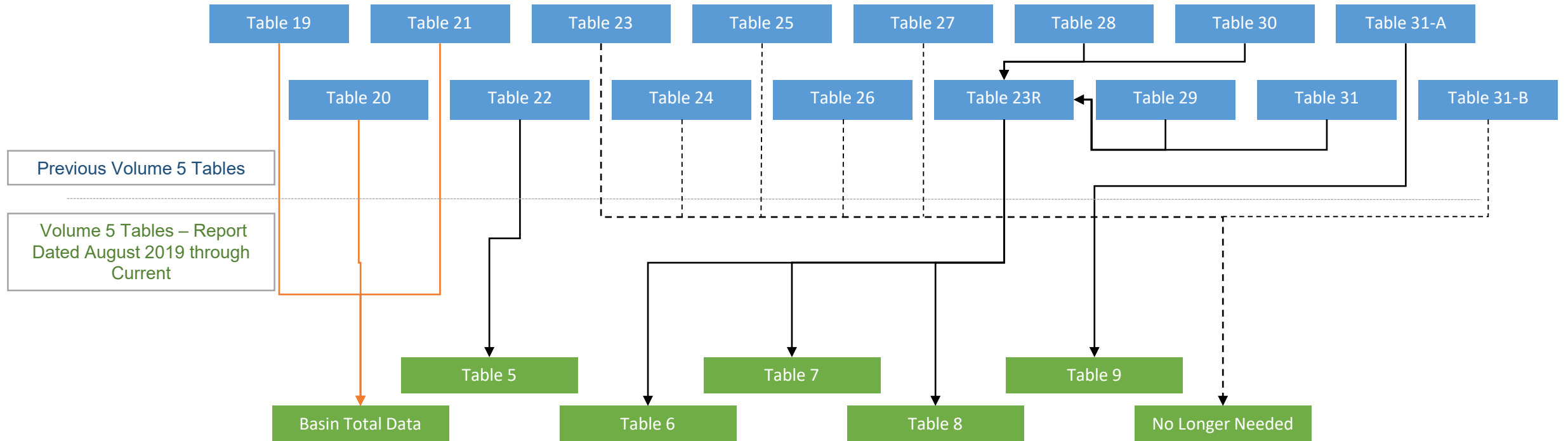


Diagram No. 1 Volume 5 Updates

San Bernardino Basin Area

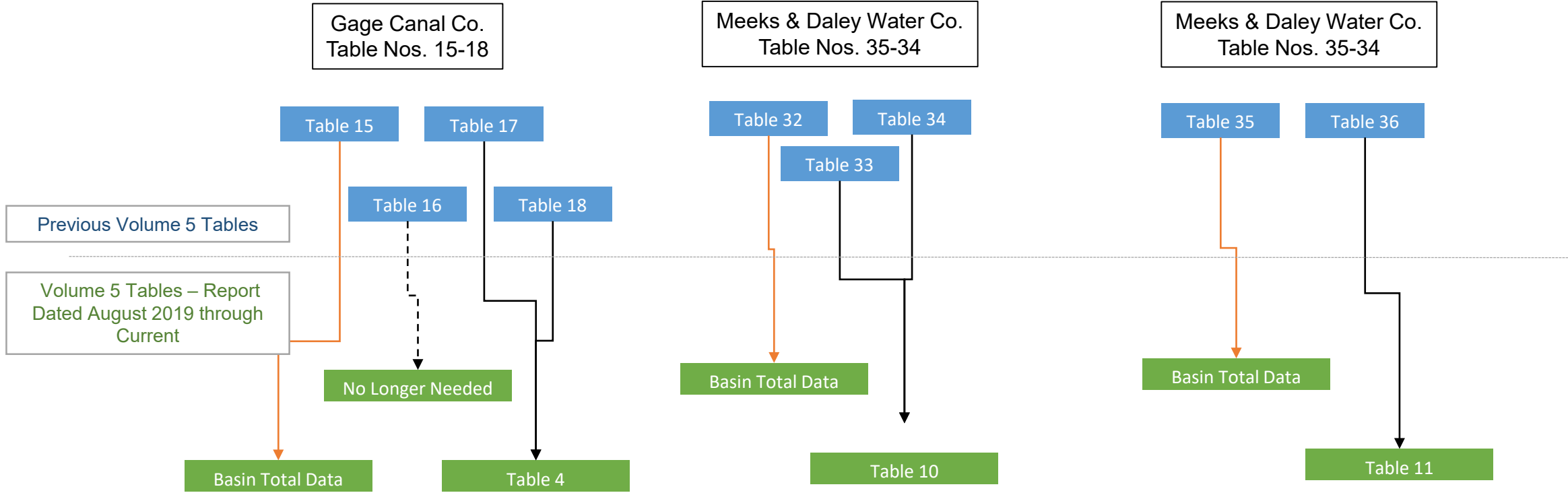


Diagram No. 1 Volume 5 Updates

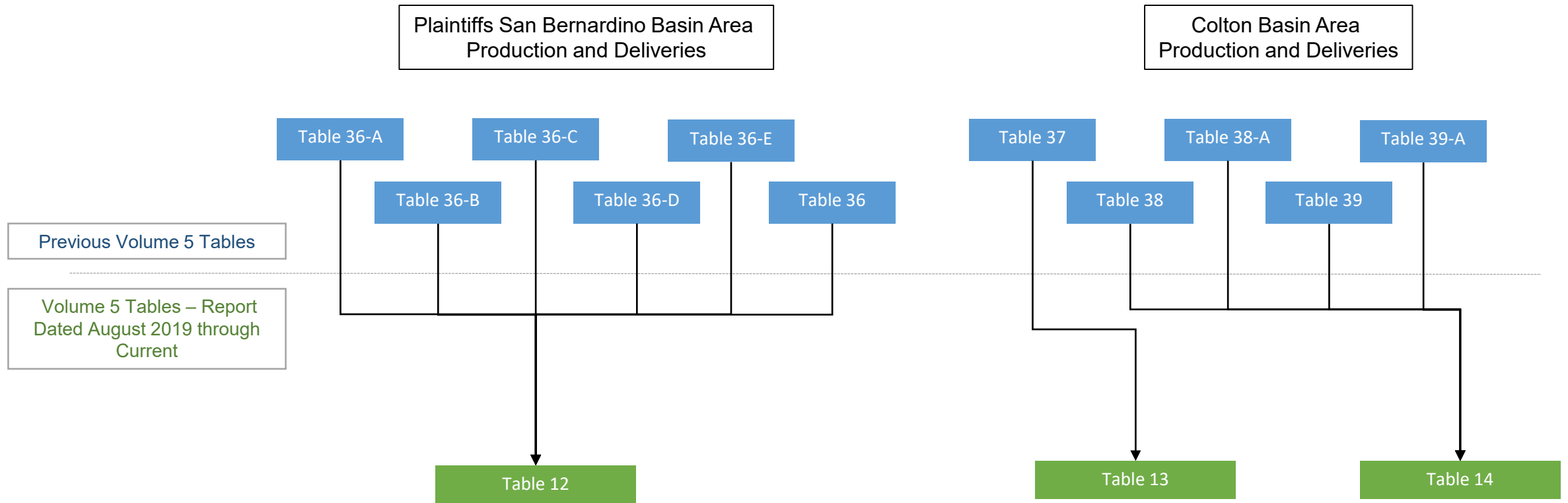


Diagram No. 1 Volume 5 Updates

Riverside Basin Area within San Bernardino County
Production and Deliveries

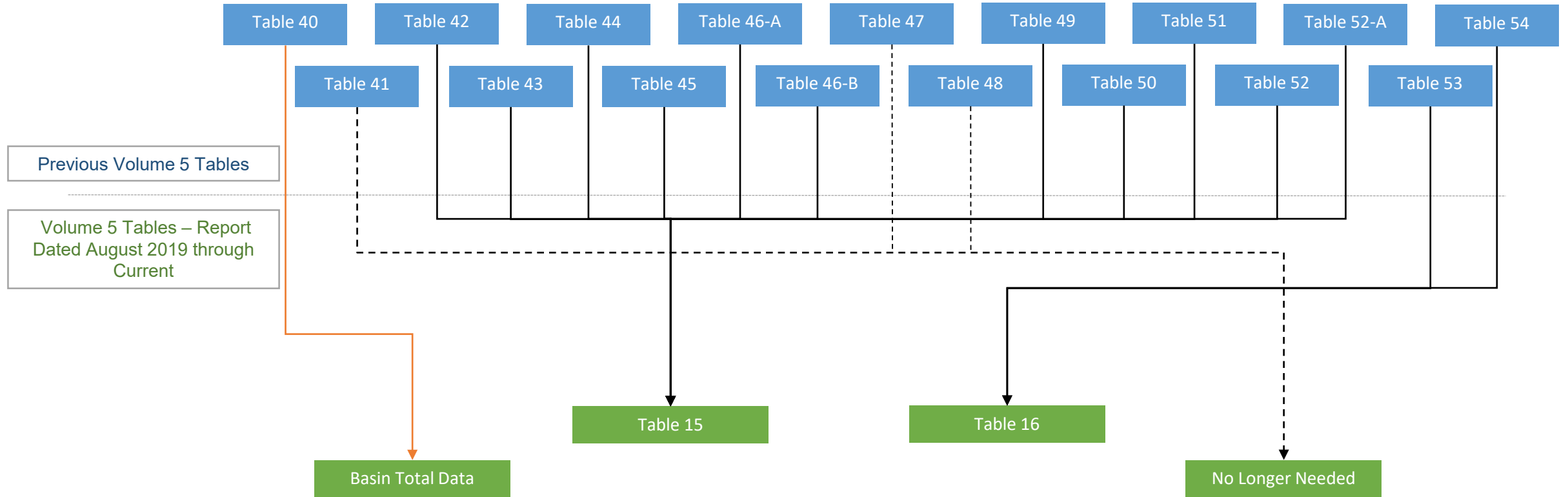


Diagram No. 1 Volume 5 Updates

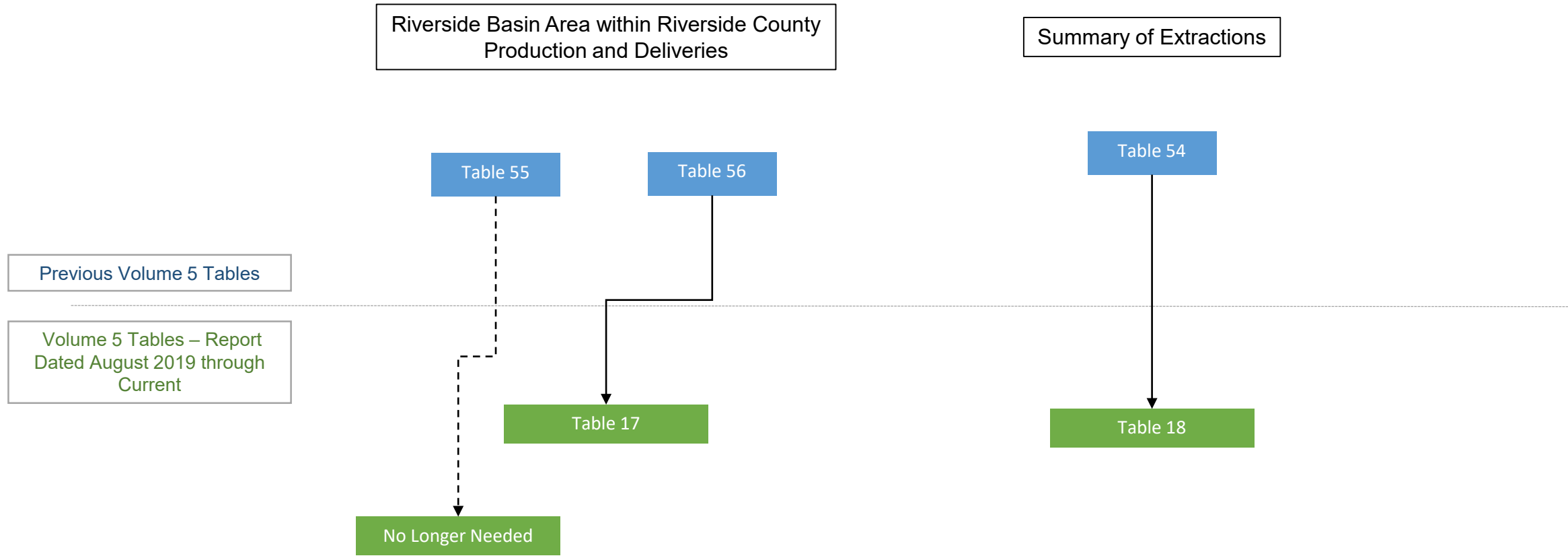


TABLE NO. 1
 CITY OF RIVERSIDE
 VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA, COLTON BASIN AREA,
 AND RIVERSIDE BASIN AREAS WITHIN SAN BERNARDINO AND RIVERSIDE COUNTIES
 (All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the San Bernardino Basin Area | | | | Verified Extractions from Colton Basin Area | Verified Extractions from Riverside Basin Area within San Bernardino County | Verified Extractions from Riverside Basin Area within Riverside County | Total Verified Extractions for Use by City of Riverside |
|---------------|---------------------------------------------------------|---------------|--------------------|-------------------|---------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------|
| | City Wells | Meeks & Daley | Riverside Highland | Total Extractions | | | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 2018 | 18,995 | 7,217 | 440 | 26,652 | 1,546 | 8,931 | 15,531 | 52,660 |
| 2019 | 15,752 | 7,444 | 440 | 23,636 | 459 | 8,328 | 16,241 | 48,664 |
| 2020 | 21,730 | 6,537 | 440 | 28,707 | 2 | 8,876 | 17,302 | 54,887 |
| 2021 | 21,559 | 7,736 | 440 | 29,735 | 75 | 7,666 | 16,475 | 53,951 |
| 2022 | 22,354 | 7,740 | 440 | 30,534 | 244 | 6,463 | 17,229 | 54,470 |

(4) = Column (1) + Column (2) + Column (3)

(8) = Column (4) + Column (5) + Column (6) + Column (7)

TABLE NO. 2
 CITY OF RIVERSIDE
 DISTRIBUTION OF WATER DELIVERIES
 IN SAN BERNARDINO COUNTY
 (All Values in Acre-Feet)

| Calendar Year | Riverside Highland Water Company | Pellissier Ranch | Net City of San Bernardino | Overlying Land Use | Well Blowoff Returned to Basin | Total Deliveries |
|---------------|----------------------------------|------------------|----------------------------|--------------------|--------------------------------|------------------|
| | (1) | (2) | (3) | (4) | (5) | (6) |
| 2018 | 0 | 0 | 0 | 0 | 22 | 22 |
| 2019 | 0 | 0 | 0 | 0 | 21 | 21 |
| 2020 | 0 | 0 | 0 | 0 | 16 | 16 |
| 2021 | 0 | 0 | 0 | 0 | 16 | 16 |
| 2022 | 0 | 0 | 0 | 0 | 27 | 27 |

(1) = From City of Riverside Year End Production Data

(2) = Sum of Well Recordation Numbers 3301088, 3601223, and 3601221

(3) = From City of Riverside Year End Production Data (unlikely to occur)

(4) = Sum of Well Recordation Numbers 3601478 and 3601479 (former City of Riverside owned golf course irrigation)

(5) = From City of Riverside Year End Production Data

(6) = Column (1) + Column (2) + Column (3) + Column (4) + Column (5)

TABLE NO. 3
CITY OF RIVERSIDE
VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
AND DELIVERY FOR USE IN SAN BERNARDINO VALLEY
(All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the San Bernardino Basin Area | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County |
|---------------------|---------------------------------------------------------|-------------------------------------------|--------------------------------------|
| | (1) | (2) | (3) |
| Adjusted Base Right | 22,200 | 569 | 21,631 |
| 2018 | 18,995 | 22 | 18,973 |
| 2019 | 15,752 | 21 | 15,731 |
| 2020 | 21,730 | 16 | 21,714 |
| 2021 | 21,559 | 16 | 21,543 |
| 2022 | 22,354 | 27 | 22,327 |

(1) = From Table No. 1, Column (1)

(2) = From Table No. 2, Column (6)

(3) = Column (1) - Column (2)

TABLE NO. 4
 THE GAGE CANAL COMPANY
 VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
 AND DELIVERY FOR USE IN SAN BERNARDINO VALLEY
 (All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the San Bernardino Basin Area | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County |
|---------------------|---------------------------------------------------------|-------------------------------------------|--------------------------------------|
| | (1) | (2) | (3) |
| Adjusted Base Right | 29,999 | 2,088 | 27,911 |
| 2018 | 30,893 | 0 | 30,893 |
| 2019 | 26,775 | 0 | 26,775 |
| 2020 | 27,780 | 0 | 27,780 |
| 2021 | 26,620 | 0 | 26,620 |
| 2022 | 26,663 | 0 | 26,663 |

(2) = All deliveries in San Bernardino County were for SCE Power Plant. No longer have the ability to deliver in San Bernardino Valley.

(3) = Column (1) - Column (2)

TABLE NO. 5
RIVERSIDE HIGHLAND WATER COMPANY
VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
AND WATER DELIVERED TO OTHER ENTITIES
(All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the San Bernardino Basin Area | Extractions from Other Agencies to Riverside Highland | Total Verified Extractions from the San Bernardino Basin Area | Water Delivered to Other Entities | | | Total | Total Verified Extractions for Use by Riverside Highland |
|---------------|---------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------|----------------|-------|----------------------------------------------------------|
| | | | | City of Riverside | Western MWD | Other Entities | | |
| | | | | (1) | (2) | (3) | | |
| 2018 | 2,072 | 569 | 2,641 | 440 | 0 | 0 | 440 | 2,201 |
| 2019 | 2,326 | 612 | 2,938 | 440 | 0 | 0 | 440 | 2,498 |
| 2020 | 2,947 | 551 | 3,498 | 440 | 0 | 0 | 440 | 3,058 |
| 2021 | 2,013 | 1,638 | 3,651 | 20 | 0 | 0 | 20 | 3,631 |
| 2022 | 2,382 | 1,099 | 3,481 | 22 | 0 | 0 | 22 | 3,459 |

(2) = From Riverside Highland Year End Production Data. May include water received from the City of San Bernardino, Baseline Feeder, and West Valley Water District.

(3) = Column (1) + Column (2)

(4) = City of Riverside Stock Water from Year End Production Data

(5) = From Western MWD Year End Production Data

(6) = From Riverside Highland Year End Production Data

(7) = Column (5) + Column (6) + Column (7)

(8) = Column (4) - Column (8)

TABLE NO. 6
RIVERSIDE HIGHLAND WATER COMPANY
VERIFIED EXTRACTIONS FOR USE BY RIVERSIDE HIGHLAND FROM THE SAN BERNARDINO BASIN AREA,
AND RIVERSIDE BASIN AREAS WITHIN SAN BERNARDINO AND RIVERSIDE COUNTIES
(All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the San Bernardino Basin Area | Verified Extractions from Riverside Basin Area within San Bernardino County | Verified Extractions from Riverside Basin Area within Riverside County | Total Verified Extractions for Use by Riverside Highland |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|
| | (1) | (2) | (3) | (4) |
| 2018 | 2,201 | 2,116 | 158 | 4,475 |
| 2019 | 2,498 | 1,051 | 204 | 3,753 |
| 2020 | 3,058 | 1,084 | 247 | 4,389 |
| 2021 | 3,631 | 908 | 356 | 4,895 |
| 2022 | 3,459 | 798 | 311 | 4,568 |

(1) = From Table No. 5, Column (9)

(4) = Column (1) + Column (2) + Column (3)

TABLE NO. 7
RIVERSIDE HIGHLAND WATER COMPANY
DISTRIBUTION OF WATER DELIVERIES
BY COUNTY
(All Values in Acre-Feet)

| Calendar Year | Water Deliveries | | | Verified Extractions ÷ Deliveries | Adjusted Water Deliveries | | |
|---------------|--------------------------|---------------------|------------------|-----------------------------------|---------------------------|---------------------|---------------------------|
| | In San Bernardino Valley | In Riverside County | Total Deliveries | | In San Bernardino Valley | In Riverside County | Total Adjusted Deliveries |
| | (1) | (2) | (3) | | (5) | (6) | (7) |
| 2018 | 2,823 | 839 | 3,662 | 1.2220 | 3,450 | 1,025 | 4,475 |
| 2019 | 2,609 | 872 | 3,481 | 1.0781 | 2,813 | 940 | 3,753 |
| 2020 | 2,968 | 1,128 | 4,096 | 1.0715 | 3,180 | 1,209 | 4,389 |
| 2021 | 2,970 | 1,174 | 4,144 | 1.1812 | 3,508 | 1,387 | 4,895 |
| 2022 | 2,689 | 1,308 | 3,997 | 1.1429 | 3,073 | 1,495 | 4,568 |

(1) = From Riverside Highland Year End Production Data

(2) = From Riverside Highland Year End Production Data

(3) = Column (1) + Column (2)

(4) = Table No. 6, Column (4) ÷ Column (3)

(5) = Column (1) x Column (4)

(6) = Column (2) x Column (4)

(7) = Column (5) + Column (6), same as Table No. 6, Column 4

TABLE NO. 8
RIVERSIDE HIGHLAND WATER COMPANY
DISTRIBUTION OF WATER DELIVERIES
BY BASIN
(All Values in Acre-Feet)

| Calendar Year | Distribution of Verified Extractions | | | Adjusted Deliveries Based on San Bernardino Basin Area Verified Extractions | | Adjusted Deliveries Based on Riverside Basin within San Bernardino County Verified Extractions | |
|---------------|-------------------------------------------------------|--------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------|--------------------------------|
| | Total Verified Extractions from San Bernardino Valley | % in San Bernardino Basin Area | % in Riverside Basin within San Bernardino County | Deliveries in Colton and Riverside Basin within San Bernardino County | Deliveries in Riverside County | Deliveries in Riverside Basin within San Bernardino County | Deliveries in Riverside County |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 2018 | 4,317 | 51% | 49% | 1,759 | 882 | 1,691 | 425 |
| 2019 | 3,549 | 70% | 30% | 1,980 | 958 | 833 | 218 |
| 2020 | 4,142 | 74% | 26% | 2,348 | 1,150 | 832 | 252 |
| 2021 | 4,539 | 80% | 20% | 2,806 | 845 | 702 | 206 |
| 2022 | 4,257 | 81% | 19% | 2,497 | 984 | 576 | 222 |

(1) = Table No. 6, Column (1) + Table No. 6, Column (2)
(2) = Table No. 6, Column (1) ÷ Column (1)
(3) = Table No. 6, Column (2) ÷ Column (1)
(4) = Table No. 7, Column (5) * Column (2)
(5) = Table No. 5, Column (4) - Column (4)
(6) = Table No. 7, Column (5) * Column (3)
(7) = Table No. 6, Column (2) – Column (6)

TABLE NO. 9
RIVERSIDE HIGHLAND WATER COMPANY
VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
AND DELIVERY FOR USE IN AREAS OUTSIDE SAN BERNARDINO VALLEY
(All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the San Bernardino Basin Area | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County |
|---------------|---------------------------------------------------------|-------------------------------------------|--------------------------------------|
| | (1) Adjusted Base Right 4,294 | (2) 2,449 | (3) 1,845 |
| 2018 | 2,641 | 1,759 | 882 |
| 2019 | 2,938 | 1,980 | 958 |
| 2020 | 3,498 | 2,348 | 1,150 |
| 2021 | 3,651 | 2,806 | 845 |
| 2022 | 3,481 | 2,497 | 984 |

- (1) = Table No. 5, Column (4)
(2) = Table No. 8, Column (4)
(3) = Column (1) - Column (2)

TABLE NO. 10
MEEKS & DALEY WATER COMPANY
VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
AND DELIVERY FOR USE IN AREAS OUTSIDE SAN BERNARDINO VALLEY
(All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the San Bernardino Basin Area | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County |
|---------------|---------------------------------------------------------|-------------------------------------------|--------------------------------------|
| | (1) Adjusted Base Right 7,833 | (2) 318 | (3) 7,515 |
| 2018 | 7,217 | 0 | 7,217 |
| 2019 | 7,444 | 0 | 7,444 |
| 2020 | 6,537 | 0 | 6,537 |
| 2021 | 7,736 | 0 | 7,736 |
| 2022 | 7,740 | 0 | 7,740 |

(2) = Meeks & Daley no longer has water deliveries in San Bernardino Valley

(3) = Column (1) - Column (2)

TABLE NO. 11
 UNIVERSITY OF CALIFORNIA
 VERIFIED EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
 AND DELIVERY FOR USE IN AREAS OUTSIDE SAN BERNARDINO VALLEY
 (All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the San Bernardino Basin Area | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County |
|---------------------|---------------------------------------------------------|-------------------------------------------|--------------------------------------|
| | (1) | (2) | (3) |
| Adjusted Base Right | 536 | 0 | 536 |
| 2018 | 554 | 0 | 554 |
| 2019 | 554 | 0 | 554 |
| 2020 | 554 | 0 | 554 |
| 2021 | 554 | 0 | 554 |
| 2022 | 554 | 0 | 554 |

(2) = University of California has no water deliveries in San Bernardino Valley

(3) = Column (1) - Column (2)

TABLE NO. 12
 VERIFIED EXTRACTIONS BY PLAINTIFFS
 FROM THE SAN BERNARDINO BASIN AREA

(All Values in Acre-Feet)

| Plaintiff | 2018 | | | | 2019 | | | | 2020 | | | | 2021 | | | | 2022 | | | |
|----------------------------------|--------|----|-------|--------|--------|----|-------|--------|--------|----|-------|--------|--------|----|-------|--------|--------|----|-------|--------|
| | A | B | C | D | A | B | C | D | A | B | C | D | A | B | C | D | A | B | C | D |
| City of Riverside (a) | 18,995 | 22 | 0 | 18,973 | 15,752 | 21 | 0 | 15,731 | 21,730 | 16 | 0 | 21,714 | 21,559 | 16 | 0 | 21,543 | 22,354 | 27 | 0 | 22,327 |
| Gage Canal Co. (b) | 30,893 | 0 | 0 | 30,893 | 26,775 | 0 | 0 | 26,775 | 27,780 | 0 | 0 | 27,780 | 26,620 | 0 | 0 | 26,620 | 26,663 | 0 | 0 | 26,663 |
| Sub-Total City of Riverside | 49,888 | 22 | 0 | 49,866 | 42,527 | 21 | 0 | 42,506 | 49,510 | 16 | 0 | 49,494 | 48,179 | 16 | 0 | 48,163 | 49,017 | 27 | 0 | 48,990 |
| Riverside Highland Water Co. (c) | 2,641 | 0 | 1,759 | 882 | 2,938 | 0 | 1,980 | 958 | 3,498 | 0 | 2,348 | 1,150 | 3,651 | 0 | 2,806 | 845 | 3,481 | 0 | 2,497 | 984 |
| Meeks & Daley Water Co. (d) | 7,217 | 0 | 0 | 7,217 | 7,444 | 0 | 0 | 7,444 | 6,537 | 0 | 0 | 6,537 | 7,736 | 0 | 0 | 7,736 | 7,740 | 0 | 0 | 7,740 |
| University of California (e) | 554 | 0 | 0 | 554 | 554 | 0 | 0 | 554 | 554 | 0 | 0 | 554 | 554 | 0 | 0 | 554 | 554 | 0 | 0 | 554 |
| Totals | 60,300 | 22 | 1,759 | 58,519 | 53,463 | 21 | 1,980 | 51,462 | 60,099 | 16 | 2,348 | 57,735 | 60,120 | 16 | 2,806 | 57,298 | 60,792 | 27 | 2,497 | 58,268 |

A = Total Extractions
 B = Deliveries in San Bernardino Basin Area
 C = Deliveries in Colton and Riverside Basin Areas within San Bernardino County
 D = Deliveries in Riverside County

- (a) = Table No. 3, Columns (1), (2), N/A, (3)
- (b) = Table No. 4, Columns (1), (2), N/A, (3)
- (c) = Table No. 9, Columns (1), N/A, (2), (3)
- (d) = Table No. 10, Columns (1), N/A, (2), (3)
- (e) = Table No. 11, Columns (1), N/A, (2), (3)

TABLE NO. 13
RIVERSIDE COUNTY ENTITIES
VERIFIED EXTRACTIONS AND DELIVERY FROM THE COLTON BASIN AREA
FOR USE WITHIN SAN BERNARDINO VALLEY AND RIVERSIDE COUNTY
(All Values in Acre-Feet)

| Line # | Riverside County Entities | Base Period Average | 2018 | 2019 | 2020 | 2021 | 2022 | Notes |
|------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------|-------|------|------|------|------|---------------------------------|
| 1 | City of Riverside | | | | | | | |
| 2 | Colton Basin Area Verified Extractions | 2,433 | 1,546 | 459 | 2 | 75 | 244 | |
| 3 | Delivery in San Bernardino Valley | 15 | 0 | 0 | 0 | 0 | 0 | 0 No delivery since 1982 |
| 4 | Colton Production Exported to Riverside County | 2,418 | 1,546 | 459 | 2 | 75 | 244 | |
| 5 | | | | | | | | |
| 6 | Meeks & Daley Water Company | | | | | | | |
| 7 | Colton Basin Area Verified Extractions | 836 | 0 | 0 | 0 | 0 | 0 | |
| 8 | Delivery in San Bernardino Valley | 35 | 0 | 0 | 0 | 0 | 0 | 0 No delivery since 2006 |
| 9 | Colton Production Exported to Riverside County | 801 | 0 | 0 | 0 | 0 | 0 | |
| 10 | | | | | | | | |
| 11 | Riverside Highland Water Company | | | | | | | |
| 12 | Colton Basin Area Verified Extractions | 227 | 0 | 0 | 0 | 0 | 0 | |
| 13 | Delivery in San Bernardino Valley | 65 | 0 | 0 | 0 | 0 | 0 | 0 No delivery since 1993 |
| 14 | Colton Production Exported to Riverside County | 162 | 0 | 0 | 0 | 0 | 0 | |
| 15 | | | | | | | | |
| 16 | Reche Canyon Mutual Water Company | | | | | | | |
| 17 | Colton Basin Area Verified Extractions | 0 | 3 | 3 | 3 | 3 | 2 | |
| 18 | Delivery in San Bernardino Valley | 0 | 0 | 0 | 0 | 0 | 0 | 0 No delivery since base period |
| 19 | Colton Production Exported to Riverside County | 0 | 3 | 3 | 3 | 3 | 2 | |
| <u>Total of Colton Basin Area Verified Extractions and Delivery for Use in San Bernardino Valley</u> | | | | | | | | |
| 20 | City of Riverside | 15 | 0 | 0 | 0 | 0 | 0 | |
| 21 | Meeks & Daley Water Company | 35 | 0 | 0 | 0 | 0 | 0 | |
| 22 | Riverside Highland Water Company | 65 | 0 | 0 | 0 | 0 | 0 | |
| 23 | Reche Canyon Mutual Water Company | 0 | 0 | 0 | 0 | 0 | 0 | |
| 24 | Total | 115 | 0 | 0 | 0 | 0 | 0 | |
| <u>Total of Colton Basin Area Verified Extractions and Delivery for Use in Riverside County</u> | | | | | | | | |
| 25 | City of Riverside | 2,418 | 1,546 | 459 | 2 | 75 | 244 | |
| 26 | Meeks & Daley Water Company | 801 | 0 | 0 | 0 | 0 | 0 | |
| 27 | Riverside Highland Water Company | 162 | 0 | 0 | 0 | 0 | 0 | |
| 28 | Reche Canyon Mutual Water Company | 0 | 3 | 3 | 3 | 3 | 2 | |
| 29 | Total | 3,381 | 1,549 | 462 | 5 | 78 | 246 | |

All Delivery Information From Agency Year End Production Data

No Riverside County Entities have deliveries from Colton Basin Area to San Bernardino Valley

TABLE NO. 14
 VERIFIED EXTRACTIONS FROM THE COLTON BASIN AREA
 FOR USE WITHIN SAN BERNARDINO VALLEY AND RIVERSIDE COUNTY
 (All Values in Acre-Feet)

| Calendar Year | Verified Extractions from the Colton Basin Area | Riverside County Entities | | | Total Verified Extractions by San Bernardino County Entities and Delivery for Use in San Bernardino Valley | Recharge by West Valley Water District | Net Verified Extractions by San Bernardino County Entities and Delivery for Use in San Bernardino Valley |
|---------------|-------------------------------------------------|-------------------------------------------|--------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------|
| | | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County | Total Verified Extractions | | | |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| | Base Period Average 11,731 | 115 | 3,381 | 3,496 | 8,235 | - | - |
| 2018 | 15,444 | 0 | 1,549 | 1,549 | 13,895 | 648 | 13,247 |
| 2019 | 12,441 | 0 | 462 | 462 | 11,979 | 189 | 11,790 |
| 2020 | 11,742 | 0 | 5 | 5 | 11,737 | 32 | 11,705 |
| 2021 | 14,882 | 0 | 78 | 78 | 14,804 | 529 | 14,275 |
| 2022 | 13,599 | 0 | 246 | 246 | 13,353 | 583 | 12,770 |

(2) = Table No. 13, Line 24

(3) = Table No. 13, Line 29

(4) = Column (2) + Column (3)

(5) = Column (1) - Column (4)

(6) = From West Valley Water District Year End Production Data, (Cactus Basin)

(7) = Column (5) - Column (6)

TABLE NO. 15
RIVERSIDE COUNTY ENTITIES
VERIFIED EXTRACTIONS AND DELIVERY FROM THE RIVERSIDE BASIN WITHIN SAN BERNARDINO COUNTY
FOR USE WITHIN SAN BERNARDINO VALLEY AND RIVERSIDE COUNTY
(All Values in Acre-Feet)

| Line # | Riverside County Entities | Base Period Average | 2018 | 2019 | 2020 | 2021 | 2022 | Notes |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|---------------|---------------|---------------|--------------|--------------|----------------------------------------------------|
| <u>Total Verified Extractions</u> | | | | | | | | |
| 1 | Riverside Cement Company | 1,570 | 0 | 0 | 0 | 0 | 0 | No extractions since 1981 |
| 2 | City of Riverside | 10,253 | 8,931 | 8,328 | 8,876 | 7,666 | 6,463 | |
| 3 | Gage Canal Co. | 1,403 | 0 | 0 | 0 | 0 | 0 | |
| 4 | Agua Mansa Properties, Inc. | 753 | 25 | 24 | 20 | 16 | 13 | |
| 5 | La Sierra Water Company | 2,573 | 0 | 0 | 0 | 0 | 0 | No extractions since 1983 |
| 6 | Riverside Highland Water Company | 3,752 | 2,116 | 1,051 | 1,084 | 908 | 798 | |
| 7 | Elsinore Valley MWD | 1,263 | 808 | 1,264 | 941 | 35 | 0 | |
| 8 | Pedley Land Company | 2,419 | 0 | 0 | 0 | 0 | 0 | No extractions since 1994 |
| 9 | <u>Total</u> | <u>3,035</u> | <u>11,880</u> | <u>10,667</u> | <u>10,921</u> | <u>8,625</u> | <u>7,274</u> | |
| <u>Total of Riverside Basin within San Bernardino County Verified Extractions and Delivery for Use in San Bernardino Valley</u> | | | | | | | | |
| 10 | Riverside Cement Company | 614 | 0 | 0 | 0 | 0 | 0 | |
| 11 | City of Riverside | 754 | 0 | 0 | 0 | 0 | 0 | |
| 12 | Gage Canal Co. | 0 | 0 | 0 | 0 | 0 | 0 | |
| 13 | Agua Mansa Properties, Inc. | 0 | 25 | 24 | 20 | 16 | 13 | All extractions delivered in San Bernardino Valley |
| 14 | La Sierra Water Company | 517 | 0 | 0 | 0 | 0 | 0 | |
| 15 | Riverside Highland Water Company | 1,098 | 1,691 | 833 | 832 | 702 | 576 | From Table No. 8, Column (6) |
| 16 | Elsinore Valley MWD | 0 | 0 | 0 | 0 | 0 | 0 | |
| 17 | Pedley Land Company | 0 | 0 | 0 | 0 | 0 | 0 | |
| 18 | <u>Total</u> | <u>3,035</u> | <u>1,716</u> | <u>857</u> | <u>852</u> | <u>718</u> | <u>589</u> | |
| <u>Total of Riverside Basin within San Bernardino County Verified Extractions and Delivery for Use in Riverside County</u> | | | | | | | | |
| 19 | Riverside Cement Company | 956 | 0 | 0 | 0 | 0 | 0 | No delivery since 1981 |
| 20 | City of Riverside | 9,499 | 8,931 | 8,328 | 8,876 | 7,666 | 6,463 | All extractions delivered in Riverside County |
| 21 | Gage Canal Co. | 1,403 | 0 | 0 | 0 | 0 | 0 | All extractions delivered in Riverside County |
| 22 | Agua Mansa Properties, Inc. | 753 | 0 | 0 | 0 | 0 | 0 | No deliveries in Riverside County |
| 23 | La Sierra Water Company | 2,056 | 0 | 0 | 0 | 0 | 0 | No delivery since 1983 |
| 24 | Riverside Highland Water Company | 2,654 | 425 | 218 | 252 | 206 | 222 | From Table No. 8, Column (7) |
| 25 | Elsinore Valley MWD | 1,263 | 808 | 1,264 | 941 | 35 | 0 | All extractions delivered in Riverside County |
| 26 | Pedley Land Company | 2,419 | 0 | 0 | 0 | 0 | 0 | No delivery since 1994 |
| 27 | <u>Total</u> | <u>21,084</u> | <u>10,164</u> | <u>9,810</u> | <u>10,069</u> | <u>7,907</u> | <u>6,685</u> | |

TABLE NO. 16
 VERIFIED EXTRACTIONS FROM THE RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
 FOR USE WITHIN SAN BERNARDINO VALLEY AND RIVERSIDE COUNTY
 (All Values in Acre-Feet)

| Calendar Year | Verified Extractions from Riverside Basin within San Bernardino County | Riverside County Entities | | | San Bernardino County Entities | | |
|---------------|------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|----------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------|
| | | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County | Total Verified Extractions | Delivery for Use in San Bernardino Valley | Delivery for Use in Riverside County ^(a) | Total Verified Extractions |
| | (1) Base Period Average 33,729 | (2) 3,035 | (3) 21,085 | (4) 24,120 | (5) 9,609 | (6) - | (7) 9,609 |
| 2018 | 20,720 | 1,716 | 10,164 | 11,880 | 8,511 | 329 | 8,840 |
| 2019 | 18,383 | 857 | 9,810 | 10,667 | 7,378 | 338 | 7,716 |
| 2020 | 17,726 | 852 | 10,069 | 10,921 | 6,505 | 300 | 6,805 |
| 2021 | 15,147 | 718 | 7,907 | 8,625 | 6,256 | 266 | 6,522 |
| 2022 | 14,270 | 589 | 6,685 | 7,274 | 6,674 | 322 | 6,996 |

(2) = Table No. 15, Line 18

(3) = Table No. 15, Line 27

(4) = Column (2) + Column (3)

(5) = Column (7) - Column (6)

(6) = From West Valley Water District Year End Production Data

(7) = Column (1) - Column (4)

(a) West Valley Water District is the only San Bernardino County Entity with deliveries in Riverside County.

TABLE NO. 17
TOTAL VERIFIED EXTRACTIONS
FROM THE RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY
FOR USE WITHIN RIVERSIDE COUNTY
(All Values in Acre-Feet)

| Calendar Year | Total Verified Extractions |
|---------------------|----------------------------|
| Base Period Average | (1) 29,633 |
| 2018 | 26,596 |
| 2019 | 26,500 |
| 2020 | 27,447 |
| 2021 | 27,859 |
| 2022 | 30,031 |

(1) = Total Verified Extractions from all wells less City of Riverside blowoff from Agency Year End Production Data

TABLE NO. 18
RIVERSIDE COUNTY ENTITIES
SUMMARY OF VERIFIED EXTRactions FROM THE SAN BERNARDINO BASIN AREA,
COLTON BASIN AREA, RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY,
AND RIVERSIDE BASIN AREA WITHIN RIVERSIDE COUNTY FOR USE WITHIN RIVERSIDE COUNTY
(All Values in Acre-Feet)

| Calendar Year | San Bernardino Basin Area | Colton Basin Area | Riverside Basin Area within San Bernardino County | Riverside Basin Area within Riverside County | Total |
|---------------------|---------------------------|-------------------|---------------------------------------------------|----------------------------------------------|---------|
| | (1) | (2) | (3) | (4) | (5) |
| Base Period Average | 59,438 | 3,381 | 21,085 | 29,633 | 113,537 |
| 2018 | 58,519 | 1,549 | 10,164 | 26,596 | 96,828 |
| 2019 | 51,462 | 462 | 9,810 | 26,500 | 88,233 |
| 2020 | 57,735 | 5 | 10,069 | 27,447 | 95,256 |
| 2021 | 57,298 | 78 | 7,907 | 27,859 | 93,142 |
| 2022 | 58,268 | 246 | 6,685 | 30,031 | 95,230 |

(1) = Table No. 12, Column D

(2) = Table No. 14, Column (3)

(3) = Table No. 16, Column (3)

(4) = Table No. 17, Column (1)

(5) = Column (1) + Column (2) + Column (3) + Column (4)

**WESTERN - SAN BERNARDINO WATERMASTER
FOR
WESTERN MUNICIPAL WATER DISTRICT et al.
vs.
EAST SAN BERNARDINO COUNTY WATER DISTRICT et al.
CASE NO. 78426 - COUNTY OF RIVERSIDE**

VOLUME 6 - 2022

DISTRIBUTION OF EXTRACTIONS

**VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA, COLTON BASIN AREA,
AND RIVERSIDE BASIN AREA FOR USE WITHIN WESTERN
ON LANDS NOT TRIBUTARY
TO THE RIVERSIDE NARROWS**

ANNUAL ACCOUNTING

August 1, 2023

**WATERMASTER
*Heather P. Dyer
Craig D. Miller***

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al.
Plaintiffs
vs.

East San Bernardino County Water District, et al.
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 6 - 2022

VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA, COLTON BASIN AREA,
AND RIVERSIDE BASIN AREA FOR USE WITHIN WESTERN
ON LANDS NOT TRIBUTARY TO THE RIVERSIDE NARROWS

ANNUAL ACCOUNTING

August 1, 2023

WATERMASTER
Heather P. Dyer
Craig D. Miller

VOLUME 6 - 2022

TABLE OF CONTENTS

| | <u>Page</u> |
|------------------------------------------------------------------------------------------------------------------------------|-------------|
| Section I | |
| Introduction..... | 1 |
| Map No. 1 Map for Volume 6..... | 5 |
| Diagram No. 1 Reorganization of Volume 6 | 6 |
| Table No. A Verified Extractions for Use on Lands Not Tributary to the Riverside Narrows | 7 |
| Table No. 1 City of Riverside Deliveries Made by Agency to Western Municipal Water District..... | 8 |
| Table No. 2 City of Riverside Deliveries Made by Connection to Western Municipal Water District..... | 9 |
| Table No. 3 City of Riverside Deliveries Made to Lands Not Tributary to the Riverside Narrows | 10 |
| Table No. 4 Gage Canal Company Deliveries Made to Lands Not Tributary to the Riverside Narrows | 11 |
| Table No. 5 Jurupa Community Services District Deliveries Made to Lands Not Tributary to the Riverside Narrows | 12 |
| Table No. 6 Rubidoux Community Services District Deliveries Made to Lands Not Tributary to the Riverside Narrows | 13 |

Section II

Introduction..... 14

Table No. 7

Credit for Return Flow Resulting From Delivery of Imported Water
on Lands Tributary to the Riverside Narrows 18

VOLUME 6 - 2022

VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASE AREA, COLTON BASIN AREA,
AND RIVERSIDE BASIN AREA FOR USE WITHIN WESTERN
ON LANDS NOT TRIBUTARY TO THE RIVERSIDE NARROWS

The extractions from the San Bernardino, Colton, and Riverside Basin Areas for use within Western Municipal Water District (Western) on lands not tributary to the Riverside Narrows have been verified for the five-year base period ending in 1963.

The resulting five-year annual average was determined to be 42,535 acre-feet, as shown in Table No. 12 of Chapter VII of the Annual Report of the Western-San Bernardino Watermaster for Calendar Year 1971. A detailed report on the verification for the five-year base period 1959-1963, and for the ensuing years 1964-1970, is contained the Report of Watermaster, Volume 6, dated June 1972.

The extractions from the above-mentioned basin areas for the calendar years 1971 through 2022, which were delivered within Western for use on lands not tributary to the Riverside Narrows, have been verified by the Watermaster as follows:

| Year | Verified Deliveries (acre-feet) |
|-----------------|------------------------------------|
| 1959-63 Average | 42,535 |
| 1971 | 41,612 |
| 1972 | 40,314 |
| 1973 | 31,133 |
| 1974 | 35,020 |
| 1975 | 38,737 |
| 1976 | 42,922 |
| 1977 | 37,113 |
| 1978 | 34,988 |
| 1979 | 39,963 |

| 1959-63 Average | 42,535 |
|-----------------|------------------------|
| 1980 | 41,458 |
| 1981 | 40,505 (7) |
| 1982 | 29,422 |
| 1983 | 28,952 (7) |
| 1984 | 43,325 (7) |
| 1985 | 39,355 (7) |
| 1986 | 42,082 (7) |
| 1987 | 38,826 (7) |
| 1988 | 46,364 (7) |
| 1989 | 45,841 |
| 1990 | 43,357 |
| 1991 | 46,606 (7) |
| 1992 | 39,825 (7) |
| 1993 | 36,876 (1) (7) |
| 1994 | 40,254 (7) |
| 1995 | 37,296 (2) (7) |
| 1996 | 39,715 (6) (7) |
| 1997 | 39,546 (6) (7) |
| 1998 | 36,855 (2) (6) (7) |
| 1999 | 40,096 (3) (6) (7) |
| 2000 | 40,884 (3) (5) (6) (7) |
| 2001 | 38,792 (5) (6) (7) |
| 2002 | 38,399 (5) (6) (7) |
| 2003 | 38,534 (5) (6) |
| 2004 | 36,973 (5) (6) (7) |
| 2005 | 36,753 (5) (6) |
| 2006 | 37,783 (5) (6) (7) |
| 2007 | 37,230 (4) (5) (6) (7) |
| 2008 | 38,647 (5) (6) (8) |
| 2009 | 39,101 (5) (6) (8) |

| 1959-63 Average | 42,535 |
|-----------------|----------------------------------|
| 2010 | 38,229 ^{(6) (8)} |
| 2011 | 40,848 ⁽⁸⁾ |
| 2012 | 40,088 ⁽⁹⁾ |
| 2013 | 41,963 ⁽⁹⁾ |
| 2014 | 40,662 ⁽⁹⁾ |
| 2015 | 39,443 ^{(9) (10) (11)} |
| 2016 | 39,257 ^{(9) (11)} |
| 2017 | 36,087 ^{(11) (12) (13)} |
| 2018 | 37,537 ⁽¹¹⁾ |
| 2019 | 31,569 ^{(11) (12)} |
| 2020 | 37,695 ⁽¹³⁾ |
| 2021 | 39,753 |
| 2022 | 41,712 |

- (1) Corrected during 1996 verification; July 1998
- (2) Corrected during 1999 verification; June 2001
- (3) Corrected during 2001 verification; July 2003
- (4) Corrected during 2008 verification; July 2009
- (5) Corrected during 2010 verification; July 2011
- (6) Corrected during 2011 verification; August 2012
- (7) Corrected during 2011 verification; June 2013
- (8) Corrected during 2013 verification; May 2014
- (9) Corrected during 2013 verification; July 2017
- (10) Corrected during 2018 verification; July 2019
- (11) Corrected during 2019 verification, June 2020
- (12) Corrected during 2020 verification, June 2021
- (13) Corrected during 2021 verification, June 2022







From the August 1976 report to the report dated August 2019, the basic structure of Volume 6 had not changed. As changes happened throughout the basin areas, tables were revised and updated, or new tables were created to reflect the changes.

In 2014, the Watermaster began a database update and improvement process to enhance the well recordation program for both well owners and the Watermaster. As a

result of the changes to the process, Watermaster determined that Volume 6 needed to be changed to only include the current five-year period. In addition, as the transitional work progressed, comparisons of previously reported data were made using the old and new data processes. Where inconsistencies were found, methodical research was conducted to validate information used and based on available records, a determination was made by Watermaster to correct all information reported. Any changes to data within the current five-year period are reported in the footnotes. Furthermore, many outdated, redundant and unused tables were eliminated or changed based on current conditions within the Watermaster boundaries. In order to facilitate finding information from previous Volume 6 tables, Diagram No. 1 was created to show the reorganization of the new tables.

This report, Volume 6-[2022](#) dated August [2023](#) shows verified extractions for use within Western on lands not tributary to the Riverside Narrows for the most recent five-year period ending in [2022](#) and is supplementary to the Volumes 6 dated August 1976 and August 2019.

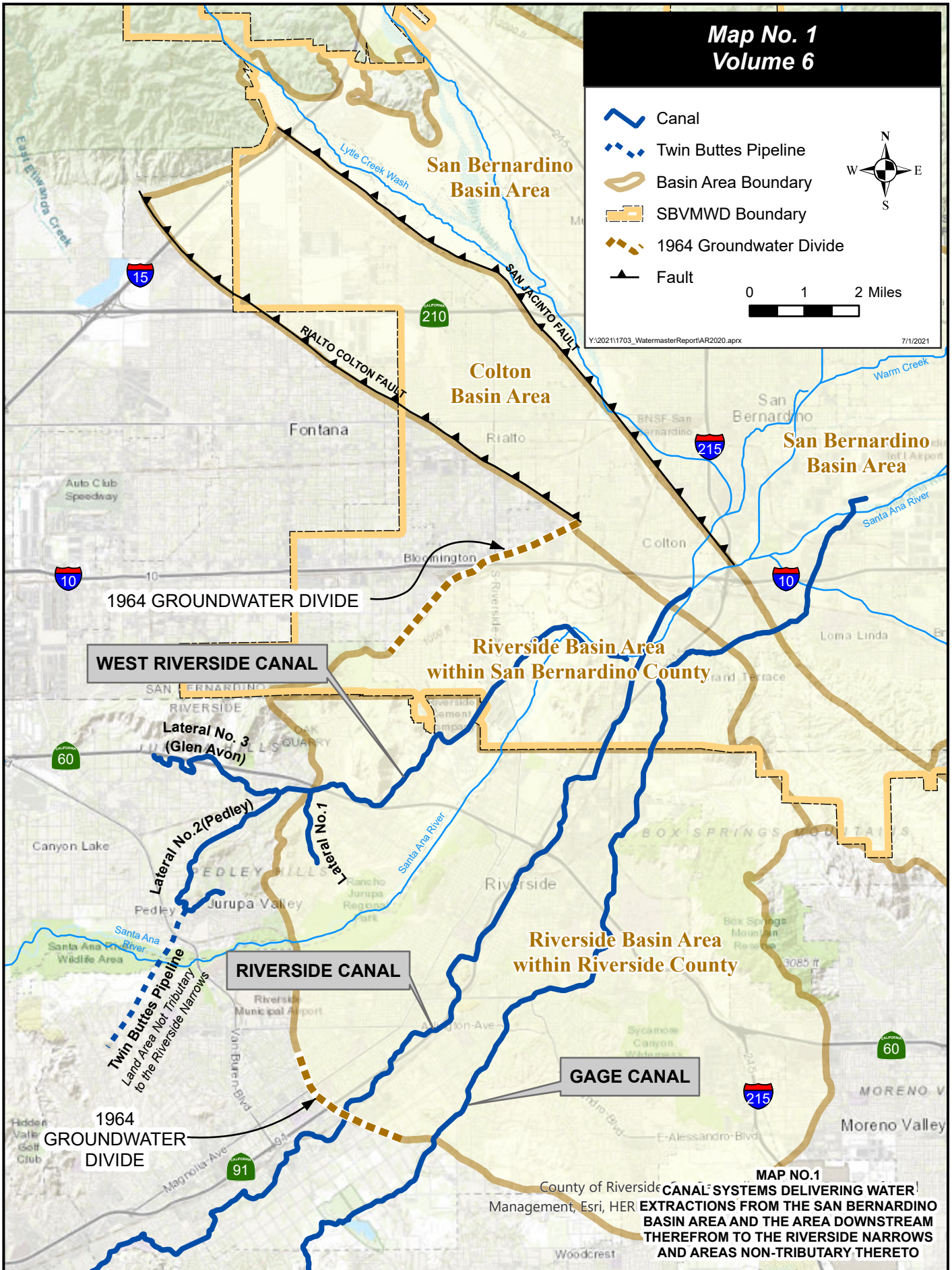
**Map No. 1
Volume 6**

-  Canal
-  Twin Buttes Pipeline
-  Basin Area Boundary
-  SBVMWD Boundary
-  1964 Groundwater Divide
-  Fault



Y:\2021\1703_WatermasterReport\AR2020.aprx

7/1/2021



MAP NO.1
**CANALS DELIVERING WATER!
 EXTRACTED FROM THE SAN BERNARDINO
 BASIN AREA AND THE AREA DOWNSTREAM
 THEREFROM TO THE RIVERSIDE NARROWS
 AND AREAS NON-TRIBUTARY THERETO**

Diagram No. 1 Volume 6 Updates

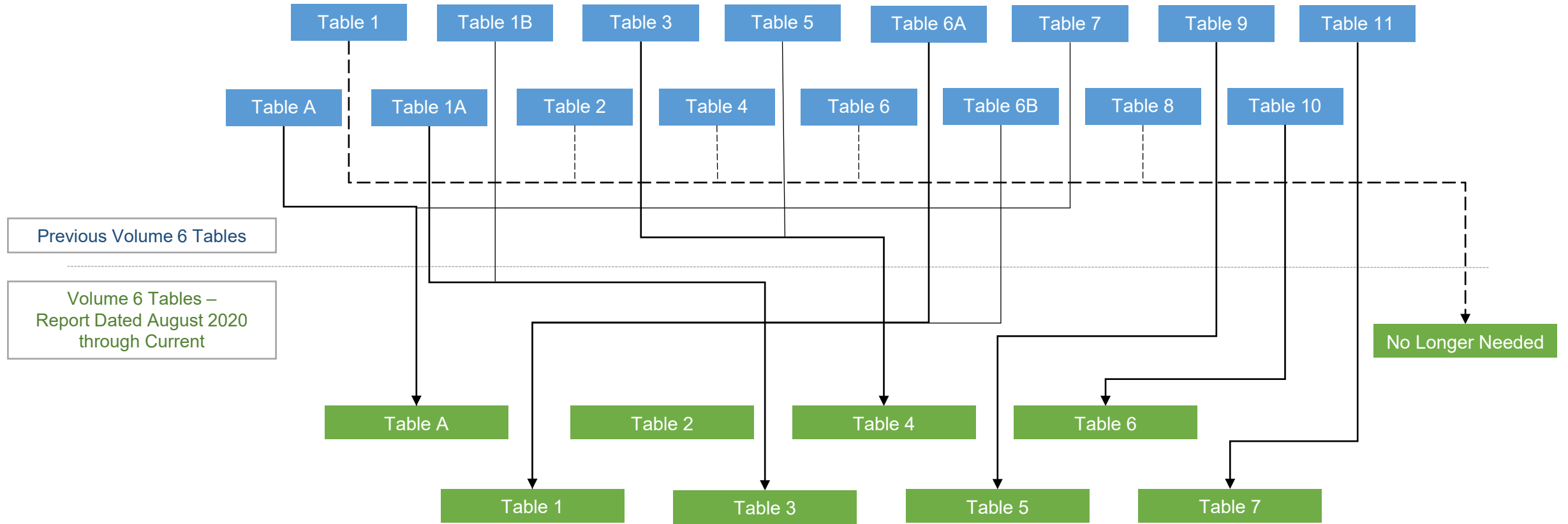


TABLE NO. A
 VERIFIED EXTRACTIONS FOR USE ON
 LANDS NOT TRIBUTARY TO THE RIVERSIDE NARROWS

(All Values in Acre-Feet)

| Calendar Year | City of Riverside | | | Riverside County Entities | | | | | Total to Lands Not Tributary to Riverside Narrows |
|---------------------|-------------------|--------------------|------------------------------|----------------------------------|-----------------------------|--------------------------------------------|------------------------------------|--------------------------------------|---------------------------------------------------|
| | City of Riverside | Gage Canal Company | Deliveries to Other Agencies | Western Municipal Water District | Meeks & Daley Water Company | West Riverside Canal / Pedley Land Company | Jurupa Community Services District | Rubidoux Community Services District | |
| Base Period 1959-63 | 7,125 | 16,711 | 0 | 13,229 | 0 | 4,903 | 531 | 36 | 42,535 |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 2018 | 21,846 | 7,266 | 0 | 7,256 | 0 | 450 | 0 | 719 | 37,537 |
| 2019 | 16,725 | 7,201 | 0 | 6,493 | 0 | 464 | 0 | 686 | 31,569 |
| 2020 | 21,057 | 8,185 | 478 | 6,824 | 0 | 464 | 0 | 687 | 37,695 |
| 2021 | 22,182 | 10,517 | 84 | 5,700 | 0 | 464 | 0 | 805 | 39,753 |
| 2022 | 21,378 | 11,046 | 23 | 6,580 | 0 | 464 | 0 | 2,221 | 41,712 |

- (1) = Table No. 3, Column (1)
- (2) = Table No. 4, Column (5)
- (3) = Table No. 3, Column (2) + Table No. 3, Column (3)
- (4) = Table No. 2, Column (9)
- (5) = For use if Meeks & Daley received water outside of Western MWD Exchange Agreement
- (6) = Recordation Number 3302979 plus Recordation Number 3302980
- (7) = Table No. 5, Column (3)
- (8) = Table No. 6, Column (10)
- (9) = Column (1) + Column (2) + Column (3) + Column (4) + Column (5) + Column (6) + Column (7) + Column (8)

TABLE NO. 1
 CITY OF RIVERSIDE
 DELIVERIES MADE BY AGENCY TO
 WESTERN MUNICIPAL WATER DISTRICT
 (All Values in Acre-Feet)

Deliveries by Agency

| Calendar Year | City of Riverside | Riverside Highland Water Company | Meeks & Daley Water Company | Elsinore Valley Municipal Water District | Total to Western MWD |
|---------------|-------------------|----------------------------------|-----------------------------|------------------------------------------|----------------------|
| | (1) | (2) | (3) | (4) | (5) |
| 2018 | 3,305 | 0 | 5,325 | 808 | 9,438 |
| 2019 | 2,184 | 0 | 4,850 | 1,264 | 8,298 |
| 2020 | 3,163 | 0 | 4,860 | 944 | 8,967 |
| 2021 | 841 | 0 | 6,376 | 34 | 7,251 |
| 2022 | 1,862 | 0 | 6,192 | 0 | 8,054 |

(1) = From Western MWD Year End Production Data

(2) = From Western MWD Year End Production Data

(3) = From Western MWD Year End Production Data

(4) = From Western MWD Year End Production Data

(5) = Column (1) + Column (2) + Column (3) + Column (4)

TABLE NO. 2
CITY OF RIVERSIDE
DELIVERIES MADE BY CONNECTION TO
WESTERN MUNICIPAL WATER DISTRICT
(All Values in Acre-Feet)

| Deliveries by Connection | | | | | | | | | |
|--------------------------|------------|-----------|-----------|-------------|------------|---------------------|-------------------|-------------------------------------------|-----------------------------------------------|
| Calendar Year | Whitegates | Jefferson | Palm Well | Mockingbird | Warmington | Total by Connection | Meter Discrepancy | Deliveries Tributary to Riverside Narrows | Deliveries Not Tributary to Riverside Narrows |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 2018 | 2,182 | 1,116 | 808 | 5,330 | 0 | 9,436 | 2 | 2,182 | 7,256 |
| 2019 | 1,805 | 415 | 1,264 | 4,813 | 0 | 8,297 | 1 | 1,805 | 6,493 |
| 2020 | 2,143 | 387 | 941 | 5,454 | 0 | 8,925 | 42 | 2,143 | 6,824 |
| 2021 | 1,551 | 1,649 | 35 | 4,017 | 0 | 7,252 | (1) | 1,551 | 5,700 |
| 2022 | 1,474 | 1,465 | 0 | 5,116 | 0 | 8,055 | (1) | 1,474 | 6,580 |

(1) = From Western MWD Year End Production Data

(2) = From Western MWD Year End Production Data

(3) = Recordation No. 3601509

(4) = From Western MWD Year End Production Data

(5) = From Western MWD Year End Production Data

(6) = Column (1) + Column (2) + Column (3) + Column (4) + Column (5)

(7) = Table No. 1, Column (5) - Column (6) (to account for the discrepancy between water metered deliveries at the source and metered deliveries at connections)

(8) = Column (1) Whitegates is the only connection tributary to Riverside Narrows

(9) = Column (2) + Column (3) + Column (4) + Column (5) + Column (7)

TABLE NO. 3
 CITY OF RIVERSIDE
 DELIVERIES MADE TO LANDS
 NOT TRIBUTARY TO THE RIVERSIDE NARROWS
 (All Values in Acre-Feet)

| Calendar Year | City of Riverside Retail Deliveries | Home Gardens County Water District | City of Norco | Total |
|---------------|----------------------------------------|------------------------------------|---------------|--------|
| | (1) | (2) | (3) | (4) |
| 2018 | 21,846 | 0 | 0 | 21,846 |
| 2019 | 16,725 | 0 | 0 | 16,725 |
| 2020 | 21,057 | 0 | 478 | 21,535 |
| 2021 | 22,182 | 0 | 84 | 22,266 |
| 2022 | 21,378 | 0 | 23 | 21,401 |

-
- (1) = From City of Riverside Year End Production Data
 - (2) = From City of Riverside Year End Production Data
 - (3) = From City of Riverside Year End Production Data
 - (4) = Column (1) + Column (2) + Column (3)

TABLE NO. 4
 GAGE CANAL COMPANY
 DELIVERIES MADE TO LANDS
 NOT TRIBUTARY TO THE RIVERSIDE NARROWS
 (All Values in Acre-Feet)

| Calendar Year | Deliveries to Gage Stockholders | Losses in Arlington Basin | Net into Mockingbird | Deliveries to Alta Mesa | Total Gage Deliveries |
|---------------|---------------------------------|---------------------------|----------------------|-------------------------|-----------------------|
| | (1) | (2) | (3) | (4) | (5) |
| 2018 | 6,945 | 302 | 9 | 10 | 7,266 |
| 2019 | 6,315 | 834 | 43 | 9 | 7,201 |
| 2020 | 6,740 | 1,066 | 370 | 9 | 8,185 |
| 2021 | 9,230 | 921 | 355 | 11 | 10,517 |
| 2022 | 9,725 | 1,062 | 249 | 10 | 11,046 |

(1) = From Gage Canal Company Year End Production Data

(2) = From Gage Canal Company Year End Production Data

(3) = From Gage Canal Company Year End Production Data

(4) = From Gage Canal Company Year End Production Data

(5) = Column (1) + Column (2) + Column (3) + Column (4)

TABLE NO. 5
 JURUPA COMMUNITY SERVICES DISTRICT
 DELIVERIES MADE TO LANDS
 NOT TRIBUTARY TO THE RIVERSIDE NARROWS
 (All Values in Acre-Feet)

| Calendar Year | Verified Extractions from Riverside Basin Area within Riverside County | Delivery for Use in Areas Tributary to the Riverside Narrows | Delivery for Use in Areas which are not Tributary to the Riverside Narrows |
|---------------|------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|
| | (1) | (2) | (3) |
| 2018 | 516 | 516 | 0 |
| 2019 | 492 | 492 | 0 |
| 2020 | 491 | 491 | 0 |
| 2021 | 504 | 504 | 0 |
| 2022 | 632 | 632 | 0 |

(2) = Jurupa Community Services District Year End Production Data

(3) = Column (1) - Column (2)

TABLE NO. 6
RUBIDOUX COMMUNITY SERVICES DISTRICT
DELIVERIES MADE TO LANDS
NOT TRIBUTARY TO THE RIVERSIDE NARROWS
(All Values in Acre-Feet Unless Otherwise Stated)

| Calendar Year | Total Number of Metered Connections | Annual Water Production per Meter (A.F./Meter) | Total Water Production Delivered | Delivery to Cascade Mobile Home Park | Total Water Delivered to Chino Basin | Flow Returned to Sewer | Subtotal of Retail Deliveries to Chino Basin | Wholesale Deliveries to JCSD | Deliveries to Jurupa Hills Golf Course | Total Export from Riverside Basin Area |
|-----------------------------|-------------------------------------|------------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------|------------------------|----------------------------------------------|------------------------------|----------------------------------------|----------------------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | |
| 1959-63 Base Period Average | | | | | 298 | 118 | | | | |
| 2018 | 527 | 0.85 | 448 | 108 | 556 | 222 | 334 | 0 | 385 | 719 |
| 2019 | 527 | 0.85 | 448 | 97 | 545 | 218 | 327 | 0 | 359 | 686 |
| 2020 | 527 | 0.85 | 448 | 99 | 547 | 219 | 328 | 0 | 359 | 687 |
| 2021 | 527 | 0.85 | 448 | 96 | 544 | 217 | 326 | 0 | 479 | 805 |
| 2022 | 527 | 0.85 | 448 | 91 | 539 | 216 | 323 | 1,482 | 416 | 2,221 |

(1) = From Rubidoux CSD Year End Production Data
(2) = Rubidoux CSD confirms 0.85 AF/DU is reasonable
(3) = Column (1) x Column (2)
(4) = From Rubidoux CSD Year End Production Data
(5) = Column (3) + Column (4)
(6) = Column (5) x 0.40 (it is estimated that 40% of the deliveries go to the sewer)
(7) = Column (5) - Column (6)
(8) = From Rubidoux CSD Year End Production Data
(9) = From Rubidoux CSD Year End Production Data
(10) = Column (7) + Column (8) + Column (9)

VOLUME 6 - 2022

CREDIT FOR RETURN FLOW
RESULTING FROM DELIVERY OF IMPORTED WATER IN
AREAS TRIBUTARY TO THE RIVERSIDE NARROWS

Pursuant to Judgment Paragraph XI(b)3, Western received credit against any future replenishment obligations for any return flow from imported water used in Riverside County which contributes to base flow at Riverside Narrows. In addition, Judgment Paragraph XI(a) provides that the credit for return flow will be the calculated amount of return flow adjusted upward or downward depending on the quality (TDS) of the return flow, using the same quality adjustment formula used at Riverside Narrows in the Stipulated Judgment in the case of Orange County Water District v. City of Chino, et al., Case No. 117628-County of Orange.

There are currently two methods to deliver imported water to areas tributary to the Riverside Narrows in Riverside County.

1. Direct delivery to Western's retail service area and to the City of Riverside (WR-24C) of water from the Henry J. Mills Treatment Plant (Mills Plant) which treats State Water Project water.
2. Delivery to Western, or any Plaintiff party, of groundwater from the San Bernardino Basin Area pursuant to the 2004 Judgment Paragraph VI(b)6 Agreement that provides for 6,000 acre-feet of additional water extraction in exchange for Western's purchase of a like amount of recharge water.

Volume 6, Table No. 7, shows the return flow from imported water delivery by both Western and the City of Riverside to areas tributary to the Riverside Narrows for the current five-year period. Water quality adjustments have been made in the table. The following information is intended to complement Table No. 7 data and help the reader understand its mechanics.

The table row titled *Total Deliveries of Imported Water* lists the sum of all imported water

delivered directly to Western and the City of Riverside within areas tributary to the Riverside Narrows. Pursuant to the 2004 Judgment Paragraph VI(b)6 Agreement that provides for additional water extractions in the San Bernardino Basin Area in exchange for Western's purchase of a like amount of imported recharge water, when applicable, *Imported Water Recharge in and Extracted from the San Bernardino Basin Area* is added to the *Total Deliveries of Imported Water*.

Imported Water Return Flow Tributary to Narrows is calculated as thirty-six (36) percent of *Total Deliveries of Imported Water* to areas tributary to the Riverside Narrows.

Western and the City of Riverside receive direct delivery of imported water through Metropolitan Water District's Mills Plant on Alessandro Boulevard in Riverside. The TDS levels at the Mills Plant are listed for each calendar year on the row titled *TDS of Delivered Water (mg/L)*. This information is used in the calculation to determine the *TDS of Return Flow from Delivered Water (mg/L)* and the *Amount of Adjustment Based on Quality of Imported Water*.

Calculating the TDS of Return Flow from Delivered Water

For the purposes of calculating the *TDS of Return Flow from Delivered Water*, it is assumed that sixty-five (65) percent of *Total Deliveries of Imported Water* is applied to the land in areas tributary to the Riverside Narrows. 65 percent is considered reasonable by the Western-San Bernardino Watermaster based on analysis of actual customer water use in Western's retail water service area. To complete the determination of the concentration of salts in return flows to the Narrows, the ratio of *Total Deliveries of Imported Water* to *Imported Water Return Flow Tributary to Narrows* is multiplied by the *TDS of Delivered Water (mg/L)*.

The formula used is:

$$\text{Salt in Water Applied Outdoors} = \text{Salt in Return Flow}$$

$$\text{TDS of Return Flow from Delivered Water (mg/L)} =$$

$$\frac{(0.65 * \text{Total Deliveries of Imported Water} * \text{TDS of Delivered Water})}{\text{Imported Water Return Flow Tributary to Narrows}}$$

Calculating Amount of Adjustment Based on Quality of Imported Water

The calculation of the *TDS of Return Flow from Delivered Water (mg/L)* can result in three scenarios:

1. TDS value greater than 700 mg/L
2. TDS value greater than 600 mg/L but less than 700 mg/L
3. TDS value less than 600 mg/L

A TDS value greater than 700 mg/L will result in a debit that is subtracted from the *Imported Water Return Flow Tributary to Narrows*. A TDS value greater than 600 mg/L but less than 700 mg/L will result in neither a credit being added to nor a debit being subtracted from the *Imported Water Return Flow Tributary to Narrows*. A TDS value less than 600 mg/L will result in a credit that is added to the *Imported Water Return Flow Tributary to Narrows*.

The formula for the *Amount of Adjustment Based on Quality of Imported Water* is:

| If the TDS is: | Then the Quality Adjusted Return Flow Resulting from Imported Water Delivered to Areas Tributary to the Narrows is determined by the formula below |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Greater than 700 | $11 * \frac{(\text{Imported Water Return Flow Tributary to Narrows}) * (\text{TDS}-700)}{15,250}$ |
| 600 to 700 | $\text{Imported Water Return Flow Tributary to Narrows}$ |
| Less than 600 | $11 * \frac{(\text{Imported Water Return Flow Tributary to Narrows}) * (600-\text{TDS})}{15,250}$ |

The *Quality Adjusted Return Flow Resulting from Imported Water Delivered to Areas Tributary to the Narrows* is shown on the bottom line of Table No. 7.

TABLE NO. 7
 CREDIT FOR RETURN FLOW RESULTING FROM DELIVERY OF
 IMPORTED WATER ON LANDS
 TRIBUTARY TO THE RIVERSIDE NARROWS
 (All Values in Acre-Feet Unless Otherwise Stated)

| | | 2018 | 2019 | 2020 | 2021 | 2022 |
|---------------------------------------------------------------------------------------------------------------|-----|-------|-------|-------|-------|-------|
| Western Imported Domestic Water Deliveries | (1) | 5,106 | 4,794 | 5,282 | 5,309 | 5,189 |
| City of Riverside Imported Domestic Water Deliveries | (2) | 0 | 0 | 0 | 0 | 0 |
| Imported Water Recharged In and Extracted from SBBA | (3) | 0 | 0 | 0 | 0 | 0 |
| Total Deliveries of Imported Water | (4) | 5,106 | 4,794 | 5,282 | 5,309 | 5,189 |
| Imported Water Return Flow Tributary to Narrows (36%) | (5) | 1,838 | 1,726 | 1,902 | 1,911 | 1,868 |
| TDS of Delivered Water (mg/L) | (6) | 268 | 226 | 258 | 298 | 295 |
| TDS of Return Flow from Delivered Water (mg/L) | (7) | 484 | 408 | 466 | 538 | 533 |
| Amount of Adjustment Based on Quality of Imported Water | (8) | 154 | 239 | 184 | 85 | 91 |
| Quality Adjusted Return Flow Resulting from Imported Water Delivered to Areas Tributary to the Narrows | (9) | 1,992 | 1,965 | 2,086 | 1,997 | 1,959 |

(1) = From Western MWD Year End Production Data

(2) = From Western MWD Year End Production Data

(3) = From Western MWD Year End Production Data

(4) = Row (1) + Row (2) + Row (3)

(5) = Row (4) x 0.36

(6) = From Western MWD Year End Production Data

(7) = TDS of return flow from delivered water in areas tributary to the Riverside Narrows. TDS of return flow is greater than TDS of delivered water as a result of consumptive use.

(8) = In the case where the TDS of return flow is less than 600 mg/L, the quality adjustment results in a positive value. In cases where the TDS of return flow is greater than 700 mg/L, the quality adjustment results in a negative value. In cases where the TDS of return flow is greater than 600 mg/L and less than 700 mg/L, no adjustment for water quality is required.

(9) = Row (5) + Row (8)

**WESTERN - SAN BERNARDINO WATERMASTER
FOR
WESTERN MUNICIPAL WATER DISTRICT et al.
vs.
EAST SAN BERNARDINO COUNTY WATER DISTRICT et al.
CASE NO. 78426 - COUNTY OF RIVERSIDE**

VOLUME 7 – 2022

**VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA
FOR USE ON LANDS NOT WITHIN WESTERN
NOR TRIBUTARY TO THE RIVERSIDE NARROWS
AND FOR USE ON LANDS
WITHIN COLTON AND RIVERSIDE BASIN AREAS**

ANNUAL ACCOUNTING

August 1, 2023

**WATERMASTER
*Heather P. Dyer
Craig D. Miller***

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County et al.
Plaintiffs

vs.

East San Bernardino County Water District et al.
Defendants

Superior Court of Riverside County

Case No. 78426

VOLUME 7-2022

VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA
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August 1, 2023

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Heather P. Dyer
Craig D. Miller

VOLUME 7-[2022](#)

TABLE OF CONTENTS

| | <u>Page</u> |
|--------------------|-------------|
| Introduction | 1 |

SECTION I

Combined Exports from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows

CHAPTER I

| | |
|---------------------------------|---|
| Deliveries to Chino Basin | 5 |
|---------------------------------|---|

Table A

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Verified Extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows (1959-1963)..... | 6 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

Table B

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Verified Extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows (2018-2022)..... | 7 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

| | |
|------------------------------------------|---|
| <u>Fontana Union Water Company</u> | 8 |
|------------------------------------------|---|

Table No.1

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Verification of Extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows – Fontana Union Water Company | 10 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|

West Valley Water District 11

Table No. 2

Verification of Extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows – West Valley Water District 12

City of Rialto 13

Table No. 3

Verification of Extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows – City of Rialto 15

CHAPTER II

Deliveries to Areas other than Chino Basin 16

Table No. 4

Verification of Extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows – San Bernardino Valley Municipal Water District 18

Map No. 1

Fontana Union Water Company Lands receiving Water Extracted from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows 19

Map No. 2

West Valley Water District Lands receiving Water Extracted from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows 20

Map No. 3

City of Rialto Lands therein receiving Water Extracted from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows..... 21

Map No. 4

San Bernardino Valley Municipal Water District's Mill Creek Pipeline and Lands within Yucaipa Basin Which Receive Water Diverted from the San Bernardino Basin Area 22

SECTION II

Exports from the San Bernardino Basin Area for use on Lands not within Western nor Tributary to the Riverside Narrows

CHAPTER III

Deliveries to Chino Basin from the San Bernardino Basin Area 23

Table C

Determination of Extractions for use on Lands not within Western nor Tributary to the Riverside Narrows from the San Bernardino Basin Area (1959-1963) 24

Table D

Determination of Extractions for use on Lands not within Western nor Tributary to the Riverside Narrows from the San Bernardino Basin Area ([2018-2022](#)) 25

Fontana Union Water Company 26

Table No. 5

Determination of Deliveries for use on Lands not within Western nor Tributary to the Riverside Narrows from San Bernardino Basin Area – Fontana Union Water Company 27

West Valley Water District 28

Table No. 6

Determination of Deliveries for use on Lands not within Western nor
Tributary to the Riverside Narrows from San Bernardino Basin Area based
on Total Supply from San Bernardino Basin Area, Colton Basin Area within
San Bernardino Valley, Riverside Basin Area within San Bernardino
County, and State Water Project Water –
West Valley Water District 29

City of Rialto 30

Table No. 7

Determination of Deliveries for use on Lands not within Western nor
Tributary to the Riverside Narrows from San Bernardino Basin Area based
on Total Supply from San Bernardino Basin Area, Colton Basin Area within
San Bernardino Valley and Riverside Basin Area within San Bernardino
County –
City of Rialto 31

SECTION III

Deliveries from the San Bernardino Basin Area for use on Lands within the
Colton Basin Area within San Bernardino Valley and Riverside Basin Area
within
San Bernardino County

CHAPTER IV

Deliveries to the Colton Basin Area within San Bernardino Valley and
Riverside Basin Area within San Bernardino County from the San
Bernardino Basin Area 32

Table E

Determination of Extractions from the San Bernardino Basin Area for use
on Lands within the Colton Basin Area within San Bernardino Valley and
Riverside Basin Area within San Bernardino County (1959-1963) 33

Table F

Determination of Extractions from the San Bernardino Basin Area for use on Lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County, Increased Deliveries thereto, and Increased Return Flow thereto ([2018-2022](#))..... 34

Fontana Union Water Company 35

Table No. 8

Determination of Extractions from the San Bernardino Basin Area for use on Lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County – Fontana Union Water Company 36

West Valley Water District 37

Table No. 9

Determination of Extractions from the San Bernardino Basin Area for use on Lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County – West Valley Water District 38

City of Rialto 39

Table No. 10

Determination of Extractions from the San Bernardino Basin Area for use on Lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County – City of Rialto 40

City of Colton 41

Table No. 11

Determination of Extractions from the San Bernardino Basin Area for use on Lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County – City of Colton 42

City of San Bernardino..... 43

Table No. 12

Determination of Extractions from the San Bernardino Basin Area for use on Lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County – City of San Bernardino 44

Terrace Water Company..... 45

Table No. 13

Determination of Extractions from the San Bernardino Basin Area for use on Lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County – Terrace Water Company 46

SECTION IV

Loss of Return Flow Related to Increased Deliveries from Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County for use on Lands not within Western nor Tributary to the Riverside Narrows
and
Credit for Increased Return Flow Related to New Deliveries of Water from Outside the Basins to Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County

CHAPTER V

Increased Deliveries from the Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows, and Loss of Return Flow Related to such Increased Deliveries 47

Table G

Determination of Deliveries from the Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows (1959-1963)..... 48

Table H

Determination of Increased Deliveries from the Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows, and Loss of Return Flow Related to Such Increased Deliveries ([2018-2022](#)) 49

Fontana Union Water Company 50

Table No. 14

Determination of Deliveries from the Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows – Fontana Union Water Company..... 51

West Valley Water District 52

Table No. 15

Determination of Deliveries from the Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows Based on Total Supply – West Valley Water District 53

City of Rialto 54

Table No. 16

Determination of Deliveries from the Colton Basin Area within San Bernardino Valley for use on Lands not within Western nor Tributary to the Riverside Narrows Based on Total Supply – City of Rialto 55

CHAPTER VI

Increased Deliveries from the Riverside Basin Area within San Bernardino County for use on Lands not within Western nor Tributary to the Riverside Narrows, and Loss of Return Flow Related to Such Increased Deliveries 56

Table I

Determination of Deliveries from the Riverside Basin Area within San Bernardino County for use on Lands not within Western nor Tributary to the Riverside Narrows (1959-1963)..... 57

Table J

Determination of Increased Deliveries from the Riverside Basin Area within San Bernardino County for use on Lands not within Western nor Tributary to the Riverside Narrows, and Loss of Return Flow Related to Such Increased Deliveries ([2018-2022](#)) 58

Fontana Union Water Company 59

Table No. 17

Determination of Deliveries from the Riverside Basin Area within San Bernardino County for use on Lands not within Western nor Tributary to the Riverside Narrows – Fontana Union Water Company 60

West Valley Water District 61

Table No. 18

Determination of Deliveries from the Riverside Basin Area within San Bernardino County for use on Lands not within Western nor Tributary to the Riverside Narrows Based on Total Supply – West Valley Water District 62

City of Rialto 63

Table No. 19

Determination of Deliveries from the Riverside Basin Area within San Bernardino County for use on Lands not within Western nor Tributary to the Riverside Narrows Based on Total Supply – City of Rialto 64

CHAPTER VII

Loss of Return Flow Related to Increased Deliveries from Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County for use on Lands not within Western nor Tributary to the Riverside Narrows 65

Table K 66

Annual Accounting for San Bernardino Valley Municipal Water District - Loss of Return Flow Related to Increased Deliveries from Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County for use on Lands not within Western nor Tributary to the Riverside Narrows 66

CHAPTER VIII

Credit for Increased Return Flow Related to New Deliveries of Water from Outside the Basins to Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County 67

Table L..... 68

Annual Accounting for San Bernardino Valley Municipal Water District – Credit for Increased Return Flow Related to New Deliveries of Water from Outside the Basins to Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County..... 68

West Valley Water District 69

Table No. 20

Determination of New Deliveries of State Water Project Water to Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County Based on Total Supply, and Increased Return Flow Related to Such New Deliveries – West Valley Water District 70

SECTION V

Uses of Water Imported From the State Water Project

CHAPTER IX

State Water Project Water 71

Table No. 21

State Water Project Deliveries for San Bernardino Valley Municipal Water District by Type and Place of use 72

Table No. 22

SWP Water and SBBA Groundwater Deliveries to Bear Valley MWC In-Lieu of Surface Water Diversions from the Santa Ana River 73

VOLUME 7-2022

INTRODUCTION

The settlement of the case of the Orange County Water District, Plaintiff, vs. City of Chino, et al., Defendants, being Case No. 117628 in the Superior Court of the State of California in and for the County of Orange, necessitated a settlement of the case of Western Municipal Water District, et al., Plaintiffs, vs. East San Bernardino County Water District, et al., Defendants, which was settled by Stipulated Judgment in Case No. 78426, entered in the Superior Court of the State of California in and for the County of Riverside, on April 17, 1969. Such Judgment was amended on February 28, 1992.

Paragraph X of the original Judgment, titled, "Replenishment to Offset New Exports of Water to Areas Not Tributary to the Riverside Narrows" recites as follows:

"Certain average annual amounts of water extracted from the San Bernardino Basin Area and the area downstream therefrom to Riverside Narrows during the five year period ending in 1963 have been exported for use outside of the area tributary to Riverside Narrows ..."

"San Bernardino Valley shall be obligated to provide replenishment for any increase over the exports from San Bernardino Valley for use in any area not within Western nor tributary to Riverside Narrows as set forth in Table C-2 of Appendix "C", such amounts being subject to correction by the Watermaster ..."

Pursuant to the foregoing instructions, the Watermaster conducted an investigation of water produced within the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley and delivered to lands not within Western nor tributary to the Riverside Narrows. The results of this investigation which included the five-year base period 1959-1963 as well as the verified production for the Calendar Years 1970 and 1971 were embodied in Report of Watermaster, Volume 7 - Base Period 1959-1963 and 1970-1971, dated February, 1973.

During the verification of the extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for the Calendar Year 1973, the amounts previously verified for the base period (calendar years) 1959-1963 were revised. The revised verified amounts for the base period 1959-1963 are shown on Table A of this report in Section I, Chapter I. The verified amounts for calendar years [2018-2022](#) are shown on Table B of this volume in Section I, Chapter I. Procedures and basic data used in preparation of Tables A and B are contained in Section I, Chapters I and II, of this report.

In Section I, pursuant to the original Judgment, the combined New Export from both San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley is

determined. Under this approach, all New Export resulted in an obligation to replenish in the San Bernardino Basin Area even though some of the exported extractions were from the Colton Basin Area within San Bernardino Valley. Another approach was developed in 2013 to address this matter and partially implement the 1992 Amendment.

The 1992 Amendment included several changes that affect the methods that Watermaster uses to account for New Export. First, the second reference to San Bernardino Valley in the second quotation above was changed to San Bernardino Basin Area and new provisions for the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County were added later in the paragraph. Replenishment obligations for San Bernardino Valley pursuant to the 1992 amended Paragraph X are as follows:

“... San Bernardino Valley shall be obligated to provide replenishment for any increase over the exports from the San Bernardino Basin Area for use in any area not within Western nor tributary to Riverside Narrows as set forth in Table C-2 of Appendix "C", such amounts being subject to correction by the Watermaster, or for any exports from the San Bernardino Basin Area for use in the Yucaipa, San Timoteo, Oak Glen and Beaumont Basins. San Bernardino Valley shall also be obligated to provide replenishment in the Colton or Riverside Basin, as the case may be, to offset loss of return flow related to any increase over the exports therefrom within San Bernardino Valley for use in any area not within Western nor tributary to Riverside Narrows as set forth in Table C-2 of Appendix "C", such amounts being subject to correction by the Watermaster. Against its replenishment obligation to offset loss of return flow related to any increase in the exports from the Colton Basin Area or Riverside Basin Area within San Bernardino Valley, San Bernardino Valley shall receive credit for that portion of direct delivered water which originated outside that Basin and which returns to the ground water of that Basin.” (underline indicates changes and additions to the original Judgment.)

Pursuant to the 1992 Amendment, Section II provides data which allows determination of only the New Export from the San Bernardino Basin Area to the Chino Basin in Table No. 15A of the Annual Report. Such determination is accomplished by using the data developed in Section I along with data in other data volumes.

The verified amounts exported from only the San Bernardino Basin Area to the Chino Basin for the base period 1959-1963 are shown in Table C of this report. The verified amounts for calendar years 2018-2022 are shown in Table D of this report.

Procedures and basic data used in preparation of Tables C and D are contained in Section II, Chapter III, of this report.

The 1992 Amendment included new provisions related to accounting for the export to Chino Basin of extractions from the Colton and Riverside Basins. Such provisions require

a determination of the credit in those Basins resulting from the delivery of extractions from the San Bernardino Basin Area. The specific language in Paragraph X of the amended Judgment requiring these determinations is:

“... San Bernardino Valley shall receive credit for that portion of direct delivered water which originated outside that Basin (Colton Basin Area within San Bernardino Valley or Riverside Basin Area within San Bernardino County) and which returns to the ground water of that Basin (Colton Basin Area within San Bernardino Valley or Riverside Basin Area within San Bernardino County).” (emphasis and parenthetical note added)

This 1992 Amendment provides that San Bernardino Valley will receive credit against any obligations in the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County for the return flow resulting from the delivery to such Basin Areas of extractions that originate outside the Basins. Such deliveries from the San Bernardino Basin Area to the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County are accounted for in Section III. Such accounting was performed to eventually be able to credit San Bernardino Valley obligations in the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County as required by the 1992 Amendment and to maintain hydrologic integrity in the San Bernardino Basin Area as referenced in Watermaster documents that supported the 1992 Amendment. Hydrologic integrity of the San Bernardino Basin Area is maintained by excluding from determinations of credits and obligations the return flow resulting from Basin extractions that are used anywhere outside the Basin. Any increase in deliveries of San Bernardino Basin Area extractions, relative to the base period, to the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County is now referred to as New Deliveries.

Section III provides data which allows determination of New Deliveries from the San Bernardino Basin Area for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County utilizing the data developed in Section II along with data in other data volumes of the Annual Report.

The verified extractions from the San Bernardino Basin Area delivered for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County for the base period 1959-1963 are shown in Table E of this report. The verified amounts for calendar years [2018-2022](#) are shown in Table F of this report.

Procedures and basic data used in preparation of Tables E and F are contained in Section III, Chapter IV, of this report.

Section IV provides data which allows determination of Loss of Return Flow from the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San

Bernardino County utilizing data developed in prior sections and other Volumes of the Annual Report.

Determination of Increased Return Flow to the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County utilizing data developed in prior sections and other Volumes of the Annual Report is also made.

Section V verifies deliveries of State Water Project water to San Bernardino Valley by type and place of use.

The verified amounts of State Water Project water delivered within the San Bernardino Basin Area and its uses are shown in Chapter IX of this report in Table Nos. 21 and 22.

VOLUME 7-2022

SECTION I

COMBINED EXPORTS FROM THE SAN BERNARDINO BASIN AREA AND COLTON
BASIN AREA WITHIN SAN BERNARDINO VALLEY FOR USE ON LANDS NOT
WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

CHAPTER I

DELIVERIES TO CHINO BASIN

The verified amounts set forth in this Chapter pertain solely to those extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley for use on lands situated within the Chino Basin.

The entities delivering water to this area include Fontana Union Water Company, West Valley Water District and the City of Rialto. Maps Nos. 1, 2 and 3 included herein delineate the boundaries of the three agencies respectively, and also show the lands within each agency which are not within Western nor tributary to the Riverside Narrows. For purposes of this determination such lands are considered as lying northerly of the groundwater divide separating the Riverside and Chino Basins and westerly of the Rialto-Colton Fault. The verified amounts for the base period 1959-1963 are shown in Table A of this report. The verified amounts for calendar years [2018-2022](#) are shown in Table B.

Deliveries to these areas within each agency have been determined as follows:

TABLE A
VERIFIED EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN SAN BERNARDINO VALLEY
FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
(1959-1963)

| <u>Deliveries to</u> | <u>Source In This Volume</u> | <u>1959-63 Avg.</u> <u>Annual Amount</u> |
|-------------------------------------|------------------------------|---------------------------------------------|
| <u>Areas Within Chino Basin</u> | | |
| | <u>Chapter I</u> | |
| Fontana Union Water Company | Table No. 1, Column No. 12 | 10,170 * |
| West Valley Water District | Table No. 2, Column No. 7 | 1,806 |
| City of Rialto | Table No. 3, Column No. 14 | 551 ** |
| <u>Areas Other Than Chino Basin</u> | | |
| | <u>Chapter II</u> | |
| Yucaipa | | 0 |
| San Timoteo | | 0 |
| Oak Glen | | 0 |
| Beaumont | | 0 |
| <hr/> | | |
| Total | | <hr/> 12,527 |

* Original verification of 10,903 acre-feet revised to 10,170 acre-feet during 1973 verification.

** Original verification of 781 acre-feet revised to 551 acre-feet during 1973 verification.

TABLE B

VERIFIED EXTRACTIONS FROM THE
 SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
 WITHIN SAN BERNARDINO VALLEY
 FOR USE ON LANDS NOT WITHIN
 WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
 (2018-2022)

| Deliveries to | Table # | Column # | 2018 | 2019 | 2020 | 2021 | 2022 | 5 yr. Total | 2018-2022 Average |
|-----------------------------------------------|---------|----------|--------------|---------------|---------------|---------------|---------------|---------------|-------------------|
| Areas Within Chino Basin | | | | | | | | | |
| Fontana Union Water Company | 1 | 12 | 6,690 | 9,654 | 12,342 | 8,740 | 8,548 | 45,974 | 9,195 |
| West Valley Water District | 2 | 7 | 2,190 | 1,799 | 2,280 | 2,356 | 2,157 | 10,782 | 2,156 |
| City of Rialto | 3 | 14 | 953 | 687 | 752 | 994 | 722 | 4,108 | 822 |
| Subtotal (Delivery to Chino Basin) | | | 9,833 | 12,140 | 15,374 | 12,090 | 11,427 | 60,864 | 12,173 |
| Areas Other Than Chino Basin | | | | | | | | | |
| Yucaipa | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Timoteo | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Oak Glen | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Beaumont | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Others | - | - | 0 | 0 | 0 | 0 | 39 (1) | 39 | 8 |
| Subtotal (Delivery to Other than Chino Basin) | | | 0 | 0 | 0 | 0 | 39 | 39 | 8 |
| Total Water Delivery | | | 9,833 | 12,140 | 15,374 | 12,090 | 11,466 | 60,903 | 12,181 |

(1) 39 Acre-Feet of water was pumped into San Bernardino Valley Municipal Water District's Central Feeder System and delivered to Metropolitan Water District of Southern California Inland Feeder System.

FONTANA UNION WATER COMPANY

The lands served by the Fontana Union Water Company which include the San Gabriel Valley Water Company and which are not within Western nor tributary to the Riverside Narrows are shown on Map No. 1. The location of wells and surface diversion facilities which produce water delivered to said lands are also shown.

The total production from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley available for use on the nontributary lands have been determined by the sum of the following:

1. Production from Fontana Union Water Company wells situated within the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley as reported and verified in Recordation Filings with the Watermaster with the exception that two wells situated on the Lytle Creek stream channel at Miller Narrows deliver water into the Lytle Creek powerhouse penstock. This water has been commingled with surface production.
2. Deliveries to Fontana Union Water Company's "Breedline" measured at the Fontana Powerhouse forebay Weir No. 4 and adjusted for deliveries to the Breedline from Fontana Union Water Company Well No. 27.
3. Deliveries to the Fontana Union Water Company measured at their 20 foot weir diverting from the Fontana Powerhouse afterbay plus diversions from the afterbay for delivery to City of Rialto and CEMEX Rock Company.

The Item 3 deliveries to Fontana Union Water Company reckoned at the Fontana Powerhouse 20' Weir were measured by Fontana Union Water Company and the United States Geological Survey. Since United States Geological Survey measurements were based on data obtained by continuous stage recorder as opposed to instantaneous measurements by Fontana Union Water Company two to three times daily, the United States Geological Survey data were used for purposes of the determinations contained in this report. In addition to surface diversions from Lytle Creek, the United States Geological Survey data also include an undetermined amount of water produced by the Miller Narrows Wells and may from time to time also include water obtained by temporary arrangements with other agencies diverting from the Fontana Powerhouse afterbay. For these reasons, the amounts used by the Watermaster are for purposes of this report only (i.e. deliveries to Chino Basin) and are not to be construed as a Watermaster verification of the total production by Fontana Union Water Company from either San Bernardino Basin Area or Colton Basin Area within San Bernardino Valley.

In order to determine the net deliveries to the nontributary area (Chino Basin), the total was adjusted for deliveries to tributary areas as follows:

1. Deliveries to the City of San Bernardino from Fontana Union Water Company Well No. 1, reported by Fontana Union Water Company as total production of this well.
2. Water delivered to the Owl Service Rock Company and its successor Cemex located within the San Bernardino Basin Area as reported by Fontana Union Water Company and Cemex.
3. Water delivered for use on citrus groves situated within the Colton Basin Area within San Bernardino Valley as reported by Fontana Union Water Company.
4. Water delivered to City of Rialto through West Valley Water District diversion facilities at Fontana Powerhouse afterbay.

The components of production and delivery by the Fontana Union Water Company for the base period 1959-1963 and calendar years [2018-2022](#), together with the indicated deliveries to Chino Basin, are summarized in Table No. 1.

TABLE NO. 1
VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN SAN BERNARDINO VALLEY
FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
FONTANA UNION WATER COMPANY
(Quantities in Acre Feet)

| Year | PRODUCTION | | | | | DELIVERIES TO AREAS TRIBUTARY TO RIVERSIDE NARROWS | | | | | Export to Chino Basin in San Bernardino Co. Nontributary To Riverside Narrows |
|------------|---------------------------|-------------------|----------------|-------------------|-----------|----------------------------------------------------|--------------------|--------|----------------|-------|-------------------------------------------------------------------------------|
| | San Bernardino Basin Area | | | Colton Basin Area | Total | CEMEX | City of San B'dno. | Citrus | City of Rialto | Total | |
| (1) | Wells (2) | Surface Water (3) | Breed Line (4) | Wells (5) | Prod. (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| 1959 | 9,169 | 7,964 | 501 | 31 | 17,665 | 323 | 1,393 | 700 | 0 | 2,416 | 15,249 |
| 1960 | 6,671 | 5,344 | 521 | 31 | 12,567 | 491 | 1,396 | 600 | 0 | 2,487 | 10,080 |
| 1961 | 5,968 | 3,864 | 413 | 31 | 10,276 | 417 | 1,765 | 600 | 0 | 2,782 | 7,494 |
| 1962 | 3,521 | 8,225 | 526 | 31 | 12,303 | 481 | 746 | 500 | 0 | 1,727 | 10,576 |
| 1963 | 2,779 | 5,692 | 522 | 31 | 9,024 | 446 | 726 | 400 | 0 | 1,572 | 7,452 |
| 5-Yr. Avg. | 5,622 | 6,218 | 497 | 31 | 12,367 | 432 | 1,205 | 560 | 0 | 2,197 | 10,170 |
| 2018 | 5,147 | 2,298 | 0 | 0 | 7,445 | 755 | 0 | 0 | 0 | 755 | 6,690 |
| 2019 | 6,045 | 4,231 | 0 | 0 | 10,276 | 622 | 0 | 0 | 0 | 622 | 9,654 |
| 2020 | 6,424 | 6,629 | 0 | 0 | 13,053 | 711 | 0 | 0 | 0 | 711 | 12,342 |
| 2021 | 6,094 | 3,322 | 0 | 0 | 9,416 | 676 | 0 | 0 | 0 | 676 | 8,740 |
| 2022 | 6,586 | 2,629 | 0 | 0 | 9,215 | 667 | 0 | 0 | 0 | 667 | 8,548 |
| 5-Yr. Avg. | 6,059 | 3,822 | 0 | 0 | 9,881 | 686 | 0 | 0 | 0 | 686 | 9,195 |

Column Explanation:

- (2) Table No. 1 of Volume No. 1 of the Watermaster Report (FUWC and SGVWC). Excluding Miller Narrows Wells Recordation No.'s 3600588 and 3600590 and Lytle Creek Diversion Recordation No. 3600591.
- (3) United States Geological Survey (11062820) and Fontana Union Water Company records of diversions from Fontana Powerhouse Afterbay, including deliveries to CEMEX.
- (4) Line No.17,for 1959-63 and Line No.19 for 1971 to date on Table No.4 of Volume No.1 of the Watermaster Report (excludes production of Fontana Union Well No. 27, Recordation No. 3600582).
- (5) Table No.1 of Volume No.2 of the Watermaster Report (excluding Wells Recordation No.'s 3600577, 3600578, 3600589, 3603060, 3603626, 3603726, 3603739, 3603764, 3603765 & 3603974 which are not within S.B.V.M.W.D.).
- (6) Sum of Columns (2) + (3) + (4) + (5).
- (7) Fontana Union Water Company Records used beginning in 2017. Previously used Cemex records. Estimated in other years when data unavailable.
- (8) Fontana Union Water Company Records Total Production of Fontana Union Well No. 1, Recordation No. 3600561. File closed in 1987.
- (9) Fontana Union Water Company Records.
- (10) Fontana Union Water Company Records.
- (11) Sum of Columns (7) + (8) + (9) + (10).
- (12) Difference of Column (6) minus Column (11).

WEST VALLEY WATER DISTRICT

The lands served by the West Valley Water District which are not within Western nor tributary to the Riverside Narrows are delineated on Map No. 2. Water delivered to said area was obtained from wells located within the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley and surface diversions from Lytle Creek. In addition, these lands also received water extracted from wells within the Chino Basin.

The total deliveries to the nontributary area (Chino Basin) were based on the actual metered deliveries obtained from the records of the West Valley Water District. Since a portion of this water was supplied by wells located within the nontributary area, the total deliveries were reduced by the amount supplied by said wells. West Valley Water District reports that the production from these wells is used wholly within the Chino Basin. Subsequent to the base period 1959-1963, West Valley Water District records also include the Domestic and Commercial deliveries as determined from the meter books covering the nontributary area. These metered areas are also shown on Map No. 2.

During the verification of extractions for calendar year 2015, West Valley Water District representatives reported that the method that has been used for determination of the amount of water that West Valley Water District delivered in the Chino Basin Area was not accurate. West Valley Water District representatives reviewed the records of deliveries that had been provided in prior years and then supplied revised determinations of the amounts delivered to lands within Chino Basin for the calendar years 2008 through 2014 together with the amount for calendar year 2015. The corrected determinations for calendar years 2008 through 2014 may be found in the Appendix B of the Appendices volume to the Annual Report of the Watermaster for calendar year [2022](#).

During Calendar year 2022, Marygold Mutual Water Company requested supplemental water from San Bernardino Valley to meet the needs of the shareholders within its service area. Marygold Mutual Water Company is bounded by San Bernardino Avenue, Cedar Avenue, Interstate 10, and Sierra Avenue in Chino Basin area within San Bernardino Valley. San Bernardino Valley agreed to provide supplemental State Water Project water for use in Marygold Mutual Water Company's service area. The agreement provides for Marygold Mutual Water Company to purchase State Water Project water that is treated at West Valley Water District's Oliver P. Roemer Water Treatment Plant. The treated water is then conveyed through the West Valley Water District's distribution system to an existing connection for delivery to Marygold Mutual Water Company's distribution system. Volume 7 on Table No. 2 contains the adjustment of the amounts of deliveries of water by West Valley Water District in Chino Basin illustrating the delivery of supplemental, State Water Project water to Marygold Mutual Water Company. Table No. 21 of this Volume 7 includes the amounts of water delivered to Marygold Mutual Water Company in the column titled: *Direct Deliveries Outside San Bernardino Basin Area*.

The annual deliveries to nontributary areas by the West Valley Water District for the base period 1959-1963 and calendar years [2018-2022](#) are summarized in Table No. 2.

TABLE NO. 2
VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN SAN BERNARDINO VALLEY
FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
WEST VALLEY WATER DISTRICT *
(Quantities in Acre Feet)

| Year | Deliveries in Chino Basin | | | Production From Chino Basin Wells | | | | | | Export To Chino Basin In San Bernardino Co. Nontributary to Riverside Narrows |
|-----------|---------------------------|--------------------|----------------|-----------------------------------|---------|---------|----------|----------|-------|-------------------------------------------------------------------------------------------|
| | TOTAL | Marygold Mutual | West Valley | Recordation No. | | | Well #37 | Well #42 | Total | |
| (1) | (2) | (2a) | (2b) | 3600379 | 3600380 | 3601005 | 3603757 | 3603772 | (6) | (7) |
| 1959 | 3,103 | 0 | 3,103 | 133 | 498 | 233 | | | 864 | 2,239 |
| 1960 | 2,424 | 0 | 2,424 | 140 | 520 | 38 | | | 698 | 1,726 |
| 1961 | 3,046 | 0 | 3,046 | 158 | 559 | 297 | | | 1,014 | 2,032 |
| 1962 | 2,576 | 0 | 2,576 | 137 | 536 | 262 | | | 935 | 1,641 |
| 1963 | 2,225 | 0 | 2,225 | 100 | 509 | 227 | | | 836 | 1,389 |
| 5-Yr.Avg. | 2,675 | 0 | 2,675 | 134 | 524 | 211 | | | 869 | 1,806 |
| 2018 | 3,788 | 199 | 3,589 | - | - | - | 0 | 1,399 | 1,399 | 2,190 |
| 2019 | 3,301 | 207 | 3,094 | - | - | - | 0 | 1,295 | 1,295 | 1,799 |
| 2020 | 3,831 | 321 | 3,510 | - | - | - | 0 | 1,230 | 1,230 | 2,280 |
| 2021 | 3,862 | 354 | 3,508 | - | - | - | 0 | 1,152 | 1,152 | 2,356 |
| 2022 | 3,399 | 128 | 3,271 | - | - | - | 0 | 1,114 | 1,114 | 2,157 |
| 5-Yr.Avg. | 3,636 | 242 | 3,394 | - | - | - | 0 | 1,238 | 1,238 | 2,156 |

Column Explanation:

- (2) Amount includes production of Wells Rec. Nos. 3600379, 3600380 & 3601005. Between 2003-2011, using Chino Basin Watermaster Annual Report, Appendix J. Starting with the CY 2012 report, data was provided by West Valley Water District.
- (2a) Amount of Supplemental Water purchased by and delivered to Marygold Mutual Water Company through West Valley Water District facilities. Data provided by West Valley Water District.
- (2b) Amount includes production of Wells Rec. 3600379, 3600380, 3601005, 3603757 & 3603772.
- (3) So. Calif. Water Co. Well Rec. No. 3600379 purchased by W.S.B.C.W.D. in 1970. Has been destroyed
- (4) So. Calif. Water Co. Well Rec. No. 3600380 purchased by W.S.B.C.W.D. in 1970. Has been destroyed
- (5) Former Citizens Land & Water Co. merged in 1962 to form W.S.B.C.W.D. Presently a monitoring well.
- (5a) West Valley Water District Well No. 37 Rec. No. 3603757 located in Chino Basin.
- (5b) West Valley Water District Well No. 42 Rec. No. 3603772 located in Chino Basin.
- (6) Column (3) + (4) + (5) + (5a) + (5b).
- (7) Column (2b) minus (6). Deliveries in Chino Basin from production in San Bernardino Basin and Colton Basin Area.

* West San Bernardino County Water District (WSBCWD) now West Valley Water District.

CITY OF RIALTO

The lands served by the City of Rialto which are not within Western nor tributary to the Riverside Narrows are delineated on Map No. 3. Water delivered to the City was produced from wells within the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley and surface diversions from Lytle Creek. In addition, the City also receives water extracted from wells within the Chino Basin.

The production records and records of water purchased together with records of metered customer deliveries are furnished by the City of Rialto.

The total water production delivered into the City's system has been determined as follows:

1. Production from City of Rialto wells situated within the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley as reported in Recordation Filings with the Watermaster and verified from records furnished by the City.
2. Surface water diverted at Fontana Powerhouse afterbay and delivered to City of Rialto determined from City Records.
3. Water purchased by City of Rialto as determined from City Records.
4. Water produced in Chino Basin and delivered into City's system from Recordation Filing to the Watermaster and City of Rialto records. Such water is produced from Well Recordation No. 3602270 and during the base period 1959-1963 was used solely for agricultural purposes in the Chino Basin. From 1966 to date this well delivered water into the City's domestic system and is considered to be used wholly within the Chino Basin. City of Rialto constructed two additional wells, recordation numbers 3603175 and 3603537, located in Chino Basin. The extractions from these wells are included in the Chino Basin extractions.

Based on metered deliveries, it was determined that the percentage of total production delivered to Chino Basin was about 18 percent as compared to the 28 percent used during the initial verification. The total production delivered to Chino Basin during the base period 1959-1963 was revised accordingly, and beginning in 1971 the actual metered deliveries were used. The amount delivered to the Chino Basin was reduced by the total verified production within Chino Basin as set forth in Item (4) above, assuming that such production was used entirely within the Chino Basin as reported by the City. The remaining amount was considered representative of the total production from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley exported to the Chino Basin by the City of Rialto.

Since the sewage effluent from the City Sewage Treatment Plant accrues to the Santa Ana River above the Riverside Narrows, the total exports were adjusted to reflect this return flow. Such adjustment was based on a percentage estimated at 32 percent for the year 1959 and increasing on a straight line basis to 40 percent in 1963. This assumption was predicated on the date of construction of the treatment plant and the gradual conversion of individual septic tanks and cesspools to the sewage system.

Analysis of the production and sewage plant effluent discharge data indicates an average effluent discharge from water exported to Chino Basin of about 39 percent for the calendar year 2001. This amount is weighted to account for the domestic, agricultural and industrial deliveries through the City's domestic system and the difference in sewage return flow accruing from such uses.

In May of 2009, these calculations were revisited. A detailed review of water sales records was made and production was calculated by water use types in each of the overlying meter book areas, with adjustments made to follow the defined Chino Basin boundaries. A review of March 2005 water use (above normal rainfall period) was used to determine indoor/sewered flow vs. outdoor use. These numbers appear on Table 3, columns (9) and (12).

The annual deliveries to nontributary areas for the base period 1959-1963 and calendar years [2018-2022](#) are summarized in Table No. 3.

TABLE NO. 3

VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN SAN BERNARDINO VALLEY
FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

CITY OF RIALTO
(Quantities in Acre Feet)

| Year | San Bernardino Basin | | | Colton Basin | Purchased Water | Total Prod. Subject to Export | Chino Basin Well | Total Prod. | Water Required In Chino Basin | Chino Basin Wells | San B'dno. & Colton Basins Export To Chino Basin | Percent Return Flow to Sewer Plant | Return Flow to Sewer Plant | Total Export From San B'dno. & Colton Basins Nontributary To Riverside Narrows |
|-----------|----------------------|---------------|-------|----------------------|-----------------|-------------------------------|------------------|-------------|-------------------------------|-------------------|--------------------------------------------------|------------------------------------|----------------------------|--------------------------------------------------------------------------------|
| | City of Rialto Wells | Surface Water | Total | City of Rialto Wells | | | | | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | |
| 1959 | 1,035 | 415 | 1,450 | 987 | 2,258 | 4,695 | 0 | 4,695 | 845 | 0 | 845 | 32% | 270 | 575 |
| 1960 | 169 | 625 | 794 | 808 | 3,052 | 4,654 | 0 | 4,654 | 838 | 0 | 838 | 34% | 285 | 553 |
| 1961 | 334 | 572 | 906 | 1,372 | 2,538 | 4,816 | 0 | 4,816 | 867 | 0 | 867 | 36% | 312 | 555 |
| 1962 | 481 | 587 | 1,068 | 1,477 | 2,398 | 4,943 | 0 | 4,943 | 890 | 0 | 890 | 38% | 338 | 552 |
| 1963 | 773 | 384 | 1,157 | 1,594 | 2,051 | 4,802 | 0 | 4,802 | 864 | 0 | 864 | 40% | 346 | 518 |
| 5-Yr.Avg. | 558 | 517 | 1,075 | 1,248 | 2,459 | 4,782 | 0 | 4,782 | 861 | 0 | 861 | - | 310 | 551 |
| 2018 | 3,411 | 1,002 | 4,413 | 1,818 | 1,865 | 8,096 | 694 | 8,790 | 2,600 | 694 | 1,906 | 50% | 953 | 953 |
| 2019 | 2,164 | 1,396 | 3,560 | 1,544 | 2,102 | 7,206 | 1,110 | 8,316 | 2,484 | 1,110 | 1,374 | 50% | 687 | 687 |
| 2020 | 2,314 | 1,583 | 3,897 | 2,173 | 1,557 | 7,627 | 1,156 | 8,783 | 2,660 | 1,156 | 1,504 | 50% | 752 | 752 |
| 2021 | 3,901 | 967 | 4,868 | 1,984 | 1,251 | 8,103 | 617 | 8,720 | 2,606 | 617 | 1,989 | 50% | 994 | 994 |
| 2022 | 3,007 | 788 | 3,795 | 2,112 | 1,319 | 7,226 | 1,532 | 8,758 | 2,977 | 1,532 | 1,445 | 50% | 722 | 722 |
| 5-Yr.Avg. | 2,959 | 1,147 | 4,107 | 1,926 | 1,619 | 7,652 | 1,022 | 8,673 | 2,665 | 1,022 | 1,644 | 50% | 822 | 822 |

Column explanation:

- (2) Verified extractions, Volume 1 Report of Watermaster. Excludes Lytle Creek Diversion Recordation No. 3601718. Includes only those wells that were owned and operated by City of Rialto in any year. For the years 1959 through 1963 includes well Recordation Nos. 3601263 and 3602080. For subsequent years, includes wells that City of Rialto acquired in the year acquired and following years.
- (3) Metered inflow to City of Rialto Filter Plant City of Rialto Records, which includes water delivered under stock entitlement that City of Rialto owns in West Valley Water District and purchases from Fontana Union Water Co. (Rialto Filter Plant 3601718)
- (4) Verified extractions, Volume 2, Report of Watermaster. Includes production of Wells Recordation Nos. 3602269 & 3602271 after acquisition by City of Rialto.
- (5) City of Rialto Records of Purchases. Purchases from SBVMWD Baseline Feeder commencing 1990.
- (6) Sum Columns (2) + (3) + (4) + (5).
- (7) Well Recordation No. 3602270 acquired by City of Rialto in 1966 and wells constructed by City of Rialto (3603175 & 3603537)
- (8) Sum Columns (6) + (7).
- (9) Metered deliveries in Chino Basin from City of Rialto Billing Records beginning 1971. Base period years revised during 1973 verification to reflect 18% average distribution of metered deliveries by City of Rialto records for years 1971 through 1974.
- (10) Same as Column (7).
- (11) Difference Column (9) minus Column (10).
- (12) Assumed for Base Period. 1971 to date estimated weighted average return flow percentage based on: 1) metered agricultural and park deliveries with no return flow, 2) metered residential deliveries at 40 percent return flow, and 3) metered industrial deliveries (Phototron Company) at 90 percent return flow. In May 2009 a detailed study was completed which is described in text on previous page.
- (13) Product Column (11) times Column (12).
- (14) Difference Column (11) minus Column (13) net export of water produced in San Bernardino & Colton Basin Areas to Chino Basin.

VOLUME 7-2022

CHAPTER II

DELIVERIES TO AREAS OTHER THAN CHINO BASIN

Paragraph X of the Judgment also provides for replenishment by San Bernardino Valley to the extent exports are made from the San Bernardino Basin Area for use in the Yucaipa, San Timoteo, Oak Glen and Beaumont Basins.

The results of the initial verification of production from the San Bernardino Basin Area indicated that such exports were not made during the base period 1959-1963 nor prior to calendar year 1979.

During 1978, San Bernardino Valley constructed the Mill Creek Pipeline to convey water from the Southern California Edison Company Mill Creek #2/#3 Powerhouse afterbay to the Yucaipa Regional Park. As shown on Table 4, the pipeline was used extensively.

During 1987, San Bernardino Valley Municipal Water District completed construction of the "Yucaipa Pipeline" which can convey Mill Creek waters from the San Bernardino Basin Area to the Yucaipa Basin. Yucaipa Regional Park historically received Mill Creek water which was used for maintenance of the reservoir levels, irrigation of the Park and limited spreading for recharge of the Yucaipa Groundwater Basin. Mill Creek water was also delivered into Wilson Creek Spreading Basins for recharge into Yucaipa Groundwater Basin. The location of the Yucaipa Pipeline, Yucaipa Regional Park, and Wilson Creek Spreading Basins are shown on Map No. 4 which is included herein.

During 2003, the California Department of Water Resources completed the East Branch Extension Phase I project. This project included facilities to provide delivery of State Water Project water to Yucaipa Valley within San Bernardino Valley and to the San Gorgonio Pass Water Agency. Since completion of the East Branch Extension Phase I project, State Water Project water has been delivered to the Yucaipa Regional Park, Yucaipa Valley Water District Regional Filtration Facility, spreading basins at Oak Glen and Wilson Creek as well as San Timoteo and Beaumont Basins.

During calendar year 2008, San Bernardino Valley Municipal Water District completed construction of portions of its Central Feeder Groundwater Banking/Conjunctive Use Project. The initial portions of the Central Feeder included the Redlands Pump Station, several miles of the Central Feeder Pipeline and a connection to The Metropolitan Water District of Southern California Inland Feeder Project. The Central Feeder Project has many uses including high groundwater mitigation, distribution of water throughout the San Bernardino Basin Area and the San Bernardino Valley in addition to its groundwater banking and conjunctive use concepts. During calendar year 2008, testing of the project included pumping 102 acre feet of water that had been extracted from wells in the San Bernardino Basin Area into The Metropolitan Water District of Southern California Inland

Feeder Project. The water that was pumped to test the Central Feeder project facilities was delivered into Inland Feeder Project and for the most part was conveyed through the Inland Feeder Project to Diamond Valley Reservoir. In this instance, the 102 acre feet of test water pumped in 2008, the ultimate fate of the water pumped was not prescribed. The Metropolitan Water District of Southern California distributed the water at its discretion. Under the terms of this Judgment and the previously described circumstances, the 102 acre feet of water used to test the facilities should be considered as having been delivered to areas "... not within Western nor tributary to the Riverside Narrows..." Accordingly, the 102 acre feet amount has been shown in Table No. 4. A similar test took place in 2022 that delivered water to Devil Canyon Afterbay Number 2 and is shown in Table No. 4.

TABLE NO. 4
VERIFICATION OF EXTRACTIONS FROM THE
SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA
WITHIN SAN BERNARDINO VALLEY
FOR USE ON LANDS NOT WITHIN
WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
(Quantities in Acre-Feet)

| <u>Year</u> | <u>Amount Delivered ¹⁾</u> |
|-------------|---------------------------------------|
| 1979 | 119 |
| 1980 | 8 |
| 1981 | 178 |
| 1982 | 625 |
| 1983 | 1,554 |
| 1984 | 321 |
| 1985 | 1,063 |
| 1986 | 486 |
| 1987 | 1,527 |
| 1988 | 1,800 |
| 1989 | 1,048 |
| 1990 | 117 |
| 1991 | 1,166 |
| 1992 | 336 |
| 1993 | 844 |
| 1994 | 2,531 |
| 1995 | 1,236 |
| 1996 | 1,169 |
| 1997 | 200 |
| 1998 | 1,277 |
| 1999 | 109 |
| 2000 | 184 |
| 2001 | 117 |
| 2002 | 210 |
| 2003 | 0 |
| 2004 | 0 |
| 2005 | 0 |
| 2006 | 0 |
| 2007 | 0 |
| 2008 | 102 |
| 2009 | 0 |
| 2010 | 0 |
| 2011 | 0 |
| 2012 | 0 |
| 2013 | 0 |
| 2014 | 0 |
| 2015 | 0 |
| 2016 | 0 |
| 2017 | 0 |
| 2018 | 0 |
| 2019 | 0 |
| 2020 | 0 |
| 2021 | 0 |
| 2022 | 39 |







¹⁾ From SBVMWD delivery for specific calendar year.
In 2008, 102 AF of water was banked in Diamond Valley Reservoir.
In 2022, water was pumped from Redlands Pump Station to MWDSC
Inland Feeder and delivered at Devil Canyon Afterbay Number 2.

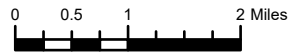
Volume 7 Map No. 1

MAP NO.1

FONTANA UNION WATER COMPANY

LANDS RECEIVING WATER EXTRACTED FROM THE SAN BERNARDINO-BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

-  FUWC Active Well
-  Fontana Water Co. Boundary
-  Basin Area Boundary
-  SBVMWD Boundary
-  Fault
-  Lands Not Within Western Nor Tributary To The Riverside Narrows



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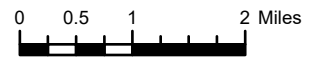
6/14/2023

Boundary of the Fontana Water Company

City of Fontana, San Bernardino County, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EPA, USDA

Volume 7 Map No. 2

- WVWD Active Well
- Lands Not Within Western Nor Tributary To The Riverside Narrows
- WVWD Boundary
- Basin Area Boundary
- SBVMWD Boundary
- Fault



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6/14/2023

MAP NO. 2 WEST VALLEY WATER DISTRICT

LANDS RECEIVING WATER EXTRACTED FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

Boundary of the West Valley Water District

San Bernardino Basin Area







Colton Basin Area


Riverside Basin Area In San Bernardino County


Boundary of the West Valley Water District

City of Fontana, San Bernardino County, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EPA, USDA

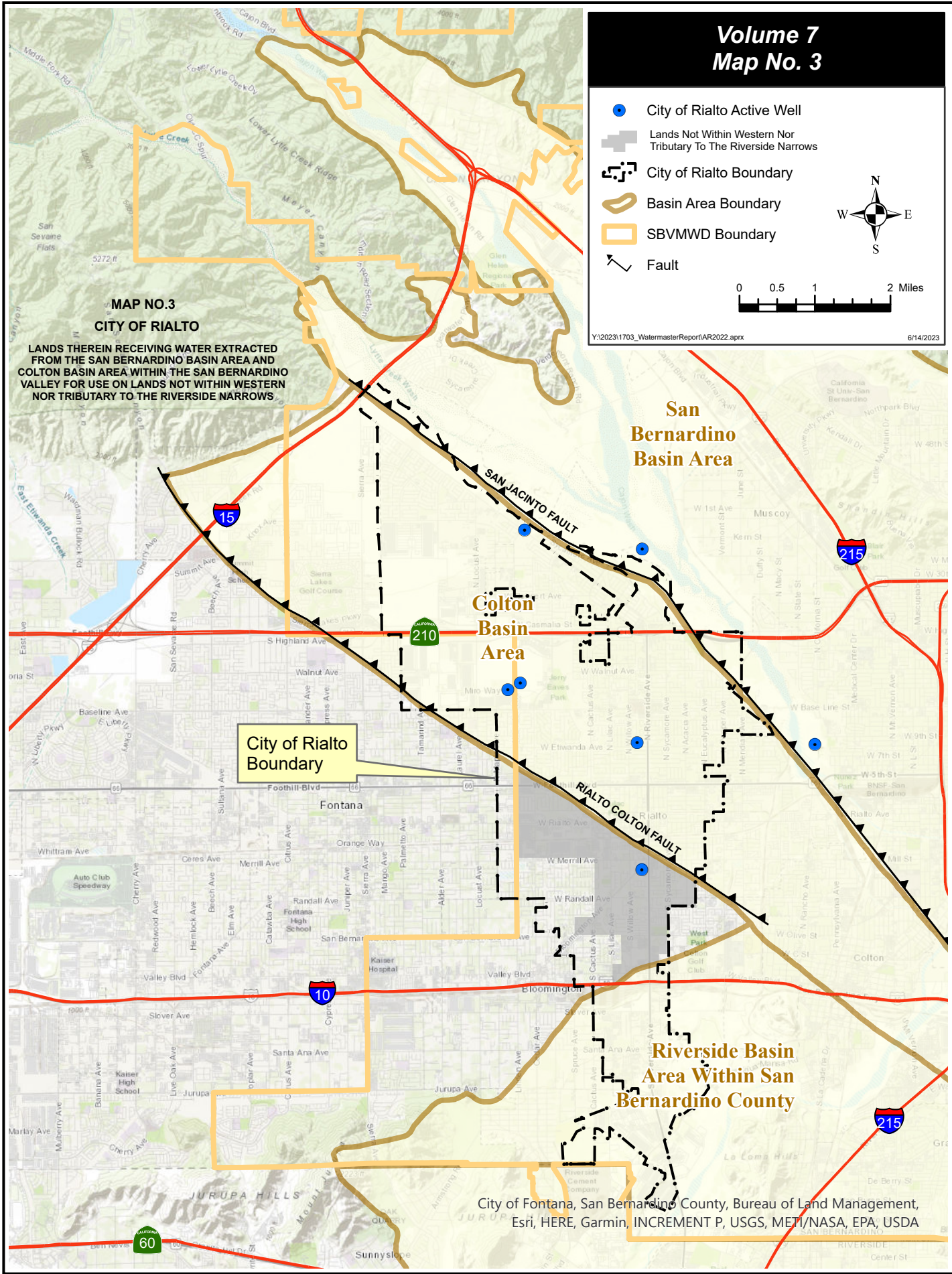
Volume 7 Map No. 3

-  City of Rialto Active Well
-  Lands Not Within Western Nor Tributary To The Riverside Narrows
-  City of Rialto Boundary
-  Basin Area Boundary
-  SBVMWD Boundary
-  Fault





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**MAP NO.3
CITY OF RIALTO**
LANDS THEREIN RECEIVING WATER EXTRACTED FROM THE SAN BERNARDINO BASIN AREA AND COLTON BASIN AREA WITHIN THE SAN BERNARDINO VALLEY FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

City of Rialto Boundary

Colton Basin Area







San Bernardino Basin Area

Riverside Basin Area Within San Bernardino County

City of Fontana, San Bernardino County, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EPA, USDA

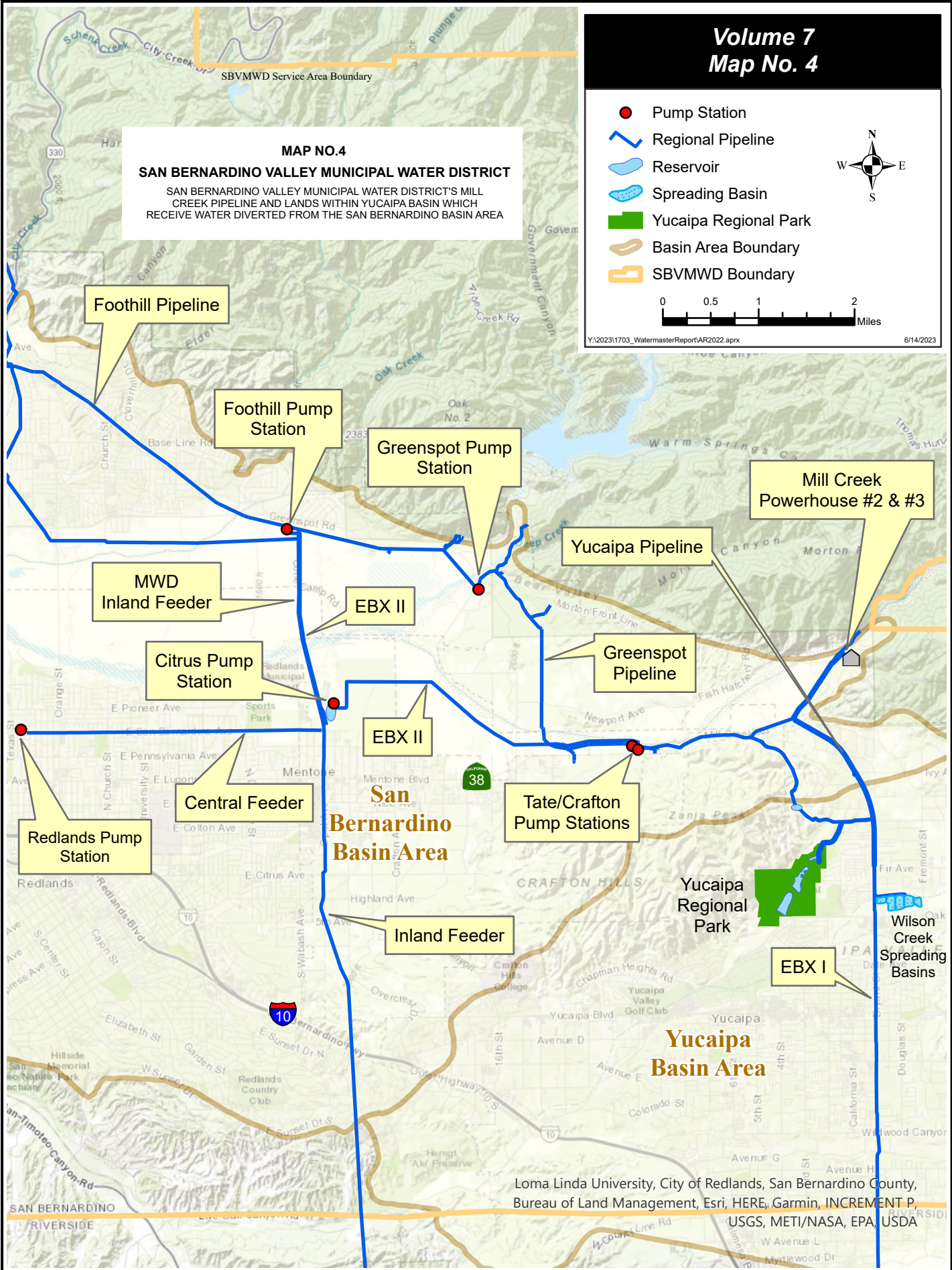
Volume 7 Map No. 4

MAP NO.4
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
 SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT'S MILL CREEK PIPELINE AND LANDS WITHIN YUCAIPA BASIN WHICH RECEIVE WATER DIVERTED FROM THE SAN BERNARDINO BASIN AREA

-  Pump Station
-  Regional Pipeline
-  Reservoir
-  Spreading Basin
-  Yucaipa Regional Park
-  Basin Area Boundary
-  SBVMWD Boundary

0 0.5 1 2 Miles

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Loma Linda University, City of Redlands, San Bernardino County, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EPA, USDA

VOLUME 7-2022

SECTION II

EXPORTS FROM THE SAN BERNARDINO BASIN AREA FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

CHAPTER III

DELIVERIES TO CHINO BASIN FROM THE SAN BERNARDINO BASIN AREA

In Section II the deliveries to Chino Basin from the San Bernardino Basin Area are determined.

The verified amounts for the base period 1959-1963 are shown in Table C of this report. The verified amounts for calendar years [2018-2022](#) are shown in Table D. These amounts were determined using data from Section I along with data from other data volumes. Fontana Union Water Company, West Valley Water District and City of Rialto deliver water to areas within Chino Basin. For Fontana Union Water Company, adequate data is contained in Table No. 1 to determine the quantities of water exported from the San Bernardino Basin Area to Chino Basin during the base period 1959-1963 and for calendar year 1971 to present. West Valley Water District has sources of supply from the San Bernardino Basin Area, Colton Basin Area within San Bernardino Valley, Riverside Basin Area within San Bernardino County, and State Water Project water which is treated at the Oliver P. Roemer Water Filtration Facility. A pro-rata share of West Valley Water District's total supply was determined to be produced in the San Bernardino Basin Area and delivered to the Chino Basin. City of Rialto has sources of supply from the San Bernardino Basin Area, Colton Basin Area within San Bernardino Valley, Riverside Basin Area within San Bernardino County, and State Water Project water. The City has also historically purchased water from others prior to availability of water from the San Bernardino Valley Municipal Water District's Baseline Feeder whose source of water is in the San Bernardino Basin Area. A pro-rata share of City of Rialto's total supply was determined to be produced in the San Bernardino Basin Area and delivered to the Chino Basin. Details of individual agency calculations are discussed in the following portions of the report and are shown on Table Nos. 5, 6 and 7. The verified amounts for the base period 1959-1963 are shown in Table C of this report. The verified amounts for calendar years [2018-2022](#) are shown in Table D.

TABLE C

DETERMINATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY
TO THE RIVERSIDE NARROWS
(1959-1963)

| <u>Deliveries to</u> | <u>Source in this Volume</u> | <u>1959-63 Avg. Annual Amount</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|
| | | |
| <u>Areas not within Western nor Tributary to the Riverside Narrows using Prorated Extractions from the San Bernardino Basin Area*</u> | | |
| | <u>Chapter III</u> | |
| Fontana Union Water Company | Table No. 5, Bottom Row | 10,170 |
| West Valley Water District | Table No. 6, Bottom Row | 1,314 |
| City of Rialto | Table No. 7, Bottom Row | 217 |
| | | |
| <u>Areas Other Than Chino Basin</u> | | |
| | <u>Chapter II</u> | |
| Yucaipa | | 0 |
| San Timoteo | | 0 |
| Oak Glen | | 0 |
| Beaumont | | 0 |
| Others | | 0 |
| <u>Total</u> | | <u>11,701</u> |

* Total agency supplies were prorated to determine percentage of total supply from San Bernardino Basin Area, Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County. The San Bernardino Basin Area percentage was then applied to total export to Areas Not Within Western nor Tributary to Riverside Narrows (See Table No. A).

TABLE D
DETERMINATION OF EXTRACTIONS FOR USE ON LANDS
NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS FROM THE
SAN BERNARDINO BASIN AREA
(2018-2022)

| <u>Deliveries to</u> | Table # | Row # | 2018 | 2019 | 2020 | 2021 | 2022 | 5 year Average |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-------|--------|--------|--------|--------|----------------|
| <u>Areas not within Western nor Tributary to the Riverside Narrows using Prorated Extractions from the San Bernardino Basin Area*</u> | | | | | | | | |
| Fontana Union Water Company | 5 | Bottom | 6,690 | 9,654 | 12,342 | 8,740 | 8,548 | 9,195 |
| West Valley Water District** | 6 | Bottom | 1,313 | 1,219 | 1,721 | 1,368 | 1,586 | 1,441 |
| City of Rialto** | 7 | Bottom | 739 | 540 | 538 | 751 | 511 | 616 |
| Subtotal (Delivery to Chino Basin) | | | 8,742 | 11,413 | 14,601 | 10,859 | 10,645 | 11,252 |
| Areas Other Than Chino Basin | | | | | | | | |
| Yucaipa | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| San Timoteo | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Oak Glen | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Beaumont | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Others | 4 | 2 | 0 | 0 | 0 | 0 | 39 | 8 |
| Subtotal (Delivery to other than Chino Basin) | | | 0 | 0 | 0 | 0 | 39 | 8 |
| Total Water Delivery | | | 8,742 | 11,413 | 14,601 | 10,859 | 10,684 | 11,260 |

* Total Agency supplies were prorated to determine percentage of total supply from the San Bernardino Basin Area, Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County. The San Bernardino Basin Area percentage was then applied to total export to Areas Not Within Western nor Tributary to Riverside Narrows (See Table B).

** Includes deliveries from Baseline Feeder.

FONTANA UNION WATER COMPANY

During the base period 1959-1963, Fontana Union Water Company produced water from the San Bernardino Basin Area and the Colton Basin Area within San Bernardino Valley. Using data from Table No. 1, Table No. 5 shows extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley during the base period 1959-1963. It also shows deliveries made in the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley. Using these data, an average annual quantity of water exported from the San Bernardino Basin Area to the Chino Basin was determined for the base period 1959-1963.

Using data from Table No. 1, Table No. 5 also shows extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley during calendar years [2018-2022](#). It also shows deliveries made in the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley as provided by Fontana Union Water Company). Using these data, an average annual quantity of water exported from the San Bernardino Basin Area to the Chino Basin was determined for calendar years [2018-2022](#).

TABLE NO. 5

DETERMINATION OF DELIVERIES FOR USE ON LANDS
NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS FROM THE
SAN BERNARDINO BASIN AREA

FONTANA UNION WATER COMPANY
(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|----------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|--------|-------|--------------|-------|--------|--------|-------|-------|--------------|
| (1) San Bernardino Basin Area (SBBA) Production - V7T1/V7T1 | | | | | | | | | | | | |
| (2) Wells | 9,169 | 6,671 | 5,968 | 3,521 | 2,779 | 5,622 | 5,147 | 6,045 | 6,424 | 6,094 | 6,586 | 6,059 |
| (3) Surface Water | 7,964 | 5,344 | 3,864 | 8,225 | 5,692 | 6,218 | 2,298 | 4,231 | 6,629 | 3,322 | 2,629 | 3,822 |
| (4) Breed Line | 501 | 521 | 413 | 526 | 522 | 496 | 0 | 0 | 0 | 0 | 0 | 0 |
| (5) Total SBBA Production | 17,634 | 12,536 | 10,245 | 12,272 | 8,993 | 12,336 | 7,445 | 10,276 | 13,053 | 9,416 | 9,215 | 9,881 |
| (6) SBBA Deliveries - V7T1/V7T1 | | | | | | | | | | | | |
| (7) CEMEX | 323 | 491 | 417 | 481 | 446 | 432 | 755 | 622 | 711 | 676 | 667 | 686 |
| (8) City of San Bernardino | 1,393 | 1,396 | 1,765 | 746 | 726 | 1,205 | 0 | 0 | 0 | 0 | 0 | 0 |
| (9) Total SBBA Deliveries | 1,716 | 1,887 | 2,182 | 1,227 | 1,172 | 1,637 | 755 | 622 | 711 | 676 | 667 | 686 |
| (10) Net SBBA Production Exported | 15,918 | 10,649 | 8,063 | 11,045 | 7,821 | 10,699 | 6,690 | 9,654 | 12,342 | 8,740 | 8,548 | 9,195 |
| (11) Colton Basin Area within San Bernardino Valley (CBA) Extractions - V7T1/V7T1 | | | | | | | | | | | | |
| (12) Wells | 31 | 31 | 31 | 31 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 |
| (13) Total CBA Production | 31 | 31 | 31 | 31 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 |
| (14) CBA Deliveries - V7T1/V7T1* | | | | | | | | | | | | |
| (15) Citrus | 700 | 600 | 600 | 500 | 400 | 560 | 0 | 0 | 0 | 0 | 0 | 0 |
| (16) City of Rialto | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| (17) Total CBA Deliveries | 700 | 600 | 600 | 500 | 400 | 560 | 0 | 0 | 0 | 0 | 0 | 0 |
| (18) SBBA Production Delivered for use on lands not within Western nor tributary to the Riverside Narrows = (10)+(13)-(17) | 15,249 | 10,080 | 7,494 | 10,576 | 7,452 | 10,170 | 6,690 | 9,654 | 12,342 | 8,740 | 8,548 | 9,195 |

* Fontana Water Company delivers water extracted from San Bernardino Basin Area and Colton Basin Area as Fontana Union Water Company. The Fontana Water Company water service area is located largely within Chino Basin. However, portions of the Fontana Water Company service area are within Colton Basin Area. Records of deliveries within the Colton Basin Area have recently become available to the Watermaster and will be incorporated in the Watermaster report for calendar year 2023.

WEST VALLEY WATER DISTRICT

During the base period 1959-1963, West Valley Water District produced water from the San Bernardino Basin Area, the Colton Basin Area within San Bernardino Valley and the Riverside Basin Area within San Bernardino County for export to Chino Basin. Table No. 6 shows Total Extractions/Supply from the San Bernardino Basin Area, the Colton Basin Area within San Bernardino Valley and the Riverside Basin Area within San Bernardino County during the base period 1959-1963. From these values, the percentage of West Valley Water District's water produced from the San Bernardino Basin Area was determined. That percentage was applied to the total West Valley Water District deliveries to the Chino Basin to determine the pro-rata share of San Bernardino Basin Area water delivered to the Chino Basin for each year. An average annual quantity was determined for the base period 1959-1963.

Table No. 6 also shows Total Extractions/Supply from the San Bernardino Basin Area, the Colton Basin Area within San Bernardino Valley, the Riverside Basin Area within San Bernardino County, and State Water Project water during calendar years [2018-2022](#). From these values, the percentage of West Valley Water District's water produced from the San Bernardino Basin Area was determined for each year. That percentage was applied to the total West Valley Water District deliveries to the Chino Basin to determine the pro-rata share of San Bernardino Basin Area water delivered to the Chino Basin in each year. An average annual quantity was determined for calendar years [2018-2022](#).

During the verification of extractions for calendar year 2015, West Valley Water District representatives reported that the method that has been used for determination of the amount of water that West Valley Water District delivered in the Chino Basin Area was not accurate. West Valley Water District representatives reviewed the records of deliveries that had been provided in prior years and then supplied revised determinations of the amounts delivered to lands within Chino Basin for the calendar years 2008 through 2014 together with the amount for calendar year 2015. The corrected determinations for calendar years 2008 through 2014 may be found in the Appendix B of the Appendices volume to the Annual Report of the Watermaster.

TABLE NO. 6
DETERMINATION OF DELIVERIES FOR USE ON LANDS
NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS FROM
SAN BERNARDINO BASIN AREA BASED ON TOTAL SUPPLY FROM
SAN BERNARDINO BASIN AREA, COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY,
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY, AND
STATE WATER PROJECT WATER
WEST VALLEY WATER DISTRICT
(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|-------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|--------------|----------|----------|----------|----------|----------|--------------|
| San Bernardino Basin Area (SBBA) Extractions - V1T3/V1T3 | 13,584 | 12,090 | 13,587 | 11,331 | 11,837 | 12,486 | 6,966 | 9,361 | 10,066 | 8,892 | 11,144 | 9,286 |
| SBBA Baseline Feeder supply subtract return from WVWD | | | | | | | 3,774 | 3,616 | 4,298 | 2,797 | 2,830 | 3,463 |
| Division Box | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| SBBA Total Supply | 13,584 | 12,090 | 13,587 | 11,331 | 11,837 | 12,486 | 10,740 | 12,977 | 14,364 | 11,689 | 13,974 | 12,749 |
| Colton Basin Area within San Bernardino Valley Extractions - V2T3/V2T3 | 3,235 | 4,195 | 4,173 | 3,040 | 2,769 | 3,482 | 3,354 | 2,777 | 1,419 | 4,040 | 3,174 | 2,953 |
| Riverside Basin Area within San Bernardino County Extractions - V3T3/V3T3 (1) | 1,209 | 1,325 | 1,282 | 1,164 | 975 | 1,191 | 142 | 5 | 21 | 1 | 170 | 68 |
| State Water Project water(excluding deliveries for Marygold)(2) | | | | | | | 3,672 | 3,396 | 3,221 | 4,396 | 1,682 | 3,273 |
| Total Extractions/Supply | 18,028 | 17,610 | 19,042 | 15,535 | 15,581 | 17,159 | 17,908 | 19,155 | 19,025 | 20,126 | 19,000 | 19,043 |
| San Bernardino Basin Area Percentage | 75.349% | 68.654% | 71.353% | 72.939% | 75.971% | 72.766% | 59.973% | 67.748% | 75.501% | 58.079% | 73.547% | 67.000% |
| Colton Basin Area within San Bernardino Valley Percentage | 17.944% | 23.822% | 21.915% | 19.569% | 17.772% | 20.293% | 18.729% | 14.497% | 7.459% | 20.074% | 16.705% | 15.500% |
| Riverside Basin Area within San Bernardino County Percentage | 6.706% | 7.524% | 6.732% | 7.493% | 6.258% | 6.941% | 0.793% | 0.026% | 0.110% | 0.005% | 0.895% | 0.400% |
| State Water Project water percentage | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 20.505% | 17.729% | 16.930% | 21.842% | 8.853% | 17.200% |
| Total Percentage | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% |
| Total Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows V7T2/V7T2 | 2,239 | 1,726 | 2,032 | 1,641 | 1,389 | 1,806 | 2,190 | 1,799 | 2,280 | 2,356 | 2,157 | 2,156 |
| Prorated Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from San Bernardino Basin Area | 1,687 | 1,185 | 1,450 | 1,197 | 1,055 | 1,314 | 1,313 | 1,219 | 1,721 | 1,368 | 1,586 | 1,441 |

(1) Verified extractions, Volume 3 Report of Watermaster. Includes only those wells that were owned and operated by West Valley Water District in any year. For the years 1959 through 1963, includes well Recordation Numbers; 3601004, 3601434, 3601683 and 3601763. For subsequent years includes wells that West Valley Water District acquired in the year acquired and following years.

(2) Includes State Water Project water obtained from Metropolitan Water District of Southern California through Inland Empire Utilities Agency to serve area outside San Bernardino Valley located in northwest corner of Colton Basin Area tributary to Riverside Narrows.

CITY OF RIALTO

During the base period 1959-1963, City of Rialto produced water from the San Bernardino Basin Area and the Colton Basin Area within San Bernardino Valley for export to Chino Basin. Table No. 7 shows Total Extractions/Supply from the San Bernardino Basin Area, Colton Basin Area within San Bernardino Valley, Riverside Basin Area within San Bernardino County and State Water Project water during the base period 1959-1963. From these values, the percentage of City of Rialto's water produced from the San Bernardino Basin Area was determined. That percentage was applied to the total City of Rialto deliveries to the Chino Basin to determine the pro-rata share of San Bernardino Basin Area water delivered to the Chino Basin for each year. An average annual quantity was determined for the base period 1959-1963.

Table No. 7 also shows Total Extractions/Supply from the San Bernardino Basin Area, Colton Basin Area within San Bernardino Valley, Riverside Basin Area within San Bernardino County, and State Water Project water during calendar years [2018-2022](#). From these values, the percentage of City of Rialto's water produced from the San Bernardino Basin Area was determined for each year. That percentage was applied to the total City of Rialto deliveries to the Chino Basin to determine the pro-rata share of San Bernardino Basin Area water delivered to the Chino Basin in each year. An average annual quantity was determined for calendar years [2018-2022](#).

TABLE NO. 7
DETERMINATION OF DELIVERIES FOR USE ON LANDS
NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS FROM
SAN BERNARDINO BASIN AREA BASED ON TOTAL SUPPLY FROM
SAN BERNARDINO BASIN AREA, COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY AND
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

CITY OF RIALTO
(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|-------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|--------------|----------|----------|----------|----------|----------|--------------|
| San Bernardino Basin Area (SBBA) Extractions - V7T3/V1T3 Column 2 + Column 3 | 1,450 | 794 | 906 | 1,068 | 1,157 | 1,075 | 4,413 | 3,560 | 3,897 | 4,868 | 3,795 | 4,107 |
| SBBA Baseline Feeder supply | | | | | | | 1,865 | 2,102 | 1,557 | 1,251 | 1,319 | 1,619 |
| SBBA Total Supply | 1,450 | 794 | 906 | 1,068 | 1,157 | 1,075 | 6,278 | 5,662 | 5,454 | 6,119 | 5,114 | 5,725 |
| Colton Basin Area within San Bernardino Valley Extractions - V2T1/V2T1 | 1,147 | 1,243 | 1,874 | 1,873 | 2,139 | 1,655 | 1,818 | 1,544 | 2,173 | 1,984 | 2,112 | 1,926 |
| Riverside Basin Area within San Bernardino County Extractions - V3T3/V3T3 excluding 3601680 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| State Water Project Water | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Extractions/Supply | 2,597 | 2,037 | 2,780 | 2,941 | 3,296 | 2,730 | 8,096 | 7,206 | 7,627 | 8,103 | 7,226 | 7,652 |
| San Bernardino Basin Area Percentage | 55.834% | 38.979% | 32.590% | 36.314% | 35.103% | 39.377% | 77.544% | 78.573% | 71.509% | 75.515% | 70.772% | 74.800% |
| Colton Basin Area within San Bernardino Valley Percentage | 44.166% | 61.021% | 67.410% | 63.686% | 64.897% | 60.623% | 22.456% | 21.427% | 28.491% | 24.485% | 29.228% | 25.200% |
| Riverside Basin Area within San Bernardino County Percentage | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% |
| State Water Project water percentage | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% |
| Total Percentage | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% |
| Total Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows V7T3/V7T3 | 575 | 553 | 555 | 552 | 518 | 551 | 953 | 687 | 752 | 994 | 722 | 822 |
| Prorated Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from San Bernardino Basin Area | 321 | 216 | 181 | 200 | 182 | 217 | 739 | 540 | 538 | 751 | 511 | 616 |

VOLUME 7-2022

SECTION III

DELIVERIES FROM THE SAN BERNARDINO BASIN AREA FOR USE
ON LANDS WITHIN THE COLTON BASIN AREA WITHIN
SAN BERNARDINO VALLEY AND RIVERSIDE BASIN AREA WITHIN
SAN BERNARDINO COUNTY

CHAPTER IV

DELIVERIES TO THE COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY
AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FROM THE
SAN BERNARDINO BASIN AREA

In Section III, the deliveries from the San Bernardino Basin Area for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County are determined.

The verified amounts for the base period 1959-1963 are shown in Table E of this report. The verified amounts for calendar years [2018-2022](#) are shown in Table F. These amounts were determined using data from Section II along with data from other data volumes.

TABLE E

DETERMINATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
FOR USE ON LANDS WITHIN THE COLTON BASIN AREA WITHIN SAN BERNARDINO
VALLEY AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
(1959-1963)

| <u>Deliveries to</u> | <u>Source in this Volume</u> | <u>1959-63 Avg. Annual Amount</u> |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|
| <u>Lands within Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County</u> | <u>Chapter IV</u> | |
| Fontana Union Water Company | Table No. 8, Bottom Row | 529 |
| West Valley Water District | Table No. 9, Bottom Row | 11,172 |
| City of Rialto | Table No. 10, Bottom Row | 858 |
| City of Colton | Table No. 11, Bottom Row | 3,347 |
| City of San Bernardino | Table No. 12, Bottom Row | 886 |
| <u>Terrace Water Company</u> | <u>Table No. 13, Bottom Row</u> | <u>1,045</u> |
| Average Total Deliveries | | 17,837 |

TABLE F

DETERMINATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
FOR USE ON LANDS WITHIN THE COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY
AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY,
INCREASED DELIVERIES THERETO, AND
INCREASED RETURN FLOW THERETO
(2018-2022)

| <u>Deliveries to</u> | <u>Table #</u> | <u>Row #</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>5 year Average</u> |
|--------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-------------|-------------|-------------|-------------|-------------|-----------------------|
| <u>Lands in the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County</u> | | | | | | | | |
| Fontana Union Water Company | 8 | Bottom | 0 | 0 | 0 | 0 | 0 | 0 |
| West Valley Water District | 9 | Bottom | 8,085 | 10,432 | 11,057 | 8,855 | 10,962 | 9,878 |
| City of Rialto | 10 | Bottom | 5,539 | 5,122 | 4,916 | 5,368 | 4,603 | 5,110 |
| City of Colton | 11 | Bottom | 3,695 | 2,943 | 2,624 | 1,743 | 2,283 | 2,658 |
| City of San Bernardino | 12 | Bottom | 2,552 | 2,246 | 2,580 | 2,452 | 2,388 | 2,444 |
| Terrace Water Company | 13 | Bottom | 343 | 205 | 141 | 1 | 0 | 138 |
| Total Deliveries | | | 20,214 | 20,948 | 21,318 | 18,419 | 20,236 | 20,228 |
| 1959-63 Average Total Deliveries | E | Bottom | 17,837 | 17,837 | 17,837 | 17,837 | 17,837 | 17,837 |
| Increased Deliveries | | | 2,377 | 3,111 | 3,481 | 582 | 2,399 | 2,390 |
| Return Flow from Increased Deliveries | | | 856 | 1,120 | 1,253 | 210 | 864 | 860 |

FONTANA UNION WATER COMPANY

During the base period 1959-1963, Fontana Union Water Company produced water from the San Bernardino Basin Area and the Colton Basin Area within San Bernardino Valley. Using data from Table No. 1, Table No. 8 shows extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley during the base period 1959-1963. It also shows deliveries made in the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley. Using these data, an average annual quantity of water from the San Bernardino Basin Area delivered for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County was determined for the base period 1959-1963.

Using data from Table No. 1, Table No. 8 also shows extractions from the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley during calendar years [2018-2022](#). It also shows deliveries made in the San Bernardino Basin Area and Colton Basin Area within San Bernardino Valley (to the extent such information is provided by Fontana Union Water Company). Using these data, an average annual quantity of water from the San Bernardino Basin Area delivered for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County was determined for calendar years [2018-2022](#).

TABLE NO. 8

DETERMINATION OF EXTRACTIIONS FROM THE SAN BERNARDINO BASIN AREA
FOR USE ON LANDS WITHIN THE COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY
AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

FONTANA UNION WATER COMPANY
(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|----------------------------------------------------------------------------------------|--------|--------|--------|--------|-------|--------------|-------|--------|--------|-------|-------|--------------|
| (1) San Bernardino Basin Area (SBBA) Production - V7T1/V7T1 | | | | | | | | | | | | |
| (2) Wells | 9,169 | 6,671 | 5,968 | 3,521 | 2,779 | 5,622 | 5,147 | 6,045 | 6,424 | 6,094 | 6,586 | 6,059 |
| (3) Surface Water | 7,964 | 5,344 | 3,864 | 8,225 | 5,692 | 6,218 | 2,298 | 4,231 | 6,629 | 3,322 | 2,629 | 3,822 |
| (4) Breed Line | 501 | 521 | 413 | 526 | 522 | 496 | 0 | 0 | 0 | 0 | 0 | 0 |
| (5) Total SBBA Production | 17,634 | 12,536 | 10,245 | 12,272 | 8,993 | 12,336 | 7,445 | 10,276 | 13,053 | 9,416 | 9,215 | 9,881 |
| (6) SBBA Deliveries - V7T1/V7T1 | | | | | | | | | | | | |
| (7) CEMEX | 323 | 491 | 417 | 481 | 446 | 432 | 755 | 622 | 711 | 676 | 667 | 686 |
| (8) City of San Bernardino | 1,393 | 1,396 | 1,765 | 746 | 726 | 1,205 | 0 | 0 | 0 | 0 | 0 | 0 |
| (9) Total SBBA Deliveries | 1,716 | 1,887 | 2,182 | 1,227 | 1,172 | 1,637 | 755 | 622 | 711 | 676 | 667 | 686 |
| (10) Net SBBA Production Exported | 15,918 | 10,649 | 8,063 | 11,045 | 7,821 | 10,699 | 6,690 | 9,654 | 12,342 | 8,740 | 8,548 | 9,195 |
| (11) Colton Basin Area within San Bernardino Valley(CBA) Extractions - V7T1/V7T1 | | | | | | | | | | | | |
| (12) Wells | 31 | 31 | 31 | 31 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 |
| (13) Total CBA Production | 31 | 31 | 31 | 31 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 |
| (14) CBA Deliveries -V7T1/V7T1* | | | | | | | | | | | | |
| (15) Citrus | 700 | 600 | 600 | 500 | 400 | 560 | 0 | 0 | 0 | 0 | 0 | 0 |
| (16) City of Rialto | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| (17) Total CBA Deliveries | 700 | 600 | 600 | 500 | 400 | 560 | 0 | 0 | 0 | 0 | 0 | 0 |
| (18) SBBA Production Delivered to Colton Basin Area = (17)-(13) | 669 | 569 | 569 | 469 | 369 | 529 | 0 | 0 | 0 | 0 | 0 | 0 |

*Fontana Water Company delivers water extracted from San Bernardino Basin Area and Colton Basin Area as Fontana Union Water Company. The Fontana Water Company water service area is located largely within Chino Basin. However, portions of the Fontana Water Company service area are within Colton Basin Area.

WEST VALLEY WATER DISTRICT

During the base period 1959-1963, West Valley Water District produced water from the San Bernardino Basin Area for use in the San Bernardino Basin Area and for use on lands in the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County. A portion of the San Bernardino Basin Area production was used within the San Bernardino Basin Area. Table No. 9 shows Total Extractions from the San Bernardino Basin Area, deliveries in the San Bernardino Basin Area, and deliveries to Chino Basin from Table No. 6 during the base period 1959-1963. From these values, West Valley Water District's deliveries for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County were determined for each year. An average annual quantity was determined for the base period 1959-1963.

Table No. 9 also shows Total Extractions from the San Bernardino Basin Area, deliveries in the San Bernardino Basin Area, and deliveries to Chino Basin from Table No. 6 during calendar years [2018-2022](#). From these values, West Valley Water District's deliveries for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County were determined for each year. An average annual quantity was determined for calendar years [2018-2022](#).

During the verification of extractions for calendar year 2015, West Valley Water District representatives reported that the method that has been used for determination of the amount of water that West Valley Water District delivered in the Chino Basin Area was not accurate. West Valley Water District representatives reviewed the records of deliveries that had been provided in prior years and then supplied revised determinations of the amounts delivered to lands within Chino Basin for the calendar years 2008 through 2014 together with the amount for calendar year 2015. The corrected determinations for calendar years 2008 through 2014 may be found in the Appendix B of the Appendices volume to the Annual Report of the Watermaster.

TABLE NO. 9
DETERMINATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
FOR USE ON LANDS WITHIN THE COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY
AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
WEST VALLEY WATER DISTRICT
(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------------|--------|--------|--------|--------|--------|--------------|
| San Bernardino Basin Area (SBBA) Extractions from Table 6 | 13,584 | 12,090 | 13,587 | 11,331 | 11,837 | 12,486 | 10,740 | 12,977 | 14,364 | 11,689 | 13,974 | 12,749 |
| San Bernardino Basin Area Deliveries | 0 | 0 | 0 | 0 | 0 | 0 | 1,342 | 1,326 | 1,586 | 1,466 | 1,426 | 1,429 |
| San Bernardino Basin Area Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from Table 6 | 1,687 | 1,185 | 1,450 | 1,197 | 1,055 | 1,314 | 1,313 | 1,219 | 1,721 | 1,368 | 1,586 | 1,441 |
| San Bernardino Basin Area Deliveries to Colton Basin Area within San Bernardino Valley (1) | 11,897 | 10,905 | 12,137 | 10,134 | 10,782 | 11,172 | 8,085 | 10,432 | 11,057 | 8,855 | 10,962 | 9,878 |

(1) = SBBA Extractions from Table 6 minus SBBA Deliveries minus SBBA Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from Table 6.

CITY OF RIALTO

During the base period 1959-1963, City of Rialto produced water from the San Bernardino Basin Area for use on lands in the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County. Table No. 10 shows Total Extractions from the San Bernardino Basin Area and deliveries to Chino Basin from Table No. 7 during the base period 1959-1963. From these values, City of Rialto's deliveries for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County were determined for each year. An average annual quantity was determined for the base period 1959-1963.

Table No. 10 also shows Total Extractions from the San Bernardino Basin Area and deliveries to Chino Basin from Table No. 7 during calendar years [2018-2022](#). From these values, City of Rialto's deliveries for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County were determined for each year. An average annual quantity was determined for calendar years [2018-2022](#).

TABLE NO. 10
DETERMINATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
FOR USE ON LANDS WITHIN THE COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY
AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
CITY OF RIALTO
 (Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|-------|-------|--------------|-------|-------|-------|-------|-------|--------------|
| San Bernardino Basin Area (SBBA) Extractions from Table 7 | 1,450 | 794 | 906 | 1,068 | 1,157 | 1,075 | 6,278 | 5,662 | 5,454 | 6,119 | 5,114 | 5,725 |
| San Bernardino Basin Area Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from Table 7 | 321 | 216 | 181 | 200 | 182 | 217 | 739 | 540 | 538 | 751 | 511 | 616 |
| San Bernardino Basin Area Deliveries to Colton Basin Area within San Bernardino Valley (1) | 1,129 | 578 | 725 | 868 | 975 | 858 | 5,539 | 5,122 | 4,916 | 5,368 | 4,603 | 5,110 |

(1) = SBBA Extractions from Table 7 minus SBBA Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows.

CITY OF COLTON

During the base period 1959-1963, City of Colton produced water from the San Bernardino Basin Area for use on lands in the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County. Table No. 11 shows Total Extractions from the San Bernardino Basin Area by City of Colton. An average annual quantity was determined for the base period 1959-1963.

Table No. 11 also shows Total Extractions from the San Bernardino Basin Area by City of Colton during calendar years [2018-2022](#). City of Colton's extractions from the San Bernardino Basin Area were determined to have been delivered for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County during each year. An average annual quantity was determined for calendar years [2018-2022](#).

TABLE NO. 11

DETERMINATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
FOR USE ON LANDS WITHIN THE COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY
AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

CITY OF COLTON
(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|------------------------------------------------------------|-------|-------|-------|-------|-------|--------------|-------|-------|-------|-------|-------|--------------|
| City of Colton San Bernardino Basin Area Production - V1T3 | 2,814 | 3,606 | 3,305 | 3,743 | 3,267 | 3,347 | 3,695 | 2,943 | 2,624 | 1,743 | 2,283 | 2,658 |

CITY OF SAN BERNARDINO

During the base period 1959-1963, City of San Bernardino produced water from the San Bernardino Basin Area for delivery for use on lands within the Colton Basin Area within San Bernardino Valley. Table No. 12 shows Total Extractions from the San Bernardino Basin Area delivered by City of Bernardino for use on lands within the Colton Basin Area within San Bernardino Valley for each year. An average annual quantity was determined for the base period 1959-1963.

Table No. 12 also shows City of San Bernardino Extractions from the San Bernardino Basin Area delivered by City of San Bernardino for use on lands within the Colton Basin Area within San Bernardino Valley for each year. An average annual quantity was determined for calendar years [2018-2022](#).

TABLE NO. 12

DETERMINATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
FOR USE ON LANDS WITHIN THE COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY
AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
CITY OF SAN BERNARDINO
(Quantities in Acre Feet)

| | <u>1959</u> | <u>1960</u> | <u>1961</u> | <u>1962</u> | <u>1963</u> | <u>5-yr</u> <u>Avg.</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>5-yr</u> <u>Avg.</u> |
|-------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|----------------------------|-------------|-------------|-------------|-------------|-------------|----------------------------|
| City of San Bernardino - San Bernardino Municipal Water Department data | 802 | 854 | 955 | 940 | 878 | 886 | 2,552 | 2,246 | 2,580 | 2,452 | 2,388 | 2,444 |

TERRACE WATER COMPANY

During the base period 1959-1963, Terrace Water Company produced water from the San Bernardino Basin Area for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County. Table No. 13 shows Total Extractions from the San Bernardino Basin Area by Terrace Water Company. An average annual quantity was determined for the base period 1959-1963.

Table No. 13 also shows Total Extractions from the San Bernardino Basin Area by Terrace Water Company during calendar years [2018-2022](#). Terrace Water Company's extractions from the San Bernardino Basin Area were determined to have been delivered for use on lands within the Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County during each year. An average annual quantity was determined for calendar years [2018-2022](#).

TABLE NO. 13

DETERMINATION OF EXTRACTIONS FROM THE SAN BERNARDINO BASIN AREA
FOR USE ON LANDS WITHIN THE COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY
AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
TERRACE WATER COMPANY
(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|--------------------------------------------------------------------------|-------|------|-------|-------|------|--------------|------|------|------|------|------|--------------|
| Terrace Water Company San Bernardino Basin Area Extractions - V1T3 | 1,318 | 921 | 1,077 | 1,012 | 899 | 1,045 | 343 | 205 | 141 | 1 | 0 | 138 |

VOLUME 7-2022

SECTION IV

LOSS OF RETURN FLOW RELATED TO INCREASED DELIVERIES
FROM
COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY AND
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO
THE RIVERSIDE NARROWS

AND

CREDIT FOR INCREASED RETURN FLOW RELATED TO
NEW DELIVERIES OF WATER
FROM OUTSIDE THE BASINS TO
COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY AND
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

CHAPTER V

INCREASED DELIVERIES FROM THE COLTON BASIN AREA WITHIN SAN
BERNARDINO VALLEY FOR USE ON LANDS NOT WITHIN WESTERN NOR
TRIBUTARY TO THE RIVERSIDE NARROWS, AND LOSS OF RETURN FLOW
RELATED TO SUCH INCREASED DELIVERIES

In Chapter V, the increased deliveries from Colton Basin Area within San Bernardino Valley for use on lands not within Western nor Tributary to the Riverside Narrows and resulting loss of return flow from Colton Basin Area within San Bernardino Valley are determined.

The verified amounts for the base period 1959-1963 are shown in Table G of this report. The verified amounts for calendar years [2018-2022](#) are shown in Table H. These amounts were determined using data as detailed in the notes on the subsidiary tables.

TABLE G

DETERMINATION OF DELIVERIES FROM THE COLTON BASIN AREA
WITHIN SAN BERNARDINO VALLEY FOR USE ON LANDS NOT
WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
(1959-1963)

| <u>Deliveries to</u> | <u>Source in this Volume</u> | <u>1959-63 Avg.</u> <u>Annual Amount</u> |
|--------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|
| <u>Lands Not Within Western nor</u> <u>Tributary to the Riverside</u> <u>Narrows</u> | <u>Chapter IV</u> | |
| Fontana Union Water Company | Table No. 14, Bottom Row | 0 |
| West Valley Water District | Table No. 15, Bottom Row | 366 |
| City of Rialto | Table No. 16, Bottom Row | 334 |
| Average Total Deliveries | | 700 |

TABLE H

DETERMINATION OF INCREASED DELIVERIES FROM THE COLTON
BASIN AREA WITHIN SAN BERNARDINO VALLEY FOR USE ON
LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS, AND
LOSS OF RETURN FLOW RELATED TO SUCH INCREASED DELIVERIES
(2018-2022)

| <u>Deliveries to</u> | <u>Table #</u> | <u>Row #</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>5 year Average</u> |
|----------------------------------------------------------------------------|--------------------|------------------|-------------|-------------|-------------|-------------|-------------|---------------------------|
| <u>Lands Not Within Western nor Tributary to the Riverside Narrows</u> | | | | | | | | |
| Fontana Union Water Company | 14 | Bottom | 0 | 0 | 0 | 0 | 0 | 0 |
| West Valley Water District | 15 | Bottom | 410 | 261 | 170 | 473 | 360 | 335 |
| City of Rialto | 16 | Bottom | 214 | 147 | 214 | 243 | 211 | 206 |
| Total Deliveries | | | 624 | 408 | 384 | 716 | 571 | 541 |
| 1959-63 Average Total Deliveries | G | | 700 | 700 | 700 | 700 | 700 | 700 |
| Increased Deliveries | | | (76) | (292) | (316) | 16 | (129) | (159) |
| Loss of Return Flow related to Increased Deliveries (36%) | | | (27) | (105) | (114) | 6 | (46) | (57) |

FONTANA UNION WATER COMPANY

During the base period 1959-1963, Fontana Union Water Company produced water from the Colton Basin Area within San Bernardino Valley. Using data from Table No. 1, Table No. 14 shows extractions from the Colton Basin Area within San Bernardino Valley during the base period 1959-1963. It also shows deliveries for use on lands not within Western nor tributary to the Riverside Narrows. Using these data, an average annual quantity of water from the Colton Basin Area within San Bernardino Valley and delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for the base period 1959-1963.

Using data from Table No. 1, Table No. 14 also shows extractions from the Colton Basin Area within San Bernardino Valley during calendar years [2018-2022](#). Using these data, an average annual quantity of water from the Colton Basin Area within San Bernardino Valley delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for calendar years [2018-2022](#).

TABLE NO. 14

DETERMINATION OF DELIVERIES FROM THE COLTON BASIN AREA
WITHIN SAN BERNARDINO VALLEY FOR USE ON LANDS NOT
WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

FONTANA UNION WATER COMPANY
(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|-----------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|-----------|------|------|------|------|------|-----------|
| (1) Colton Basin Area within San Bernardino Valley (CBA) Extractions - V7T1/V7T1 | | | | | | | | | | | | |
| (2) Wells | 31 | 31 | 31 | 31 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 |
| (3) Total CBA Production | 31 | 31 | 31 | 31 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 |
| (4) CBA Deliveries - V7T1/V7T1* | | | | | | | | | | | | |
| (5) Citrus | 700 | 600 | 600 | 500 | 400 | 560 | 0 | 0 | 0 | 0 | 0 | 0 |
| (6) City of Rialto | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| (7) Total CBA Deliveries | 700 | 600 | 600 | 500 | 400 | 560 | 0 | 0 | 0 | 0 | 0 | 0 |
| (8) CBA Production Delivered for Use on Lands not within Western nor Tributary to the Riverside Narrows = (3)-(7), =0 if negative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* Fontana Water Company delivers water extracted from San Bernardino Basin Area and Colton Basin Area as Fontana Union Water Company. The Fontana Water Company water service area is located largely within Chino Basin. However, portions of the Fontana Water Company service area are within Colton Basin Area. Records of deliveries within the Colton Basin Area have recently become available to the Watermaster and will be incorporated in the Watermaster report for calendar year 2023.

WEST VALLEY WATER DISTRICT

During the base period 1959-1963, West Valley Water District produced water from the Colton Basin Area within San Bernardino Valley. Using data from Volume 1, Table No. 3; Volume 2, Table No. 3; Volume 3, Table No. 3; State Water Project Deliveries by Turnout; and Table No. 2, Table No. 15 shows extractions from the Colton Basin Area within San Bernardino Valley/State Water Project water during the base period 1959-1963. It also shows deliveries for use on lands not within Western nor tributary to the Riverside Narrows. Using these data, an average annual quantity of water from the Colton Basin Area within San Bernardino Valley and delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for the base period 1959-1963.

Using data from Volume 1, Table No. 3; Volume 2, Table No. 3; Volume 3, Table No. 3; State Water Project Deliveries by Turnout; and Table No. 2, Table No. 15 also shows extractions from the Colton Basin Area within San Bernardino Valley/State Water Project water during calendar years [2018-2022](#). Using these data, an average annual quantity of water from the Colton Basin Area within San Bernardino Valley delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for calendar years [2018-2022](#).

During the verification of extractions for calendar year 2015, West Valley Water District representatives reported that the method that has been used for determination of the amount of water that West Valley Water District delivered in the Chino Basin Area was not accurate. West Valley Water District representatives reviewed the records of deliveries that had been provided in prior years and then supplied revised determinations of the amounts delivered to lands within Chino Basin for the calendar years 2008 through 2014 together with the amount for calendar year 2015. The corrected determinations for calendar years 2008 through 2014 may be found in the Appendix B of the Appendices volume to the Annual Report of the Watermaster.

TABLE NO. 15

DETERMINATION OF DELIVERIES FROM THE COLTON BASIN AREA
WITHIN SAN BERNARDINO VALLEY FOR USE ON LANDS NOT
WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
BASED ON TOTAL SUPPLY
WEST VALLEY WATER DISTRICT

(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|
| San Bernardino Basin Area (SBBA) Extractions - V1T3/V1T3 | 13,584 | 12,090 | 13,587 | 11,331 | 11,837 | 12,486 | 6,966 | 9,361 | 10,066 | 8,892 | 11,144 | 9,286 |
| SBBA Baseline Feeder supply subtract return from WVWD Division Box | 0 | 0 | 0 | 0 | 0 | 0 | 3,774 | 3,616 | 4,298 | 2,797 | 2,830 | 3,463 |
| SBBA Total Supply | 13,584 | 12,090 | 13,587 | 11,331 | 11,837 | 12,486 | 10,740 | 12,977 | 14,364 | 11,689 | 13,974 | 12,749 |
| Colton Basin Area within San Bernardino Valley Extractions - V2T3/V2T3 | 3,235 | 4,195 | 4,173 | 3,040 | 2,769 | 3,482 | 3,354 | 2,777 | 1,419 | 4,040 | 3,174 | 2,953 |
| Riverside Basin Area within San Bernardino County Extractions - V3T3/V3T3 (1) | 1,209 | 1,325 | 1,282 | 1,164 | 975 | 1,191 | 142 | 5 | 21 | 1 | 170 | 68 |
| State Water Project water (excluding deliveries for Marygold) | 0 | 0 | 0 | 0 | 0 | 0 | 3,672 | 3,396 | 3,221 | 4,396 | 1,682 | 3,273 |
| Total Extractions/Supply | 18,028 | 17,610 | 19,042 | 15,535 | 15,581 | 17,159 | 17,908 | 19,155 | 19,025 | 20,126 | 19,000 | 19,043 |
| San Bernardino Basin Area Percentage | 75.349% | 68.654% | 71.353% | 72.939% | 75.971% | 72.766% | 59.973% | 67.748% | 75.501% | 58.079% | 73.547% | 67.000% |
| Colton Basin Area within San Bernardino Valley Percentage | 17.944% | 23.822% | 21.915% | 19.569% | 17.772% | 20.293% | 18.729% | 14.497% | 7.459% | 20.074% | 16.705% | 15.500% |
| Riverside Basin Area within San Bernardino County Percentage | 6.706% | 7.524% | 6.732% | 7.493% | 6.258% | 6.941% | 0.793% | 0.026% | 0.110% | 0.005% | 0.895% | 0.400% |
| State Water Project water percentage | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 20.505% | 17.729% | 16.930% | 21.842% | 8.853% | 17.200% |
| Total Percentage | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% |
| Total Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows V7T2/V7T2 | 2,239 | 1,726 | 2,032 | 1,641 | 1,389 | 1,806 | 2,190 | 1,799 | 2,280 | 2,356 | 2,157 | 2,156 |
| Prorated Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from Colton Basin Area within San Bernardino Valley | 402 | 411 | 445 | 321 | 247 | 366 | 410 | 261 | 170 | 473 | 360 | 335 |

(1) Verified extractions, Volume 3 Report of Watermaster. Includes only those wells that were owned and operated by West Valley Water District in any year. For the years 1959 through 1963, includes well Recordation Numbers; 3601004, 3601434, 3601683 and 3601763. For subsequent years includes wells that West Valley Water District acquired in the year acquired and following years.

CITY OF RIALTO

During the base period 1959-1963, City of Rialto produced water from the Colton Basin Area within San Bernardino Valley. Using data from Volume 1, Table No. 3; Volume 2, Table No. 3; Volume 3, Table No. 3; State Water Project Deliveries by Turnout; and Table No. 2, Table No. 16 shows extractions from the Colton Basin Area within San Bernardino Valley/State Water Project water during the base period 1959-1963. It also shows deliveries for use on lands not within Western nor tributary to the Riverside Narrows. Using these data, an average annual quantity of water from the Colton Basin Area within San Bernardino Valley and delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for the base period 1959-1963.

Using data from Volume 1, Table No. 3; Volume 2, Table No. 3; Volume 3, Table No. 3; State Water Project Deliveries by Turnout; and Table No. 2, Table No. 16 also shows extractions from the Colton Basin Area/State Water Project water within San Bernardino Valley during calendar years [2018-2022](#). Using these data, an average annual quantity of water from the Colton Basin Area within San Bernardino Valley delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for calendar years [2018-2022](#).

TABLE NO. 16

DETERMINATION OF DELIVERIES FROM THE COLTON BASIN AREA
WITHIN SAN BERNARDINO VALLEY FOR USE ON LANDS NOT
WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
BASED ON TOTAL SUPPLY

CITY OF RIALTO

(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|
| San Bernardino Basin Area (SBBA) Extractions - V7T3/V1T3 Column 2 + Column 3 | 1,450 | 794 | 906 | 1,068 | 1,157 | 1,075 | 4,413 | 3,560 | 3,897 | 4,868 | 3,795 | 4,107 |
| SBBA Baseline Feeder supply | 0 | 0 | 0 | 0 | 0 | 0 | 1,865 | 2,102 | 1,557 | 1,251 | 1,319 | 1,619 |
| SBBA Total Supply | 1,450 | 794 | 906 | 1,068 | 1,157 | 1,075 | 6,278 | 5,662 | 5,454 | 6,119 | 5,114 | 5,725 |
| Colton Basin Area within San Bernardino Valley Extractions - V2T3/V2T3 | 1,147 | 1,243 | 1,874 | 1,873 | 2,139 | 1,655 | 1,818 | 1,544 | 2,173 | 1,984 | 2,112 | 1,926 |
| Riverside Basin Area within San Bernardino County Extractions - V3T3/V3T3 excluding 3601680 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| State Water Project water | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Extractions/Supply | 2,597 | 2,037 | 2,780 | 2,941 | 3,296 | 2,730 | 8,096 | 7,206 | 7,627 | 8,103 | 7,226 | 7,652 |
| San Bernardino Basin Area Percentage | 55.834% | 38.979% | 32.590% | 36.314% | 35.103% | 39.377% | 77.544% | 78.573% | 71.509% | 75.515% | 70.772% | 74.800% |
| Colton Basin Area within San Bernardino Valley Percentage | 44.166% | 61.021% | 67.410% | 63.686% | 64.897% | 60.623% | 22.456% | 21.427% | 28.491% | 24.485% | 29.228% | 25.200% |
| Riverside Basin Area within San Bernardino County Percentage | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% |
| State Water Project water percentage | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% |
| Total Percentage | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% |
| Total Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows V7T3/V7T3 | 575 | 553 | 555 | 552 | 518 | 551 | 953 | 687 | 752 | 994 | 722 | 822 |
| Prorated Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from Colton Basin Area within San Bernardino Valley | 254 | 337 | 374 | 352 | 336 | 334 | 214 | 147 | 214 | 243 | 211 | 206 |

CHAPTER VI

INCREASED DELIVERIES FROM THE RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS, AND LOSS OF RETURN FLOW RELATED TO SUCH INCREASED DELIVERIES

In Chapter VI, the increased deliveries from Riverside Basin Area within San Bernardino County for use on lands not within Western nor Tributary to the Riverside Narrows and resulting loss of return flow related to such increased deliveries from Riverside Basin Area within San Bernardino County are determined.

The verified amounts for the base period 1959-1963 are shown in Table I of this report. The verified amounts for calendar years [2018-2022](#) are shown in Table J. These amounts were determined using data as detailed in the notes on the subsidiary tables.

TABLE I

DETERMINATION OF DELIVERIES FROM THE RIVERSIDE BASIN
AREA WITHIN SAN BERNARDINO COUNTY FOR USE ON LANDS NOT
WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
(1959-1963)

| <u>Deliveries to</u> | <u>Source in this Volume</u> | <u>1959-63 Avg.</u> <u>Annual Amount</u> |
|--------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|
| <u>Lands Not Within Western nor</u> <u>Tributary to the Riverside</u> <u>Narrows</u> | <u>Chapter VI</u> | |
| Fontana Union Water Company | Table No. 17, Bottom Row | 0 |
| West Valley Water District | Table No. 18, Bottom Row | 125 |
| City of Rialto | Table No. 19, Bottom Row | 0 |
| Average Total Deliveries | | 125 |

TABLE J

DETERMINATION OF INCREASED DELIVERIES FROM THE
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR
USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE
RIVERSIDE NARROWS, AND
LOSS OF RETURN FLOW RELATED TO SUCH INCREASED DELIVERIES
(2018-2022)

| <u>Deliveries to</u> | <u>Table #</u> | <u>Row #</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>5 year Average</u> |
|------------------------------------------------------------------------|----------------|--------------|-------------|-------------|-------------|-------------|-------------|-----------------------|
| <u>Lands Not Within Western nor Tributary to the Riverside Narrows</u> | | | | | | | | |
| Fontana Union Water Company | 17 | Bottom | 0 | 0 | 0 | 0 | 0 | 0 |
| West Valley Water District | 18 | Bottom | 17 | 0 | 3 | 0 | 19 | 8 |
| City of Rialto | 19 | Bottom | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Deliveries | | | 17 | 0 | 3 | 0 | 19 | 8 |
| 1959-63 Average Total Deliveries | I | Bottom | 125 | 125 | 125 | 125 | 125 | 125 |
| Increased Deliveries | | | (108) | (125) | (122) | (125) | (106) | (117) |
| Loss of Return Flow related to Increased Deliveries (36%) | | | (39) | (45) | (44) | (45) | (38) | (42) |

FONTANA UNION WATER COMPANY

During the base period 1959-1963, Fontana Union Water Company did not produce water from the Riverside Basin Area within San Bernardino County. Using data from Volume 3, Table No. 3, Table No. 17 shows extractions from the Riverside Basin Area within San Bernardino County during the base period 1959-1963. It also shows deliveries for use on lands not within Western nor tributary to the Riverside Narrows. Using these data, an average annual quantity of water from the Riverside Basin Area within San Bernardino County and delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for the base period 1959-1963.

Using data from Volume 3, Table No. 3, Table No. 17 also shows extractions from the Riverside Basin Area within San Bernardino County during calendar years [2018-2022](#). Using these data, an average annual quantity of water from the Riverside Basin Area within San Bernardino County delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for calendar years [2018-2022](#).

TABLE NO. 17

DETERMINATION OF DELIVERIES FROM THE RIVERSIDE BASIN
AREA WITHIN SAN BERNARDINO COUNTY FOR USE ON LANDS NOT
WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

FONTANA UNION WATER COMPANY

(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|-----------------------------------------------------------------------------------------------------------|------|------|------|------|------|-----------|------|------|------|------|------|-----------|
| Riverside Basin Area within San Bernardino County | | | | | | | | | | | | |
| (1) Extractions - V3T3/V3T3 | | | | | | | | | | | | |
| (2) Wells | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Riverside Basin Area within San Bernardino | | | | | | | | | | | | |
| (3) County Production | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Riverside Basin Area within San Bernardino County | | | | | | | | | | | | |
| (4) Deliveries | | | | | | | | | | | | |
| Fontana Union Water | | | | | | | | | | | | |
| (5) Company service area | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| (6) Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Riverside Basin Area within San Bernardino | | | | | | | | | | | | |
| (7) County deliveries | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Riverside Basin Area within San Bernardino County | | | | | | | | | | | | |
| Production Delivered for Use on Lands not within Western no Tributary to the Riverside Narrows = (3)-(7), | | | | | | | | | | | | |
| (8) =0 if negative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WEST VALLEY WATER DISTRICT

During the base period 1959-1963, West Valley Water District produced water from the Riverside Basin Area within San Bernardino County. Using data from Volume 1, Table No. 3; Volume 2, Table No. 3; Volume 3, Table No. 3; State Water Project Deliveries by Turnout; and Table No. 2, Table No. 18 shows extractions from the Basin Area within San Bernardino County/State Water Project water during the base period 1959-1963. It also shows deliveries for use on lands not within Western nor tributary to the Riverside Narrows. Using these data, an average annual quantity of water from the Riverside Basin Area within San Bernardino Valley and delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for the base period 1959-1963.

Using data from Volume 1, Table No. 3; Volume 2, Table No. 3; Volume 3, Table No. 3; State Water Project Deliveries by Turnout; and Table No. 2, Table No. 18 also shows extractions from the Riverside Basin Area within San Bernardino County/State Water Project water during calendar years [2018-2022](#). Using these data, an average annual quantity of water from the Riverside Basin Area within San Bernardino County delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for calendar years [2018-2022](#).

During the verification of extractions for calendar year 2015, West Valley Water District representatives reported that the method that has been used for determination of the amount of water that West Valley Water District delivered in the Chino Basin Area was not accurate. West Valley Water District representatives reviewed the records of deliveries that had been provided in prior years and then supplied revised determinations of the amounts delivered to lands within Chino Basin for the calendar years 2008 through 2014 together with the amount for calendar year 2015. The corrected determinations for calendar years 2008 through 2014 may be found in the Appendix B of the Appendices volume to the Annual Report of the Watermaster.

TABLE NO. 18

DETERMINATION OF DELIVERIES FROM THE RIVERSIDE BASIN
AREA WITHIN SAN BERNARDINO COUNTY FOR USE ON LANDS NOT
WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
BASED ON TOTAL SUPPLY

WEST VALLEY WATER DISTRICT

(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|
| San Bernardino Basin Area (SBBA) Extractions - V1T3/V1T3 | 13,584 | 12,090 | 13,587 | 11,331 | 11,837 | 12,486 | 6,966 | 9,361 | 10,066 | 8,892 | 11,144 | 9,286 |
| SBBA Baseline Feeder supply subtract return from WVWD | 0 | 0 | 0 | 0 | 0 | 0 | 3,774 | 3,616 | 4,298 | 2,797 | 2,830 | 3,463 |
| Division Box | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SBBA Total Supply | 13,584 | 12,090 | 13,587 | 11,331 | 11,837 | 12,486 | 10,740 | 12,977 | 14,364 | 11,689 | 13,974 | 12,749 |
| Colton Basin Area within San Bernardino Valley Extractions - V2T3/V2T3 | 3,235 | 4,195 | 4,173 | 3,040 | 2,769 | 3,482 | 3,354 | 2,777 | 1,419 | 4,040 | 3,174 | 2,953 |
| Riverside Basin Area within San Bernardino County Extractions - V3T3/V3T3 (1) | 1,209 | 1,325 | 1,282 | 1,164 | 975 | 1,191 | 142 | 5 | 21 | 1 | 170 | 68 |
| State Water Project water (excluding deliveries for Marygold) | 0 | 0 | 0 | 0 | 0 | 0 | 3,672 | 3,396 | 3,221 | 4,396 | 1,682 | 3,273 |
| Total Extractions/Supply | 18,028 | 17,610 | 19,042 | 15,535 | 15,581 | 17,159 | 17,908 | 19,155 | 19,025 | 20,126 | 19,000 | 19,043 |
| San Bernardino Basin Area Percentage | 75.349% | 68.654% | 71.353% | 72.939% | 75.971% | 72.766% | 59.973% | 67.748% | 75.501% | 58.079% | 73.547% | 67.000% |
| Colton Basin Area within San Bernardino Valley Percentage | 17.944% | 23.822% | 21.915% | 19.569% | 17.772% | 20.293% | 18.729% | 14.497% | 7.459% | 20.074% | 16.705% | 15.500% |
| Riverside Basin Area within San Bernardino County Percentage | 6.706% | 7.524% | 6.732% | 7.493% | 6.258% | 6.941% | 0.793% | 0.026% | 0.110% | 0.005% | 0.895% | 0.400% |
| State Water Project water percentage | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 20.505% | 17.729% | 16.930% | 21.842% | 8.853% | 17.200% |
| Total Percentage | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% |
| Total Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows V7T2/V7T2 | 2,239 | 1,726 | 2,032 | 1,641 | 1,389 | 1,806 | 2,190 | 1,799 | 2,280 | 2,356 | 2,157 | 2,156 |
| Prorated Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from Riverside Basin Area in San Bernardino County | 150 | 130 | 137 | 123 | 87 | 125 | 17 | 0 | 3 | 0 | 19 | 8 |

(1) Verified extractions, Volume 3 Report of Watermaster. Includes only those wells that were owned and operated by West Valley Water District in any year. For the years 1959 through 1963, includes well Recordation Numbers; 3601004, 3601434, 3601683 and 3601763. For subsequent years includes wells that West Valley Water District acquired in the year acquired and following years.

CITY OF RIALTO

During the base period 1959-1963, City of Rialto produced water from the Riverside Basin Area within San Bernardino County. Using data from Volume 1, Table No. 3; Volume 2, Table No. 3; Volume 3, Table No. 3; State Water Project Deliveries by Turnout; and Table No. 2, Table No. 19 shows extractions from the Riverside Basin Area within San Bernardino County/State Water Project water during the base period 1959-1963. It also shows deliveries for use on lands not within Western nor tributary to the Riverside Narrows. Using these data, an average annual quantity of water from the Riverside Basin Area within San Bernardino County and delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for the base period 1959-1963.

Using data from Volume 1, Table No. 3; Volume 2, Table No. 3; Volume 3, Table No. 3; State Water Project Deliveries by Turnout; and Table No. 2, Table No. 19 also shows extractions from the Riverside Basin Area within San Bernardino County/State Water Project water during calendar years [2018-2022](#). Using these data, an average annual quantity of water from the Riverside Basin Area within San Bernardino County delivered for use on lands not within Western nor tributary to the Riverside Narrows was determined for calendar years [2018-2022](#).

TABLE NO. 19

DETERMINATION OF DELIVERIES FROM THE RIVERSIDE BASIN
AREA WITHIN SAN BERNARDINO COUNTY FOR USE ON LANDS NOT
WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
BASED ON TOTAL SUPPLY

CITY OF RIALTO

(Quantities in Acre Feet)

| | 1959 | 1960 | 1961 | 1962 | 1963 | 5-yr Avg. | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|
| San Bernardino Basin Area | | | | | | | | | | | | |
| (SBBA) Extractions - V7T3/V1T3 | | | | | | | | | | | | |
| Column 2 + Column 3 | 1,450 | 794 | 906 | 1,068 | 1,157 | 1,075 | 4,413 | 3,560 | 3,897 | 4,868 | 3,795 | 4,107 |
| SBBA Baseline Feeder supply | 0 | 0 | 0 | 0 | 0 | 0 | 1,865 | 2,102 | 1,557 | 1,251 | 1,319 | 1,619 |
| SBBA Total Supply | 1,450 | 794 | 906 | 1,068 | 1,157 | 1,075 | 6,278 | 5,662 | 5,454 | 6,119 | 5,114 | 5,725 |
| Colton Basin Area within San Bernardino Valley Extractions - V2T3/V2T3 | | | | | | | | | | | | |
| | 1,147 | 1,243 | 1,874 | 1,873 | 2,139 | 1,655 | 1,818 | 1,544 | 2,173 | 1,984 | 2,112 | 1,926 |
| Riverside Basin Area within San Bernardino County Extractions - V3T3/V3T3 excluding 3601680 | | | | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| State Water Project water | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Extractions/Supply | 2,597 | 2,037 | 2,780 | 2,941 | 3,296 | 2,730 | 8,096 | 7,206 | 7,627 | 8,103 | 7,226 | 7,652 |
| San Bernardino Basin Area Percentage | | | | | | | | | | | | |
| | 55.834% | 38.979% | 32.590% | 36.314% | 35.103% | 39.377% | 77.544% | 78.573% | 71.509% | 75.515% | 70.772% | 74.800% |
| Colton Basin Area within San Bernardino Valley Percentage | | | | | | | | | | | | |
| | 44.166% | 61.021% | 67.410% | 63.686% | 64.897% | 60.623% | 22.456% | 21.427% | 28.491% | 24.485% | 29.228% | 25.200% |
| Riverside Basin Area within San Bernardino County Percentage | | | | | | | | | | | | |
| | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% |
| State Water Project water percentage | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% | 0.000% |
| Total Percentage | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% |
| Total Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows V7T3/V7T3 | | | | | | | | | | | | |
| | 575 | 553 | 555 | 552 | 518 | 551 | 953 | 687 | 752 | 994 | 722 | 822 |
| Prorated Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from Riverside Basin Area in San Bernardino County | | | | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

CHAPTER VII

LOSS OF RETURN FLOW RELATED TO INCREASED DELIVERIES FROM COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS

The next to last sentence in Paragraph X of the Judgment as amended in the 1992 Amendment provides that:

“San Bernardino Valley shall also be obligated to provide replenishment in the Colton or Riverside Basin, as the case may be, to offset loss of return flow related to any increase over the exports therefrom within San Bernardino Valley for use in any area not within Western nor tributary to Riverside Narrows as set forth in Table C-2 of Appendix “C”, such amounts being subject to correction by the Watermaster.”

TABLE K

Loss of Return Flow related to increased deliveries from Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County for use on lands not within Western nor tributary to the Riverside Narrows was determined using data from Table Nos. H and J.

TABLE K
ANNUAL ACCOUNTING FOR
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
LOSS OF RETURN FLOW RELATED TO INCREASED DELIVERIES FROM
COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY AND
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY FOR
USE ON LANDS NOT WITHIN WESTERN NOR TRIBUTARY TO THE RIVERSIDE NARROWS
(2018-2022)

(All Values in Acre-Feet)

| | | 2018 | 2019 | 2020 | 2021 | 2022 | 5-year Average |
|-------------------------------------------------------------------------|----------|-------|-------|-------|-------|-------|-------------------|
| <u>LOSS OF RETURN FLOW RELATED TO INCREASED DELIVERIES FROM</u> | | | | | | | |
| Colton Basin Area within San Bernardino Valley | 1 | (27) | (105) | (114) | 6 | (46) | (57) |
| Riverside Basin Area within San Bernardino County | 2 | (39) | (45) | (44) | (45) | (38) | (42) |
| Total Loss of Return Flow | | (66) | (150) | (158) | (39) | (84) | (99) |
| ACCUMULATED LOSS OF RETURN FLOW | 3 | 6,196 | 6,046 | 5,888 | 5,849 | 5,765 | |

1 See Table No. H

2 See Table No. J

3 Accumulated values include amounts accumulated prior to current 5-year period.

CHAPTER VIII

CREDIT FOR INCREASED RETURN FLOW RELATED TO NEW DELIVERIES OF WATER FROM OUTSIDE THE BASINS TO COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY

The last sentence in Paragraph X of the Judgment as amended in the 1992 Amendment provides that:

“Against its replenishment obligation to offset loss of return flow related to any increase in the exports from the Colton Basin Area or Riverside Basin Area within San Bernardino Valley, San Bernardino Valley shall receive credit for that portion of direct delivered water which originated outside that Basin and which returns to the ground water of that Basin.”

In Chapter VIII, the new deliveries from the San Bernardino Basin Area along with supplies of State Water Project water imported for use on lands within Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County, and resulting increased return flow related to such New Deliveries in Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County are determined.

TABLE L

Credit for Increased Return Flow related to New Deliveries of water from outside the Basins to Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County was determined using data from Tables F and No. 20.

TABLE L
ANNUAL ACCOUNTING FOR
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
CREDIT FOR INCREASED RETURN FLOW RELATED TO NEW DELIVERIES OF
WATER FROM OUTSIDE THE BASINS TO
COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY AND
RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
(2018-2022)

(All Values in Acre-Feet)

| | | 2018 | 2019 | 2020 | 2021 | 2022 | 5-year Average |
|---------------------------------------------------------------------|----------|--------|--------|--------|--------|--------|-------------------|
| <u>INCREASED RETURN FLOW RELATED TO NEW DELIVERIES FROM</u> | | | | | | | |
| San Bernardino Basin Area* | 1 | 856 | 1,120 | 1,253 | 210 | 864 | 860 |
| State Water Project Water | 2 | 1,160 | 1,108 | 1,021 | 1,397 | 537 | 1,045 |
| Total Increased Return Flow | | 2,016 | 2,228 | 2,274 | 1,607 | 1,401 | 1,905 |
| <u>ACCUMULATED INCREASED RETURN FLOW</u> | | | | | | | |
| | 3 | 83,964 | 86,192 | 88,466 | 90,073 | 91,473 | |

1 See Table No. F

2 See Table No. 20

*3 Accumulated values include amounts accumulated prior to current
5-year period.*

*Note: In addition to the Accumulated Increased Return Flow shown above,
San Bernardino Valley also replenished Colton Basin Area with 36,751
acre-feet of State Water Project water between 1982 and 1999.*

WEST VALLEY WATER DISTRICT

TABLE NO. 20

West Valley Water District imports State Water Project water and delivers it within their service area. Table No. 20 determines the quantity of New Deliveries of State Water Project water delivered by West Valley Water District for use on lands within Colton Basin area within San Bernardino Valley and Riverside Basin Area within San Bernardino County using data from Volume 1, Table No. 3; Volume 2, Table No. 3; Volume 3, Table No. 3; State Water Project Deliveries by Turnout; and Table No. 2.

Increased return flow related to such New Deliveries is also determined.

TABLE NO. 20

DETERMINATION OF NEW DELIVERIES OF STATE WATER PROJECT
WATER TO COLTON BASIN AREA WITHIN SAN BERNARDINO VALLEY
AND RIVERSIDE BASIN AREA WITHIN SAN BERNARDINO COUNTY
BASED ON TOTAL SUPPLY, AND
INCREASED RETURN FLOW RELATED TO SUCH NEW DELIVERIES

WEST VALLEY WATER DISTRICT

(Quantities in Acre Feet)

| | 2018 | 2019 | 2020 | 2021 | 2022 | 5-yr Avg. |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| San Bernardino Basin Area (SBBA) Extractions - V1T3/V1T3 | 6,966 | 9,361 | 10,066 | 8,892 | 11,144 | 9,286 |
| SBBA Baseline Feeder supply subtract return from WVWD Division Box | 3,774 | 3,616 | 4,298 | 2,797 | 2,830 | 3,463 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| SBBA Total Supply | 10,740 | 12,977 | 14,364 | 11,689 | 13,974 | 12,749 |
| Colton Basin Area within San Bernardino Valley Extractions - V2T3/V2T3 | 3,354 | 2,777 | 1,419 | 4,040 | 3,174 | 2,953 |
| Riverside Basin Area within San Bernardino County Extractions - V3T3/V3T3 (1) | 142 | 5 | 21 | 1 | 170 | 68 |
| State Water Project water (excluding deliveries for Marygold) | 3,672 | 3,396 | 3,221 | 4,396 | 1,682 | 3,273 |
| Total Extractions/Supply | 17,908 | 19,155 | 19,025 | 20,126 | 19,000 | 19,043 |
| San Bernardino Basin Area Percentage | 59.973% | 67.748% | 75.501% | 58.079% | 73.547% | 67.000% |
| Colton Basin Area within San Bernardino Valley Percentage | 18.729% | 14.497% | 7.459% | 20.074% | 16.705% | 15.500% |
| Riverside Basin Area within San Bernardino County Percentage | 0.793% | 0.026% | 0.110% | 0.005% | 0.895% | 0.400% |
| State Water Project water percentage | 20.505% | 17.729% | 16.930% | 21.842% | 8.853% | 17.200% |
| Total Percentage | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% | 100.000% |
| Total Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows V7T2/V7T2 | 2,190 | 1,799 | 2,280 | 2,356 | 2,157 | 2,156 |
| Prorated Deliveries for Use on Lands not within Western nor Tributary to the Riverside Narrows from Colton Basin Area within San Bernardino Valley | 449 | 319 | 386 | 515 | 191 | 372 |
| Net SWP Water Delivered for use in Colton Basin Area within San Bernardino Valley and Riverside Basin Area within San Bernardino County | 3,223 | 3,077 | 2,835 | 3,881 | 1,491 | 2,901 |
| 1959-63 Average Deliveries | 0 | 0 | 0 | 0 | 0 | 0 |
| New Deliveries | 3,223 | 3,077 | 2,835 | 3,881 | 1,491 | 2,901 |
| Increased Return Flow Related to New Deliveries | 1,160 | 1,108 | 1,021 | 1,397 | 537 | 1,045 |

VOLUME 7-2022

SECTION V

USES OF WATER IMPORTED FROM THE STATE WATER PROJECT

CHAPTER IX

STATE WATER PROJECT WATER

The San Bernardino Valley Municipal Water District has a Contract with the State of California, Department of Water Resources, for a supply of water from the State Water Project. Deliveries began in December 1972. Deliveries of this imported water are made to many locations within and without San Bernardino Valley Municipal Water District's boundaries in accordance with provisions of the contract. The deliveries within the District boundary include groundwater recharge and direct deliveries for use in the Chino Basin Area within San Bernardino Valley, Colton Basin Area within San Bernardino Valley, San Bernardino Basin Area, and Yucaipa Basin Area.

Table No. 21 shows deliveries of imported water (State Water Project) in recharge categories by basin, and direct delivery categories showing inside the San Bernardino Basin Area and outside the San Bernardino Basin Area deliveries. These values are used in preparation of Table No. 17 in the Annual Report.

Table No. 22 shows deliveries of imported water and San Bernardino Basin Area groundwater to Bear Valley Mutual Water Company (BVMWC) by San Bernardino Valley pursuant to its 1996 agreement with Big Bear Municipal Water District. It is currently assumed that the sum of the imported water and groundwater deliveries equals the amount of native water not available for downstream diversion and use by BVMWC because of reduction in lake releases for local benefit. These amounts of in-lieu delivery are used in preparation of Table No. 17 in the Annual Report.

Table No. 22 was initially developed in preparation of the September 6, 2013 Annual Report and only included the direct delivery of imported water. The table was modified in the August 1, 2015 Annual Report to also include pumped groundwater and the sum of imported water and groundwater was used to directly show San Bernardino Valley's obligation in Table No. 17 rather than include it as an extraction in Volume 1, Table No. 8.

TABLE NO. 21

STATE WATER PROJECT DELIVERIES FOR
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
BY TYPE AND PLACE OF USE

(All Values in Acre-Feet)

| <u>Calendar Year</u> | <u>Total SWP Water Received</u> | <u>Colton Basin Area Recharge</u> | <u>Total San Bernardino Basin Area Recharge</u> | <u>SWP Water spread for WMWD</u> | <u>Net SBBA Basin Recharge for SBVMWD</u> | <u>Yucaipa Basin Recharge</u> | <u>Direct Deliveries Outside San Bernardino Basin Area</u> | <u>Direct Deliveries Inside San Bernardino Basin Area</u> | <u>Return Flow from Direct Deliveries Inside San Bernardino Basin Area ¹</u> |
|----------------------|---------------------------------|-----------------------------------|-------------------------------------------------|----------------------------------|-------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 2018 | 48,763 | 0 | 20,451 | 0 | 20,451 | 2,075 | 11,093 | 15,144 | 5,452 |
| 2019 | 78,608 | 0 | 56,750 | 0 | 56,750 | 4,250 | 9,392 | 8,216 | 2,958 |
| 2020 | 23,568 | 0 | 6,933 | 0 | 6,933 | 0 | 9,561 | 7,074 | 2,547 |
| 2021 | 16,678 | 0 | 9 | 0 | 9 | 0 | 11,157 | 5,512 | 1,984 |
| 2022 | 15,151 | 0 | 2 | 0 | 2 | 0 | 10,606 | 4,543 | 1,635 |

1 Return flow is assumed to be 36 percent of direct deliveries.

TABLE NO. 22

SWP WATER AND SBBA GROUNDWATER DELIVERIES
TO BEAR VALLEY MWC IN LIEU OF
SURFACE WATER DIVERSIONS FROM THE SANTA ANA RIVER

(All Values in Acre-Feet)

| <u>Calendar Year</u> | <u>Deliveries of SWP water to BVMWC in San Bernardino Basin Area 1</u> | <u>Deliveries of Groundwater from wells in the San Bernardino Basin Area 1</u> | <u>Total In-Lieu Deliveries to Bear Valley</u> |
|--------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2018 | 6,618 | 448 | 7,066 |
| 2019 | 300 | 0 | 300 |
| 2020 | 3,080 | 0 | 3,080 |
| 2021 | 2,190 | 6,084 | 8,274 |
| 2022 | 1,746 | 6,226 | 7,972 |

1 In-lieu deliveries are from Table III-11 in the Big Bear Watermaster Annual Report, provided such deliveries are not greater than the amounts of direct deliveries for use within SBBA as shown in Table No. 21.

WESTERN - SAN BERNARDINO WATERMASTER
FOR
WESTERN MUNICIPAL WATER DISTRICT, et al.
vs.
EAST SAN BERNARDINO COUNTY WATER DISTRICT, et al.
CASE NO. 78426 – COUNTY OF RIVERSIDE

VOLUME 8 – 2022

GROUNDWATER SURFACE ELEVATIONS
OF WELLS NUMBERED 1S/4W-21Q03,
1S/4W-29H01 AND 1S/4W-29Q01 LOCATED WITHIN
THE COLTON BASIN AREA AND
RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY
THROUGH DECEMBER 2022

ANNUAL ACCOUNTING

August 1, 2023

WATERMASTER
Heather P. Dyer
Craig D. Miller

REPORT OF WATERMASTER

Western Municipal Water District of Riverside County, et al.
Plaintiffs

vs.

East San Bernardino County Water District, et al.
Defendants

Superior Court of Riverside County

Case No. 78426

Volume 8 – 2022

GROUNDWATER SURFACE ELEVATIONS
OF WELLS NUMBERED 1S/4W-21Q03S
1S/4W-29H01S AND 1S/4W-29Q01S LOCATED WITHIN
THE COLTON BASIN AREA AND
RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY
THROUGH DECEMBER 2022

ANNUAL ACCOUNTING

August 1, 2023

WATERMASTER
Heather P. Dyer
Craig D. Miller

VOLUME 8 – 2022
TABLE OF CONTENTS

| | <u>Page</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| INTRODUCTION..... | 1 |
| Annual Notes and Observations Volume 8 | 4 |
| Map No. 1 Showing Locations of Wells..... | 6 |
| Figure No. 1 2022 Groundwater Surface Elevations (Johnson No. 1)..... | 7 |
| Figure No. 1A Historical Lowest Fall Static Groundwater Elevations, 2018–2022 (Johnson No. 1)..... | 8 |
| Figure No. 2 2022 Groundwater Surface Elevations (Flume No. 2) | 9 |
| Figure No. 2A Historical Lowest Fall Static Groundwater Elevations, 2018–2022 (Flume No. 2)..... | 10 |
| Figure No. 3 2022 Groundwater Surface Elevations (Flume No. 5) | 11 |
| Figure No. 3A Historical Lowest Fall Static Groundwater Elevations, 2018–2022 (Flume No. 5)..... | 12 |
| Table No. 1 Lowest Static Water Level Elevations in Wells Numbered 1S/4W-21Q03S, 1S/4W-29H01S, & 1S/4W-29Q01S For Years 1963 and 2018 through Present..... | 13 |
| Table No. 2 Well Measurement Record (Johnson No. 1) For Years 2018–2022 | 14 |
| Table No. 3 Well Measurement Record (Flume No. 2) For Years 2018–2022 | 19 |

| | |
|-------------------------------------------|----|
| Table No. 4 | |
| Well Measurement Record (Flume No. 5) | |
| For Years 2018–2022 | 24 |

VOLUME 8 – 2022

GROUNDWATER SURFACE ELEVATIONS
OF WELLS NUMBERED 1S/4W-21Q03S,
1S/4W-29H01S AND 1S/4W-29Q01S
LOCATED WITHIN THE COLTON BASIN AREA AND
RIVERSIDE BASIN AREA IN SAN BERNARDINO COUNTY

INTRODUCTION

The settlement of the case of the Orange County Water District, Plaintiff, vs. City of Chino, et al., Defendants, being Case No. 117628 in the Superior Court of the State of California in and for the County of Orange, made necessary a settlement of the case of Western Municipal Water District of Riverside County, et al., vs. East San Bernardino County Water District, which was settled by Stipulated Judgment in Case No. 78426, entered in the Superior Court of the State of California in and for the County of Riverside, on April 17, 1969.

Paragraph VIII of the Judgment entitled, *Extractions from Colton Basin Area and Riverside Basin Area in San Bernardino County*, in subparagraph (d), recites as follows:

“Extractions from the Colton Basin Area and that portion of the Riverside Basin Area within San Bernardino County, for use within San Bernardino Valley, shall not be limited. However, except for any required replenishment by Western, San Bernardino Valley shall provide the water to maintain the static water levels in the area, as determined by wells numbered 1S 4W 21 Q3, 1S 4W 29 H1, and 1S 4W 29 Q1 at an average level no lower than that which existed in the Fall season of 1963. Such 1963 average water level is hereby determined to be 822.04 feet above sea level. In future years, the level shall be computed by averaging the lowest static water levels in each of the three wells occurring at or about the sametime of the year, provided that no measurements will be used which reflect the undue influence of pumping in nearby wells, or in the three wells, or pumping from

the Riverside Basin in Riverside County in excess of that determined pursuant to Paragraph IX(a) hereof.

Pursuant to the foregoing, the Watermaster has compiled all available records and data pertinent to the water surface elevation in the three key wells named in the Judgment and shown on Map No. 1. These data, including elevations through December 1971, are presented in Report of Watermaster, Volume 8 dated June 1972.

Groundwater elevations of the key wells for calendar year 2018 through 2022 are presented in this Report of Watermaster, Volume 8 – 2022. In order to be consistent with the Annual Report of the Watermaster, the report starting in year 2017 was changed to only include the current five-year period. Historical data can be found in Report of Watermaster, Volume 8 – 2016.

Figures 1, 2, and 3 graphically display the specific static water elevations for each key well that were used to select the lowest elevation for calendar year 2022. Figures 1A, 2A, and 3A show the lowest fall static water elevation recorded each year for each of the three wells for the current five-year period.

Table No. 1 presents the lowest static water level elevation for each well and the average low elevation for the three wells for calendar years 2018 through 2022.

The basic data compiled in Tables No. 2 through 4 at the end of this report is based on measurements of depth to water by the City of Riverside and the Watermaster. For calendar year 2022, the average of the lowest static level in each well has been determined to be at an elevation of 813.43 feet above mean sea level (MSL). This elevation is 8.61 feet lower than the 1963 minimum (822.04 MSL) required by the Judgment. The Watermaster agencies are working cooperatively to devise a plan, including improving existing facilities, conducting necessary studies, and obtaining environmental permits to facilitate wet water recharge in the Riverside Basin Area and/or the arrangements needed for Plaintiffs to transfer extractions from the Riverside Basin Area in San Bernardino County to the San Bernardino Area as contemplated in Judgment Paragraph VIII (e). This work will facilitate 1) San Bernardino Valley to provide wet water

recharge needed to maintain the 1963 average water level; and 2) transferring extractions by Plaintiffs to San Bernardino to the extent necessary to restore such water level.

Annual Notes and Observations

Volume 8

Events noted during the following years:

Data Year 2022 (June 2023)

Calendar year 2022 was a below average year with the CIMIS weather station at UC Riverside reporting 5.3" of rainfall compared to the 25+ year station average of 8.06" (66% of average).

Shut down on the Volume 8 well field was requested from Monday, November 14 through Sunday, November 20 with the low measurement taken on November 19.

Data Year 2021 (July 2022)

Calendar year 2021 was a below average year with the CIMIS weather station at UC Riverside reporting 7.4" of rainfall compared to the 25+ year station average of 8.20" (90% of average).

Shut down on the Volume 8 well field was requested from Monday, November 15 through Sunday, November 21 with the low measurement taken on November 21.

Data Year 2020 (July 2021)

Calendar year 2020 was an average year with the CIMIS weather station at UC Riverside reporting 8.5" of rainfall compared to the 25+ year station average of 8.23" (103% of average).

Shut down on the Volume 8 well field was requested from Monday, November 16 through Sunday, November 22 with the low measurement taken on November 22.

Data Year 2019 (July 2020)

Calendar year 2019 was an above average year with the CIMIS weather station at UC Riverside reporting 14.5" of rainfall compared to the 25+ year station average of 8.55" (169% of average).

Shut down on the Volume 8 well field was requested from Monday, November 18 through

Sunday, November 24 with the low measurement taken on November 24.





Data Year 2018 (July 2019)

Calendar year 2018 was a dry year with the CIMIS weather station at UC Riverside reporting 6.7" of rainfall compared to the 25+ year station average of 8.67".

Shut down on the Volume 8 well field was requested from Thursday, November 8 through Friday, November 16. However, due to unforeseen circumstances, the shutdown ended on November 10. Therefore, a new shutdown was requested for Monday, November 19 through Monday, November 26, with the low measurement taken on November 25, 2018.

**Map No. 1
Volume 8**

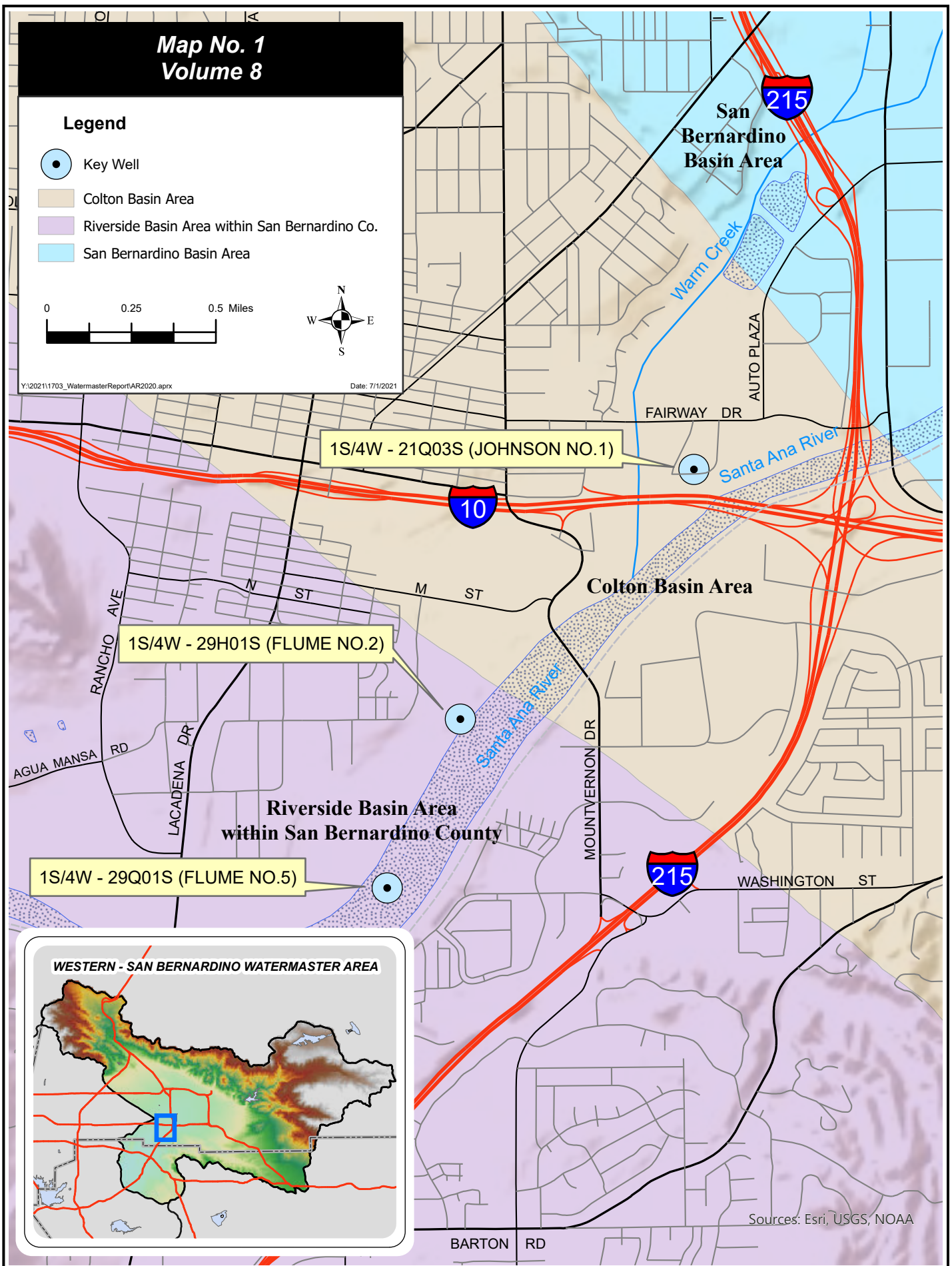
Legend

-  Key Well
-  Colton Basin Area
-  Riverside Basin Area within San Bernardino Co.
-  San Bernardino Basin Area

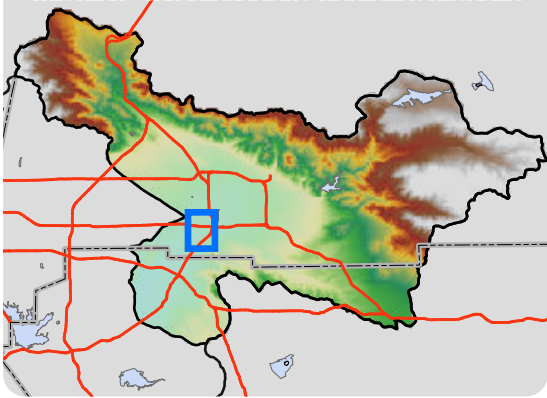


Y:\2021\1703_WatermasterReport\AR2020.aprx

Date: 7/1/2021



WESTERN - SAN BERNARDINO WATERMASTER AREA



Sources: Esri, USGS, NOAA

FIGURE 1
GROUNDWATER SURFACE ELEVATIONS
1S/4W-21Q03S
JOHNSON NO. 1 WELL
2022

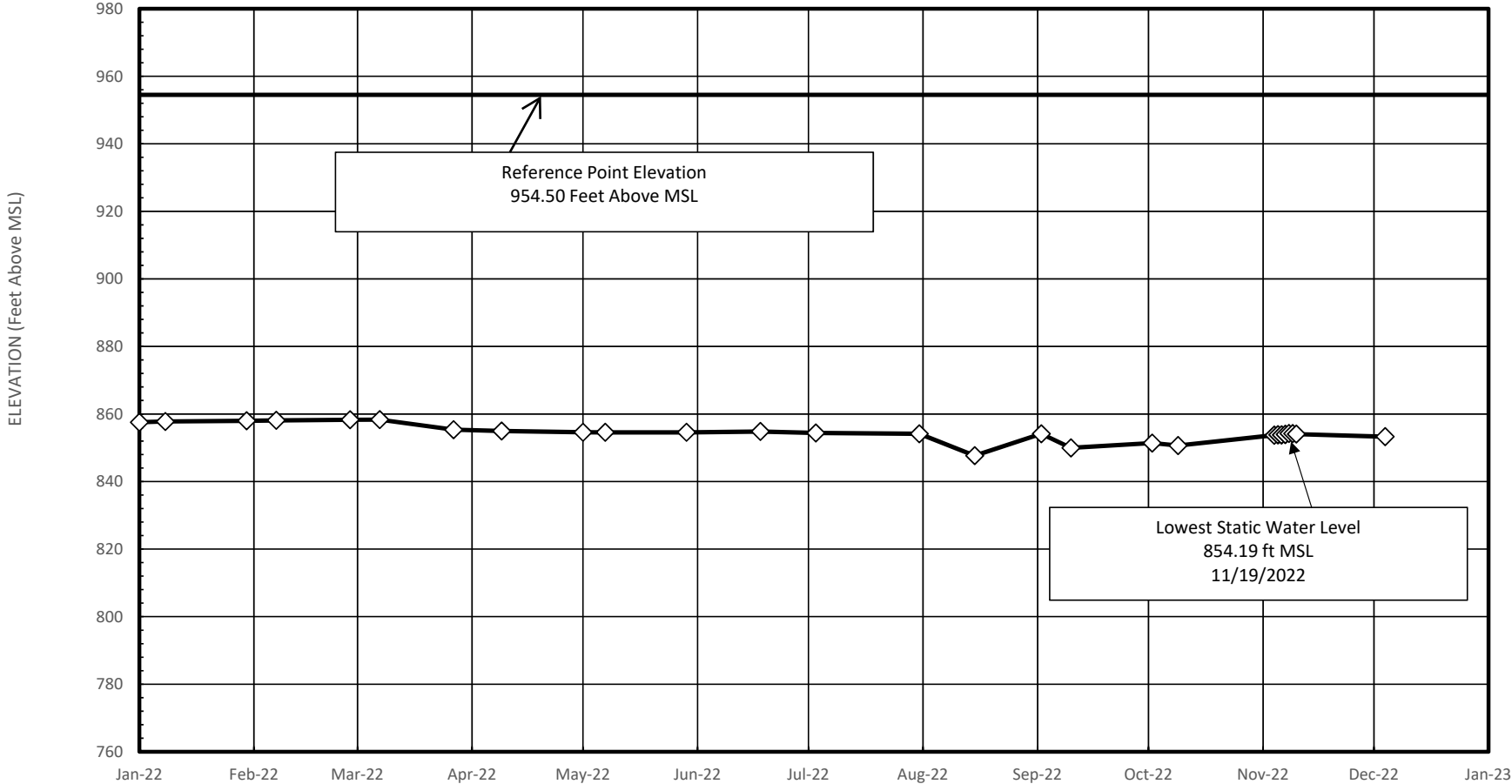


FIGURE 1A
HISTORICAL LOWEST FALL STATIC
GROUNDWATER ELEVATIONS
1S/4W-21Q03S
JOHNSON NO. 1 WELL

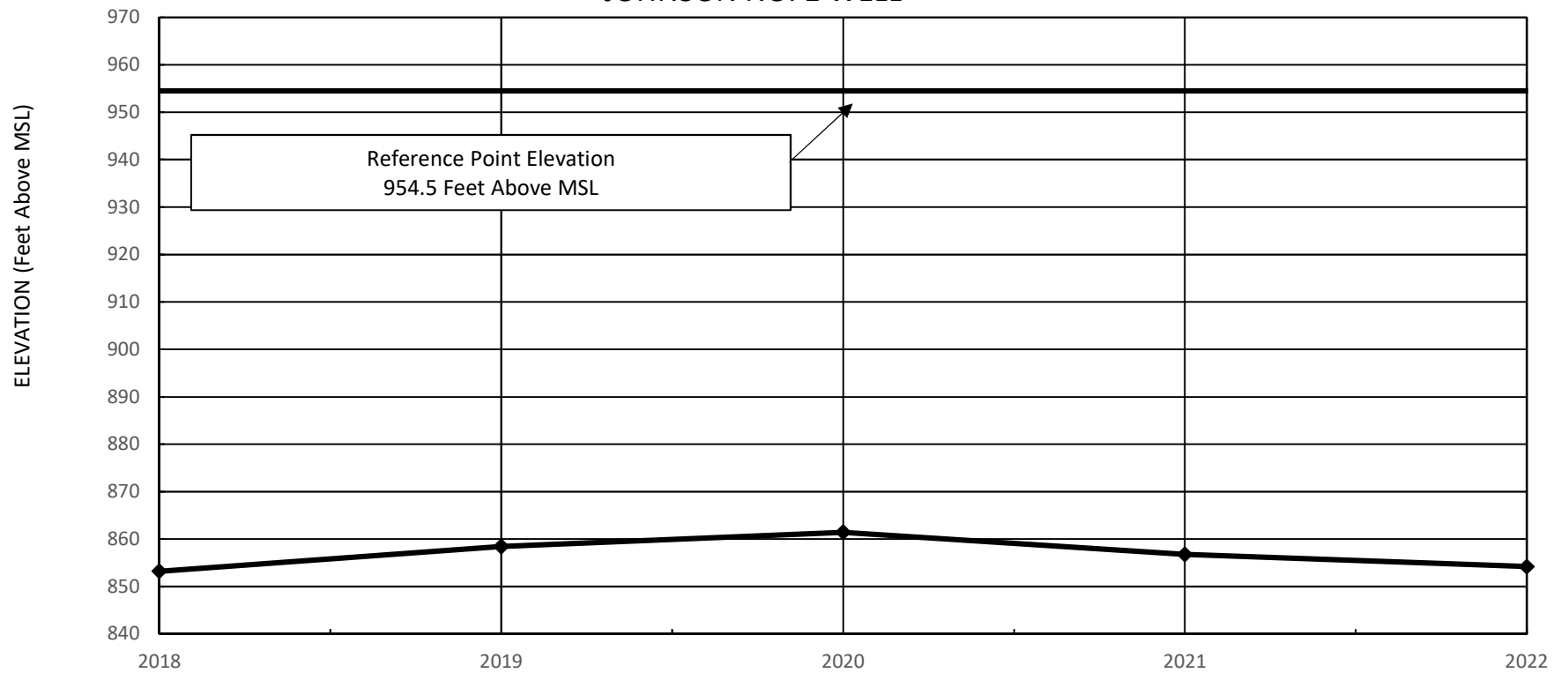


FIGURE 2
GROUNDWATER SURFACE ELEVATIONS
1S/4W-29H01S
FLUME NO. 2 WELL
2022

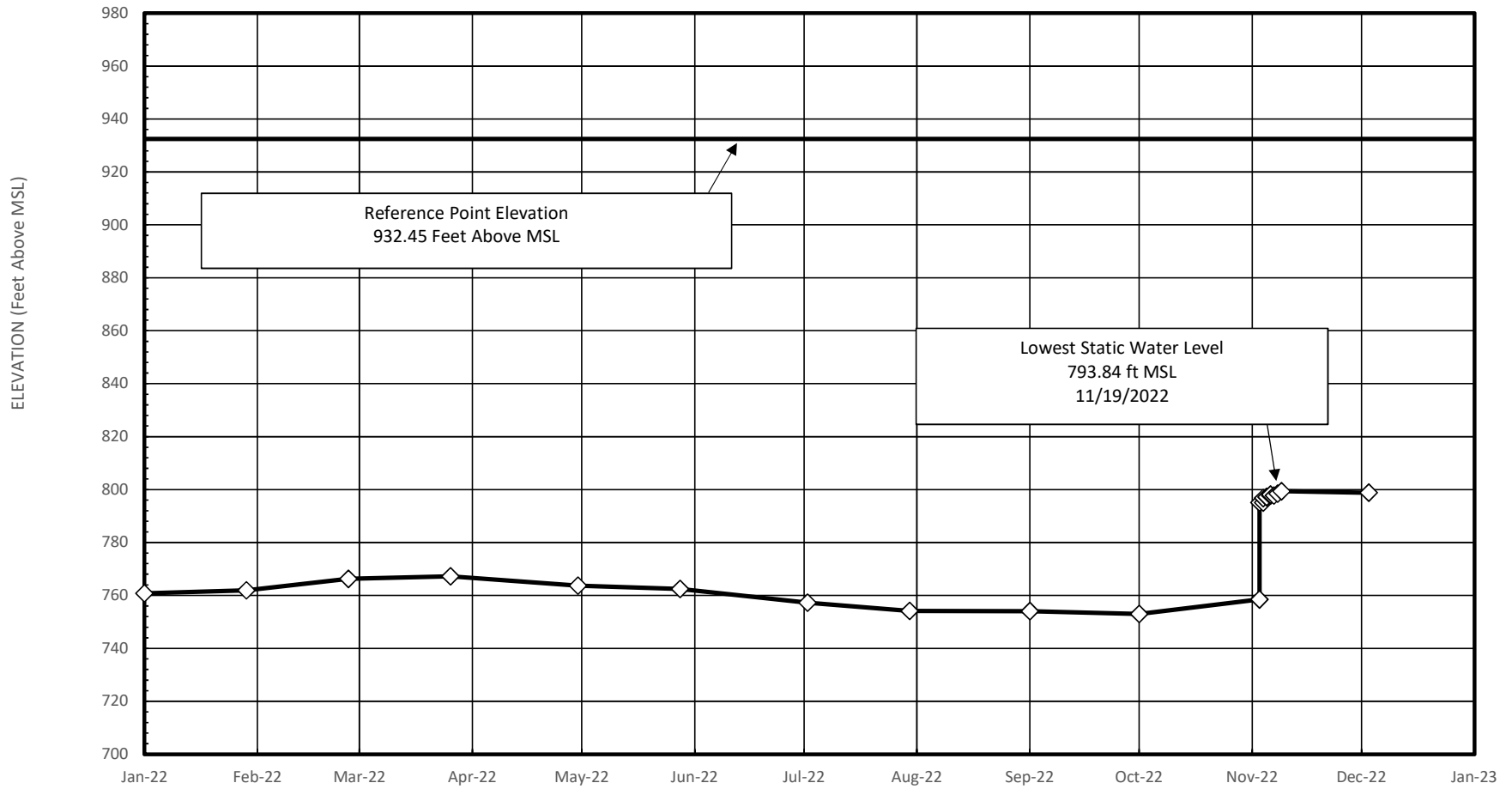


FIGURE 2A
HISTORICAL LOWEST FALL STATIC
GROUNDWATER ELEVATIONS
1S/4W-29H01S
FLUME NO. 2 WELL

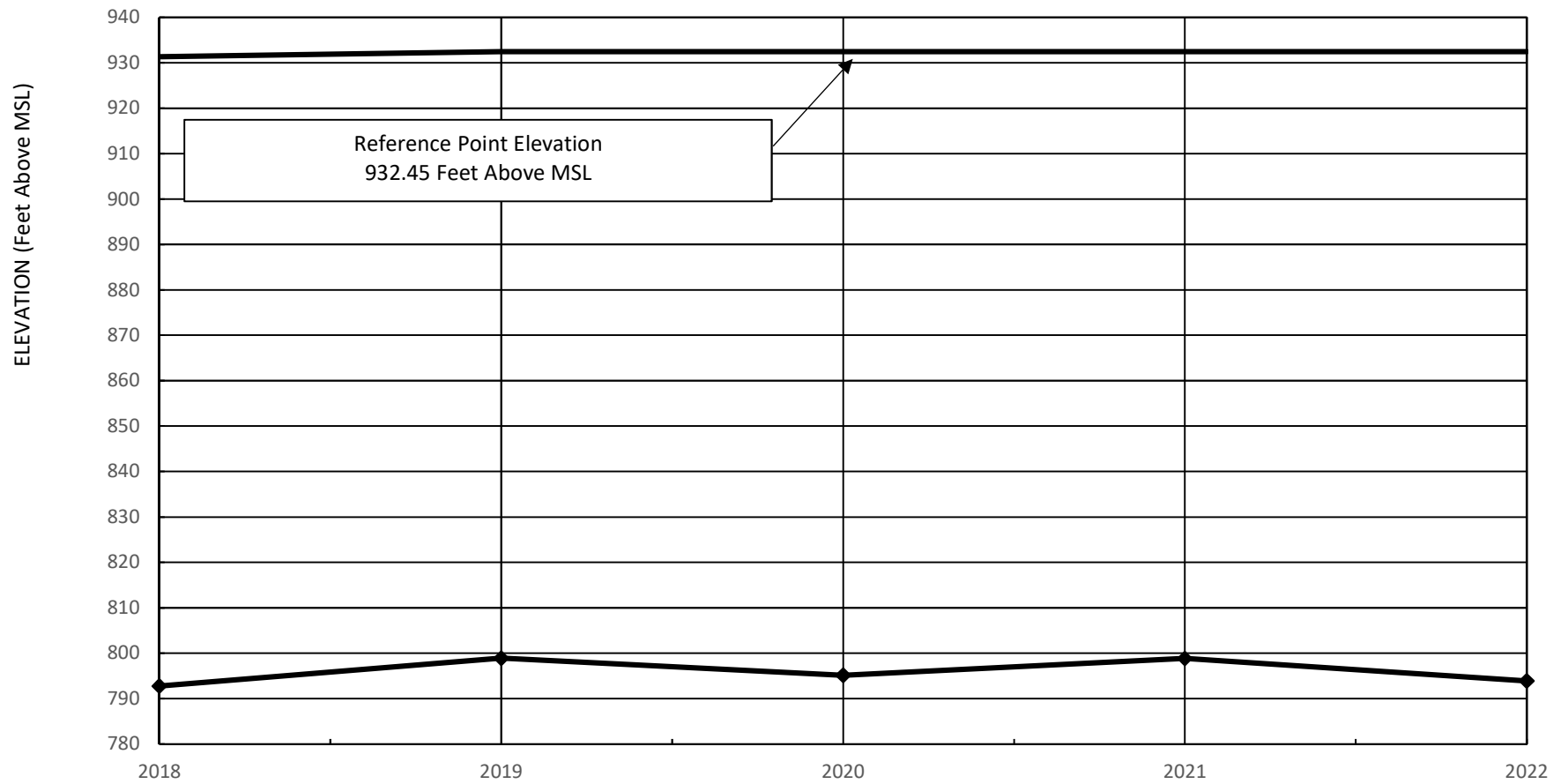


FIGURE 3
GROUNDWATER SURFACE ELEVATIONS
1S/4W-29Q01S
FLUME NO. 5 WELL
2022

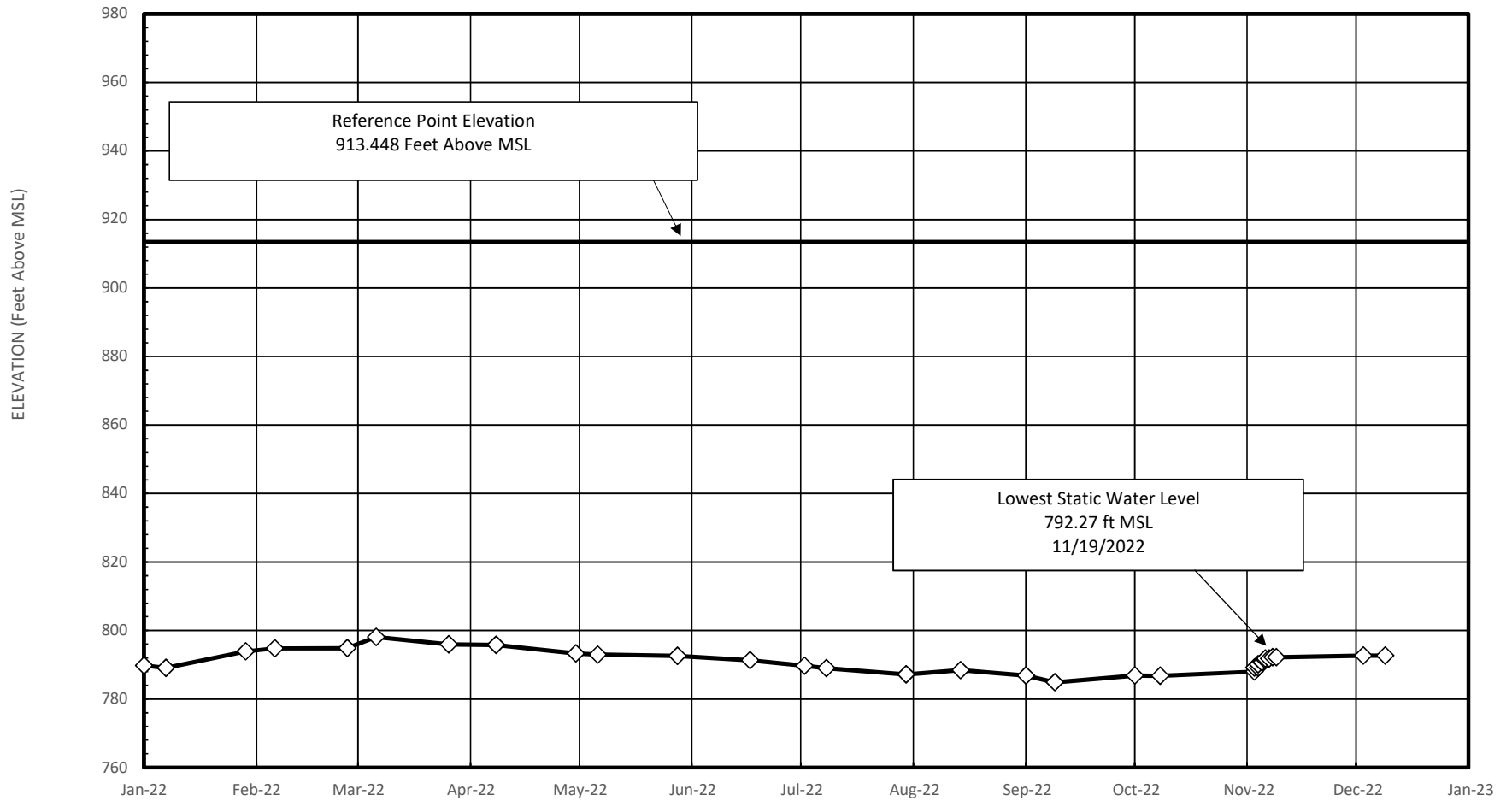


FIGURE 3A
HISTORICAL LOWEST FALL STATIC
GROUNDWATER ELEVATIONS
1S/4W-29Q01S
FLUME NO. 5 WELL

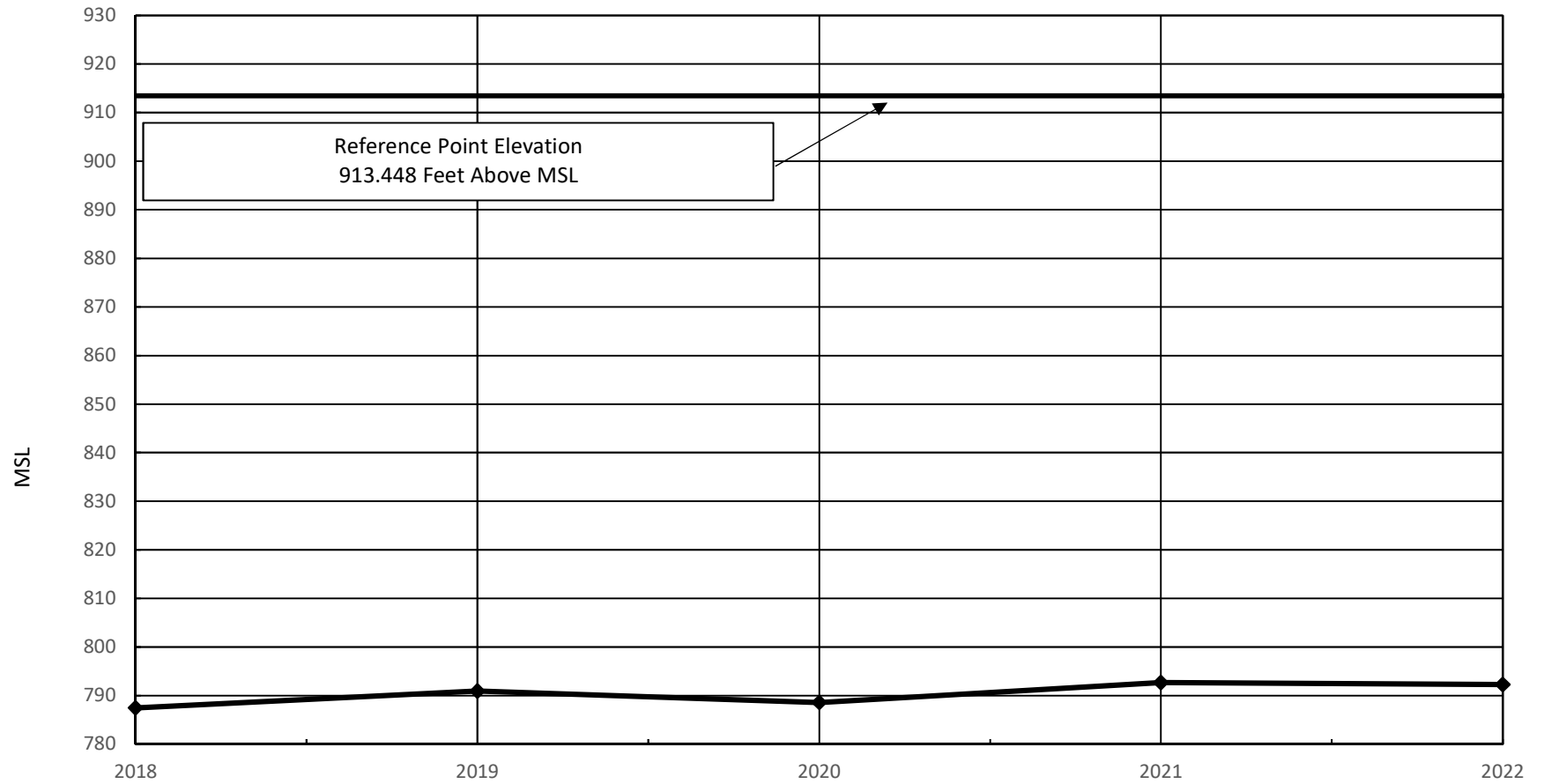


TABLE NO. 1

LOWEST STATIC WATER LEVEL ELEVATION IN WELLS NUMBERED
1S/4W-21Q03S, 1S/4W-29H01S & 1S/4W-29Q01S
FOR YEARS 1963 AND 2018 THROUGH PRESENT

STATIC WATER LEVEL ELEVATION

| Calendar Year | Well #1S/4W-21Q03S Johnson No. 1 | | Well #1S/4W-29H01S Flume No. 2 | | Well #1S/4W-29Q01S Flume No. 5 | | Total of three wells | Average three wells | Feet above Mimimum Requirement |
|------------------|-------------------------------------|------------------|-----------------------------------|------------------|-----------------------------------|------------------|----------------------------|---------------------------|--------------------------------------|
| | Lowest Static W.S.Elev. | Date Recorded | Lowest Static W.S.Elev. | Date Recorded | Lowest Static W.S.Elev. | Date Recorded | | | |
| 1963 | 854.56 | Aug. 1 | 809.28 | Sept. 20 | 802.27 | Sept. 19 | 2466.11 | *822.04 | |
| 2018 | 853.23 | 11/25/2018 | 792.74 | 11/25/2018 | 787.50 | 11/25/2018 | 2,433.47 | 811.16 | (10.88) |
| 2019 | 858.44 | 11/24/2019 | 798.90 | 11/24/2019 | 790.95 | 11/24/2019 | 2,448.29 | 816.10 | (5.94) |
| 2020 | 861.44 | 11/22/2020 | 795.13 | 11/22/2020 | 788.61 | 11/22/2020 | 2,445.18 | 815.06 | (6.98) |
| 2021 | 856.79 | 11/21/2021 | 798.83 | 11/21/2021 | 792.68 | 11/21/2021 | 2,448.30 | 816.10 | (5.94) |
| 2022 | 854.19 | 11/19/2022 | 793.84 | 11/19/2022 | 792.27 | 11/19/2022 | 2,440.30 | 813.43 | (8.61) |

* Minimum Average Water Level as provided for in the Section VIII (d) of the Judgment.

TABLE NO. 2

WELL MEASUREMENT RECORD
 2018-2022
 JOHNSON NO. 1
 1S/4W-21Q03S

Reference Point Elevation 954.5

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2018</u> | | | | |
| 01/10/2018 | Watermaster | 96.62 | 857.88 | |
| 01/26/2018 | City of Riverside | 95.79 | 858.71 | |
| 02/07/2018 | Watermaster | 108.72 | 845.78 | |
| 02/23/2018 | City of Riverside | 96.80 | 857.70 | |
| 03/22/2018 | Watermaster | 95.22 | 859.28 | |
| 03/22/2018 | City of Riverside | 95.22 | 859.28 | |
| 04/11/2018 | Watermaster | 94.58 | 859.92 | |
| 04/23/2018 | City of Riverside | 94.18 | 860.32 | |
| 05/09/2018 | Watermaster | 93.74 | 860.76 | |
| 05/24/2018 | City of Riverside | 96.88 | 857.62 | |
| 06/13/2018 | Watermaster | 105.18 | 849.32 | |
| 06/20/2018 | City of Riverside | 106.28 | 848.22 | |
| 07/11/2018 | Watermaster | 108.23 | 846.27 | |
| 07/23/2018 | City of Riverside | 109.05 | 845.45 | |
| 08/08/2018 | Watermaster | 110.01 | 844.49 | |
| 08/21/2018 | City of Riverside | 110.64 | 843.86 | |
| 09/12/2018 | Watermaster | 111.73 | 842.77 | |
| 09/19/2018 | City of Riverside | 112.11 | 842.39 | |
| 10/10/2018 | Watermaster | 109.06 | 845.44 | |
| 10/24/2018 | City of Riverside | 112.67 | 841.83 | |
| 11/08/2018 | Watermaster | 113.65 | 840.85 | |
| 11/08/2018 | City of Riverside | 113.59 | 840.91 | |
| 11/09/2018 | Watermaster | 104.54 | 849.96 | |
| 11/12/2018 | Watermaster | 104.26 | 850.24 | |
| 11/13/2018 | Watermaster | 103.07 | 851.43 | |
| 11/13/2018 | City of Riverside | 103.06 | 851.44 | |
| 11/19/2018 | Watermaster | 101.95 | 852.55 | |
| 11/19/2018 | City of Riverside | 101.92 | 852.58 | |
| 11/20/2018 | Watermaster | 101.81 | 852.69 | |
| 11/20/2018 | City of Riverside | 101.80 | 852.70 | |
| 11/21/2018 | Watermaster | 101.80 | 852.70 | |
| 11/21/2018 | City of Riverside | 101.77 | 852.73 | |
| 11/24/2018 | Watermaster | 101.31 | 853.19 | |
| 11/25/2018 | Watermaster | 101.27 | 853.23 | Used for Reporting |
| 11/30/2018 | City of Riverside | 100.82 | 853.68 | |
| 12/14/2018 | Watermaster | 103.22 | 851.28 | |
| 12/18/2018 | City of Riverside | 103.07 | 851.43 | |

TABLE NO. 2

WELL MEASUREMENT RECORD

2018-2022

JOHNSON NO. 1

1S/4W-21Q03S

Reference Point Elevation 954.5

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2019</u> | | | | |
| 01/09/2019 | Watermaster | 99.11 | 855.39 | |
| 01/15/2019 | City of Riverside | 98.77 | 855.73 | |
| 02/13/2019 | Watermaster | 97.54 | 856.96 | |
| 02/21/2019 | City of Riverside | 96.96 | 857.54 | |
| 03/13/2019 | Watermaster | 96.44 | 858.06 | |
| 03/20/2019 | City of Riverside | 96.25 | 858.25 | |
| 04/11/2019 | Watermaster | 95.15 | 859.35 | |
| 04/16/2019 | City of Riverside | 95.91 | 858.59 | |
| 05/08/2019 | Watermaster | 93.97 | 860.53 | |
| 05/28/2019 | City of Riverside | 93.09 | 861.41 | |
| 06/12/2019 | Watermaster | 92.59 | 861.91 | |
| 06/17/2019 | City of Riverside | 92.29 | 862.21 | |
| 07/10/2019 | Watermaster | 91.59 | 862.91 | |
| 07/16/2019 | City of Riverside | 103.46 | 851.04 | |
| 08/28/2019 | City of Riverside | 99.31 | 855.19 | |
| 09/11/2019 | Watermaster | 100.14 | 854.36 | |
| 09/17/2019 | City of Riverside | 99.86 | 854.64 | |
| 10/09/2019 | Watermaster | 99.58 | 854.92 | |
| 10/15/2019 | City of Riverside | 99.64 | 854.86 | |
| 11/15/2019 | City of Riverside | 100.18 | 854.32 | |
| 11/18/2019 | Watermaster | 98.07 | 856.43 | |
| 11/18/2019 | City of Riverside | 98.71 | 855.79 | |
| 11/18/2019 | City of Riverside | 98.04 | 856.46 | |
| 11/20/2019 | Watermaster | 96.13 | 858.37 | |
| 11/21/2019 | Watermaster | 96.24 | 858.26 | |
| 11/22/2019 | Watermaster | 96.33 | 858.17 | |
| 11/24/2019 | Watermaster | 96.06 | 858.44 | Used for Reporting |
| 12/13/2019 | Watermaster | 95.04 | 859.46 | |
| 12/17/2019 | City of Riverside | 100.19 | 854.31 | |

TABLE NO. 2

WELL MEASUREMENT RECORD
 2018-2022
 JOHNSON NO. 1
 1S/4W-21Q03S

Reference Point Elevation 954.5

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2020</u> | | | | |
| 01/09/2020 | Watermaster | 94.03 | 860.47 | |
| 01/15/2020 | City of Riverside | 94.06 | 860.44 | |
| 02/12/2020 | Watermaster | 93.34 | 861.16 | |
| 02/18/2020 | City of Riverside | 93.09 | 861.41 | |
| 03/11/2020 | Watermaster | 92.53 | 861.97 | |
| 03/17/2020 | City of Riverside | 92.34 | 862.16 | |
| 04/08/2020 | Watermaster | 91.71 | 862.79 | |
| 04/27/2020 | City of Riverside | 94.84 | 859.66 | |
| 05/13/2020 | Watermaster | 94.63 | 859.87 | |
| 05/19/2020 | City of Riverside | 94.58 | 859.92 | |
| 06/10/2020 | Watermaster | 90.49 | 864.01 | |
| 06/17/2020 | City of Riverside | 93.74 | 860.76 | |
| 07/08/2020 | Watermaster | 93.54 | 860.96 | |
| 07/22/2020 | City of Riverside | 93.99 | 860.51 | |
| 08/12/2020 | Watermaster | 94.05 | 860.45 | |
| 08/18/2020 | City of Riverside | 94.45 | 860.05 | |
| 09/09/2020 | Watermaster | 94.85 | 859.65 | |
| 09/15/2020 | City of Riverside | 95.13 | 859.37 | |
| 10/14/2020 | Watermaster | 95.93 | 858.57 | |
| 10/21/2020 | City of Riverside | 96.15 | 858.35 | |
| 11/13/2020 | City of Riverside | 97.83 | 856.67 | |
| 11/16/2020 | Watermaster | 96.60 | 857.90 | |
| 11/16/2020 | City of Riverside | 96.60 | 857.90 | |
| 11/17/2020 | City of Riverside | 93.73 | 860.77 | |
| 11/18/2020 | Watermaster | 93.54 | 860.96 | |
| 11/18/2020 | City of Riverside | 93.54 | 860.96 | |
| 11/20/2020 | Watermaster | 93.30 | 861.20 | |
| 11/20/2020 | City of Riverside | 93.30 | 861.20 | |
| 11/21/2020 | Watermaster | 93.20 | 861.30 | |
| 11/21/2020 | City of Riverside | 93.20 | 861.30 | |
| 11/22/2020 | Watermaster | 93.06 | 861.44 | Used for Reporting |
| 11/22/2020 | City of Riverside | 93.06 | 861.44 | |
| 12/09/2020 | Watermaster | 96.62 | 857.88 | |
| 12/31/2020 | City of Riverside | 98.85 | 855.65 | |

TABLE NO. 2

WELL MEASUREMENT RECORD

2018-2022

JOHNSON NO. 1

1S/4W-21Q03S

Reference Point Elevation 954.5

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2021</u> | | | | |
| 01/13/2021 | Watermaster | 97.00 | 857.50 | |
| 01/19/2021 | City of Riverside | 96.96 | 857.54 | |
| 02/10/2021 | Watermaster | 96.62 | 857.88 | |
| 02/16/2021 | City of Riverside | 96.84 | 857.66 | |
| 03/10/2021 | Watermaster | 96.74 | 857.76 | |
| 03/16/2021 | City of Riverside | 96.55 | 857.95 | |
| 04/14/2021 | Watermaster | 96.38 | 858.12 | |
| 04/14/2021 | City of Riverside | 96.42 | 858.08 | |
| 05/12/2021 | Watermaster | 97.96 | 856.54 | |
| 05/18/2021 | City of Riverside | 97.53 | 856.97 | |
| 06/09/2021 | Watermaster | 97.51 | 856.99 | |
| 06/16/2021 | City of Riverside | 97.61 | 856.89 | |
| 07/14/2021 | Watermaster | 97.89 | 856.61 | |
| 07/22/2021 | City of Riverside | 98.19 | 856.31 | |
| 08/11/2021 | Watermaster | 98.52 | 855.98 | |
| 08/17/2021 | City of Riverside | 98.71 | 855.79 | |
| 09/08/2021 | Watermaster | 99.05 | 855.45 | |
| 09/21/2021 | City of Riverside | 99.38 | 855.12 | |
| 10/13/2021 | Watermaster | 99.80 | 854.70 | |
| 10/19/2021 | City of Riverside | 99.87 | 854.63 | |
| 11/12/2021 | City of Riverside | 100.51 | 853.99 | |
| 11/15/2021 | Watermaster | 99.44 | 855.06 | |
| 11/15/2021 | City of Riverside | 99.44 | 855.06 | |
| 11/16/2021 | City of Riverside | 98.14 | 856.36 | |
| 11/17/2021 | Watermaster | 97.97 | 856.53 | |
| 11/17/2021 | City of Riverside | 97.97 | 856.53 | |
| 11/18/2021 | City of Riverside | 97.88 | 856.62 | |
| 11/19/2021 | Watermaster | 97.81 | 856.69 | |
| 11/19/2021 | City of Riverside | 97.81 | 856.69 | |
| 11/20/2021 | Watermaster | 97.10 | 857.40 | |
| 11/20/2021 | City of Riverside | 97.71 | 856.79 | |
| 11/21/2021 | Watermaster | 97.71 | 856.79 | Used for Reporting |
| 11/21/2021 | City of Riverside | 97.71 | 856.79 | |
| 12/09/2021 | Watermaster | 97.18 | 857.32 | |
| 12/20/2021 | City of Riverside | 97.01 | 857.49 | |

TABLE NO. 2

WELL MEASUREMENT RECORD

2018-2022

JOHNSON NO. 1

1S/4W-21Q03S

Reference Point Elevation 954.5

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2022</u> | | | | |
| 01/12/2022 | Watermaster | 96.96 | 857.54 | |
| 01/18/2022 | City of Riverside | 96.71 | 857.79 | |
| 02/09/2022 | Watermaster | 96.53 | 857.97 | |
| 02/17/2022 | City of Riverside | 96.39 | 858.11 | |
| 03/09/2022 | Watermaster | 96.22 | 858.28 | |
| 03/17/2022 | City of Riverside | 96.17 | 858.33 | |
| 04/06/2022 | Watermaster | 99.15 | 855.35 | |
| 04/19/2022 | City of Riverside | 99.54 | 854.96 | |
| 05/11/2022 | Watermaster | 99.92 | 854.58 | |
| 05/17/2022 | City of Riverside | 99.93 | 854.57 | |
| 06/08/2022 | Watermaster | 99.94 | 854.56 | |
| 06/28/2022 | City of Riverside | 99.69 | 854.81 | |
| 07/13/2022 | Watermaster | 100.13 | 854.37 | |
| 07/19/2022 | City of Riverside | 100.19 | 854.31 | |
| 08/10/2022 | Watermaster | 100.37 | 854.13 | |
| 08/25/2022 | City of Riverside | 106.85 | 847.65 | |
| 09/12/2022 | Watermaster | 100.37 | 854.13 | |
| 09/20/2022 | City of Riverside | 104.53 | 849.97 | |
| 10/12/2022 | Watermaster | 103.11 | 851.39 | |
| 10/19/2022 | City of Riverside | 103.85 | 850.65 | |
| 11/14/2022 | City of Riverside | 100.78 | 853.72 | |
| 11/14/2022 | Watermaster | 100.80 | 853.70 | |
| 11/15/2022 | City of Riverside | 100.66 | 853.84 | |
| 11/15/2022 | Watermaster | 100.66 | 853.84 | |
| 11/16/2022 | City of Riverside | 100.68 | 853.82 | |
| 11/16/2022 | Watermaster | 100.68 | 853.82 | |
| 11/17/2022 | City of Riverside | 100.54 | 853.96 | |
| 11/17/2022 | Watermaster | 100.54 | 853.96 | |
| 11/18/2022 | Watermaster | 100.28 | 854.22 | |
| 11/19/2022 | Watermaster | 100.31 | 854.19 | Used for Reporting |
| 11/20/2022 | Watermaster | 100.45 | 854.05 | |
| 12/14/2022 | Watermaster | 101.21 | 853.29 | |
| 12/20/2022 | City of Riverside | 101.22 | 853.28 | |

TABLE NO. 3

WELL MEASUREMENT RECORD
 2018-2022
 FLUME NO. 2
 1S/4W-29H01S

Reference Point Elevation 932.45

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2018</u> | | | | |
| 01/10/2018 | Watermaster | 130.85 | 801.60 | |
| 02/07/2018 | Watermaster | 176.90 | 755.55 | |
| 03/22/2018 | Watermaster | 127.80 | 804.65 | |
| 03/22/2018 | City of Riverside | 127.80 | 804.65 | |
| 04/11/2018 | Watermaster | 173.68 | 758.77 | |
| 05/09/2018 | Watermaster | 179.43 | 753.02 | |
| 06/13/2018 | Watermaster | 183.85 | 748.60 | |
| 07/11/2018 | Watermaster | 184.95 | 747.50 | |
| 08/08/2018 | Watermaster | 187.30 | 745.15 | |
| 09/12/2018 | Watermaster | 188.34 | 744.11 | |
| 10/10/2018 | Watermaster | 188.23 | 744.22 | |
| 11/08/2018 | Watermaster | 144.95 | 787.50 | |
| 11/08/2018 | City of Riverside | 144.86 | 787.59 | |
| 11/09/2018 | Watermaster | 143.45 | 789.00 | |
| 11/12/2018 | Watermaster | 143.04 | 789.41 | |
| 11/13/2018 | Watermaster | 142.75 | 789.70 | |
| 11/13/2018 | City of Riverside | 144.86 | 787.59 | |
| 11/19/2018 | Watermaster | 142.98 | 789.47 | |
| 11/19/2018 | City of Riverside | 141.36 | 791.09 | |
| 11/20/2018 | Watermaster | 140.85 | 791.60 | |
| 11/20/2018 | City of Riverside | 140.77 | 791.68 | |
| 11/21/2018 | Watermaster | 140.62 | 791.83 | |
| 11/21/2018 | City of Riverside | 140.59 | 791.86 | |
| 11/24/2018 | Watermaster | 139.89 | 792.56 | |
| 11/25/2018 | Watermaster | 139.71 | 792.74 | Used for Reporting |
| 11/30/2018 | City of Riverside | 138.73 | 793.72 | |
| 12/14/2018 | Watermaster | 184.30 | 748.15 | |

TABLE NO. 3

WELL MEASUREMENT RECORD

2018-2022

FLUME NO. 2

1S/4W-29H01S

Reference Point Elevation 932.45

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2019</u> | | | | |
| 01/09/2019 | Watermaster | 185.60 | 746.85 | |
| 02/13/2019 | Watermaster | 178.94 | 753.51 | |
| 03/13/2019 | Watermaster | 173.04 | 759.41 | |
| 04/11/2019 | Watermaster | 169.90 | 762.55 | |
| 05/08/2019 | Watermaster | 170.01 | 762.44 | |
| 06/12/2019 | Watermaster | 161.75 | 770.70 | |
| 07/10/2019 | Watermaster | 169.55 | 762.90 | |
| 09/11/2019 | Watermaster | 181.37 | 751.08 | |
| 10/09/2019 | Watermaster | 179.94 | 752.51 | |
| 11/18/2019 | Watermaster | 137.97 | 794.48 | |
| 11/18/2019 | City of Riverside | 137.88 | 794.57 | |
| 11/20/2019 | Watermaster | 135.31 | 797.14 | |
| 11/21/2019 | Watermaster | 134.84 | 797.61 | |
| 11/22/2019 | Watermaster | 134.43 | 798.02 | |
| 11/24/2019 | Watermaster | 133.55 | 798.90 | Used for Reporting |
| 12/13/2019 | Watermaster | 177.12 | 755.33 | |

TABLE NO. 3

WELL MEASUREMENT RECORD

2018-2022

FLUME NO. 2

1S/4W-29H01S

Reference Point Elevation 932.45

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2020</u> | | | | |
| 01/09/2020 | Watermaster | 174.09 | 758.36 | |
| 02/12/2020 | Watermaster | 172.53 | 759.92 | |
| 03/11/2020 | Watermaster | 172.62 | 759.83 | |
| 04/08/2020 | Watermaster | 167.00 | 765.45 | |
| 05/13/2020 | Watermaster | 166.76 | 765.69 | |
| 06/10/2020 | Watermaster | 174.60 | 757.85 | |
| 07/08/2020 | Watermaster | 178.60 | 753.85 | |
| 08/12/2020 | Watermaster | 173.44 | 759.01 | |
| 09/09/2020 | Watermaster | 175.38 | 757.07 | |
| 10/14/2020 | Watermaster | 177.99 | 754.46 | |
| 11/16/2020 | Watermaster | 140.75 | 791.70 | |
| 11/16/2020 | City of Riverside | 140.75 | 791.70 | |
| 11/17/2020 | City of Riverside | 139.29 | 793.16 | |
| 11/18/2020 | Watermaster | 138.78 | 793.67 | |
| 11/18/2020 | City of Riverside | 138.78 | 793.67 | |
| 11/20/2020 | Watermaster | 137.97 | 794.48 | |
| 11/20/2020 | City of Riverside | 137.97 | 794.48 | |
| 11/21/2020 | Watermaster | 137.66 | 794.79 | |
| 11/21/2020 | City of Riverside | 137.66 | 794.79 | |
| 11/22/2020 | Watermaster | 137.32 | 795.13 | Used for Reporting |
| 11/22/2020 | City of Riverside | 137.32 | 795.13 | |
| 12/09/2020 | Watermaster | 134.95 | 797.50 | |

TABLE NO. 3

WELL MEASUREMENT RECORD

2018-2022

FLUME NO. 2

1S/4W-29H01S

Reference Point Elevation 932.45

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|-----------------------|-----------------------------|----------------------------|--------------------|
| <u>2021</u> | | | | |
| 01/13/2021 | Watermaster | 171.62 | 760.83 | |
| 02/10/2021 | Watermaster | 170.52 | 761.93 | |
| 03/10/2021 | Watermaster | 166.14 | 766.31 | |
| 04/14/2021 | Watermaster | 165.17 | 767.28 | |
| 05/12/2021 | Watermaster | 168.73 | 763.72 | |
| 06/09/2021 | Watermaster | 169.97 | 762.48 | |
| 07/14/2021 | Watermaster | 175.23 | 757.22 | |
| 08/11/2021 | Watermaster | 178.28 | 754.17 | |
| 09/08/2021 | Watermaster | 178.40 | 754.05 | |
| 10/13/2021 | Watermaster | 179.43 | 753.02 | |
| 11/12/2021 | City of Riverside | 173.92 | 758.53 | |
| 11/15/2021 | Watermaster | 137.33 | 795.12 | |
| 11/15/2021 | City of Riverside | 137.33 | 795.12 | |
| 11/16/2021 | City of Riverside | 135.66 | 796.79 | |
| 11/17/2021 | Watermaster | 135.29 | 797.16 | |
| 11/17/2021 | City of Riverside | 135.26 | 797.19 | |
| 11/18/2021 | City of Riverside | 134.72 | 797.73 | |
| 11/19/2021 | Watermaster | 134.38 | 798.07 | |
| 11/19/2021 | City of Riverside | 134.72 | 797.73 | |
| 11/20/2021 | Watermaster | 133.99 | 798.46 | |
| 11/20/2021 | City of Riverside | 133.09 | 799.36 | |
| 11/21/2021 | Watermaster | 133.62 | 798.83 | Used for Reporting |
| 11/21/2021 | City of Riverside | 133.62 | 798.83 | |
| 12/09/2021 | Watermaster | 173.74 | 758.71 | |

TABLE NO. 3

WELL MEASUREMENT RECORD

2018-2022

FLUME NO. 2

1S/4W-29H01S

Reference Point Elevation 932.45

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|-----------------------|-----------------------------|----------------------------|--------------------|
| <u>2022</u> | | | | |
| 01/12/2022 | Watermaster | 163.37 | 769.08 | |
| 02/09/2022 | Watermaster | 129.19 | 803.26 | |
| 03/09/2022 | Watermaster | 167.04 | 765.41 | |
| 04/06/2022 | Watermaster | 167.70 | 764.75 | |
| 05/11/2022 | Watermaster | 174.83 | 757.62 | |
| 06/08/2022 | Watermaster | 176.78 | 755.67 | |
| 07/13/2022 | Watermaster | 182.73 | 749.72 | |
| 08/10/2022 | Watermaster | 182.82 | 749.63 | |
| 09/12/2022 | Watermaster | 184.91 | 747.54 | |
| 10/12/2022 | Watermaster | 181.72 | 750.73 | |
| 11/14/2022 | City of Riverside | 139.37 | 793.08 | |
| 11/14/2022 | Watermaster | 139.48 | 792.97 | |
| 11/15/2022 | City of Riverside | 138.91 | 793.54 | |
| 11/15/2022 | Watermaster | 138.91 | 793.54 | |
| 11/16/2022 | City of Riverside | 138.44 | 794.01 | |
| 11/16/2022 | Watermaster | 138.49 | 793.96 | |
| 11/17/2022 | City of Riverside | 137.92 | 794.53 | |
| 11/17/2022 | Watermaster | 137.92 | 794.53 | |
| 11/18/2022 | Watermaster | 137.37 | 795.08 | |
| 11/19/2022 | Watermaster | 138.61 | 793.84 | Used for Reporting |
| 11/20/2022 | Watermaster | 139.13 | 793.32 | |
| 12/14/2022 | Watermaster | 174.98 | 757.47 | |

TABLE NO. 4

WELL MEASUREMENT RECORD

2018-2022

FLUME NO. 5

1S/4W-29Q01S

Reference Point Elevation 913.448

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2018</u> | | | | |
| 01/10/2018 | Watermaster | 120.40 | 793.05 | |
| 01/26/2018 | City of Riverside | 118.90 | 794.55 | |
| 02/07/2018 | Watermaster | 119.89 | 793.56 | |
| 02/23/2018 | City of Riverside | 120.16 | 793.29 | |
| 03/22/2018 | Watermaster | 113.43 | 800.02 | |
| 03/22/2018 | City of Riverside | 113.43 | 800.02 | |
| 04/11/2018 | Watermaster | 117.66 | 795.79 | |
| 04/23/2018 | City of Riverside | 120.20 | 793.25 | |
| 05/09/2018 | Watermaster | 121.82 | 791.63 | |
| 05/24/2018 | City of Riverside | 122.90 | 790.55 | |
| 06/13/2018 | Watermaster | 125.05 | 788.40 | |
| 06/20/2018 | City of Riverside | 125.55 | 787.90 | |
| 07/11/2018 | Watermaster | 127.16 | 786.29 | |
| 07/23/2018 | City of Riverside | 128.28 | 785.17 | |
| 08/08/2018 | Watermaster | 129.57 | 783.88 | |
| 08/21/2018 | City of Riverside | 130.28 | 783.17 | |
| 09/12/2018 | Watermaster | 130.69 | 782.76 | |
| 09/19/2018 | City of Riverside | 131.37 | 782.08 | |
| 10/10/2018 | Watermaster | 131.78 | 781.67 | |
| 10/24/2018 | City of Riverside | 131.79 | 781.66 | |
| 11/08/2018 | Watermaster | 131.21 | 782.24 | |
| 11/08/2018 | City of Riverside | 131.59 | 781.86 | |
| 11/09/2018 | Watermaster | 130.16 | 783.29 | |
| 11/12/2018 | Watermaster | 129.38 | 784.07 | |
| 11/13/2018 | Watermaster | 128.83 | 784.62 | |
| 11/13/2018 | City of Riverside | 128.81 | 784.64 | |
| 11/19/2018 | Watermaster | 127.41 | 786.04 | |
| 11/19/2018 | City of Riverside | 127.37 | 786.08 | |
| 11/20/2018 | Watermaster | 127.07 | 786.38 | |
| 11/20/2018 | City of Riverside | 128.99 | 784.46 | |
| 11/21/2018 | Watermaster | 126.84 | 786.61 | |
| 11/21/2018 | City of Riverside | 126.81 | 786.64 | |
| 11/24/2018 | Watermaster | 126.15 | 787.30 | |
| 11/25/2018 | Watermaster | 125.95 | 787.50 | Used for Reporting |
| 11/30/2018 | City of Riverside | 124.81 | 788.64 | |
| 12/14/2018 | Watermaster | 123.48 | 789.97 | |
| 12/18/2018 | City of Riverside | 124.36 | 789.09 | |

TABLE NO. 4

WELL MEASUREMENT RECORD

2018-2022

FLUME NO. 5

1S/4W-29Q01S

Reference Point Elevation 913.448

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2019</u> | | | | |
| 01/09/2019 | Watermaster | 127.63 | 785.82 | |
| 01/15/2019 | City of Riverside | 127.22 | 786.23 | |
| 02/13/2019 | Watermaster | 144.42 | 769.03 | |
| 02/21/2019 | City of Riverside | 109.76 | 803.69 | |
| 03/13/2019 | Watermaster | 110.47 | 802.98 | |
| 03/20/2019 | City of Riverside | 110.81 | 802.64 | |
| 04/11/2019 | Watermaster | 111.81 | 801.64 | |
| 04/16/2019 | City of Riverside | 112.76 | 800.69 | |
| 05/08/2019 | Watermaster | 114.18 | 799.27 | |
| 05/30/2019 | City of Riverside | 106.21 | 807.24 | |
| 06/12/2019 | Watermaster | 101.95 | 811.50 | |
| 06/17/2019 | City of Riverside | 103.81 | 809.64 | |
| 07/10/2019 | Watermaster | 111.10 | 802.35 | |
| 07/16/2019 | City of Riverside | 111.71 | 801.74 | |
| 08/29/2019 | City of Riverside | 120.41 | 793.04 | |
| 09/11/2019 | Watermaster | 121.84 | 791.61 | |
| 09/17/2019 | City of Riverside | 122.09 | 791.36 | |
| 10/09/2019 | Watermaster | 124.26 | 789.19 | |
| 10/15/2019 | City of Riverside | 125.03 | 788.42 | |
| 11/15/2019 | City of Riverside | 126.69 | 786.76 | |
| 11/18/2019 | Watermaster | 125.24 | 788.21 | |
| 11/18/2019 | City of Riverside | 126.44 | 787.01 | |
| 11/18/2019 | City of Riverside | 125.20 | 788.25 | |
| 11/20/2019 | Watermaster | 123.35 | 790.10 | |
| 11/21/2019 | Watermaster | 122.86 | 790.59 | |
| 11/22/2019 | Watermaster | 122.40 | 791.05 | |
| 11/24/2019 | Watermaster | 122.50 | 790.95 | Used for Reporting |
| 12/13/2019 | Watermaster | 115.98 | 797.47 | |
| 12/17/2019 | City of Riverside | 119.97 | 793.48 | |

TABLE NO. 4

WELL MEASUREMENT RECORD

2018-2022

FLUME NO. 5

1S/4W-29Q01S

Reference Point Elevation 913.448

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2020</u> | | | | |
| 01/09/2020 | Watermaster | 113.50 | 799.95 | |
| 01/13/2020 | City of Riverside | 113.45 | 800.00 | |
| 02/12/2020 | Watermaster | 114.37 | 799.08 | |
| 02/18/2020 | City of Riverside | 115.53 | 797.92 | |
| 03/11/2020 | Watermaster | 115.77 | 797.68 | |
| 03/17/2020 | City of Riverside | 107.51 | 805.94 | |
| 04/08/2020 | Watermaster | 105.97 | 807.48 | |
| 04/27/2020 | City of Riverside | 103.09 | 810.36 | |
| 05/13/2020 | Watermaster | 108.25 | 805.20 | |
| 05/19/2020 | City of Riverside | 109.47 | 803.98 | |
| 06/10/2020 | Watermaster | 113.96 | 799.49 | |
| 06/17/2020 | City of Riverside | 114.80 | 798.65 | |
| 07/08/2020 | Watermaster | 117.95 | 795.50 | |
| 07/22/2020 | City of Riverside | 120.11 | 793.34 | |
| 08/12/2020 | Watermaster | 122.59 | 790.86 | |
| 08/18/2020 | City of Riverside | 124.01 | 789.44 | |
| 09/09/2020 | Watermaster | 125.38 | 788.07 | |
| 09/15/2020 | City of Riverside | 125.51 | 787.94 | |
| 10/14/2020 | Watermaster | 128.25 | 785.20 | |
| 10/21/2020 | City of Riverside | 125.13 | 788.32 | |
| 11/13/2020 | City of Riverside | 128.77 | 784.68 | |
| 11/16/2020 | Watermaster | 127.74 | 785.71 | |
| 11/16/2020 | City of Riverside | 127.74 | 785.71 | |
| 11/17/2020 | City of Riverside | 126.57 | 786.88 | |
| 11/18/2020 | Watermaster | 126.24 | 787.21 | |
| 11/18/2020 | City of Riverside | 126.24 | 787.21 | |
| 11/20/2020 | Watermaster | 125.52 | 787.93 | |
| 11/20/2020 | City of Riverside | 125.52 | 787.93 | |
| 11/21/2020 | Watermaster | 125.12 | 788.33 | |
| 11/21/2020 | City of Riverside | 125.12 | 788.33 | |
| 11/22/2020 | Watermaster | 124.84 | 788.61 | Used for Reporting |
| 11/22/2020 | City of Riverside | 124.84 | 788.61 | |
| 12/09/2020 | Watermaster | 121.53 | 791.92 | |
| 12/29/2020 | City of Riverside | 123.10 | 790.35 | |

TABLE NO. 4

WELL MEASUREMENT RECORD

2018-2022

FLUME NO. 5

1S/4W-29Q01S

Reference Point Elevation 913.448

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|-----------------------|-----------------------------|----------------------------|--------------------|
| <u>2021</u> | | | | |
| 01/13/2021 | Watermaster | 123.70 | 789.75 | |
| 01/19/2021 | City of Riverside | 124.39 | 789.06 | |
| 02/10/2021 | Watermaster | 119.52 | 793.93 | |
| 02/16/2021 | City of Riverside | 118.67 | 794.78 | |
| 03/10/2021 | Watermaster | 118.62 | 794.83 | |
| 03/16/2021 | City of Riverside | 115.35 | 798.10 | |
| 04/14/2021 | Watermaster | 117.50 | 795.95 | |
| 04/16/2021 | City of Riverside | 117.64 | 795.81 | |
| 05/12/2021 | Watermaster | 120.18 | 793.27 | |
| 05/18/2021 | City of Riverside | 120.51 | 792.94 | |
| 06/09/2021 | Watermaster | 120.86 | 792.59 | |
| 06/16/2021 | City of Riverside | 122.10 | 791.35 | |
| 07/14/2021 | Watermaster | 123.75 | 789.70 | |
| 07/23/2021 | City of Riverside | 124.43 | 789.02 | |
| 08/11/2021 | Watermaster | 126.27 | 787.18 | |
| 08/17/2021 | City of Riverside | 125.07 | 788.38 | |
| 09/08/2021 | Watermaster | 126.59 | 786.86 | |
| 09/21/2021 | City of Riverside | 128.61 | 784.84 | |
| 10/13/2021 | Watermaster | 126.64 | 786.81 | |
| 10/19/2021 | City of Riverside | 126.66 | 786.79 | |
| 11/12/2021 | City of Riverside | 125.47 | 787.98 | |
| 11/15/2021 | Watermaster | 124.28 | 789.17 | |
| 11/15/2021 | City of Riverside | 124.28 | 789.17 | |
| 11/16/2021 | City of Riverside | 123.34 | 790.11 | |
| 11/17/2021 | Watermaster | 122.73 | 790.72 | |
| 11/17/2021 | City of Riverside | 122.73 | 790.72 | |
| 11/18/2021 | City of Riverside | 122.14 | 791.31 | |
| 11/19/2021 | Watermaster | 121.68 | 791.77 | |
| 11/19/2021 | City of Riverside | 121.68 | 791.77 | |
| 11/20/2021 | Watermaster | 121.21 | 792.24 | |
| 11/20/2021 | City of Riverside | 121.21 | 792.24 | |
| 11/21/2021 | Watermaster | 120.77 | 792.68 | Used for Reporting |
| 11/21/2021 | City of Riverside | 120.77 | 792.68 | |
| 12/09/2021 | Watermaster | 123.56 | 789.89 | |
| 12/20/2021 | City of Riverside | 119.01 | 794.44 | |

TABLE NO. 4

WELL MEASUREMENT RECORD
 2018-2022
 FLUME NO. 5
 1S/4W-29Q01S

Reference Point Elevation 913.448

| Date | Data Obtained From | Reference Point to Water | Water Surface Elevation | Remarks |
|-------------|--------------------|--------------------------|-------------------------|--------------------|
| <u>2022</u> | | | | |
| 01/12/2022 | Watermaster | 114.27 | 799.18 | |
| 01/18/2022 | City of Riverside | 114.72 | 798.73 | |
| 02/09/2022 | Watermaster | 116.35 | 797.10 | |
| 02/17/2022 | City of Riverside | 117.31 | 796.14 | |
| 03/09/2022 | Watermaster | 117.65 | 795.80 | |
| 03/17/2022 | City of Riverside | 118.39 | 795.06 | |
| 04/06/2022 | Watermaster | 117.71 | 795.74 | |
| 04/19/2022 | City of Riverside | 120.81 | 792.64 | |
| 05/11/2022 | Watermaster | 124.23 | 789.22 | |
| 05/17/2022 | City of Riverside | 124.78 | 788.67 | |
| 06/08/2022 | Watermaster | 125.66 | 787.79 | |
| 06/28/2022 | City of Riverside | 129.22 | 784.23 | |
| 07/13/2022 | Watermaster | 129.54 | 783.91 | |
| 07/19/2022 | City of Riverside | 129.79 | 783.66 | |
| 08/10/2022 | Watermaster | 128.85 | 784.60 | |
| 08/25/2022 | City of Riverside | 129.98 | 783.47 | |
| 09/12/2022 | Watermaster | 130.63 | 782.82 | |
| 09/20/2022 | City of Riverside | 129.44 | 784.01 | |
| 10/12/2022 | Watermaster | 130.09 | 783.36 | |
| 10/19/2022 | City of Riverside | 130.83 | 782.62 | |
| 11/14/2022 | City of Riverside | 123.67 | 789.78 | |
| 11/14/2022 | Watermaster | 123.67 | 789.78 | |
| 11/15/2022 | City of Riverside | 123.05 | 790.40 | |
| 11/15/2022 | Watermaster | 123.05 | 790.40 | |
| 11/16/2022 | City of Riverside | 122.51 | 790.94 | |
| 11/16/2022 | Watermaster | 122.51 | 790.94 | |
| 11/17/2022 | City of Riverside | 121.97 | 791.48 | |
| 11/17/2022 | Watermaster | 121.97 | 791.48 | |
| 11/18/2022 | Watermaster | 121.46 | 791.99 | |
| 11/19/2022 | Watermaster | 121.18 | 792.27 | Used for Reporting |
| 11/20/2022 | Watermaster | 121.10 | 792.35 | |
| 12/14/2022 | Watermaster | 121.11 | 792.34 | |
| 12/20/2022 | City of Riverside | 122.56 | 790.89 | |