# all san bernardino alley Municipal Water district

### The meeting teleconference will begin shortly

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## Call to Order

Board of Directors Workshop – Resources/Engineering Tuesday, March 14, 2023

Chairperson — Director Hayes Vice-Chair — Director Harrison



## Introductions

Following the introduction of Directors and District staff, participants may use this time to state their name and agency/affiliation in order to be included in the formal record of attendees.



## **Public Comment**

Members of the public may address the Board regarding any item within the subject matter jurisdiction of the Board; however, no action may be taken on off-agenda items except as authorized by law. Each speaker is limited to a maximum of three (3) minutes.



## Discussion Item 3.1 (pg. 2)

**Bob Tincher, PE, MS –** Chief of State Water Initiatives/Deputy General Manager

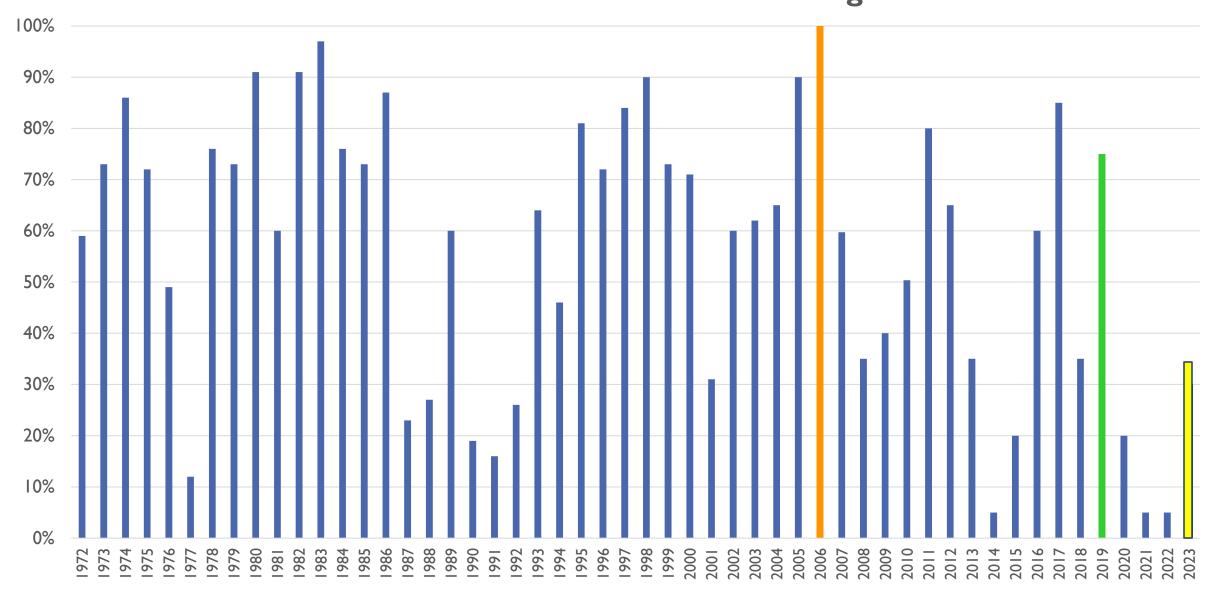
Consider Unbalanced Exchange Agreement with Crestline Lake Arrowhead Water Agency that Would Provide an Additional 1,500 Acre-Feet of Water to Valley District

#### **Staff Recommendation**

Staff is asking the Board of Directors to consider authorizing the CEO/General Manager to file a Notice of Exemption and execute the attached Exchange Agreement with the Crestline Lake Arrowhead Water Agency (CLAWA), subject to any non-substantive changes approved by the CEO/General Manager and District Counsel.

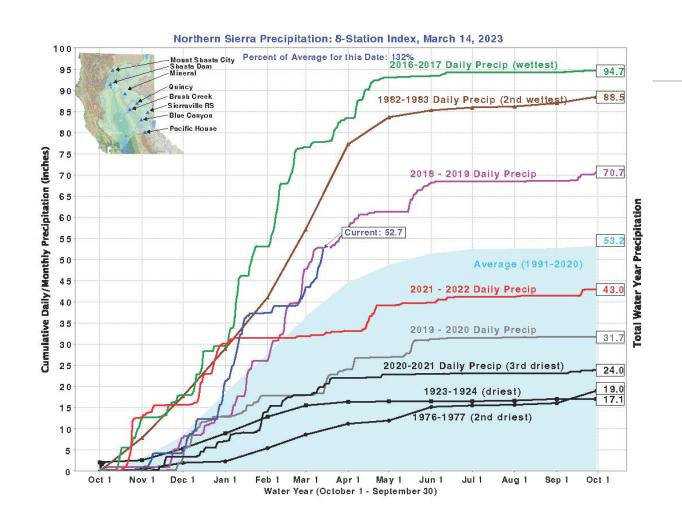
# Background

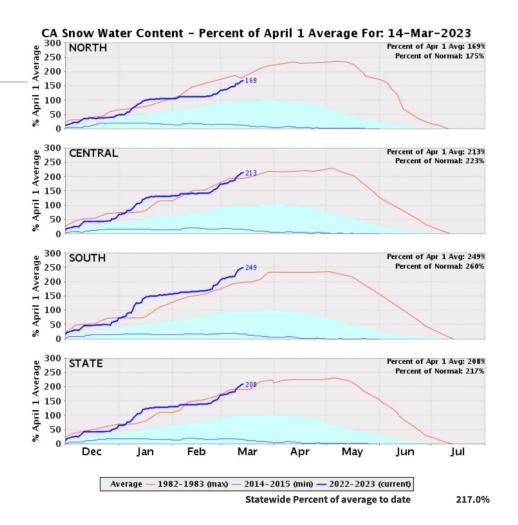
#### **Historic SWP Allocation Percentage**



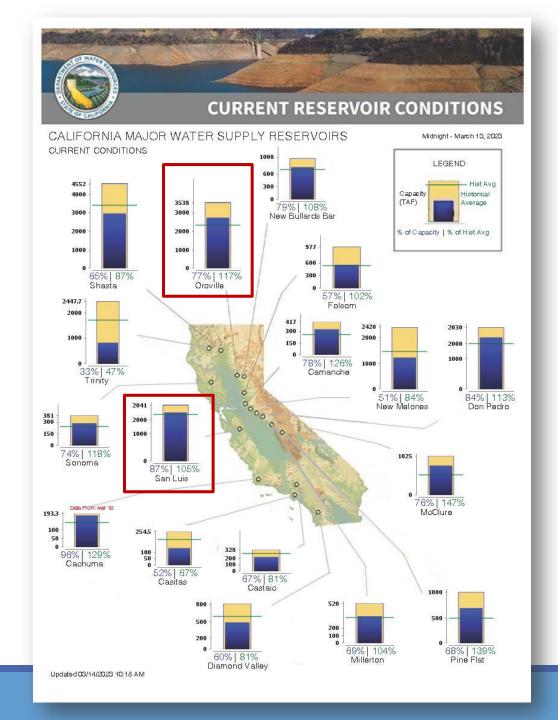
## SWP Rain and Snow Update









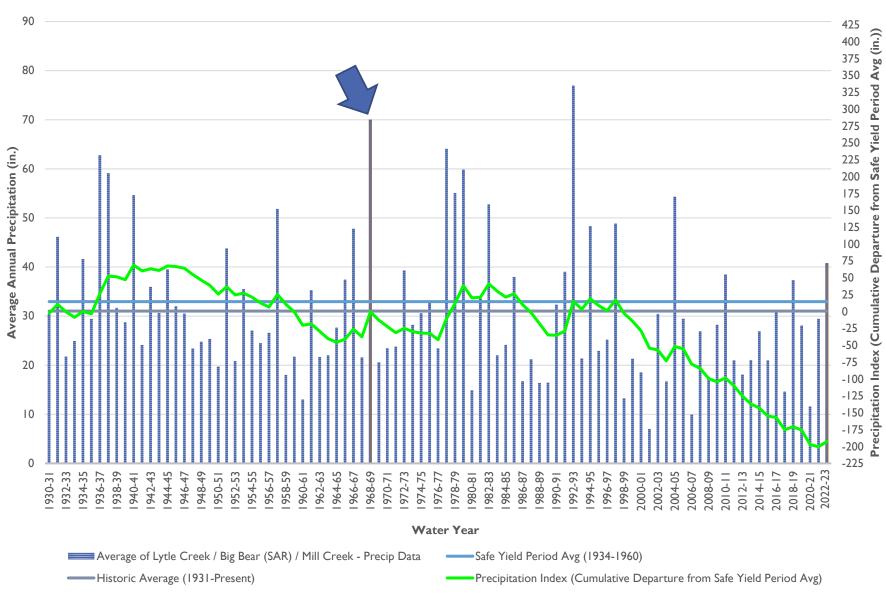


# "Article 21 Water" (Surplus Water)

#### 21. Interruptible Water Service

"...Deliveries of interruptible water in excess of a contractor's annual entitlement may be made if the deliveries do not adversely affect the State's delivery of annual entitlement to other contractors or adversely affect project operations."

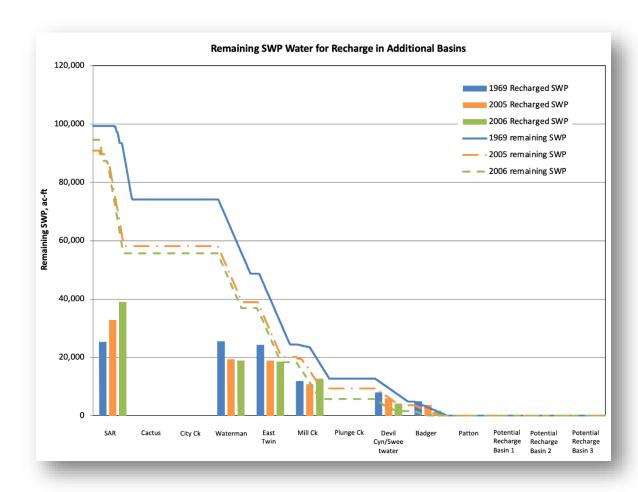
#### SAN BERNARDINO BASIN PRECIPITATION INDEX



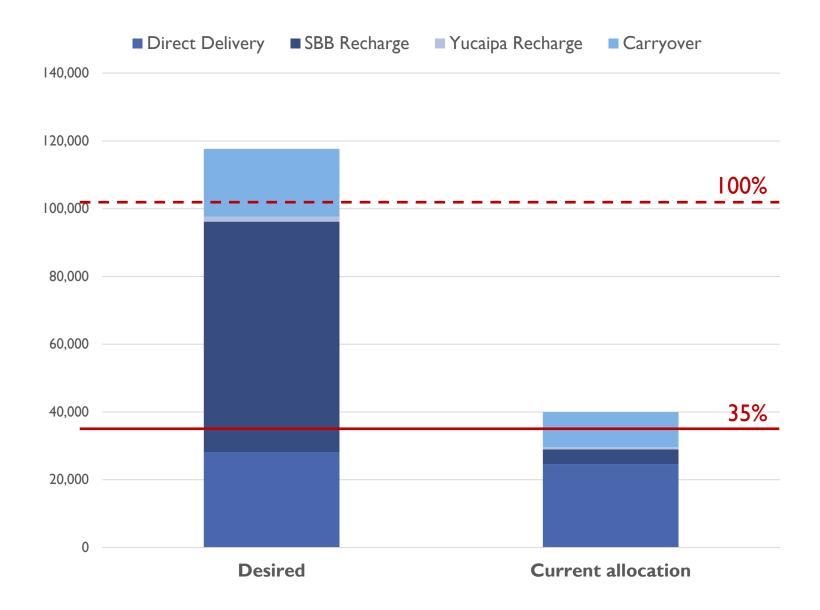
#### We Have Planned for This – "Best Case" Model

Table 5a - Summary						
Basin Number	Basin Name	Added SWP Recharge				
		1969	2005	2006		
			acre-ft			
1	SAR	25,256	32,798	38,942		
2	Cactus	0	0	0		
3	City Ck	0	0	0		
4	Waterman	25,399	19,221	18,836		
5	East Twin	24,217	18,818	18,516		
6	Mill Ck	11,778	10,735	12,661		
7	Plunge Ck	0	0	0		
8	Devil Cyn/Sweetwater	7,864	5,827	4,075		
9	Badger	4,840	3,570	1,625		
10	Patton	0	0	0		
11	Potential Recharge Basin 1	0	0	0		
12	Potential Recharge Basin 2	0	0	0		
13	Potential Recharge Basin 3	0	0	0		

Table 50 - Summary						
Туре	Description	Total Amount				
		1969	2005	2006		
		acre-ft				
Recharge Basin	Total SWP Recharge	99,353	90,970	94,654		
	Total Available SWP water for Recharge	102,268	90,970	94,654		
	Unused SWP water	2,915	0	0		
	Total Local Water Recharge	225,434	121,912	29,325		
	Total Outflow	345,454	153,330	7,390		
Treatment Plant	Total SWP water used for Treatment Plant	332	1,370	7,946		
	Treatment Plant Demand After SWP water and Local Water	0	0	0		



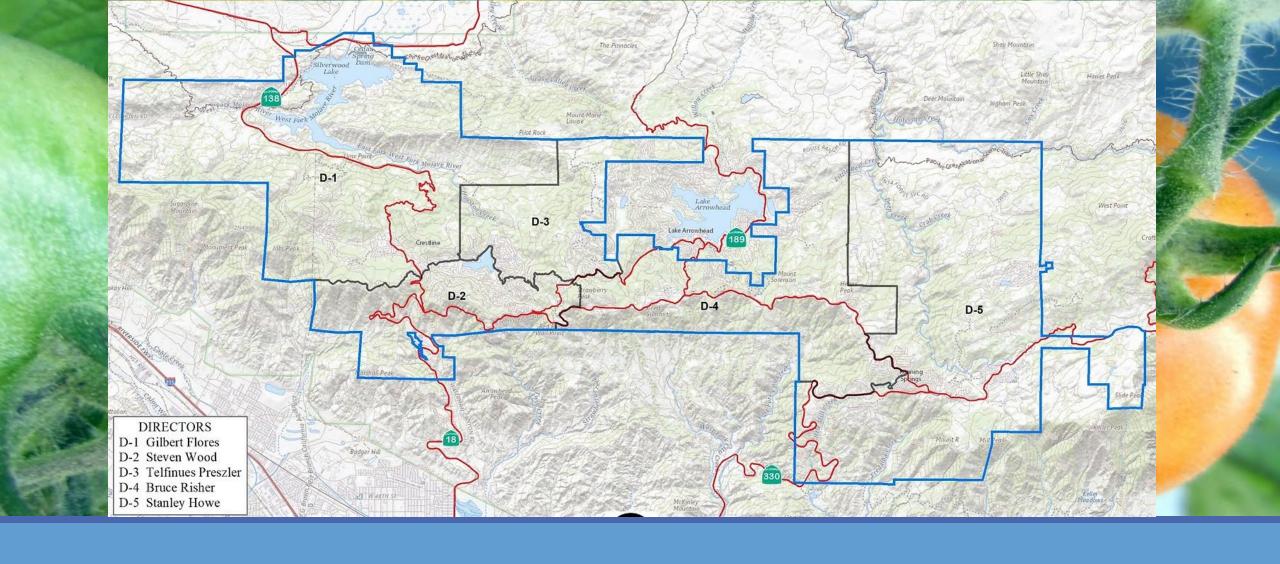
### Orders for Higher Allocation and Surplus Water



### Facilities

Basin	Turnout Capacity	Rainy Season	Dry Season
SAR	108		X
SAR Bed			X
City Creek Bed	25		X
Badger	5		X
Sweetwater	10		X
Waterman/East Twin	60 - 84		X
Mill Creek	30	X	X
Mill Creek Bed			X
Redlands Airport	5	X	X
Wilson	32	X	X
Oak Glen	10		X

# Proposed Exchange



#### Crestline Lake Arrowhead Water Agency (CLAWA)

- 2 square miles
- 1,800 vertical lift
- Delivery point: Lake Silverwood

- 5,800 acre-feet
- \$1,150 per acre-foot

- 25 retail water agencies
- 1,200 retail customers





### Proposed Exchange

#### **CLAWA PROVIDES**

Carryover in San Luis Reservoir: 2,173 AF

2023 SWP Allocation: 827 AF

**TOTAL: 3,000 AF** 

Calendar Year 2023

Each agency pays variable charges for water received

Subject to water availability

CEQA: Notice of Exemption

#### **VALLEY DISTRICT PROVIDES**

Up to 1,500 AF (Net 1,500 AF, or more)

January 2024 to the end of 2033

Meet and confer when SWP Allocation less than 30%

Each agency pays variable charges for water received

Subject to water availability

CEQA: Notice of Exemption



### **Director Comments and Discussion**



Paul Kielhold
President



June Hayes
Vice President



Harrison
Treasurer



Gil J. Botello
Director



Susan Longville
Director

#### **Staff Recommendation**

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## **Future Business**



# Adjournment